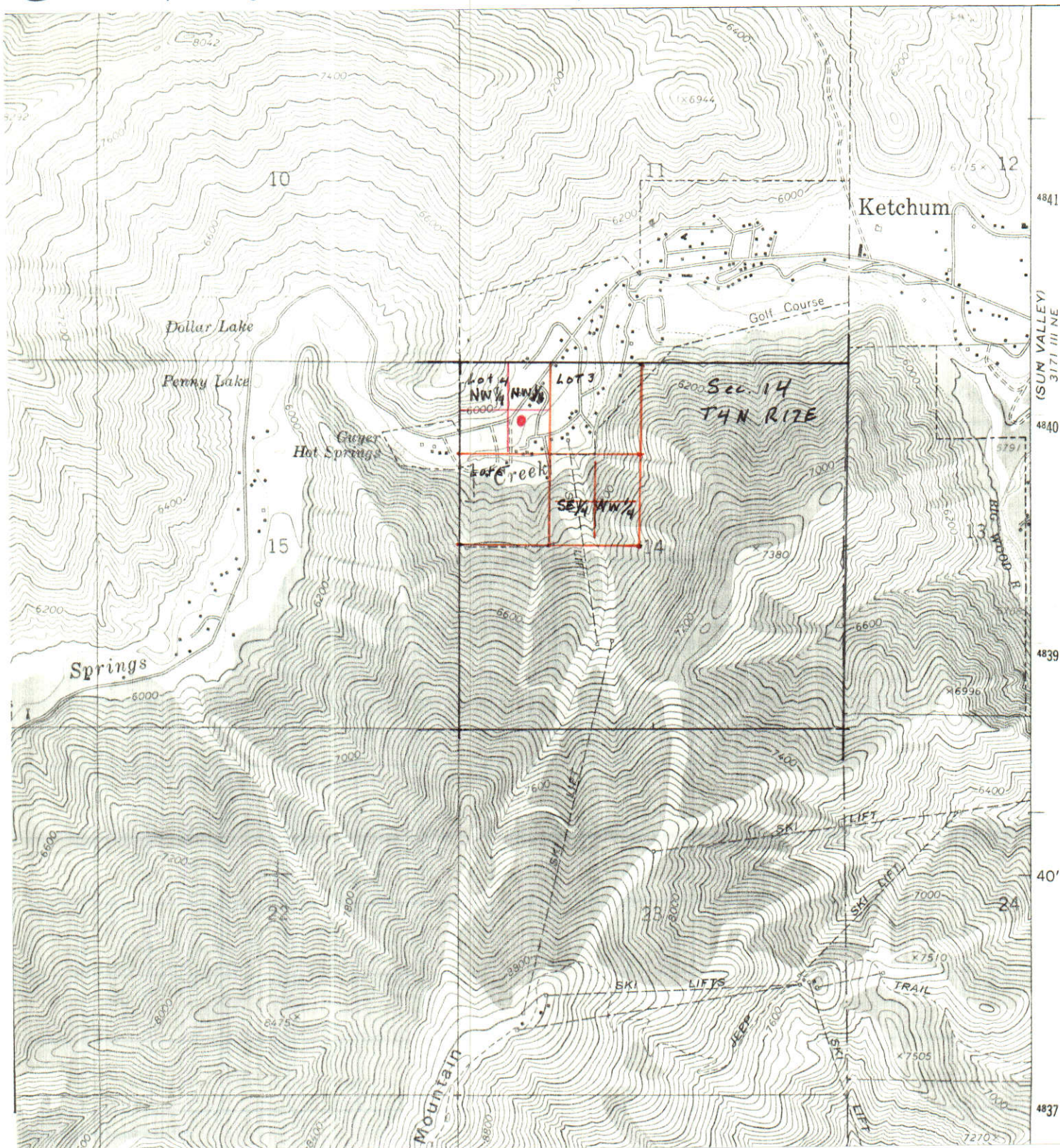


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number. ● = Location of well, VILLAGE CONDOMINIUMS (Greyhawk)



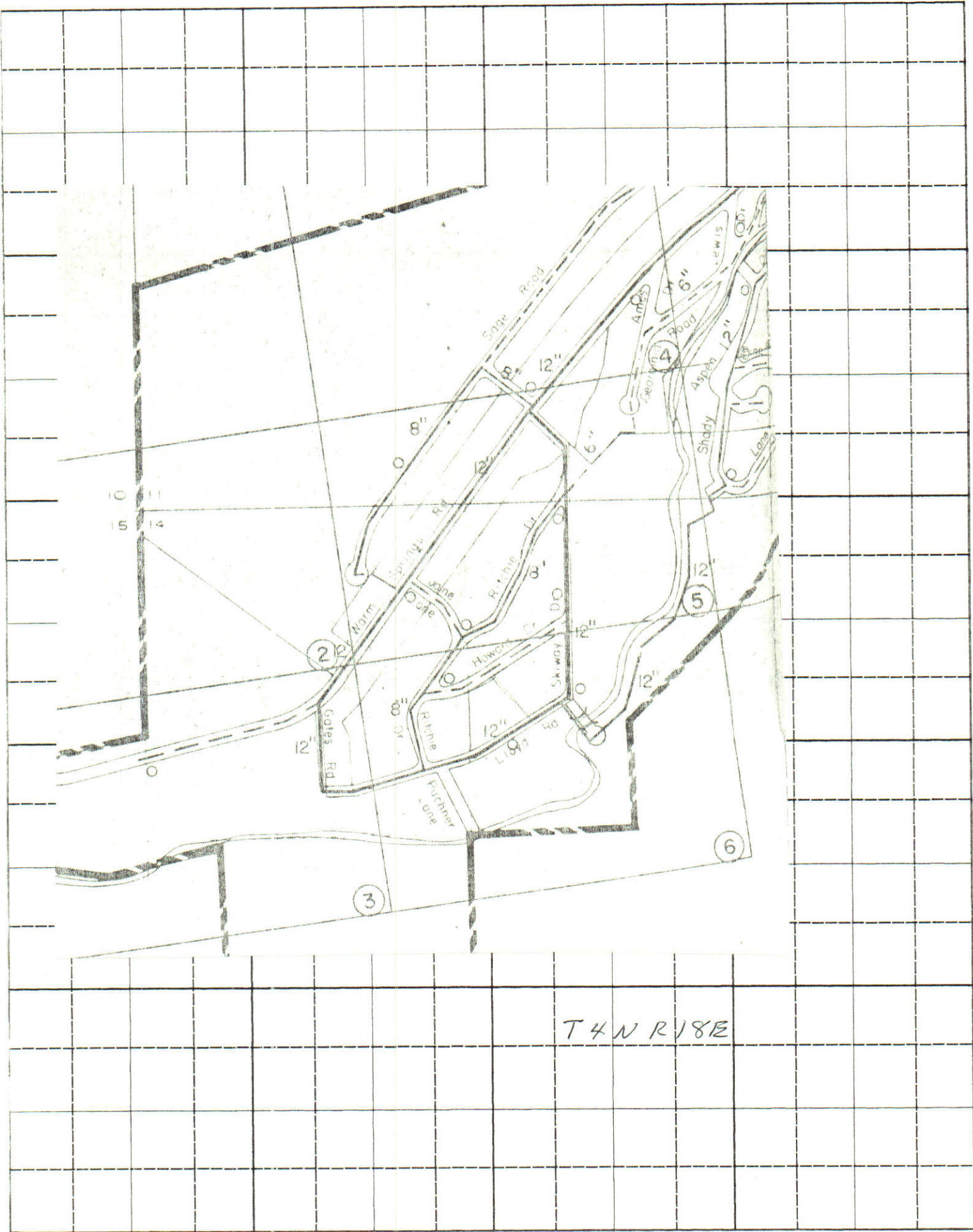
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

