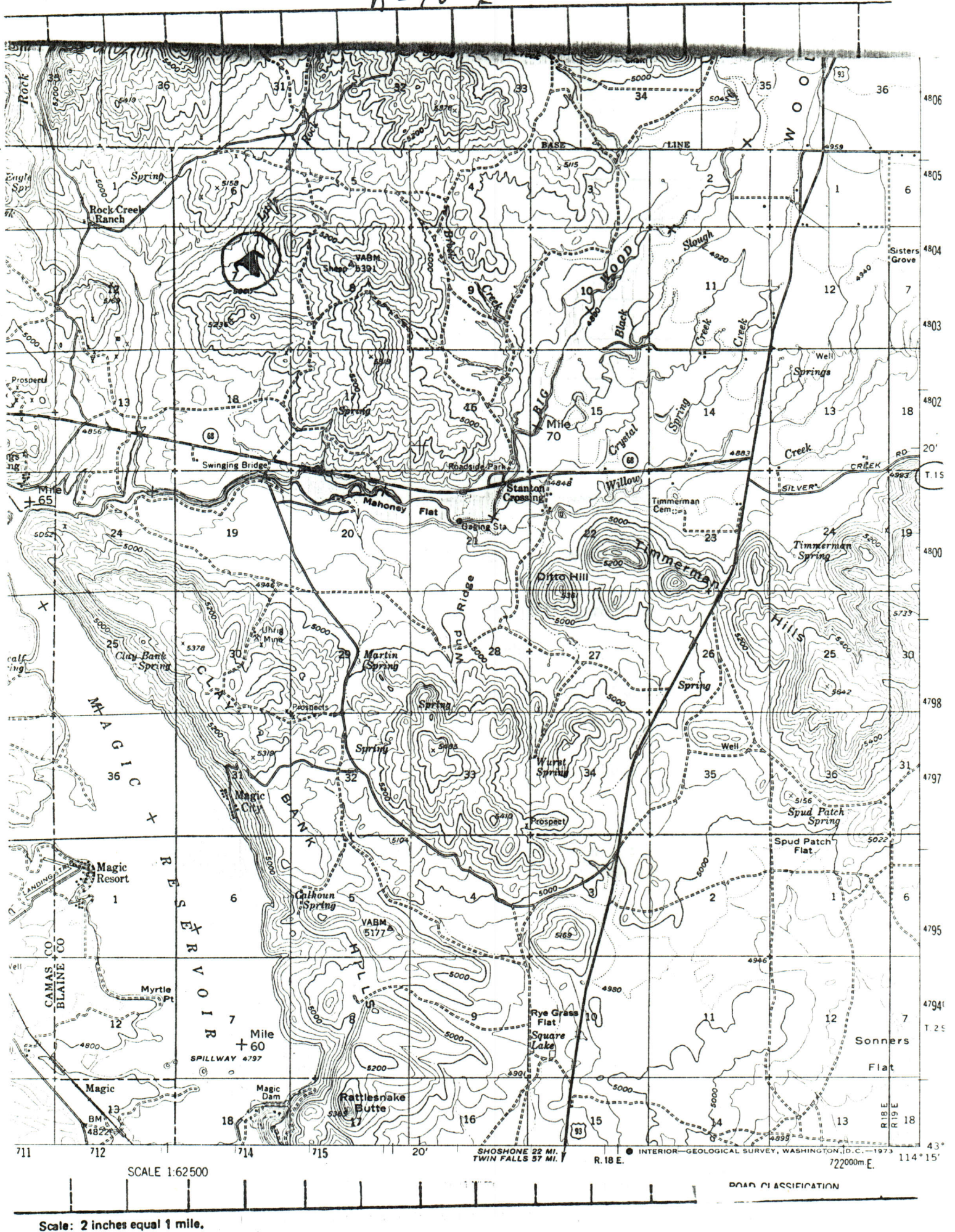


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R-18-E



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Charles C. Wasmere*  
(Applicant)  
*District Manager*

**MICROFILMED**

**37-8233**  
U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MNGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE, ID 83706  
Source: TOLMIE CREEK  
trib. to CAMP CREEK  
Date Filed: 09/16/1985  
Diversion Pt: SESE Sec 24 T 01N  
R 16E

Use: STOCKWATER STORAGE  
(0.5 AF); STOCKWATER FROM  
STORAGE (0.5 AF)  
In: SESE Sec 24 T 01N R 16E

**37-8234**  
U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MNGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE, ID 83706  
Source: UNNAMED STREAM  
trib. to POISON CREEK  
Date Filed: 09/16/1985  
Diversion Pt: SENW Sec 29 T  
01N R 17E  
Use: STOCKWATER STORAGE  
(0.8 AF); STOCKWATER FROM  
STORAGE (0.8 AF)  
In: SENW Sec 29 T 01N R 17E

**37-8235**  
U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MNGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE, ID 83706  
Source: UNNAMED STREAM  
trib. to SINKS  
Date Filed: 09/16/1985  
Diversion Pt: SWNE Sec 12 T  
01S R 19E  
Use: STOCKWATER STORAGE  
(0.2 AF); STOCKWATER FROM  
STORAGE (0.2 AF)  
In: SWNE Sec 12 T 01S R 19E

**37-8236**  
U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MNGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE, ID 83706  
Source: SPRING trib. to SINKS  
Date Filed: 09/16/1985  
Diversion Pt: SESE Sec 08 T 01N  
R 17E  
Use: STOCKWATER (0.01 CFS)  
WILDLIFE (0.01 CFS)  
In: SESE Sec 08 T 01N R 17E

**37-8237**  
U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MNGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE, ID 83706  
Source: SPRING trib. to SINKS  
Date Filed: 09/16/1985  
Diversion Pt: LOT 03 (NWSW)  
Sec 19 T 01N R 18E  
Use: STOCKWATER (0.01 CFS)  
WILDLIFE (0.01 CFS)  
In: LOT 03 (NWSW) Sec 19 T 01N  
R 18E

**37-8238**  
U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MNGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE, ID 83706  
Source: UNNAMED STREAM  
trib. to SINKS  
Date Filed: 09/16/1985  
Diversion Pt: NESW Sec 32 T  
01S R 21E  
Use: STOCKWATER STORAGE  
(0.5 AF); STOCKWATER FROM  
STORAGE (0.5 AF)  
In: NESW Sec 32 T 01S R 21E

**37-8239**  
U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MNGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE, ID 83706  
Source: UNNAMED STREAM  
trib. to SINKS  
Date Filed: 09/16/1985  
Diversion Pt: SWNE Sec 02 T  
01S R 20E  
Use: STOCKWATER STORAGE  
(0.1 AF); STOCKWATER FROM  
STORAGE (0.1 AF)  
In: SWNE Sec 02 T 01S R 20E

**37-8240**  
U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MNGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE, ID 83706  
Source: UNNAMED STREAM  
trib. to SINKS  
Date Filed: 09/16/1985  
Diversion Pt: SWNE Sec 30 T  
01N R 17E  
Use: STOCKWATER STORAGE  
(0.6 AF); STOCKWATER FROM  
STORAGE (0.6 AF)  
In: SWNE Sec 30 T 01N R 17E

**37-8241**  
U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MNGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE, ID 83706  
Source: SPRING trib. to SINKS  
Date Filed: 09/16/1985  
Diversion Pt: SWNE Sec 05 T  
02S R 21E  
Use: STOCKWATER STORAGE  
(0.2 AF); STOCKWATER FROM  
STORAGE (0.2 AF); WILDLIFE  
FROM STORAGE (0.2 AF)  
In: SWNE Sec 05 T 02S R 21E

