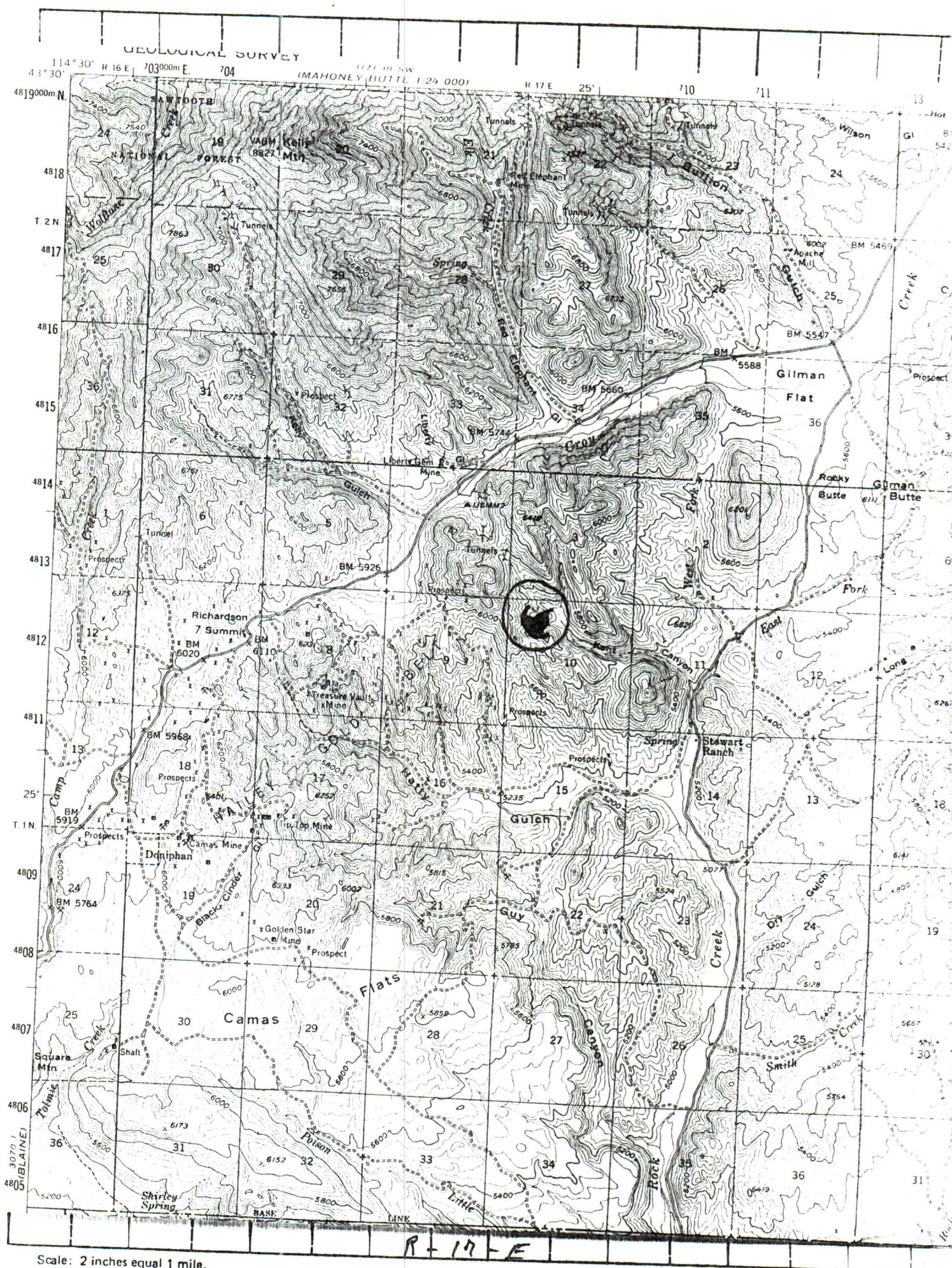


11. Map of proposed project show clearly the proposed point of diversion, place of use, section number township and range number.



