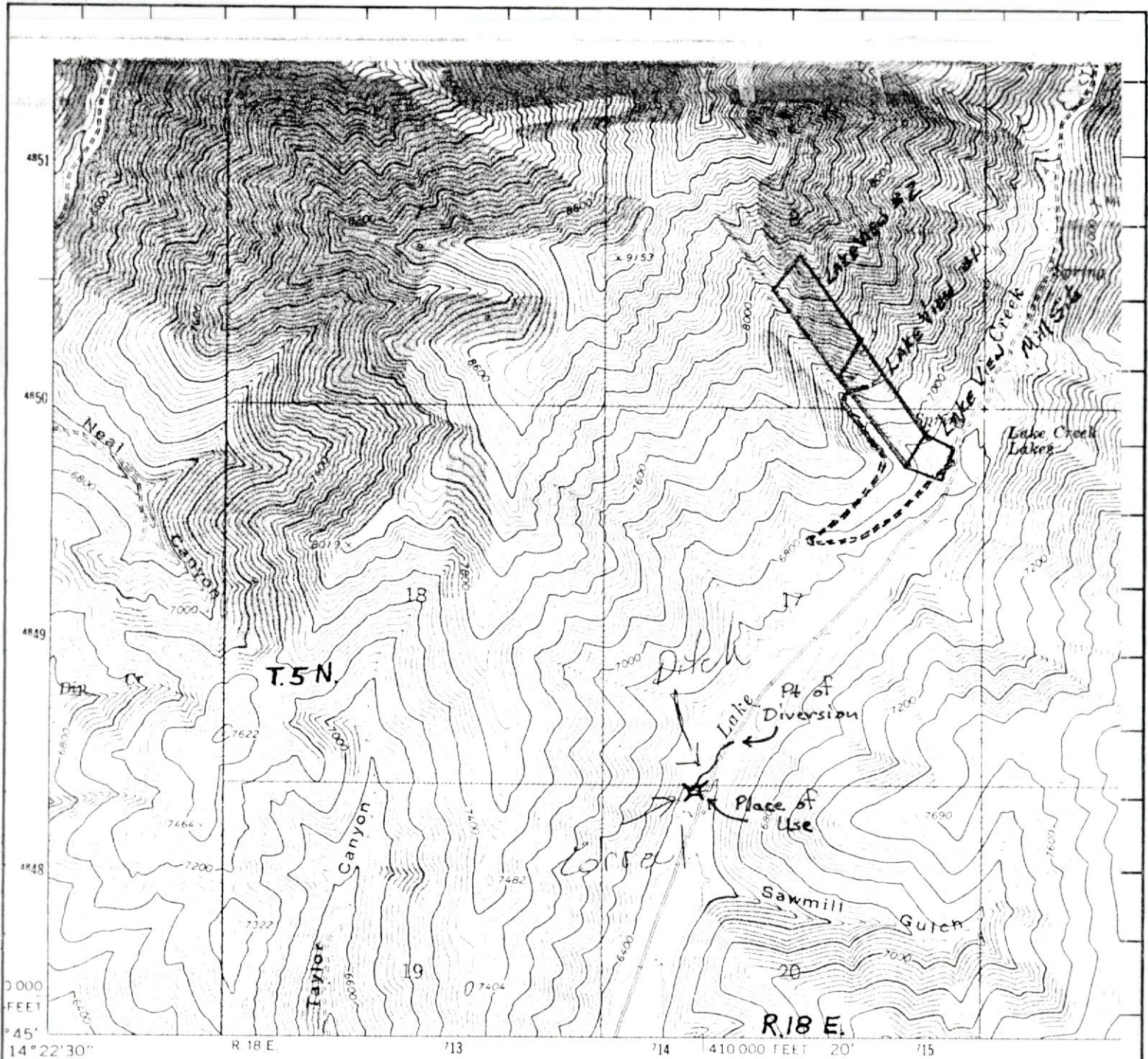


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Mapped, edited, and published by the Geological Survey

Control by USGS and USC&GS

Topography by photogrammetric methods from aerial photographs taken 1966. Field checked 1967

Projection: 1927 North American datum

REPRODUCED



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

(for) J. S. TIXIER (Applicant) Regional Forester

AFFIDAVIT of PUBLICATION

RECEIVED

State of Idaho, }
County of Blaine } SS.