**37-8244**  
U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MNGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE, ID 83706  
Source: SPRING trib. to SINKS  
Date Filed: 09/16/1985  
Diversion Pt: SWSE Sec 35 T  
01N R 20E  
Use: STOCKWATER (0.01 CFS)  
WILDLIFE (0.01 CFS)  
In: SWSE Sec 35 T 01N R 20E

**37-8245**  
U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MNGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE, ID 83706  
Source: UNNAMED STREAM  
trib. to SINKS  
Date Filed: 09/16/1985  
Diversion Pt: SWNE Sec 07 T  
01S R 18E  
Use: STOCKWATER STORAGE  
(0.9 AF); STOCKWATER FROM  
STORAGE (0.9 AF)  
In: SWNE Sec 07 T 01S R 18E

**37-8246**  
U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MNGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE, ID 83706  
Source: UNNAMED STREAM  
trib. to SINKS  
Date Filed: 09/16/1985  
Diversion Pt: NWSE Sec 08 T  
01S R 18E  
Use: STOCKWATER STORAGE  
(0.2 AF); STOCKWATER FROM  
STORAGE (0.2 AF)  
In: NWSE Sec 08 T 01S R 18E

**37-8247**  
U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MNGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE, ID 83706  
Source: UNNAMED STREAM  
trib. to SINKS  
Date Filed: 09/16/1985  
Diversion Pt: SWSE Sec 07 T  
01S R 18E  
Use: STOCKWATER STORAGE  
(1.0 AF); STOCKWATER FROM  
STORAGE (1.0 AF)  
In: SWSE Sec 07 T 01S R 18E

If issued, the permit(s) will be  
subject to all prior water rights.  
Protests against the granting of  
any permit must be filed with the  
Director of the Idaho Department  
of Water Resources, 1041 Blue  
Lakes Blvd. North, Twin Falls,  
Idaho 83301, and received on or  
before OCTOBER 28, 1985.

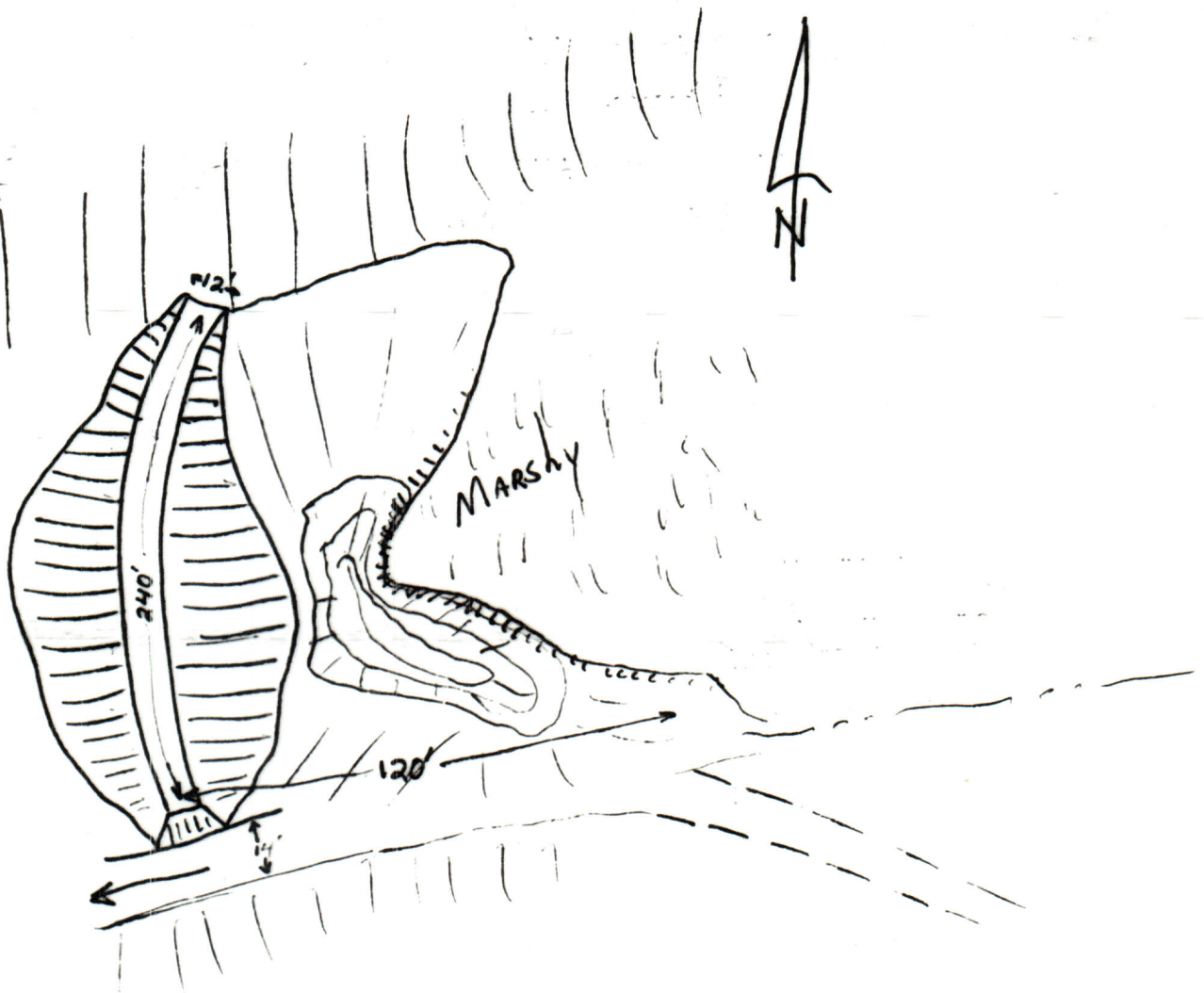
A. KENNETH DUNN  
Director

Publish: Wood River Journal-  
October 10 & 17, 1985.

