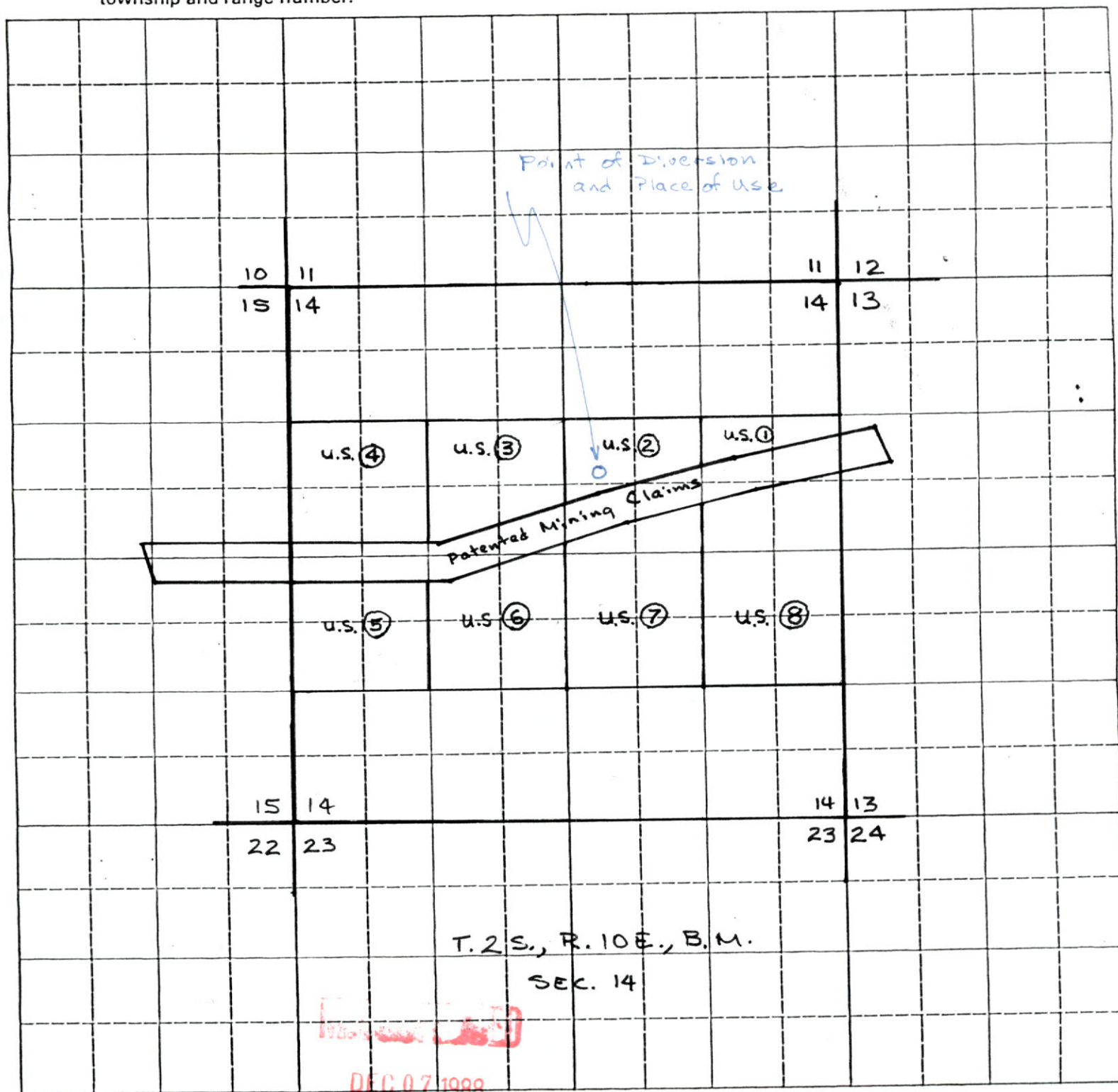


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Bonnie McShew
(Applicant)

**NOTICE OF APPLICATION
FOR WATER PERMIT**

The following application has been
filed to appropriate the public waters of
the State of Idaho:

37-8303

John W. McGrew & Bonnie McGrew
P.O. Box 995; Glenns Ferry, ID 83623
Date Filed: August 10, 1987

SOURCE: Unnamed spring and un-
named creek tributary to Camas Creek.

Diversion Pt: Lot 2, Sec. 14, T2S, R10E,
Elmore County; 4½ miles South & 9½
miles West of Hill City.

