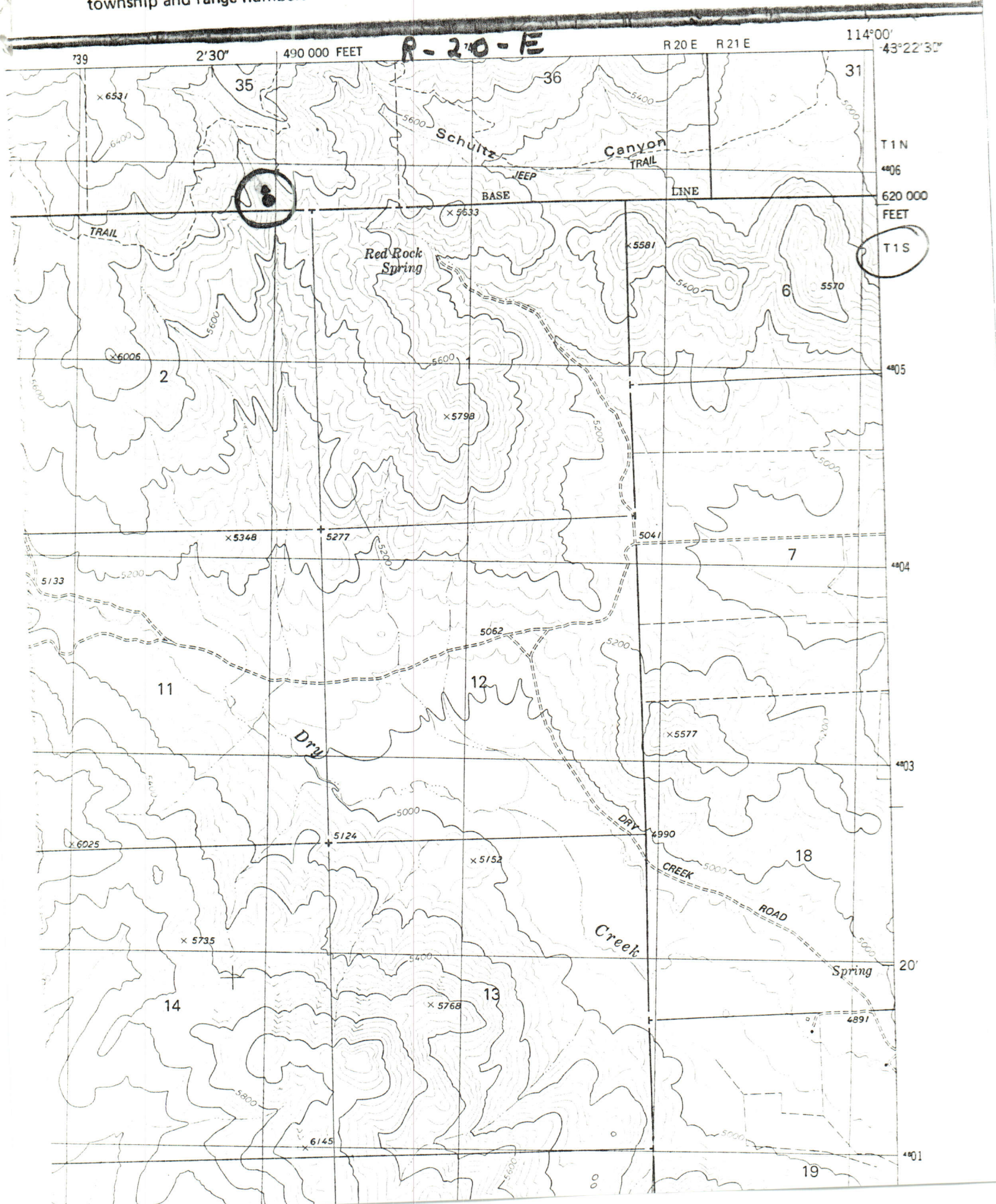


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



37-8233
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MNGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706
Source: TOLMIE CREEK
trib. to CAMP CREEK
Date Filed: 09/16/1985
Diversion Pt: SESE Sec 24 T 01N
R 16E
Use: STOCKWATER STORAGE
(0.5 AF); STOCKWATER FROM
STORAGE (0.5 AF)
In: SESE Sec 24 T 01N R 16E

37-8234
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MNGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706
Source: UNNAMED STREAM
trib. to POISON CREEK
Date Filed: 09/16/1985
Diversion Pt: SENW Sec 29 T
01N R 17E
Use: STOCKWATER STORAGE
(0.8 AF); STOCKWATER FROM
STORAGE (0.8 AF)
In: SENW Sec 29 T 01N R 17E

37-8235
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MNGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706
Source: UNNAMED STREAM
trib. to SINKS
Date Filed: 09/16/1985
Diversion Pt: SWNE Sec 12 T
01S R 19E
Use: STOCKWATER STORAGE
(0.2 AF); STOCKWATER FROM
STORAGE (0.2 AF)
In: SWNE Sec 12 T 01S R 19E

37-8236
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MNGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706
Source: SPRING trib. to SINKS
Date Filed: 09/16/1985
Diversion Pt: SESE Sec 08 T 01N
R 17E
Use: STOCKWATER (0.01 CFS)
WILDLIFE (0.01 CFS)
In: SESE Sec 08 T 01N R 17E

37-8237
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MNGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706
Source: SPRING trib. to SINKS
Date Filed: 09/16/1985
Diversion Pt: LOT 03 (NW/SW)
Sec 19 T 01N R 18E
Use: STOCKWATER (0.01 CFS)
WILDLIFE (0.01 CFS)
In: LOT 03 (NWSW) Sec 19 T 01N
R 18E

