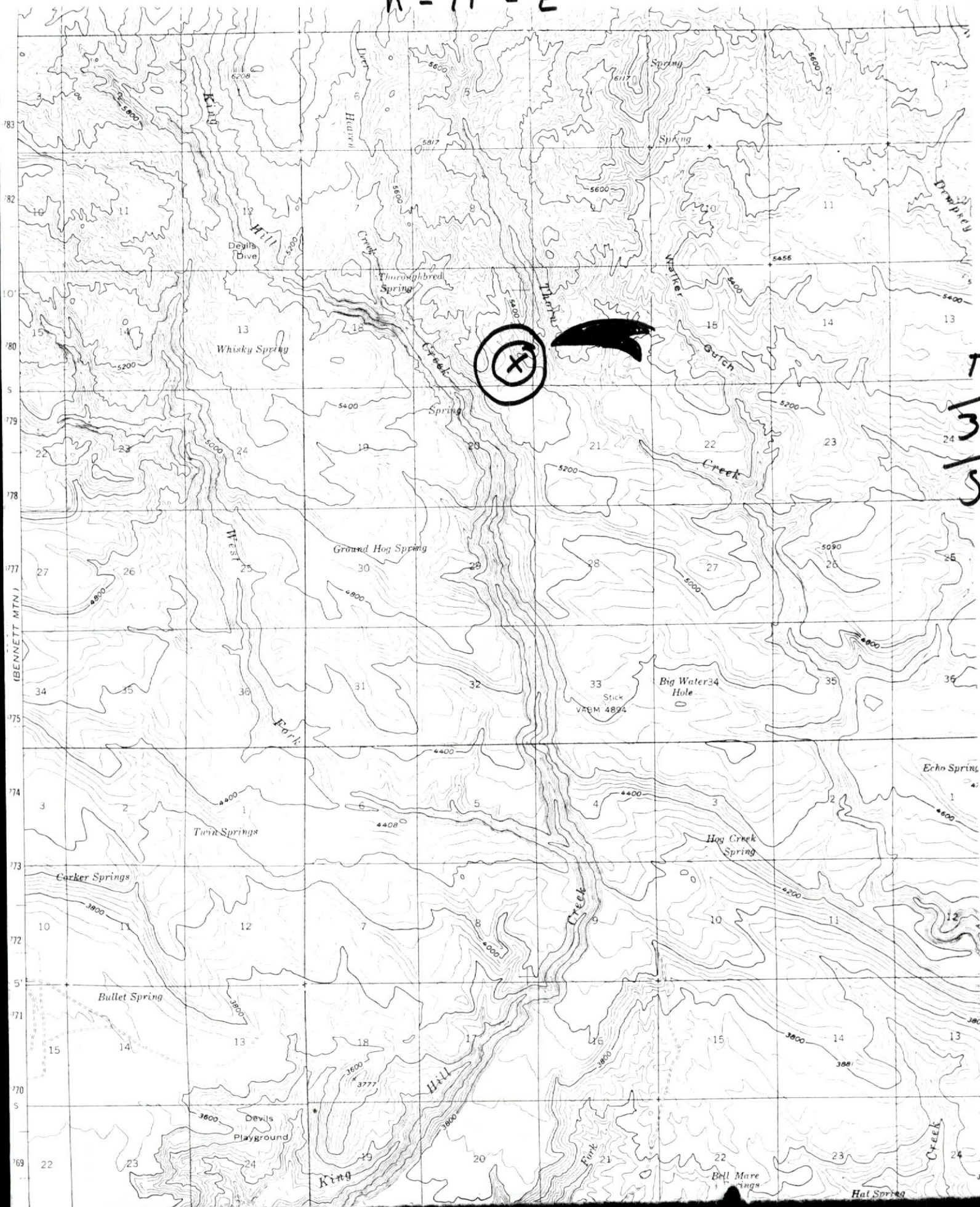


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R-11-E



**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

61-7565 ✓ 14

U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., IDAHO STATE OFFICE,
3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: UNNAMED
STREAM trib. to SINKS

Date Filed: 09/26/1984

Diversion Pt: SESE Sec 17 T
03S R 11E

Use: STOCKWATER STORAGE
(1.0 AF)

STOCKWATER FROM
STORAGE (1.0AF)

WILDLIFE STORAGE
(1.0 AF)

WILDLIFE FROM
STORAGE (1.0 AF)

In: SESE Sec 17 T 03S R 11E

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before NOVEMBER 12, 1984.

KEN DUNN, Dir.

PUB: 10-23, 30 #3119

Form 219
6/86

REGISTERED

JAN 15 1987

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

KEYPUNCHED

BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

1. Owner: Bureau of Land ManagementPermit No. 61-7565Current Address: P.O. Box 28, Shoshone, ID 83352Phone No. 886-22062. Accompanied by: _____ EXAM. DATE: 8-7-86Address: _____ Phone No. 886-2206

Relationship to Permit Holder: _____

3. Source: Unnamed Stream tributary to Thorn Creek

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE☐ Copies Attached2. Other water rights with same point of diversion: NONE☐ Copies Attached☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