Use: Stockwater (0.12 CFS)

In: SWNE, Sec. 14, T2S, R10E

The permit will be subject to all prior
water rights. Protests must be filed with
the Director, Dept. of Water Resources,
Southern Region, 2148 Fourth Avenue
East., Twin Falls, Idaho 83301 on or be-
fore October 26, 1987.

R. Keith Higginson, Director

Published 10/7 & 10/14/87.

OK
MB
10/21/87

RECEIVED

OCT 21 1987

Department of Water Resources
Southern Region Office

DEC 07 1988

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Jerry Hanna do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

... 2 ... consecutive weeks, the first publica-
tion having been made on the ... 7 ... day

of ... October ..., 19. 87 and

the last publication having been made on the

... 14 ... day of ... October ...

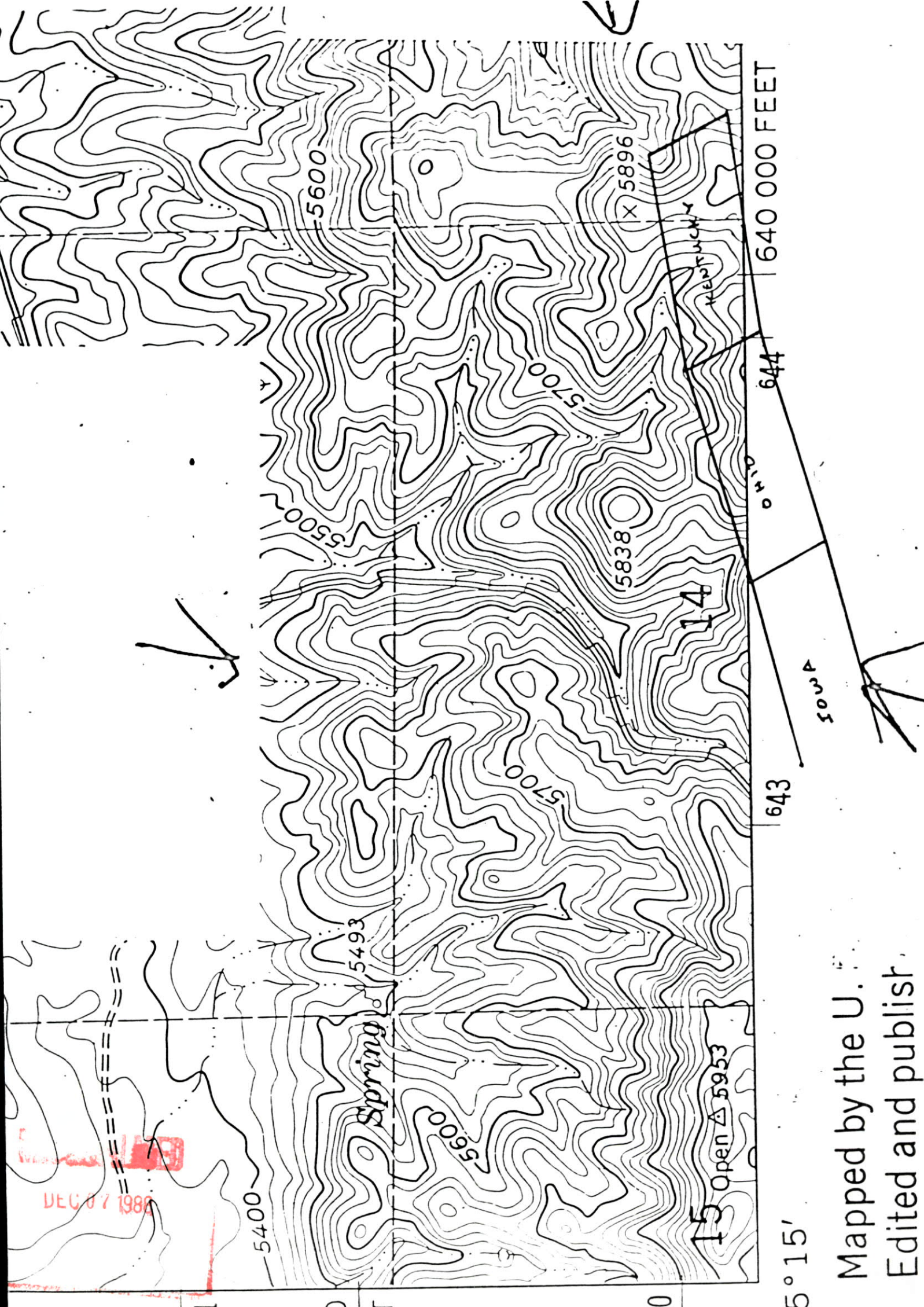
19. 87; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Subscribed and sworn to me this ... 12th ...
day of ... October ..., 19. 87