37-8238
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MNGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706
Source: UNNAMED STREAM
trib. to SINKS
Date Filed: 09/16/1985
Diversion Pt: NESW Sec 32 T
01S R 21E
Use: STOCKWATER STORAGE
(0.5 AF); STOCKWATER FROM
STORAGE (0.5 AF)
In: NESW Sec 32 T 01S R 21E

37-8239
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MNGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706
Source: UNNAMED STREAM
trib. to SINKS
Date Filed: 09/16/1985
Diversion Pt: SWNE Sec 02 T
01S R 20E
Use: STOCKWATER STORAGE
(0.1 AF); STOCKWATER FROM
STORAGE (0.1 AF)
In: SWNE Sec 02 T 01S R 20E

37-8240
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MNGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706
Source: UNNAMED STREAM
trib. to SINKS
Date Filed: 09/16/1985
Diversion Pt: SWNE Sec 30 T
01N R 17E
Use: STOCKWATER STORAGE
(0.6 AF); STOCKWATER FROM
STORAGE (0.6 AF)
In: SWNE Sec 30 T 01N R 17E

37-8241
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MNGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706
Source: SPRING trib. to SINKS
Date Filed: 09/16/1985
Diversion Pt: SWNE Sec 05 T
02S R 21E
Use: STOCKWATER STORAGE
(0.2 AF); STOCKWATER FROM
STORAGE (0.2 AF); WILDLIFE
STORAGE (0.2 AF); WILDLIFE
FROM STORAGE (0.2 AF)
In: SWNE Sec 05 T 02S R 21E

37-8244
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MNGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706
Source: SPRING trib. to SINKS
Date Filed: 09/16/1985
Diversion Pt: SWSE Sec 35 T
01N R 20E
Use: STOCKWATER (0.01 CFS)
WILDLIFE (0.01 CFS)
In: SWSE Sec 35 T 01N R 20E

37-8245
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MNGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706
Source: UNNAMED STREAM
trib. to SINKS
Date Filed: 09/16/1985
Diversion Pt: SWNE Sec 07 T
01S R 18E
Use: STOCKWATER STORAGE
(0.9 AF); STOCKWATER FROM
STORAGE (0.9 AF)
In: SWNE Sec 07 T 01S R 18E

37-8246
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MNGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706
Source: UNNAMED STREAM
trib. to SINKS
Date Filed: 09/16/1985
Diversion Pt: NWSE Sec 08 T
01S R 18E
Use: STOCKWATER STORAGE
(0.2 AF); STOCKWATER FROM
STORAGE (0.2 AF)
In: NWSE Sec 08 T 01S R 18E

37-8247
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MNGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706
Source: UNNAMED STREAM
trib. to SINKS
Date Filed: 09/16/1985
Diversion Pt: SWSE Sec 07 T
01S R 18E
Use: STOCKWATER STORAGE
(1.0 AF); STOCKWATER FROM
STORAGE (1.0 AF)
In: SWSE Sec 07 T 01S R 18E

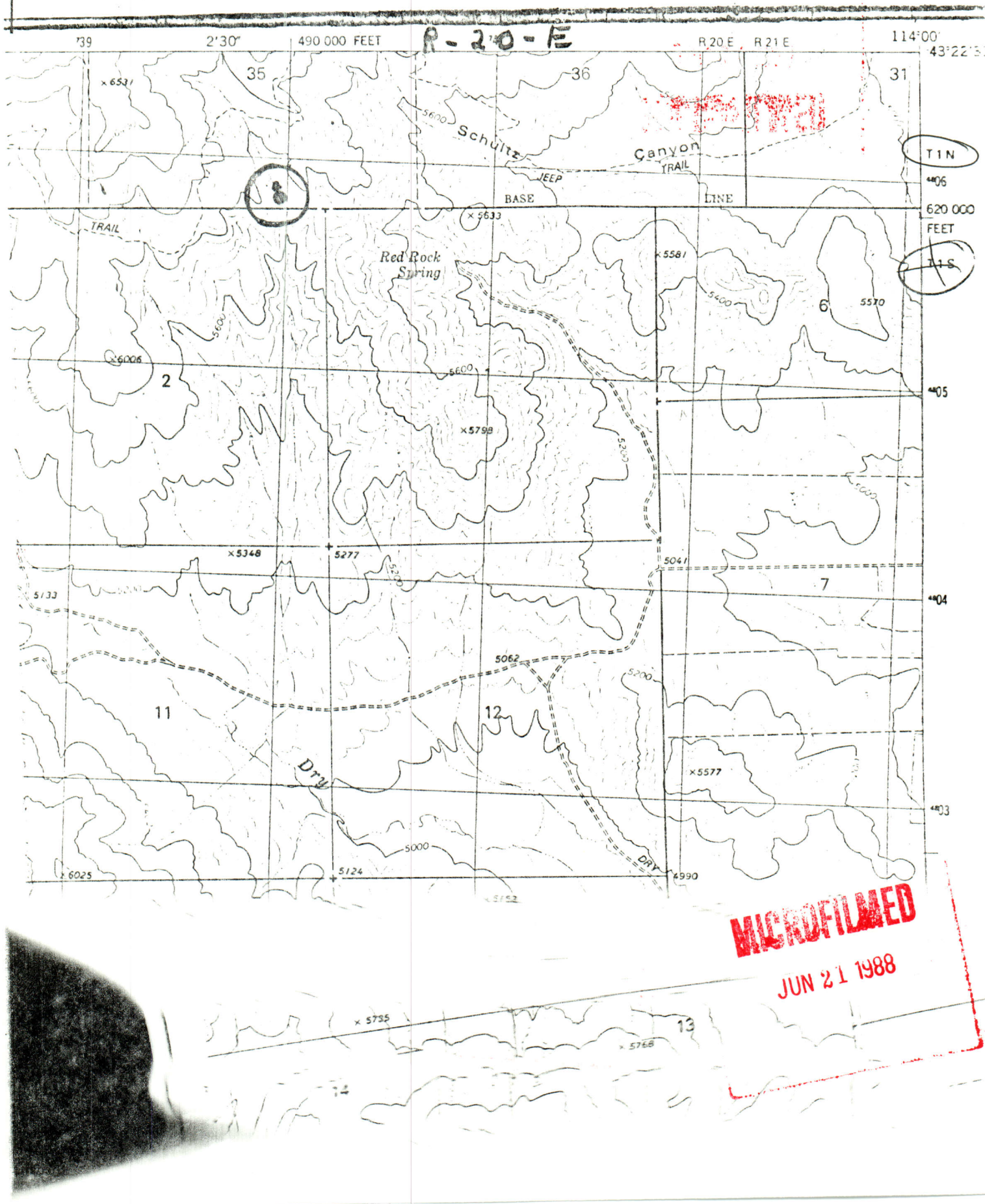
If issued, the permit(s) will be
subject to all prior water rights.
Protests against the granting of
any permit must be filed with the
Director of the Idaho Department
of Water Resources, 1041 Blue
Lakes Blvd. North, Twin Falls,
Idaho 83301, and received on or
before OCTOBER 28, 1985.

