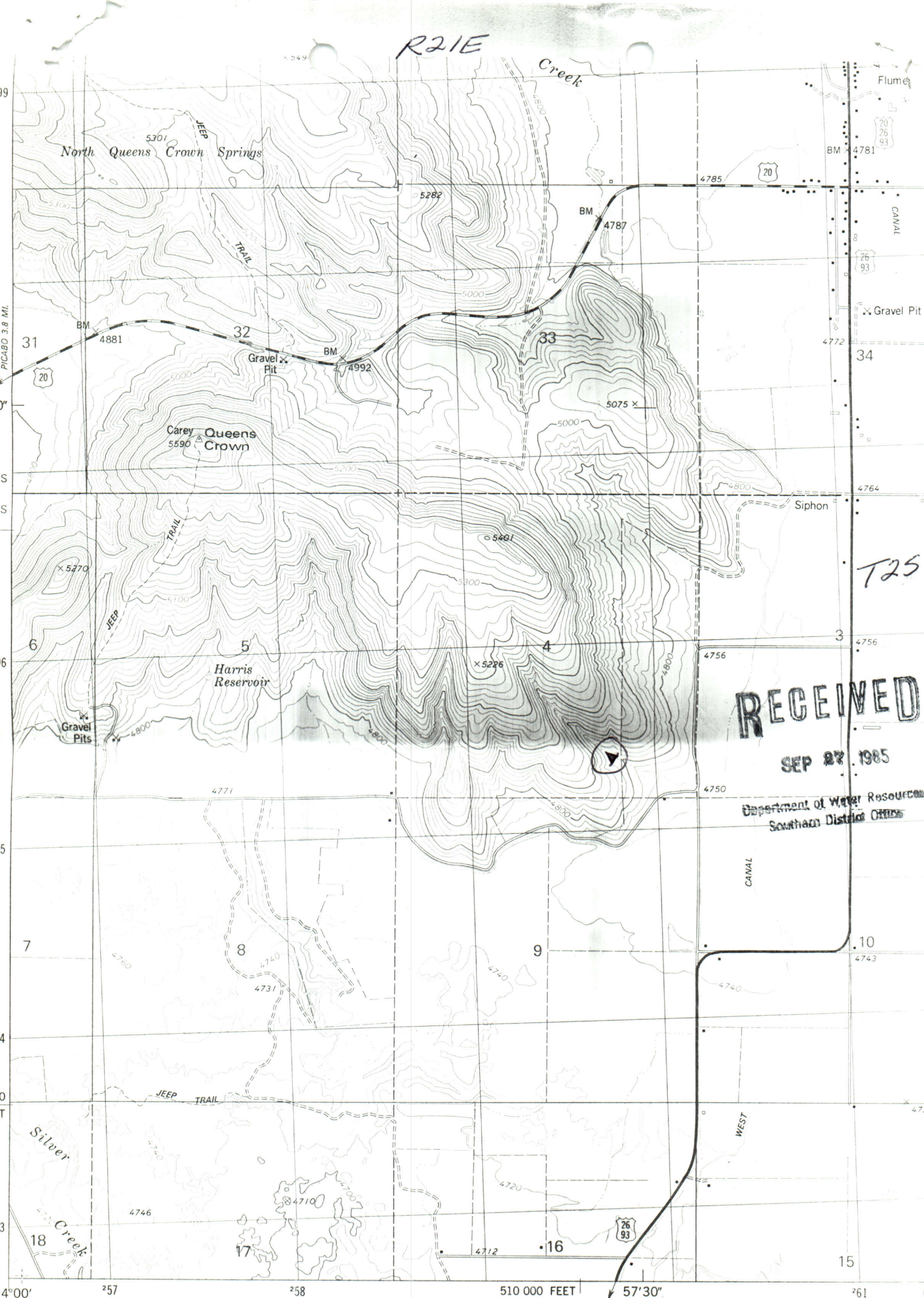
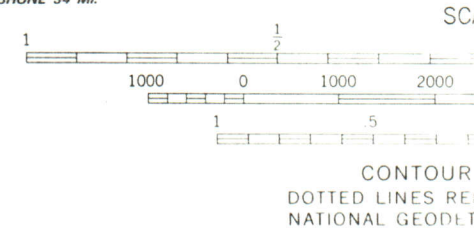
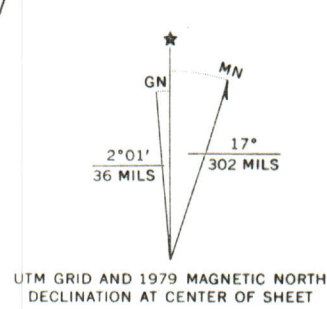




Mapped, edited, and published by the Geological Survey
Control by USGS and NOS/NOAA
Topography by photogrammetric methods from aerial
photographs taken 1971. Field checked 1973
Map edited 1979
Projection and 10,000-foot grid ticks: Idaho coordinate
system, central zone (transverse Mercator)
1000-meter Universal Transverse Mercator grid, zone 12
1927 North American Datum
To place on the predicted North American Datum 1983
move the projection lines 13 meters north and
71 meters east as shown by dashed corner ticks
Fine red dashed lines indicate selected fence and field lines
where generally visible on aerial photographs
This information is unchecked



THIS MAP COMPLIES WITH
FOR SALE BY U. S. GEOLOGICAL SURVEY, DI
A FOLDER DESCRIBING TOPOGRAPHIC

MICROFILMED

AFFIDAVIT, PUBLICATION

State of Idaho, }
County of Blaine } SS.

RECEIVED

OCT 18 1985

CLINT STENNETT

Department of water resources
being first duly sworn,
deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 10th day of Oct

19 85, and the date of the last publication was on the 17th

day of Oct., 19 85

Clint Stennett

Subscribed and sworn to before me this 17th

day of October, 19 85

(SEAL)

Robert H. Ketchum

NOTARY PUBLIC

WOOD RIVER JOURNAL

Hailey, Idaho

COST OF PUBLICATION

Numer of Picas per Line 11

Number of Lines in Notice 315

Number of Insertions 2

Lines tabular at 5°/Pica

315 Lines straight at 138.60 4°/Pica

315 Subsequent lines at 103.95 3°/Pica

TOTAL COST 242.55

MICROFILMED

COPY OF NOTICE

(Paste Here)

Not. of Application
TITLE OF NOTICE
#37-8228 → 8241 & 37-8244 → 8247

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Water Res.