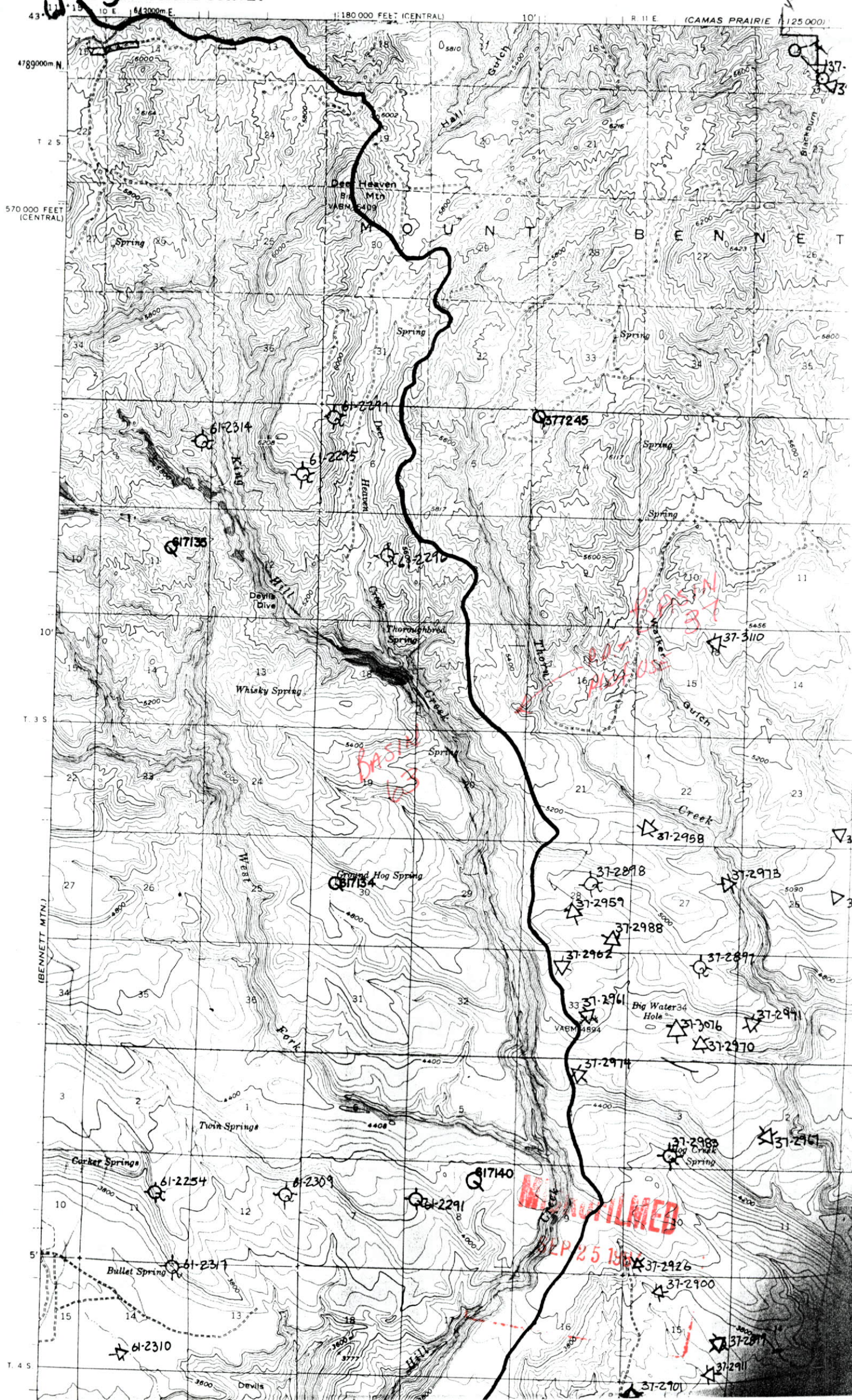


Scale: 1" = _____

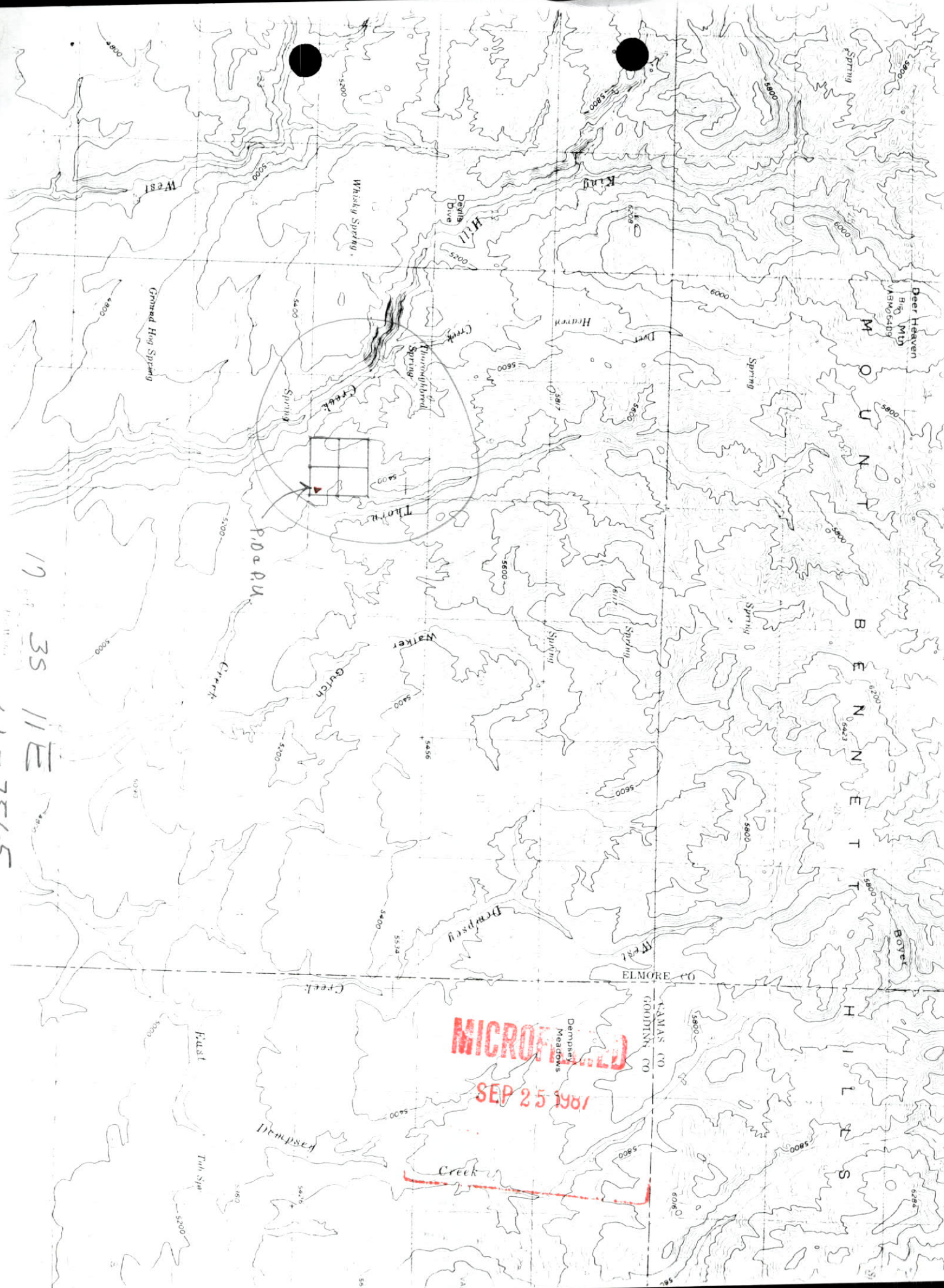
2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

- ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).



17 35 11E
41-7565



MICROFILMED
SEP 25 1981

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 37-8300

Priority: September 26, 1984 Amount: 1.0 AFA

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated September 26, 1984, and
has submitted proof to the Department of Water Resources on May 2, 1986, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a storage capacity of 1.00 af of water from;

UNNAMED STREAM tributary to THORN CREEK

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater storage	01/01 to 12/31		1.0 afa
Stockwater from storage	01/01 to 12/31		1.0 afa
Wildlife storage	01/01 to 12/31		1.0 afa
Wildlife from storage	01/01 to 12/31		1.0 afa
	Totals		1.0 AFA

LOCATION OF POINT OF DIVERSION(S): SESE , Sec. 17, Township 3S, Range 11E
Gooding County

PLACE OF USE: Stockwater storage

TWN RGE SEC

3S 11E 17 SESE

PLACE OF USE: Stockwater from storage, same as Stockwater storage use

PLACE OF USE: Wildlife storage, same as Stockwater storage use

PLACE OF USE: Wildlife from storage, same as Stockwater storage use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

State of Idaho
Department of Water Resources

PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 37-8300

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 27th day
of AUGUST, 1987.

Director

Norman C. Young

RECORDED

SEP 25 1987

RECEIVED

37-8300

Ident. No. 61-7565

RECEIVED

STATE OF IDAHO OCT 4 1984

DEPARTMENT OF WATER RESOURCES

RECEIVED

SEP 26 1984

APPLICATION FOR PERMIT

SEP 18 AM 7:45

To appropriate the public waters of the State of Idaho BLM-IDS0

Department of Water Resources