A. KENNETH DUNN
Director

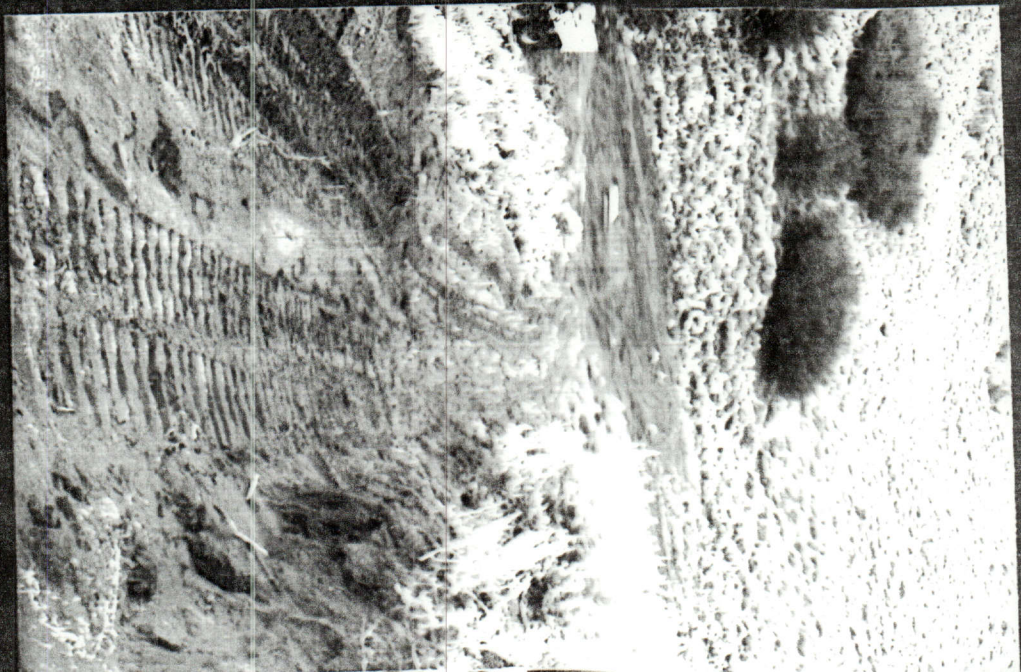
Publish: Wood River Journal-
October 10 & 17, 1985.

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Pack Spring # 5201
1984 31-8244



MICROFILMED

JUN 21 1988

ob
mcy

RECEIVED

37-8244
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MNGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706
Source: SPRING trib. to SINKS
Date Filed: 09/16/1985
Diversion Pt: SWSE Sec 35 T
01N R 20E
Use: STOCKWATER (0.01 CFS)
WILDLIFE (0.01 CFS)
In: SWSE Sec 35 T 01N R 20E

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 37-8244

Priority: September 16, 1985 Amount: .01 CFS 3.2 AFA

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated September 16, 1985, and
has submitted proof to the Department of Water Resources on May 2, 1986, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .01 cfs of water from;

SPRING tributary to SINKS

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	05/01 to 10/01	.01 cfs	3.0 afa
Wildlife	01/01 to 12/31	.01 cfs	.2 afa
	Totals	.01 CFS	3.2 AFA

LOCATION OF POINT OF DIVERSION(S): SWSE , Sec. 35, Township 1N, Range 20E
Blaine County

PLACE OF USE: Stockwater

TWN RGE SEC

1N 20E 35 SWSE

PLACE OF USE: Wildlife, same as Stockwater use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

MICROFILMED

JUN 21 1988

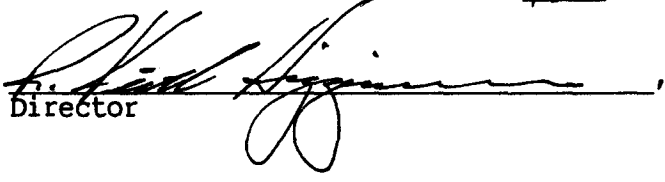
State of Idaho
Department of Water Resources

PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 37-8244

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 18th day
of April, 1988.