BILL TO

Water right apps. filed by BLM

NOTICE OF APPLICATION FOR WATER RIGHT

NOTICE IS HEREBY GIVEN, That the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

37-8228

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MNGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

Source: UNNAMED STREAM
trib. to SINKS

Date Filed: 09/16/1985

Diversion Pt: SWSE Sec 04 T 02S R 21E

Use: STOCKWATER STORAGE (0.3 AF); STOCKWATER FROM STORAGE (0.3 AF)

In: SWSE Sec 04 T 02S R 21E

37-8229

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MNGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

Source: UNNAMED STREAM
trib. to SINKS

Date Filed: 09/16/1985

Diversion Pt: NWNE Sec 09 T 02S R 18E

Use: STOCKWATER STORAGE (1.0 AF); STOCKWATER FROM STORAGE (1.0 AF)

In: NWNE Sec 09 T 02S R 18E

37-8230

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MNGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

Source: UNNAMED STREAM
trib. to SINKS

Date Filed: 09/16/1985

Diversion Pt: SWNE NWSE Sec 08 T 01S R 18E

Use: STOCKWATER STORAGE (0.5 AF); STOCKWATER FROM STORAGE (0.5 AF)

In: NWSE SWNE Sec 08 T 01S R 18E

37-8231

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MNGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

Source: UNNAMED STREAM
trib. to KENT CANYON CREEK

Date Filed: 09/16/1985

Diversion Pt: NWNW Sec 10 T 01N R 17E

Use: STOCKWATER STORAGE (0.5 AF); STOCKWATER FROM STORAGE (0.5 AF)

In: NWNW Sec 10 T 01N R 17E

37-8232

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MNGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

Source: UNNAMED STREAM
trib. to TOLMIE CREEK

Date Filed: 09/16/1985

Diversion Pt: SWSW Sec 30 T 01N R 17E

Use: STOCKWATER STORAGE (0.2 AF); STOCKWATER FROM STORAGE (0.2 AF)

In: SWSW Sec 30 T 01N R 17E

37-8233

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MNGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

Source: TOLMIE CREEK

trib. to CAMP CREEK

Date Filed: 09/16/1985

Diversion Pt: SESE Sec 24 T 01N

R 16E

Use: STOCKWATER STORAGE
(0.5 AF); STOCKWATER FROM
STORAGE (0.5 AF)

In: SESE Sec 24 T 01N R 16E

37-8234

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MNGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

Source: UNNAMED STREAM

trib. to POISON CREEK

Date Filed: 09/16/1985

Diversion Pt: SENW Sec 29 T

01N R 17E

Use: STOCKWATER STORAGE
(0.8 AF); STOCKWATER FROM
STORAGE (0.8 AF)

In: SENW Sec 29 T 01N R 17E

37-8235

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MNGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

Source: UNNAMED STREAM

trib. to SINKS

Date Filed: 09/16/1985

Diversion Pt: SWNE Sec 12 T

01S R 19E

Use: STOCKWATER STORAGE
(0.2 AF); STOCKWATER FROM
STORAGE (0.2 AF)

In: SWNE Sec 12 T 01S R 19E

37-8236

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MNGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

Source: SPRING trib. to SINKS

Date Filed: 09/16/1985

Diversion Pt: SESE Sec 08 T 01N

R 17E

Use: STOCKWATER (0.01 CFS)
WILDLIFE (0.01 CFS)

In: SESE Sec 08 T 01N R 17E

37-8237

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MNGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

Source: SPRING trib. to SINKS

Date Filed: 09/16/1985

Diversion Pt: LOT 03 (NWSW)

Sec 19 T 01N R 18E

Use: STOCKWATER (0.01 CFS)
WILDLIFE (0.01 CFS)

In: LOT 03 (NWSW) Sec 19 T 01N
R 18E

37-8238

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MNGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

Source: UNNAMED STREAM

trib. to SINKS

Date Filed: 09/16/1985

Diversion Pt: NESW Sec 32 T

01S R 21E

Use: STOCKWATER STORAGE
(0.5 AF); STOCKWATER FROM
STORAGE (0.5 AF)

In: NESW Sec 32 T 01S R 21E

37-8239

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MNGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

Source: UNNAMED STREAM

trib. to SINKS

Date Filed: 09/16/1985

Diversion Pt: SWNE Sec 02 T

01S R 20E

Use: STOCKWATER STORAGE
(0.1 AF); STOCKWATER FROM
STORAGE (0.1 AF)

In: SWNE Sec 02 T 01S R 20E

37-8240

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MNGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

Source: UNNAMED STREAM

trib. to SINKS

Date Filed: 09/16/1985

Diversion Pt: SWNE Sec 30 T

01N R 17E

Use: STOCKWATER STORAGE
(0.6 AF); STOCKWATER FROM
STORAGE (0.6 AF)

In: SWNE Sec 30 T 01N R 17E

37-8241

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MNGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

Source: SPRING trib. to SINKS

Date Filed: 09/16/1985

Diversion Pt: SWNE Sec 05 T

02S R 21E

Use: STOCKWATER STORAGE
(0.2 AF); STOCKWATER FROM
STORAGE (0.2 AF); WILDLIFE
STORAGE (0.2 AF); WILDLIFE
FROM STORAGE (0.2 AF)

In: SWNE Sec 05 T 02S R 21E

37-8244

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MNGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

Source: SPRING trib. to SINKS

Date Filed: 09/16/1985

Diversion Pt: SWSE Sec 35 T

01N R 20E

Use: STOCKWATER (0.01 CFS)
WILDLIFE (0.01 CFS)

In: SWSE Sec 35 T 01N R 20E

37-8245

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MNGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

