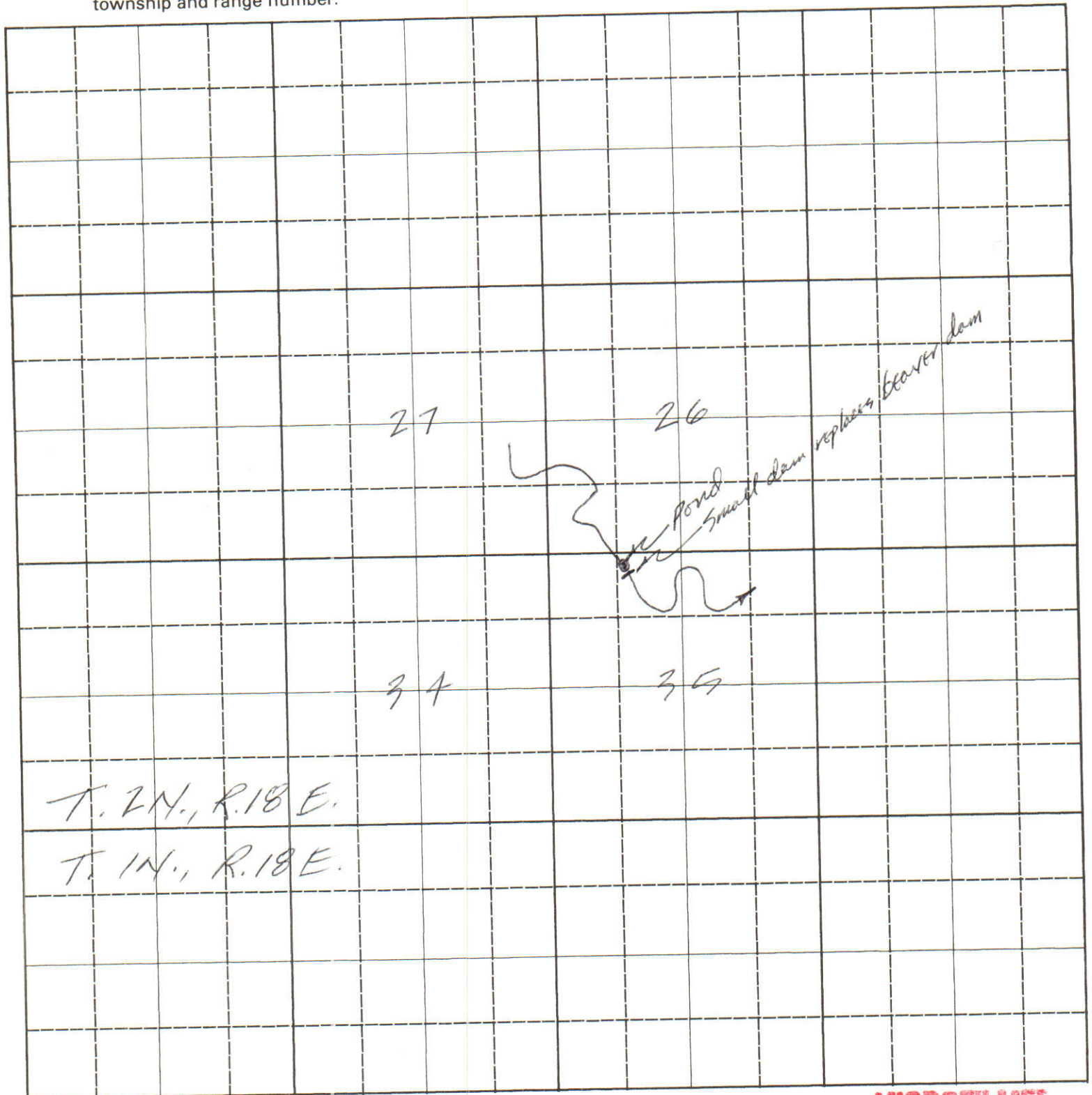


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

**MICROFILMED**

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Henry E. Johnston  
(Applicant)

# AFFIDAVIT, PUBLICATION

RECEIVED

State of Idaho, }  
County of Blaine } SS.

JAN 30 1986

CLINT STENNETT

being first duly sworn,  
deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 23rd day of Jan 19 86, and the date of the last publication was on the 30th day of Jan, 19 86

Subscribed and sworn to before me this 30th day of January, 19 86.  
(SEAL)

NOTARY PUBLIC

WOOD RIVER JOURNAL  
Hailey, Idaho

## COST OF PUBLICATION

Numer of Picas per Line 11  
Number of Lines in Notice 31.5  
Number of Insertions 2  
Lines tabular at 5¢/Pica  
Lines straight at 13.86 4¢/Pica  
Subsequent lines at 10.40 3¢/Pica  
TOTAL COST 24.26

## COPY OF NOTICE

(Paste Here)

Not. of Application  
TITLE OF NOTICE  
#37-8254 Johnston

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Water Resources  
BILL TO

## Water right app. filed by Johnston

### NOTICE OF APPLICATION FOR WATER RIGHT

The following application has been submitted for permit to appropriate the public waters of the State of Idaho:

**37-8254**  
JOHNSTON, HARRY E.  
7300 EADS AVE.  
LA JOLLA, CA 92037

Source: BROADFORD SLOUGH  
trib. to BIG WOOD RIVER  
Diversion Pt: NENENW Sec 35 T  
02N R 18E

Use: AESTHETICS (1.0 AF)  
Date Filed: 12/13/1985  
In: NENW Sec 35 T 02N R 18E

The permit will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 1041 Blue Lakes Blvd. N., Twin Falls, Idaho 83301, on or before FEBRUARY 10, 1986.

KEN DUNN, Dir.

Publish: Wood River Journal—  
January 23 & 30, 1986.

7-8 pt. per line straight ..... 4¢/Pica  
7-8 pt. per line tabular ..... 5¢/Pica  
7-8 pt. per line successive  
insertions ..... 3¢/Pica

No 4517

MICROFILMED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
BENEFICIAL USE FIELD REPORT

RECEIVED  
MAR 17 1987

Department of Water Resources

A. GENERAL INFORMATION

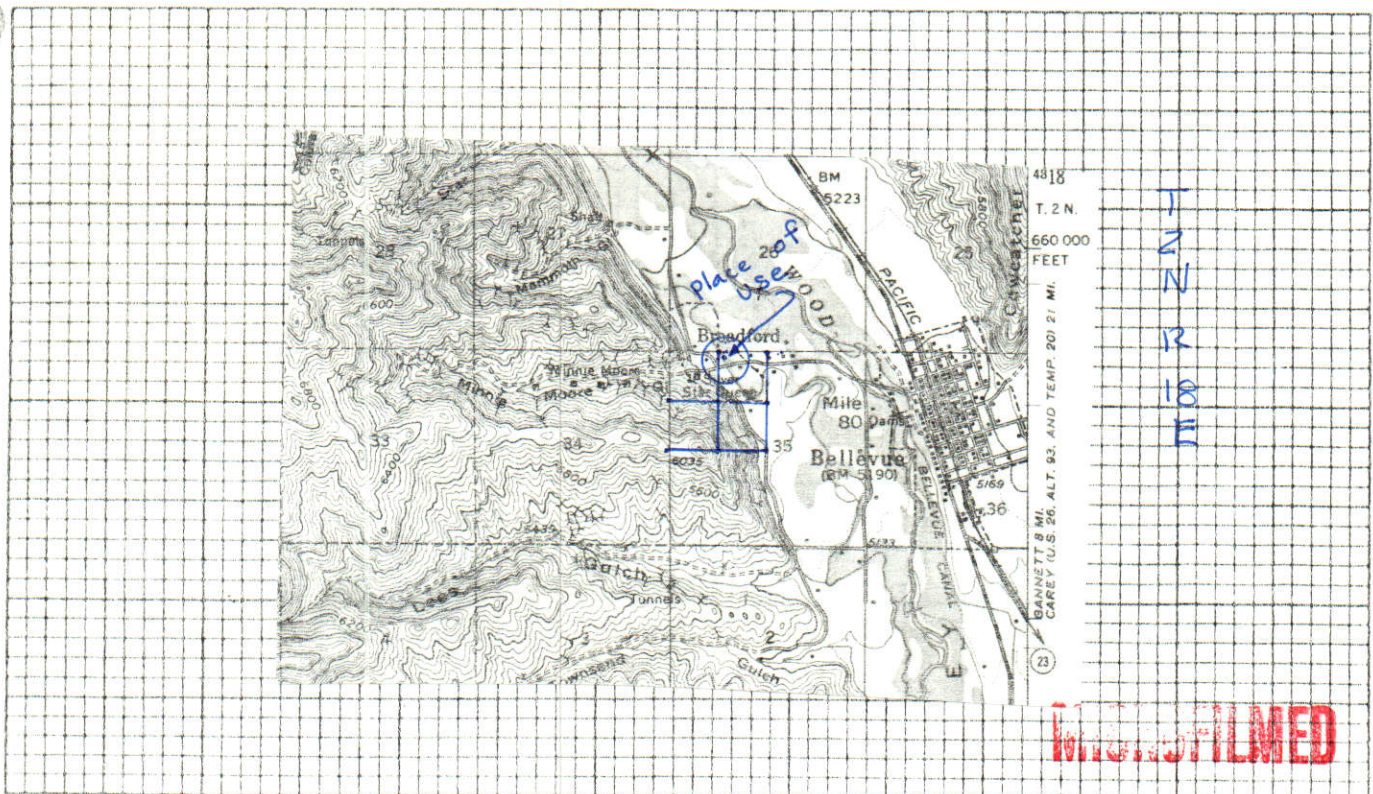
1. Owner: HARRY Johnston Permit No. 37-8254  
Current Address: 3700 Eads Ave., LaJolla, CA 92037 Phone No. \_\_\_\_\_  
2. Accompanied by: Harry Johnston EXAM. DATE: 1:00 PM 7/7/86  
Address: \_\_\_\_\_ Phone No. \_\_\_\_\_  
Relationship to Permit Holder: \_\_\_\_\_  
3. Source: Broadford tributary to Big Wood River

B. OVERLAP REVIEW

1. Other water rights with same place of use: NO ☐ Copies Attached  
2. Other water rights with same point of diversion: NO ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