1. Name of applicant Bureau of Land Management Phone 886-2206

Post office address P.O. Box 2 B, Shoshone, Idaho 83352

2. Source of water supply unnamed stream which is a tributary of Sinks

3. Location of point of diversion is SE ¼ of SE ¼ of Section 17 Township 3 S.,

Range 11 E.B.M. Gooding County, additional points of diversion if any:

4. Water will be used for the following purposes:

Amount 1.0 for storage for livestock purposes from 1-1 to 12-31 (both dates inclusive)
(acre-feet per annum) livestock fromAmount 1.0 for storage purposes from 1-1 to 12-31 (both dates inclusive)
(acre-feet per annum)Amount 1.0 for storage for wildlife purposes from 1-1 to 12-31 (both dates inclusive)
(acre-feet per annum) wildlife fromAmount 1.0 for storage purposes from 1-1 to 12-31 (both dates inclusive)
(acre-feet per annum)

5. Total quantity to be appropriated:

a. N/A cubic feet per second and/or b. 1.0 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Dam type reservoir

b. Height of storage dam 8 feet, active reservoir capacity 1.0 acre-feet; total reservoir capacity 1.0 acre-feet, materials used in storage dam: Clay type soils

Period of year when water will be diverted to storage 3-1 to 5-1 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is N/A inches; proposed depth of well is N/A feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 2 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE ¼ of SE ¼ of Section 17 Township 3 S.,

Range 11 E., B.M.

(2) Amount of power to be generated: N/A horsepower under N/A feet of head.

(3) List number of each kind of livestock to be watered 1000 sheep and 200 cattle

(4) Name of municipality to be served N/A, or number of families to be supplied with domestic water N/A.

(5) If water is to be used for other purposes describe: Water is to be used for better livestock distribution and for wildlife.

