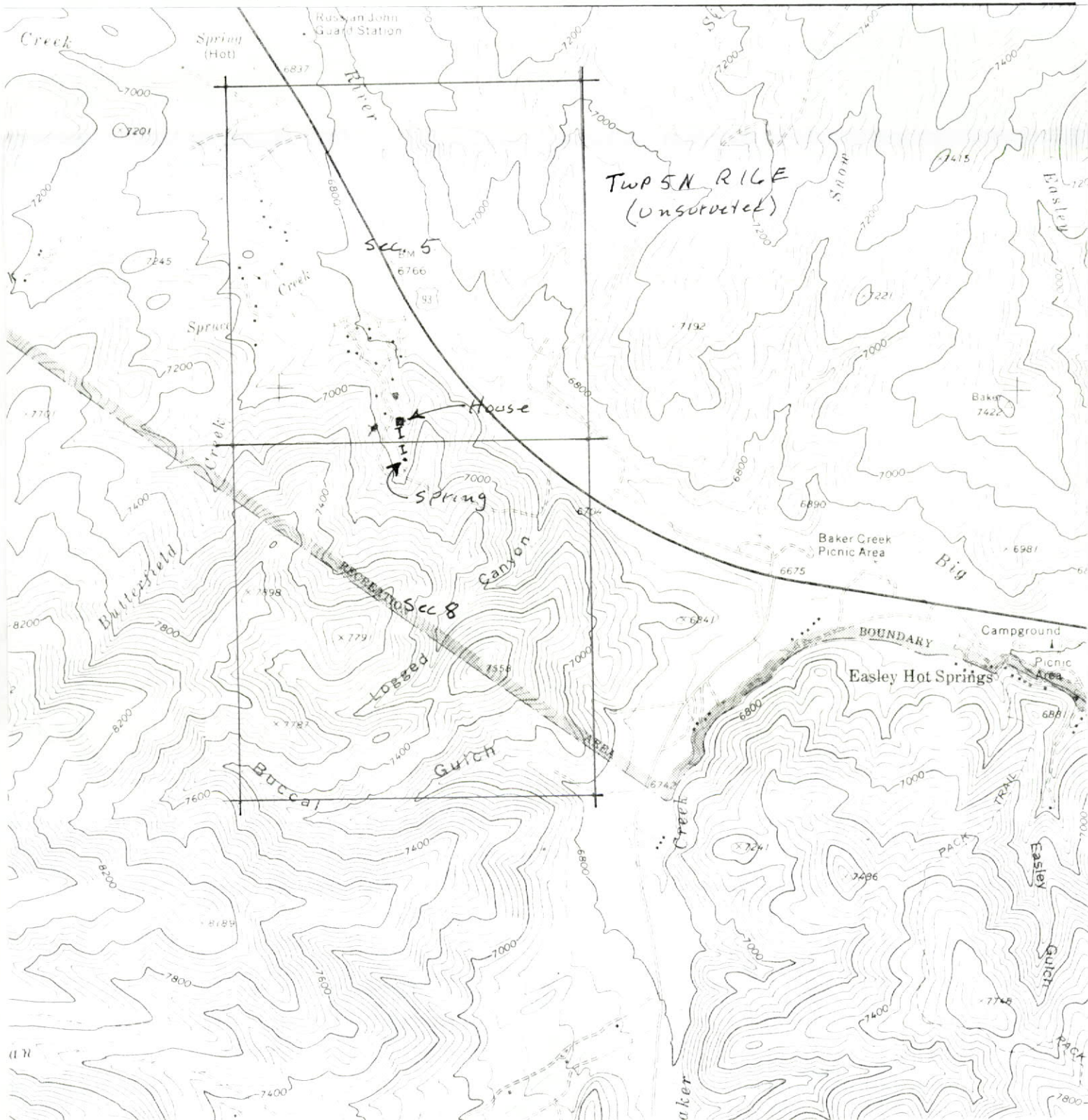


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Bernard J. Ruffey
(Applicant)

MICROFILMED

AFFIDAVIT of PUBLICATION

RECEIVED

State of Idaho, }
County of Blaine } SS.