**MICROFILMED**



37-8248



## Sedge Reservoir

UNRECORDED

SEP 28 1988

6 ft. of freeboard  
8 ft. of H<sub>2</sub>O  
.9 acre feet

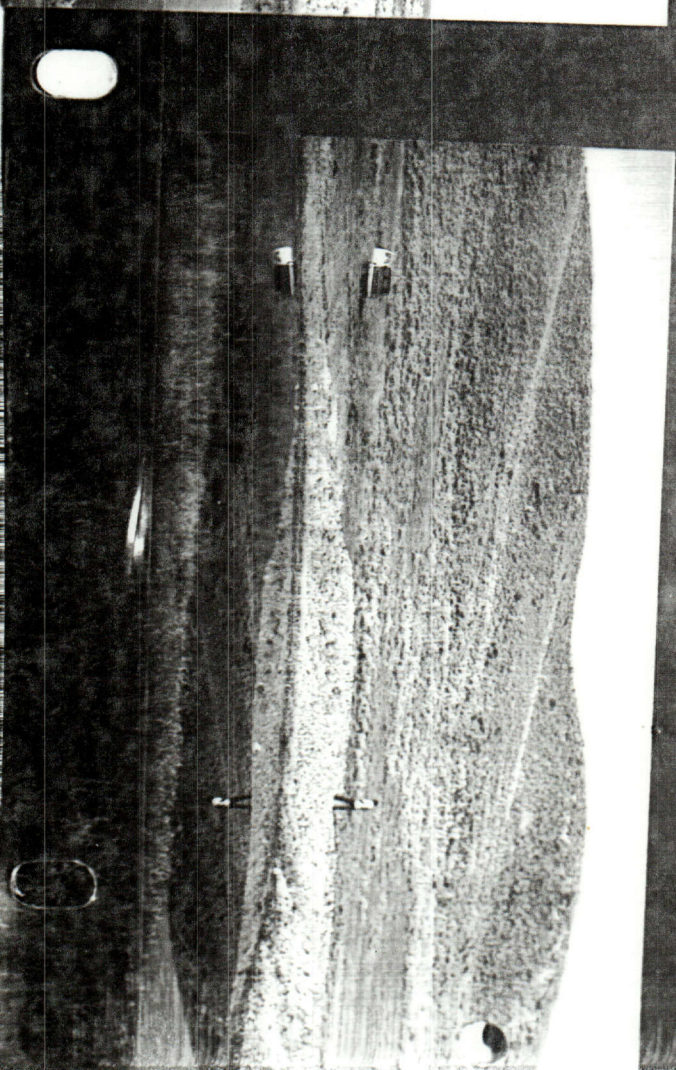
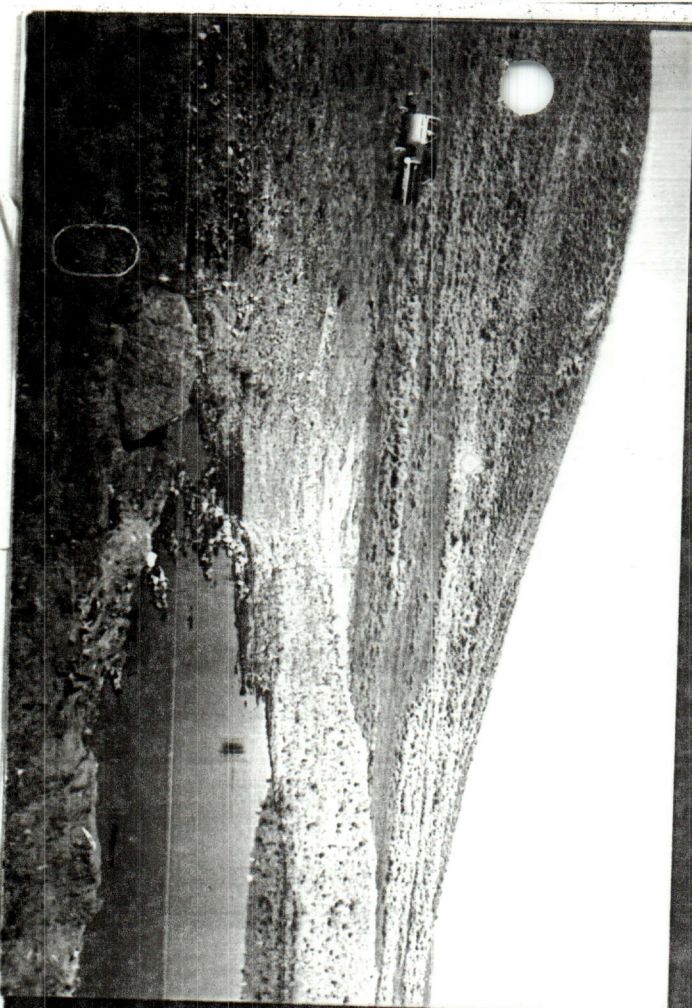
Sedge Res 1985

37-8245



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SEP 28 1988



PROJECT ASBUILT

Project Name: Sedge Reservoir 37-8245  
 Project Number: 5080 Project Marker: Installed  
 Location: T. 1S .. R. 18E .. Section 7 .. 1/4 SE ~~SW~~ NE  
 Compliance and Location Checked By Dalrymple, Verstraete  
 Type of Project: Reservoir

Installed by: Force Account Date: 9/84  
 Material Cost: \_\_\_\_\_ Contract Cost: \_\_\_\_\_

Material:

|                       |       |       |
|-----------------------|-------|-------|
| <u>Project Marker</u> | _____ | _____ |
| <u>Grass Seed</u>     | _____ | _____ |
| _____                 | _____ | _____ |
| _____                 | _____ | _____ |

BLM Costs: 3 days @ HD-16 Contributed Cost: \_\_\_\_\_

Asbuilt Drawing on Reverse Side

T1S; R18E

|    |  |  |  |  |    |  |  |
|----|--|--|--|--|----|--|--|
| 6  |  |  |  |  | 1  |  |  |
| 7  |  |  |  |  | 12 |  |  |
| 18 |  |  |  |  | 13 |  |  |
| 19 |  |  |  |  | 24 |  |  |
| 30 |  |  |  |  | 25 |  |  |
| 31 |  |  |  |  | 36 |  |  |

SECTION

7 D

RECEIVED

*old maps*

**37-8245**  
U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MNGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE, ID 83706  
**Source:** UNNAMED STREAM  
trib. to SINKS  
**Date Filed:** 09/16/1985  
**Diversion Pt:** SWNE Sec 07 T  
01S R 18E  
**Use:** STOCKWATER STORAGE  
(0.9 AF); STOCKWATER FROM  
STORAGE (0.9 AF)  
**In:** SWNE Sec 07 T 01S R 18E

State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**  
WATER RIGHT NO. 37-08245

Priority: September 16, 1985 Amount: 0.9 AFA

This is to certify, that U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE, ID 83706

has complied with the terms and conditions  
of the permit issued pursuant to Application for Permit dated September 16, 1985, and  
has submitted proof to the Department of Water Resources on May 2, 1986, that  
water has been applied to a beneficial use; an examination by the Department indicates  
that the works have a storage capacity of .900 af of water from:

UNNAMED STREAM tributary to SINKS

source and that a water right has been established as follow:

| <u>BENEFICIAL USE</u>   | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>VOLUME</u> |
|-------------------------|----------------------|--------------------------|---------------|
| STOCKWATER STORAGE      | 01/01 to 12/31       |                          | 0.9 AFA       |
| STOCKWATER FROM STORAGE | 05/01 to 10/20       |                          | 0.9 AFA       |
|                         | Totals               |                          | 0.9 AFA       |

LOCATION OF POINT OF DIVERSION(S): SENE , Sec. 7, Township 01S, Range 18E  
BLAINE County

PLACE OF USE: STOCKWATER STORAGE

TWN RGE SEC

01S 18E 7 SENE

PLACE OF USE: STOCKWATER FROM STORAGE, same as STOCKWATER STORAGE use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

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SEP 28 1988

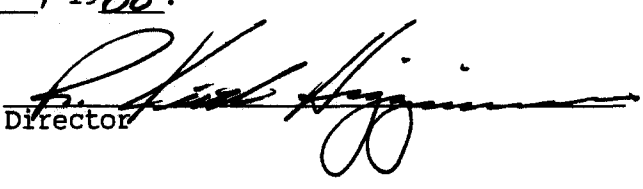
State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**  
WATER RIGHT NO. 37-08245

CONDITIONS/REMARKS:

4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 10<sup>th</sup> day of August, 1988.