Director

MICROFILMED

JUN 21 1988

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

Ident. No. 37-8244

RECEIVED
SEP 16 1985

APPROVED

Department of Water Resources

To appropriate the public waters of the State of Idaho

1. Name of applicant Bureau of Land Management Phone (208) 886-2206

Post office address P.O. Box 2-B, Shoshone, Idaho 83352

2. Source of water supply unnamed spring which is a tributary of Sinks

3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 35 Township 1 N.,

Range 20 E., B.M. Blaine County, additional points of diversion if any: N/A

4. Water will be used for the following purposes:

Amount 0.01 for livestock purposes from 5/1 to 10/1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.01 for wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.01 cubic feet per second and/or b. N/A acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. spring box with one metal trough

b. Height of storage dam N/A feet, active reservoir capacity N/A acre-feet; total reservoir capacity N/A acre-feet, materials used in storage dam: N/A

Period of year when water will be diverted to storage 1/1 to 12/31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is N/A inches; proposed depth of well is N/A feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 35 Township 1 N.,
Range 20 E. B.M.

(2) Amount of power to be generated: N/A horsepower under N/A feet of head.

(3) List number of each kind of livestock to be watered 700 cattle

(4) Name of municipality to be served N/A, or number of families to be supplied with domestic water N/A.

(5) If water is to be used for other purposes describe: wildlife: 50 elk; 200 mule deer;
sage and blue grouse; nongame

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated N/A

c. Describe any other water rights used for the same purposes as described above. N/A

9. a. Who owns the property at the point of diversion Bureau of Land Management

b. Who owns the land to be irrigated or place of use	Bureau of Land Management
--	---------------------------

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing N/A

10. Remarks Name - Pack Spring. JDR# 5102.

Topographic map showing a region with contour lines, trails, and various landmarks. The map is overlaid with a grid. Key features include:

- Grid Coordinates:** 739, 2'30'', 114°00', 43°22'37'', R20 E, R21 E, 620 000 FEET, T1 N, T1 S, 406, 405, 404, 403, 20', 401.
- Landmarks:** Schultz Canyon, Red Rock Spring, Dry Creek, Jeep Trail, Base, Line, Spring, Road, Creek.
- Elevation Points:** 5633, 5581, 5570, 5041, 5062, 5047, 5577, 5990, 5735, 5768, 6145, 5133, 5006, 5348, 5277, 5124, 5152, 6025, 6491, 6531, 6492, 6493, 6494, 6495, 6496, 6497, 6498, 6499, 6500, 6501, 6502, 6503, 6504, 6505, 6506, 6507, 6508, 6509, 6510, 6511, 6512, 6513, 6514, 6515, 6516, 6517, 6518, 6519, 6520, 6521, 6522, 6523, 6524, 6525, 6526, 6527, 6528, 6529, 6530, 6531, 6532, 6533, 6534, 6535, 6536, 6537, 6538, 6539, 6540, 6541, 6542, 6543, 6544, 6545, 6546, 6547, 6548, 6549, 6550, 6551, 6552, 6553, 6554, 6555, 6556, 6557, 6558, 6559, 6560, 6561, 6562, 6563, 6564, 6565, 6566, 6567, 6568, 6569, 6570, 6571, 6572, 6573, 6574, 6575, 6576, 6577, 6578, 6579, 6580, 6581, 6582, 6583, 6584, 6585, 6586, 6587, 6588, 6589, 6590, 6591, 6592, 6593, 6594, 6595, 6596, 6597, 6598, 6599, 6600.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Charles C. Kistner

(Applicant)

District Manager

MICROFILMED

Proposed Priority 9/16/1985

MICROFILMED

Received by LS Date 9/16/85 Time 9:00 am

Preliminary check by JP Fee \$ 30.00 ID-910-BP5-0013

Received by TS Date 10-15-85 #37206

Publication prepared by maria Date 10/1/85

Published in Wood River Journal

Publication dates 10/10 + 10/17/85

Publication approved maria Date 10/9/85

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by ADM kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-8244, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 90.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 18th day of November, 1985.

J. Glen Sayton
Chief, Operations Bureau

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Blaine } SS.

RECEIVED

OCT 18 1985

CLINT STENNETT being first, duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 10th day of Oct

1985, and the date of the last publication was on the 17th

day of Oct., 1985

Subscribed and sworn to before me this 17th

day of October, 1985

(SEAL)

NOTARY PUBLIC

WOOD RIVER JOURNAL

Hailey, Idaho

COST OF PUBLICATION

Numer of Picas per Line 11

Number of Lines in Notice 31.5

Number of Insertions 2

Lines tabular at 5/Pica

31.5 Lines straight at 138.60 4/Pica

31.5 Subsequent lines at 103.95 3/Pica

TOTAL COST 242.55

COPY OF NOTICE

(Paste Here)

Not of Application
TITLE OF NOTICE
#37-8228 → 8241 T 37-82447
8247

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Water Res.
BILL TO

Water right apps. filed by BLM

NOTICE OF APPLICATION FOR WATER RIGHT

NOTICE IS HEREBY GIVEN, That the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

37-8228
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MNGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

Source: UNNAMED STREAM
trib. to SINKS
Date Filed: 09/16/1985
Diversion Pt: SWSE Sec 04 T
02S R 21E
Use: STOCKWATER STORAGE
(0.3 AF); STOCKWATER FROM
STORAGE (0.3 AF)
In: SWSE Sec 04 T 02S R 21E

37-8229
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MNGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

Source: UNNAMED STREAM
trib. to SINKS
Date Filed: 09/16/1985
Diversion Pt: NWNE Sec 09 T
02S R 18E
Use: STOCKWATER STORAGE
(1.0 AF); STOCKWATER FROM
STORAGE (1.0 AF)
In: NWNE Sec 09 T 02S R 18E