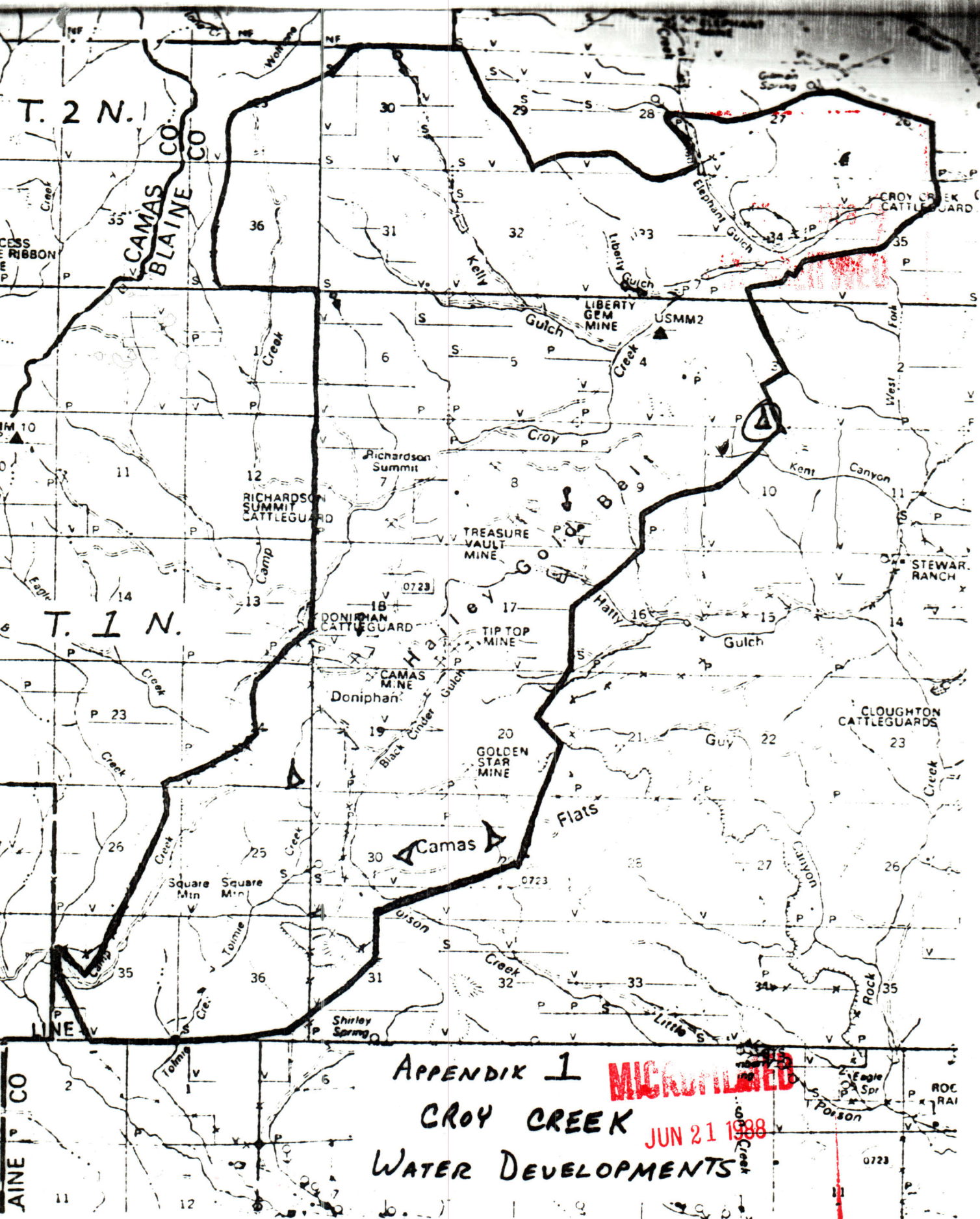
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles C. Johnson

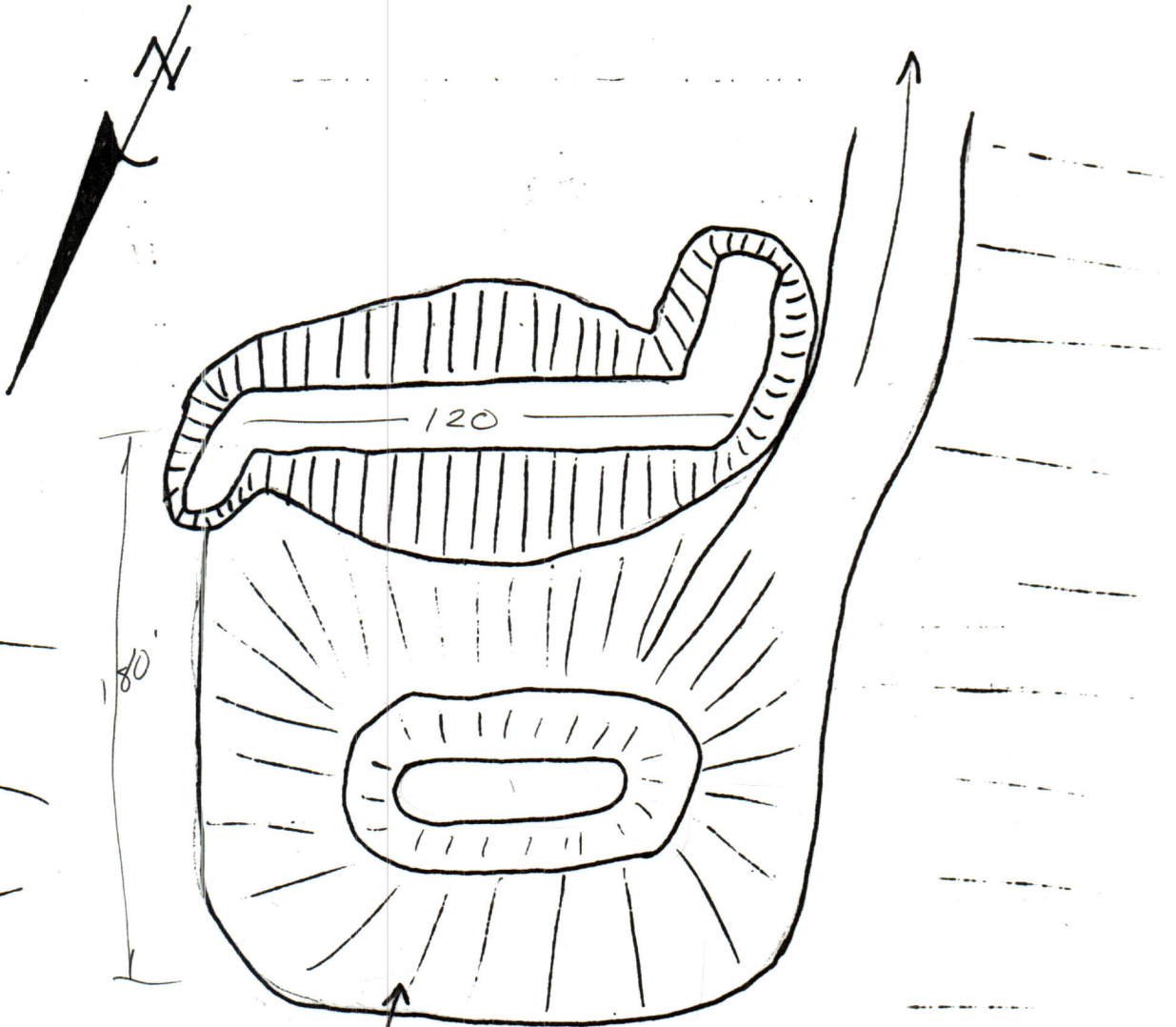
(Applicant)