  
Director



SEP 26 1988

State of Idaho  
Department of Water Resources

APPLICATION FOR AMENDMENT  
(For Licensing Purposes)  
WATER RIGHT NO. 37-8245

RECEIVED  
MAY 12 1988

no & encl. *GP*  
Department of Water Resources  
APPROVED

Date of Priority: September 16, 1985

Comes now U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE, ID 83706

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the  
State of Idaho No. 37-8245 , and requests that the permit be changed as follows:

Source: UNNAMED STREAM

tributary to: SINKS

| <u>BENEFICIAL USE</u>   | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>VOLUME</u> |
|-------------------------|----------------------|--------------------------|---------------|
| Stockwater storage      | 01/01 to 12/31       |                          | .9 afa        |
| Stockwater from storage | 05/01 to 10/20       |                          | .9 afa        |
|                         | Totals               |                          | .9 AFA        |

LOCATION OF POINT OF DIVERSION(S):

SENE , Sec. 7, Township 1S, Range 18E  
Blaine County

PLACE OF USE: Stockwater storage

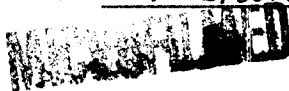
TWN RGE SEC

1S 18E 7                      SENE

PLACE OF USE: Stockwater from storage, same as Stockwater storage use

Permit holder asserts that no one will be injured by such change and that such change  
will be made at permit holder's own risk.

Signed at Shoshone, ID , this 3rd day of May , 19 88 .



SEP 28 1986

*K Lynn Bennett*  
(Signature)  
District Manager

State of Idaho  
Department of Water Resources

APPLICATION FOR AMENDMENT  
(For Licensing Purposes)  
WATER RIGHT NO. 37-8245

\*\*\*\*\*

ID 910-BP8-0010

FOR DEPARTMENT USE ONLY

Preliminary check by RW Fee = \$20.00 Received by RG Date 6/17/88 #C001430

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 37-8245 with the following;

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

Witness my hand this 10<sup>th</sup> day of August, 1988.

R. Keith Higginson  
(Director)

SLP 23 1988

RECEIVED  
SEP 18 1985

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

RECEIVED  
SEP 16 1985  
APPROVED

Department of Water Resources  
Southern District Office

to appropriate the public waters of the State of Idaho

Department of Water Resources

1. Name of applicant Bureau of Land Management Phone 208-886-2206

Post office address P.O. Box 2B - Shoshone, ID 83352

2. Source of water supply Unnamed stream which is a tributary of sinks

3. Location of point of diversion is SW  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 7 Township 1S

Range 18E B.M. Blaine County, additional points of diversion if any: NA

4. Water will be used for the following purposes:

Amount 0.9 for Storage for purposes from 1-1 to 12-31 (both dates inclusive)  
(~~acre~~ acre-feet per annum) Livestock

Amount 0.9 for Livestock purposes from 5-1 to 10-20 (both dates inclusive)  
(~~acre~~ acre-feet per annum) from storage

Amount        for        purposes from        to        (both dates inclusive)  
(cfs or acre-feet per annum)

Amount        for        purposes from        to        (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. NA cubic feet per second and/or b. 0.9 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Dam type reservoir

b. Height of storage dam 8 feet, active reservoir capacity 0.9 acre-feet; total reservoir capacity 0.9 acre-feet, materials used in storage dam: clay type soils

Period of year when water will be diverted to storage 1-1 to 12-31 inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is NA inches; proposed depth of well is NA feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of Section 7 Township 1S

Range 18E B.M.

(2) Amount of power to be generated: NA horsepower under NA feet of head.

(3) List number of each kind of livestock to be watered 165 cattle

(4) Name of municipality to be served NA, or number of families to be supplied with domestic water NA.

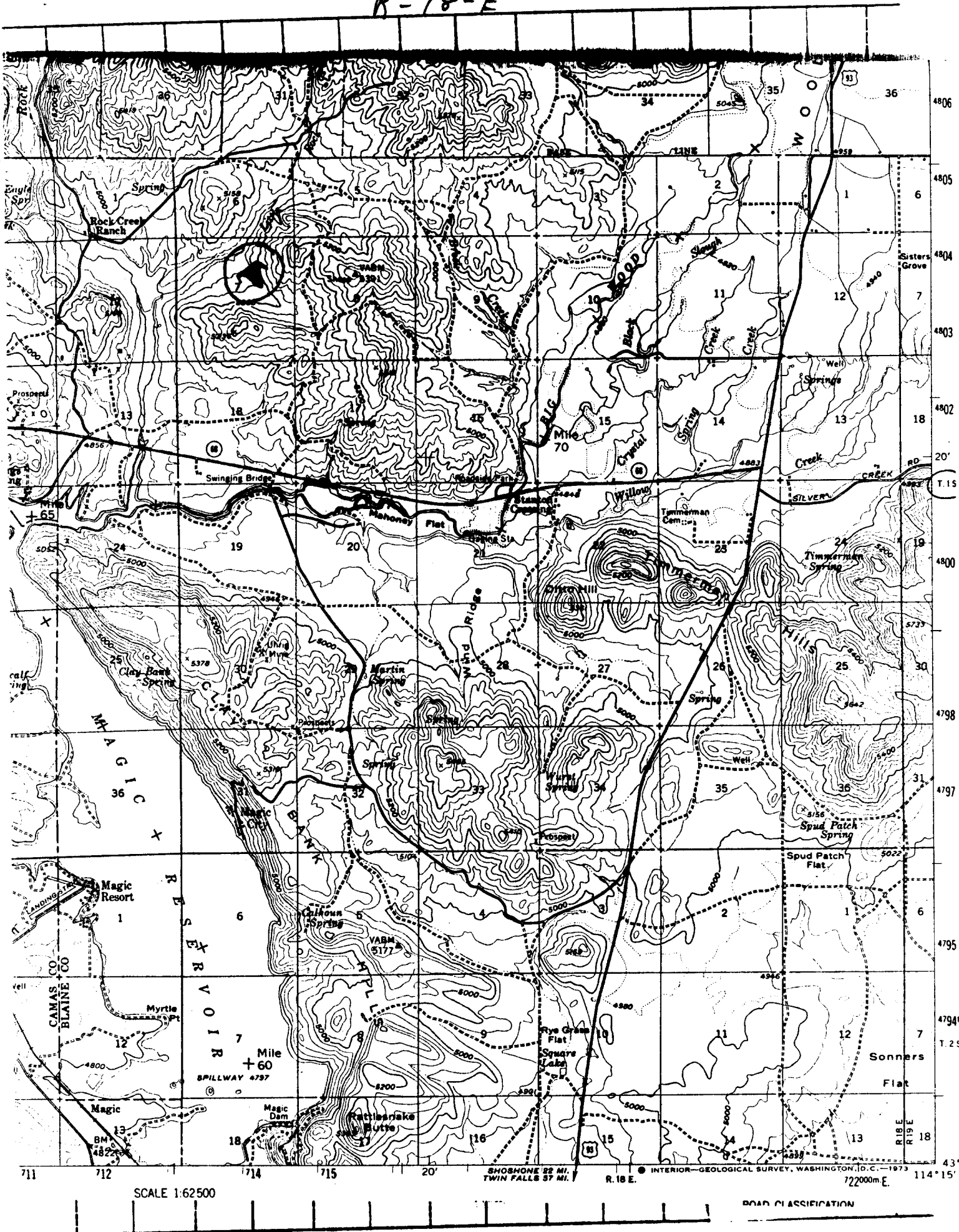
(5) If water is to be used for other purposes describe: NA

MICROFILMED



1. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R-18-E



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Charles C. Whismire*  
(Applicant)  
*District Manager*

MICROFILMED

Proposed Priority 9/16/1985 9/18/85 2:30 p  
Received by maria LS Date 9/16/85 Time 9:00 am  
Preliminary check by JS Fee \$ 30.00 ID-910-BP5-0013  
Receipted by rq Date 10-15-85 # 37206  
Publication prepared by maria Date 10/1/85  
Published in Wood River Journal  
Publication dates 10/10 + 10/17/85  
Publication approved maria Date 10/9/85  
Protests filed by: None

Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for (approval) denial by ADM kio

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-8245, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 90.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 18<sup>th</sup> day of November, 1985.