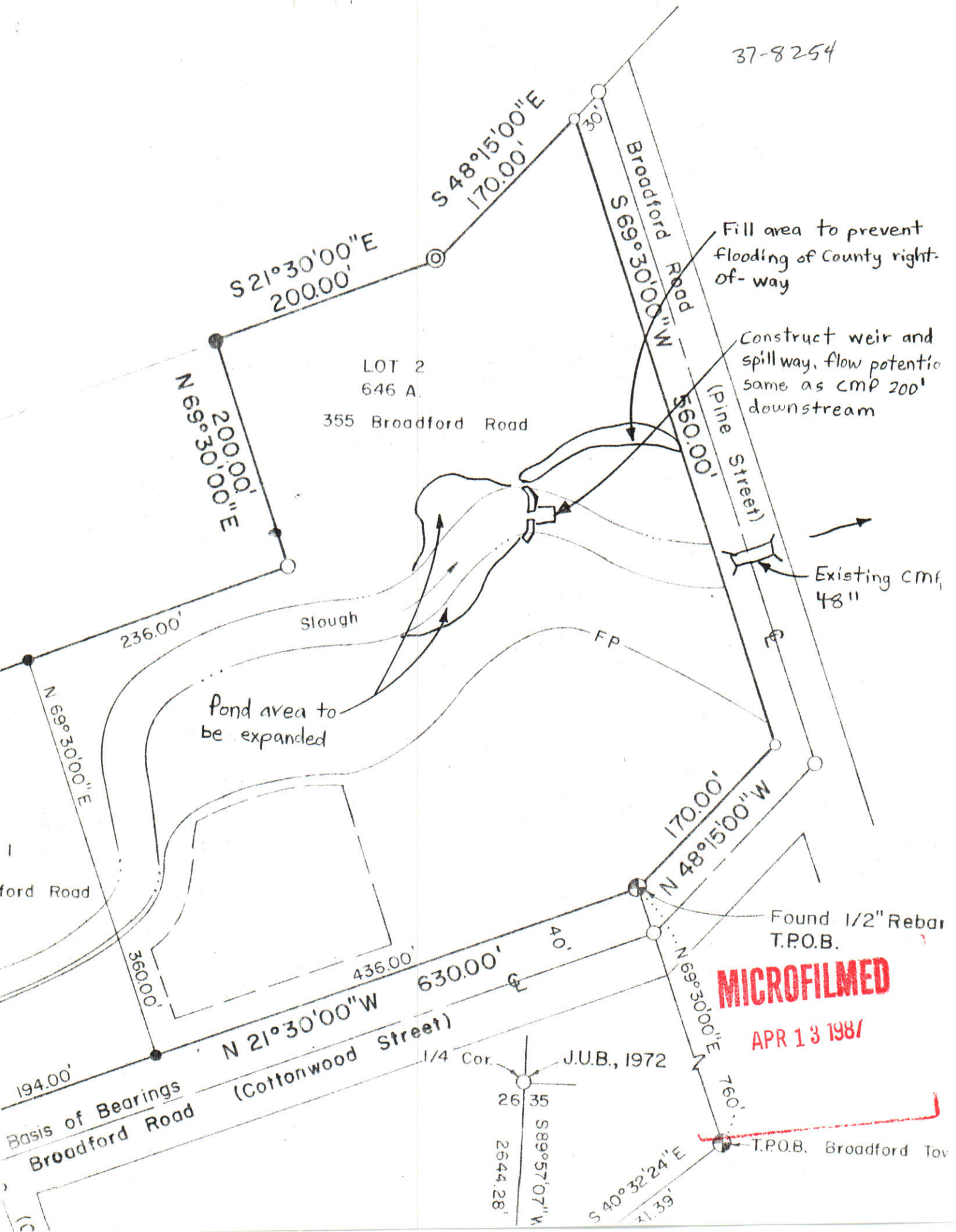


APR 13 1987

Scale: 1" = \_\_\_\_\_

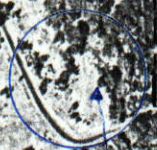
2. ☐ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).  
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

37-8254



37-8254

T 2 R  
N 18 E  
Sec 38



place of use

A 55  
A-18

A 15  
A-15

A 28.8

C 6.6

D 19

F 6

G 11.4

**MICROFILMED**

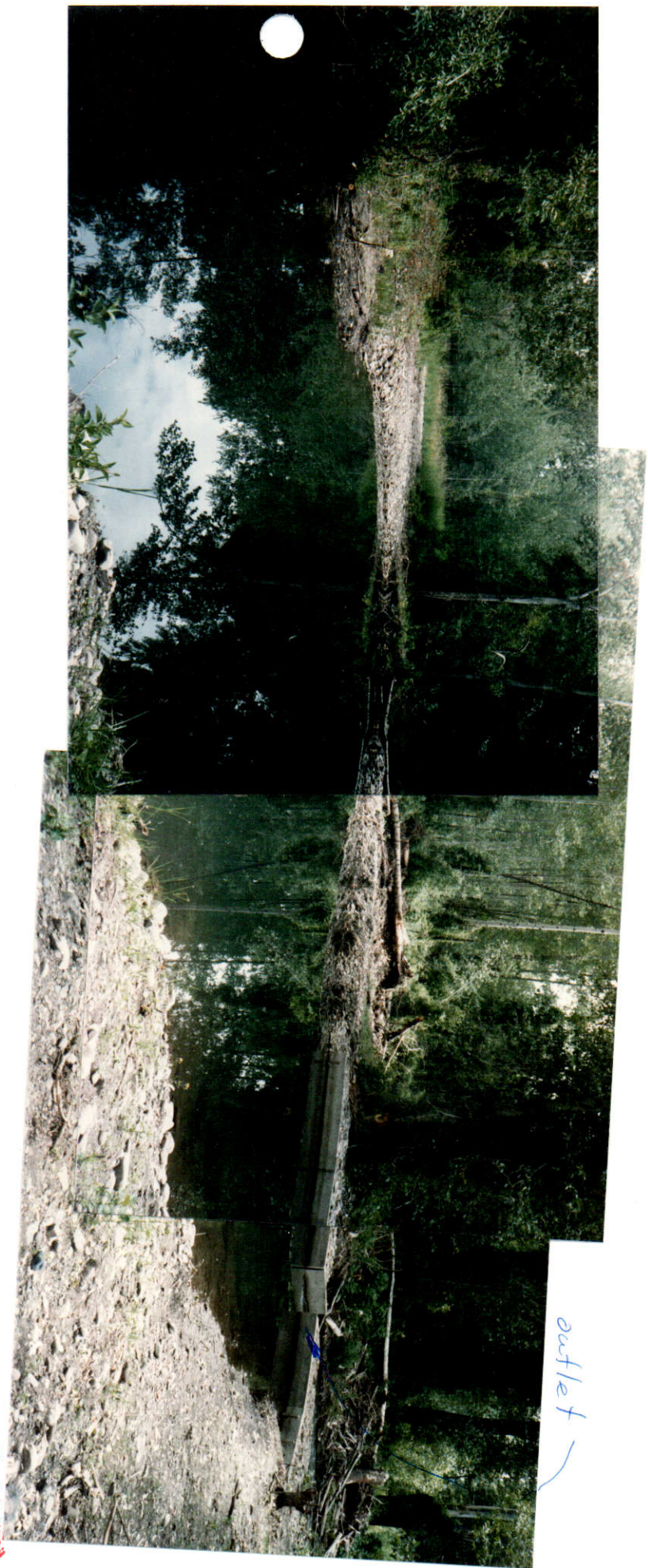
APR 13 1987



outlet of pond.