District Manager

MICROFILMED



(K)



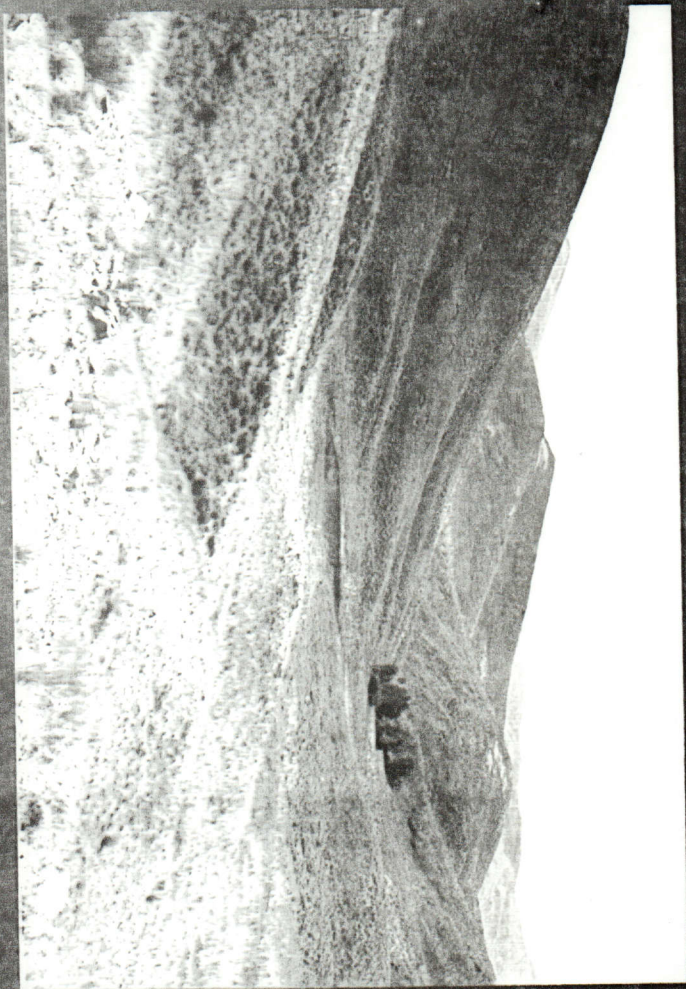
MICROFILMED

JUN 21 1988

Kent Canyon Reservoir

4 1/2 ft. freeboard
> 4 ft. H₂O depth
.5 acre foot

Kent Canyon, 1985



UNFILMED

JUN 21 1988

RECORDED

sp
maga

37-8231
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MNGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706
Source: UNNAMED STREAM
trib. to KENT CANYON CREEK
Date Filed: 09/16/1985
Diversion Pt: NWNW Sec 10 T
01N R 17E
Use: STOCKWATER STORAGE
(0.5 AF); STOCKWATER FROM
STORAGE (0.5 AF)
In: NWNW Sec 10 T 01N R 17E

WATER RIGHT LICENSE

WATER RIGHT NO. 37-8231

Priority: September 16, 1985 Amount: .5 AFA

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated September 16, 1985, and
has submitted proof to the Department of Water Resources on May 2, 1986, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a storage capacity of .50 af of water from;

UNNAMED STREAM tributary to KENT CANYON CREEK

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater storage	01/01 to 12/31		.5 afa
Stockwater from storage	05/01 to 10/31		.5 afa
	Totals		.5 AFA

LOCATION OF POINT OF DIVERSION(S): NWNW , Sec. 10, Township 1N, Range 17E
Blaine County

PLACE OF USE: Stockwater storage

TWN RGE SEC

1N 17E 10 NWNW

PLACE OF USE: Stockwater from storage, same as Stockwater storage use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this license is subject to control by the watermaster of State Water District No. 37 .
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the all

JUN 21 1988

State of Idaho
Department of Water Resources

PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 37-8231

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 18th day
of April, 19 88.

Director

MICROFILMED

JUN 21 1988

RECEIVED
SEP 18 1985
Department of Water Resources
Southern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 378231

RECEIVED
SEP 16 1985
APPROVED

To appropriate the public waters of the State of Idaho

Department of Water Resources

1. Name of applicant Bureau of Land Management Phone (208) 886-2206

Post office address P.O. Box 2-B, Shoshone, ID 83352

2. Source of water supply unnamed stream which is a tributary of ~~Sinks~~ Kent Canyon Creek *

3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 10 Township 1 N.,

Range 17 E. B.M. Blaine County, additional points of diversion if any: _____

Per telecon w/Bill Harris 9-26-85 *gl*

4. Water will be used for the following purposes:

Amount 0.5 for storage for livestock purposes from 1/1 to 12/31 (both dates inclusive)
(~~acre~~ acre-feet per annum) livestock use

Amount 0.5 for from storage purposes from 5/1 to 10/31 (both dates inclusive)
(~~acre~~ acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. N/A cubic feet per second and/or b. 0.5 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Dam type reservoir

b. Height of storage dam 11* feet, active reservoir capacity 0.5 acre-feet; total reservoir capacity 0.5 acre-feet, materials used in storage dam: clay soils
*hydraulic water level - 6 feet

Period of year when water will be diverted to storage 1/1 to 12/31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is N/A inches; proposed depth of well is N/A feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 10 Township 1 N.,
Range 17 E. B.M.