APR 24 1987

Department of Water Resources
CLINT STENNETT being first duly sworn,

deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 16th day of Apr. 1987, and the date of the last publication was on the 23rd day of Apr. 1987

Subscribed and sworn to before me this 23rd day of April, 1987.
(SEAL)

[Signature]

NOTARY PUBLIC

WOOD RIVER JOURNAL

Hailey, Idaho

COST OF PUBLICATION

Numer of Picas per Line 11
Number of Lines in Notice 31.5
Number of Insertions 2

Lines tabular at 31.5 5"/Pica
Lines straight at 13.86 4"/Pica
Subsequent lines at 10.40 3"/Pica
TOTAL COST 24.26

COPY OF NOTICE

(Paste Here)

Not. of Application
TITLE OF NOTICE
#37-8290 US Dept. of Agri.
PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Water Resources
BILL TO

Water right app. filed by Dept of Ag

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

37-8290
U.S. DEPT. OF AGRIC.
FOREST SERVICE
Federal Bldg., 324 25th St.
Ogden, UT 84401
Source: LAKE CREEK trib. to BIG WOOD RIVER
Diversion Pt: SWSEW Sec 17 T 05N R 18E; 6 miles North & 1 1/2 miles East of Ketchum.
Use: STOCKWATER (0.060 CFS)
Date Filed: 03/24/1987
In: NENW Sec 20 T 05N R 18E

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 2148 4th Avenue East, Twin Falls, Idaho 83301, on or before MAY 4, 1987.

KEN DUNN, Dir.

Publish: Wood River Journal—April 16 & 23, 1987.

7-8 pt. per line straight 4"/Pica
7-8 pt. per line tabular 5"/Pica
7-8 pt. per line successive insertions 3"/Pica

MICROFILMED

JUL 1987 5265

RECEIVED
DEC 17 1991

Form 219
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 37-8290
Phone No. 801-625-5360
EXAM. DATE: 2/10/89
Phone No. _____

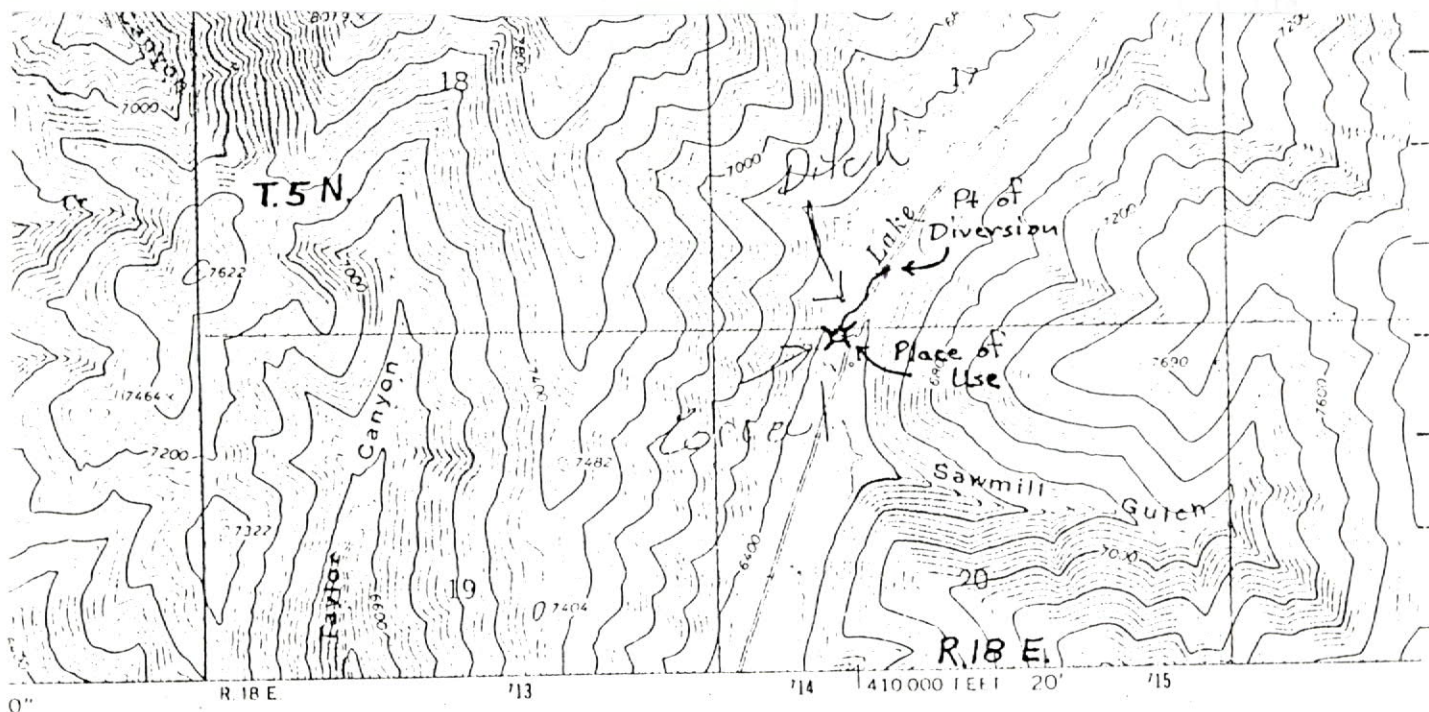
1. Owner: United States of America
Current Address: 324 25th St., Ogden, UT 84401
2. Accompanied by: Paul Bryant
Address: _____
Relationship to Permit Holder: Employee
3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: no ☐ Copies Attached
2. Other water rights with same point of diversion: no ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