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated - N/A

c. Describe any other water rights used for the same purposes as described above. N/A

9. a. Who owns the property at the point of diversion Bureau of Land Management

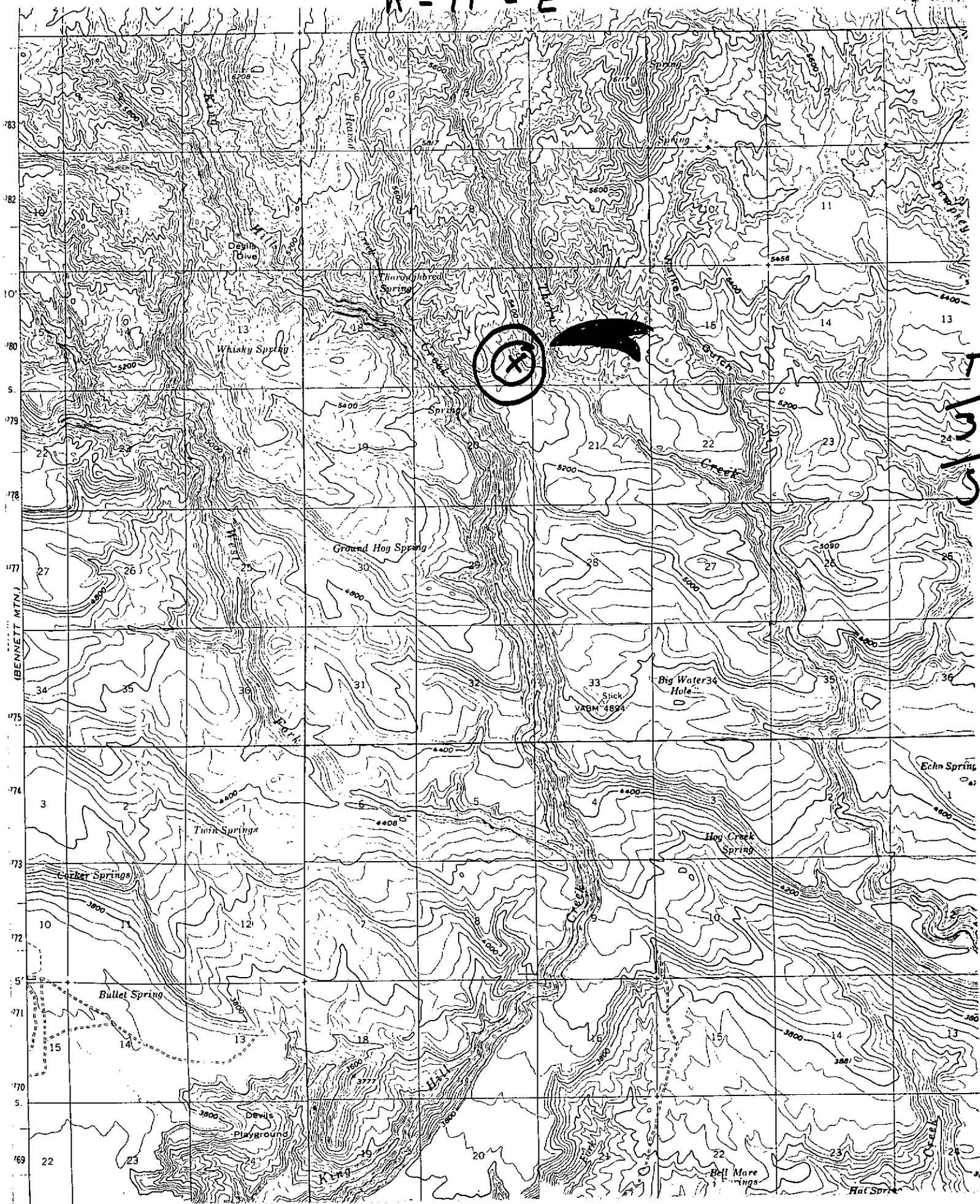
b. Who owns the land to be irrigated or place of use Bureau of Land Management

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing N/A

10. Remarks Name: Thoroughbred Reservoir, JDR #4724

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R-11-E



This image shows a full page of blank graph paper. The grid consists of small squares formed by thin black lines. There are 20 columns and 20 rows of squares, creating a total of 400 square units. The grid covers the entire area of the page, leaving no margins or other markings.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

Proposed Priority 9/26/84 manya 10-15-84 10/4/84 9:00 am
Received by LL Date 9-26-84 Time 8:45 am 12:00 p
Preliminary check by JP Fee \$ 30.00 ID-910-BP3-0003
Receipted by JP Date 2-27-85 #36279
Publication prepared by JP Date 10/18/84
Published in Gooding County Leader
Publication dates 10/24 & 10/31/84 **MICROFILMED**
Publication approved JP Date 11/6/84
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 61-7565, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 14th day of June, 1985.

J. Glen Saxton
Chief, Operations Bureau

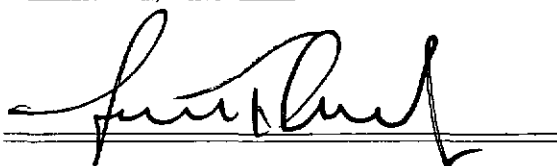
AFFIDAVIT of PUBLICATION

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NOV 6 1984

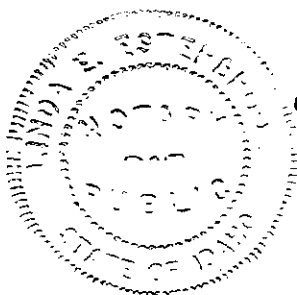
State of Idaho,)
) SS.
County of Gooding)

Department of Water Resources
Western Regional Office

Frank T. Crow, Jr., being first duly sworn, deposes and says that he is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho, that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 23 day of Oct. 19 84, and the date of the last publication was on the 30 day of Oct., 19 84.