Source: UNNAMED STREAM

trib. to SINKS

Date Filed: 09/16/1985

Diversion Pt: SWNE Sec 07 T

01S R 18E

Use: STOCKWATER STORAGE
(0.9 AF); STOCKWATER FROM
STORAGE (0.9 AF)

In: SWNE Sec 07 T 01S R 18E

37-8246

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MNGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

Source: UNNAMED STREAM

trib. to SINKS

Date Filed: 09/16/1985

Diversion Pt: NWSE Sec 08 T

01S R 18E

Use: STOCKWATER STORAGE
(0.2 AF); STOCKWATER FROM
STORAGE (0.2 AF)

In: NWSE Sec 08 T 01S R 18E

37-8247

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MNGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

Source: UNNAMED STREAM

trib. to SINKS

Date Filed: 09/16/1985

Diversion Pt: SWSE Sec 07 T

01S R 18E

Use: STOCKWATER STORAGE
(1.0 AF); STOCKWATER FROM
STORAGE (1.0 AF)

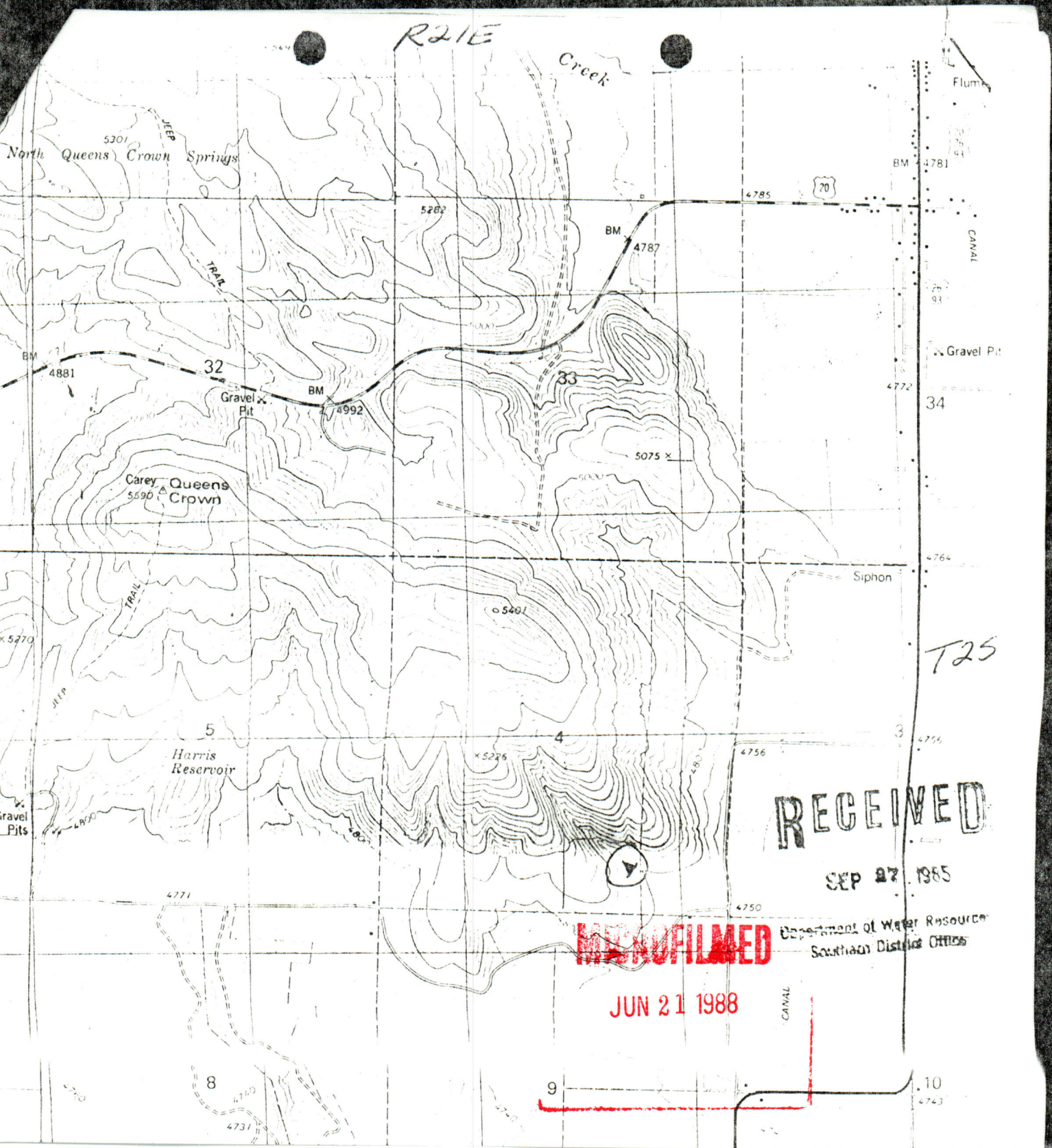
In: SWSE Sec 07 T 01S R 18E

If issued, the permit(s) will be
subject to all prior water rights.
Protests against the granting of
any permit must be filed with the
Director of the Idaho Department
of Water Resources, 1041 Blue
Lakes Blvd. North, Twin Falls,
Idaho 83301, and received on or
before OCTOBER 28, 1985.

A. KENNETH DUNN
Director

Publish: Wood River Journal--
October 10 & 17, 1985.