RECEIVED
MAY 5 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 37-08290

Priority: March 24, 1987

Maximum Diversion Rate:

0.06 CFS

Maximum Diversion Volume:

1.5 AF

This is to certify, that US DEPT OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG
324 25TH ST
OGDEN UT 844010000

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated March 24, 1987; and
has submitted Proof of Beneficial Use on May 13, 1988. An examination indicates
that the works have a diversion capacity of .060 cfs of water from:

LAKE CREEK

tributary to BIG WOOD RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	06/15 to 10/15	0.06 CFS	1.5 AF

LOCATION OF POINT(S) OF DIVERSION: SESW , Sec. 17, Township 05N, Range 18E
BLAINE County

PLACE OF USE: STOCKWATER
TWN RGE SEC

05N 18E 20 NENW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Use of water under this water right will be regulated by the watermaster of State Water District No. 37.
6. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

MAR 05 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

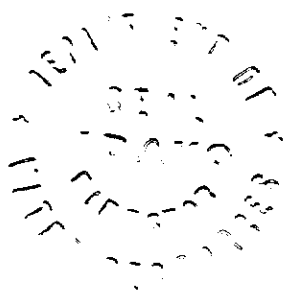
WATER RIGHT NO. 37-08290

CONDITIONS/REMARKS:

7. Stockwater use is for 2000 sheep.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 2ND
day of MARCH, 1992.

Acting for R. Keith Higginson, Director



RECORDED

MAR 05 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant United States of America - Forest Service Phone 801-625-5360
Post office address 324 - 25th Street, Ogden, Utah 84401
2. Source of water supply Lake Creek which is a tributary of Big Wood River
3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot _____
Sec. 17 Township 5N Range 18E B.M. Blaine County; additional
points of diversion if any: none (027-310 Sun Valley Quad)
4. Water will be used for the following purposes:
Amount 0.06 for stockwater purposes from June 15 to October 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.06 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. Reopen existing diversion ditch to
transport water to a corral. Stock will water directly from the ditch. Ditch length
is 900 feet.
 - b. Height of storage dam N/a feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is n/a inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

MICROFILMED

JUL 06 1987

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. 2000 sheep
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5N	18E	20				S													