37-8230
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MNGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

Source: UNNAMED STREAM
trib. to SINKS
Date Filed: 09/16/1985
Diversion Pt: SWNE NWSE Sec
08 T 01S R 18E
Use: STOCKWATER STORAGE
(0.5 AF); STOCKWATER
STORAGE (0.5 AF)
In: NWNE SWNE Sec 08 T 01S R
18E

37-8231
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MNGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

Source: UNNAMED STREAM
trib. to KENT CANYON CREEK
Date Filed: 09/16/1985
Diversion Pt: NWNW Sec 10 T
01N R 17E
Use: STOCKWATER STORAGE
(0.5 AF); STOCKWATER FROM
STORAGE (0.5 AF)
In: NWNW Sec 10 T 01N R 17E

37-8232
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MNGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

Source: UNNAMED STREAM
trib. to TOLMIE CREEK
Date Filed: 09/16/1985
Diversion Pt: SWSW Sec 30 T
01N R 17E
Use: STOCKWATER STORAGE
(0.2 AF); STOCKWATER FROM
STORAGE (0.2 AF)
In: SWSW Sec 30 T 01N R 17E

MICROFILMED

37-8233
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MNGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83708
Source: TOLMIE CREEK
trib. to CAMP CREEK
Date Filed: 09/16/1985
Diversion Pt: SESE Sec 24 T 01N R 16E
Use: STOCKWATER STORAGE
(0.5 AF); STOCKWATER FROM
STORAGE (0.5 AF)
In: SESE Sec 24 T 01N R 16E

37-8234
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MNGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83708
Source: UNNAMED STREAM
trib. to POISON CREEK
Date Filed: 09/16/1985
Diversion Pt: SENW Sec 29 T
01N R 17E
Use: STOCKWATER STORAGE
(0.8 AF); STOCKWATER FROM
STORAGE (0.8 AF)
In: SENW Sec 29 T 01N R 17E

37-8235
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MNGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83708
Source: UNNAMED STREAM
trib. to SINKS
Date Filed: 09/16/1985
Diversion Pt: SWNE Sec 12 T
01S R 19E
Use: STOCKWATER STORAGE
(0.2 AF); STOCKWATER FROM
STORAGE (0.2 AF)
In: SWNE Sec 12 T 01S R 19E

37-8236
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MNGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83708
Source: SPRING trib. to SINKS
Date Filed: 09/16/1985
Diversion Pt: SWNE Sec 07 T
01S R 18E
Use: STOCKWATER (0.01 CFS)
WILDLIFE (0.01 CFS)
In: SESE Sec 06 T 01N R 17E

37-8237
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MNGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83708
Source: SPRING trib. to SINKS
Date Filed: 09/16/1985
Diversion Pt: LOT 03 (NWSW) Sec 19 T 01N R 18E
Use: STOCKWATER (0.01 CFS)
WILDLIFE (0.01 CFS)
In: LOT 03 (NWSW) Sec 19 T 01N R 18E

37-8238
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MNGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83708
Source: UNNAMED STREAM
trib. to SINKS
Date Filed: 09/16/1985
Diversion Pt: NESW Sec 32 T
01S R 21E
Use: STOCKWATER STORAGE
(0.5 AF); STOCKWATER FROM
STORAGE (0.5 AF)
In: NESW Sec 32 T 01S R 21E

37-8239
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MNGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83708
Source: UNNAMED STREAM
trib. to SINKS
Date Filed: 09/16/1985
Diversion Pt: SWNE Sec 02 T
01S R 20E
Use: STOCKWATER STORAGE
(0.1 AF); STOCKWATER FROM
STORAGE (0.1 AF)
In: SWNE Sec 02 T 01S R 20E

37-8240
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MNGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83708
Source: UNNAMED STREAM
trib. to SINKS
Date Filed: 09/16/1985
Diversion Pt: SWNE Sec 30 T
01N R 17E
Use: STOCKWATER STORAGE
(0.6 AF); STOCKWATER FROM
STORAGE (0.6 AF)
In: SWNE Sec 30 T 01N R 17E

37-8241
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MNGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83708
Source: SPRING trib. to SINKS
Date Filed: 09/16/1985
Diversion Pt: SWNE Sec 05 T
02S R 21E
Use: STOCKWATER STORAGE
(0.2 AF); STOCKWATER FROM
STORAGE (0.2 AF); WILDLIFE
FROM STORAGE (0.2 AF)
In: SWNE Sec 05 T 02S R 21E

37-8244
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MNGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83708
Source: SPRING trib. to SINKS
Date Filed: 09/16/1985
Diversion Pt: SWSE Sec 35 T
01N R 20E
Use: STOCKWATER (0.01 CFS)
WILDLIFE (0.01 CFS)
In: SWSE Sec 35 T 01N R 20E

37-8245
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MNGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83708
Source: UNNAMED STREAM
trib. to SINKS
Date Filed: 09/16/1985
Diversion Pt: SWNE Sec 07 T
01S R 18E
Use: STOCKWATER STORAGE
(0.9 AF); STOCKWATER FROM
STORAGE (0.9 AF)
In: SWNE Sec 07 T 01S R 18E

37-8246
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MNGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83708
Source: UNNAMED STREAM
trib. to SINKS
Date Filed: 09/16/1985
Diversion Pt: NWSE Sec 08 T
01S R 18E
Use: STOCKWATER STORAGE
(0.2 AF); STOCKWATER FROM
STORAGE (0.2 AF)
In: NWSE Sec 08 T 01S R 18E

37-8247
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MNGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83708
Source: UNNAMED STREAM
trib. to SINKS
Date Filed: 09/16/1985
Diversion Pt: SWSE Sec 07 T
01S R 18E
Use: STOCKWATER STORAGE
(1.0 AF); STOCKWATER FROM
STORAGE (1.0 AF)
In: SWSE Sec 07 T 01S R 18E

If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301, and resolved on or before October 28, 1985.