**MICROFILMED**

APR 13 1987



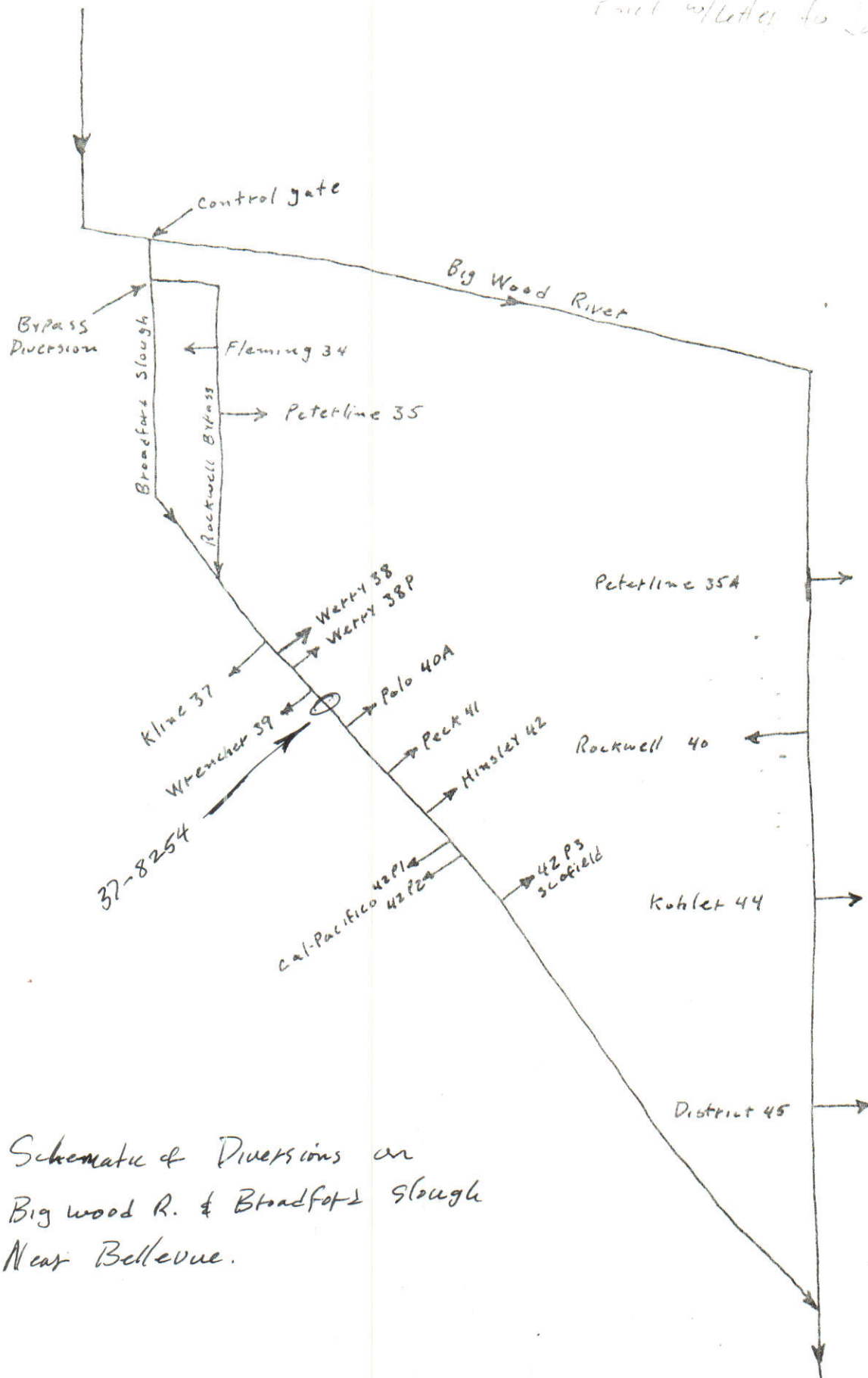
outlet

Harry E. Johnston

37-8254

2/1/84

Encl w/letter to John Burton



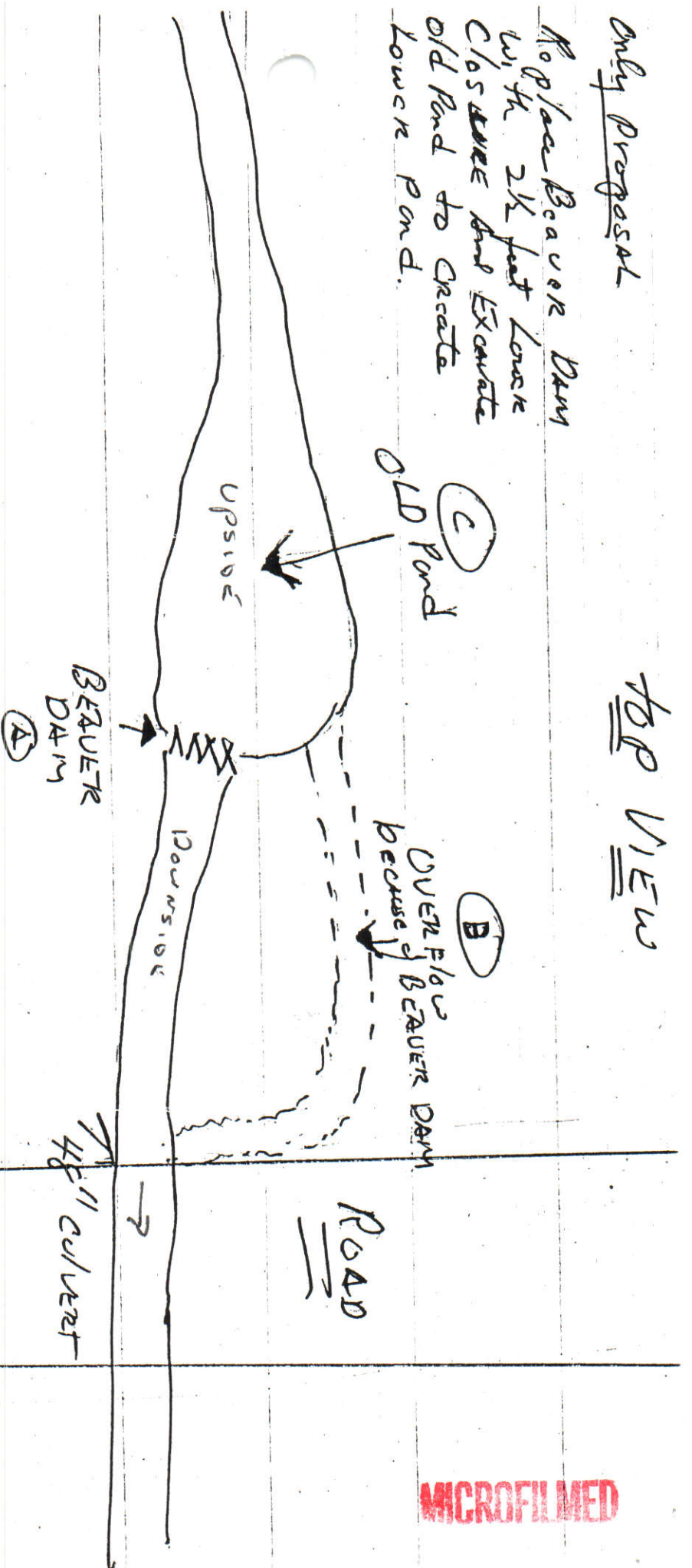
Schematic of Diversions on  
Big wood R. & Bradford Slough  
Near Bellevue.

MICROFILMED

only Proposal

TOP VIEW

Replace Beaver Dam  
with 2 1/2 foot loose  
Close and Excavate  
Old Pond to Create  
Lower Pond.



BEAVER Dam at (A) held water back on Property  
and caused water to spill into low Area (B)

By Removing BEAVER Dam (A) - it lowers water  
2 1/2 feet on that side of Dam, therefore water flows  
through Rest of Property better and clears up stream,  
better for fish, etc. DOWNSIDE of Dam Remains  
the SAME AS BEFORE. Rate of Flow Remains  
THE SAME AS BEFORE

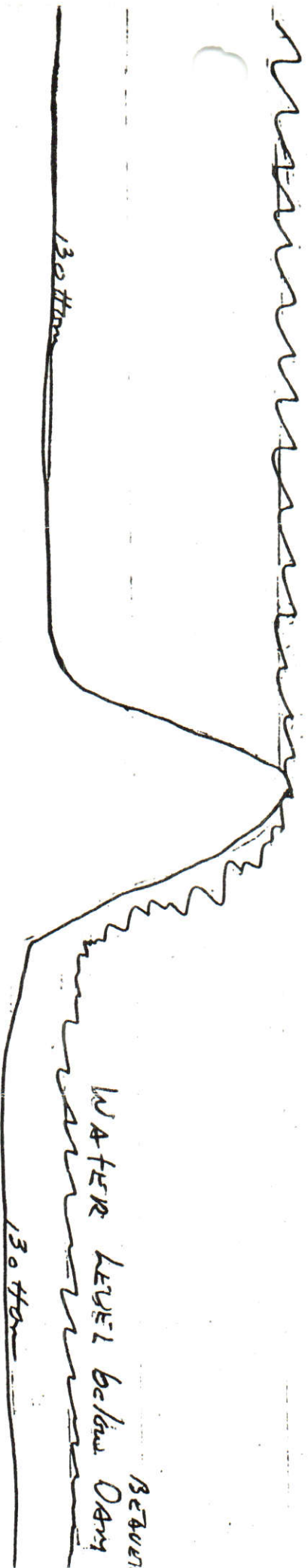
MICROFILMED

# SIDE VIEW

① AS IT WAS

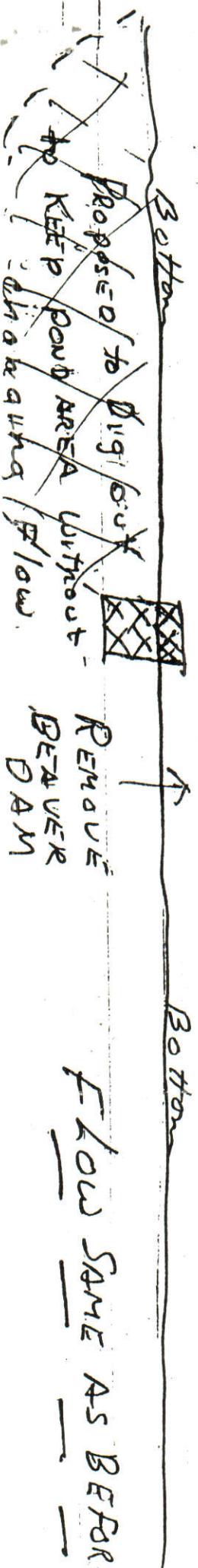
BEFORE

Water Level ABOVE DAM



② PROPOSED

Water Level drops here  
by 2 1/2 feet



NOTICE FILED

Disk: NewLegal-5/1H20

**Water right app.  
filed by Johnston**

**NOTICE OF APPLICATION  
FOR WATER RIGHT**

The following application has been submitted for permit to appropriate the public waters of the State of Idaho:

**37-8254**

JOHNSTON, HARRY E.  
7300 EADS AVE.  
LA JOLLA, CA 92037

**Source:** BROADFORD SLOUGH  
trib. to BIG WOOD RIVER

**Diversion Pt:** NENENW Sec 35 T  
02N R 18E

**Use:** AESTHETICS (1.0 AF)

**Date Filed:** 12/13/1985

**In:** NENW Sec 35 T 02N R 18E

The permit will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 1041 Blue Lakes Blvd. N., Twin Falls, Idaho 83301, on or before FEBRUARY 10, 1986.

KEN DUNN, Dir.

**Publish:** Wood River Journal-  
January 23 & 30, 1986.

of  
mwp  
1/20/86

State of Idaho  
Department of Water Resources

## WATER RIGHT LICENSE

WATER RIGHT NO. 37-8254

Priority: December 13, 1985

Amount:

1.0 AFA

This is to certify, that HARRY E. JOHNSTON  
7300 EADS AVE.

LA JOLLA, CA 92037

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated December 13, 1985, and has submitted proof to the Department of Water Resources on May 21, 1986, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a storage capacity of 3.40 af of water from;

BROADFORD SLOUGH

tributary to BIG WOOD RIVER

and that a water right has been established as follows:

| <u>BENEFICIAL USE</u>                     | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u>                                 | <u>VOLUME</u> |
|-------------------------------------------|----------------------|----------------------------------------------------------|---------------|
| Aesthetic                                 | 01/01 to 12/31       |                                                          | 1.0 afa       |
| <u>LOCATION OF POINT OF DIVERSION(S):</u> |                      | NWENW , Sec. 35, Township 2N, Range 18E<br>Blaine County |               |

PLACE OF USE: Aesthetic

TWN RGE SEC

2N 18E 35

NENW

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Use of water under this license is subject to control by the watermaster of State Water District No. 37 .

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 22 day of April, 1987.