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

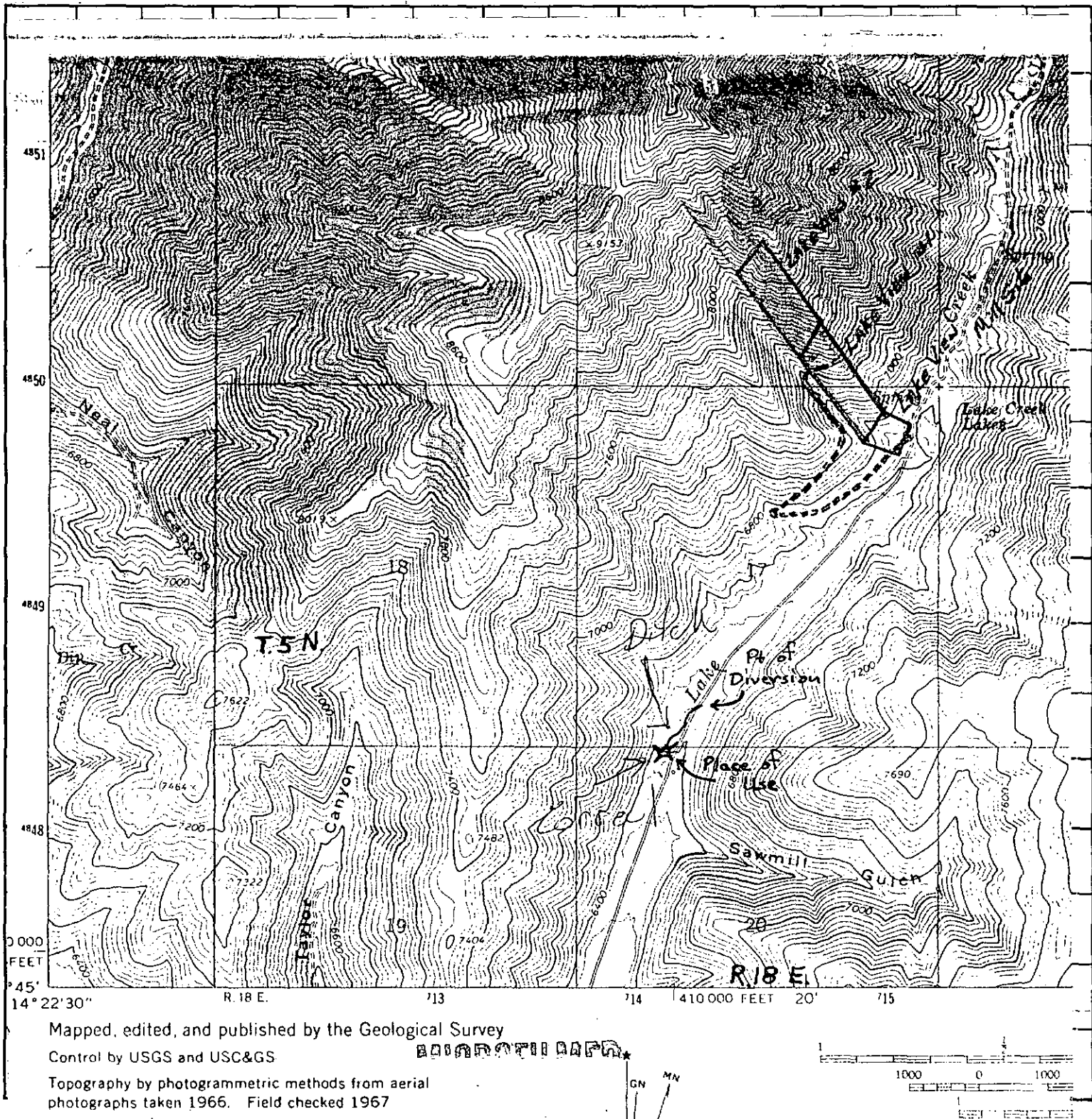
- Who owns the property at the point of diversion? United States of America
- Who owns the land to be irrigated or place of use? United States of America
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

MICROFILMED

JUL 06 1987

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. United States of America - Forest Service

J. S. Tixier
 (for) J. S. TIXIER (Applicant) Regional Forester

Proposed Priority 3/24/87

Received by [Signature] Date 3-24-87 Time 10:35 am Preliminary check by T. Blau

Fee \$ 30.00 Received by [Signature] # 40723 Date 3-24-87

Publication prepared by M. Baldwin Date 4/2/87 Published in Wood River Journal 4/16 & 4/23/87

Publication approved M. Baldwin Date 4/29/87

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-8290, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1988.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Use of water under this permit is subject to control by the watermaster of State Water District No. 37, Big Wood River.

Witness my hand this 19th day of May, 1987.

[Signature]
Chief, Operations Bureau

MICROFILMED

JUL 06 1987

AFFIDAVIT of PUBLICATION

RECEIVED

State of Idaho, }
County of Blaine } SS.

APR 24 1987

Department of Water Resources
CLINT STENNETT Southern Region Office
being first duly sworn,

deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 16th day of Apr. 1987, and the date of the last publication was on the 23rd day of Apr 1987.