A. KENNETH DUNN
Director
Public: 1041 Blue Lakes Blvd.
October 10, 1985



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

April 19, 1988

RE: Permit Nos. 37-8185/8229/8230/8231/8232/8233/8234/8235/8237/
8244/8246, 45-7566, 63-10173

U.S. Dept. of Interior
Bureau of Land Mgmt.
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MAKROFILMED

JUN 21 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

Permit No. 37-8244

A. GENERAL INFORMATION

1. Owner: Bureau of Land Management Phone No. _____
Current Address: P.O. Box 2-B, Shoshone, Ida 83352
2. Accompanied by: Bill Harris EXAM. DATE: 2/17/87
Address: _____ Phone No. _____
Relationship to Permit Holder: Employee
3. Source: Spring tributary to Sinks

B. OVERLAP REVIEW

1. Other water rights with same place of use: N ☐ Copies Attached
2. Other water rights with same point of diversion: N ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

See Attachments.

MICROFILMED
JUN 21 1988

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	SW	SE	35	1N	20E	Blaine	Quad. map

6. Place(s) of Use:

Indicate Method of Determination Quad. Map

Twp.	Rge.	Sec.	NE1/4				NW1/4				SW1/4				SE1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
1N	20E	35															X		

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

(200 Hd Range Cattle) @ (12 gal/day/Hd) (2 hrs/day) ÷ (60) ÷ 448.8 gal/cfs = 0.16 cfs
" " (153 days) ÷ 325,900 = 3.9 ACF/AWA
(50 Hd S.K. @) (6 gal/day/Hd) (153 days) ÷ 325,900 = 1.4 ACF/AWA
" " (2 hrs/day) ÷ 60 min/hr ÷ 448.8 gal/cfs = 0.006 cfs Allow. 0.1
(200 Hd Mule deer) (2 gal/day/Hd) ÷ (2 hrs/day ÷ 60 min/hr) ÷ 448.8 gal/cfs = 0.02 cfs
" " " " " " = 0.19 ACF/AWA

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Max. Vol. = 0.01 cfs X 153 days/season x 1.9835 = 3.03 Aft

H. REMARKS AND OVERLAP REVIEW ANALYSIS

This Field Exam Was Completed at Dist. office
of BLM at Shoshone, Ida.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use From 153 To		Rate of Diversion Q (cfs)	Annual Volume V (afa)
Livestock	5-1	10-1	~~2/4~~ .01	~~2.01~~ 3.03
Wildlife	1-1	12-31	~~1/4~~ .01	~~2.02~~ 3.33
				3.03
Totals:				~~4.03~~ 3.02

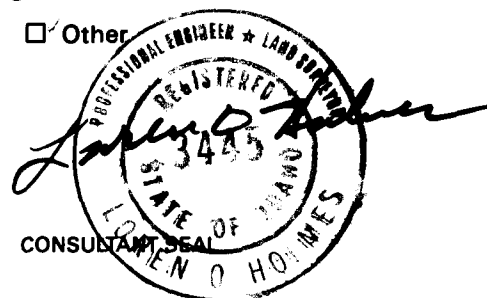
2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

- ☒ None
☐ Other

J. AUTHENTICATION

Field Examiner's Name Gary Funderburg
Signature Gary Funderburg
Certification Date 5/5/87
Field Report Preparation Date 3/9/87