JUN 23 1986

CLINT STENNETT

Department of Water Resources
Southeast District Office

being first duly sworn,
deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 12th day of June 19 86, and the date of the last publication was on the 19th day of June, 19 86

Clint Stennett

Subscribed and sworn to before me this 19th

day of June, 19 86.
(SEAL)

Roberta J. [Signature]

NOTARY PUBLIC

WOOD RIVER JOURNAL

Hailey, Idaho

COST OF PUBLICATION

Numer of Picas per Line 11
Number of Lines in Notice 31.5
Number of Insertions 2

Lines tabular at 5¢/Pica
31.5 Lines straight at 1386 4¢/Pica
31.5 Subsequent lines at 1040 3¢/Pica

TOTAL COST 24.26

COPIES OF NOTICE

(Paste Here)

Not of Application
TITLE OF NOTICE
#37-8270 Ruffing

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Water Res.
BILL TO

Water right app.
filed by Ruffing

NOTICE OF APPLICATION FOR WATER RIGHT

The following application has been filed to appropriate the public waters of the State of Idaho:

37-8270
RUFFING, BERNARD J.
&/or MAYME
336 FIFTH AVENUE EAST
TWIN FALLS, ID 83301
Source: SPRING trib. to SINKS
Diversion Pt: NENENW Sec 08 T
05N R 16E
Use: DOMESTIC (0.040 CFS)
Date Filed: 05/30/1986
In: SESW Sec 05 T 05N R 16E
The permit will be subject to all prior water rights. Protests must be filed with the Director, Dept. of

OK
MB
6/23/86

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1984)

7-8 pt. per line straight 4¢/Pica
7-8 pt. per line tabular 5¢/Pica
7-8 pt. per line successive
insertions 3¢/Pica

Nº 4758

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
SEP 16 1987

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 37-8270

1. Owner: Bernard +/r Mayme Ruffing

Phone No. 733-5231

Current Address: 336 5th Ave E. Twin Falls Idaho 83301

2. Accompanied by: Bernard + Mayme

EXAM. DATE: 8-21-87

Address: same

Phone No. same

Relationship to Permit Holder: owner

3. Source: spring tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 37-4249

☐ Copies Attached

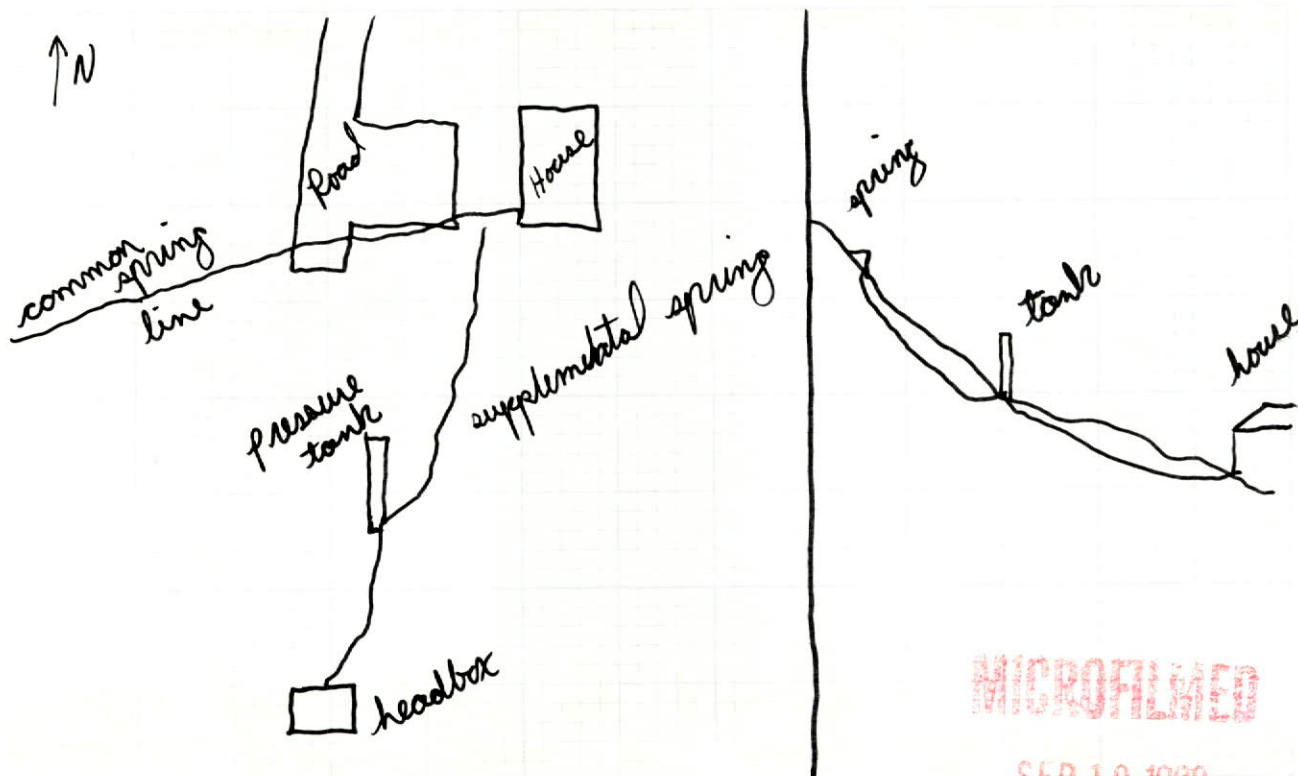
2. Other water rights with same point of diversion: no overlap

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



MICROFILMED

SEP 19 1989

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

- ☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

- ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).