A. Glen Sayton  
Chief, Operations Bureau

# AFFIDAVIT of PUBLICATION

State of Idaho, }  
County of Blaine } SS.

RECEIVED

OCT 18 1985

PLANT STENNETT

being first, duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 10<sup>th</sup> day of Oct

19 85, and the date of the last publication was on the 17<sup>th</sup>

day of Oct., 19 85

Subscribed and sworn to before me this 17<sup>th</sup>

day of October, 19 85  
(SEAL)

NOTARY PUBLIC

WOOD RIVER JOURNAL

Hailey, Idaho

## COST OF PUBLICATION

Numer of Picas per Line 11

Number of Lines in Notice 315

Number of Insertions 2

Lines tabular at 5/Pica

315 Lines straight at 138.60 4/Pica

315 Subsequent lines at 103.95 3/Pica

TOTAL COST 242.55

## COPY OF NOTICE

(Paste Here)

Not of Application  
TITLE OF NOTICE  
#37-8228 → 8247 37-82447  
8247

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Water Res.  
BILL TO

## Water right apps. filed by BLM

### NOTICE OF APPLICATION FOR WATER RIGHT

NOTICE IS HEREBY GIVEN, That the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

37-8228

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MNGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE, ID 83706

Source: UNNAMED STREAM  
trib. to SINKS

Date Filed: 09/16/1985

Diversion Pt: SWSE Sec 04 T

02S R 21E

Use: STOCKWATER STORAGE  
(0.3 AF); STOCKWATER FROM  
STORAGE (0.3 AF)

In: SWSE Sec 04 T 02S R 21E

37-8229

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MNGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE, ID 83706

Source: UNNAMED STREAM  
trib. to SINKS

Date Filed: 09/16/1985

Diversion Pt: NWNE Sec 09 T

02S R 18E

Use: STOCKWATER STORAGE  
(1.0 AF); STOCKWATER FROM  
STORAGE (1.0 AF)

In: NWNE Sec 09 T 02S R 18E

37-8230

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MNGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE, ID 83706

Source: UNNAMED STREAM  
trib. to SINKS

Date Filed: 09/16/1985

Diversion Pt: SWNE NWSE Sec

08 T 01S R 18E

Use: STOCKWATER STORAGE  
(0.5 AF); STOCKWATER  
STORAGE (0.5 AF)

In: NWSE SWNE Sec 08 T 01S R  
18E

37-8231

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MNGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE, ID 83706

Source: UNNAMED STREAM  
trib. to KENT CANYON CREEK

Date Filed: 09/16/1985

Diversion Pt: NWNW Sec 10 T

01N R 17E

Use: STOCKWATER STORAGE  
(0.5 AF); STOCKWATER FROM  
STORAGE (0.5 AF)

In: NWNW Sec 10 T 01N R 17E

37-8232

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MNGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE, ID 83706

Source: UNNAMED STREAM  
trib. to TOLMIE CREEK

Date Filed: 09/16/1985

Diversion Pt: SWSW Sec 30 T

01N R 17E

Use: STOCKWATER STORAGE  
(0.2 AF); STOCKWATER FROM  
STORAGE (0.2 AF)

In: SWSW Sec 30 T 01N R 17E

MICROFILMED

37-8233  
U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MNGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE, ID 83708  
Source: TOLMIE CREEK  
trib. to CAMP CREEK  
Date Filed: 09/16/1985  
Diversion Pt: SESE Sec 24 T 01N  
R 16E  
Use: STOCKWATER STORAGE  
(0.5 AF); STOCKWATER FROM  
STORAGE (0.5 AF)  
In: SESE Sec 24 T 01N R 16E

37-8234  
U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MNGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE, ID 83708  
Source: UNNAMED STREAM  
trib. to POISON CREEK  
Date Filed: 09/16/1985  
Diversion Pt: SENW  
01N R 17E  
Use: STOCKWATER STORAGE  
(0.8 AF); STOCKWATER FROM  
STORAGE (0.8 AF)  
In: SENW Sec 29 T 01N R 17E

37-8235  
U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MNGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE, ID 83708  
Source: UNNAMED STREAM  
trib. to SINKS  
Date Filed: 09/16/1985  
Diversion Pt: SWNE Sec 12 T  
01S R 19E  
Use: STOCKWATER STORAGE  
(0.2 AF); STOCKWATER FROM  
STORAGE (0.2 AF)  
In: SWNE Sec 12 T 01S R 19E

37-8236  
U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MNGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE, ID 83708  
Source: SPRING trib. to SINKS  
Date Filed: 09/16/1985  
Diversion Pt: SESE Sec 08 T 01N  
R 17E  
Use: STOCKWATER (0.01 CFS)  
WILDLIFE (0.01 CFS)  
In: SESE Sec 08 T 01N R 17E

37-8237  
U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MNGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE, ID 83708  
Source: SPRING trib. to SINKS  
Date Filed: 09/16/1985  
Diversion Pt: LOT 03 (NWSM) Sec 19 T 01N  
R 16E  
Use: STOCKWATER (0.01 CFS)  
WILDLIFE (0.01 CFS)  
In: LOT 03 (NWSM) Sec 19 T 01N  
R 16E

37-8238  
U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MNGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE, ID 83708  
Source: UNNAMED STREAM  
trib. to SINKS  
Date Filed: 09/16/1985  
Diversion Pt: NESW Sec 32 T  
01S R 21E  
Use: STOCKWATER STORAGE  
(0.5 AF); STOCKWATER FROM  
STORAGE (0.5 AF)  
In: NESW Sec 32 T 01S R 21E

37-8239  
U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MNGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE, ID 83708  
Source: UNNAMED STREAM  
trib. to SINKS  
Date Filed: 09/16/1985  
Diversion Pt: SWNE Sec 02 T  
01S R 20E  
Use: STOCKWATER STORAGE  
(0.1 AF); STOCKWATER FROM  
STORAGE (0.1 AF)  
In: SWNE Sec 02 T 01S R 20E

37-8240  
U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MNGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE, ID 83708  
Source: UNNAMED STREAM  
trib. to SINKS  
Date Filed: 09/16/1985  
Diversion Pt: SWNE Sec 30 T  
01N R 17E  
Use: STOCKWATER STORAGE  
(0.6 AF); STOCKWATER FROM  
STORAGE (0.6 AF)  
In: SWNE Sec 30 T 01N R 17E

37-8241  
U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MNGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE, ID 83708  
Source: SPRING trib. to SINKS  
Date Filed: 09/16/1985  
Diversion Pt: SWNE Sec 05 T  
01N R 21E  
Use: STOCKWATER STORAGE  
(0.2 AF); STOCKWATER FROM  
STORAGE (0.2 AF); WILDLIFE  
FROM STOCKWATER (0.2 AF)  
In: SWNE Sec 05 T 01N R 21E

37-8242  
U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MNGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE, ID 83708  
Source: SPRING trib. to SINKS  
Date Filed: 09/16/1985  
Diversion Pt: SWSE Sec 35 T  
01N R 20E  
Use: STOCKWATER (0.01 CFS)  
WILDLIFE (0.01 CFS)  
In: SWSE Sec 35 T 01N R 20E

37-8243  
U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MNGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE, ID 83708  
Source: UNNAMED STREAM  
trib. to SINKS  
Date Filed: 09/16/1985  
Diversion Pt: SWNE Sec 07 T  
01S R 18E  
Use: STOCKWATER STORAGE  
(0.9 AF); STOCKWATER FROM  
STORAGE (0.9 AF)  
In: SWNE Sec 07 T 01S R 18E