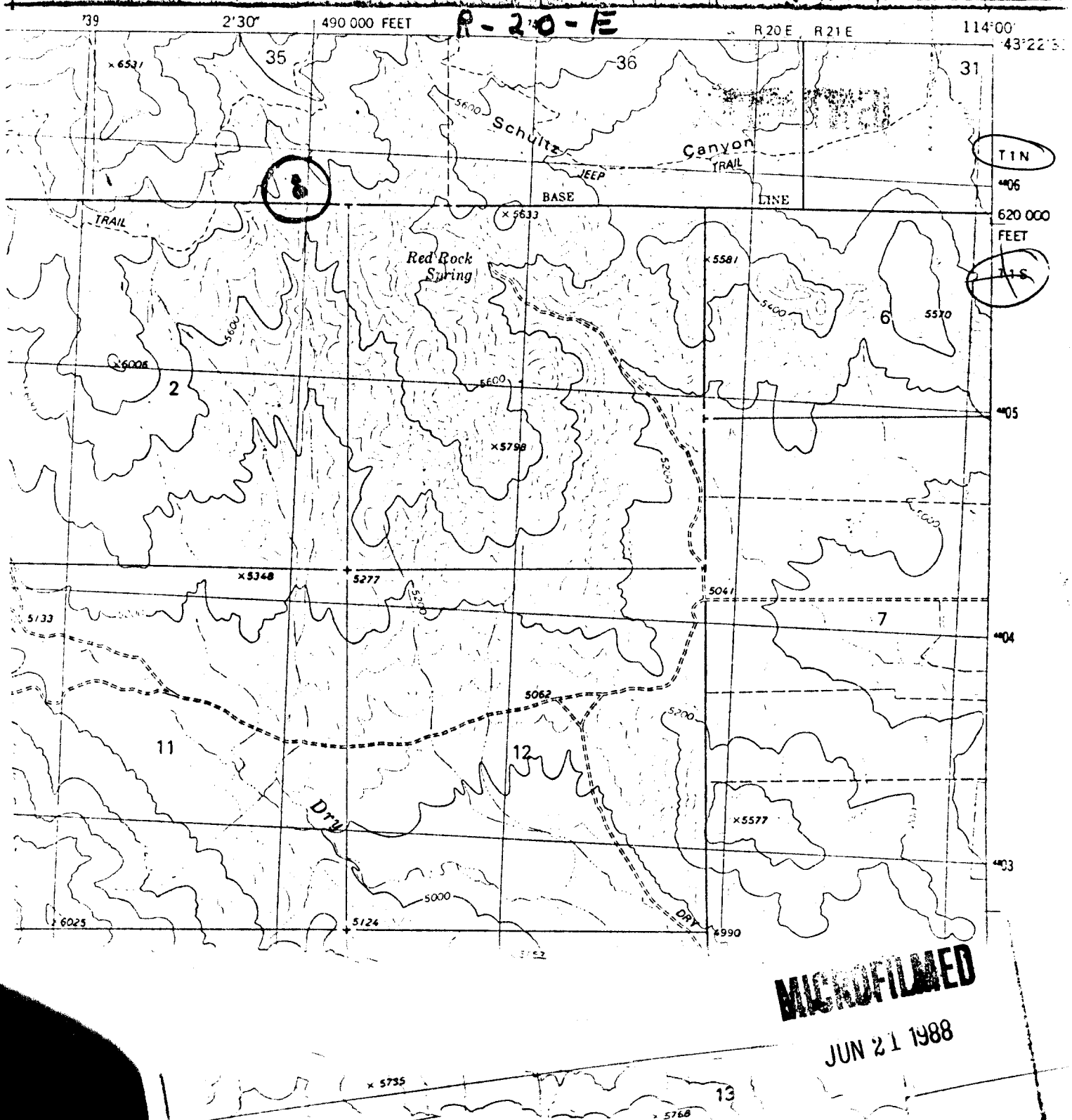


K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

JUN 21 1988

11. Map of proposed project: show clearly the proposed point, of diversion, place of use, section number, township and range number.



pack Spring m. 5201-
1984 31-8244



UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

JOB MATERIALS & STORES CHECKLIST

JOB NAME: PACK SPRINGS
ACTIVITY/WORK CODE/JOB NO: _____

ITEM	QUANTITY APPROVED	Issue Date 8-14-81											
		Issue Initials	Issue Initials	Issue Initials	Issue Initials	Issue Initials	Issue Initials	Issue Initials	Issue Initials	Issue Initials	Issue Initials	Issue Initials	Issue Initials
Hose Clamp, 2"	4	10											
" " 1 1/4"	4	10											
hapter, P.E. to G.I., 2"	1		1										
" " " 1 1/4"	2		2										
G.I. Coupler, 1 1/4"	1		1										
G.I. Elbow, 2"	3	2	1										
" " 1 1/4"	3		1										
" Reducer Bushing, 2" x 1 1/4"	2		1										
G.I. Nipple, 2" x 4"	1		1										
" " 1 1/4" x 4"	1												
" " 1 1/4" x 6"	1		1										
" " 1 1/4" x 12"	2		1										
" " 2" x 12"	1		2										
" " 2" x 15"	1		1										
Spring Box & lid (36" x 4')	1	1											
4" x 4" x 5' Treated Timber	2	2											

This authorizes Williams or Carpenter to receive the above listed property from the BLM warehouse.
It is understood that I am personally responsible for the property listed above and that if any of the same is lost,
stolen, damaged or destroyed through my neglect or carelessness, deduction will be made to cover the value thereof.
In case of breakage, the broken tool or other property shall be returned and credit given me for full value of same.

Received from Warehouse Warehouse on Date _____ Signed _____
Cooperator or Contractor
Authorized by Mary A. Widenford Date _____
ADM - Operations

ID-05-1500-21
05/83

7 of 3'

JOB NAME: Pack Springs
ACTIVITY/WORK CODE/JOB NO: 8100/4457/5201

1

Received from Shelone Warehouse on Date _____ Signed _____
Authorized by Ray A. Madigan Date _____
ADM - Operations

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Issue No.

65956

Date

8-8-84

STORES ISSUE

COST STRUCTURE			PROJECT NAME	Issuing Office			
ACTIVITY	WORK CODE	PROJECT NUMBER		Issued By	Issued To		
8100	4457	5201	PACK SPRING		☒ Government Employee	☐ Contractor	
STOCK NUMBER	ITEM AND DESCRIPTION			QUANTITY	UNIT	UNIT PRICE	COST
	~~BATTERY 12 VOLT~~			~~1~~	~~EA~~		Void
	PIPE PLASTIC 1 1/4" 200' RL			200'	RL	52.26	52.26
	Spring box			1	EA	155.25	155.25
	POST Wood TREAT 6'5'			5	EA	2.04	12.24
	BRACE Wood UNT 8'			4	EA	1.89	7.56
	PIPE ELBOW GALV 2"			2	EA	C/S	N/C
	Crested Wheat grass 50#			1	EA	.62	31.00
	BOLT 3/8" NO" W/UNT			4	EA	C/S	N/C
	" 3/8" x 6" W/UNT			4	EA	C/S	N/C
	" 3/8" x 3" W/UNT			4	EA	C/S	N/C
	HARDWARE CLOTH 6" x 6"			1	EA	C/S	N/C
	TELVAR			25	EA	3.63	29.04
	VISQUEEN			25	FT	N/C	N/C
	CLAMP 2"			10	EA	C/S	N/C
	" 1 1/4"			10	EA	C/S	N/C
	POST 4" x 4" x 5'			2	EA	3.59	7.18
	ADAPTER PE TO GT 2"			1	EA	C/S	N/C
	" " " 1 1/4"			2	EA	C/S	N/C
	COUPLER GT 1 1/4"			1	EA	C/S	N/C
	~~ELBO GT 2"~~			~~1~~	~~EA~~		
	ELBO GT 1 1/4"			1	EA	C/S	N/C
	Bushing GT 2" x 1 1/4"			1	EA	C/S	N/C
	NIPPLE GT 2" x 4"			1	EA	C/S	N/C
	GI NIPPLE 1 1/4" x 6"			1	EA	C/S	N/C
	" " 1 1/4" x 12"			1	EA	C/S	N/C

I CERTIFY That the above articles were received in the quantities and amount shown above.

