

11. Map of proposed project show clearly the proposed point of diversion, place of use, section number township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles C. Hornum
(Applicant)
District Manager

MICROFILMED

37-8233
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MNGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706
Source: TOLMIE CREEK
trib. to CAMP CREEK
Date Filed: 09/16/1985
Diversion Pt: SESE Sec 24 T 01N
R 16E

Use: STOCKWATER STORAGE
(0.5 AF); STOCKWATER FROM
STORAGE (0.5 AF)
In: SESE Sec 24 T 01N R 16E

37-8234
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MNGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706
Source: UNNAMED STREAM
trib. to POISON CREEK
Date Filed: 09/16/1985
Diversion Pt: SENW Sec 29 T
01N R 17E
Use: STOCKWATER STORAGE
(0.8 AF); STOCKWATER FROM
STORAGE (0.8 AF)
In: SENW Sec 29 T 01N R 17E

37-8235
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MNGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706
Source: UNNAMED STREAM
trib. to SINKS
Date Filed: 09/16/1985
Diversion Pt: SWNE Sec 12 T
01S R 19E
Use: STOCKWATER STORAGE
(0.2 AF); STOCKWATER FROM
STORAGE (0.2 AF)
In: SWNE Sec 12 T 01S R 19E

37-8236
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MNGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706
Source: SPRING trib. to SINKS
Date Filed: 09/16/1985
Diversion Pt: SESE Sec 08 T 01N
R 17E
Use: STOCKWATER (0.01 CFS)
WILDLIFE (0.01 CFS)
In: SESE Sec 08 T 01N R 17E

37-8237
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MNGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706
Source: SPRING trib. to SINKS
Date Filed: 09/16/1985
Diversion Pt: LOT 03 (NWSW)
Sec 19 T 01N R 18E
Use: STOCKWATER (0.01 CFS)
WILDLIFE (0.01 CFS)
In: LOT 03 (NWSW) Sec 19 T 01N
R 18E

37-8238
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MNGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706
Source: UNNAMED STREAM
trib. to SINKS
Date Filed: 09/16/1985
Diversion Pt: NESW Sec 32 T
01S R 21E
Use: STOCKWATER STORAGE
(0.5 AF); STOCKWATER FROM
STORAGE (0.5 AF)
In: NESW Sec 32 T 01S R 21E

37-8239
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MNGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706
Source: UNNAMED STREAM
trib. to SINKS
Date Filed: 09/16/1985
Diversion Pt: SWNE Sec 02 T
01S R 20E
Use: STOCKWATER STORAGE
(0.1 AF); STOCKWATER FROM
STORAGE (0.1 AF)
In: SWNE Sec 02 T 01S R 20E

37-8240
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MNGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706
Source: UNNAMED STREAM
trib. to SINKS
Date Filed: 09/16/1985
Diversion Pt: SWNE Sec 30 T
01N R 17E
Use: STOCKWATER STORAGE
(0.6 AF); STOCKWATER FROM
STORAGE (0.6 AF)
In: SWNE Sec 30 T 01N R 17E

37-8241
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MNGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706
Source: SPRING trib. to SINKS
Date Filed: 09/16/1985
Diversion Pt: SVNE Sec 05 T
02S R 21E
Use: STOCKWATER STORAGE
(0.2 AF); STOCKWATER FROM
STORAGE (0.2 AF); WILDLIFE
FROM STORAGE (0.2 AF)
In: SWNE Sec 05 T 02S R 21E

37-8244
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MNGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706
Source: SPRING trib. to SINKS
Date Filed: 09/16/1985
Diversion Pt: SWSE Sec 35 T
01N R 20E
Use: STOCKWATER (0.01 CFS)
WILDLIFE (0.01 CFS)
In: SWSE Sec 35 T 01N R 20E

37-8245
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MNGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706
Source: UNNAMED STREAM
trib. to SINKS
Date Filed: 09/16/1985
Diversion Pt: SWNE Sec 07 T
01S R 18E
Use: STOCKWATER STORAGE
(0.9 AF); STOCKWATER FROM
STORAGE (0.9 AF)
In: SWNE Sec 07 T 01S R 18E

37-8246
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MNGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706
Source: UNNAMED STREAM
trib. to SINKS
Date Filed: 09/16/1985
Diversion Pt: NWSE Sec 08 T
01S R 18E
Use: STOCKWATER STORAGE
(0.2 AF); STOCKWATER FROM
STORAGE (0.2 AF)
In: NWSE Sec 08 T 01S R 18E

