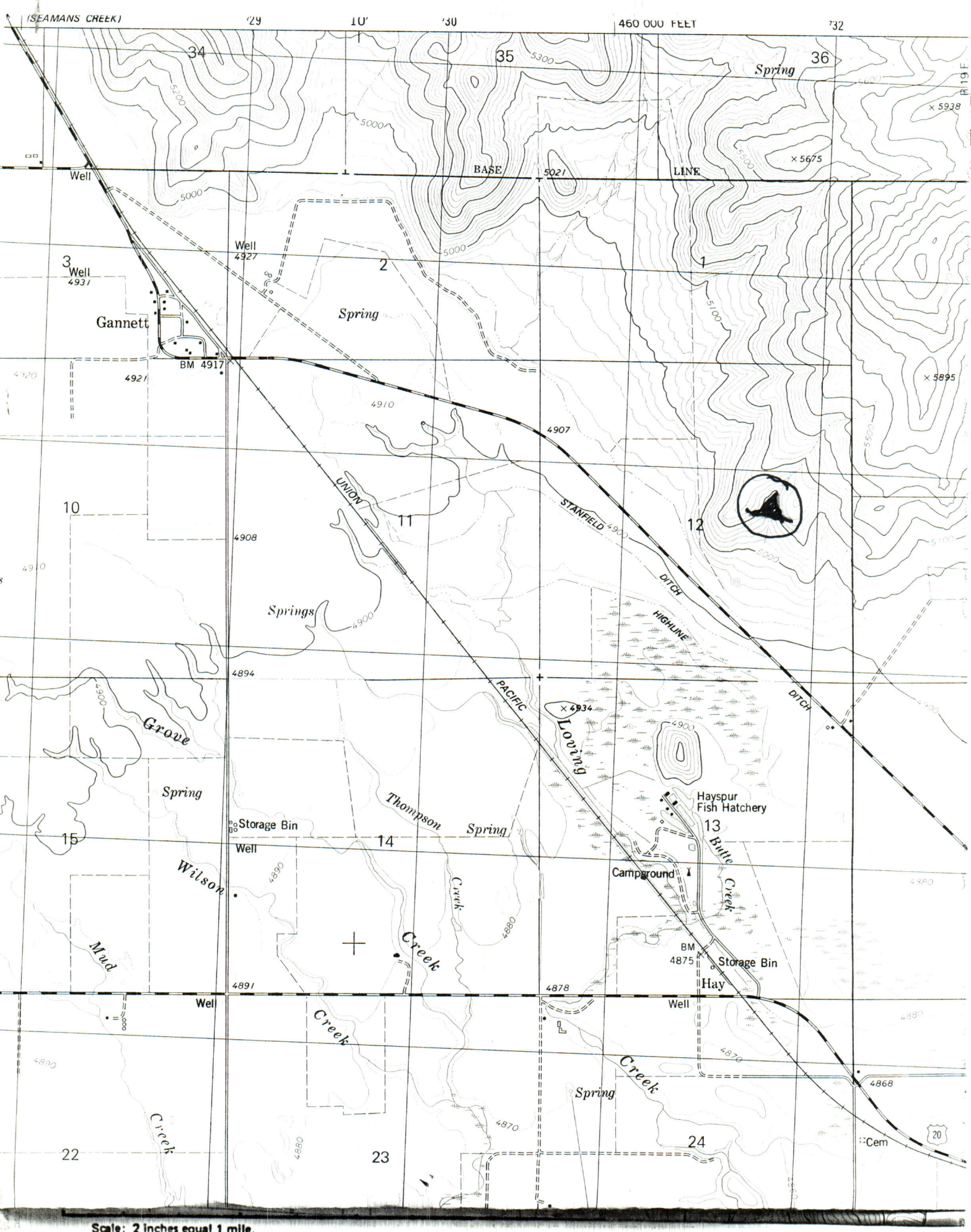


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

37-8233

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MNGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE, ID 83706

Source: TOLMIE CREEK  
trib. to CAMP CREEK

Date Filed: 09/16/1985

Diversion Pt: SESE Sec 24 T 01N  
R 16E

Use: STOCKWATER STORAGE  
(0.5 AF); STOCKWATER FROM  
STORAGE (0.5 AF)

In: SESE Sec 24 T 01N R 16E

37-8234

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MNGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE, ID 83706

Source: UNNAMED STREAM  
trib. to POISON CREEK

Date Filed: 09/16/1985

Diversion Pt: SENW Sec 29 T  
01N R 17E

Use: STOCKWATER STORAGE  
(0.8 AF); STOCKWATER FROM  
STORAGE (0.8 AF)

In: SENW Sec 29 T 01N R 17E

37-8235

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MNGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE, ID 83706

Source: UNNAMED STREAM  
trib. to SINKS

Date Filed: 09/16/1985

Diversion Pt: SWNE Sec 12 T  
01S R 19E

Use: STOCKWATER STORAGE  
(0.2 AF); STOCKWATER FROM  
STORAGE (0.2 AF)

In: SWNE Sec 12 T 01S R 19E

37-8236

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MNGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE, ID 83706

Source: SPRING trib. to SINKS

Date Filed: 09/16/1985

Diversion Pt: SESE Sec 08 T 01N  
R 17E

Use: STOCKWATER (0.01 CFS)  
WILDLIFE (0.01 CFS)

In: SESE Sec 08 T 01N R 17E

37-8237

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MNGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE, ID 83706

Source: SPRING trib. to SINKS

Date Filed: 09/16/1985

Diversion Pt: LOT 03 (NWSW)  
Sec 19 T 01N R 18E

Use: STOCKWATER (0.01 CFS)  
WILDLIFE (0.01 CFS)

In: LOT 03 (NWSW) Sec 19 T 01N  
R 18E

37-8238

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MNGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE, ID 83706