Place of use

under the pieces of white
slate rock there are central
valves. The valve on the right
controls the water from the
spring under this permit.
The valve on the right left
controls water from the
spring shared by 3 other
residents.

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SEP 19 1989



Point of diversion



Pressure tank

- ① is the inlet pipe from the spring
- ② is the overflow pipe
- ③ goes to the cabin

the valve at the bottom
is to empty the tank
in the winter

MICROFILMED

SEP 19 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 37-08270

Priority: May 30, 1986

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.01 CFS
0.6 AF

This is to certify, that BERNARD J. RUFFING
MAYME RUFFING

336 5TH AVE. E.

TWIN FALLS, ID 833010000

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 30, 1986; and has submitted Proof of Beneficial Use on June 29, 1987. An examination indicates that the works have a diversion capacity of .010 cfs of water from:

SPRING tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.01 CFS	0.6 AF

LOCATION OF POINT(S) OF DIVERSION: NENENW , Sec. 8, Township 05N, Range 16E
BLAINE County

PLACE OF USE: DOMESTIC

TWN RGE SEC

05N 16E 5 SESW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home within Lot 18, Boulder View Summer Home Area.
6. This right is located within an unsurveyed area.

RECORDED

SEP 19 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 37-08270

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 29TH
day of AUGUST, 1989.

Acting for R. Keith Higginson, Director

MICROFILMED

SEP 19 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 37-8270

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Bernard J. Ruffing and/or Mayme Ruffing Phone 733-5231
Post office address 336 -5th Ave. E; Twin Falls, ID 83301
2. Source of water supply Spring which is a tributary of Sinks
3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of NW $\frac{1}{4}$, Govt. Lot _____
Sec. 8 Township 5N Range 16E B.M. Blaine County; additional
points of diversion if any: (unsurveyed land)
4. Water will be used for the following purposes:
Amount .04 for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .04 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. Headbox & pipeline
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
5 years (minimum 1 year).

MICROFILMED

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. 12500
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. one
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5N	16E	5												D					

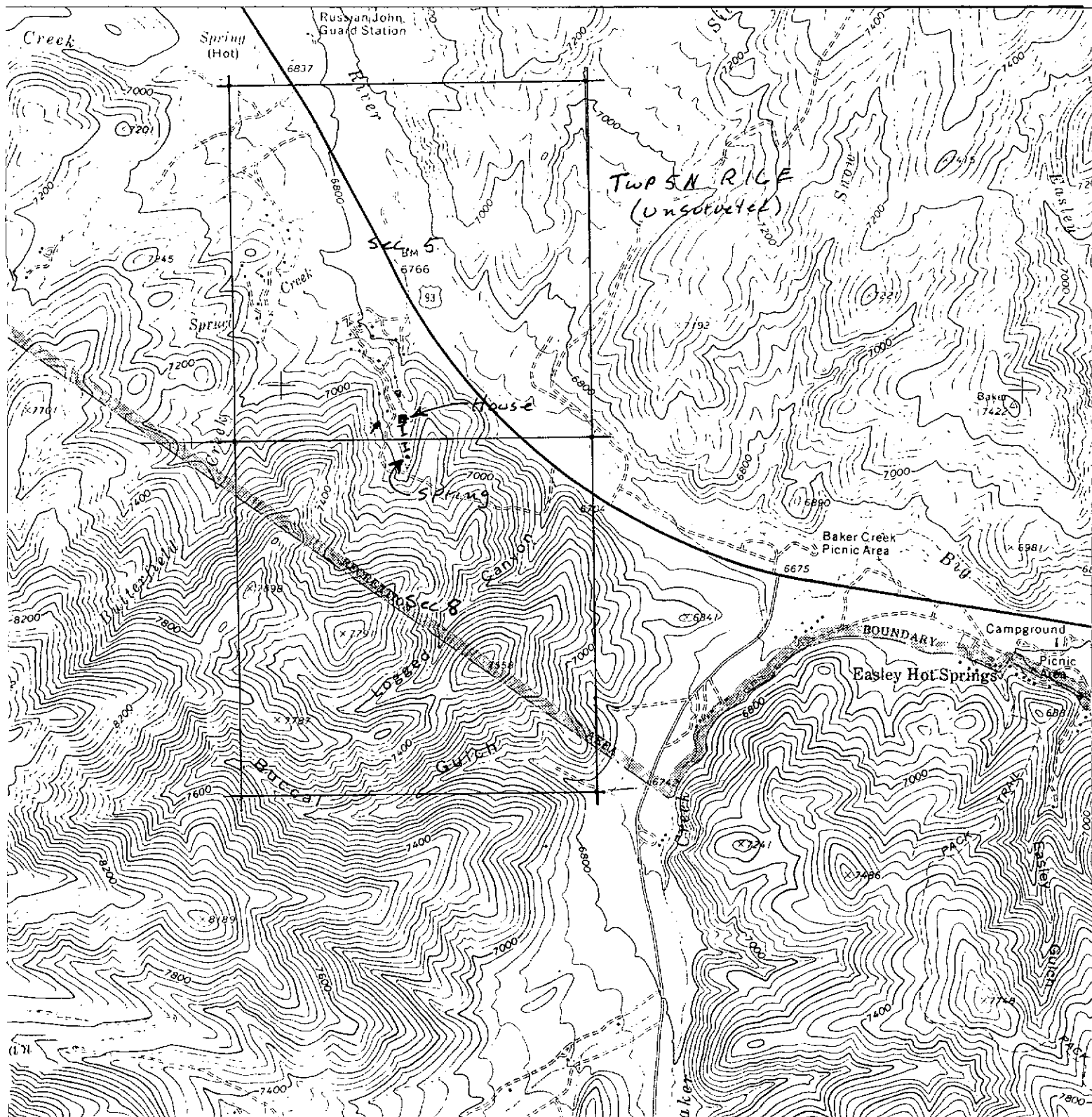
Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. 37-4249