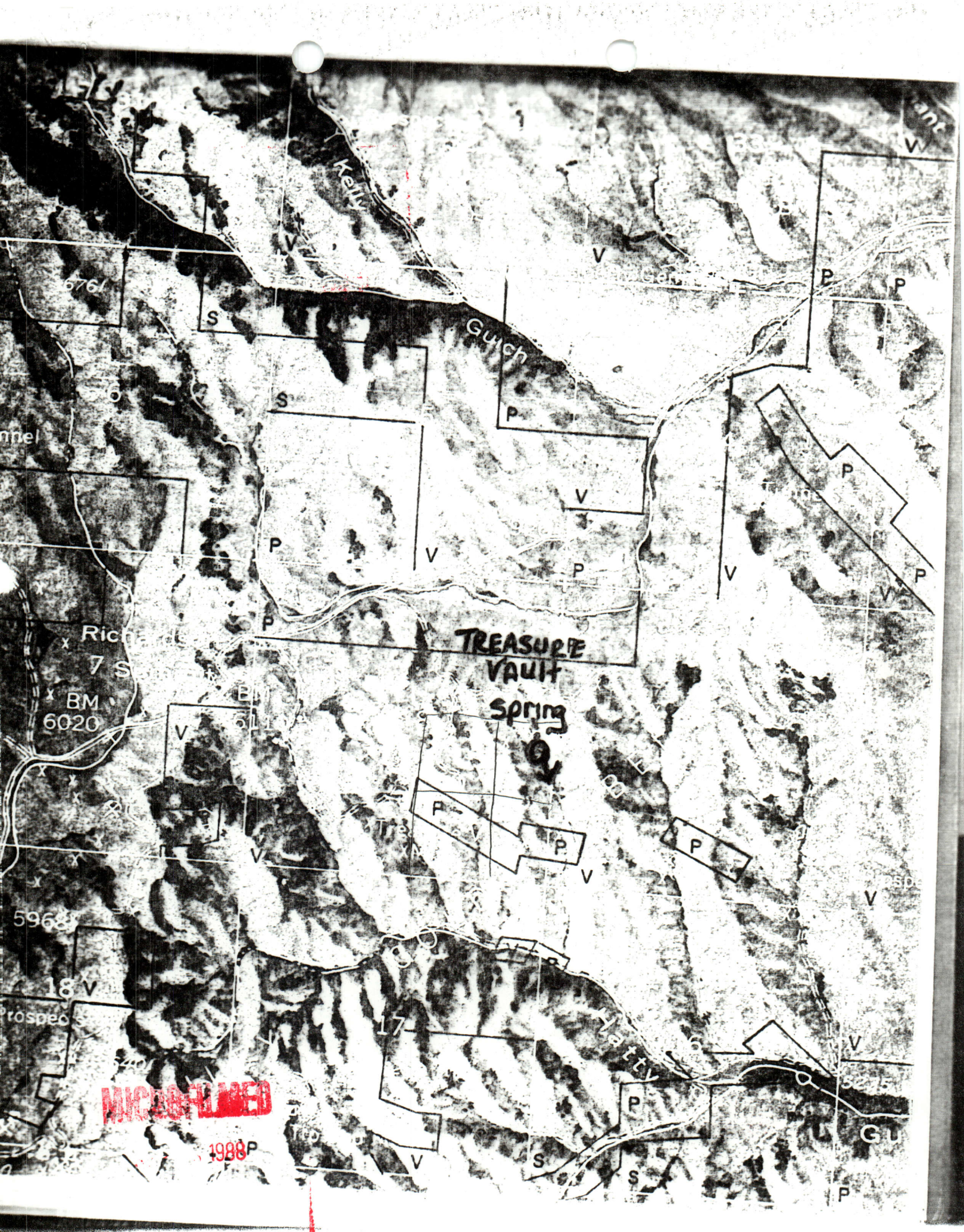
37-8247
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MNGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706
Source: UNNAMED STREAM
trib. to SINKS
Date Filed: 09/16/1985
Diversion Pt: SWSE Sec 07 T
01S R 18E
Use: STOCKWATER STORAGE
(1.0 AF); STOCKWATER FROM
STORAGE (1.0 AF)
In: SWSE Sec 07 T 01S R 18E

If issued, the permit(s) will be
subject to all prior water rights.
Protests against the granting of
any permit must be filed with the
Director of the Idaho Department
of Water Resources, 1041 Blue
Lakes Blvd. North, Twin Falls,
Idaho 83301, and received on or
before OCTOBER 28, 1985.