VILLAGE CONDOMINIUMS
AKA Greyhawk Homeowners Association

Barry J. Baker
Barry J. Baker (Applicant)
Authorized Representative

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

VILLAGE CONDOMINIUMS
AKA GREYHAWK HOMEOWNERS ASSOCIATION

Barry J. Baker
Barry J. Baker (Applicant)
Authorized Representative

MICROFILMED

AFFIDAVIT OF PUBLICATION

State of Idaho, }
County of Blaine } SS.

CLINT STENNETT

being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 7th day of Nov, 1985, and the date of the last publication was on the 14th day of Nov, 1985.

Clint Stennett

Subscribed and sworn to before me this 14th

day of November, 1985.
(SEAL)

Roberta McKee

NOTARY PUBLIC

WOOD RIVER JOURNAL

Hailey, Idaho

COST OF PUBLICATION

Numer of Picas per Line 11
Number of Lines in Notice 40.5
Number of Insertions 2
Lines tabular at 40.5 5¢/Pica
Lines straight at 17.82 4¢/Pica
Subsequent lines at 13.37 3¢/Pica
TOTAL COST 31.19

COPY OF NOTICE

(Paste Here)

Not. of Application
TITLE OF NOTICE
#37-8250 Greyhawk

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Water Res.
BILL TO

Water right app. filed by Greyhawk

NOTICE OF APPLICATION FOR WATER RIGHT

NOTICE IS HEREBY GIVEN, That the following application has been submitted for permit to appropriate the public waters of the State of Idaho:

37-8250

VILLAGE CONDOMINIUMS
AKA GREYHAWK
P.O. BOX 228
SUN VALLEY, ID 83353

Source: GROUNDWATER

Diversion Pt: LOT 04 (SENWNW)
Sec 14 T 04N R 17E

Use: IRRIGATION (0.020 CFS)
DOMESTIC (0.250 CFS)
RECREATION (0.040 CFS)

Date Filed: 07/01/1985

In: NWNW Sec 14 T 04N R 17E
FOR 1/4 ACRE

If issued, the permit will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301, and received on or before NOVEMBER 25, 1985.

A. KENNETH DUNN
Director

Publish: Wood River Journal-
November 7 & 14, 1985.

Insertions:

ok
mays
RECEIVED
NOV 16 1985
No. 4403
Department of Water Resources
Southern District Office
MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
SEP 16 1987

Department of Water Resources

Permit No. 37-8250

Phone No. _____

A. GENERAL INFORMATION

1. Owner: Grey Hawk Village Condominium's

Current Address: P.O. Bx 228, Sun Valley, Ida 83353

2. Accompanied by: Barry Baker

EXAM. DATE: _____

Address: _____

Phone No. _____

Relationship to Permit Holder: Gen. Manager.

3. Source: groundwater

tributary to ✓

B. OVERLAP REVIEW

1. Other water rights with same place of use: No

☐ Copies Attached

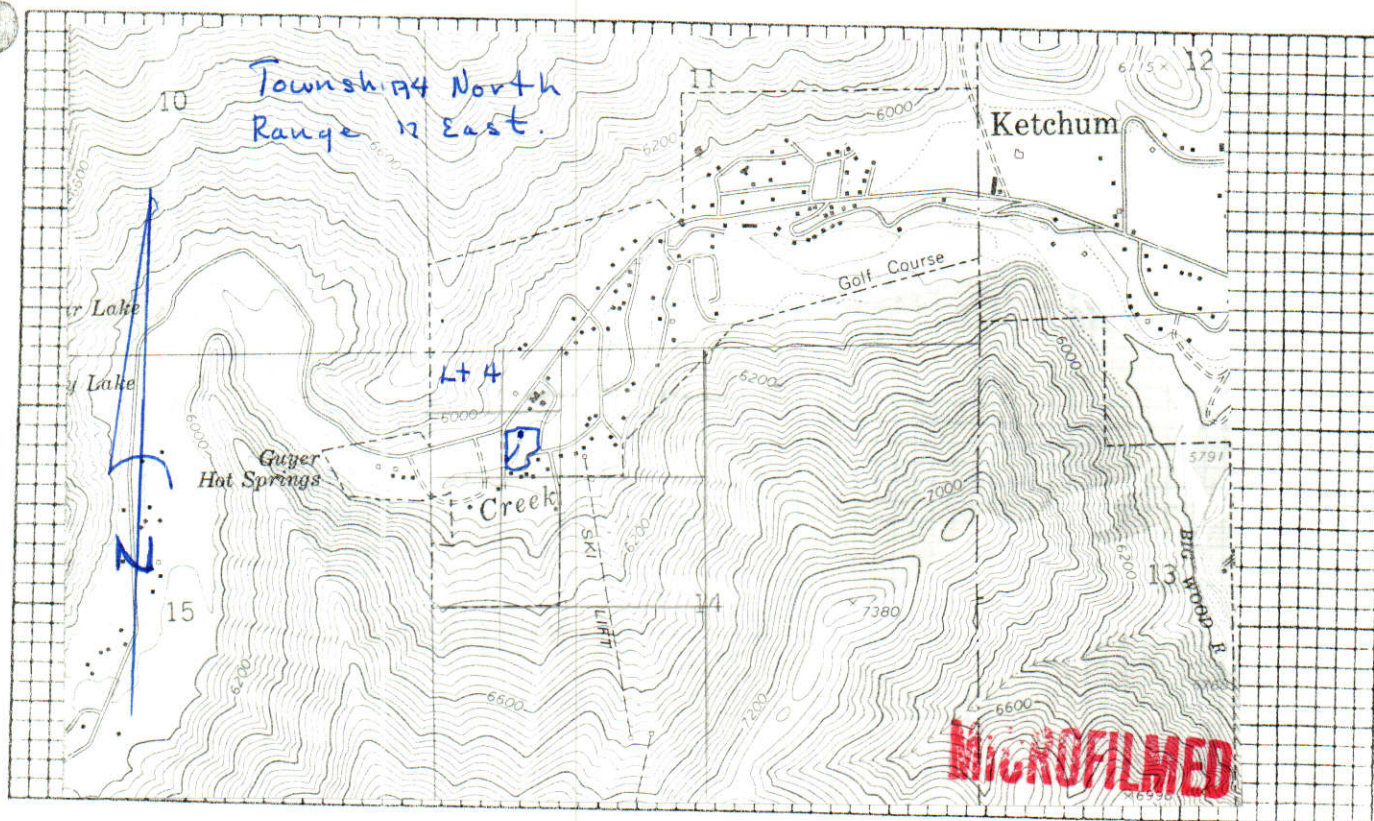
2. Other water rights with same point of diversion: No

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

MAR 02 1989

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.)