11. a. Who owns the property at the point of diversion? U.S. Forest Service
- b. Who owns the land to be irrigated or place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. Easment for pipeline will be applied for

12. Remarks: The place of use is Lot 18, Boulder View Summer home area.
The spring claimed under 37-4249 doesn't supply enough water for all
four homes in late summer. This application will provide supplemental
water for our home only, as elevation is not right for other lots.

100



public waters of
MICROFILMED

Bernard J. Rafferty
(Applicant)

5/30/86

Received by WLB Date 5-30-86 Time 2:02 Preliminary check by [Signature]

Fee \$ 30.00 Received by WLB # 46154 Date 5-30-86

Publication prepared by WLB Date 5-26-86 Published in Wood River Journal

Publication approved WLB Date 5-27-86

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-8270, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other: The issuance of this permit in no way grants any right-of-way or easement across the land of another.
Use of water under this permit is subject to control by the watermaster of State Water District No. 37, Big Wood River.

Witness my hand this 23rd day of July, 1986.

[Signature]
Chief, Operations Bureau

AFFIDAVIT of PUBLICATION

RECEIVED

State of Idaho,
County of Blaine

SS.

JUN 23 1986

CLINT STENNETT

Department of Water Resources
Southeastern District Office

being first duly sworn,
deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 12th day of June

19 86 and the date of the last publication was on the 19th day of June 19 86

Clint Stennett

Subscribed and sworn to before me this 19th

day of June 19 86
(SEAL)

Roberta Duggan

NOTARY PUBLIC

WOOD RIVER JOURNAL

Hailey, Idaho

COST OF PUBLICATION

Number of Picas per Line 11

Number of Lines in Notice 31.5

Number of Insertions 2

Lines tabular at 5/Pica

31.5 Lines straight at 1386 4/Pica

31.5 Subsequent lines at 1040 3/Pica

TOTAL COST 24.26

COPIES OF NOTICE

(Paste Here)

Not of Application
37-8270 Ruffing

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Water Res.
BILL TO

Water right app.
filed by Ruffing

NOTICE OF APPLICATION FOR WATER RIGHT

The following application has been filed to appropriate the public waters of the State of Idaho:

37-8270
RUFFING, BERNARD J.
G/or MAYME
336 FIFTH AVENUE EAST
TWIN FALLS, ID 83301
Source: SPRING trib. to SINKS
Diversion Pt: NENENW Sec 08 T
05N R 16E
Use: DOMESTIC (0.040 CFS)
Date Filed: 05/30/1986
In: SESW Sec 05 T, 05N R 16E
The permit will be subject to all prior water rights. Protests must be filed with the Director, Dept. of

OK
mt
6/23

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1984)

7-8 pt. per line straight 4/Pica

7-8 pt. per line tabular 5/Pica

7-8 pt. per line successive

insertions 3/Pica

No 4758

MICROFILMED

August 30, 1989

BERNARD J. RUFFING
MAYME RUFFING
336 5TH AVE. E.
TWIN FALLS, ID 833010000

RE: PERMIT NO. 37-08270

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

SEP 1 9 1989

July 6, 1989

BERNARD J. RUFFING
MAYME RUFFING
336 5TH AVE. E.
TWIN FALLS, ID 833010000

RE: PERMIT NO. 37-08270

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

SEP 19 1989

MEMORANDUM

TO:FILE #37-8270

FROM:ROXANNE MCCARTHY

RE: CHANGES TO FIELD EXAM RECOMMENDATIONS

DATE: 15-DEC-1988

=====

The diversion capacity under this right is limited by the measured rate found during the field examination: 0.005 cfs. License should allow 0.01 cfs.