Source: UNNAMED STREAM  
trib. to SINKS

Date Filed: 09/16/1985

Diversion Pt: NESW Sec 32 T  
01S R 21E

Use: STOCKWATER STORAGE  
(0.5 AF); STOCKWATER FROM  
STORAGE (0.5 AF)

In: NESW Sec 32 T 01S R 21E

37-8239

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MNGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE, ID 83706

Source: UNNAMED STREAM  
trib. to SINKS

Date Filed: 09/16/1985

Diversion Pt: SWNE Sec 02 T  
01S R 20E

Use: STOCKWATER STORAGE  
(0.1 AF); STOCKWATER FROM  
STORAGE (0.1 AF)

In: SWNE Sec 02 T 01S R 20E

37-8240

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MNGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE, ID 83706

Source: UNNAMED STREAM  
trib. to SINKS

Date Filed: 09/16/1985

Diversion Pt: SWNE Sec 30 T  
01N R 17E

Use: STOCKWATER STORAGE  
(0.6 AF); STOCKWATER FROM  
STORAGE (0.6 AF)

In: SWNE Sec 30 T 01N R 17E

37-8241

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MNGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE, ID 83706

Source: SPRING trib. to SINKS

Date Filed: 09/16/1985

Diversion Pt: SWNE Sec 05 T  
02S R 21E

Use: STOCKWATER STORAGE  
(0.2 AF); STOCKWATER FROM  
STORAGE (0.2 AF); WILDLIFE  
STORAGE (0.2 AF); WILDLIFE  
FROM STORAGE (0.2 AF)

In: SWNE Sec 05 T 02S R 21E

37-8244

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MNGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE, ID 83706

Source: SPRING trib. to SINKS

Date Filed: 09/16/1985

Diversion Pt: SWSE Sec 35 T  
01N R 20E

Use: STOCKWATER (0.01 CFS)  
WILDLIFE (0.01 CFS)

In: SWSE Sec 35 T 01N R 20E

37-8245

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MNGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE, ID 83706

Source: UNNAMED STREAM  
trib. to SINKS

Date Filed: 09/16/1985

Diversion Pt: SWNE Sec 07 T  
01S R 18E

Use: STOCKWATER STORAGE  
(0.9 AF); STOCKWATER FROM  
STORAGE (0.9 AF)

In: SWNE Sec 07 T 01S R 18E

37-8246

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MNGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE, ID 83706

Source: UNNAMED STREAM  
trib. to SINKS

Date Filed: 09/16/1985

Diversion Pt: NWSE Sec 08 T  
01S R 18E

Use: STOCKWATER STORAGE  
(0.2 AF); STOCKWATER FROM  
STORAGE (0.2 AF)

In: NWSE Sec 08 T 01S R 18E

37-8247

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MNGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE, ID 83706

Source: UNNAMED STREAM  
trib. to SINKS

Date Filed: 09/16/1985

Diversion Pt: SWSE Sec 07 T  
01S R 18E

Use: STOCKWATER STORAGE  
(1.0 AF); STOCKWATER FROM  
STORAGE (1.0 AF)

In: SWSE Sec 07 T 01S R 18E

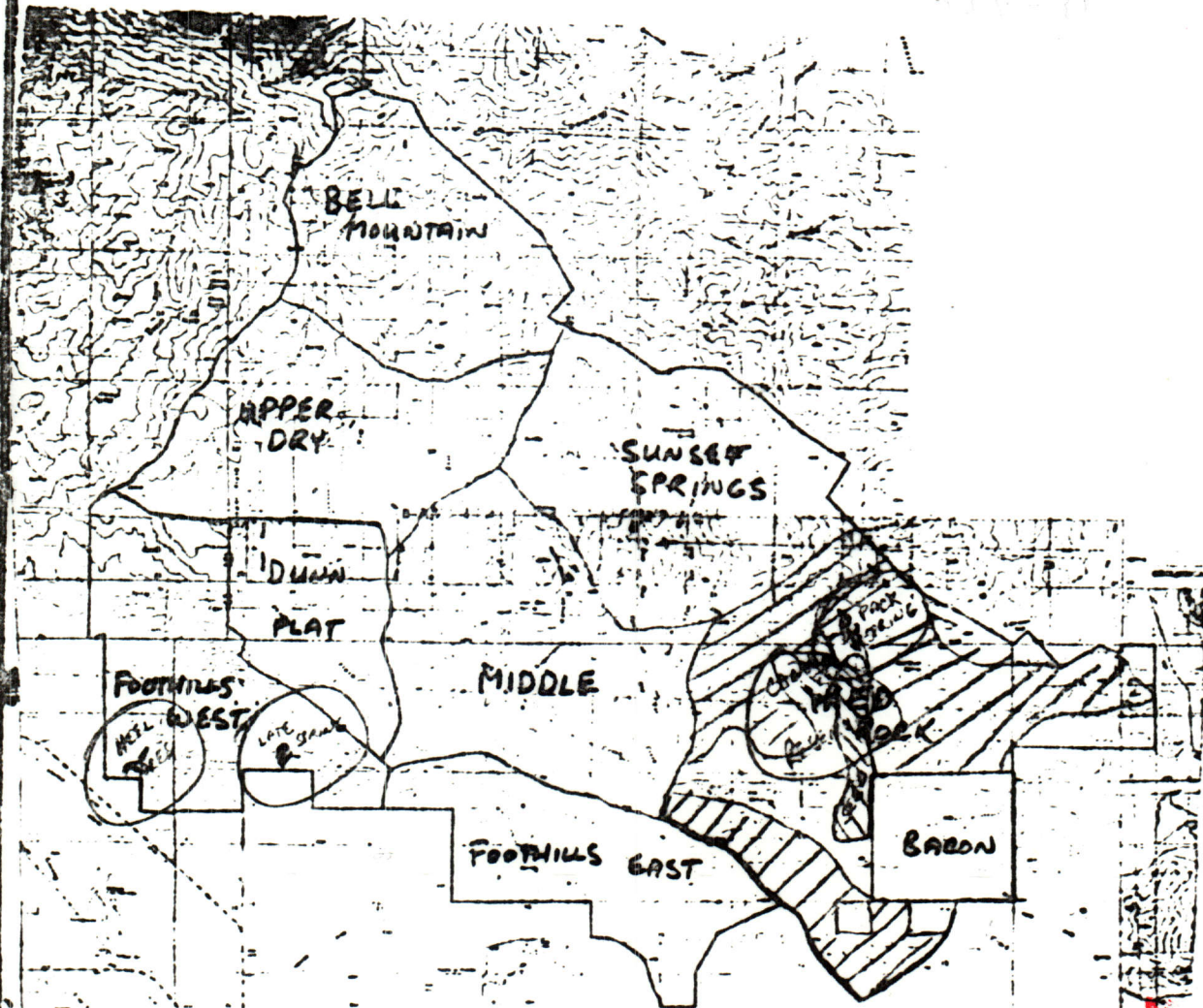
If issued, the permit(s) will be  
subject to all prior water rights.  
Protests against the granting of  
any permit must be filed with the  
Director of the Idaho Department  
of Water Resources, 1041 Blue  
Lakes Blvd. North, Twin Falls,  
Idaho 83301, and received on or  
before OCTOBER 28, 1985.