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

CONDOMINIUMS
& LAWN IRRIGATION.

PERMIT# 37-8250
GREYHAWK VILLAGE
CONDOMINIUMS

Wall House



MICROFILMED

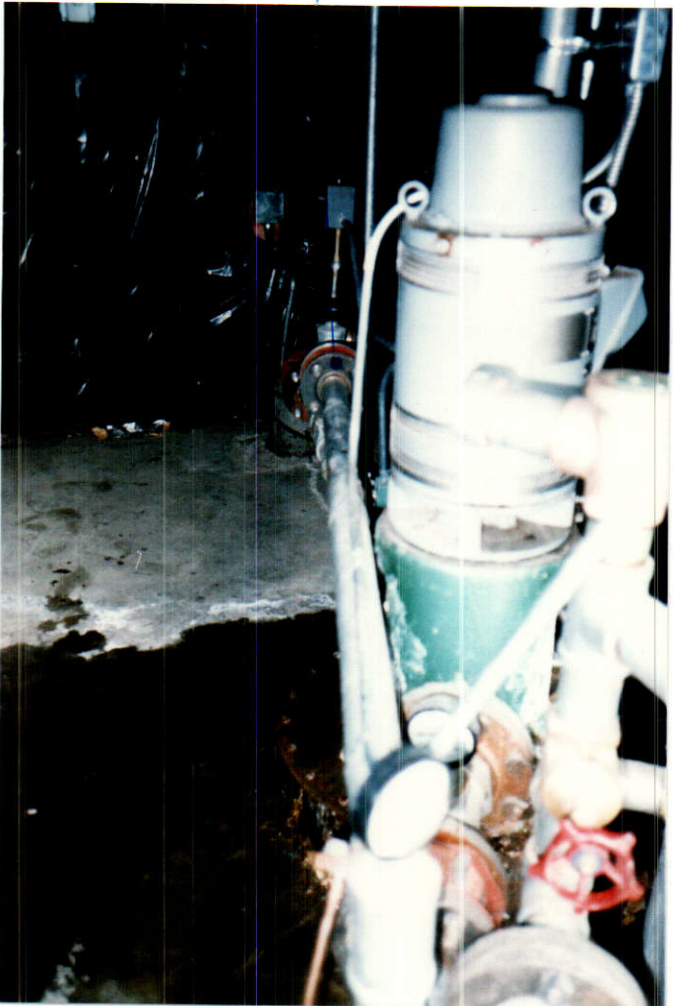
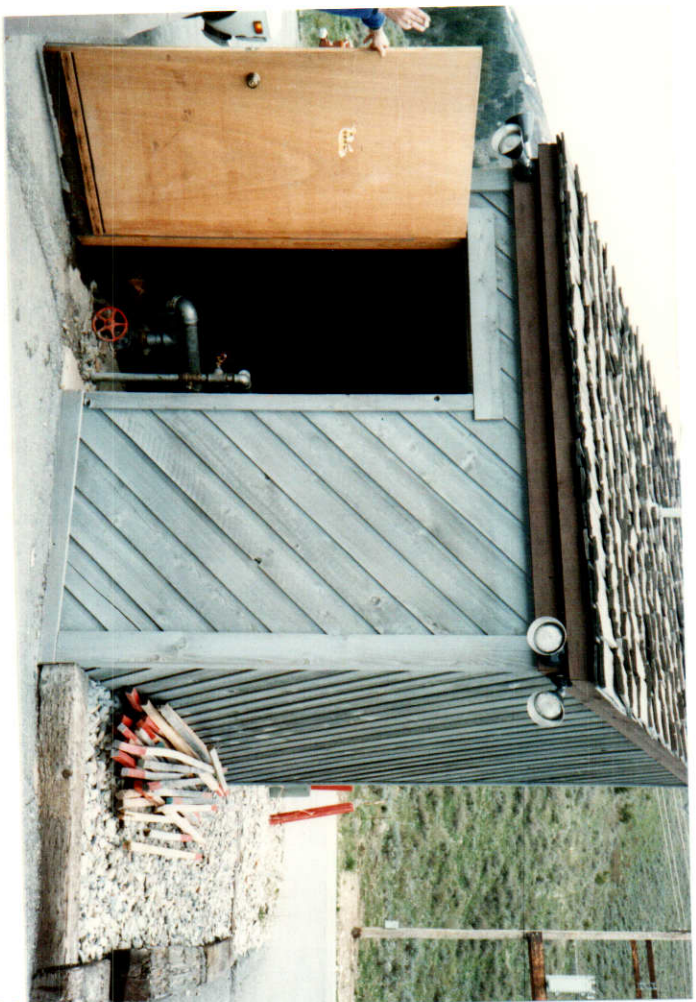
MAR 02 1989

WELL HOUSE NORTH OF CONDO'S

PERMIT #37-8250
GREYHAWK VILLAGE
CONDOMINIUMS

TURBIN PUMP & MOTOR

Submersible Motor &
pump



MICROFILMED

MAR 02 1989

N A T I O N A L

37-4253
37-4254

TH
Quad
#X23

Picnic Area

Warm

Warm Springs Campground

Springs

37-2619

Penny Lake

Indian Lake

Hot Springs
37-2451
37-2619
37-71507
37-7170

37-4108

37-7947

37-7948

37-7105
37-2625
37-7149

37-7061
37-2721

37-7141

37-7118
37-7497

37-7123
37-8008

MICROFILMED

37-7104

37-7105
37-7168
37-7789

37-4059
37-40

37

Proposed
Pld 4 p/u

ain

SKI LIFT

LIFT

SKI LIFTS

SKI

SKI LIFT

TRAIL

BIG WOOD H

NICKOLITWED

**Water right app.
filed by Greyhawk**

**NOTICE OF APPLICATION
FOR WATER RIGHT**

NOTICE IS HEREBY GIVEN,
That the following application has
been submitted for permit to ap-
propriate the public waters of the
State of Idaho:

37-8250

VILLAGE CONDOMINIUMS
AKA GREYHAWK
P.O. BOX 228
SUN VALLEY, ID 83353

Source: GROUNDWATER

Diversion Pt: LOT 04 (SENWNW)
Sec 14 T 04N R 17E

Use: IRRIGATION (0.020 CFS)
DOMESTIC (0.250 CFS)
RECREATION (0.040 CFS)

Date Filed: 07/01/1985

In: NWNW Sec 14 T 04N R 17E
FOR 1/4 ACRE

If issued, the permit will be sub-
ject to all prior water rights. Pro-
tests against the granting of any
permit must be filed with the
Director of the Idaho Department
of Water Resources, 1041 Blue
Lakes Blvd. North, Twin Falls,
Idaho 83301, and received on or
before NOVEMBER 25, 1985.