(2) Amount of power to be generated: N/A horsepower under N/A feet of head.

(3) List number of each kind of livestock to be watered 250 cattle, 2,000 sheep

(4) Name of municipality to be served N/A, or number of families to be supplied with domestic water N/A.

(5) If water is to be used for other purposes describe: N/A

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated N/A

c. Describe any other water rights used for the same purposes as described above. N/A

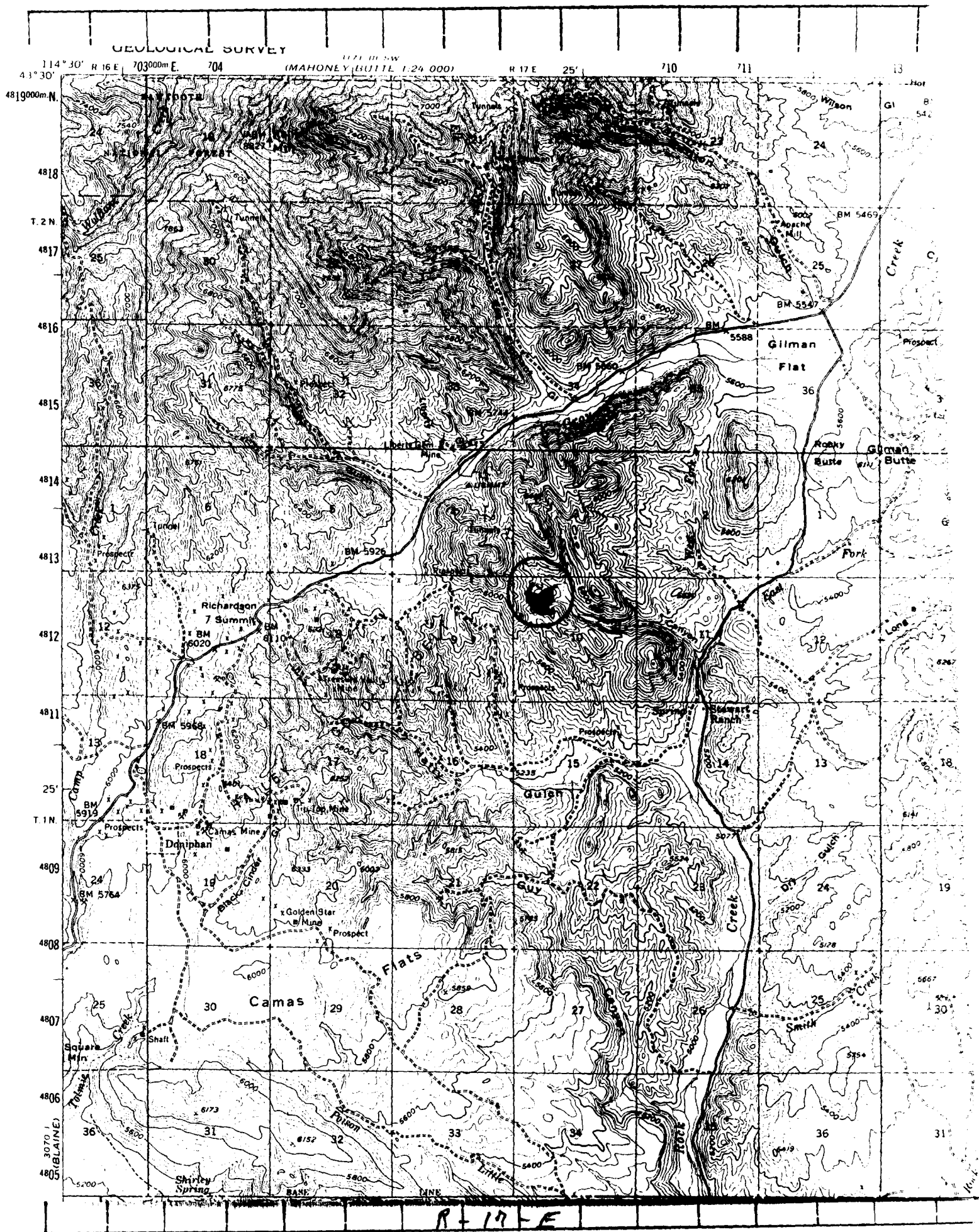
9. a. Who owns the property at the point of diversion Bureau of Land Management

b. Who owns the land to be irrigated or place of use Bureau of Land Management

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing N/A

10. Remarks Name - Kent Canyon Reservoir. JDR #5207

11. Map of proposed pro, . show clearly the proposed point of diversion, place of use, section number township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles C. Hornum

(Applicant)

District Manager

MICROFILMED

Proposed Priority 9/16/1985

Received by

Date

Time

Preliminary check by

Fee \$

ID-910-BP5-0013

Receipted by

Date

Publication prepared by

Date

Published in

Publication dates

Publication approved

Date

Protests filed by:

Copies of protests forwarded by

Hearing held by

Date

Recommended for

approval

denial

by

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-8231, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Use of water under this permit is subject to control by the watermaster of State Water District No. 37, Big Wood River.

Witness my hand this 18th day of November, 1985.

J. Glen Saxton
Chief, Operations Bureau

MICROFILMED

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Blaine } SS.