**MICROFILMED**

Acting for the Director

*Roman C. Young*

APR 13 1987

Form 202  
6/88

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

Ident. No. 37-8254

DEC 13 1985

To appropriate the public waters of the State of Idaho

Department of Water Resources

1. Name of applicant Harry E. Johnston Phone 619-454-1677

Post office address 7300 Eads Ave., LaJolla, CA 92037

2. Source of water supply Broadford Slough which is a tributary of Big Wood River

3. Location of point of diversion is N<sup>2</sup> NE  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Govt. Lot  
Sec. 35 Township 2 N. Range 18 E. B.M. Blaine County; additional  
points of diversion if any: N/A

4. Water will be used for the following purposes:

Amount 1 acre foot for Aesthetic purposes from Jan. 1 to Dec. 31 (both dates inclusive)  
(~~cfs~~ acre-feet per annum)

Amount        for        purposes from        to        (both dates inclusive)  
(cfs or acre-feet per annum)

Amount        for        purposes from        to        (both dates inclusive)  
(cfs or acre-feet per annum)

Amount        for        purposes from        to        (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a)        and/or (b) 1 acre foot  
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. construct concrete headgate, weir and spillway (20 ft. long by 2 ft. high total)

b. Height of storage dam 2 feet; active reservoir capacity 1 acre-feet; total  
reservoir capacity 1 acre-feet; period of year when water will be diverted to storage:  
Jan. 1 to Dec. 31 inclusive.

c. Proposed well diameter is N/A inches; proposed depth of well is N/A feet.

d. Is ground water with a temperature of greater than 90°F being sought? N/A

7. Time required for the completion of the works and application of the water to the proposed beneficial use is  
1 years (minimum 1 year).

MICROFILMED

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. N/A
- b. Stockwatering; list number and kind of livestock. N/A
- c. Municipal; show name of municipality. N/A
- d. Domestic; show number of households. N/A
- e. Other; describe fully. Clean up existing beaver pond and replace with man-made dam.  
Non-consumptive use.

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS    |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |           |
| 2N  | 18E   | 35   |     |     |     |     | J   |     |     |     |     |     |     |     |     |     |     |     | <u>10</u> |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |           |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |           |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |           |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |           |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |           |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |           |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |           |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |           |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |           |

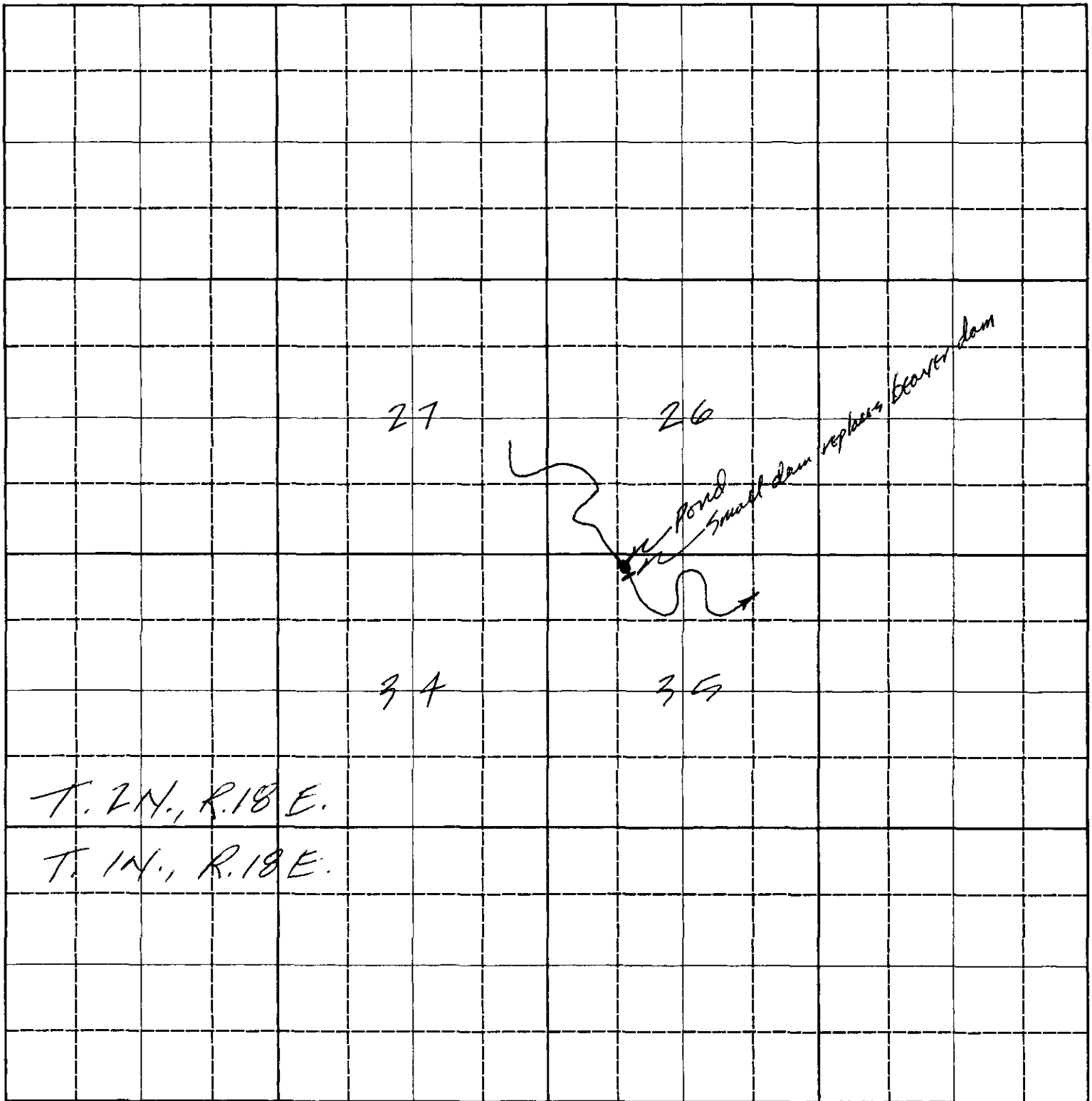
Total number of acres to be irrigated N/A

10. Describe any other water rights used for the same purposes as described above. N/A

11. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. N/A

12. Remarks: Clean up existing beaver pond to create more esthetic environment and prevent flooding of nearby county right-of-way. Small amount of excavation will be done to pond below water table to insure there is no water loss and in fact will add water to the Broadford Slough.

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

**MICROFILMED**

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Henry E. Johnston*

(Applicant)

Received by marie Date 12/13/85 Time 10:11 Proposed Priority 12/13/85  
Fee \$ 30 Received by JP # 36194 Date 12/16/85  
Publication prepared by marie Date 1/14/86 Published in wood river journal  
Publication approved marie Date 1/20/86 **MICROFILMED**

### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-8254, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other: Use of water under this permit shall be non-consumptive.  
Use of water under this permit is subject to control by the watermaster of State Water District No. 37, Big Wood River.

Witness my hand this 27<sup>th</sup> day of March, 1986.

L. Glen Saylor  
Chief, Operations Bureau

# AFFIDAVIT , PUBLICATION

RECEIVED

State of Idaho, }  
County of Blaine } SS.

JAN 30 1986

CLINT STENNETT

Department of Water Resources

being first duly sworn,

deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 23<sup>rd</sup> day of Jan

19 86, and the date of the last publication was on the 30<sup>th</sup>

day of Jan, 19 86

*Clint Stennett*

Subscribed and sworn to before me this 30<sup>th</sup>

day of January, 19 86  
(SEAL)

*Robert H. [Signature]*

NOTARY PUBLIC

WOOD RIVER JOURNAL

Hailey, Idaho

## COST OF PUBLICATION

Numer of Picas per Line 11

Number of Lines in Notice 31.5

Number of Insertions 2

Lines tabular at 5¢/Pica

31.5 Lines straight at 13.86¢ 4¢/Pica

31.5 Subsequent lines at 10.40¢ 3¢/Pica

TOTAL COST 24.26¢

## COPY OF NOTICE

(Paste Here)

Not. of Application  
TITLE OF NOTICE  
#37-8254 Johnston

PLAINTIFF ATTORNEY

DEPENDANT

PLAINTIFF

Dept. of Water  
Resources

Was filed by [Signature]

### NOTICE OF APPLICATION FOR WATER RIGHT

The following application has been submitted for permit to appropriate the public waters of the State of Idaho:

37-8254

JOHNSTON, HARRY E.  
7300 EADS AVE.  
LA JOLLA, CA 92037

Source: BROADFORD SLOUGH  
trib. to BIG WOOD RIVER  
Diversion Pt: NENENW Sec 35 T  
02N R 18E

Use: AESTHETICS (1.0 AF)

Date Filed: 12/13/1985

In: NENW Sec 35 T 02N R 18E

The permit will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 1041 Blue Lakes Blvd. N., Twin Falls, Idaho 83301, on or before FEBRUARY 10, 1986.

KEN DUNN, Dir.

Publish: Wood River Journal-  
January 23 & 30, 1986.

7-8 pt. per line straight ..... 4¢/Pica

7-8 pt. per line tabular ..... 5¢/Pica

7-8 pt. per line successive

insertions ..... 3¢/Pica

No 4517

MICROFILMED

# HARRY E. JOHNSTON

7825 FAY AVENUE, SUITE 231 / LA JOLLA, CALIFORNIA 92037 / TELEPHONE (619) 454-1677

Oct 6, 1989

RECEIVED

State of Idaho  
Dept of Water Resources  
Southern Region  
2148 4th Ave E  
Twin Falls, Idaho

OCT 10 1989

Department of Water Resources  
Southern Region Office

Please change my mailing address -- *✓ SC 10/16/89*  
From: 7300 Eads Ave, La Jolla, Ca, 92037  
To: 7825 Fay Ave, Suite 231, La Jolla, Ca, 92037 as on letterhead.

In Ref to:

1. Permit *✓* 37-8259 = Waiting for info. *75F*  
*✓* 37-8308 = waiting for info.  
*✓* 37-2644 = waiting for info. *lic./Trans*
2. Approved Permits *✓* 37-8254 *lic.*  
A37-11486

3. ~~Just purchased TL 6275, 26-2N-18E Blaine County, which has a well on it and two old ag wells.~~

- DP* (a) Has anything been registered? What water rights does it have from the past? I need info as I received no information when I purchased the property.
- (b) If it has NOT been registered or there are no records -- how do I go about it?

Thanks for your cooperation.