Clint Stennett

Subscribed and sworn to before me this 23rd

day of April 1987.
(SEAL)

Rabuta

NOTARY PUBLIC

WOOD RIVER JOURNAL

Hailey, Idaho

COST OF PUBLICATION

Numer of Picas per Line 11

Number of Lines in Notice 31.5

Number of Insertions 2

Lines tabular at 31.5 5°/Pica

Lines straight at 13.86 4°/Pica

Subsequent lines at 10.40 3°/Pica

TOTAL COST 24.26

COPY OF NOTICE

(Paste Here)

Not. of Application
TITLE OF NOTICE
#37-8290 US Dept. of
Agri.
PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Water Resources
BILL TO

OK MB 4/29/87

Water right app. filed by Dept of Ag

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

37-8290
U.S. DEPT. OF AGRI.
FOREST SERVICE
Federal Bldg., 324 25th St.
Ogden, UT 84401
Source: LAKE CREEK trib. to BIG WOOD RIVER
Diversion Pt: SWSESW Sec 17 T 05N R 18E; 6 miles North & 1 1/2 miles East of Ketchum.
Use: STOCKWATER (0.060 CFS)
Date Filed: 03/24/1987
In: NENW Sec 20 T 05N R 18E

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 2148 4th Avenue East, Twin Falls, Idaho 83301, on or before MAY 4, 1987.

KEN DUNN, Dir.

Publish: Wood River Journal-April 16 & 23, 1987.

7-8 pt. per line straight 4°/Pica

7-8 pt. per line tabular 5°/Pica

7-8 pt. per line successive

insertions 3°/Pica

MICROFILMED

JUL 18 1987 5265

WOOD RIVER JOURNAL

112 S. Main Street
P.O. Box 368
HAILEY, IDAHO 83333
(208) 768-3444

CUSTOMER'S ORDER NO.		PHONE		DATE		
				4-23 1987		
NAME Dept of Water Res						
ADDRESS						
CASH	C.O.D.	CHARGE	CN ACCT	NESS RET D.	PAID OUT	
Ink, US Dept of Agr.						
(37-5290)						
RECEIVED APR 24 1987 Department of Water Resources Southern Region Office						OK MB 4/29/87
SOLD BY		RECEIVED BY		TOTAL		
52105				244 2/0		
				TAX		
				13 96		
				10 40		

All claims and returned goods MUST be accompanied by this bill.

Thank You

PRODUCT END'S (NIP) Inc., Dept. Mkt. GATE.

MICROFILMED

JUL 06 1987

March 4, 1992

US DEPT OF AGRICULTURE
FOREST SERVICE
FEDERAL BLDG
324 25TH ST
OGDEN UT 844010000

RE: WATER RIGHT NO. 37-08290

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

SHARLA CURTIS
Water Resource Agent

SC:clh

Enclosure

RECEIVED
MAR 05 1992

WR0749NP
No. L37-08290

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 02/28/92
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	US DEPT OF AGRICULTURE FOREST SERVICE FEDERAL BLDG 324 25TH ST OGDEN UT 844010000	03/24/1987	STOCKWATER	06-15 10-15	0.06 CFS	1.5 AFA
TOTAL DIVERSION:					0.06 CFS	1.5 AFA

Water Source: LAKE CREEK

Tributary to: BIG WOOD RIVER

Stage: LICENSE

Point(s) of Diversion Capacity: 0.06 CFS

Point(s) of Diversion: T05N R18E S17 SE SW

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE							
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
---	---	---	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:
05N	18E	20	:					:	S				:					:					:

Pou County: BLAINE

Conditions of Approval:

- R04 - Use of water under this water right will be regulated by the watermaster of State Water District No. 37.
- R37 - This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

Remarks: Stockwater use is for 2000 sheep.

Dates:	App. Received:	03/24/1987	Priority Date:	03/24/1987
	Proof Due Date:	06/01/1988	Proof Made Date:	05/13/1988
	Exam Made Date:	02/10/1989	Exam Sent to S.O.:	12/17/1991
	Licensed Date:			

Misc: Water District Number: 37 Field Exam Fee: N (Not Required)