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RECEIVED

SEP 27 1985

Department of Water Resources
Southern District Office

MICROFILMED

JUN 21 1988

JOB IDENTIFICATION

STATE

10

DISTRICT

05

JOB NUMBER

5204

VI - LOCATION PLAT

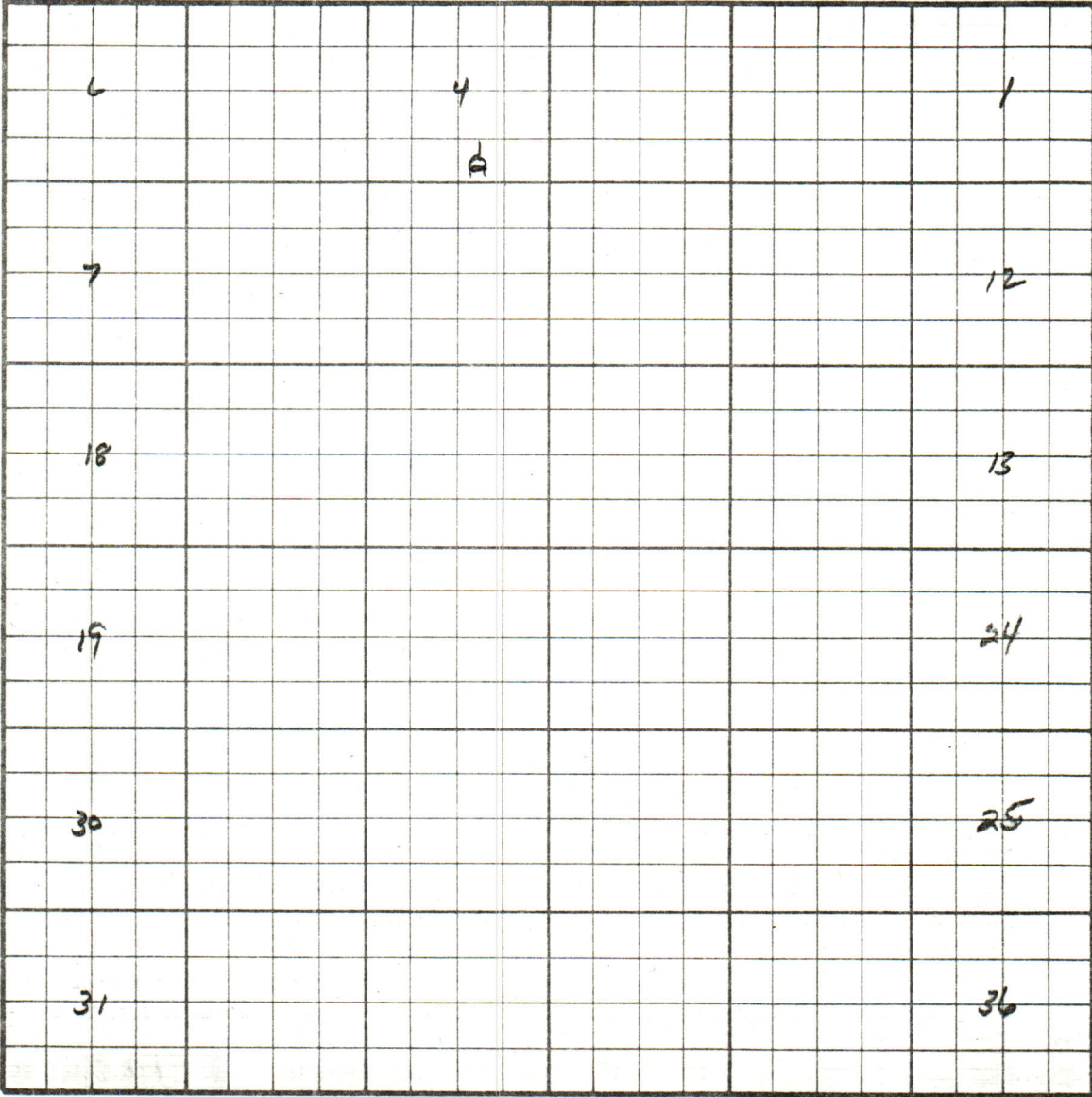
T. 2S R. 21E

Scale 1 inch =

1 MILE

Meridian

BOISE



VII - NARRATIVE DESCRIPTION OR JUSTIFICATION

Silver Creek allotment. needed to improve distribution.

MICROFILMED

JUN 21 1988

Prepared by

RW Mayberry

Title

Range Conservationist

Date

5/4/83

Approved by

Title

Date

RECEIVED

**NOTICE OF APPLICATION
FOR WATER RIGHT**

NOTICE IS HEREBY GIVEN,
That the following application(s)
have been submitted for permit to
appropriate the public waters of
the State of Idaho:

37-8228

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MNGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

Source: UNNAMED STREAM
trib. to SINKS

Date Filed: 09/16/1985

Diversion Pt: SWSE Sec 04 T
02S R 21E

Use: STOCKWATER STORAGE
(0.3 AF); STOCKWATER FROM
STORAGE (0.3 AF)

In: SWSE Sec 04 T 02S R 21E

ob
maga

WATER RIGHT LICENSE

WATER RIGHT NO. 37-8228

Priority: September 16, 1985 Amount: .3 AFA

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated September 16, 1985, and
has submitted proof to the Department of Water Resources on May 2, 1986, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a storage capacity of .30 af of water from;

UNNAMED STREAM tributary to SINKS

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater storage	01/01 to 12/31		.3 afa
Stockwater from storage	05/01 to 10/31		.3 afa
	Totals		.3 AFA

LOCATION OF POINT OF DIVERSION(S): SWSE , Sec. 4, Township 2S, Range 21E
Blaine County

PLACE OF USE: Stockwater storage

TWN RGE SEC

2S 21E 4 SWSE

PLACE OF USE: Stockwater from storage, same as Stockwater storage use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

MICROFILMED
JUN 21 1988

State of Idaho
Department of Water Resources

PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 37-8228

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 13th day
of April, 19 88.

Director

MICROFILMED

JUN 21 1988

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

SEP 16 1985

To appropriate the public waters of the State of Idaho

Department of Water Resources

1. Name of applicant Bureau of Land Management Phone 208-886-2206

Post office address P.O. Box 2B - Shoshone, Idaho - 83352

2. Source of water supply Unnamed Stream which is a tributary of sinks

3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 4 Township 2S

Range 21E B.M. Blaine County, additional points of diversion if any: NA

4. Water will be used for the following purposes:

Amount 0.3 for Storage for livestock purposes from 1-1 to 12-31 (both dates inclusive)
(~~acre~~ acre-feet per annum)

Amount 0.3 for Livestock water from storage purposes from 5-1 to 10-31 (both dates inclusive)
(~~acre~~ acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. NA cubic feet per second and/or b. 0.3 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Dam type reservoir

b. Height of storage dam 8.0 feet, active reservoir capacity 0.3 acre-feet; total reservoir capacity 0.3 acre-feet, materials used in storage dam: clay type soils

Period of year when water will be diverted to storage 1-1 to 12-31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is NA inches; proposed depth of well is NA feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 4 Township 2S
Range 21E B.M.