Sincerely,

*[Signature]*  
Harry Johnston

April 6, 1987

HARRY E. JOHNSTON  
7300 EADS AVE.  
LA JOLLA, CA 92037

RE: Permit No. 37-8254

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

**MICROFILMED**

APR 13 1987

RECEIVED

MAR 17 1987

INTER-DEPARTMENT MEMO — 1

FROM Loten Holmes - Southern  
Department of Water Resources

DATE 3/16/87

TO Water Alloc

SUBJECT 37-8254

Per Mr Johnson's request, Please expedite licensing -

~~to be done as fast as possible~~

MICROFILMED

APR 13 1987

Thanks  
LH

SIGNATURE



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**LICENSING REPORT**

Permit No. \_\_\_\_\_

**1. Measurement Calculations**

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$  \_\_\_\_\_

c) Volume Calculations for Other Uses:

**2. Overlap Review**

a) Other water rights with same place of use: \_\_\_\_\_

b) Other water rights with same point of diversion: \_\_\_\_\_

c) Analysis:

**MICROFILMED**

**APR 13 1987**

**HARRY E. JOHNSTON**

7300 EADS AVENUE / LA JOLLA, CALIFORNIA 92037  
TELEPHONE (619) 454-1677

Feb 23, 1987

Ref: Permit No 37-8254

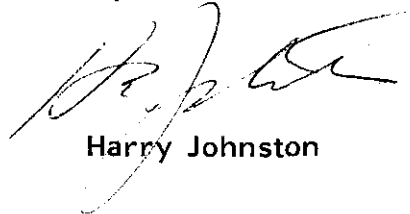
Shown received: Dec 19, 1985

Shown approved application for permit:  
Apr 3, 1986

Inspected and verbally OK'd July 7, 1986  
license to be issued in the winter.

I have not received license, can  
you give me any information on the  
issuance of this license?

Thank you for your cooperation.



Harry Johnston

**RECEIVED**

MAR 2 1987

Department of Water Resources  
Southern Region Office

**RECEIVED**

MAR 17 1987

**MICROFILMED**

APR 13 1987

Department of Water Resources

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

MAR 17 1987

Department of Water Resources

**A. GENERAL INFORMATION**

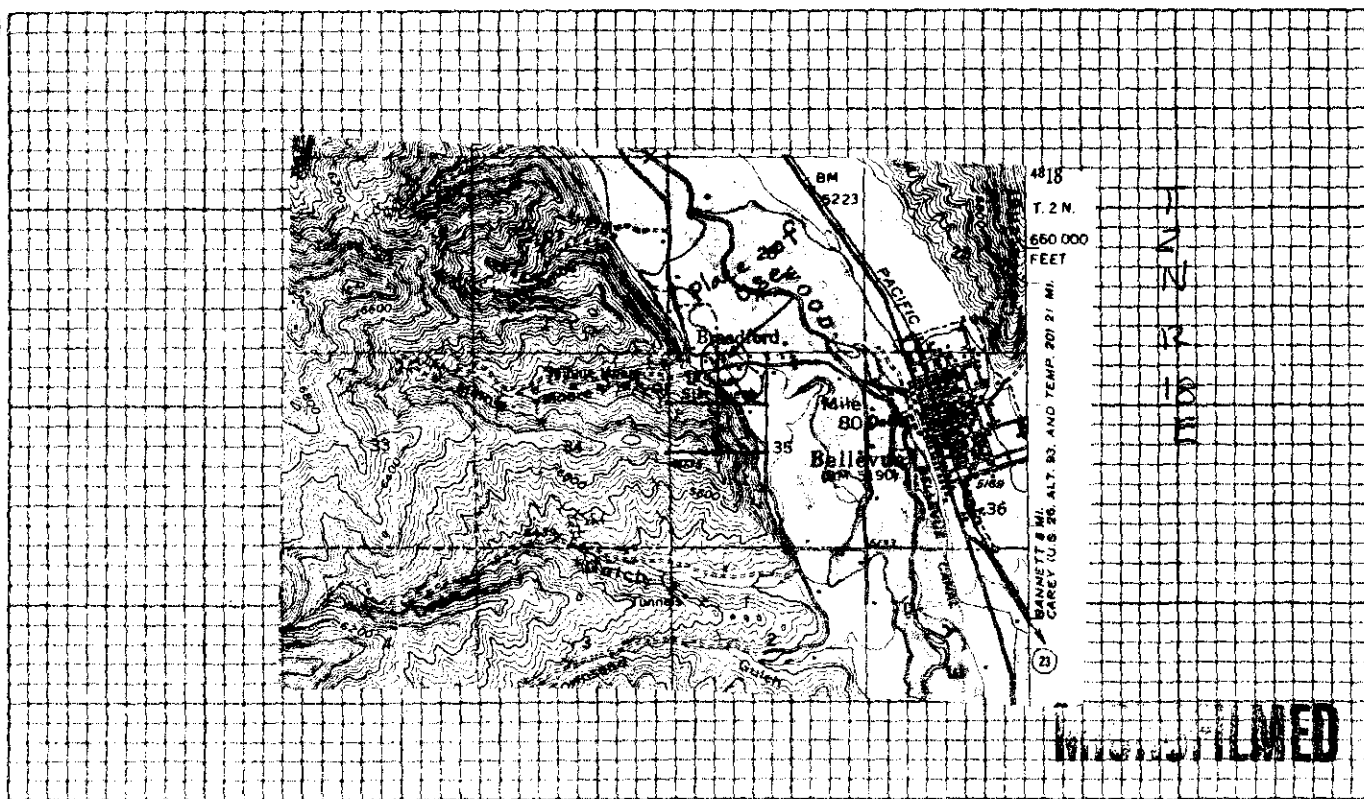
1. Owner: HARRY Johnston Permit No. 37-8254  
Current Address: 3700 Eads Ave., La Jolla, CA 92037 Phone No. \_\_\_\_\_  
2. Accompanied by: Harry Johnston EXAM. DATE: 7/7/86  
Address: \_\_\_\_\_ Phone No. \_\_\_\_\_  
Relationship to Permit Holder: \_\_\_\_\_  
3. Source: Broadford tributary to Big Wood River

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: NO ☐ Copies Attached  
2. Other water rights with same point of diversion: NO ☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



APR 13 1987

Scale: 1" = \_\_\_\_\_

2. ☐ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required). ☐ Aerial Photo Attached  
(required for irrigation of 10 acres or more).  
☐ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater).

Kay,

The "dam" is  
only 2 ft high  
even though the water  
is 10 ft deep. This is  
not considered a dam we  
would regulate. Thanks  
Dave Leland

3. Narrative: Description (as operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

water from Slough is ponded up for Aesthetics  
See Photos. Pond is Approximately 10' deep at  
Dam location. 150' by 100' wide. Concrete outlet.

☐ See Remarks on page 4 for continuation

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County  | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|------|---------|---------------------------------|
|            |            | NE  | NE  | NE  | 35   | 2N   | 18E  | Blaine. | Quad sheets                     |
|            |            | NW  | NW  | NW  |      |      |      |         |                                 |
|            |            |     |     |     |      |      |      |         |                                 |
|            |            |     |     |     |      |      |      |         |                                 |

6. Place(s) of Use:

Indicate Method of Determination Quad Sheets

| Twp. | Rge. | Sec. | NE 1/4        |               |               |               | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|---------------|---------------|---------------|---------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4        | NW 1/4        | SW 1/4        | SE 1/4        | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 2N   | 18E  | 35   | <del>NE</del> | <del>NW</del> | <del>SW</del> | <del>SE</del> |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |               |               |               |               |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |               |               |               |               |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |               |               |               |               |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |               |               |               |               |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |               |               |               |               |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |               |               |               |               |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |               |               |               |               |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |               |               |               |               |        |        |        |        |        |        |        |        |        |        |        |        |        |

(X) ~~NE~~ Aesthetic

this is correct place of use  
per phone con. with Gary  
Funderburg & quad attachment  
of page 1 of this exam.  
kw 3/23/87

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Do not use this space

**D. FLOW MEASUREMENTS**☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

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**E. FLOW CALCULATIONS**☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

**F. PUMP EFFICIENCY DATA (Optional)**

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3) ; Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

**G. VOLUME CALCULATIONS**

1. Volume Calculations for Irrigation:

 $V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_ $V_{OR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_ $V = \text{Smaller of } V_{IR} \text{ and } V_{OR} =$  \_\_\_\_\_

2. Volume Calculations for Other Uses:

$$150' \times 100' \times 10' = (3.4 \text{ Ac Ft}) \times (365 \text{ day}) = 1256.8 \text{ Ac Ft/ANN.}$$

$$1 \text{ Ac Ft} \times 365 \text{ day} = 365 \text{ AF/A}$$

$$1 \text{ Ac Ft/ANN.}$$

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## H. REMARKS AND OVERALL REVIEW ANALYSIS

water is stored behind a concrete diversion  
allowing for Aesthetics

## I. RECOMMENDATIONS

## 1. Recommended Amounts

| Beneficial Use | Period of Use |        | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|--------|------------------------------|--------------------------|
|                | From          | To     |                              |                          |
| Aesthetics     | Jan 1         | Dec 31 | 11/4 11A                     | 1256.8                   |
|                |               |        | <del>10 AFA</del>            | <del>21570</del> 1 AFA   |
|                |               |        |                              |                          |
|                |               |        |                              |                          |
| Totals:        |               |        |                              | <del>21570</del> 1 AFA   |

## 2. Recommended Amendments

- ☐ Change P.D. as reflected above      ☐ Add P.D. as reflected above      ☒ None  
☐ Change P.U. as reflected above      ☐ Add P.U. as reflected above      ☐ Other

## J. AUTHENTICATION

Field Examiner's Name Gary L. Funderburg  
 Signature Gary Funderburg  
 Certification Date \_\_\_\_\_  
 Field Report Preparation Date \_\_\_\_\_