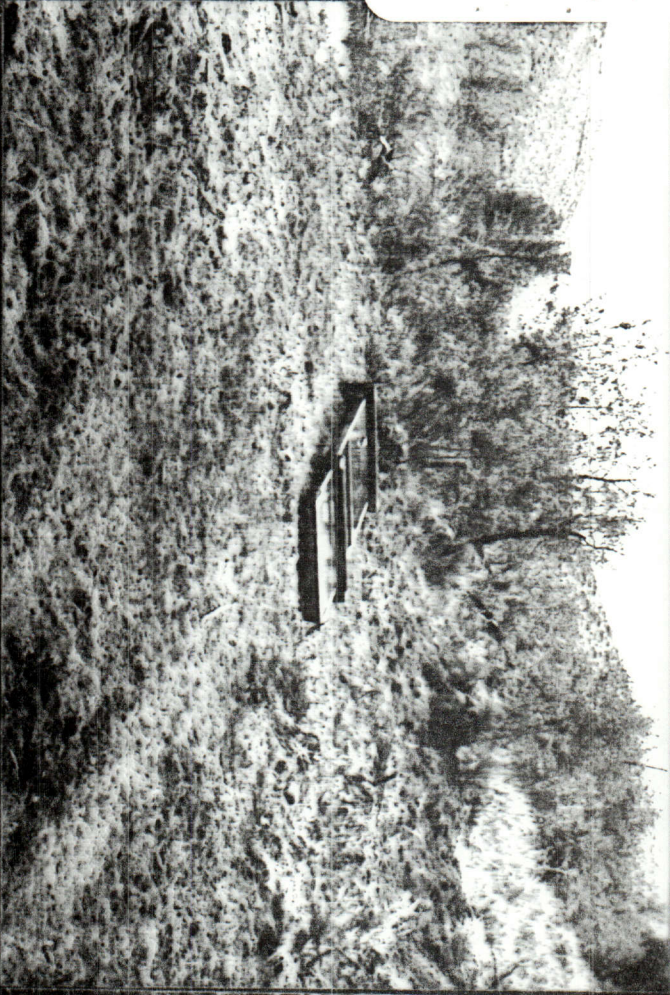
A. KENNETH DUNN
Director

Publish: Wood River Journal-
October 10 & 17, 1985.

MICROFILMED



Treasure Vault Spring
#5206



RECEIVED

ENCLOSURE

ok
mays

37-8236
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MNGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706
Source: SPRING trib. to SINKS
Date Filed: 09/16/1985
Diversion Pt: SESE Sec 08 T 01N
R 17E
Use: STOCKWATER (0.01 CFS)
WILDLIFE (0.01 CFS)
In: SESE Sec 08 T 01N R 17E

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 37-08236

Priority: September 16, 1985 Amount: 0.02 CFS 3.9 AFA

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated September 16, 1985, and
has submitted proof to the Department of Water Resources on May 2, 1986, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .020 cfs of water from:

SPRING tributary to **SINKS**

source and that a water right has been established as follow:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
STOCKWATER	05/01 to 10/31	0.01 CFS	3.6 AFA
WILDLIFE	01/01 to 12/31	0.01 CFS	0.3 AFA
	Totals	0.02 CFS	3.9 AFA

LOCATION OF POINT OF DIVERSION(S): NENESE , Sec. 8, Township 01N, Range 17E
BLAINE County

PLACE OF USE: STOCKWATER

TWN RGE SEC

01N 17E 8 NESE

PLACE OF USE: WILDLIFE, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.



SEP 28 1988

WATER RIGHT LICENSE

WATER RIGHT NO. 37-08236

CONDITIONS/REMARKS:

4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 10th day of August, 1988.

Director

SEP 28 1988

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 37-8236

RECEIVED

MAY 12 1988

no \$ encl JB
Department of Water Resources

Date of Priority: September 16, 1985

Comes now U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

APPROVED

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the
State of Idaho No. 37-8236 , and requests that the permit be changed as follows:

Source: SPRING

tributary to: SINKS

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	05/01 to 10/31	.01 cfs	3.6 afa
Wildlife	01/01 to 12/31	.01 cfs	.3 afa
	Totals	.02 CFS	3.9 AFA

LOCATION OF POINT OF DIVERSION(S):

NESE , Sec. 8, Township 1N, Range 17E
Blaine County

PLACE OF USE: Stockwater

TWN RGE SEC

1N 17E 8 NESE

PLACE OF USE: Wildlife, same as Stockwater use

Permit holder asserts that no one will be injured by such change and that such change
will be made at permit holder's own risk.

Signed at Shoshone, ID , this 3rd day of May , 19 88 .

RECEIVED

SEP 28 1988

Lynn Bennett
(Signature)
District Manager

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 37-8236

FOR DEPARTMENT USE ONLY

ID-910-BP8-0010

Preliminary check by kw Fee = \$20.00 Received by kg Date 6/17/88 #C001430

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 37-8236 with the following;

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

Witness my hand this 10th day of August, 1988.

R. Keith Higginson
(Director)



SEP 28 1988

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

Ident. No. 37-8236

SEP 16 1985

APPROVED

Department of Water Resources

1. Name of applicant BUREAU OF LAND MANAGEMENT Phone (208) 886-2206Post office address P.O. Box 2-B, Shoshone, ID 833522. Source of water supply Unnamed Spring which is a tributary of Sinks3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 8 Township 1 N.,Range 17 E., B.M. Blaine County, additional points of diversion if any: N/A

4. Water will be used for the following purposes:

Amount 0.01 for livestock purposes from 5/1 to 10/31 (both dates inclusive)
(cfs or acre-feet per annum)Amount 0.01 for wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.02 cubic feet per second and/or b. N/A acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Spring box with plastic line and trough.b. Height of storage dam N/A feet, active reservoir capacity N/A acre-feet; total reservoir capacity N/A acre-feet, materials used in storage dam: N/APeriod of year when water will be diverted to storage 1/1 to 12/31 inclusive.
(Month/Day) (Month/Day)c. Proposed well diameter is N/A inches; proposed depth of well is N/A feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 8 Township 1 N.,Range 17 E., B.M.(2) Amount of power to be generated: N/A horsepower under N/A feet of head.(3) List number of each kind of livestock to be watered 250 cattle, 2,000 sheep(4) Name of municipality to be served N/A, or number of families to be supplied with domestic water N/A.(5) If water is to be used for other purposes describe: wildlife: 85 mule deer, 20 elk,
100 grouse; nongame