A. KENNETH DUNN
Director

Publish: Wood River Journal-
November 7 & 14, 1985.

*ok
Maya
10/3/85*

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 37-08250

Priority: July 1, 1985 Amount: 0.05 CFS 10.3 AFA

This is to certify, that VILLAGE CONDOMINIUMS
AKA GREYHAWK

P.O. BOX 228

SUN VALLEY, ID 83353

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated July 1, 1985, and has submitted proof to the Department of Water Resources on January 28, 1986, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .050 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	05/01 to 10/01	0.02 CFS	0.9 AFA
DOMESTIC	01/01 to 12/31	0.05 CFS	9.1 AFA
RECREATION	01/01 to 12/31	0.04 CFS	0.3 AFA
	Totals	0.05 CFS	10.3 AFA

LOCATION OF POINT OF DIVERSION(S): LOT 4(SENWNW), Sec. 14, Township 04N, Range 17E
BLAINE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	17E	14	NNW	0.3		0.3

Total number of acres irrigated: 0.3

PLACE OF USE: DOMESTIC, same as IRRIGATION use

PLACE OF USE: RECREATION, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MICROFILMED

MAR 02 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 37-08250

CONDITIONS/REMARKS:

This license is issued pursuant to the provisions of Section 42-219, Idaho Code,
Witness the seal and signature of the Director, affixed at Boise, this 17th
day of FEBRUARY, 1987.

Acting for the Director

Norman Young

MICROFILMED

MAR 02 1989

Form 20
RECEIVED
OCT 28 1985
Department of Water Resources
Southwest District Office

Ident. No. 37-8250

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Village Condominiums (AKA Greyhawk) Phone (208) 726-8274
Post office address P. O. Box 228, Sun Valley, Idaho 83353

2. Source of water supply Groundwater which is a tributary of N/A

3. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of NW $\frac{1}{4}$, Govt. Lot # 4
Sec. 14 Township 4N Range 17E B.M. Blaine County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .25 for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .02 for Irrigation purposes from 5/1 to 10/1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .04 for Recreation purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .25 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well, pump

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:

_____ to _____ inclusive.

Existing

c. ~~Proposed~~ well diameter is 8 inches; proposed depth of well is 40 feet.

d. Is ground water with a temperature of greater than 90°F being sought? no

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year) (existing project completed prior to July 1, 1985)

MICROFILMED

8. Description of proposed uses (if irrigation only, go to item 9):

MICROFILMED

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 30
- e. Other; describe fully. 25,000 gallon - swimming pool

-9 Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	17E	14						<u>1/4 AC RE</u>											<u>1/4 TH AC RE</u>
"	"	"						<u>D</u>											
"	"	"						<u>R</u>											

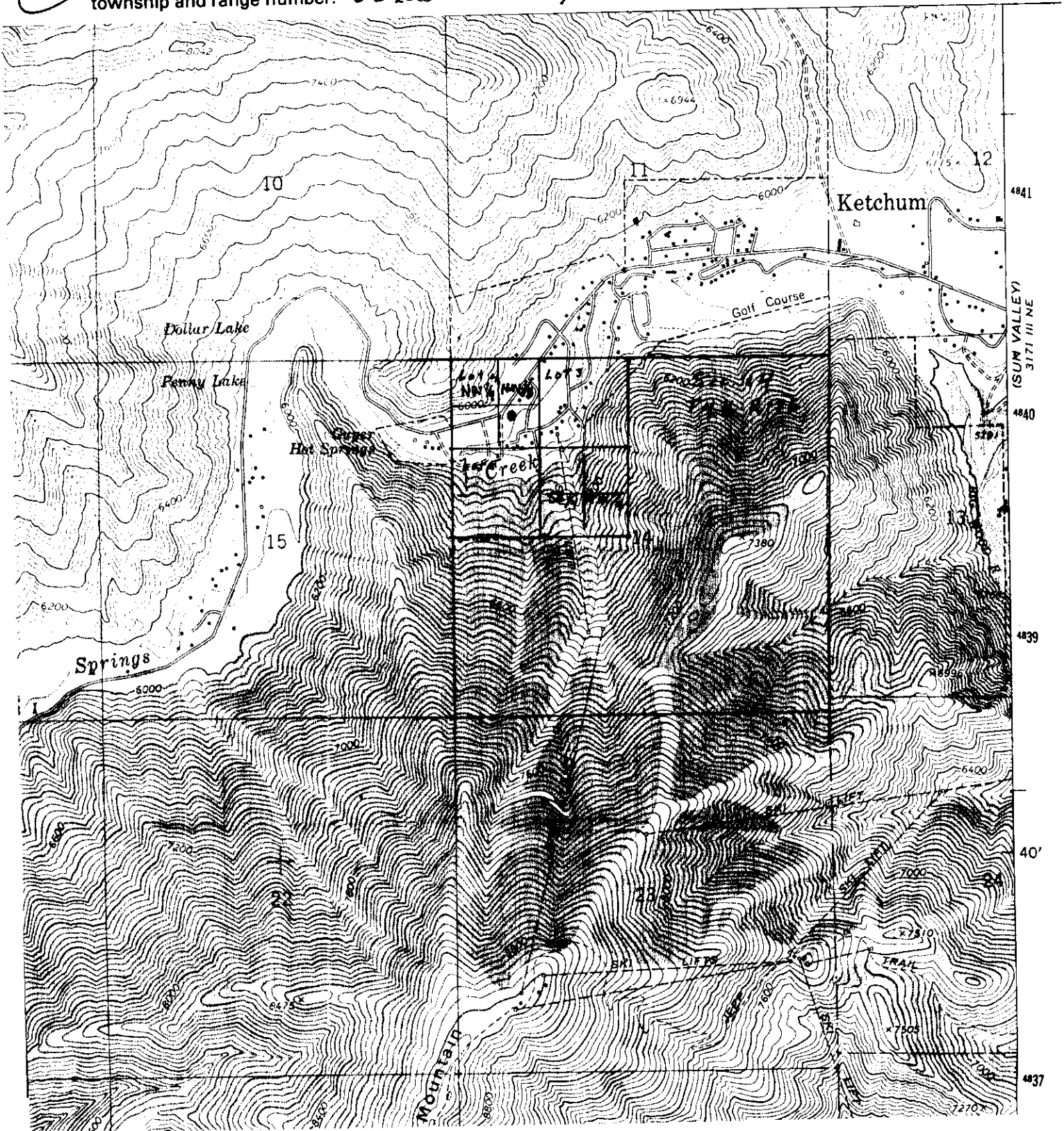
Total number of acres to be irrigated 1/4