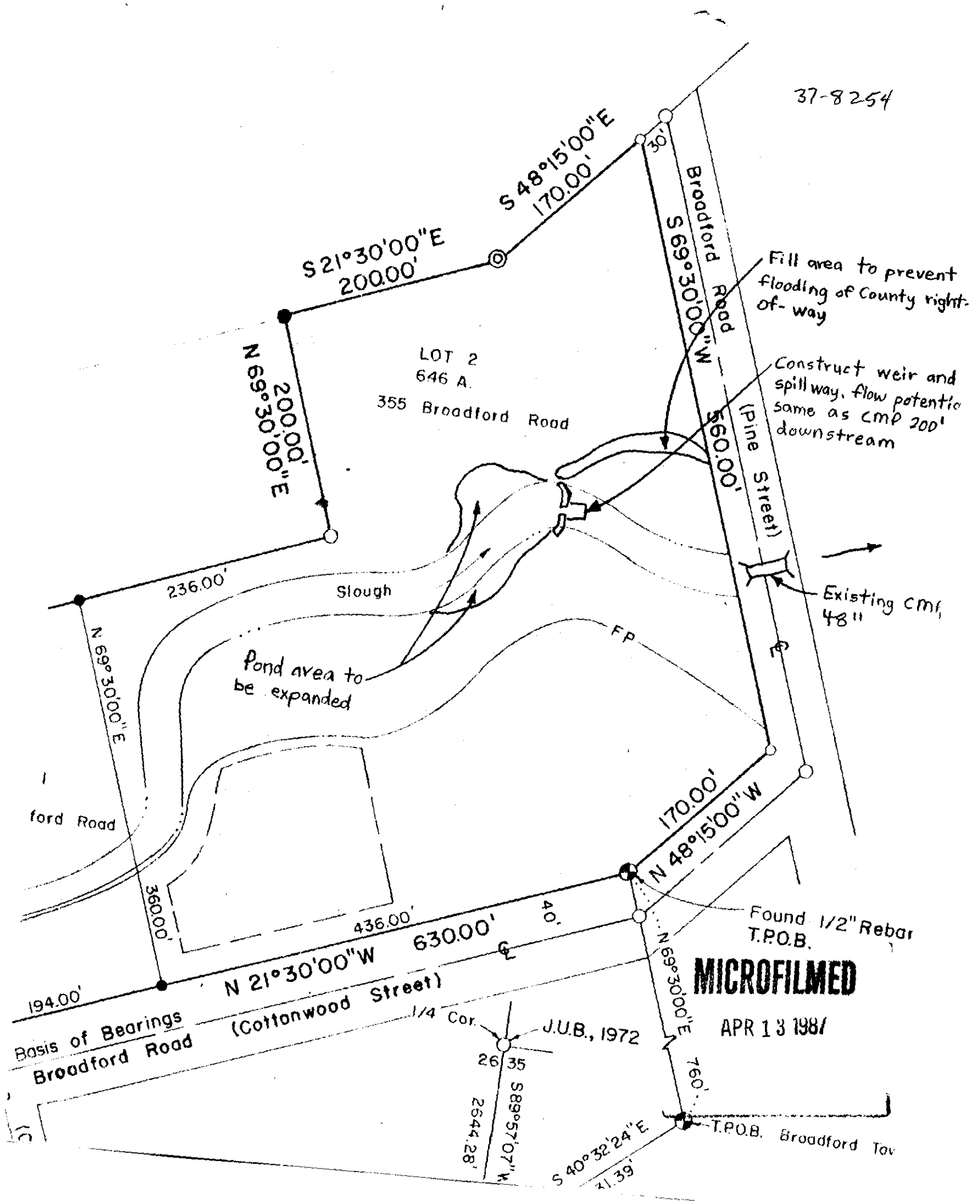
CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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APR 13 1987

37-8254



**MICROFILMED**

APR 13 1987

J.U.B., 1972

T.P.O.B. Bradford Town

87-254

T  
2  
N

place  
of  
uso

RECEIVED

1967



outlet of pond.

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APR 13 1987



outlet

Harry E. Johnston 37-8254

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet  
for  
Beneficial Use Field Report

37-8254  
Permit No.

RECEIVED

MAR 17 1987

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index AS 7/7/86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?  
Type of Overlap? ☐ Add acres or uses to existing system  
☐ Increase rate of flow or volume  
☐ Other: \_\_\_\_\_

Check of P/U index AS 7/7/86 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?  
Type of Overlap? ☐ Increase rate of flow or volume  
☐ Add P/D's  
☐ Increase number of acres within tracts  
☐ Other: \_\_\_\_\_

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? \_\_\_\_\_ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

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C. Review and Processing:

Exam Completed AS 3/5/87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent 3/5/87 JB (Initial and date)

Exam Reviewed by Manager of Regional Office 24 3/16/87 (Initial and date)

Exam Date Entered in Computer \_\_\_\_\_ (Initial and date)

Exam sent to State Office \_\_\_\_\_ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original  
Refiled in White File \_\_\_\_\_ (Initial and date)

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
PROOF OF BENEFICIAL USE

RECEIVED  
MAY 21 1986

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 37-8254

Name(s) of Permit Holder: Harry E. Johnston

Post Office Address: 7300 Eads Ave, La Jolla, CA, 92037

Telephone No. (619) 454-1677

Source of Water: Broadford Slough

Extent of Use:

Domestic \_\_\_\_\_ (number of households)

Stockwater \_\_\_\_\_ (number and type of stock)

Irrigation \_\_\_\_\_ (acres)

Other/Remarks Aesthetic

Indicate the date water was first diverted and beneficially used under this permit: May 1 1986

Measuring Device: Required? ☐ Yes ☒ No  
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☒ No  
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

HARRY JOHNSTON **MICROFILMED**  
(Name)

PO Box 1037, Sun Valley, Idaho 83353 622-4320  
(Address) (Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

May 19, 1986 Harry E. Johnston  
Date Signature of Permit Holder (and Title, if appropriate)

6-17-86  
HJ

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440  
APRIL 03, 1986

JOHNSTON, HARRY E.  
7300 EADS AVE.  
LA JOLLA, CA 92037

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 37-4254

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE FORM THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.  
SUPERVISOR, WATER ALLOCATION SECTION

DRT: SC  
ENCLOSURES

**MICROFILMED**

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: AD

JOHNSTON, Harry E.  
APPLICATION NUMBER: 37-8254

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.

- ☒ Fee.  
☒ Yes ☐ No Field check required.  
☐ Yes ☒ No Critical groundwater area.  
☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☐ No\* In form to receipt.

Field check by: LH

Date: Previous to filing

Comments: The Broadford slough gains from springs in this reach. Water is diverted into the slough from the Big wood R. to fill rights on the slough. Schematic in file shows location of this App. relative to other diversions.

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department.  
☐ Idaho Fish and Game Department.  
☐ Idaho Department of Lands.  
☐ U.S. Bureau of Land Management.  
☐ U.S. Forest Service.  
☒ Other Blaine P#2

Copies sent by: \_\_\_\_\_

Date: \_\_\_\_\_

PROCESSING:

- ☐ Yes ☒ No  
☐ Yes ☒ No

Platted by: \_\_\_\_\_ Map No. Y-23

Other rights on same place of use. \_\_\_\_\_

- ☒ Yes ☐ No\*

In form for advertising.

Final date for protests: 2/10/86

- ☒ Yes ☐ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 1/30/86  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application.  
☒ Publication dates and paper, recorded on application.  
☒ Protests, dates, withdrawal, etc., recorded on application. Protests withdrawn  
☒ Recommendation & initial, recorded on application.

- ☐ Yes ☒ No Measuring device required.

- ☐ Yes ☒ No Access port required.

- ☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 37

- ☒ 12/13/85 Date of priority recommended.

Special conditions of approval or cover letter. \_\_\_\_\_

05< 37, Big wood R. >

22< Broadford slough > NON-CONSUMPTIVE

27

non-consumptive use - OK to process

By: Loren D. Halmer

Date: 3/17/86

STATE OFFICE REVIEW:

LH 27 05/37, Big Wood River

- ☐ See attached sheet for more information.

By: LW

Date: 3/25/86 Department of Water Resources

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MAR 21 1986

POINT OF DIVERSION AND STREAM INDEX INFORMATION

| TRACT                   | SEC   | TWP   | RGE   | gov't<br>lot | rediv.<br>(R) | REACH |
|-------------------------|-------|-------|-------|--------------|---------------|-------|
| -----                   | ----- | ----- | ----- | -----        | -----         | ----- |
| IDAHO STREAM CODE INDEX |       |       |       |              |               |       |

| TRACT                   | SEC   | TWP   | RGE   | gov't<br>lot | rediv.<br>(R) | REACH |
|-------------------------|-------|-------|-------|--------------|---------------|-------|
| -----                   | ----- | ----- | ----- | -----        | -----         | ----- |
| IDAHO STREAM CODE INDEX |       |       |       |              |               |       |

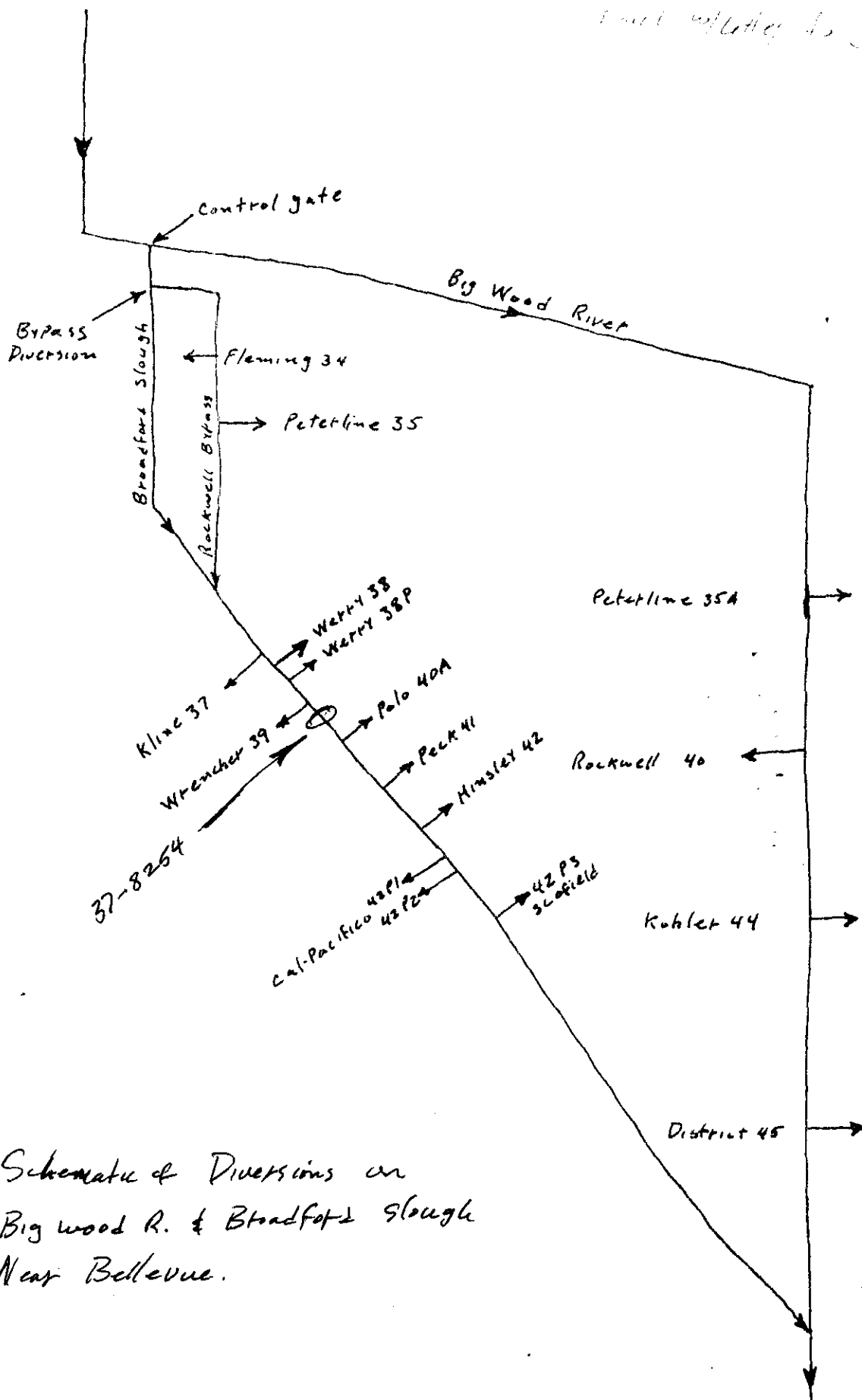
| TRACT                   | SEC   | TWP   | RGE   | gov't<br>lot | rediv.<br>(R) | REACH |
|-------------------------|-------|-------|-------|--------------|---------------|-------|
| -----                   | ----- | ----- | ----- | -----        | -----         | ----- |
| IDAHO STREAM CODE INDEX |       |       |       |              |               |       |