RECEIVED

OCT 18 1985

CLINT STENNETT being first, duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 10th day of Oct

19 85, and the date of the last publication was on the 17th

day of Oct, 19 85

Clint Stennett

Subscribed and sworn to before me this 17th

day of October, 19 85

(SEAL)

Robert H. Ketchum

NOTARY PUBLIC

WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Numer of Picas per Line 11

Number of Lines in Notice 315

Number of Insertions 2

315 Lines tabular at 5"/Pica

315 Lines straight at 138.60 4"/Pica

315 Subsequent lines at 103.95 3"/Pica

TOTAL COST 242.55

COPY OF NOTICE

(Paste Here)

Not of Application
TITLE OF NOTICE
#37-8228 → 8244 37-8244
8247

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Water Res.
BILL TO

Water right apps. filed by BLM

NOTICE OF APPLICATION FOR WATER RIGHT

NOTICE IS HEREBY GIVEN,
That the following application(s)
have been submitted for permit to
appropriate the public waters of
the State of Idaho:

37-8228

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MNGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

Source: UNNAMED STREAM
trib. to SINKS

Date Filed: 09/16/1985

Diversión Pt: SWSE Sec 04 T

02S R 21E

Use: STOCKWATER STORAGE
(0.3 AF); STOCKWATER FROM
STORAGE (0.3 AF)

In: SWSE Sec 04 T 02S R 21E

37-8229

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MNGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

Source: UNNAMED STREAM
trib. to SINKS

Date Filed: 09/16/1985

Diversión Pt: NWNE Sec 09 T

02S R 18E

Use: STOCKWATER STORAGE
(1.0 AF); STOCKWATER FROM
STORAGE (1.0 AF)

In: NWNE Sec 09 T 02S R 18E

37-8230

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MNGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

Source: UNNAMED STREAM
trib. to SINKS

Date Filed: 09/16/1985

Diversión Pt: SWNE NWSE Sec

08 T 01S R 18E

Use: STOCKWATER STORAGE
(0.5 AF); STOCKWATER
STORAGE (0.5 AF)

In: NWSE SWNE Sec 08 T 01S R

18E

37-8231

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MNGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

Source: UNNAMED STREAM
trib. to KENT CANYON CREEK

Date Filed: 09/16/1985

Diversión Pt: NWNW Sec 10 T

01N R 17E

Use: STOCKWATER STORAGE
(0.5 AF); STOCKWATER FROM
STORAGE (0.5 AF)

In: NWNW Sec 10 T 01N R 17E

37-8232

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MNGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

Source: UNNAMED STREAM
trib. to TOLMIE CREEK

Date Filed: 09/16/1985

Diversión Pt: SWSW Sec 30 T

01N R 17E

Use: STOCKWATER STORAGE
(0.2 AF); STOCKWATER FROM
STORAGE (0.2 AF)

In: SWSW Sec 30 T 01N R 17E

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37-8233
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MNGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706
Source: TOLMIE CREEK
trib. to CAMP CREEK
Date Filed: 09/16/1985
Diversion Pt: SESE Sec 24 T 01N
R 16E
Use: STOCKWATER STORAGE
(0.5 AF); STOCKWATER FROM
STORAGE (0.5 AF)
In: SESE Sec 24 T 01N R 16E

37-8234
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MNGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706
Source: UNNAMED STREAM
trib. to POISON CREEK
Date Filed: 09/16/1985
Diversion Pt: SENW Sec 29 T
01N R 17E
Use: STOCKWATER STORAGE
(0.8 AF); STOCKWATER FROM
STORAGE (0.8 AF)
In: SENW Sec 29 T 01N R 17E

37-8235
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MNGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706
Source: UNNAMED STREAM
trib. to SINKS
Date Filed: 09/16/1985
Diversion Pt: SWNE Sec 12 T
01S R 19E
Use: STOCKWATER STORAGE
(0.2 AF); STOCKWATER FROM
STORAGE (0.2 AF)
In: SWNE Sec 12 T 01S R 19E

37-8236
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MNGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706
Source: SPRING trib. to SINKS
Date Filed: 09/16/1985
Diversion Pt: SESE Sec 08 T 01N
R 17E
Use: STOCKWATER (0.01 CFS)
WILDLIFE (0.01 CFS)
In: SESE Sec 08 T 01N R 17E

37-8237
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MNGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706
Source: SPRING trib. to SINKS
Date Filed: 09/16/1985
Diversion Pt: LOT 03 (NWSW)
Sec 19 T 01N R 18E
Use: STOCKWATER (0.01 CFS)
WILDLIFE (0.01 CFS)
In: LOT 03 (NWSW) Sec 19 T 01N
R 18E

37-8238
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MNGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706
Source: UNNAMED STREAM
trib. to SINKS
Date Filed: 09/16/1985
Diversion Pt: NESW Sec 32 T
01S R 21E
Use: STOCKWATER STORAGE
(0.5 AF); STOCKWATER FROM
STORAGE (0.5 AF)
In: NESW Sec 32 T 01S R 21E

37-8239
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MNGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706
Source: UNNAMED STREAM
trib. to SINKS
Date Filed: 09/16/1985
Diversion Pt: SWNE Sec 02 T
01S R 20E
Use: STOCKWATER STORAGE
(0.1 AF); STOCKWATER FROM
STORAGE (0.1 AF)
In: SWNE Sec 02 T 01S R 20E

37-8240
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MNGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706
Source: UNNAMED STREAM
trib. to SINKS
Date Filed: 09/16/1985
Diversion Pt: SWNE Sec 30 T
01N R 17E
Use: STOCKWATER STORAGE
(0.6 AF); STOCKWATER FROM
STORAGE (0.6 AF)
In: SWNE Sec 30 T 01N R 17E

37-8241
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MNGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706
Source: SPRING trib. to SINKS
Date Filed: 09/16/1985
Diversion Pt: SWNE Sec 05 T
02S R 21E
Use: STOCKWATER STORAGE
(0.2 AF); STOCKWATER FROM
STORAGE (0.2 AF); WILDLIFE
STORAGE (0.2 AF); WILDLIFE
FROM STORAGE (0.2 AF)
In: SWNE Sec 05 T 02S R 21E