37-8244  
U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MNGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE, ID 83708  
Source: UNNAMED STREAM  
trib. to SINKS  
Date Filed: 09/16/1985  
Diversion Pt: NWSE Sec 08 T  
01S R 18E  
Use: STOCKWATER STORAGE  
(0.5 AF); STOCKWATER FROM  
STORAGE (0.5 AF)  
In: NWSE Sec 08 T 01S R 18E

37-8245  
U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MNGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE, ID 83708  
Source: UNNAMED STREAM  
trib. to SINKS  
Date Filed: 09/16/1985  
Diversion Pt: SWSE Sec 07 T  
01S R 18E  
Use: STOCKWATER STORAGE  
(1.0 AF); STOCKWATER FROM  
STORAGE (1.0 AF)  
In: SWSE Sec 07 T 01S R 18E

If issued, the permit will be  
subject to all prior water rights.  
Protests against the granting of  
any permit must be filed with the  
Director of the Idaho Department  
of Water Resources, 1041 Blue  
Lakes Blvd. North, Twin Falls,  
Idaho 83301, and resolved on or  
before OCTOBER 10, 1985.

A. KENNETH DUNN  
Director

Publish: Wood River Journal  
October 10 & 17, 1985

MICROFILMED



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS  
GOVERNOR  
R. KEITH HIGGINSON  
DIRECTOR

August 16, 1988

RE: Permit Nos. 37-8236/8245/8247, 61-7465, 74-7216

U.S. Dept. of Interior  
Bureau of Land Mgmt.  
3380 Americana Terrace  
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits along with copies of the approved Applications for Amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosures

SEP 28 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

April 18, 1988

RE: Permit Nos. 37-8188/8236/8245/8247, 41-7062

U.S. Dept. of Interior  
Bureau of Land Mgmt.  
3380 Americana Terrace  
Boise, ID 83706

Gentlemen:

The above referenced water rights are in the process of being licensed. However, before licenses can be issued, your permits must be amended to correspond with the findings of the Department's field examiner.

The enclosed applications for amendment contain all of the information that will be included on the licenses when they are issued. Please review carefully and if you concur, sign the amendments and return with the filing fee (\$20.00 for each amendment) within 30 days.

If you do not concur with these findings or if you have any questions, please contact us within the 30-day period.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosures

SEP 28 1988

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**A. GENERAL INFORMATION**

1. Owner: Bureau of Land Management Permit No. 37-8245  
Current Address: P.O. Box 20. Shoshone, Ida 83352 Phone No. 208-886-2206  
2. Accompanied by: Bill HARRIS EXAM. DATE: 2/12/87  
Address: \_\_\_\_\_ Phone No. \_\_\_\_\_  
Relationship to Permit Holder: Employee  
3. Source: Unnamed Stream tributary to Sinks.

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: \_\_\_\_\_  
\_\_\_\_\_ ☐ Copies Attached  
2. Other water rights with same point of diversion: \_\_\_\_\_  
\_\_\_\_\_ ☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

*See Attachments*



SEP 28 1986

Scale: 1" = \_\_\_\_\_.

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached  
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).  
place(s) of use (required).  
☐ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Res. 8' x 240' x 20' = .88 ACFt

See Remarks on page 4 for continuation

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|------|--------|---------------------------------|
|            |            | NE  | SE  | NE  | 7    | 1S   | 18E  | Blaine | Quad. Map                       |
|            |            | SE  |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |

6. Place(s) of Use:

Indicate Method of Determination Quad. Map

| Twp. | Rge. | Sec. | NE1/4 |       |       |       | NW1/4 |       |       |       | SW1/4 |       |       |       | SE1/4 |       |       |       | Totals |
|------|------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|
|      |      |      | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 |        |
| 1S   | 18E  | 7    |       |       |       | 9     |       |       |       |       |       |       |       |       |       |       |       | NA    |        |
|      |      |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |      |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |      |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |      |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |      |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |      |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |
|      |      |      |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

165 Hd Range Cattle (12 gal/Hd/dy) (173 dys) ÷ 325900 gal/Ac Ft = 1.05

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)  
Total Head: (1) + (2) = \_\_\_\_\_ (3) ; Flow rate: \_\_\_\_\_ cfs (4)  
  
Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)  
Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)  
Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)  
Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Ampsx .001732 = \_\_\_\_\_ (6)  
Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_  
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_  
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$  \_\_\_\_\_

2. Volume Calculations for Other Uses:

H. REMARKS AND OVERLAP REVIEW ANALYSIS

5 This Exam was Completed at BLM Dist. office  
at Shoshone, Id.

I. RECOMMENDATIONS

1. Recommended Amounts

| Beneficial Use          | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|-------------------------|---------------|-------|------------------------------|--------------------------|
|                         | From          | To    |                              |                          |
| Storage for livestock   | 1-4           | 12-31 | N/A                          | .9                       |
| livestock flow storage. | 5-1           | 10-20 | N/A                          | .9                       |
|                         |               |       |                              |                          |
|                         |               |       |                              |                          |
| Totals:                 |               |       |                              | .9                       |

2. Recommended Amendments

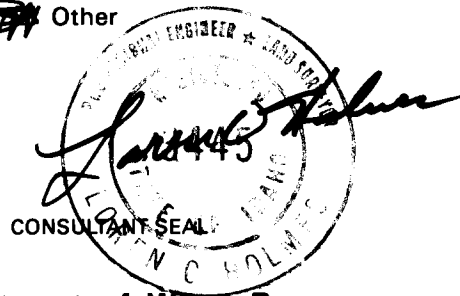
- ☒ Change P.D. as reflected above    ☐ Add P.D. as reflected above  
☒ Change P.U. as reflected above    ☐ Add P.U. as reflected above