10. Describe any other water rights used for the same purposes as described above. none

- 11** a. Who owns the property at the point of diversion? THE VILLAGE CONDOMINIUM ASSOCIATION
- b. Who owns the land to be irrigated or place of use? applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number. ● = Location of well, VILLAGE CONDOMINIUMS (Greyhawk)



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

VILLAGE CONDOMINIUMS
AKA Greyhawk Homeowners Association

Barry J. Baker
Barry J. Baker (Applicant)
Authorized Representative

APPROVED

original received 7/1/85

MICROFILMED

Proposed Priority 7/1/85
Received by marpa Date 10/28/85 Time 8:30 a Preliminary check by AS
Fee \$ 45⁰⁰ Received by marpa # 36663 Date 7/1/85
Publication prepared by marpa Date 10/29/85 Published in Wood series Journal
Publication approved m204 2 Date 11/18/85

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-8250, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other: Use of water under this permit is subject to control by the watermaster of State Water District No. 37, Big Wood River.

Witness my hand this 30th day of December, 1985.

A. Glen Saylor
Chief, Operations Bureau

VOID -
see corrected
application

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. _____

RECEIVED

JUL 1 1985

To appropriate the public waters of the State of Idaho

Department of Water Resources
Southern District Office

1. Name of applicant VILLAGE CONDOMINIUMS (AKA GREYHAWK) Phone (208) 726-8274

Post office address P. O. Box 228, Sun Valley, ID 83353

2. Source of water supply Ground Water which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 14 Township 4N

Range 18E B.M. BLAINE County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.25 cfs for Domestic purposes from Yearly to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .25 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. none

b. Height of storage dam none feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage none to _____ inclusive.
(Month/Day) (Month/Day)

c. Existing ~~Proposed~~ well diameter is 8 inches; ~~proposed~~ depth of well is 40 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is Project Complete years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 14 Township 4N

Range 18 E B.M. Blaine County, Idaho.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered none

(4) Name of ~~municipality~~ dwelling to be served Village Condominiums (AKA Greyhawk), or number of families to be supplied with domestic water 30.

(5) If water is to be used for other purposes describe: Approximately 3/4 acre landscaping and lawn, pool 25,000 gallons.

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below. none

Total number of acres to be irrigated _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Warm Springs Resort is the management company that is authorized by the board of directors of the Village Condominiums to transact all business for the homeowners.

[illegible]

Hand-drawn map on grid paper showing a property layout. The map includes labels for roads and features: Gates Rd, Shady Road, Hawthorne, R. 197, Furber Lane, Shady, Aspen, Lodge, Ames, Pond, Shady Road, Hawthorne, R. 197, Furber Lane, Shady, Aspen, Lodge, Ames, Pond. Numbered points 2, 3, 4, 5, and 6 are marked. Dimensions like 12", 8", and 6" are noted along various boundaries. A north arrow is present in the upper right corner.

T4N R18E

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


Barry J. Baker (Applicant)
Authorized Representative

MICROFILMED

MICROFILMED

Received by maupa Date 7/1/85 Time 9:30 a
Preliminary check by _____ Fee \$ 45.00 # 36663
Receipted by maupa Date 7/1/85
Publication prepared by maupa Date 10/29/85
Published in wead review journal
Publication dates 11/2 + 11/14/85
Publication approved _____ Date _____
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

AFFIDAVIT OF PUBLICATION

State of Idaho, }
County of Blaine } SS.

CLINT STENNETT

being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 7th day of Nov

19 85 and the date of the last publication was on the 14th

day of Nov, 19 85

Clint Stennett

Subscribed and sworn to before me this 14th

day of November, 1985
(SEAL)

Roberta McKee

NOTARY PUBLIC

WOOD RIVER JOURNAL

Hailey, Idaho

COST OF PUBLICATION

Numer of Picas per Line 11

Number of Lines in Notice 40.5

Number of Insertions 2

Lines tabular at 5/Pica

40.5 Lines straight at 17.82 4/Pica

40.5 Subsequent lines at 13.37 3/Pica

TOTAL COST 31.19

COPY OF NOTICE

(Paste Here)

Not. of Application
TITLE OF NOTICE
#37-8250 Greyhawk

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Water Res.
BILL TO

W. [redacted]
[redacted] Greyhawk

NOTICE OF APPLICATION FOR WATER RIGHT

NOTICE IS HEREBY GIVEN,
That the following application has
been submitted for permit to ap-
propriate the public waters of the
State of Idaho:

37-8250
VILLAGE CONDOMINIUMS
AKA GREYHAWK
P.O. BOX 228
SUN VALLEY, ID 83363

Source: GROUNDWATER
Diversion Pt: LOT 04 (SENNW) Sec 14 T 04N R 17E

Use: IRRIGATION (0.020 CFS)
DOMESTIC (0.260 CFS)
RECREATION (0.040 CFS)

Date Filed: 07/01/1985
In: SANNW Sec 14 T 04N R 17E
FOR 1/4 ACRE

If issued, the permit will be sub-
ject to all prior water rights. Pro-
tests against the granting of any
permit must be filed with the
Director of the Idaho Department
of Water Resources, 1041 Blue
Lakes Blvd. North, Twin Falls,
Idaho 83301, and received on or
before NOVEMBER 25, 1985.

A. KENNETH DUNN
Director

Publish: Wood River Journal-
November 7 & 14, 1985.

insertions.....3/Pica

ok may
RECEIVED
NOV 18 1985
4403
Idaho Department of Water Resources
Sawtooth District Office

MICROFILMED

February 23, 1989

RE: Permit No. 37-8250

Village Condominiums
AKA Greyhawk
Box 228
Sun Valley, ID 83353

Dear Permit Holder(s):

Enclosed herewith is a copy of the water right license issued on the above referenced permit.

If you have any questions concerning this document, please feel free to contact this office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 02 1989

November 21, 1988

AKA GREYHAWK
VILLAGE CONDOMINIUMS
P.O. BOX 228
SUN VALLEY, ID 83353

RE: PERMIT NO. 37-08250

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

MAR 02 1989

MEMORANDUM

TO: File

FROM: Roxanne McElrath

DATE: 11/3/88

RE: Beneficial Use Field Report Review

Right No. 37-8250

Comments *changes*

Part A - General Info.

irrigation:

$$0.3 \times 3.0 = \boxed{0.9 \text{ afa}}$$

Part B - Overlap Review

domestic:

$$\frac{204 \text{ people} (40 \text{ gal/p/day}) (365 \text{ day})}{325,900} = \boxed{9.13 \text{ afa}}$$

Part C - System Description

recreation:

$$\frac{25 \text{ swimmers} (10 \text{ gal/s/d}) (365 \text{ days})}{325,900} = \boxed{0.3 \text{ afa}}$$

Part D - Flow Measurements

Part E - Flow Calculations

Part F - Volume Calculations

Part G - Remarks

Part H - Recommendations

INDEXED
MAR 02 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

37-8250
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED

SEP 16 1987

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval
☐ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad
☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index GF 8/8/87 (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index GF 8/8/87 (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☐ yes ☐ no If yes: ☐ copy attached?