37-8244
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MNGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706
Source: SPRING trib. to SINKS
Date Filed: 09/16/1985
Diversion Pt: SWSE Sec 35 T
01N R 20E
Use: STOCKWATER (0.01 CFS)
WILDLIFE (0.01 CFS)
In: SWSE Sec 35 T 01N R 20E

37-8245
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MNGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706
Source: UNNAMED STREAM
trib. to SINKS
Date Filed: 09/16/1985
Diversion Pt: SWNE Sec 07 T
01S R 18E
Use: STOCKWATER STORAGE
(0.9 AF); STOCKWATER FROM
STORAGE (0.9 AF)
In: SWNE Sec 07 T 01S R 18E

37-8246
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MNGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706
Source: UNNAMED STREAM
trib. to SINKS
Date Filed: 09/16/1985
Diversion Pt: NWSE Sec 08 T
01S R 18E
Use: STOCKWATER STORAGE
(0.2 AF); STOCKWATER FROM
STORAGE (0.2 AF)
In: NWSE Sec 08 T 01S R 18E

37-8247
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MNGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706
Source: UNNAMED STREAM
trib. to SINKS
Date Filed: 09/16/1985
Diversion Pt: SWSE Sec 07 T
01S R 18E
Use: STOCKWATER STORAGE
(1.0 AF); STOCKWATER FROM
STORAGE (1.0 AF)
In: SWSE Sec 07 T 01S R 18E

If issued, the permit(s) will be
subject to all prior water rights.
Protests against the granting of
any permit must be filed with the
Director of the Idaho Department
of Water Resources, 1041 Blue
Lakes Blvd. North, Twin Falls,
Idaho 83301, and received on or
before OCTOBER 28, 1985.

A. KENNETH DUNN
Director

Publish: Wood River Journal-
October 10 & 17, 1985.

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

April 19, 1988

RE: Permit Nos. 37-8185/8229/8230/8231/8232/8233/8234/8235/8237/
8244/8246, 45-7566, 63-10173

U.S. Dept. of Interior
Bureau of Land Mgmt.
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MAILED
JUN 21 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAY 01 1987

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 37-8231

1. Owner: Bureau of Landmanagement

Phone No. _____

Current Address: P.O. Bx 2-B, Shoshone Ida 83352

2. Accompanied by: Bill HARRIS

EXAM. DATE: 1/23/87

Address: _____

Phone No. _____

Relationship to Permit Holder: _____

3. Source: Unnamed Stream tributary to gent Canyon Cr.

B. OVERLAP REVIEW

1. Other water rights with same place of use: No

☐ Copies Attached

2. Other water rights with same point of diversion: No

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

See Attachments

RECEIVED
JUN 21 1988

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
Reservoir storage. 180 x 120 x 7
-
-
-
-
-
-

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	NW	10	1N	17E	Blaine	

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1N	17E	10						9											

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Reservoir 7' x 120' x 180' Allow 0.5
250 Hd Rge Cattle x .0134 = 3.35 Ac Ft / ANNU. (184/365) = 1.7
(2,000 Hd Sheep)(2 gal/Hd)(184dys)(.0307") = 2.26 Ac Ft / ANNU.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)
Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)
Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)
Meter Input HP: (6) x 1.34 = _____ (7)
Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)
Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

V_{I.R.} = (Acres Irrigated) x (Irrigation Requirement) = _____
V_{D.R.} = [Diversion Rate (cfs)] x (Days in Irrigation Season) x 1.9835 = _____
V = Smaller of V_{I.R.} and V_{D.R.} = _____

2. Volume Calculations for Other Uses:

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Livestock ^{use} from Storage	5-1	10-31	N/A	0.5
Storage for livestock	1-1	12-31	N/A	0.5
			1	
Totals:				0.5