(2) Amount of power to be generated: NA horsepower under NA feet of head.

(3) List number of each kind of livestock to be watered 140 cattle

(4) Name of municipality to be served NA, or number of families to be supplied with domestic water NA.

(5) If water is to be used for other purposes describe: NA

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

Total number of acres to be irrigated NA

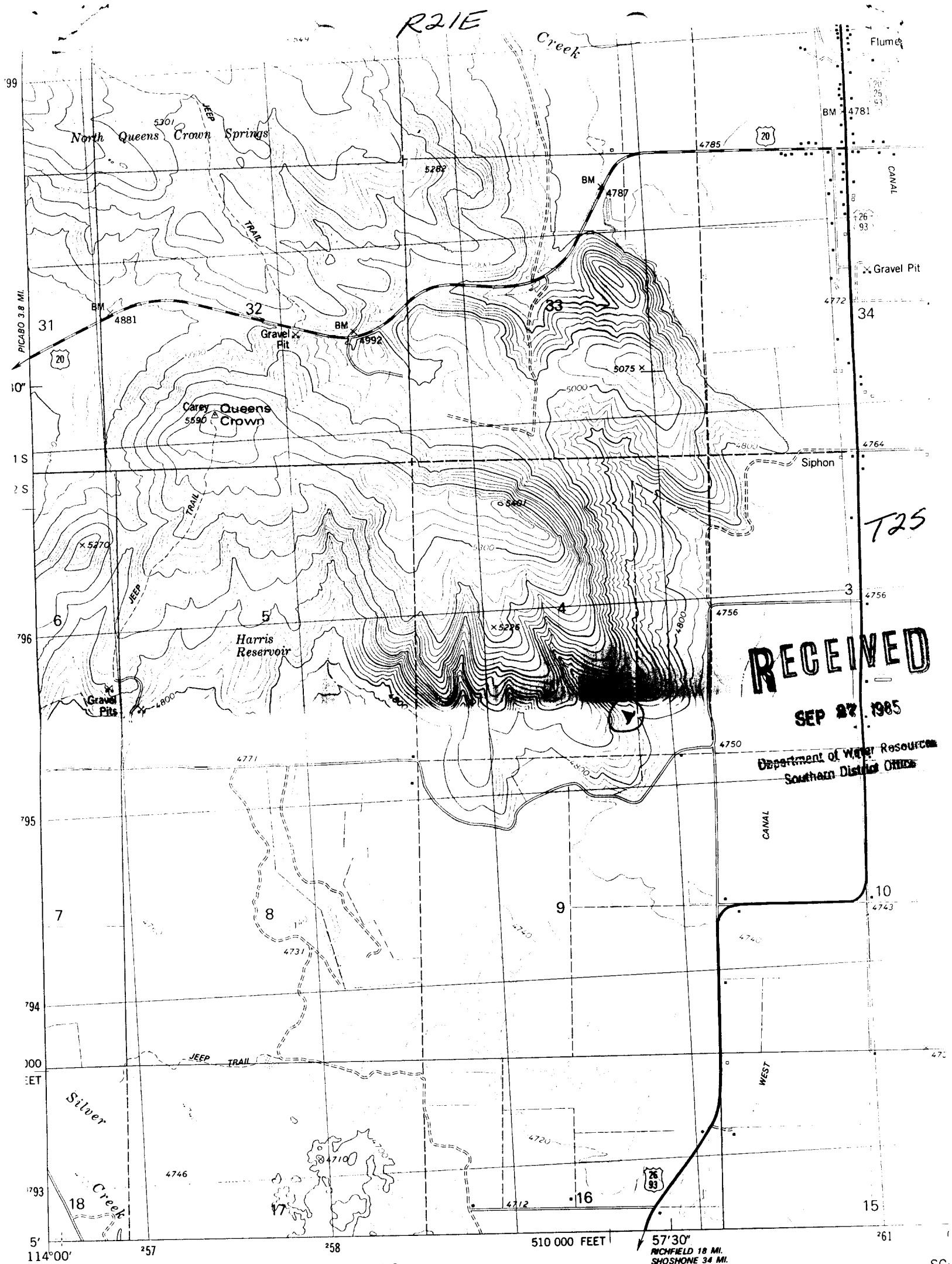
c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion BLM

b. Who owns the land to be irrigated or place of use BLM

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing NA

10. Remarks Name - Beryl Reservoir - 5204



Mapped, edited, and published by the Geological Survey

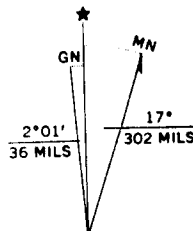
Control by USGS and NOS/NOAA

Topography by photogrammetric methods from aerial photographs taken 1971. Field checked 1973
Map edited 1979

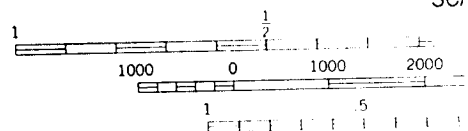
Projection and 10,000-foot grid ticks: Idaho coordinate system, central zone (transverse Mercator)
1000-meter Universal Transverse Mercator grid, zone 12
1927 North American Datum

To place on the predicted North American Datum 1983
move the projection lines 13 meters north and
71 meters east as shown by dashed corner ticks

Fine red dashed lines indicate selected fence and field lines
where generally visible on aerial photographs
This information is unchecked



UTM GRID AND 1979 MAGNETIC NORTH
DECLINATION AT CENTER OF SHEET



CONTOUR
DOTTED LINES RE
NATIONAL GEODET

THIS MAP COMPLIES WITH
FOR SALE BY U. S. GEOLOGICAL SURVEY, U
A FOLDER DESCRIBING TOPOGRAPHIC

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles C. Hoffman
(Applicant)
District Manager

Proposed Priority 9/16/1985

MICROFILMED

Received by Lis Date 9/16/85 Time 9:00 am

Preliminary check by J Fee \$ 30.00 ID-910-BP5-0013

Receipted by tg Date 10-15-85 # 37206

Publication prepared by marpa Date 10/1/85

Published in Missad river journal

Publication dates 10/10 & 10/17/85

Publication approved marpa Date 10/9/85

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ADM kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-8228, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 90.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 18th day of November, 1985.