A. KENNETH DUNN  
Director

Publish: Wood River Journal-  
October 10 & 17, 1985.

MICROFILMED

DRY CREEK



TIN

TIS

19E

20E

RECORDED

JUN 21 1988

RECEIVED

ob  
memo

37-8235

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MNGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE, ID 83706

Source: UNNAMED STREAM  
trib. to SINKS

Date Filed: 09/16/1985

Diversion Pt: SWNE Sec 12 T  
01S R 19E

Use: STOCKWATER STORAGE  
(0.2 AF); STOCKWATER FROM  
STORAGE (0.2 AF)

In: SWNE Sec 12 T 01S R 19E

# WATER RIGHT LICENSE

WATER RIGHT NO. 37-8235

Priority: September 16, 1985 Amount: .2 AFA

This is to certify, that U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE, ID 83706

has complied with the terms and conditions  
of the permit issued pursuant to Application for Permit dated September 16, 1985, and  
has submitted proof to the Department of Water Resources on May 2, 1986, that  
water has been applied to a beneficial use; an examination by the Department indicates  
that the works have a storage capacity of .20 af of water from;

UNNAMED STREAM tributary to SINKS

and that a water right has been established as follows:

| <u>BENEFICIAL USE</u>   | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>VOLUME</u> |
|-------------------------|----------------------|--------------------------|---------------|
| Stockwater storage      | 01/01 to 12/31       |                          | .2 afa        |
| Stockwater from storage | 05/01 to 10/31       |                          | .2 afa        |
|                         | Totals               |                          | .2 AFA        |

LOCATION OF POINT OF DIVERSION(S): SWNE , Sec. 12, Township 1S, Range 19E  
Blaine County

PLACE OF USE: Stockwater storage

TWN RGE SEC

1S 19E 12 SWNE

PLACE OF USE: Stockwater from storage, same as Stockwater storage use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

RECEIVED

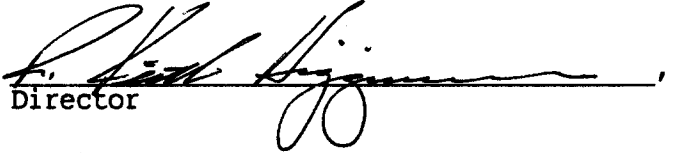
JUN 21 1988

PAGE 2

## WATER RIGHT LICENSE

WATER RIGHT NO. 37-8235

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 18<sup>th</sup> day  
of April, 19 88.

  
Director

**MICROFILMED**

JUN 21 1988

## STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

## APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

Department of Water Resources

1. Name of applicant Bureau of Land Management Phone 208-886-2206Post office address P.O. Box 2B - Shoshone, Idaho - 833522. Source of water supply Unnamed Stream which is a tributary of sinks3. Location of point of diversion is SW  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 12 Township 1SRange 19E B.M. Blaine County, additional points of diversion if any: NA

## 4. Water will be used for the following purposes:

Amount 0.2 for Water to Storage for livestock purposes from 1-1 to 12-31 (both dates inclusive)  
(~~cfs~~ acre-feet per annum)Amount 0.2 for For livestock from storage purposes from 5-1 to 10-31 (both dates inclusive)  
(~~cfs~~ acre-feet per annum)Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

## 5. Total quantity to be appropriated:

a. NA cubic feet per second and/or b. 0.2 acre-feet per annum.

## 6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Dam type Reservoirb. Height of storage dam 8 feet, active reservoir capacity 0.2 acre-feet; total reservoir capacity 0.2 acre-feet, materials used in storage dam: clay soilsPeriod of year when water will be diverted to storage 1-1 to 12-31 inclusive.  
(Month/Day) (Month/Day)c. Proposed well diameter is NA inches; proposed depth of well is NA feet.