Scheduling Letter sent? GF 8/8/87 (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use
☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed GF 8/8/87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent ADM 8/13/87 (Initial and date)

Exam Reviewed by Manager of Regional Office LT 9/10/87 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

Permit No. 37-8250

A. GENERAL INFORMATION

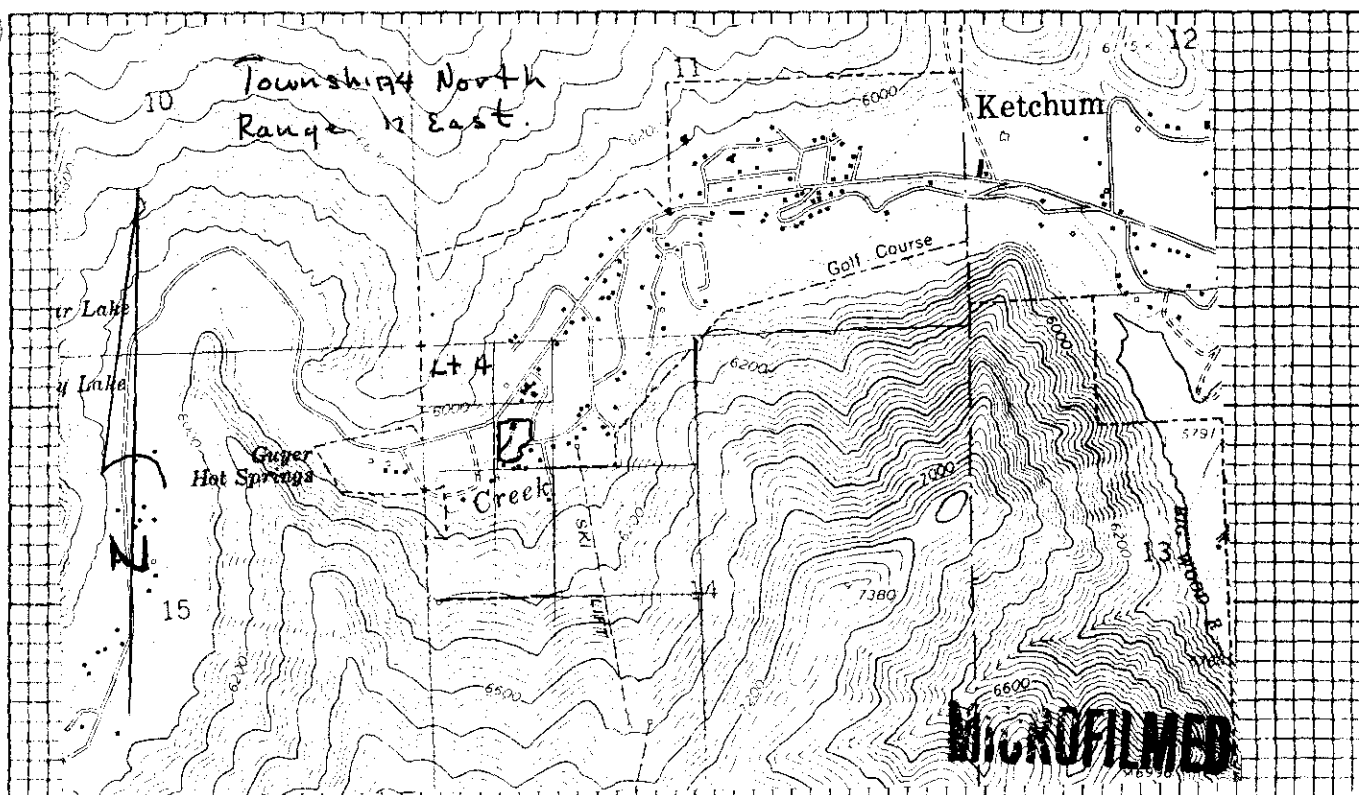
1. Owner: Grey Hawk Village Condominium's Phone No. _____
Current Address: P.O. Box 228, Sun Valley, Ida 83353
2. Accompanied by: Barry Baker EXAM. DATE: _____
Address: _____ Phone No. _____
Relationship to Permit Holder: Gen. Manager.
3. Source: groundwater tributary to ✓

B. OVERLAP REVIEW

1. Other water rights with same place of use: NO ☐ Copies Attached
2. Other water rights with same point of diversion: NO ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



MAR 02 1989

Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and place(s) of use (required).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Submersible well motor & pump. 8" DIA. water is diverted from the submersible well to a sub pump. that pumps water into pressure system which conveys the water to the condominiums.

(18) 2 Bedroom 6 people Max ea unit.

(12) 3 Bedrooms 8 people Max ea unit.

25,000 gal Swimming pool Capacity. Fill once every (wk.)

1/4 Ac. Lawn Irrigation

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Turbine	GE	5	5K6226XH23A		
Submersible	Sta-Rite	2			8" dia Casing set at 45'

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	4	SE	NW	NW	14	4N	17E	Blaine	

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	17E	14					1/4												
							R												
							1/4 Ac.												.25

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Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

(Muesco)

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Rate-flow	6"			Not Available		

2. Measurements:

max - 0.05 cfs
 23 gal/min -

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Information N/A.

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (1.25)(3.0 \text{ ac ft/ann.}) = 3.75 \text{ ac ft/ann.}$$

$$V_{OR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (0.01)(184 \text{ days}) = 1.84 \text{ ac ft/ann.}$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{OR} = 1.84 - \text{Allow } 0.8$$

2. Volume Calculations for Other Uses:

MAR 02 1989

$$(204 \text{ people}) (60 \text{ gal/person/day}) (365 \text{ days}) = 4,472,400 \text{ gal}$$

$$\frac{4,472,400}{325,900} = 13.70 \text{ ac ft/ann.}$$

$$\text{Rec.} - (25,000 \text{ gal/day/acre/wk}) (52 \text{ days}) = 1,300,000 \text{ gal/acre}$$

$$\frac{1,300,000}{325,900} = 4.02 \text{ ac ft}$$

1. Recommended Amounts

2. Recommended Amendments

- ## J. AUTHENTICATION



 Department of Water Resources

- Roxanne McElrathy 11/3/88

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CONDOMINIUMS
& LAWN IRRIGATION.