MICROFILMED

SEP 13 1989

POINT OF DIVERSION OVER

WR-NUMBER	TWP	RNG	SC	TRACT			LT	#SOURCE	#NAME
				1\4	1\4	1\4			
3708270	05N	16E	8	NE	NE	NW		SPRING	RUFFING, BERNA

Microfilm

SEP 19 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

37-8270
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED

SEP 16 1987

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval
☒ Computer Data Proof Report
☐ Copy of U.S.G.S. Quad
☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index LG 8/10 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index LG 8/10 (Initial and date)

Overlap? ☒ yes ☐ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: 37-4249

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
☒ Photographs of Point of Diversion and Place of Use
☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed DL 8-21-87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent ADL 9/10/87 (Initial and date)

Exam Reviewed by Manager of Regional Office DL 9/10/87 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
SEP 16 1987

Department of Water Resources

Permit No. 37-8270

Phone No. 733-5231

A. GENERAL INFORMATION

1. Owner: Bernard & Mayme Ruffing

Current Address: 336 5th Ave E. Twin Falls Idaho 83301

2. Accompanied by: Bernard & Mayme

EXAM. DATE: 8-21-87

Address: same

Phone No. same

Relationship to Permit Holder: owner

3. Source: spring

tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 37-4249

☐ Copies Attached

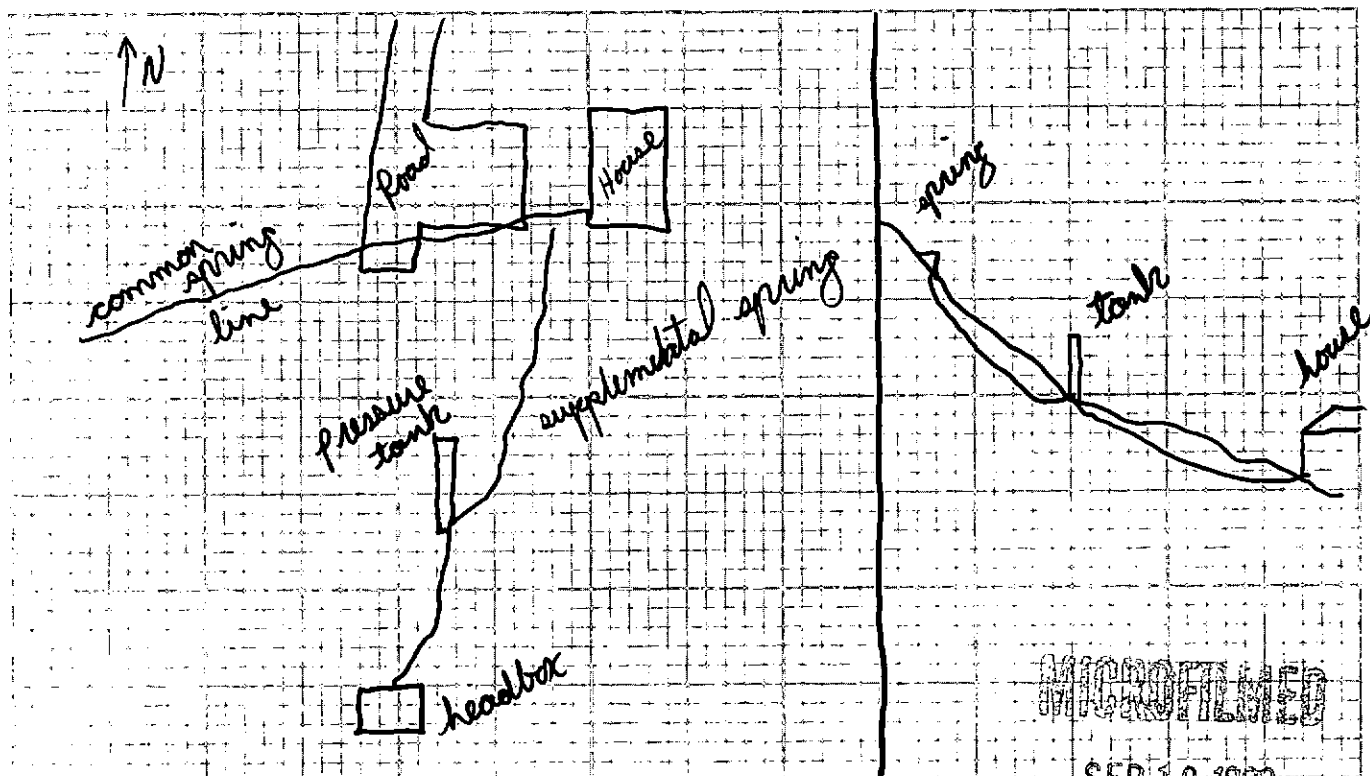
2. Other water rights with same point of diversion: no overlap