~~None~~ None

~~Other~~ Other

J. AUTHENTICATION

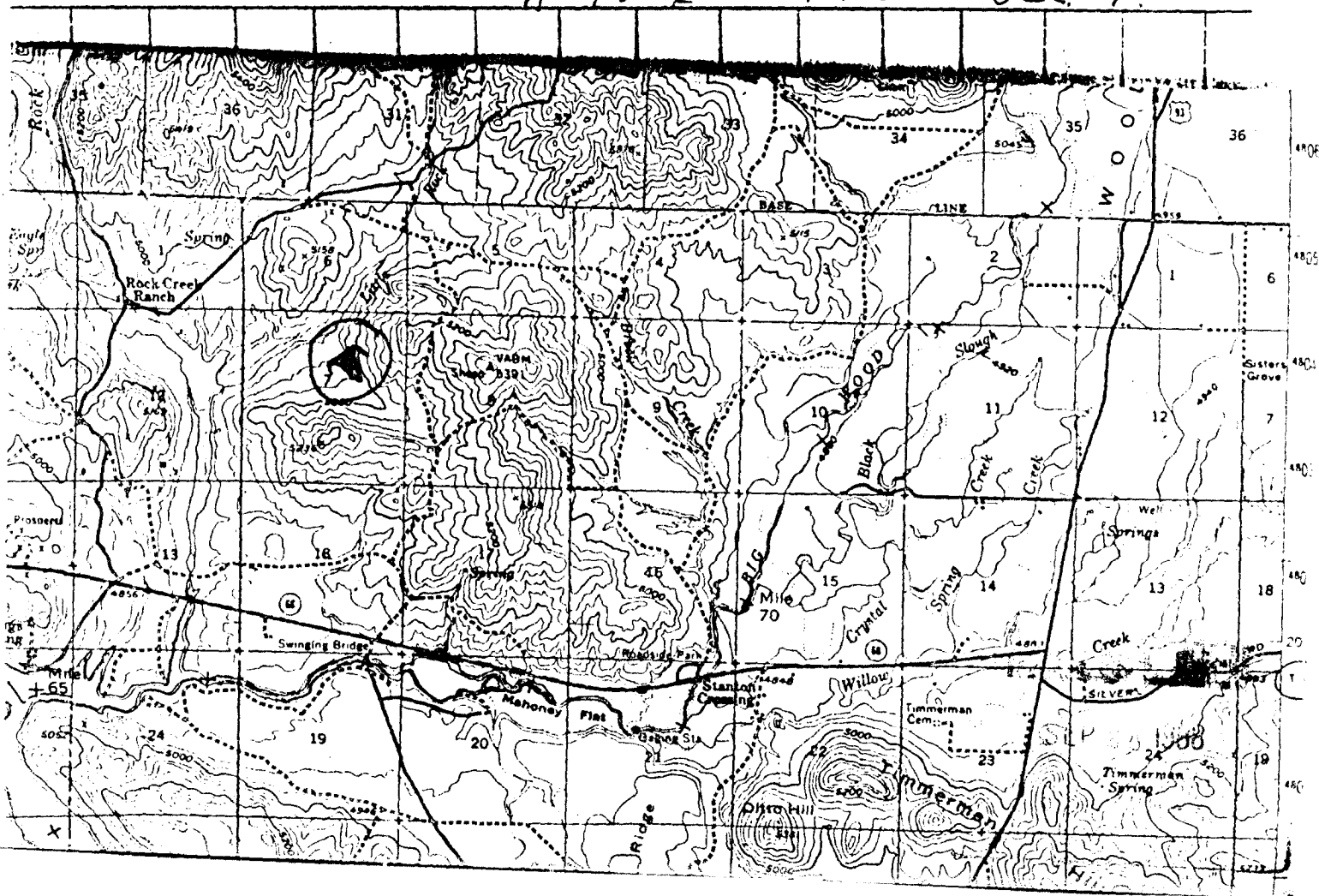
Field Examiner's Name GARY Funderburg  
Signature Gary Funderburg  
Certification Date 5/15/87  
Field Report Preparation Date 3/9/87



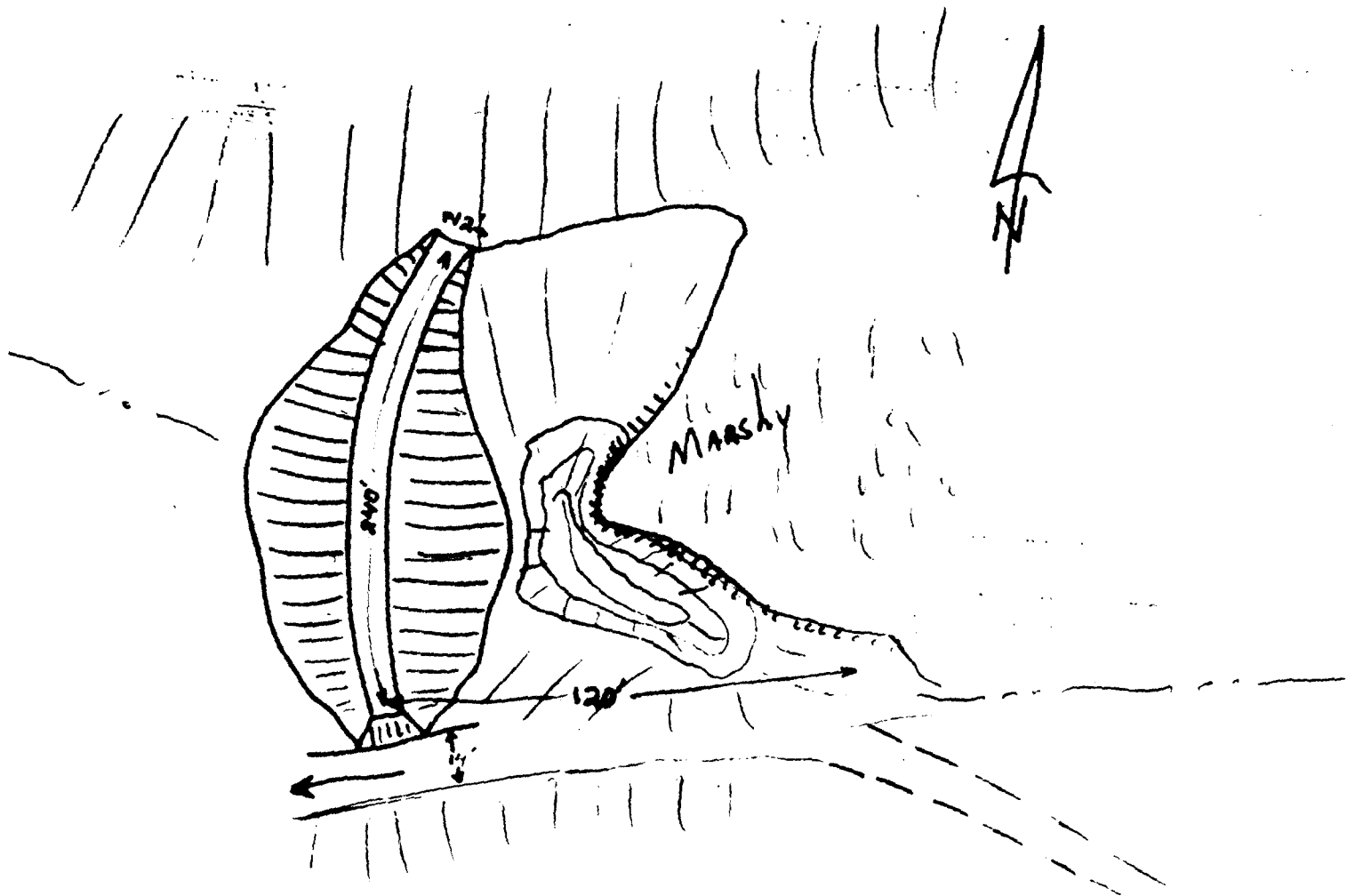
K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.



R



37-8248



## Sedge Reservoir

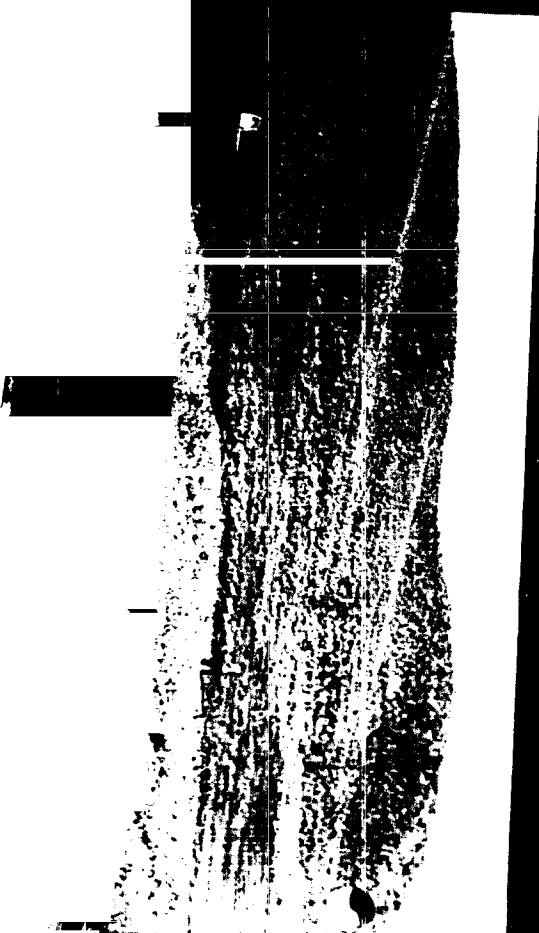


SEP 28 1988

6 ft. of freeboard  
8 ft. of H<sub>2</sub>O  
.9 acre feet

Sedge Res 1985

37-8245



PROJECT ASBUILT

Project Name: Sedge Reservoir 37-8245

Project Number: 5080 Project Marker: Installed

Location: T. 1S .. R. 18E .. Section 7 .. 1/4 SE ~~SW~~ NE

Compliance and Location Checked By Dalrymple, Verstraete

Type of Project: Reservoir

Installed by: Force Account Date: 9/84

Material Cost: \_\_\_\_\_ Contract Cost: \_\_\_\_\_

Material:

|                       |       |       |
|-----------------------|-------|-------|
| <u>Project Marker</u> | _____ | _____ |
| <u>Gauss-Seed</u>     | _____ | _____ |
| _____                 | _____ | _____ |
| _____                 | _____ | _____ |

BLM Costs: 3 days @ HD-16 Contributed Cost: \_\_\_\_\_

Asbuilt Drawing on Reverse Side

T1S; R18E

|    |  |  |  |  |    |  |  |
|----|--|--|--|--|----|--|--|
| 6  |  |  |  |  | 1  |  |  |
| 7  |  |  |  |  | 12 |  |  |
| 18 |  |  |  |  | 13 |  |  |
| 19 |  |  |  |  | 24 |  |  |
| 30 |  |  |  |  | 25 |  |  |
| 31 |  |  |  |  | 36 |  |  |

SECTION

7

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

37-8245

Permit No.

Staff Analysis Sheet  
for  
Beneficial Use Field Report

RECEIVED  
SEP 16 1987

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form  
☒ Copy of Permit  
☒ Copies of any Amendments/Orders with conditions of approval  
☒ Computer Data Proof Report  
☒ Copy of U.S.G.S. Quad  
☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index LF 3/9/87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: \_\_\_\_\_

Check of P/U index LF 3/9/87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: \_\_\_\_\_

Aerial Photo

Required? ☐ yes ☐ no If yes: ☐ copy attached?

Scheduling Letter sent? \_\_\_\_\_ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form  
☐ Photographs of Point of Diversion and Place of Use  
☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed LF 3/9/87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent AD 6/25/87 (Initial and date)

Exam Reviewed by Manager of Regional Office \_\_\_\_\_ (Initial and date)

Exam Date Entered in Computer \_\_\_\_\_ (Initial and date)

Exam sent to State Office \_\_\_\_\_ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original  
Refiled in White File \_\_\_\_\_ (Initial and date)

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 37-8245.

Name(s) of Permit Holder: Bureau of Land Management

Post Office Address: P.O. Box 2-B  
Shoshone Idaho 83352 Tel. No. 208-586-2206

Source of Water: Unimproved Stream

Extent of Use: ☐ Domestic (number of households)  
☒ Stockwater 165 - Cattle (number and type of stock)  
☐ Irrigation (acres)  
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No  
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

1-17-56 Date **RECORDED** John Aspinwall Signature of Permit Holder

BUREAU OF LAND MANAGEMENT

P. O. BOX 2B

SHOSHONE, IDAHO 83352



POSTAGE

PLACE

AND SEND PAID

U. S. Department of the Interior

INT #18

RECEIVED

MAY 2 1986



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE, IDAHO 83720

RECEIVED



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

November 26, 1985

RE: Permit Nos. 37-8228/8229/8230/8231/8232/8233/8234/8235/8236/  
8237/8238/8239/8240/8241/8242/8244/8245/8246/8247

Bureau of Land Management  
Idaho State Office  
3380 Americana Terrace  
Boise, ID 83706

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

The 1982 Idaho Legislature added a requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permits were issued, and you must proceed diligently until the projects are completed. The enclosed blue cards must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permits were approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosures

**MICROFILMED**

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

BLM

INITIAL REVIEW BY: JF Stanton

APPLICATION NUMBER: 37-8245

CHECK:

- ☐ Source.  
☐ Point of diversion.  
☐ County.  
☐ Quantity of water and period of use.  
☐ Description of diverting works.  
☐ Time required for beneficial use of water.  
☐ Place of use or acres irrigated.  
☐ Map.  
☐ Signature.  
☐ Fee.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

☐ Yes ☐ No Field check required.

☐ Yes ☐ No Critical groundwater area.

☐ Yes ☐ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_

☒ Yes ☐ No\* In form to receipt.

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☐ Idaho Fish and Game Department. \_\_\_\_\_  
☐ Idaho Department of Lands. \_\_\_\_\_  
☐ U.S. Bureau of Land Management. \_\_\_\_\_  
☐ U.S. Forest Service. \_\_\_\_\_  
☐ Other \_\_\_\_\_

PROCESSING:

☐ Yes ☒ No Platted by: JA Map No. Y-23  
☐ Yes ☐ No Other rights on same place of use. N/A

☒ Yes ☐ No\* In form for advertising.

Final date for protests: 10/28/85

☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 10/18/85

☒ Application published correctly. If not, record action taken: \_\_\_\_\_

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No Measuring device required.

☐ Yes ☒ No Access port required.

☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 37 - not regd. source sinks

9/16/85 Date of priority recommended.

Special conditions of approval or cover letter. 26

By: ADM  
STATE OFFICE REVIEW:

Date: 10/30/85

MICROFILMED

☐ See attached sheet for more information.

By: KW Date: 11/14/85

NOV 01 1985

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

13  
13-000000

TRACT SEC TWP RGE gov't rediv. REACH  
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH  
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH  
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH  
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH  
lot (R)

IDAHO STREAM CODE INDEX

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Southern Region

---

1041 Blue Lakes Blvd N.  
Twin Falls, Idaho 83301  
(208) 734-3578

OCTOBER 2, 1985

Mood River Journal  
P.O.Box 988  
Hailey ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before OCTOBER 28, 1985.

Yours truly,

Mary A. Newby  
Secretary

Encl.

**MICROFILMED**

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

32-8245-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,  
BOISE, ID 83706

Source: UNNAMED STREAM trib. to SINKS

Date Filed: 09/16/1985

Diversion Pt: SWNE Sec 07 T 01S R 18E

Use: STOCKWATER STORAGE (0.9 AF)  
STOCKWATER FROM STORAGE (0.9 AF)

In: SWNE Sec 07 T 01S R 18E

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before OCTOBER 23, 1985.

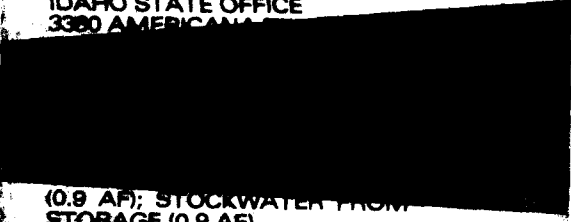
A. KENNETH DUNN

Director

Published 10/10 & 10/17/85.

**MICROFILMED**

*old  
map*

37-8346  
U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MNGMT.  
IDAHO STATE OFFICE  
3380 AMERICAN  
  
(0.9 AF); STOCKWATER FROM  
STORAGE (0.9 AF)  
In: SWNE Sec 07 T 01S R 18E