J. Glen Sayton
Chief, Operations Bureau

AFFIDAVIT , PUBLICATION

State of Idaho, }
County of Blaine } SS.

RECEIVED

OCT 18 1985

CLINT STENNETT

being first, duly sworn,
deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 10th day of Oct 1985, and the date of the last publication was on the 17th day of Oct. 1985.

Clint Stennett

Subscribed and sworn to before me this 17th

day of October, 1985.
(SEAL)

Roberta M. Kuehn

NOTARY PUBLIC

WOOD RIVER JOURNAL

Hailey, Idaho

COST OF PUBLICATION

Numer of Picas per Line 11
Number of Lines in Notice 315
Number of Insertions 2
Lines tabular at 5/Pica
315 Lines straight at 138.60 4/Pica
315 Subsequent lines at 103.95 3/Pica
TOTAL COST 242.55

MICROFILMED

COPY OF NOTICE

(Paste Here)

Not. of Application
TITLE OF NOTICE
#37-8228 → 8241 & 37-8244 → 8247

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Water Res.
BILL TO

Water
filed

NOTICE OF APPLICATION

The following application has been submitted for permit to appropriate the public waters of the State of Idaho:

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3388 AMERICANA TERRACE
BOISE, ID 83708

Source: UNNAMED STREAM
tr. to STATE
Date Filed: 09/10/1985
Division: RE. GUSE Sec 04 T
02S R 1E
Use: STOCKWATER STORAGE
(0.3 AF) STOCKWATER FROM
STORAGE (0.3 AF)
In: GUSE Sec 04 T 02S R 21E

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3388 AMERICANA TERRACE
BOISE, ID 83708

Source: UNNAMED STREAM
tr. to STATE
Date Filed: 09/10/1985
Division: RE. GUSE Sec 09 T
02S R 1E
Use: STOCKWATER STORAGE
(1.0 AF) STOCKWATER FROM
STORAGE (1.0 AF)
In: NAME Sec 09 T 02S R 1E

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3388 AMERICANA TERRACE
BOISE, ID 83708

Source: UNNAMED STREAM

37-8221

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

April 13, 1988

RE: Permit Nos. 37-8052/8053/8162/8163/8186/8187/8190/8228,
57-7417/7444

U.S. Dept. of Interior
Bureau of Land Mgmt.
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

RECEIVED

JUN 21 1988

SEP 10 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT Department of Water Resources

A. GENERAL INFORMATION

1. Owner: Bureau of Land Management Permit No. 37-8228
208
Phone No. 886-2206
Current Address: P.O. Box 23, Shoshone, Ida 83352
2. Accompanied by: Bill Harris EXAM. DATE: 2/13/87
Address: _____ Phone No. _____
Relationship to Permit Holder: Employee
3. Source: Unnamed Stream tributary to Sinks

B. OVERLAP REVIEW

1. Other water rights with same place of use: N/A
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: N/A
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

See ATTACHMENTS

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

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System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
Pit type Reservoir 8.0' H Max 0.3 Ac Ft Cap. of System.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NE	SW	SE	4	2S	21E	Blaine	Quad. sheets

6. Place(s) of Use: Indicate Method of Determination Quad sheets -

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2S	21E	4															X		

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Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

140 Hd Range Cattle (12 gal/Hd/dy) (184 dy) ÷ (325900 gal/Ac Ft) = 1.23 Ac Ft/Ac

Allow 0.3 Afz filed on.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

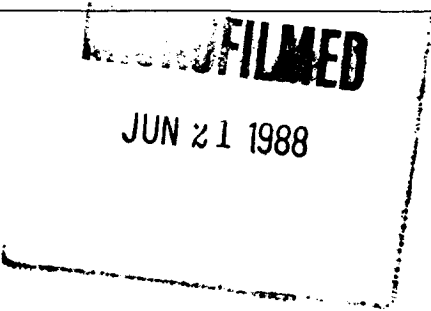
1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:



H. REMARKS AND OVERLAP REVIEW ANALYSIS

This Field Exam Was Completed at RLM office. of Shoshone Dist.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<i>Storage for Livestock</i>	<i>1-1</i>	<i>12-31</i>	<i>N/A</i>	<i>0.3</i>
<i>Livestock water from Storage</i>	<i>5-1</i>	<i>10-31</i>	<i>N/A</i>	<i>0.3</i>
				<i>1</i>
Totals:				<i>0.3 Acre/Foot/AN</i>

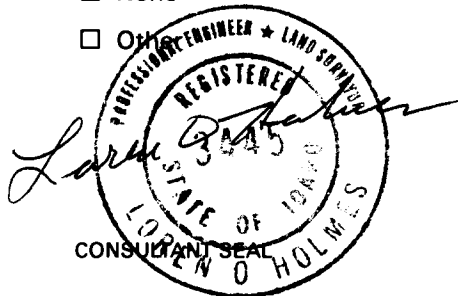
2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