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated N/A

c. Describe any other water rights used for the same purposes as described above. N/A

9. a. Who owns the property at the point of diversion Bureau of Land Management

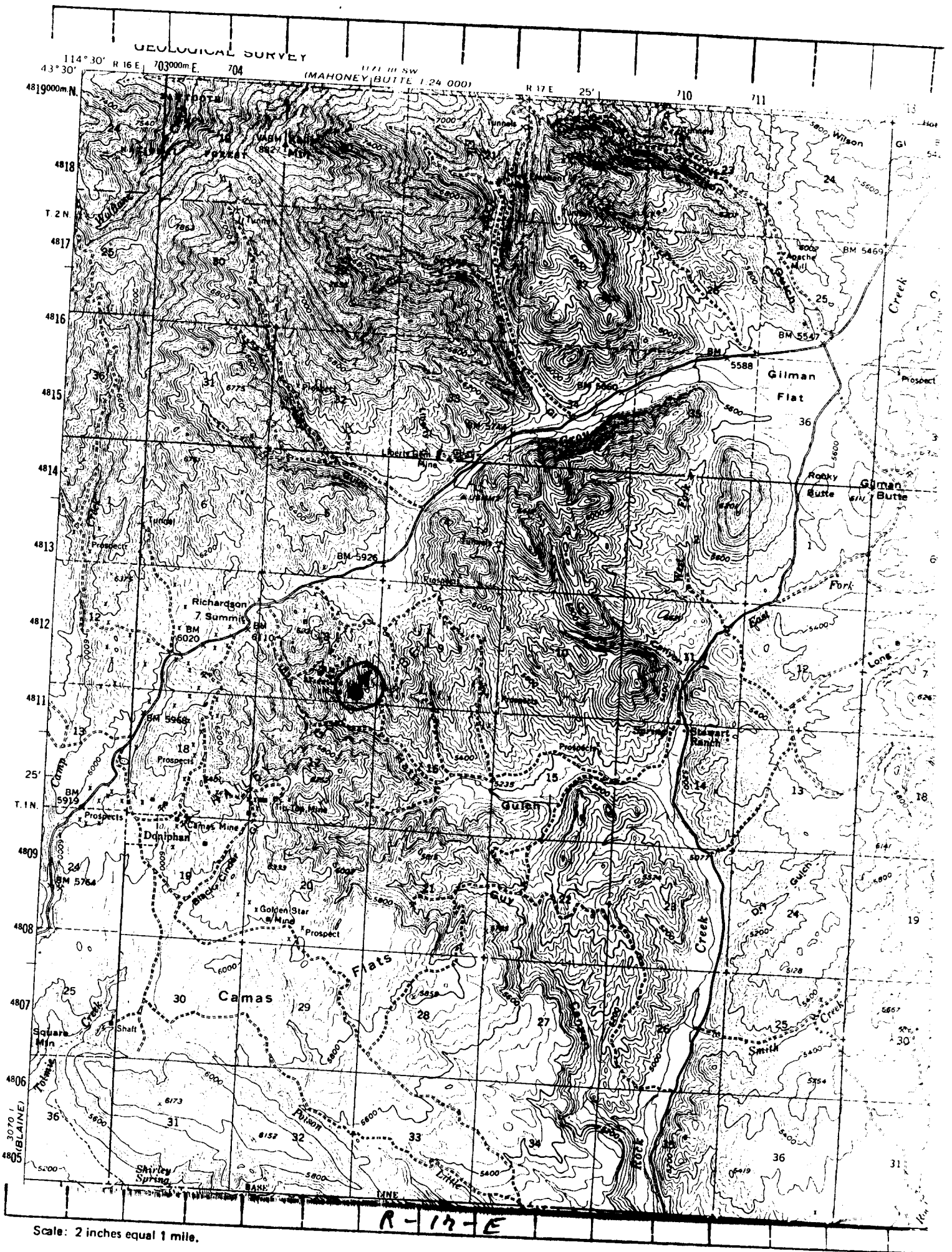
b. Who owns the land to be irrigated or place of use	Bureau of Land Management
--	---------------------------

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing N/A

10. Remarks Name - Treasure Vault Spring. JDR #5206.

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles C. Harrison
(Applicant)
Deputy Manager

MICROFILMED

Proposed Priority 9/16/1985 merge 9/18/85 2:30 p
Received by L.S. Date 9/16/85 Time 9:00 am
Preliminary check by [initials] Fee \$ 30⁰⁰ ID-910-BP5-0013
Receipted by [initials] Date 10-15-85 #37206
Publication prepared by merge Date 10/10/85
Published in used river journal
Publication dates 10/10 & 10/17/85
Publication approved merge Date 10/9/85
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by ADM kin

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-8236, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 90.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 18th day of November, 1985.

J. Glen Saxton
Chief, Operations Bureau

MICROFILMED

AFFIDAVIT of PUBLICATION

State of Idaho,
County of Blaine

SS.