Subscribed and sworn to before me this 30 day of Oct., 19 84.
(SEAL)



Linda Esterbrook
NOTARY PUBLIC

GOODING COUNTY LEADER
Gooding, Idaho
COST OF PUBLICATION

Number of Lines in Notice	<u>37</u>
Number of Insertions	<u>2</u>
Lines tabular at 48¢	
<u>37</u> Lines straight at 38¢	<u>14.06</u>
<u>37</u> Subsequent lines at .285¢	<u>10.54</u>
Total Cost	<u>24.60</u>

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COPY OF NOTICE
(Paste Here)

NOT. OF APPLICATION
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

BILL TO

Ken Dunn
Director, Dept. of Water Res.
Statehouse, Boise 83720

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1971)
7 pt. per line, straight 38¢
7 pt. per line, tabular 48¢
7 pt. per line, successive
insertions 28.5¢

No. 3119

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

61-7565 *✓ 16*

U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MGMT., IDAHO STATE OFFICE,
3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: UNNAMED
STREAM trib. to SINKS

Date Filed: 09/26/1984

Diversion Pt: SESE Sec 17 T
03S R 11E

Use: STOCKWATER STORAGE
(1.0 AF)

STOCKWATER FROM
STORAGE (1.0AF)

WILDLIFE STORAGE
(1.0 AF)

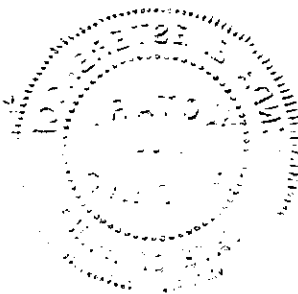
WILDLIFE FROM
STORAGE (1.0 AF)

In: SESE Sec 17 T 03S R 11E

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before NOVEMBER 12, 1984.

KEN DUNN, Dir.

PUB: 10-23, 30 #3119





State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

August 31, 1987

RE: Permit Nos. 24-7040, 29-7643/7689/7789, 31-7344/7376, 32-7125/
7126, 33-7070/7095/7148/7161, 34-7231/7232/7442/
7444/7445/7447, 37-8041/8042/8300, 57-7430, 67-7640

U.S. Dept. of Interior
Bureau of Land Mgmt.
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Please note that License 33-7095 is a joint water right between BLM and the Forest Service; therefore, the license is in the name of U.S. Dept. of Interior and U.S. Dept. of Agri, c/o BLM.

If you have any questions concerning these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

SEP 25 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

Permit No. _____

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

c) Volume Calculations for Other Uses:

2. Overlap Review

a) Other water rights with same place of use: _____

b) Other water rights with same point of diversion: _____

c) Analysis:

RECORDED
SEP 25 1987

RECOMMENDED AMOUNTS

License

Storage

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
	37-8300	9-26-84	1.0 AFA	9-26-1984	5-2-1986	1.0 AFA

4. Permit Holder: U.S. Dept. of Interior, Bureau of Land Mgmt.

Address: Idaho State Office, 3380 Americana Terrace, Boise,

5. Source: unnamed stream tributary to Thorn Creek ID 8370

6. Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
Storage For Stock	1-1 12-31	N/A	1.0 AFA
Stock From Storage	" "	"	1.0 AFA
Storage For Wildlife	" "	"	1.0 AFA
Wildlife from Storage	" "	"	1.0 AFA
Allowable Maximums:			N/A 1.0 AFA

7. Point(s) of Diversion:

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
		SE	SE		17	3S	11E	Elmore

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3S	11E	17															X		

Total Acres

9. Recommended Conditions/Remarks:

B37

Be sure to note in ^{cover} letter the number change - from Basin 61 to Basin 37...

MICROFILMED

SEP 25 1981

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

11. Examiner's Signature

Checked in Regional Office by

Approved in State Office by R. Walker

Date

Date

Date 8/10/87

RECEIVED

FIGURE A

Form 219
6/86

JAN 15 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

KEYPUNCHED

Department of Water Resources
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

1. Owner: Bureau of Land Management
Current Address: P.O. Box 28, Shoshone, ID 83352
2. Accompanied by: _____
Address: _____
Relationship to Permit Holder: _____
3. Source: Unnamed Stream tributary to Thorn Creek