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



MICROFILMED

SEP 19 1989

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

There is a box that collect the spring water. Then is a standpipe in the box. From the box there is flexible tubing that runs down to the pressure tank, then on down to the house. Water flows just by gravity.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NE	NE	NW	8	5N	16E	Blaine	Visual / Owner's Quad map

6. Place(s) of Use:

Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Per review of attached quad the place of use should be:
SESW, Sec. 5,
Twp. 5N, Rge. 16E
KW 12/7/88

MICROFILMED

SEP 19 1989

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Flow was measured at $.055 \text{ ft}^3 \Rightarrow Q = 0.005 \text{ cfs}$
1" dia filled up a hose 11' long 11 sec
allow $Q = 0.02 \text{ cfs}$

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

(1 cabin no lawn)(.6) = 0.6 Afa

MICROFILMED

SEP 19 1989

H. REMARKS AND OVERLAP REVIEW ANALYSIS

This spring is a supplemental water source for the Ruffings. They share another ^{spring} well with other people there in the summer home development area. They use this water most of the time because the common ^{spring} well can't supply enough water for all 4 at once.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1-1	12-31	0.02	0.6
Totals:				

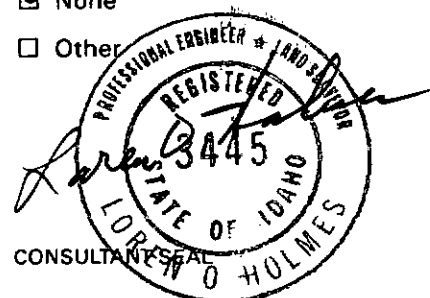
2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

- ☒ None
☐ Other

J. AUTHENTICATION

Field Examiner's Name Darren Knuteson
 Signature Darren Knuteson
 Certification Date 5/15/87
 Field Report Preparation Date 9/11/87