NOT FILLED

TOTAL COST

\$294.53

Signature

Charles D. Phipps

JUN 21 1988

RECEIVING OFFICIALS COPY

UNITED STATES

1/2
63

Issue No.

65995

Date _____

8-14-84

STORES ISSUE

COST STRUCTURE			PROJECT NAME	Issuing Office	
ACTIVITY	WORK CODE	PROJECT NUMBER		Issued By	Issued To
8100	4457	5201	PACK SPRING		☒ Government Employee ☐ Contractor

[illegible]

I CERTIFY That the above articles were received in the quantity and amount shown above.

TOTAL COST

\$ 479.45

Signature

Title

RECEIVING OFFICIALS COPY

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Staff Analysis Sheet
for
Beneficial Use Field Report

37-8244
Permit No.

RECEIVED

SEP 16 1987

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat
- Check of P/D index MS 3/9/87 (Initial and date)
 - Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
 - Type of Overlap? ☐ Add acres or uses to existing system
 - ☐ Increase rate of flow or volume
 - ☐ Other: _____
- Check of P/U index MS 3/9/87 (Initial and date)
 - Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
 - Type of Overlap? ☐ Increase rate of flow or volume
 - ☐ Add P/D's
 - ☐ Increase number of acres within tracts
 - ☐ Other: _____
- Aerial Photo
 - Required? ☐ yes ☒ no If yes: ☐ copy attached?
- Scheduling Letter sent? 3/9/87 (Initial and date)
- ☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

- Exam Completed MS 3/9/87 (Signature of examiner and date)
- Exam Reviewed by Senior Water Resource Agent ADP 6/5/87 (Initial and date)
- Exam Reviewed by Manager of Regional Office MS 8/4/87 (Initial and date)
- Exam Date Entered in Computer _____ (Initial and date)
- Exam sent to State Office _____ (Initial and date)
- Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
- Refiled in White File _____ (Initial and date)

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 37-8244.

Name(s) of Permit Holder: Bureau of Land Management

Post Office Address: P.O. Box 2-B
Shoshone Idaho 83352 Tel. No. 208-886-2206

Source of Water: Spring

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 200 cattle (number and type of stock)
☐ Irrigation (acres)
☐ Other 50 Elk 200 Deer

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

1-17-86
Date

MICROFILMED

John Asplund
Signature of Permit Holder

BUREAU LAND MANAGEMENT
P. O. BOX 28
SHOSHONE, IDAHO 83352

PLACE
POSTAGE AND FEES PAID
U. S. Department of the Interior
INT 415

APR 29 1986
83352

RECEIVED



MAY 2 1986

Department of Water Resources
IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 26, 1985

RE: Permit Nos. 37-8228/8229/8230/8231/8232/8233/8234/8235/8236/
8237/8238/8239/8240/8241/8242/8244/8245/8246/8247

Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

The 1982 Idaho Legislature added a requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permits were issued, and you must proceed diligently until the projects are completed. The enclosed blue cards must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permits were approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

BLM

INITIAL REVIEW BY: J. Stanton

APPLICATION NUMBER: 37-8244

CHECK:

- ☐ Source.
☐ Point of diversion.
☐ County.
☐ Quantity of water and period of use.
☐ Description of diverting works.
☐ Time required for beneficial use of water.
☐ Place of use or acres irrigated.
☐ Map.
☐ Signature.
☐ Fee.

Field check by: _____

Date: _____

Comments: _____

☐ Yes ☒ No Field check required.

☐ Yes ☒ No Critical groundwater area.

☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____

☐ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☐ No

Platted by: AS

Map No. Y-76

Other rights on same place of use. N/A

☒ Yes ☐ No*

In form for advertising.

Final date for protests: 10/28/85

☐ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 10/18/85
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No Measuring device required.

☐ Yes ☒ No Access port required.

☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 37-N

9/16/85 Date of priority recommended.

Special conditions of approval or cover letter. 26

NOT RECD - spring sinks

By: ADM

Date: 10/30/85

STATE OFFICE REVIEW:

L17

26

☐ See attached sheet for more information.

By: KW

Date: 11/14/85

Department of Water Resources

RECEIVED

NOV 01 1985

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

OCTOBER 2, 1985

Wood River Journal
P.O. Box 988
Hailer ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billings to this office before OCTOBER 28, 1985.

Yours truly,

Mary A. Newby
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

37-8244-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: SPRING trib. to SINKS

Date Filed: 09/16/1985

Diversion Pt: SWSE Sec 35 T 01N R 20E

Use: STOCKWATER (0.01 CFS)
WILDLIFE (0.01 CFS)

In: SWSE Sec 35 T 01N R 20E

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before OCTOBER 28, 1985.

A. KENNETH DUNN

Director

Published 10/10 & 10/17/85.

MICROFILMED

*OP
may*

37-2234
U.S. DEPT. OF INTERIOR
BUREAU OF LAND MNGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83708

01N R 20E
Use: STOCKWATER (0.01 CFS)
WILDLIFE (0.01 CFS)
As: SWBE Sec 35 T 01N R 20E