## 7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 5 years (minimum 1 year - maximum 5 years).

## 8. Description of proposed uses:

## a. If water is not for irrigation:

(1) Give the place of use of water: SW  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 12 Township 1SRange 19E B.M.(2) Amount of power to be generated: NA horsepower under NA feet of head.(3) List number of each kind of livestock to be watered 300 cattle(4) Name of municipality to be served NA, or number of families to be supplied with domestic water NA.(5) If water is to be used for other purposes describe: NA

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

|                                       |    |
|---------------------------------------|----|
| Total number of acres to be irrigated | NA |
|---------------------------------------|----|

c. Describe any other water rights used for the same purposes as described above. NA

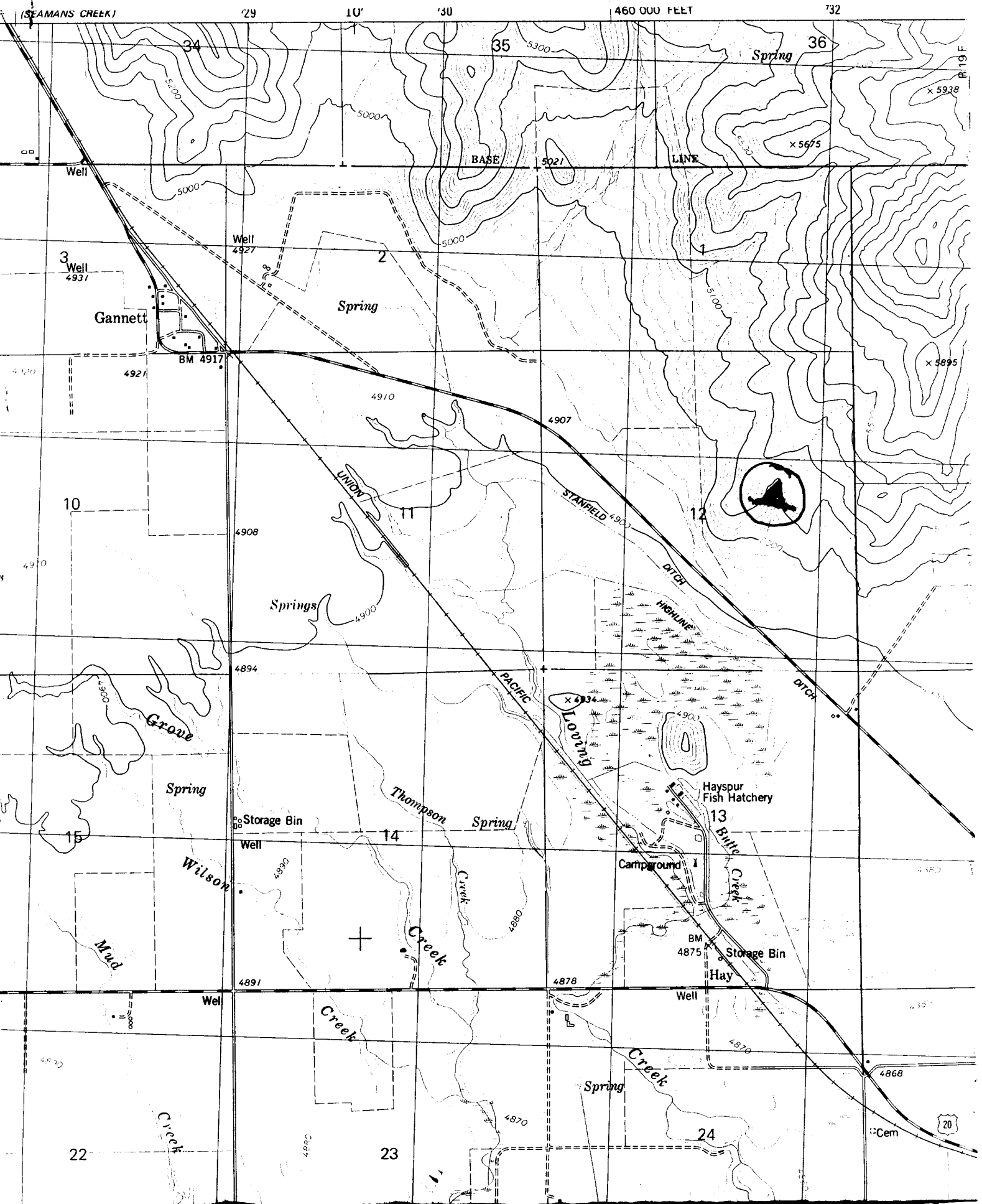
9. a. Who owns the property at the point of diversion BLM

b. Who owns the land to be irrigated or place of use BLM

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing NA

10. Remarks Name - Heel Reservoir - 5194

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

A full-page sheet of white graph paper featuring a uniform grid of thin black lines. The grid consists of 20 columns and 20 rows, creating a total of 400 small squares. The lines are evenly spaced and extend across the entire page, leaving no margins or additional markings.

**MICROFILMED**

Proposed Priority 9/16/1985

**MICROFILMED**

*marpa* 9/18/85 2:30 p  
Received by LS Date 9/16/85 Time 9:00 am  
Preliminary check by JS Fee \$ 30.00 ID-910-BP5-0013  
Receipted by rg Date 10-15-85 # 37206  
Publication prepared by marpa Date 10/1/85  
Published in wood river journal  
Publication dates 10/10 + 10/17/85  
Publication approved marpa Date 10/9/85  
Protests filed by: None

Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by ADM kw

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-8235, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 90.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 18<sup>th</sup> day of November, 1985.

A. Glen Saylor  
Chief, Operations Bureau

# AFFIDAVIT of PUBLICATION

State of Idaho, }  
County of Blaine } SS.