| TRACT                   | SEC   | TWP   | RGE   | gov't<br>lot | rediv.<br>(R) | REACH |
|-------------------------|-------|-------|-------|--------------|---------------|-------|
| -----                   | ----- | ----- | ----- | -----        | -----         | ----- |
| IDAHO STREAM CODE INDEX |       |       |       |              |               |       |

| TRACT                   | SEC   | TWP   | RGE   | gov't<br>lot | rediv.<br>(R) | REACH |
|-------------------------|-------|-------|-------|--------------|---------------|-------|
| -----                   | ----- | ----- | ----- | -----        | -----         | ----- |
| IDAHO STREAM CODE INDEX |       |       |       |              |               |       |

2/-1844

Small waterway to John Burton



Schematic of Diversions on  
Big wood R. & Bradford Slough  
Near Bellevue.

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**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**

*SOUTHERN REGION*

John V. Evans  
*Governor*

A. Kenneth Dunn  
*Director*

1041 Blue Lakes Blvd. North  
Twin Falls, Idaho 83301  
(208) 734-3578

March 19, 1986

Harry E. Johnston  
7300 Eads Ave.  
LaJolla, California 92037

Re: Application for Permit No. 37-8254

Dear Mr. Johnston:

The protests against your application No. 37-8254, have been withdrawn.

Processing of the application has been completed at this office and it has been forwarded to our State Office for final review.

If you have questions concerning this matter, please feel free to contact this office.

Very truly yours,

Loren D. Holmes P. E.  
Southern Region Supervisor

LOH:marya

**MICROFILMED**

# HARRY E. JOHNSTON

7300 EADS AVENUE / LA JOLLA, CALIFORNIA 92037 / TELEPHONE (714) 454-1677

March 17, 1986

RECEIVED

MAR 17 1986

Department of Water Resources  
Southern District Office

Loren O Holmes  
Southern Region Supervisor  
Department of Water Resources  
1041 Blue Lakes Blvd, North  
Twin Falls, Idaho, 83301

Reference: Your letter of 11 February 1986. Permit No. 37-8254

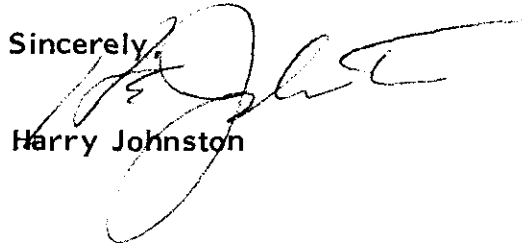
Dear Loren O Holmes:

As you suggested, I talked to Mr Newby and Mr Oneida in February. They both told me verbally they had no protest after discussing what was to be done and that they would withdraw their protest.

As I have heard nothing further, I felt I had better write you to see if this has been all cleared up.

Thank you for your cooperation.

Sincerely,

  
Harry Johnston

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# Big Wood Canal Company

P.O. BOX C

SHOSHONE, IDAHO 83352

RECEIVED

FEB 25 1986

Department of Water Resources  
Shoshone District Office

February 21, 1986

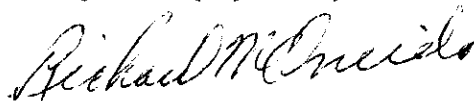
Director of the  
Idaho Dept. of Water Resources  
1041 Blue Lakes Blvd. North  
Twin Falls, Idaho 83301

RE: Permit #37-8254

I have met with Mr. Johnston and reviewed his proposal of the change he wants to make on the Bradford Slough. I see no problems with what he wants to do, as far as the Big Wood Canal Company water supply is concerned.

I hereby withdraw my protest to this application.

Very truly yours,



Richard M. Oneida  
Manager

RMO/lma

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STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

WATER DISTRICT NO. 37 & 37M  
P.O. Box T  
Shoshone, Idaho 83352  
886-2451



REID J. NEWBY  
Watermaster

February 18, 1986

RECEIVED

FEB 19 1986

Department of Water Resources  
Southern District Office

Department of Water Resources  
1041 Blue Lakes Blvd. North  
Twin Falls, Idaho 83301

Re: Permit #37-8254  
Harry E. Johnston

I, Reid J. Newby, wish to withdraw my protest of Permit #37-8254 if the following stipulation is followed: That there will be no impedance of the flow of water at this point of the Broadford Slough.

As per Mr. Harry E. Johnston and my conversation and verbal agreement on February 17, 1986.

Sincerely,

A handwritten signature in cursive script, appearing to read "Reid J. Newby".  
Reid J. Newby  
Watermaster

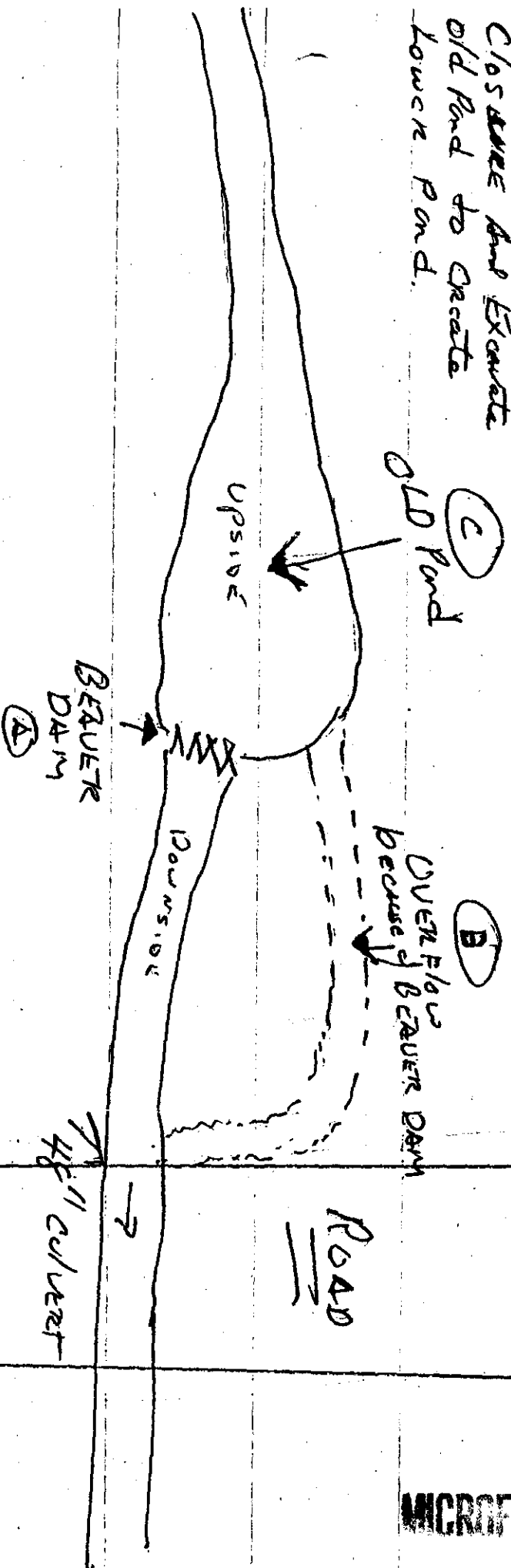
RJN:ic

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only proposal

TOP VIEW

No place Beaver Dam  
with 2 1/2 feet lower  
closure and excavate  
old Pond to create  
lower Pond.



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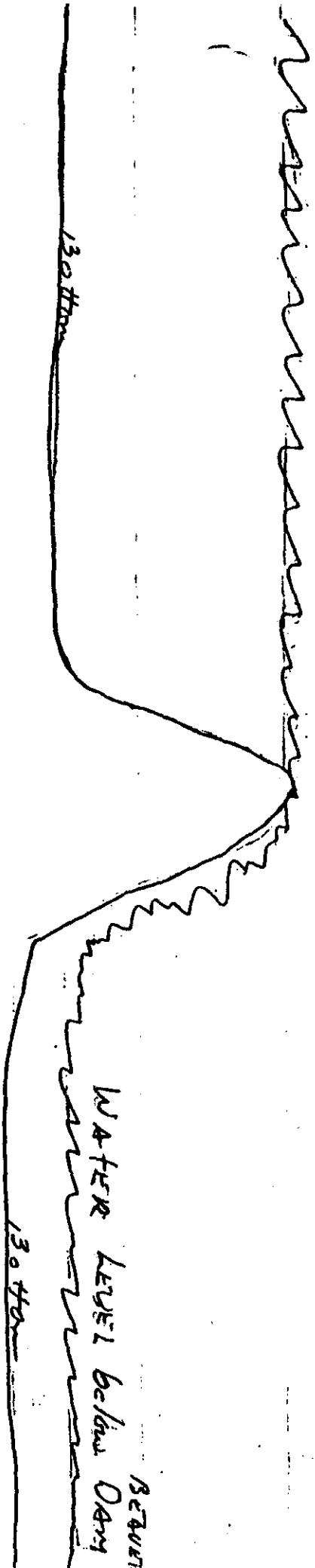
BEAVER Dam at (A) held water back on property  
and caused water to spill into low Area (B)  
By removing BEAVER Dam (A) - it lowers water  
2 1/2 feet on that side of Dam, therefore water flows  
through rest of property better and clears up stream,  
better for fish, etc. Downside of Dam remains  
the SAME AS BEFORE. Rate of flow remains  
SAME AS BEFORE

# SIDE VIEW

① AS IT WAS

BEFORE

Water Level Above Dam



② PROPOSED



Water Level drops here  
by  $2\frac{1}{2}$  feet

Water Level Same as Before

~~Proposed to Dig out~~  
~~to keep pond area without~~  
~~shrinkage flow~~

REMOVE  
BEFORE  
DAM

Flow Same as Before



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
SOUTHERN REGION

John V. Evans  
Governor

A. Kenneth Dunn  
Director

1041 Blue Lakes Blvd. North  
Twin Falls, Idaho 83301  
(208) 734-3578

February 11, 1986

Harry E. Johnston  
7300 Eads Ave.  
LaJolla, California 92037

Re: Application for Permit No. 37-8254

Dear Mr. Johnston:

Enclosed are copies of protests filed against the issuance of a permit pursuant to your above referenced application. The Department suggests you contact the protestants directly in an effort to determine the nature of the protests and to attempt to resolve the protests.