RECEIVED

OCT 18 1985

QUINT STENNETT

being first, duly sworn,
deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 10th day of Oct

19 85, and the date of the last publication was on the 17th

day of Oct., 19 85

Subscribed and sworn to before me this 17th

day of October, 19 85
(SEAL)

NOTARY PUBLIC

WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Numer of Picas per Line 11
Number of Lines in Notice 315
Number of Insertions 2
Lines tabular at 5/Pica
315 Lines straight at 138.60 4/Pica
315 Subsequent lines at 103.95 3/Pica
TOTAL COST 242.55

COPY OF NOTICE

(Paste Here)

Not of Application
TITLE OF NOTICE
#37-8228 → 8247 37-8247
8247

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Water Res.
BILL TO

**Water right apps.
filed by BLM**

NOTICE OF APPLICATION FOR WATER RIGHT

NOTICE IS HEREBY GIVEN,
That the following application(s)
have been submitted for permit to
appropriate the public waters of
the State of Idaho:

37-8228

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MNGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

Source: UNNAMED STREAM
trib. to SINKS

Date Filed: 09/16/1985

Diversion Pt: SWSE Sec 04 T
02S R 21E

Use: STOCKWATER STORAGE
(0.3 AF); STOCKWATER FROM
STORAGE (0.3 AF)

In: SWSE Sec 04 T 02S R 21E

37-8229

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MNGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

Source: UNNAMED STREAM
trib. to SINKS

Date Filed: 09/16/1985

Diversion Pt: NWNE Sec 09 T
02S R 18E

Use: STOCKWATER STORAGE
(1.0 AF); STOCKWATER FROM
STORAGE (1.0 AF)

In: NWNE Sec 09 T 02S R 18E

37-8230

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MNGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

Source: UNNAMED STREAM
trib. to SINKS

Date Filed: 09/16/1985

Diversion Pt: SWNE NWSE Sec
08 T 01S R 18E

Use: STOCKWATER STORAGE
(0.5 AF); STOCKWATER
STORAGE (0.5 AF)

In: NWSE SWNE Sec 08 T 01S R
18E

37-8231

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MNGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

Source: UNNAMED STREAM
trib. to KENT CANYON CREEK

Date Filed: 09/16/1985

Diversion Pt: NWNW Sec 10 T
01N R 17E

Use: STOCKWATER STORAGE
(0.5 AF); STOCKWATER FROM
STORAGE (0.5 AF)

In: NWNW Sec 10 T 01N R 17E

37-8232

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MNGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

Source: UNNAMED STREAM
trib. to TOLMIE CREEK

Date Filed: 09/16/1985

Diversion Pt: SWSW Sec 30 T
01N R 17E

Use: STOCKWATER STORAGE
(0.2 AF); STOCKWATER FROM
STORAGE (0.2 AF)

In: SWSW Sec 30 T 01N R 17E

MICROFILMED

37-8233
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MNGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706
Source: TOLMIE CREEK
trib. to CAMP CREEK
Date Filed: 09/16/1985
Diversion Pt: SESE Sec 24 T 01N
R 16E
Use: STOCKWATER STORAGE
(0.5 AF); STOCKWATER FROM
STORAGE (0.5 AF)
In: SESE Sec 24 T 01N R 16E

37-8234
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MNGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706
Source: UNNAMED STREAM
trib. to POISON CREEK
Date Filed: 09/16/1985
Diversion Pt: SENW Sec 29 T
01N R 17E
Use: STOCKWATER STORAGE
(0.8 AF); STOCKWATER FROM
STORAGE (0.8 AF)
In: SENW Sec 29 T 01N R 17E

37-8235
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MNGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706
Source: UNNAMED STREAM
trib. to SINKS
Date Filed: 09/16/1985
Diversion Pt: SWNE Sec 12 T
01S R 19E
Use: STOCKWATER STORAGE
(0.2 AF); STOCKWATER FROM
STORAGE (0.2 AF)
In: SWNE Sec 12 T 01S R 19E

37-8236
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MNGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706
Source: SPRING trib. to SINKS
Date Filed: 09/16/1985
Diversion Pt: SESE Sec 08 T 01N
R 17E
Use: STOCKWATER (0.01 CFS)
WILDLIFE (0.01 CFS)
In: SESE Sec 08 T 01N R 17E

37-8237
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MNGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706
Source: SPRING trib. to SINKS
Date Filed: 09/16/1985
Diversion Pt: LOT 03 (NWSW)
Sec 19 T 01N R 18E
Use: STOCKWATER (0.01 CFS)
WILDLIFE (0.01 CFS)
In: LOT 03 (NWSW) Sec 19 T 01N
R 18E

37-8238
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MNGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706
Source: UNNAMED STREAM
trib. to SINKS
Date Filed: 09/16/1985
Diversion Pt: NESW Sec 32 T
01S R 21E
Use: STOCKWATER STORAGE
(0.5 AF); STOCKWATER FROM
STORAGE (0.5 AF)
In: NESW Sec 32 T 01S R 21E

37-8239
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MNGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706
Source: UNNAMED STREAM
trib. to SINKS
Date Filed: 09/16/1985
Diversion Pt: SWNE Sec 02 T
01S R 20E
Use: STOCKWATER STORAGE
(0.1 AF); STOCKWATER FROM
STORAGE (0.1 AF)
In: SWNE Sec 02 T 01S R 20E