RECEIVED

OCT 18 1985

CLINT STENNETT being first, duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 10<sup>th</sup> day of Oct

19 85, and the date of the last publication was on the 17<sup>th</sup>

day of Oct, 19 85

Clint Stennett

Subscribed and sworn to before me this 17<sup>th</sup>

day of October, 19 85

(SEAL)

Robert H. Parker

NOTARY PUBLIC

## WOOD RIVER JOURNAL

Hailey, Idaho

## COST OF PUBLICATION

Numer of Picas per Line 11

Number of Lines in Notice 315

Number of Insertions 2

Lines tabular at 5/Pica

315 Lines straight at 138.60 4/Pica

315 Subsequent lines at 103.95 3/Pica

TOTAL COST 242.55

## COPY OF NOTICE

(Paste Here)

Not. of Application  
TITLE OF NOTICE  
#37-8228 -> 8241 37-8244 8247

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Water Res.  
BILL TO

## Water right apps. filed by BLM

### NOTICE OF APPLICATION FOR WATER RIGHT

NOTICE IS HEREBY GIVEN, That the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

37-8228

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MNGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE, ID 83708

Source: UNNAMED STREAM

trib. to SINKS

Date Filed: 09/16/1985

Diversion Pt: SWSE Sec 04 T

02S R 21E

Use: STOCKWATER STORAGE  
(0.3 AF); STOCKWATER FROM  
STORAGE (0.3 AF)

In: SWSE Sec 04 T 02S R 21E

37-8229

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MNGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE, ID 83708

Source: UNNAMED STREAM

trib. to SINKS

Date Filed: 09/16/1985

Diversion Pt: NWNE Sec 09 T

02S R 18E

Use: STOCKWATER STORAGE  
(1.0 AF); STOCKWATER FROM  
STORAGE (1.0 AF)

In: NWNE Sec 09 T 02S R 18E

37-8230

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MNGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE, ID 83708

Source: UNNAMED STREAM

trib. to SINKS

Date Filed: 09/16/1985

Diversion Pt: SWNE NWSE Sec

08 T 01S R 18E

Use: STOCKWATER STORAGE  
(0.5 AF); STOCKWATER  
STORAGE (0.5 AF)

In: NWSE SWNE Sec 08 T 01S R

18E

37-8231

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MNGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE, ID 83708

Source: UNNAMED STREAM

trib. to KENT CANYON CREEK

Date Filed: 09/16/1985

Diversion Pt: NWNW Sec 10 T

01N R 17E

Use: STOCKWATER STORAGE  
(0.5 AF); STOCKWATER FROM  
STORAGE (0.5 AF)

In: NWNW Sec 10 T 01N R 17E

37-8232

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MNGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE, ID 83708

Source: UNNAMED STREAM

trib. to TOLMIE CREEK

Date Filed: 09/16/1985

Diversion Pt: SWSW Sec 30 T

01N R 17E

Use: STOCKWATER STORAGE  
(0.2 AF); STOCKWATER FROM  
STORAGE (0.2 AF)

In: SWSW Sec 30 T 01N R 17E

MICROFILMED

37-8233  
U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MNGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE, ID 83706  
Source: TOLMIE CREEK  
trib. to CAMP CREEK  
Date Filed: 09/16/1985  
Diversion Pt: SESE Sec 24 T 01N  
R 16E  
Use: STOCKWATER STORAGE  
(0.5 AF); STOCKWATER FROM  
STORAGE (0.5 AF)  
In: SESE Sec 24 T 01N R 16E

37-8234  
U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MNGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE, ID 83706  
Source: UNNAMED STREAM  
trib. to POISON CREEK  
Date Filed: 09/16/1985  
Diversion Pt: SENW Sec 29 T  
01N R 17E  
Use: STOCKWATER STORAGE  
(0.8 AF); STOCKWATER FROM  
STORAGE (0.8 AF)  
In: SENW Sec 29 T 01N R 17E

37-8235  
U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MNGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE, ID 83706  
Source: UNNAMED STREAM  
trib. to SINKS  
Date Filed: 09/16/1985  
Diversion Pt: SWNE Sec 12 T  
01S R 19E  
Use: STOCKWATER STORAGE  
(0.2 AF); STOCKWATER FROM  
STORAGE (0.2 AF)  
In: SWNE Sec 12 T 01S R 19E

37-8236  
U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MNGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE, ID 83706  
Source: SPRING trib. to SINKS  
Date Filed: 09/16/1985  
Diversion Pt: SESE Sec 08 T 01N  
R 17E  
Use: STOCKWATER (0.01 CFS)  
WILDLIFE (0.01 CFS)  
In: SESE Sec 08 T 01N R 17E

37-8237  
U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MNGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE, ID 83706  
Source: SPRING trib. to SINKS  
Date Filed: 09/16/1985  
Diversion Pt: LOT 03 (NWSW)  
Sec 19 T 01N R 18E  
Use: STOCKWATER (0.01 CFS)  
WILDLIFE (0.01 CFS)  
In: LOT 03 (NWSW) Sec 19 T 01N  
R 18E

37-8238  
U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MNGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE, ID 83706  
Source: UNNAMED STREAM  
trib. to SINKS  
Date Filed: 09/16/1985  
Diversion Pt: NESW Sec 32 T  
01S R 21E  
Use: STOCKWATER STORAGE  
(0.5 AF); STOCKWATER FROM  
STORAGE (0.5 AF)  
In: NESW Sec 32 T 01S R 21E

37-8239  
U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MNGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE, ID 83706  
Source: UNNAMED STREAM  
trib. to SINKS  
Date Filed: 09/16/1985  
Diversion Pt: SWNE Sec 02 T  
01S R 20E  
Use: STOCKWATER STORAGE  
(0.1 AF); STOCKWATER FROM  
STORAGE (0.1 AF)  
In: SWNE Sec 02 T 01S R 20E

37-8240  
U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MNGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE, ID 83706  
Source: UNNAMED STREAM  
trib. to SINKS  
Date Filed: 09/16/1985  
Diversion Pt: SWNE Sec 30 T  
01N R 17E  
Use: STOCKWATER STORAGE  
(0.6 AF); STOCKWATER FROM  
STORAGE (0.6 AF)  
In: SWNE Sec 30 T 01N R 17E