Wall House



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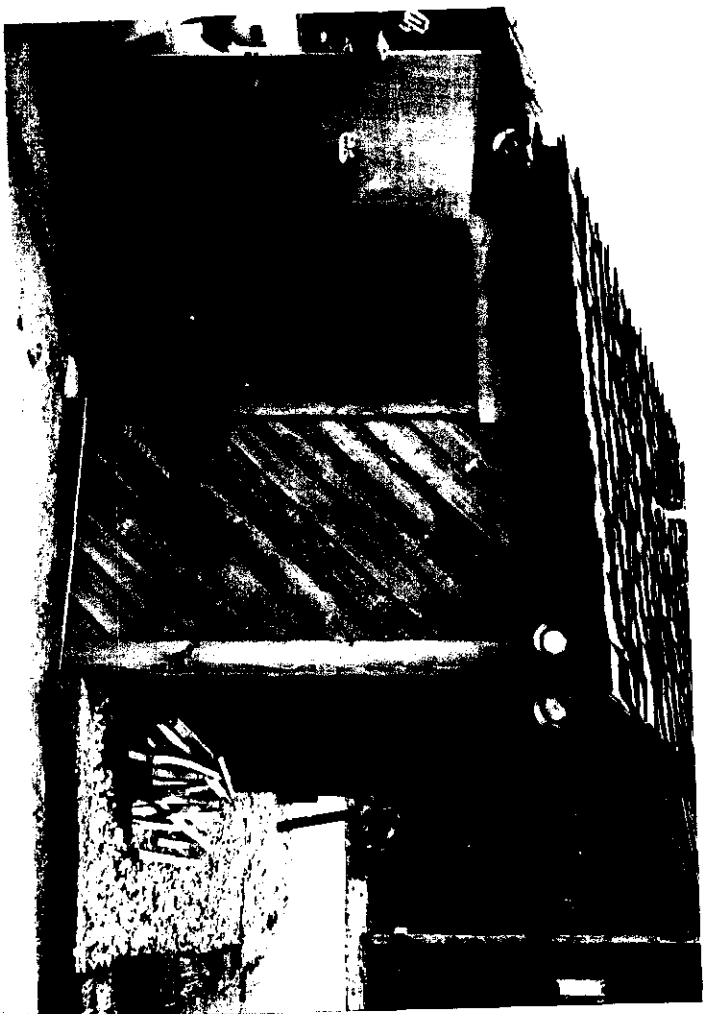
PERMIT # 37-8250
GREYHAWK VILLAGE
CONDOMINIUMS

WELL HOUSE NORTH OF CONDO'S

PERMIT #37-8250
GREYHAWK VILLAGE
CONDOMINIUMS

TURBIN PUMP & MOTOR

Submersible Motor &
Pump



MAR 12 1981



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

June 23, 1986

Greyhawk Village Condominiums
P.O. Box 228
Sun Valley, ID 83353

Re: Permit No. 37-8250

Gentlemen:

Please find enclosed receipt No. 40124 in the amount of \$100.00 for examination fee received in this office 05/12/86 for the above referenced permit.

Very truly yours,

Mary A. Baldwin
Sec/Office Coord

Encl:

MICROFILMED

MAR 02 1989

4/86

RECEIVED

MAY 23 1986

For Office Use Only
Fee Received 100.00
Date 5-12-86
Receipt # 40124
Receipt by Mary
Sent to S.O. 5/14/86

RECEIVED

MAY 16 1986

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources
Southern District Office

EXAMINATION FEE INFORMATION

1. Permit No. 37-8250

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Greyhawk Village Condominiums

3. Post Office Address: P. O. Box 228, Sun Valley, Idaho 83353

Telephone No. (208) 726-8274

4. Source of Water: Well

5. Extent of Use:

Domestic 30 (No. of households) Stockwater -0- (No. and type of stock)

Irrigation 1/4 to 1/2 ac. (acres) Other/Remark Swimming Pool

25,000 gallon, full year around - self circulating

6. Total rate &/or volume for which proof is submitted .31 cfs acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

October 1977

8. Person to contact to accompany the department representative during the field examination:

Barry J. Baker

(Name)

119 Lloyd Drive, Ketchum, Id.

(208) 726-8274

(Address)

(Telephone Number)

☒ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

MICROFILMED

MAR 02 1989

May 12, 1986
Date

Barry J. Baker Manager
Signature of Permit Holder (and title, if appropriate)



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720

37-8250
VILLAGE CONDOMINIUMS AKA GREYHAWK
P.O. BOX 228
SUN VALLEY, ID 83353

138781

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee or the department to conduct the field examination, **MICROFILMED** change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

MAR 02 1989

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

MICROFILMED

MAR 02 1989

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd. N.
Twin Falls, Idaho 83301
(208) 734-3578

MARCH 13, 1986

AKA GREYHAWK VILLAGE CONDOMINIUMS
P.O. BOX 228
SUN VALLEY ID 83353

RE: Permit No. 37-8250

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 734-3578 or in person at our office at 1041 Blue Lakes Blvd. N. Twin Falls, Idaho.

Sincerely,
s/Mary A. Newby
Secretary

MICROFILMED

MAK 02 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
JAN 28 1986

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 37-8250

Name(s) of Permit Holder: Village Condominiums AKA Greyhawk

Post Office Address: P.O.Box 228, Sun Valley, Id. 83353

Telephone No. (208) 726-8274

Source of Water: Well

Extent of Use:

Domestic .25 CFS 30 condominiums (number of households)

Stockwater None (number and type of stock)

Irrigation .02 CFS Between 1/4 and 1/2 lawn (acres)

Other/Remarks .04 CFS Recreation (Swimming Pool)

Indicate the date water was first diverted and beneficially used under this permit: October 1977

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Gene Olson or Randy Flynn or John Wells or Barry Baker
(Name)

119 Lloyd Drive, Ketchum, Idaho 83340 (208) 726-8274
(Address) (Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

January 14, 1986
Date

Barry J. Baker for The Village Condominiums
Signature of Permit Holder (and title, if appropriate)
The Village Condominiums by Barry J. Baker, Association Manager

MICROFILMED
MAR 02 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
JANUARY 04, 1986

VILLAGE CONDOMINIUMS AKA GREYHAWK
P.O. BOX 228
SUN VALLEY, ID 83353

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 37-8250

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

PLEASE NOTE THAT ONE OF THE CONDITIONS OF APPROVAL IS THAT THE DIVERSION OF WATER UNDER THIS PERMIT IS SUBJECT TO THE CONTROL OF A STATE WATERMASTER. THE REASON FOR THIS IS THAT SOME HYDROLOGIC STUDIES OF RIVERS IN THE STATE INDICATE THAT WELLS CONSTRUCTED IN THE SAND AND GRAVEL AQUIFERS OF THE RIVER AREAS MAY INTERCEPT WATER THAT OTHERWISE WOULD HAVE ENTERED THE RIVER. HOWEVER, THE EXTENT OF THE ALLUVIAL MATERIAL THICKNESS IS NOT KNOWN NOR IS THE PRECISE DEGREE OF INTERFERENCE OF WELLS WITH SURFACE WATER FLOWS. STUDIES DO INDICATE THAT AS MUCH AS 50% OF THE WATER DIVERTED FROM A WELL LOCATED ONE MILE FROM THE RIVER WOULD HAVE REACHED THE RIVER IF IMPERMEABLE LAYERS OF CLAY ON HARD ROCK DO NOT SEPARATE THE RIVER FROM THE AQUIFER FROM WHICH THE WELL IS PRODUCING.