Permit No. 61-7565
Phone No. 886-2206

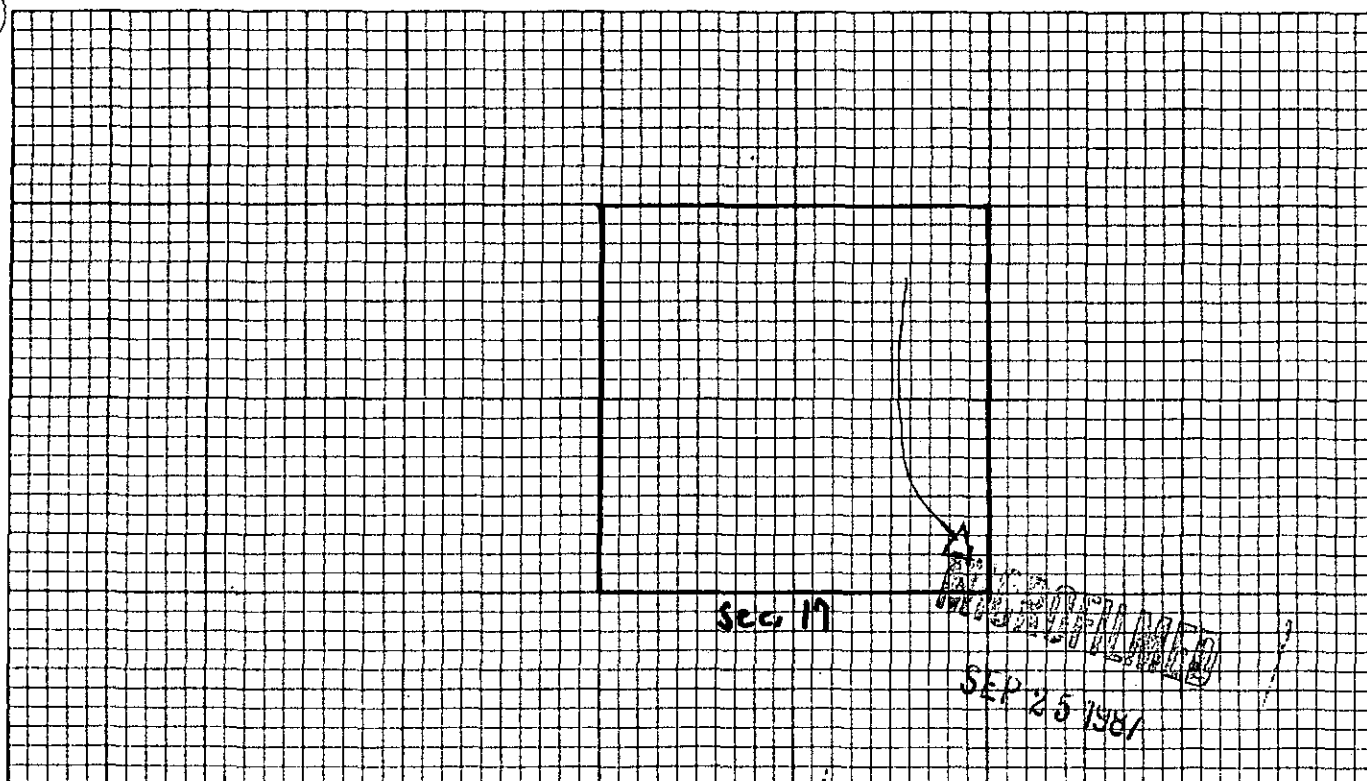
EXAM. DATE: 8-7-86
Phone No. 886-2206
closed
1-5-87

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: NONE
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
- ☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

3. Narrative: Description (as operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Little information is available on this system at the Shoshone PLM office.

Allow development as applied for.

Small dam impounds water.

Source appears to be tributary to ~~S~~ Thorn Creek, at least during spring runoff

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	SE	SE	17	35	11E	E/more	

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
35	11E	17																X	

X = P/U for all uses

MICROFILMED

SEP 25 1987

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

_____ *N/A* _____

E. FLOW CALCULATIONS☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

 $V_{i,r} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____ $V_{d,r} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____ $V = \text{Smaller of } V_{i,r} \text{ and } V_{d,r} =$ _____

2. Volume Calculations for Other Uses:

*Allow volume as limited by system capacity. - 1.0 AF*MICROFILMED
SEP 25 1981

H. REMARKS AND OVERLAP REVIEW ANALYSIS

- * This development is in Basin 37 (Southern Region), not in Basin 61 as originally numbered.
- * This is in Elmore County, not Gooding County.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Storage for livestock	1-1	12-31	}	1.0
Livestock from Storage	1-1	12-31		1.0
~~Wild~~ Storage for Wildlife	1-1	12-31		1.0
Wildlife from Storage	1-1	12-31		1.0
Totals:				1.0

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
- ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name J. E. Stanton