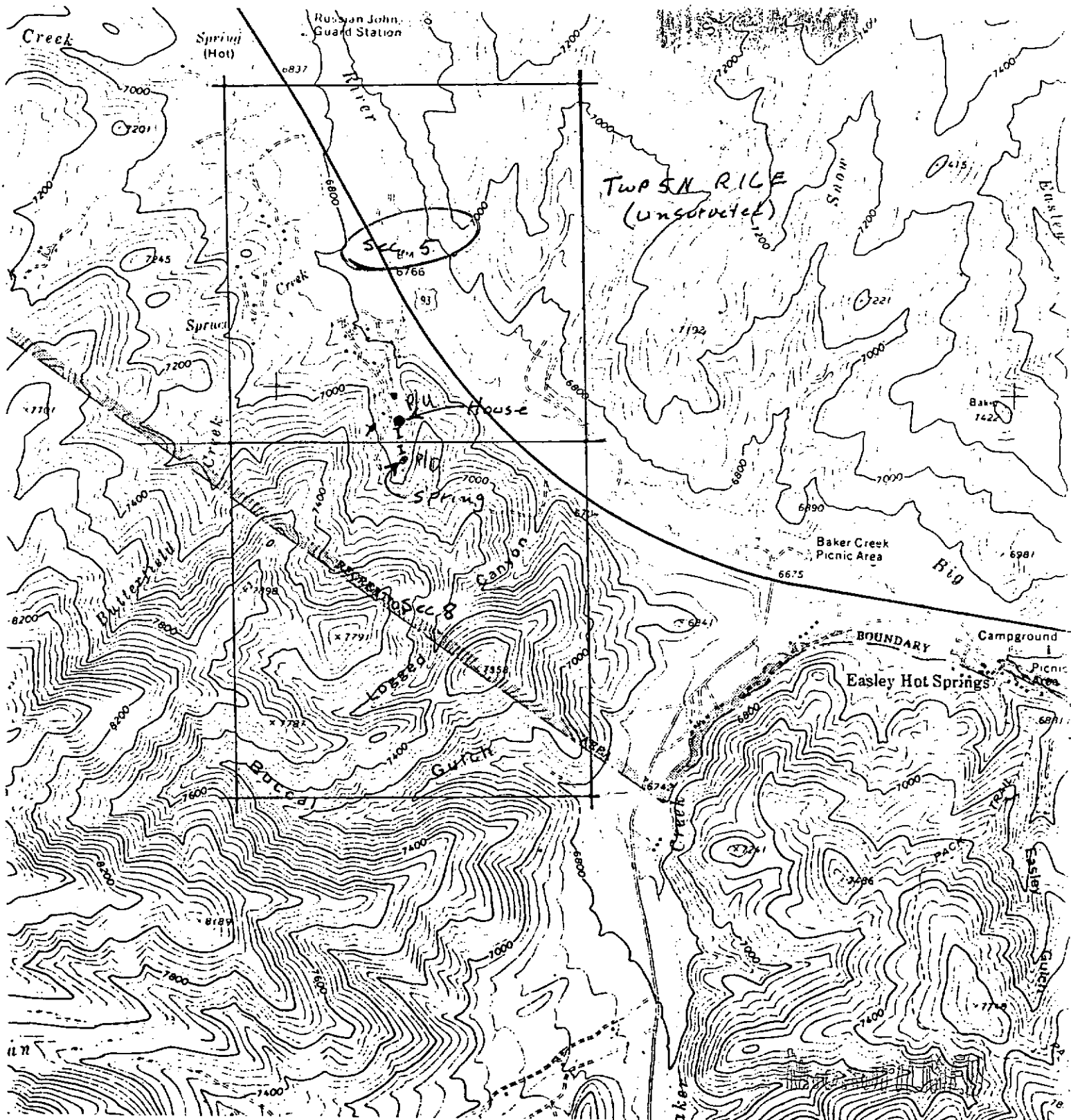


K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

Rayann McElrath 12/15/88

RECEIVED

SEP 19 1989



SEP 19 1989



Place of use

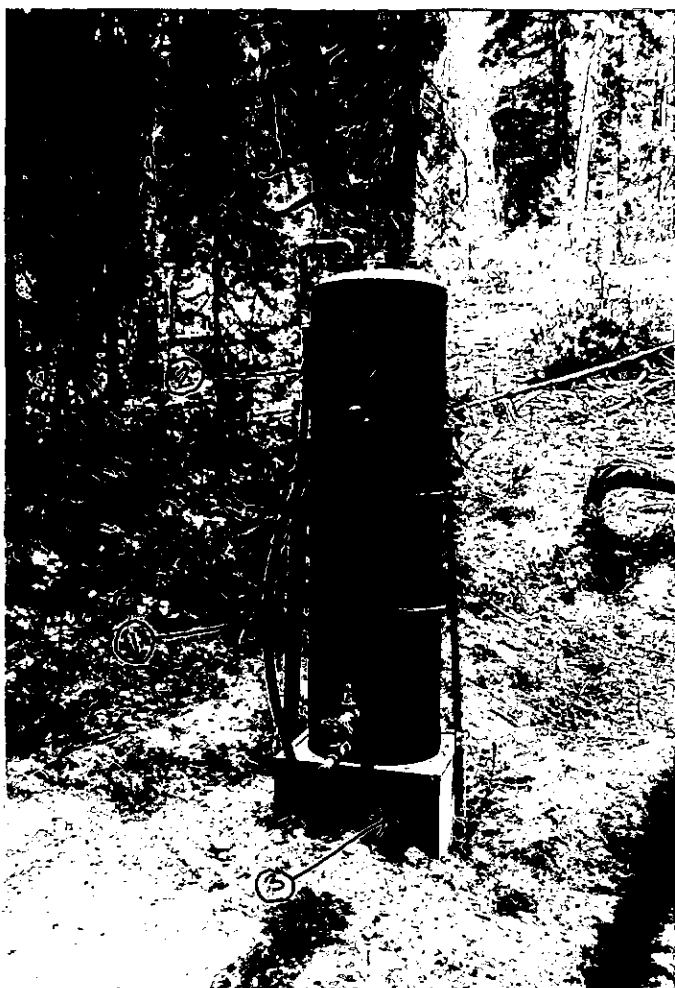
MICROFILMED

SEP 19 1989

under the pieces of white
slate rock there are central
valves. The valve on the right
controls the water from the
spring under this permit.
The valve on the right left
controls water from the
spring shared by 3 other
residents.



Point of diversion



Pressure tank

- ① is the inlet pipe from the spring
- ② is the overflow pipe
- ③ goes to the cabin

the valve at the bottom
is to empty the tank
in the winter

REFILMED

SEP 19 1989

Form 21
03/86

RECEIVED

JUN 29 1987

Department of Water Resources
Southern Region Office

RECEIVED

JUN 30 1987

STATE OF IDAHO
Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received N/A
Date 6-29-87
Receipt # -
Receipt by E
Reviewed by OK
Sent to region -

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 37-8270

Name(s) of Permit Holder: Bernard J. Ruffing and/or Mayme Ruffing

Post Office Address: 336, 5th Ave. E. Twin Falls, Idaho 83301

Telephone No. 733-5231

Source of Water: Spring

Extent of Use:

Domestic One (number of households) Stockwater _____ (number and type of stock)

Irrigation _____ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted .04 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: June 26, 1987

Measuring Device: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No

Fee enclosed \$ _____
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

B.J. or Mayme Ruffing
(Name)