- ☒ None
☐ Other

J. AUTHENTICATION

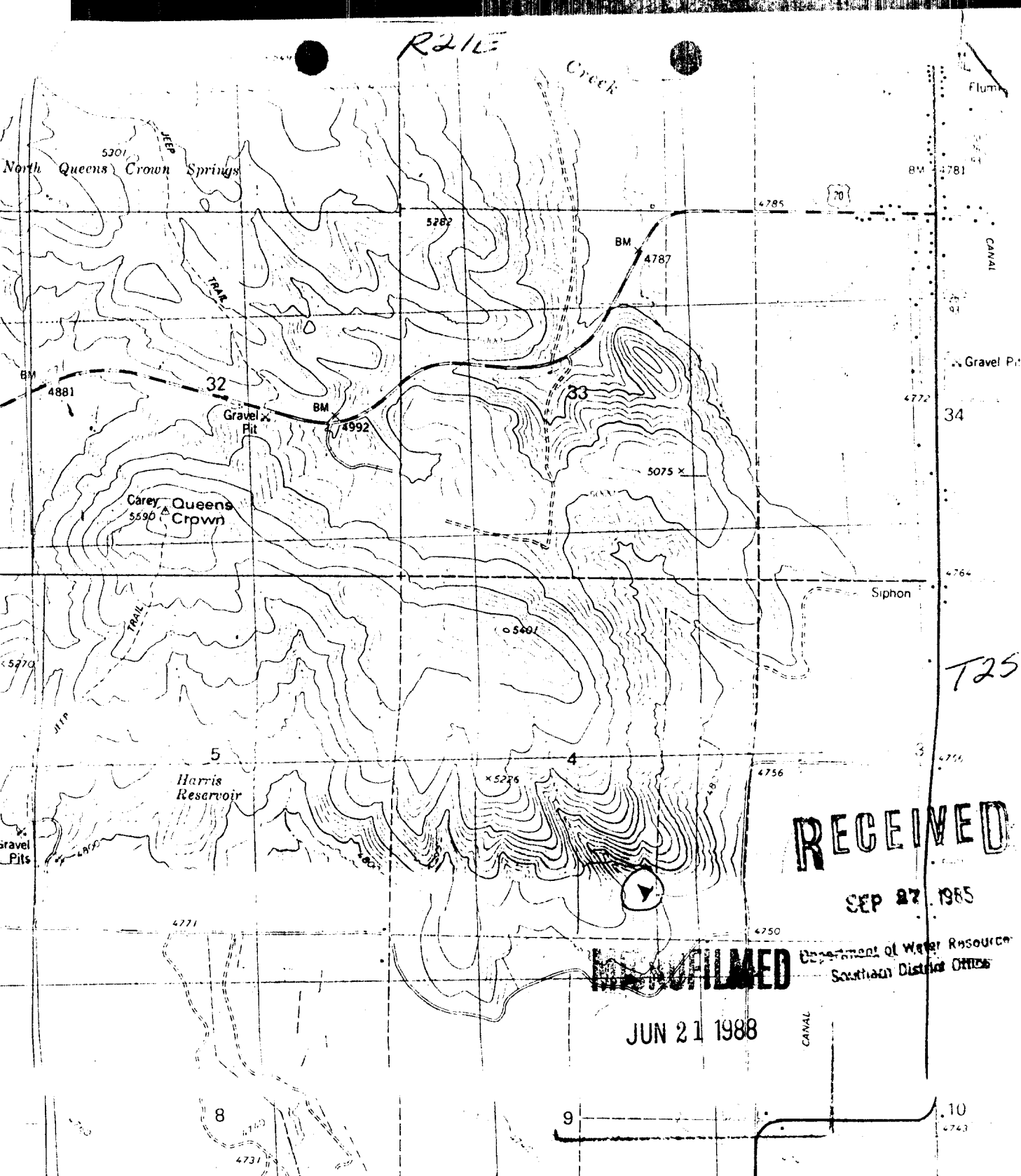
Field Examiner's Name *GARY Funderburg*
Signature *Gary Funderburg*
Certification Date *5/15/87*
Field Report Preparation Date *3/6/87*



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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JUN 21 1988