Audit: 00/00/00

RECEIVED
MAR 05 1992

RECEIVED
DEC 17 1991

Form 219
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

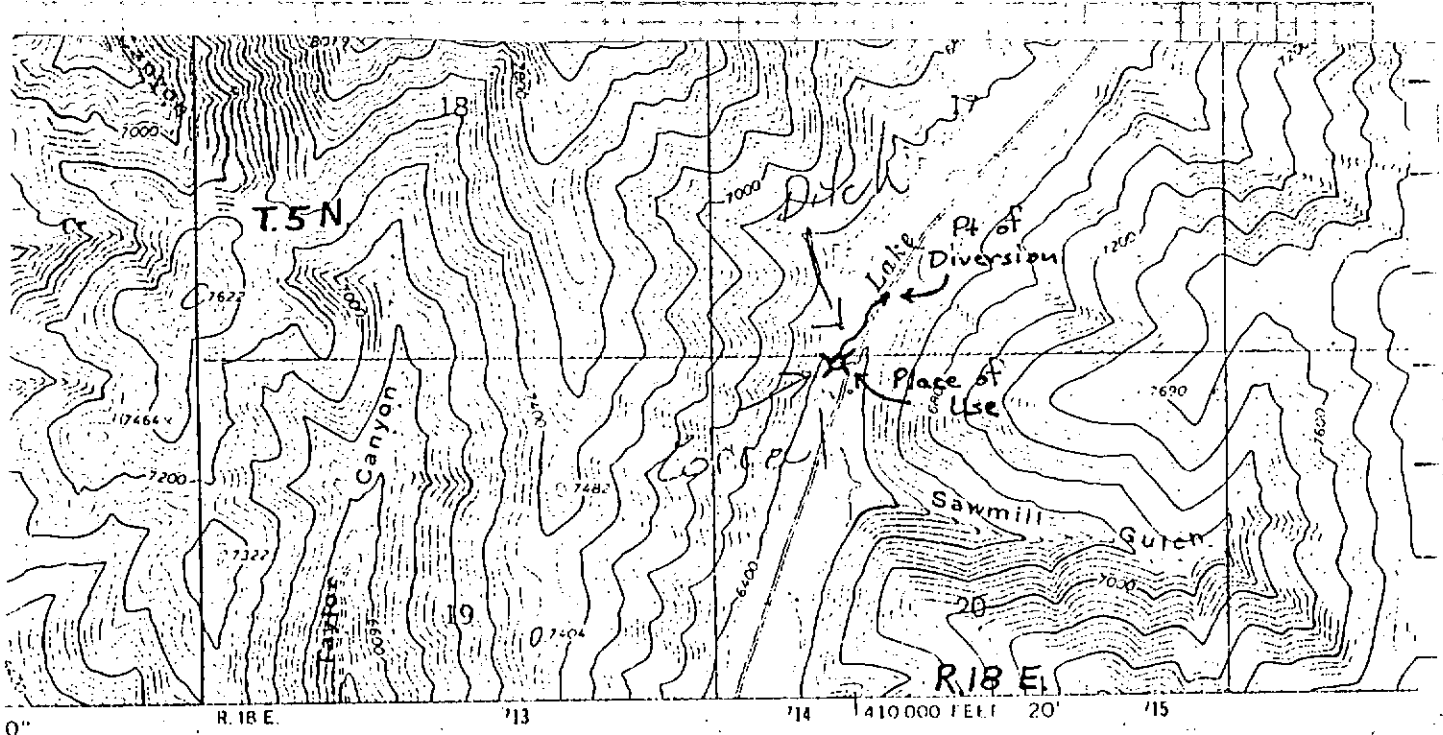
- Permit No. 37-8290
Phone No. 801-625-5360
1. Owner: United States of America
Current Address: 324 25th St., Ogden, UT 84401
2. Accompanied by: Paul Bryant EXAM. DATE: 2/10/89
Address: _____ Phone No. _____
Relationship to Permit Holder: Employee
3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: No ☐ Copies Attached
2. Other water rights with same point of diversion: No ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and place(s) of use (required).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

MICROFILMED
JAN 5 1992

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

From Lake Cr. Metal Headgate w/dirt ditch 1000' lg.
 Sheep drink from Ditch. 2000 Hd Sheep.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	SE	SW	17	5N	18E	Blaine	

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	18E	20					S												

Do not use this space

MAR 05 1992

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

(2000 #d Sheep.) (2 gals/day) $\frac{1468,000}{43,560} = 33.4$ Aci
 $\times 122 \text{ dys} = \frac{488,122}{43,560} = 11.21 \text{ ACF}$ at 30 dys
 ANN.

$\frac{2000 \times 2 \times 122}{325,850} = 1.5 \text{ ACF}$

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There is no text or other markings on the paper.