37-8241  
U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MNGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE, ID 83706  
Source: SPRING trib. to SINKS  
Date Filed: 09/16/1985  
Diversion Pt: SWNE Sec 05 T  
02S R 21E  
Use: STOCKWATER STORAGE  
(0.2 AF); STOCKWATER FROM  
STORAGE (0.2 AF); WILDLIFE  
STORAGE (0.2 AF); WILDLIFE  
FROM STORAGE (0.2 AF)  
In: SWNE Sec 05 T 02S R 21E

37-8242  
U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MNGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE, ID 83706  
Source: SPRING trib. to SINKS  
Date Filed: 09/16/1985  
Diversion Pt: SWSE Sec 35 T  
01N R 20E  
Use: STOCKWATER (0.01 CFS)  
WILDLIFE (0.01 CFS)  
In: SWSE Sec 35 T 01N R 20E

37-8245  
U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MNGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE, ID 83706  
Source: UNNAMED STREAM  
trib. to SINKS  
Date Filed: 09/16/1985  
Diversion Pt: SWNE Sec 07 T  
01S R 18E  
Use: STOCKWATER STORAGE  
(0.9 AF); STOCKWATER FROM  
STORAGE (0.9 AF)  
In: SWNE Sec 07 T 01S R 18E

37-8246  
U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MNGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE, ID 83706  
Source: UNNAMED STREAM  
trib. to SINKS  
Date Filed: 09/16/1985  
Diversion Pt: NWSE Sec 08 T  
01S R 18E  
Use: STOCKWATER STORAGE  
(0.2 AF); STOCKWATER FROM  
STORAGE (0.2 AF)  
In: NWSE Sec 08 T 01S R 18E

37-8247  
U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MNGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE, ID 83706  
Source: UNNAMED STREAM  
trib. to SINKS  
Date Filed: 09/16/1985  
Diversion Pt: SWSE Sec 07 T  
01S R 18E  
Use: STOCKWATER STORAGE  
(1.0 AF); STOCKWATER FROM  
STORAGE (1.0 AF)  
In: SWSE Sec 07 T 01S R 18E

If issued, the permit will be  
subject to all prior water rights.  
Protests against the granting of  
any permit must be filed with the  
Director of the Idaho Department  
of Water Resources, 1041 Blue  
Lakes Blvd. North, Twin Falls,  
Idaho 83301, and received on or  
before OCTOBER 28, 1985.

A. KENNETH DUNN  
Director

Publish: Wood River Journal-  
October 10 & 17, 1985.



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS  
GOVERNOR  
R. KEITH HIGGINSON  
DIRECTOR

April 19, 1988

RE: Permit Nos. 37-8185/8229/8230/8231/8232/8233/8234/8235/8237/  
8244/8246, 45-7566, 63-10173

U.S. Dept. of Interior  
Bureau of Land Mgmt.  
3380 Americana Terrace  
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosures

RECEIVED

JUN 21 1988

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

Department of Water Resources

Permit No. 37-8235

**A. GENERAL INFORMATION**

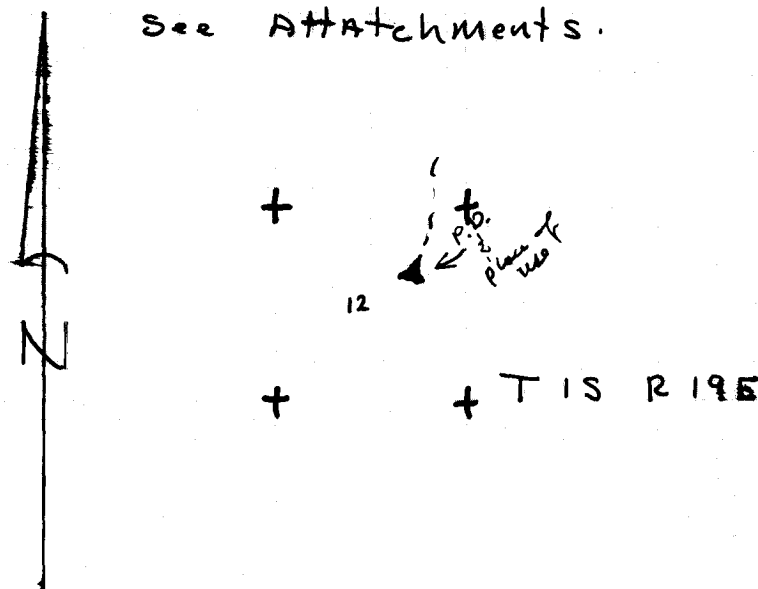
1. Owner: Bureau of Land Management Phone No. \_\_\_\_\_  
Current Address: P.O. Box 2B-Shoshone, Ida 83352  
2. Accompanied by: Bill Harris EXAM. DATE: 1/23/87  
Address: \_\_\_\_\_ Phone No. \_\_\_\_\_  
Relationship to Permit Holder: Employee  
3. Source: Unnamed stream tributary to SRK

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: N/A ☐ Copies Attached  
2. Other water rights with same point of diversion: N/A ☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



RECEIVED

JUN 21 1988

Scale: 1" = \_\_\_\_\_

2. ☐ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).  
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

8. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Water runs into the Reservoir for storage.

See Remarks on page 4 for continuation

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|------|--------|---------------------------------|
|            |            | SS  | SW  | NE  | 12   | 1S   | 19E  | Blaine |                                 |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |

6. Place(s) of Use:

Indicate Method of Determination

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 1S   | 19E  | 12   |        |        | X      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

Reservoir size 8' High 0.2 Ac Ft Capacity = 0.2 Ac Ft

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)  
Total Head: (1) + (2) = \_\_\_\_\_ (3) ; Flow rate: \_\_\_\_\_ cfs (4)  
  
Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)  
Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)  
Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)  
Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)  
Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_  
 $V_{D.R.} = [\text{Diversión Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_  
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$  \_\_\_\_\_

2. Volume Calculations for Other Uses:

stockwater storage - .2 ~~Ac~~ Ac Ft / ANN.  
  
stockwater - (300 Hd)(.0134) = (4.02) (184/365) = 2.02 Ac Ft / ANN.  
  