37-8240
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MNGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706
Source: UNNAMED STREAM
trib. to SINKS
Date Filed: 09/16/1985
Diversion Pt: SWNE Sec 30 T
01N R 17E
Use: STOCKWATER STORAGE
(0.6 AF); STOCKWATER FROM
STORAGE (0.6 AF)
In: SWNE Sec 30 T 01N R 17E

37-8241
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MNGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706
Source: SPRING trib. to SINKS
Date Filed: 09/16/1985
Diversion Pt: SWNE Sec 05 T
02S R 21E
Use: STOCKWATER STORAGE
(0.2 AF); STOCKWATER FROM
STORAGE (0.2 AF); WILDLIFE
STORAGE (0.2 AF); WILDLIFE
FROM STORAGE (0.2 AF)
In: SWNE Sec 05 T 02S R 21E

37-8242
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MNGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706
Source: SPRING trib. to SINKS
Date Filed: 09/16/1985
Diversion Pt: SWSE Sec 35 T
01N R 20E
Use: STOCKWATER (0.01 CFS)
WILDLIFE (0.01 CFS)
In: SWSE Sec 35 T 01N R 20E

37-8243
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MNGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706
Source: UNNAMED STREAM
trib. to SINKS
Date Filed: 09/16/1985
Diversion Pt: SWNE Sec 07 T
01S R 18E
Use: STOCKWATER STORAGE
(0.9 AF); STOCKWATER FROM
STORAGE (0.9 AF)
In: SWNE Sec 07 T 01S R 18E

37-8244
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MNGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706
Source: UNNAMED STREAM
trib. to SINKS
Date Filed: 09/16/1985
Diversion Pt: NWSE Sec 08 T
01S R 18E
Use: STOCKWATER STORAGE
(0.2 AF); STOCKWATER FROM
STORAGE (0.2 AF)
In: NWSE Sec 08 T 01S R 18E

37-8247
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MNGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706
Source: UNNAMED STREAM
trib. to SINKS
Date Filed: 09/16/1985
Diversion Pt: SWSE Sec 07 T
01S R 18E
Use: STOCKWATER STORAGE
(1.0 AF); STOCKWATER FROM
STORAGE (1.0 AF)
In: SWSE Sec 07 T 01S R 18E

If issued, the permit will be
subject to all prior water rights.
Protests against the granting of
any permit must be filed with the
Director of the Idaho Department
of Water Resources, 1041 Blue
Lakes Blvd., North, Twin Falls,
Idaho 83401, and received on or
before OCTOBER 28, 1985.

A. KENNETH DUNN
Director

Publish: Wood River Journal
October 10 & 17, 1985.

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

August 16, 1988

RE: Permit Nos. 37-8236/8245/8247, 61-7465, 74-7216

U.S. Dept. of Interior
Bureau of Land Mgmt.
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits along with copies of the approved Applications for Amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures



SEP 28 1988



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

April 18, 1988

RE: Permit Nos. 37-8188/8236/8245/8247, 41-7062

U.S. Dept. of Interior
Bureau of Land Mgmt.
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

The above referenced water rights are in the process of being licensed. However, before licenses can be issued, your permits must be amended to correspond with the findings of the Department's field examiner.

The enclosed applications for amendment contain all of the information that will be included on the licenses when they are issued. Please review carefully and if you concur, sign the amendments and return with the filing fee (\$20.00 for each amendment) within 30 days.

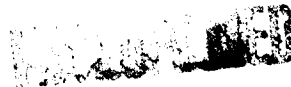
If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

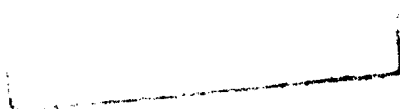
JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures



SEP 28 1988



RECEIVED

MAY 01 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT Department of Water Resources

A. GENERAL INFORMATION

1. Owner: Bureau of Landmanagement Permit No. 37-8236
Current Address: _____ Phone No. _____
2. Accompanied by: Bill HARRIS EXAM. DATE: 1/20/87
Address: _____ Phone No. _____
Relationship to Permit Holder: Employee
3. Source: Spring tributary to Sinks

B. OVERLAP REVIEW

1. Other water rights with same place of use: No ☐ Copies Attached
2. Other water rights with same point of diversion: No ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached

See Attachments

Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached ☒ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
This Field Exam was Completed at the BLM District office.
~~500~~ gal watering Trough, 36" DIA x 4' Lg steel corrugated pipe is used to Collect Spring Water.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NE	NE	SE	8	1N	17E	Blaine	

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
1N	17E	8													W			~~5~~	
1N	17E	8													5			~~5~~	

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

250 Hd Range Cattle, 2000 Hd Sheep.
85 Mule Deer, 20 Hd Elk.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)
Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)
Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)
Meter Input HP: (6) x 1.34 = _____ (7)
Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)
Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Cattle - (250 Hd) (.0134) (184/365) = ~~2.11 AFA~~ 1.69
Sheep - (2000 Hd) (2 gal/Hd) (184/365) ÷ (325,851) = ~~2.06~~ Allow 2.3
Wildlife (85 mule Deer) (2 gal/Hd) (365 dys) ÷ (325,900) = 0.19 Allow
(20 Hd Elk) (6 gal/Hd) (365 dys) ÷ (325,900) = 0.13 ~~AFA~~ 0.30
4.0 AFH