2. Recommended Amendments

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

J. AUTHENTICATION

Field Examiner's Name GARY Funderburg

Signature Gary Funderburg

Certification Date _____

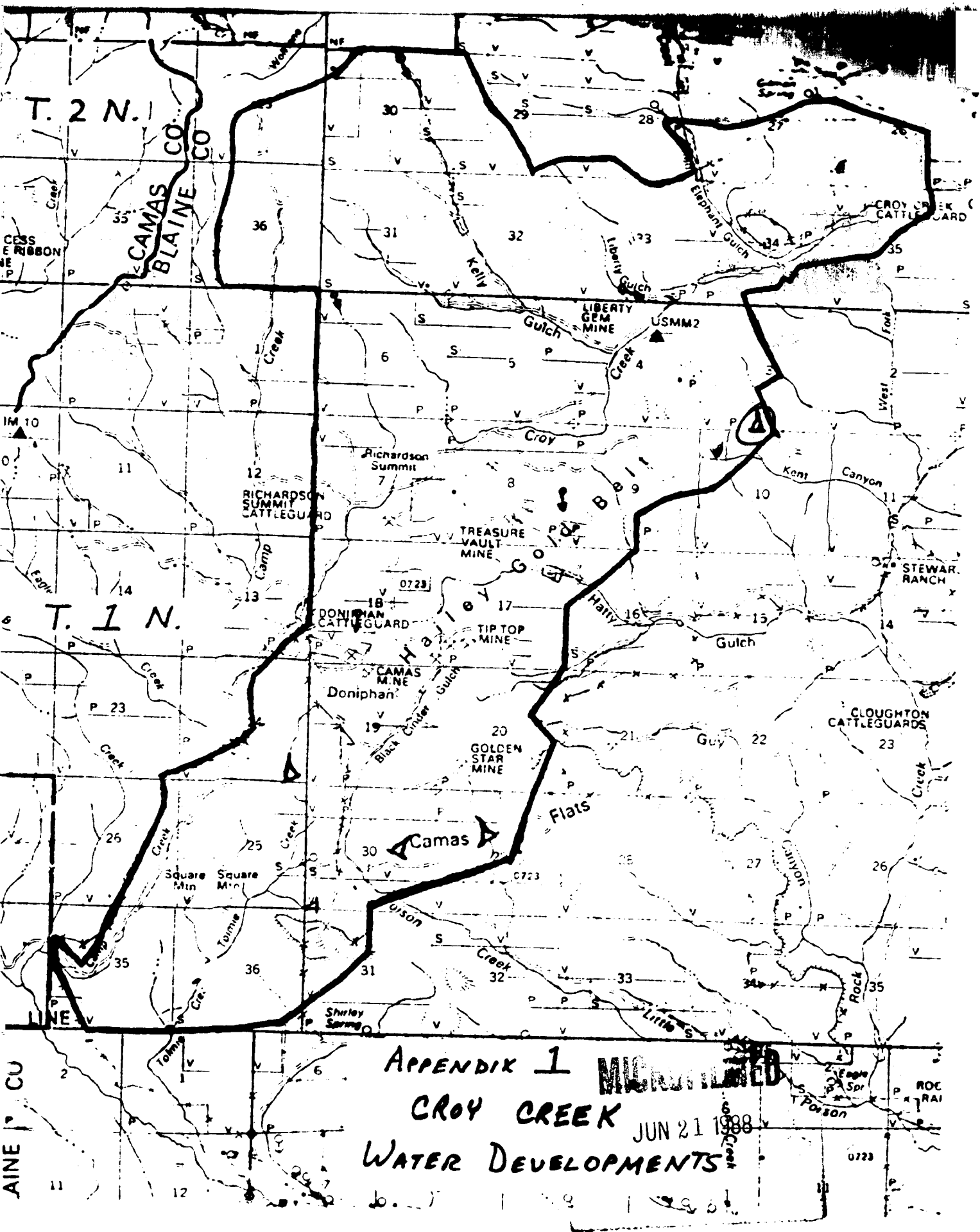
Field Report Preparation Date _____

CONSULTANT SEAL

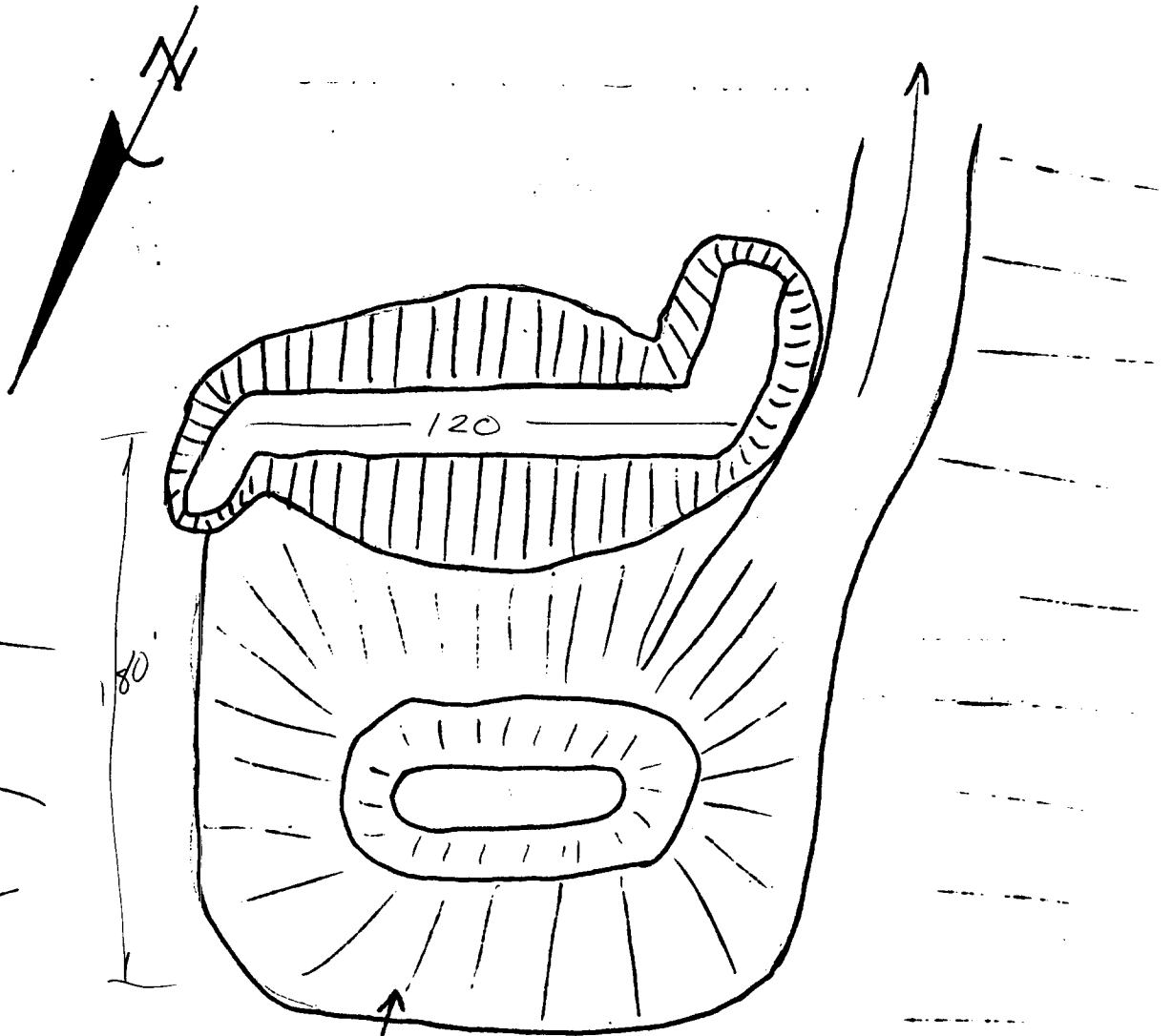
K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.