733-5231
(Telephone Number)

336, 5, one. East Twin Falls, Idaho 83301
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MicroFILMED

6/29/87
Date

B.J. Ruffing
Signature of Permit Holder (and title, if appropriate)

AUG 20 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
MAY 31, 1987

138544

RUFFING, BERNARD J. & MAYME
336 5TH AVE. E.
TWIN FALLS, ID 83301

PROOF DUE NOTICE

RE: PERMIT NO. 37-8270

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE AUGUST 1, 1987. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH WHEN ACCOMPANIED BY THE LICENSE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT PREPARED BY A CERTIFIED WATER RIGHT EXAMINER MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

AUG 20 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
JULY 25, 1986

RUFFING, BERNARD J. & MAYME
336 FIFTH AVENUE EAST
TWIN FALLS, ID 83301

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 37-8270

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE FORM THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY.

GARY SPACKMAN
SUPERVISOR, WATER ALLOCATION SECTION

GS: SC
ENCLOSURES

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

BERNARD RUFFING

INITIAL REVIEW BY: J. P. Thornton

APPLICATION NUMBER: 37-8270

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

☒ Fee.

☐ Yes

☒ No

Field check required.

☐ Yes

☒ No

Critical groundwater area.

☐ Yes

☒ No

Request dam safety information. Sent by: _____ Date: _____

☒ Yes

☐ No*

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: MB

Date: 7/7/86

PROCESSING:

☐ Yes

☒ No

Platted by: JP

Map No. W-72

☒ Yes

☐ No

Other rights on same place of use. 37-4249

☒ Yes

☐ No*

In form for advertising.

Final date for protests: _____

☐ Yes

☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 6/23/86 MB

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No Measuring device required.

☐ Yes ☒ No Access port required.

☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 37

5/20/86 Date of priority recommended.

Special conditions of approval or cover letter. 04, 05, 21

allow 1 year for B/U development -
PCMI - ok to process

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By: ADN Date: 7/7/86

STATE OFFICE REVIEW:

04, 05 (37, Big Wood River)

☐ See attached sheet for more information.

By: KW Date: 7/22/86

JUL 21 1986

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

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lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

July 7, 1986

Reid J. Newby, Watermaster
Box 1
Shoshone, ID 83352

Dear Mr. Newby:

Enclosed for your information is a copy of a notice of application for water permit which has been filed with this office.

The application seeks to divert surface water within your service area, and may therefore, be of interest to you.

Any permit issued will be subject to all prior water rights and will not constitute an easement or right-of-way upon lands or in ditches not belonging to the applicant.

If you have any questions regarding this application, please feel free to contact this office.

Very truly yours,

LOREN O. HOLMES
Southern Region Supervisor

LOH:MB

Encl:

MICROFILMED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

July 7, 1986

Gary Burkett
Department of Health & Welfare
Division of Environment
P. O. Box 1626
Twin Falls, Idaho 83301

Re: Application for Permit No. 37-8270

Dear Mr. Burkett:

Please find enclosed a copy of the above referenced application for permit for your information and files.

Very truly yours,

Loren O. Holmes
Southern Region Supervisor

Encl:

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PRE-PERMIT EXAM

Applic. No: 37-8270

Date: 7/3/86

Source: Spring (Unnamed Stream) Trib. to: Sinks (Big Wood River)

Stream flow data: 1 Spring in stream bed flowing
approx. 1 cfs, and was about
0.1 cfs @ Big Wood,

Other uses in general area: None, Area used for
summer homes,

Special considerations: Spring in stream bed which at
times is trib to Big Wood,

Water District or Canal Company which may have jurisdiction: 37

Explain: Unnamed stream at times trib to Big Wood

Do all items on application appear to be correct? Yes ☒ No ☐

Explain: _____

Recommendation and other comments: Under control of M.M. 37
For culinary purposes only

Signed: Allen Martell

Persons present during review of site:

None

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

1041 Blue Lakes Blvd N.
Twin Falls, Idaho 83301
(208) 734-3578

JUNE 6, 1986

Wood River Journal
P.O. Box 988
Hailer, ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 30, 1986.

Yours truly,

Mary A. Baldwin
Secretary/Office Coordinator

Encl.

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NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

37-8270

RUFFING, BERNARD J. &/or MAYME

336 FIFTH AVENUE EAST, TWIN FALLS, ID 83301

Source: SPRING trib. to SINKS

Diversion Pt: NENENW Sec 08 T 05N R 16E

Use: DOMESTIC (0.040 CFS)

Date Filed: 05/30/1986

In: SESW Sec 05 T 05N R 16E

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 1041 Blue Lakes Blvd. N. Twin Falls, Idaho 83301 on or before JUNE 30, 1986.

KEN DUNN, Dir.

Published 6/12 & 6/19/86.

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