THE INFORMATION AVAILABLE TO US AT THIS TIME DOES NOT WARRANT REFUSING TO ISSUE YOU A PERMIT BUT DOES MERIT CAUTIONING YOU THAT ANY PERMIT ISSUED BY THE DEPARTMENT CANNOT DEPRIVE WATER USERS, WITH EARLIER RIGHTS, OF THEIR WATER SUPPLY.

THE REASON FOR CONDITIONING THE PERMIT AND EXPLAINING THE POTENTIAL INTERFERENCE PROBLEM IS TO MAKE YOU AWARE THAT FUTURE TESTS MAY DEFINITELY SHOW THAT DIVERSION OF WATER FROM YOUR WELL SHOULD BE ADMINISTERED TOGETHER WITH THE OLDER SURFACE WATER PRIORITIES OF THE RIVER AND ITS TRIBUTARIES. IF THIS WERE TO OCCUR, IT WOULD ESSENTIALLY MEAN THAT THERE WOULD NOT BE WATER AVAILABLE FOR A DIVERSION FROM YOUR WELL SINCE THE SURFACE WATER SYSTEM IS FULLY APPROPRIATED. BY LOCATING YOUR WELL AS FAR FROM THE RIVER AS POSSIBLE AND BY CASING OUT UPPER WATER PRODUCING ZONES AS THE WELL IS CONSTRUCTED, YOU MAY BE ABLE TO REDUCE THE AMOUNT OF INTERFERENCE WITH THE RIVER.

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RE: PERMIT NO. 3-8250

2

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE FORM THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

DRT: SC
ENCLOSURES

MICROFILMED

INTER-DEPARTMENT MEMO — 1

FROM Kay Walker

DATE 12-19-85

TO Application for Permit No. 37-8250

SUBJECT Watermaster Control Recommendation

Pursuant to review of this application, I recommend that it be subject to watermaster control because of the close proximity of the well to the river and the shallowness of the well itself. (40')

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SIGNATURE

N A T I O N A L

37-4253
37-4254

T H
Quad
#X23

Picnic Area

Warm

Warm Springs Campground

Springs

37-2619

Penny Lake

Dollar Lake

37-7947

37-7948

Hot Springs

37-2451

37-4108

Proposed
Pld & plc

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37-7141

37-7142

37-7143

37-7144

37-7145

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37-7157

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

VILLAGE CONDOMINIUMS

INITIAL REVIEW BY: ADJ

APPLICATION NUMBER: 37-8250

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

- ☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☐ No Critical groundwater area.
☐ Yes ☐ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: marya Date: 10/29/85

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 11/25
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11/18/85
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 37
☒ 7/1/85 Date of priority recommended.
Special conditions of approval or cover letter. 04, 09E, 21

app. not identified in S.F. suit - DCM I

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By: ADJ Date: 12/6/85

STATE OFFICE REVIEW:

121, DTK 05/37, Big Wood River
☐ See attached sheet for more information.
By: KW Date: 12/19/85

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

October 29, 1985

Gary Burkett
Department of Health & Welfare
Division of Environment
P. O. Box 1626
Twin Falls, Idaho 83301

Re: Application for Permit No. 37-8250

Dear Mr. Burkett:

Please find enclosed a copy of the above referenced application for permit for your information and files.

Very truly yours,

Mary A. Newby
Sec/Office Coord.

for

Loren O. Holmes
Southern Region Supervisor

Encl:

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

OCTOBER 29, 1985

Wood River Journal
P.O.Box 988
Hailer, ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 25, 1985.

Yours truly,

Mary A. Newby
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

37-8250

VILLAGE CONDOMINIUMS AKA GREYHAWK

P.O. BOX 228, SUN VALLEY, ID 83353

Source: GROUNDWATER

Diversion Pt: LOT 04 (SENNW) Sec 14 T 04N R 17E

Use: IRRIGATION	(0.020 CFS)
DOMESTIC	(0.250 CFS)
RECREATION	(0.040 CFS)

Date Filed: 07/01/1985

In: NNNW Sec 14 T 04N R 17E FOR ~~XXXXXX~~ 1/4 ACRE

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 1041 Blue Lakes Blvd. North, Twin Falls, Idaho 83301 and received on or before NOVEMBER 25, 1985.

A. KENNETH DUNN

Director

Published 11/7 & 11/14/85.

MICROFILMED

Water right
filed by Gregory

**NOTICE OF APPLICATION
FOR WATER RIGHT**

NOTICE IS HEREBY GIVEN,
That the following application has
been submitted for permit to ap-

PROPOSED BY
3
ON
HA
28
IN VALLEY
IS TO BE
FOR THE
OF THE
AND RECEIVED ON OR
BEFORE NOVEMBER 25, 1965.

ok
may
10/31/65

tests against the granting of any
permit must be filed with the
Director of the Idaho Department
of Water Resources, 1041 Blue
Lakes Blvd. North, Twin Falls,
Idaho 83301, and received on or
before NOVEMBER 25, 1965.

THE DUTY



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

October 22, 1985

Barry J. Baker
Village-Condominiums
P. O. Box 228
Sun Valley, Idaho 83353

Re: Application for Groundwater Permit at Village Condominiums

Dear Mr. Baker:

On July 9, 1985 a copy of your original application for permit was returned to you from this office with a letter indicating that some additional information was needed before the application could be processed. We have received no response to date.

In the meantime, the Department has changed the format of its application form.

I have taken the liberty of partially redrafting your application on the new form, according to current instructions, using information from the original application.

Please review the redrafted application and complete the following:

Item 13 - Indicate the location of the well and place of use on the map.

Item 3 - Complete the legal description of the well location to agree with the map.

Item 9 - Complete the legal description of the place(s) of use according to the enclosed instructions for filing an application for permit.

Item 11 - Indicate the ownership of the property the well is located on.

Sign the completed application and return it to this office for processing.

We will continue to hold your original application for twenty (20) days. If we have received no response by November 12, 1985, the application will be voided.

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If you have questions, or if this office can be of any assistance, please contact us.

Very truly yours,

Loren O. Holmes
Southern Region Supervisor

LOH::marya

Encl:

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

July 9, 1985

Village Condominiums
P. O. Box 228
Sun Valley, Idaho 83353

Attn: Barry J. Baker

Re: Application for Permit

Dear Mr. Baker:

Please find enclosed the application for permit we received in our office July 1, 1985.

The following information is needed:

- 1) Location of the well and the place of use
needs to be designated on the map on page 3
- 2) Proper legal description

If you have questions concerning this matter, please feel free to contact this office.

Very truly yours,

Gary L. Funderburg
Sr. Water Resource Agent

LOH:GLF:marya

Encl:

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