JUN 21 2007



(K)



MANUFACTURED

JUN 21 1988

Kent Canyon Reservoir

4 1/2 ft. freeboard
> ft. H₂O depth
.5 acre foot

Kent Canyon, 1985



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

32-8231
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED
MAY 01 1987

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval
☒ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad
☒ Check for Government Lots. If so, make a copy of Government Plat
Check of P/D index A.J. 2/19/87 (Initial and date)
Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____
Check of P/U index A.J. 2/19/87 (Initial and date)
Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____
Aerial Photo
Required? ☐ yes ☒ no If yes: ☐ copy attached?
Scheduling Letter sent? A.J. 2/19/87 (Initial and date)
☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☐ Photographs of Point of Diversion and Place of Use
☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed A.J. 2/19/87 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent Op 2-24-87 (Initial and date)
Exam Reviewed by Manager of Regional Office LH 4/14/87 (Initial and date)
Exam Date Entered in Computer _____ (Initial and date)
Exam sent to State Office _____ (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)
JUN 21 1988

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DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 37-8231.

Name(s) of Permit Holder: Bureau of Land Management

Post Office Address: P.O. Box 2-B

Shoshone Idaho 83352 Tel. No. 208-886-2206

Source of Water: Unnamed Stream

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 250 cattle (number and type of stock)
☐ Irrigation 2000 sheep (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

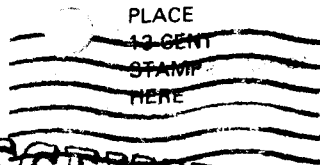
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

1-27-84
Date

John Applegate
Signature of Permit Holder

BUREAU OF LAND MANAGEMENT
P. O. BOX 25
SHOSHONE, IDAHO 83352



RECEIVED
MAY 2 1986



Department of Water Resources
IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MILITARY



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 26, 1985

RE: Permit Nos. 37-8228/8229/8230/8231/8232/8233/8234/8235/8236/
8237/8238/8239/8240/8241/8242/8244/8245/8246/8247

Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

The 1982 Idaho Legislature added a requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permits were issued, and you must proceed diligently until the projects are completed. The enclosed blue cards must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permits were approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

BLM

INITIAL REVIEW BY: J. G. Stanton APPLICATION NUMBER: 37-8231

CHECK:

- ☐ Source.
☐ Point of diversion.
☐ County.
☐ Quantity of water and period of use.
☐ Description of diverting works.
☐ Time required for beneficial use of water.
☐ Place of use or acres irrigated.
☐ Map.
☐ Signature.
☐ Fee.

Field check by: _____

Date: _____

Comments: _____

☐ Yes ☐ No Field check required.

☐ Yes ☐ No Critical groundwater area.

☐ Yes ☐ No Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☒ Other Watermaster, Basin 37 _____

PROCESSING:

☐ Yes ☒ No Platted by: J Map No. Y-23
☐ Yes ☐ No Other rights on same place of use. _____

☒ Yes ☐ No* In form for advertising. N/A
Final date for protests: 10/28/85

☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 10/18/85
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 37
9/16/85 Date of priority recommended.
☒ Special conditions of approval or cover letter. 26

By: ADM Date: 10/30/85

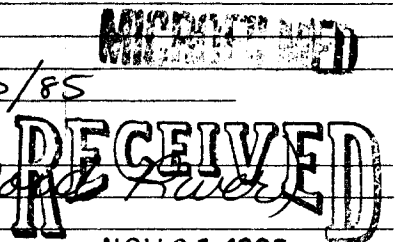
STATE OFFICE REVIEW:

L17 26 05 (37, Big Wood River)

☐ See attached sheet for more information.
By: KW Date: 11/14/85

Department of Water Resources

NOV 01 1985



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Elce Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

OCTOBER 2, 1985

Wood River Journal
P.O.Box 988
Hailey ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before OCTOBER 28, 1985.

Yours truly,

Mary A. Newby
Secretary

Encl.

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NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

3Z-8231-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: UNNAMED STREAM trib. to KENT CANYON CREEK

Date Filed: 09/16/1985

Diversion Pt: NWNW Sec 10 T 01N R 17E

Use: STOCKWATER STORAGE (0.5 AF)
STOCKWATER FROM STORAGE (0.5 AF)

In: NWNW Sec 10 T 01N R 17E

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before OCTOBER 29, 1985.

A. KENNETH DUNN

Director

Published 10/10 & 10/17/85.

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sp
maza

37-8231
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MNGMT.
IDAHO STATE OFFICE
AMERICANA TERRACE
[REDACTED]
0.5 AF; STOCKWATER FROM
STORAGE (0.5 AF)
In: NWNW Sec 10 T 01N R 17E



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

October 2, 1985

Reid J. Newby
Watermaster District 37
Box 1
Shoshone, Idaho 83352

Re: Applications for Permit No. 37-8248 - 37-8231 - 37-8232 -
37-8233, -37-8234, -37-8235

Dear Mr. Newby:

Please find enclosed a copy of the above referenced application
for permit for your information and files.

Very truly yours,

Mary A. Newby
Sec/Office Coord.

for

Loren O. Holmes
Southern Region Supervisor

Encl:

MICROFILMED