230 gal/min = 51 cfs. 1.25 gal/min = .002 cfs. allow .01 cfs  
(300 Hd)(12 gal/hd/day) = 2.5 gal/min = .005 allow .01 cfs

100

## 1. Recommended Amounts

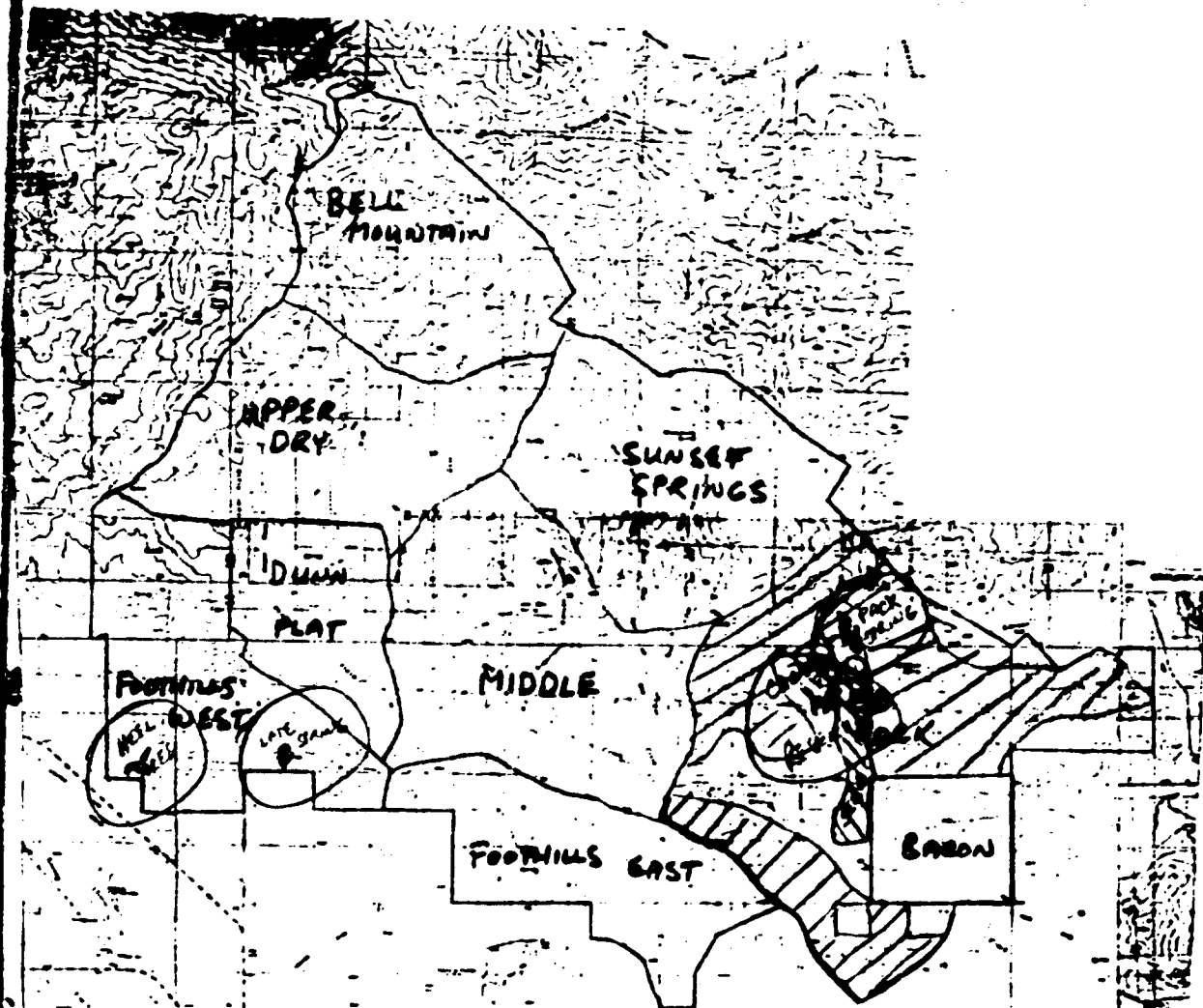
## 2. Recommended Amendments

- ☐ Other
- James O. Halpin*
- CONSULTANT SEAL

**MICROFILMED**

**JUN 21 1988**

DRY CREEK



TIN

TIS

19E

20E

JUN 21 1988

ED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

37-8235  
Permit No.

Staff Analysis Sheet  
for  
Beneficial Use Field Report

RECEIVED

SEP 16 1987

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form  
☒ Copy of Permit  
☒ Copies of any Amendments/Orders with conditions of approval  
☒ Computer Data Proof Report  
☒ Copy of U.S.G.S. Quad  
☒ Check for Government Lots. If so, make a copy of Government Plat

Department of Water Resources

Check of P/D index AS 2/19/87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?  
Type of Overlap? ☐ Add acres or uses to existing system  
☐ Increase rate of flow or volume  
☐ Other: \_\_\_\_\_

Check of P/U index AS 2/19/87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?  
Type of Overlap? ☐ Increase rate of flow or volume  
☐ Add P/D's  
☐ Increase number of acres within tracts  
☐ Other: \_\_\_\_\_

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? AS 2/19/87 (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form  
☐ Photographs of Point of Diversion and Place of Use  
☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed AS 2/19/87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent ADH 6/15/87 (Initial and date)

Exam Reviewed by Manager of Regional Office AS 8/21/87 (Initial and date)

Exam Date Entered in Computer \_\_\_\_\_ (Initial and date)

Exam sent to State Office \_\_\_\_\_ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original  
Refiled in White File \_\_\_\_\_ (Initial and date)

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 37-8235.