JOB IDENTIFICATION

STATE

10

DISTRICT

05

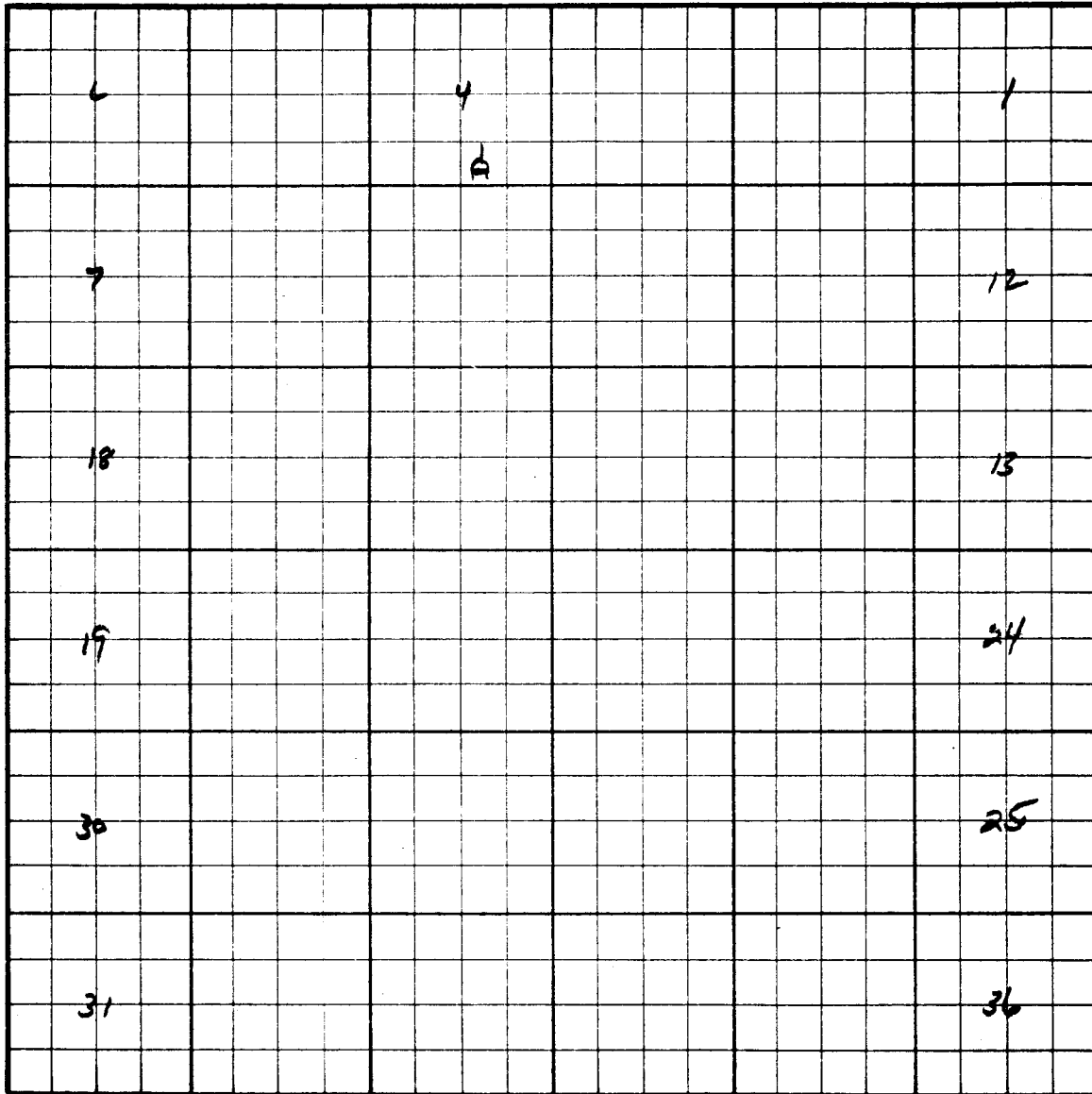
JOB NUMBER

5204

VI - LOCATION PLAT

T. 2S R. 21E

Scale 1 inch = 1 MILE
Meridian BOISE



VII - NARRATIVE DESCRIPTION OR JUSTIFICATION

Silver Creek allotment. needed to improve distribution.

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JUN 21 1988

Prepared by

RW Mayberry

Title

Range Conservationist

Date

5/1/83

Approved by

Title

Date

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

37-8228
Permit No.

RECEIVED

SEP 16 1987

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Department of Water Resources

Check of P/D index AF 3/6/87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index AF 3/6/87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☐ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed AF 3/6/87 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent AD 6/15/87 (Initial and date)
Exam Reviewed by Manager of Regional Office AF 8/24/87 (Initial and date)
Exam Date Entered in Computer _____ (Initial and date)
Exam sent to State Office _____ (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Per. No. 37-8228.

Name(s) of Permit Holder: Bureau of Land Management

Post Office Address: P.O. Box 2-B

Shoshone Idaho 83352 Tel. No. 208-556-2206

Source of Water: Unnamed Stream

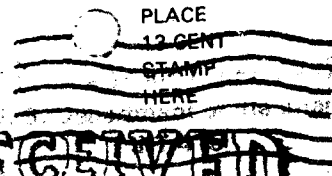
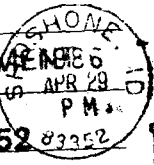
Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 140 cattle (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

1-21-86 **MICROFILMED** John Asplund
Date Signature of Permit Holder

DEPT OF LAND MANAGEMENT
P. O. BOX 28
SHOSHONE, IDAHO 83352



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MAY 2 1986



Department of Water Resources
IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

URGENT



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 26, 1985

RE: Permit Nos. 37-8228/8229/8230/8231/8232/8233/8234/8235/8236/
8237/8238/8239/8240/8241/8242/8244/8245/8246/8247

Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

The 1982 Idaho Legislature added a requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permits were issued, and you must proceed diligently until the projects are completed. The enclosed blue cards must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permits were approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

BLM

INITIAL REVIEW BY: J. F. Stanton

APPLICATION NUMBER: 37-8228

CHECK:

- ☒ Source.
☐ Point of diversion.
☐ County.
☐ Quantity of water and period of use.
☐ Description of diverting works.
☐ Time required for beneficial use of water.
☐ Place of use or acres irrigated.
☐ Map.
☐ Signature.
☐ Fee.
☐ Yes ☐ No Field check required.
☐ Yes ☐ No Critical groundwater area.
☐ Yes ☐ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: JF Map No. Y-77
☐ Yes ☐ No Other rights on same place of use. N/A
☒ Yes ☐ No* In form for advertising. Final date for protests: 10/28/85
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 10/18/85
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 37-N
9/16/85 Date of priority recommended.
☒ Special conditions of approval or cover letter. 26

By: ADM
STATE OFFICE REVIEW:

Date: 10/30/85

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☐ See attached sheet for more information.
By: KW

Date: 11/14/85

Department of Water Resources

NOT REQ'D
SOURCE
SINKS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

OCTOBER 2, 1985

Wood River Journal
P.O. Box 988
Hailer ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before OCTOBER 28, 1985.

Yours truly,

Mary A. Newby
Secretary

Encl.

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NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

32-8222-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: UNNAMED STREAM trib. to SINKS

Date Filed: 09/16/1985

Diversion Pt: SWSE Sec 04 T 02S R 21E

Use: STOCKWATER STORAGE (0.3 AF)
STOCKWATER FROM STORAGE (0.3 AF)

In: SWSE Sec 04 T 02S R 21E

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before OCTOBER 28, 1985.

A. KENNETH DUNN

Director

Published 10/10 & 10/17/85.

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ob
maga

NOTICE OF APPLICATION FOR WATER RIGHT

NOTICE IS HEREBY GIVEN,
That the following application(s)
have been submitted for permit to

Case File: 0000000000
 Diversion Pt: 0000000000
 000 R 21E
 Loc: STOCKWATER STORAGE
 (0.3 AF); STOCKWATER FROM
 STORAGE (0.3 AF)
 CASE Sec OLT 000 R 21E



United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Idaho State Office

3380 Americana Terrace

Boise, Idaho 83706

IN REPLY
REFER TO: 7250 (931)

SEP 13 1985

CERTIFIED--RETURN RECEIPT REQUESTED

Water Allocation Division
Department of Water Resources
Statehouse
Boise, ID 83720

RECEIVED
SEP 16 1985

Gentlemen:

Department of Water Resources

Enclosed for processing is application for 19 permits. Billing is to be made through order number ID-910-PH3-0003.

Please return the approved applications to the following address:

State Hydrologist
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Thank you for your cooperation.

Sincerely yours,

Steven A. Ellis
Soil Scientist/Hydrologist

~~19~~ Enclosures

20

20 apps to Southern

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