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Livestock	5/1	10/31	0.01	3.65 ~~3.65~~ 37 ACF
Wildlife	1/1	12/31	0.01	0.3 ~~0.3~~ ANN
Totals:			0.02 cfs	3.94 ACF ANN

2. Recommended Amendments

- ☒ Change P.D. as reflected above
- ☒ Add P.D. as reflected above
- ☒ None
- ☒ Change P.U. as reflected above
- ☒ Add P.U. as reflected above
- ☐ Other

J. AUTHENTICATION

Field Examiner's Name GARY FUNDERBURG

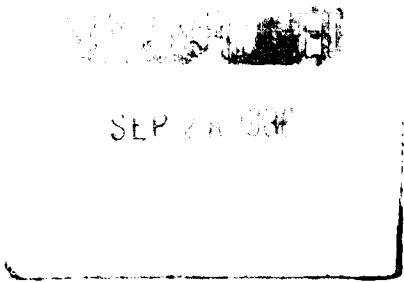
Signature Gary Funderburg

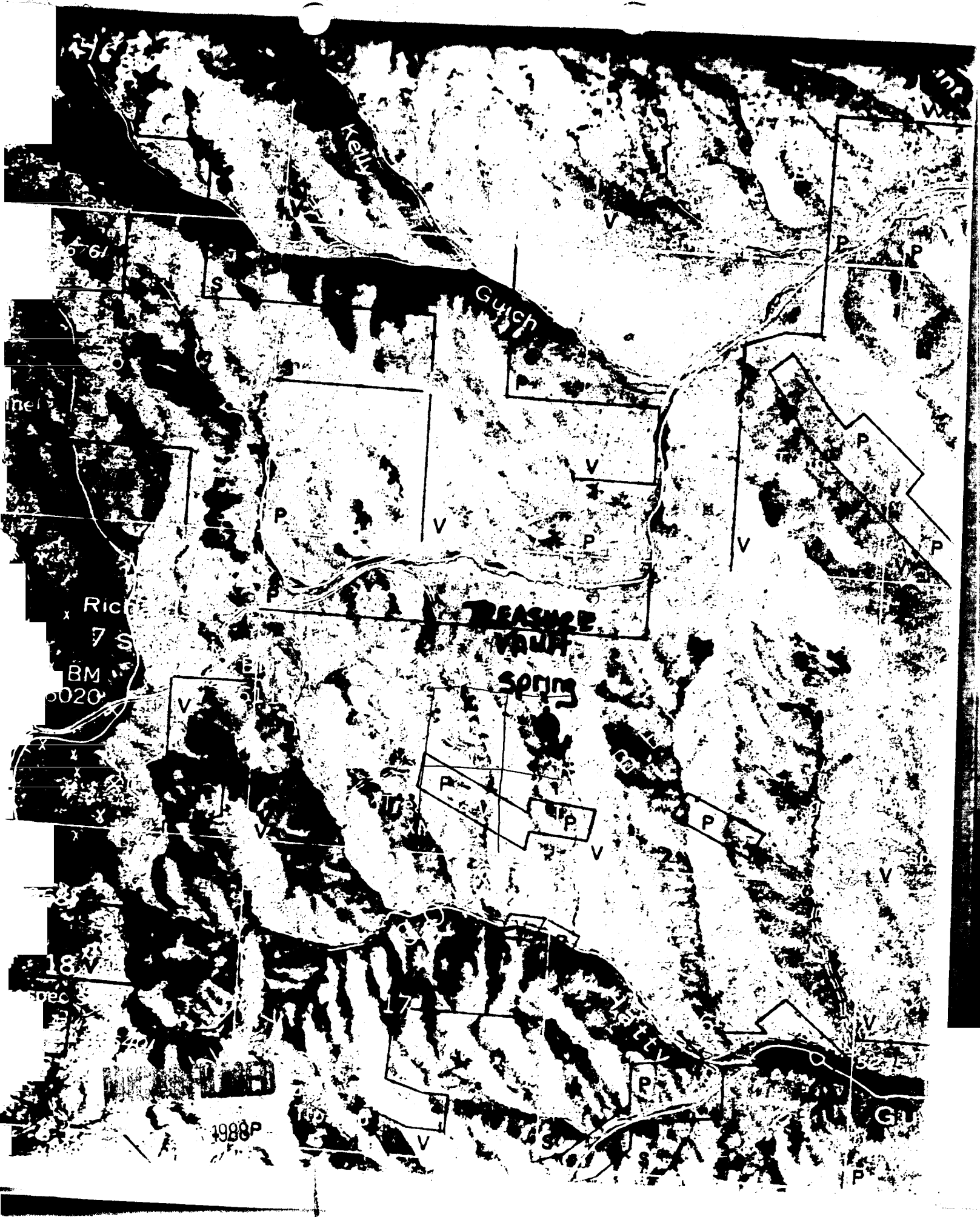
Certification Date _____

Field Report Preparation Date _____

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.