Signature J. E. Stanton

Certification Date _____

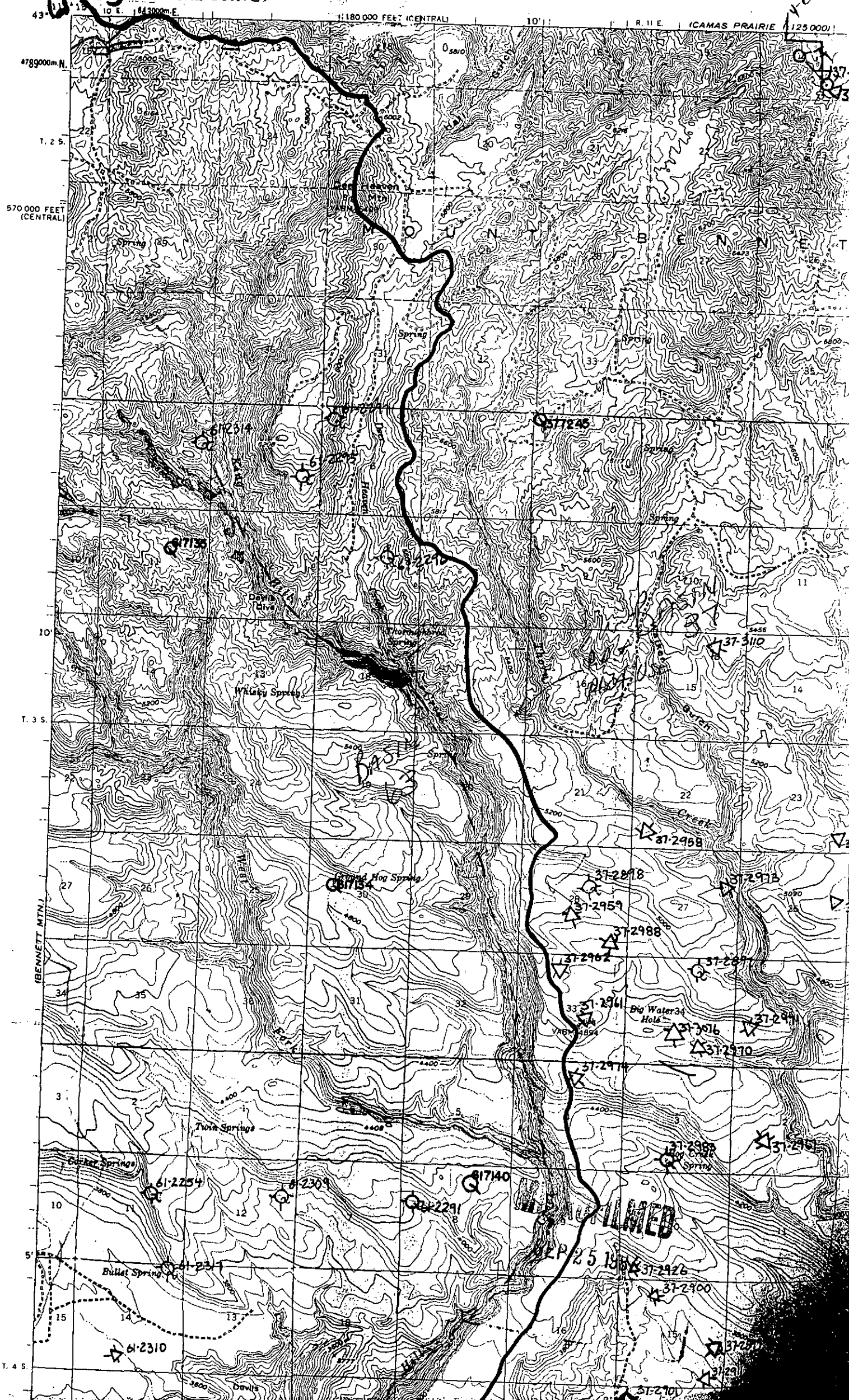
Field Report Preparation Date 8-7-86

DWR/28-86

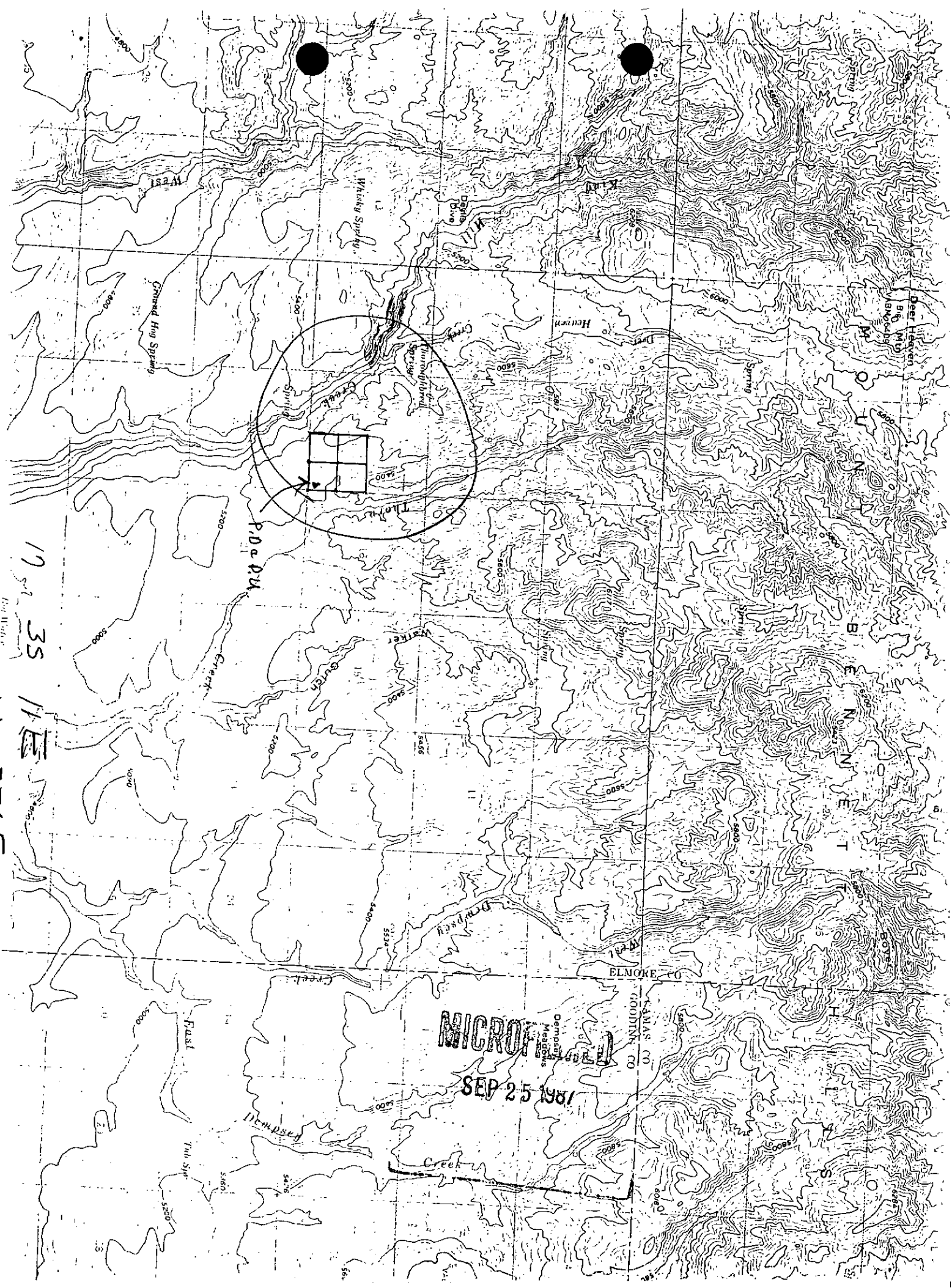
CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED
SEP 25 1987