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
stock water	June 15	Oct 15	0.06 cfs	11.0
Totals:			0.06 cfs	11.0

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None

☐ Other

PROFESSIONAL ENGINEER * REGISTERED
3445
STATE OF IDAHO
FOREN O HOLMES
CONSULTANTS

Field Examiner's Name A. Jundenburg
Signature A. Jundenburg
Certification Date 4/10/91
Field Report Preparation Date 2/24/89

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECEIVED
MAR 05 1992

21-Nov-1988

Forest Service
324 25th Street
Ogden, UT 84401

RE: Permit No. 37-8290

Gentlemen:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Very truly yours,

Twylla Jasper
Clerk

Encl:

RECORDED

MAR 05 1992

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 37-8290

Date: 9/27/88

General Considerations:

☒ Name same as permit
☒ Signature the same as permit holder
☒ Address change _____ If yes, prepare a data entry
☒ Proof received timely _____
_____ Reinstated

Source of Water:

☒ Surface water
_____ Groundwater
_____ 1. well log in file
_____ 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

☒ Rate of diversion appropriate for uses
☒ Is rate or volume and fee appropriate?
☒ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

☒ Is a measuring device or access port required?
☒ Has one been installed?
_____ Waiver or modification of measuring device requested

Remarks:

Proof acceptable

N/A

Priority Calculation:

Date proof received	_____	_____
Date proof due	_____	-
No. of days late	_____	=
Priority date	_____	+
NEW PRIORITY DATE	_____	=

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

Form 217
03/86

RECEIVED
MAY 13 1988

STATE OF IDAHO Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by gs
Sent to region _____

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 37-8290

Name(s) of Permit Holder: United States of America - Forest Service

Post Office Address: 324 25th Street, Ogden, UT 84401

Telephone No. (801) 625-5360

Source of Water: Lake Creek tributary to Big Wood River

Extent of Use:

Domestic _____ (number of households) Stockwater 2000 sheep (number and type of stock)

Irrigation _____ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 0.06 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: June 15, 1987

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No
Fee enclosed \$ -0-
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Paul Bryant Range Conservationist 622-5371
(Name) (Telephone Number)

Sawtooth National Forest, Ketchum Ranger District
P.O. Box 2356, Ketchum, ID 83340
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

United States of America - Forest Service

MAY 11 1988

Date

Sandall L. Hall
Signature of Permit Holder (and title, if appropriate)
(for) J. S. TIXIER, Regional Forester

Sawtooth



United States
Department of
Agriculture

Forest
Service

Intermountain
Region

324 25th Street
Ogden, UT 84401

Reply to: 2540

Date: MAY 11 1988

Mr. R. Keith Higginson, Director
Idaho Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, ID 83720

RECEIVED
MAY 13 1988

Department of Water Resources

Dear Mr. Higginson:

Enclosed is the Proof of Beneficial Use form for Application for Permit No. 37-8290 on the Sawtooth National Forest. The permit is ready for final processing.

Thank you for your assistance.

Sincerely,

J. S. Tixier
for J. S. TIXIER
Regional Forester

Enclosure

MICROFILMED

SEP 30 1988



138434
CERTIFIED MAIL
March 31, 1988

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

PROOF DUE NOTICE

RE: Permit No. 37-8290

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before June 1, 1988. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this Department on or before the above described proof due date, or the permit will no longer be of any force nor effect.

Sincerely,

MAILED

RITA FLECK
Secretary/Records Manager

SEP 30 1988

Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
MAY 20, 1987

U.S. DEPT. OF AGRI.
FOREST SERVICE
FEDERAL BLDG.
324 25TH ST.
OGDEN, UT 84401

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 37-8290

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "INSTRUCTIONS FOR PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT. ALSO ENCLOSED FOR YOUR CONVENIENCE IS THE STATEMENT OF BENEFICIAL USE FORM THAT MUST BE SUBMITTED WHEN YOUR PROJECT IS COMPLETED.

SINCERELY,

GARY SPACKMAN
SUPERVISOR, WATER ALLOCATION SECTION

GS: SC
ENCLOSURES

Microfilmed

JUL 06 1987

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: T. Blau

APPLICATION NUMBER: 37-8290

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☐ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.

☒ Other Blaine Co. Planning & Zoning

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. W-74
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: _____
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: _____
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 37 ✓
5/24/87 Date of priority recommended.
Special conditions of approval or cover letter. _____

~~APPROVED~~ - U.S.F.S. not named in S.F.
suit - OK to process.

MICROFILMED

By: AD Date: 5/8/87

STATE OFFICE REVIEW: JUL 06 1987

Like 05 (37, Big Wood River)

- ☐ See attached sheet for more information.