Treasure Vault Spr
#5206



United States Department of the Interior
BUREAU OF LAND MANAGEMENT
Shoshone District Office
P.O. Box 2 B
Shoshone, Idaho 83352

IN REPLY
REFER TO:

3000

CERTIFIED

March 20, 1984

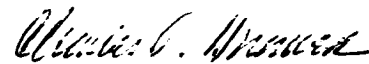
Harold McClure
c/o Elizabeth Tuckee
2960 N. 38th Street
Boise, Idaho 83703

Dear Mr. McClure:

The Shoshone District would like to install some minor range improvements on a site in which you have the surface management rights (see map attached). The improvements would consist of a spring box, 500 gallon water tank, and 150 ft. of buried pipe to be installed in Treasure Vault Spring.

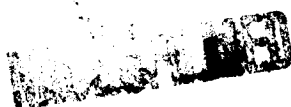
Please contact this office if you object to this installation. If we do not hear from you within 15 days from the day you receive this letter, we will assume you have no objections.

Sincerely,



Charles J. Haszler
District Manager

Attachment



SEP 28 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

37-8236
Permit No.

RECEIVED
MAY 01 1987

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval Department of Water Resources
☒ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad
☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index AS 2/20/87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index AS 2/20/87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? AS 2/20/87 (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☐ Photographs of Point of Diversion and Place of Use
☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed AS 2/20/87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent JS 3-26-87 (Initial and date)

Exam Reviewed by Manager of Regional Office SLH 4/4/87 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 37-8236.

Name(s) of Permit Holder: Bureau of Land Management

Post Office Address: P.O. Box 2-B
Shoshone Idaho 83352 Tel. No. 208-886-2206

Source of Water: Spring

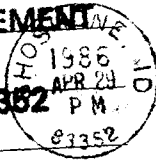
Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 250 Cattle (number and type of stock)
☐ Irrigation 2000 Sheep (acres)
☐ Other 85- Deer - 20 Elk 100 Goats

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

1-21-86 Date MICHAEL John Asplund Signature of Permit Holder

BUREAU OF LAND MANAGEMENT
P. O. BOX 28
SHOSHONE, IDAHO 83352



RECEIVED
MAY 2 1986

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MAILED 1986



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 26, 1985

RE: Permit Nos. 37-8228/8229/8230/8231/8232/8233/8234/8235/8236/
8237/8238/8239/8240/8241/8242/8244/8245/8246/8247

Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

The 1982 Idaho Legislature added a requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permits were issued, and you must proceed diligently until the projects are completed. The enclosed blue cards must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permits were approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

BLM

INITIAL REVIEW BY: JF Stanton APPLICATION NUMBER: 37-8236

CHECK:

- ☐ Source.
- ☐ Point of diversion.
- ☐ County.
- ☐ Quantity of water and period of use.
- ☐ Description of diverting works.
- ☐ Time required for beneficial use of water.
- ☐ Place of use or acres irrigated.
- ☐ Map.
- ☐ Signature.
- ☐ Fee.

Field check by: _____
Date: _____
Comments: _____

- ☐ Yes ☐ No Field check required.
- ☐ Yes ☐ No Critical groundwater area.
- ☐ Yes ☐ No Request dam safety information. Sent by: _____ Date: _____
- ☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
- ☐ Idaho Fish and Game Department. _____
- ☐ Idaho Department of Lands. _____
- ☐ U.S. Bureau of Land Management. _____
- ☐ U.S. Forest Service. _____
- ☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: [Signature] Map No. Y-23
- ☐ Yes ☐ No Other rights on same place of use. N/A
- ☒ Yes ☐ No* In form for advertising. Final date for protests: 10/28/85
- ☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 10/18/85
- ☒ Application published correctly. If not, record action taken: _____
- ☒ Fee amount, receipt date & number, recorded on application.
- ☒ Publication dates and paper, recorded on application.
- ☒ Protests, dates, withdrawal, etc., recorded on application.
- ☒ Recommendation & initial, recorded on application.
- ☐ Yes ☒ No Measuring device required.
- ☐ Yes ☒ No Access port required.
- ☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 37 *not reqd-source sinks*
- ☒ 9/16/85 Date of priority recommended.
- ☒ Special conditions of approval or cover letter. 26

By: ADM Date: 10/30/85 **MICROFILMED**
STATE OFFICE REVIEW: L17 26 **RECEIVED**
☐ See attached sheet for more information.
By: KW Date: 11/14/85 NOV 01 1985
Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

OCTOBER 2, 1985

Wood River Journal
P.O.Box 988
Hailey ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before OCTOBER 28, 1985.

Yours truly,

Mary A. Newby
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

3Z-8236-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: SPRING trib. to SINKS

Date Filed: 09/16/1985

Diversion Pt: SESE Sec 08 T 01N R 17E

Use: STOCKWATER	(0.01 CFS)
WILDLIFE	(0.01 CFS)

In: SESE Sec 08 T 01N R 17E

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before OCTOBER 28, 1985.

A. KENNETH DUNN

Director

Published 10/10 & 10/17/85.

MICROFILMED

*of
maye*

37-5238
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MNGMT.
IDAHO STATE OFFICE
3800 AMERICAN TERR
[REDACTED]
COW STOCKWATER (0.01 CFS)
WILDLIFE (0.01 CFS)
SEC 08 T 01N R 17E