If you do not advise us within twenty (20) days that the protest has been resolved, the matter will be scheduled for conference and/or hearing. At such a conference and/or hearing, the following are the principle items the Department can consider in either approving or denying an application for permit (Section 42-203, IDAHO CODE):

- 1) Will the proposed use reduce the quantity of water under existing rights?
- 2) Is the proposed water supply insufficient for the purposes intended?
- 3) Is the application made in good faith or for delay or speculative purposes?
- 4) Has the applicant sufficient financial resources with which to complete the project?
- 5) Will the proposed use conflict with the local public interest?

If this office can be of further assistance, please contact us.

Very truly yours,

LOREN D. HOLMES  
Southern Region Supervisor

LOH:marya

Encl:

**MICROFILMED**



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
SOUTHERN REGION

John V. Evans  
Governor

A. Kenneth Dunn  
Director

1041 Blue Lakes Blvd. North  
Twin Falls, Idaho 83301  
(208) 734-3578

February 11, 1986

Richard M. Oneida - Manager  
Big Wood Canal Company  
P. O. Box C  
Shoshone, Idaho 83352

Re: Application for Permit No. 37-8254

Dear Mr. Oneida:

Your protest against the approval of the above referenced application submitted in behalf of the Big Wood Canal Company has been received and a copy has been sent to applicant. The Department suggests that you contact the applicant directly in an effort to determine what is proposed by the application and to attempt to resolve the protest.

If you do not advise us within twenty (20) days that the protest has been resolved, the matter will be scheduled for conference and/or hearing. At such a conference and/or hearing, the following are the principle items the Department can consider in either approving or denying an application for permit (Section 42-203, IDAHO CODE):

- 1) Will the proposed use reduce the quantity of water under existing rights?
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- 5) Will the proposed use conflict with the local public interest?

If this office can be of further assistance, please contact us.

Very truly yours,

LOREN O. HOLMES  
Southern Region Supervisor

LOH:marya

**MICROFILMED**



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
SOUTHERN REGION

John V. Evans  
Governor

1041 Blue Lakes Blvd. North  
Twin Falls, Idaho 83301  
(208) 734-3578

A. Kenneth Dunn  
Director

February 11, 1986

Reid J. Newby  
Watermaster District 37 - 37M  
P. O. Box 1  
Shoshone, Idaho 83352

Re: Application for Permit No. 37-8254

Dear Mr. Newby:

Your protest against the approval of the above referenced application submitted in behalf of the waterusers of Water District 37 - 37M has been received and a copy has been sent to applicant. The Department suggests that you contact the applicant directly in an effort to determine what is proposed by the application and to attempt to resolve the protest.

If you do not advise us within twenty (20) days that the protest has been resolved, the matter will be scheduled for conference and/or hearing. At such a conference and/or hearing, the following are the principle items the Department can consider in either approving or denying an application for permit (Section 42-203, IDAHO CODE):

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- 3) Is the application made in good faith or for delay or speculative purposes?
- 4) Has the applicant sufficient financial resources with which to complete the project?
- 5) Will the proposed use conflict with the local public interest?

If this office can be of further assistance, please contact us.

Very truly yours,

LOREN O. HOLMES  
Southern Region Supervisor

LOH:marya

**MICROFILMED**

**Big Wood Canal Company**

P.O. BOX C

SHOSHONE, IDAHO 83352

**RECEIVED**

**JAN 28 1986**

Department of Water Resources  
Southern District Office

January 27, 1986

Director of the  
Idaho Dept. Water Resources  
1041 Blue Lakes Blvd. North  
Twin Falls, Idaho 83301

RE: Permit Application 37-8254

Dear Sir:

Big Wood Canal Company protests the application for permit by Harry T. Johnston for water from Brodford Slough. The Canal Company has irrigation water in this reach of the river and wants to insure its constant flow.

Very truly yours,



Richard M. Oneida  
Manager

RMO/lma

**MICROFILMED**

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

WATER DISTRICT NO. 37 & 37M  
P.O. Box T  
Shoshone, Idaho 83352  
886-2451

RECEIVED

JAN 22 1986

Department of Water Resources  
Southern District Office



REID J. NEWBY  
Watermaster

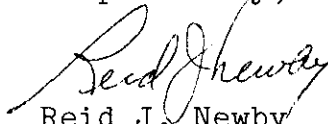
January 16, 1986

Department of Water Resources  
1041 Blue Lakes Blvd. North  
Twin Falls, ID 83301

Gentlemen:

I, Reid J. Newby, Watermaster of the Big Wood River, protest the approval of application 37-8254 in the name of Harry T. Johnston. Reason being that the application states "construction of concrete headgate, weir and spillway", which leads me to believe that his intentions are to block the Broadford Slough, which is classified as part of Big Wood River.

Respectfully,

  
Reid J. Newby  
Watermaster

RJN:ic

MICROFILMED

withdrawn - 2/19/86



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
SOUTHERN REGION

John V. Evans  
Governor

A. Kenneth Dunn  
Director

1041 Blue Lakes Blvd. North  
Twin Falls, Idaho 83301  
(208) 734-3578

January 14, 1986

Reid J. Newby  
Watermaster District 37  
Box 1  
Shoshone, Idaho 83352

Re: Application for Permit No. 37-8254

Dear Mr. Newby:

Please find enclosed a copy of the above referenced application for permit for your information and files.

Very truly yours,

Mary A. Newby  
Sec/Office Coord.

for

Loren O. Holmes  
Southern Region Supervisor

Encl:

MICROFILMED



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
SOUTHERN REGION

John V. Evans  
Governor

A. Kenneth Dunn  
Director

1041 Blue Lakes Blvd. North  
Twin Falls, Idaho 83301  
(208) 734-3578

DATE

Ed Nighbor - Director  
Blaine County Planning & Zoning  
Old County Courthouse  
Hailey, Idaho 83333

Re: Applications for Permits No. 37-8254

Dear Mr. Nighbor:

Enclosed for your information is a copy of the above referenced application for water permit which has been filed with this office.

If you have any questions regarding these applications please feel free to contact this office.

Very truly yours,

Mary A. Newby  
Sec/Office Coord.

for

Loren O. Holmes  
Southern Region Supervisor

Encl:

**MICROFILMED**

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Southern Region

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1041 Blue Lakes Blvd N.  
Twin Falls, Idaho 83301  
(208) 734-3579

JANUARY 1, 1986

Wood River Journal  
P.O.Box 988  
Hailey, ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before FEBRUARY 10, 1986.

Yours truly,

Mary A. Newby  
Secretary

Encl.

**MICROFILMED**

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

77-8254

JOHNSTON, HARRY E.

7300 EADS AVE., LA JOLLA, CA 92037

Source: BROADFORD SLOUGH trib. to BIG WOOD RIVER

Diversion Pt: NENENW Sec 35 T 02N R 18E

Use: AESTHETICS (1.0 AF)

Date Filed: 12/13/1985

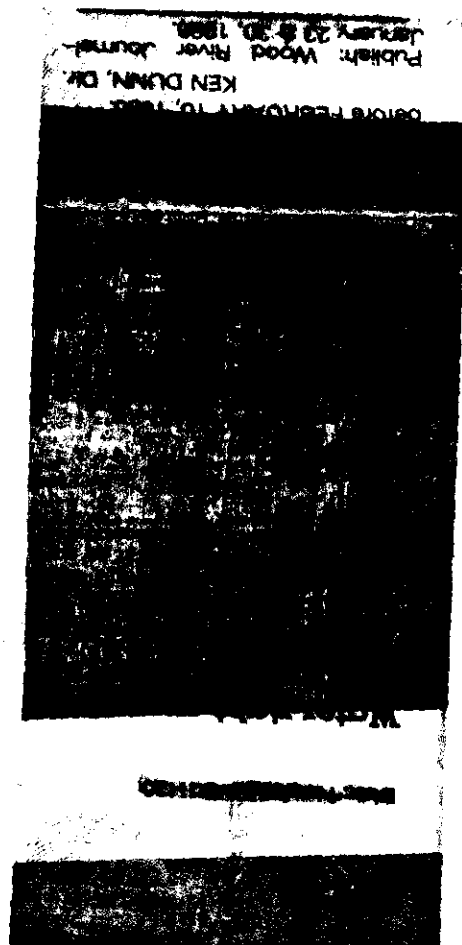
In: NENW Sec 35 T 02N R 18E ✓

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 1041 Blue Lakes Blvd. N. Twin Falls, Idaho 83301 on or before FEBRUARY 10, 1986

KEN DUNN, Dir.

Published 1/23 & 1/30/85.

MICROFILMED



1/20/86  
mays  
ep

IDENT. NO. 37-8254

WATER RIGHT  
DATA ENTRY LOG

Item

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied  
(Proof due date, stage and/or status,  
conditions of approval, water district)

Record Verified

**Amendment Approved**

Extension Approved

### Partial Proof

**Proof Complete**

Field Exam Received

Field Exam Accepted  
and changes entered

· License Updated

Transfer Updated

Keypunched by State Office