By: EW Date: 5/18/87

MAY 11 1987

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

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IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

STAFF ANALYSIS SUPPLEMENT

1) Water District 37 Basin # 37

2) Local Description: (of one P/D)

☐

At the above street address

☒

6 miles N/S N and 1 1/2 miles E/W E
of Ketchikan (City or landmark).

☐

Other (describe) _____

MICROFILMED

JUL 06 1987



State of Idaho
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

2148 4th Ave. E.
Twin Falls, Idaho 83301
(208) 734-3578

June 1, 1987

Reid J. Newby, Watermaster
Water District 337
Box 1
Shoshone, ID 83352

Re: Application for Permit, No.37-8290

Dear Mr. Newby:

Enclosed is a copy of an Application for Permit for a Water Right within your District for your information and files.

If you have any questions about the application, please contact this office or the applicant.

Very truly yours,

Mary A. Baldwin
Secretary/Office Coordinator

Enclosure

57-8290



State of Idaho
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

2148 4th Ave. E.
Twin Falls, Idaho 83301
(208) 734-3578

April 2, 1987

Ed Nigbor
Blaine County Planning & Zoning
P.O. Box 149
Hailey, ID 83333

RE: Application for Water Permit No. 37-8290

Dear Mr. Nigbor:

Enclosed for your information is a copy of an application for water permit which has been filed with this office.

If you have any questions or need additional information regarding this application, please feel free to contact this office.

Very truly yours,

Loren O. Holmes, P.E.
Southern Region Supervisor

LH:MB

Enclosure

MICROFILMED

JUL 06 1987



State of Idaho
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

CECIL D. ANDRUS
Governor

A. KENNETH DUNN
Director

2148 4th Ave. E.
Twin Falls, Idaho 83301
(208) 734-3578

April 2, 1987

Reid Newby, Watermaster
Water District #37
Box 1
Shoshone, ID 83352

RE: Application for Water Permit No. 37-8290

Dear Mr. Newby:

Enclosed for your information is a copy of an application for water permit which has been filed with this office.

If you have any questions or need additional information regarding this application, please feel free to contact this office.

Very truly yours,

Loren O. Holmes, P.E.
Southern Region Supervisor

LH:MB

Enclosure

MICROFILMED

JUL 06 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region

2148 4th Avenue East
Twin Falls, Idaho 83301
(208) 734-3578

APRIL 2, 1987

Wood River Journal
P.O. Box 988
Hailer, ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MAY 4, 1987.

Yours truly,

Mary A. Baldwin
Secretary/Office Coordinator

Encl.

MICROFILMED

JUL 06 1987

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

37-8290

U.S. DEPT. OF AGRI.

FOREST SERVICE, FEDERAL BLDG., 324 25TH ST., OGDEN, UT 84401

Source: LAKE CREEK trib. to BIG WOOD RIVER

Diversion Pt: SWSESW Sec 17 T 05N R 18E; 6 miles North & 1 1/2 miles East of Ketchum.

Use: STOCKWATER (0.060 CFS)

Date Filed: 03/24/1987

In: NENW Sec 20 T 05N R 18E

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before MAY 4, 1987.

KEN DUNN, Dir.

Published 4/16 & 4/23.

MICROFILMED

JUL 06 1987

copy sent

1 Disk: NewLegal/1H20

**Water right app.
filed by Dept of Ag**

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s)
have been filed to appropriate the
public waters of the State of
Idaho:

37-8290
U.S. DEPT. OF AGRI.
FOREST SERVICE
Federal Bldg., 324 25th St.
Ogden, UT 84401
Source: LAKE CREEK trib. to BIG
WOOD RIVER
Diversion Pt: SWSESW Sec 17 T
05N R 18E; 6 miles North & 1 1/2
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Date Filed: 03/24/1987
In: NENW Sec 20 T 05N R 18E

The permit(s) will be subject to
all prior water rights. Protests
must be filed with the Director,
Dept. of Water Resources,
Southern Region, 2148 4th
Avenue East, Twin Falls, Idaho
83301, on or before MAY 4, 1987.

KEN DUNN, Dir.

Publish: Wood River Journal July
16 & 23, 1987.

*correction
called
4/7/87*

RECEIVED

APR 7 1987

Department of Water Resources

RECEIVED

JUL 06 1987

IDENT. NO. 37-8290

WATER RIGHT
DATA ENTRY LOG

[illegible]