17 35 11E
41-7565



MICROFILMED
SEP 25 1981

219 S.A.
6/86

SE SE 17 35 11E

Shoshone office
Contact Bill Harris

Staff Analysis Sheet
for
Beneficial Use Field Report

61-7565
Permit No.
NEEDS # CHANGE
TO BASIN 37 BEFORE
LICENSING

Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Govt. Lot
- ☒ Check of P/D index CLF 6-12-86 (Initials, date)

REC-1
JAN 15 1987

Department of Water Resources

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Check of P/U index CLF 6-12-86 (Initials, date)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Aerial Photo

Required? ☐ yes ☒ no ☐ If yes, copy attached?

Scheduling Letter sent? NO (Initials, date)

☐ Appointment made and telephone conversation memo attached?

After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

MICROFILMED

SEP 25 1987

Review and Processing

Exam Completed Carter Futschle 8-12-86 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent DR 12/1/86 (Initial and date)

Exam Reviewed by Manager of Regional Office DR 12/8/86 (Initial and date)

Exam Date Entered in Computer 1-5-87 (Initial and date)

Exam sent to State Office 1-15-87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original Refiled in White File 12-12-86 (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

JUNE 2, 1986

BUREAU OF LAND MGMT. U.S. DEPT. OF INTERIOR
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

RE: Permit No. 61-7565

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

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SEP 25 1987

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 61-9565.

Name(s) of Permit Holder: Bureau of Land Management

Post Office Address: P.O. Box 2-B

Shoshone Idaho 83352 Tel. No. 208-866-2206

Source of Water: Unnamed Stream

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 200 cattle (number and type of stock)
☐ Irrigation 1000 sheep (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
 Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

1-23-86
Date

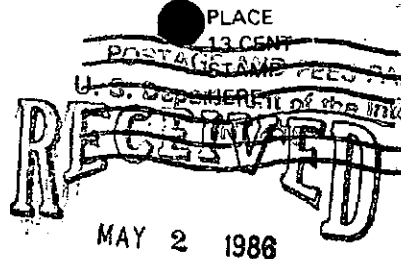
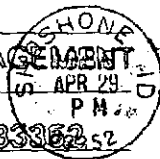
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John Capitulo
Signature of Permit Holder

BUREAU OF LAND MANAGEMENT

P. O. BOX 25

SHOSHONE, IDAHO 83362



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES

STATEHOUSE

BOISE, IDAHO 83720

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State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT.

(2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

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State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

June 17, 1985

RE: Permit Nos. 33-7164/7165, 34-7467/7468/7469, 37-8185/8186/8187/
8188/8189/8190/8191/8192/8193, 45-7566, 47-7996,
55-7361/7362, 57-7442, 61-7565, 73-7103/7104

U.S. Dept. of Interior
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

The 1982 Idaho Legislature added a requirement that as permit holders you must commence the excavation or construction of diverting works within one year of the date the permits were issued, and you must proceed diligently until the projects are completed. The enclosed blue cards must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permits were approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosures

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET BLM -

INITIAL REVIEW BY: Jan J. J. J.

APPLICATION NUMBER: 61-7565

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☒ Idaho Fish and Game Department.
☒ Idaho Department of Lands.
☒ U.S. Bureau of Land Management.
☒ U.S. Forest Service.
☒ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 11-12-84
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11/6/84
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30'
☒ Publication dates and paper, recorded on application. Gooding County Leader 10/31
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 61-F
9/26/84 Date of priority recommended.
Special conditions of approval or cover letter. _____

(26)

Hold for fee

By: DBS

Date: 11/13/84

STATE OFFICE REVIEW:

L17

26

RECEIVED

- ☐ See attached sheet for more information.

By: tw

Date: 6/13/85

NOV 15 1984

Department of Water Resources

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

OCTOBER 18, 1984

GOODING COUNTY LEADER
P O BOX 78
GOODING ID 83330

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 12, 1984.

Yours truly,

JUDY PENSE
Secretary

Encl.

MICROFILMED

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before NOVEMBER 12, 1984.

KEN DUNN, Dir.

Published 10/25 & 11/1/84.

MICROFILMED

file

61-7565

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: UNNAMED STREAM trib. to SINKS

Date Filed: 09/26/1984

Diversion Pt: SESE Sec 17 T 035 R 11E

Use: STOCKWATER STORAGE	(1.0 AF)
STOCKWATER FROM STORAGE	(1.0 AF)
WILDLIFE STORAGE	(1.0 AF)
WILDLIFE FROM STORAGE	(1.0 AF)

In: SESE Sec 17 T 035 R 11E

RECEIVED