Name(s) of Permit Holder: Bureau of Land Management

Post Office Address: P.O. Box 2-8

Shoshone Idaho 83352 Tel. No. 208-886-2206

Source of Water: Unnamed Stream

Extent of Use: ☐ Domestic (number of households)  
☒ Stockwater 300 Cattle (number and type of stock)  
☐ Irrigation (acres)  
☐ Other

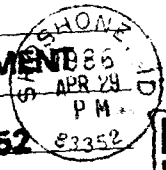
Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

1-17-86 Date John Aspitarte Signature of Permit Holder

PLACE  
13 CENT  
STAMPS PAID  
POSTAGE AND FEES PAID  
Department of the Interior  
BUREAU OF LAND MANAGEMENT  
P. O. BOX 28  
SHOSHONE, IDAHO 83352



RECEIVED

MAY 2 1986



Department of Water Resources  
IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

UNRECORDED



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse  
Boise, Idaho 83720  
(208) 334-4440

November 26, 1985

RE: Permit Nos. 37-8228/8229/8230/8231/8232/8233/8234/8235/8236/  
8237/8238/8239/8240/8241/8242/8244/8245/8246/8247

Bureau of Land Management  
Idaho State Office  
3380 Americana Terrace  
Boise, ID 83706

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

The 1982 Idaho Legislature added a requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permits were issued, and you must proceed diligently until the projects are completed. The enclosed blue cards must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permits were approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosures

**MICROFILMED**

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

BLM

INITIAL REVIEW BY: JF Stanton

APPLICATION NUMBER: 37-F235

CHECK:

- ☐ Source.
- ☐ Point of diversion.
- ☐ County.
- ☐ Quantity of water and period of use.
- ☐ Description of diverting works.
- ☐ Time required for beneficial use of water.
- ☐ Place of use or acres irrigated.
- ☐ Map.
- ☐ Signature.
- ☐ Fee.
- ☐ Yes ☒ No Field check required.
- ☐ Yes ☒ No Critical groundwater area.
- ☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_
- ☒ Yes ☐ No\* In form to receipt.

Field check by: \_\_\_\_\_  
Date: \_\_\_\_\_  
Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_
- ☐ Idaho Fish and Game Department. \_\_\_\_\_
- ☐ Idaho Department of Lands. \_\_\_\_\_
- ☐ U.S. Bureau of Land Management. \_\_\_\_\_
- ☐ U.S. Forest Service. \_\_\_\_\_
- ☒ Other Watermaster, Basin 37 \_\_\_\_\_

PROCESSING:

- ☐ Yes ☒ No Platted by: JF Map No. Y-75
- ☐ Yes ☐ No Other rights on same place of use. N/A
- ☒ Yes ☐ No\* In form for advertising. Final date for protests: 10/28/85
- ☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 10/18/85
- ☒ Application published correctly. If not, record action taken: \_\_\_\_\_
- ☒ Fee amount, receipt date & number, recorded on application.
- ☒ Publication dates and paper, recorded on application.
- ☒ Protests, dates, withdrawal, etc., recorded on application.
- ☒ Recommendation & initial, recorded on application.
- ☐ Yes ☒ No Measuring device required.
- ☐ Yes ☒ No Access port required.
- ☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 37M - not regd-source sinks
- 9/16/85 Date of priority recommended.
- ☒ Special conditions of approval or cover letter. 26

MICROFILMED

By: ADM Date: 10/30/85

STATE OFFICE REVIEW:

L17 26

RECEIVED

NOV 01 1985

☐ See attached sheet for more information.  
By: kw Date: 11/14/85

Department of Water Resources

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Southern Region

---

1041 Blue Lakes Blvd N.  
Twin Falls, Idaho 83301  
(208) 734-3578

OCTOBER 2, 1985

Wood River Journal  
P.O. Box 588  
Hailer ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before OCTOBER 28, 1985.

Yours truly,

Mary A. Newby  
Secretary

Encl.

**MICROFILMED**

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

37-8235-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,  
BOISE, ID 83706

Source: UNNAMED STREAM trib. to SINKS

Date Filed: 09/16/1985

Diversion Pt: SWNE Sec 12 T 01S R 19E

Use: STOCKWATER STORAGE (0.2 AF)  
STOCKWATER FROM STORAGE (0.2 AF)

In: SWNE Sec 12 T 01S R 19E

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before OCTOBER 28, 1985.

A. KENNETH DUNN

Director

Published 10/10 & 10/17/85.

**MICROFILMED**

ob  
may

37-2385  
U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MNGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
  
Q1S R 10E  
Use: STOCKWATER  
(0.2 AF); STOCKWATER FROM  
STORAGE (0.2 AF)  
SWNE Sec 12 T Q1S R 10E



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
SOUTHERN REGION

John V. Evans  
Governor

A. Kenneth Dunn  
Director

1041 Blue Lakes Blvd. North  
Twin Falls, Idaho 83301  
(208) 734-3578

October 2, 1985

Reid J. Newby  
Watermaster District 37  
Box 1  
Shoshone, Idaho 83352

Re: Applications for Permit No. 37-8248 - 37-8231 - 37-8232 -  
37-8233, -37-8234, -37-8235

Dear Mr. Newby:

Please find enclosed a copy of the above referenced application  
for permit for your information and files.

Very truly yours,

Mary A. Newby  
Sec/Office Coord.

for

Loren O. Holmes  
Southern Region Supervisor

Encl:

**MICROFILMED**

IDENT. NO. 37-8235

I D A H O   D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

WATER RIGHT  
DATA ENTRY LOG

[illegible]