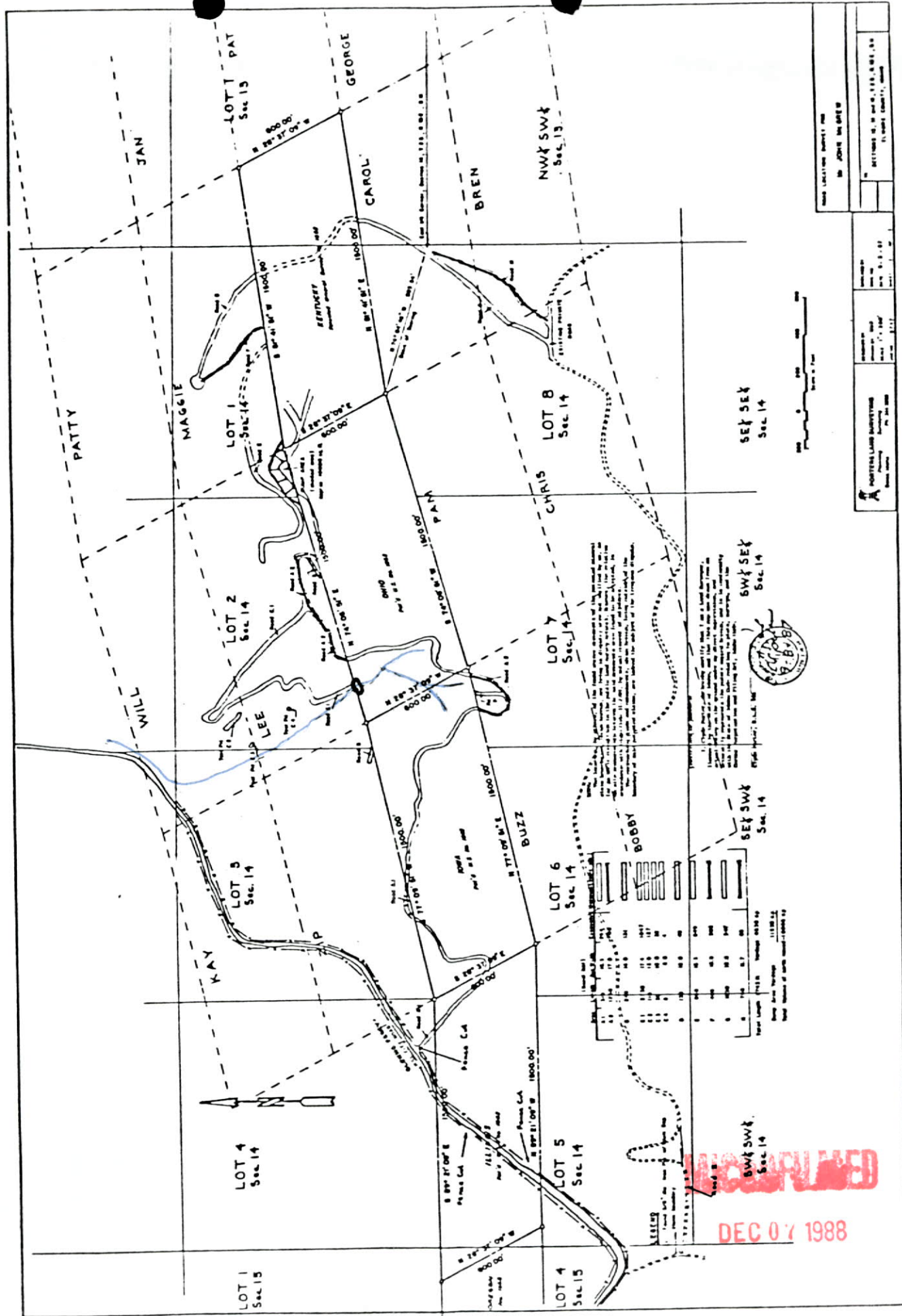
Dean W. Swen
Notary Public



DEC 07 1980

5°15'

Mapped by the U.
Edited and published



DEC 07 1988

RECEIVED

Sec. 3.

Sec. 2.

Sec. 1.

Sec. 10.

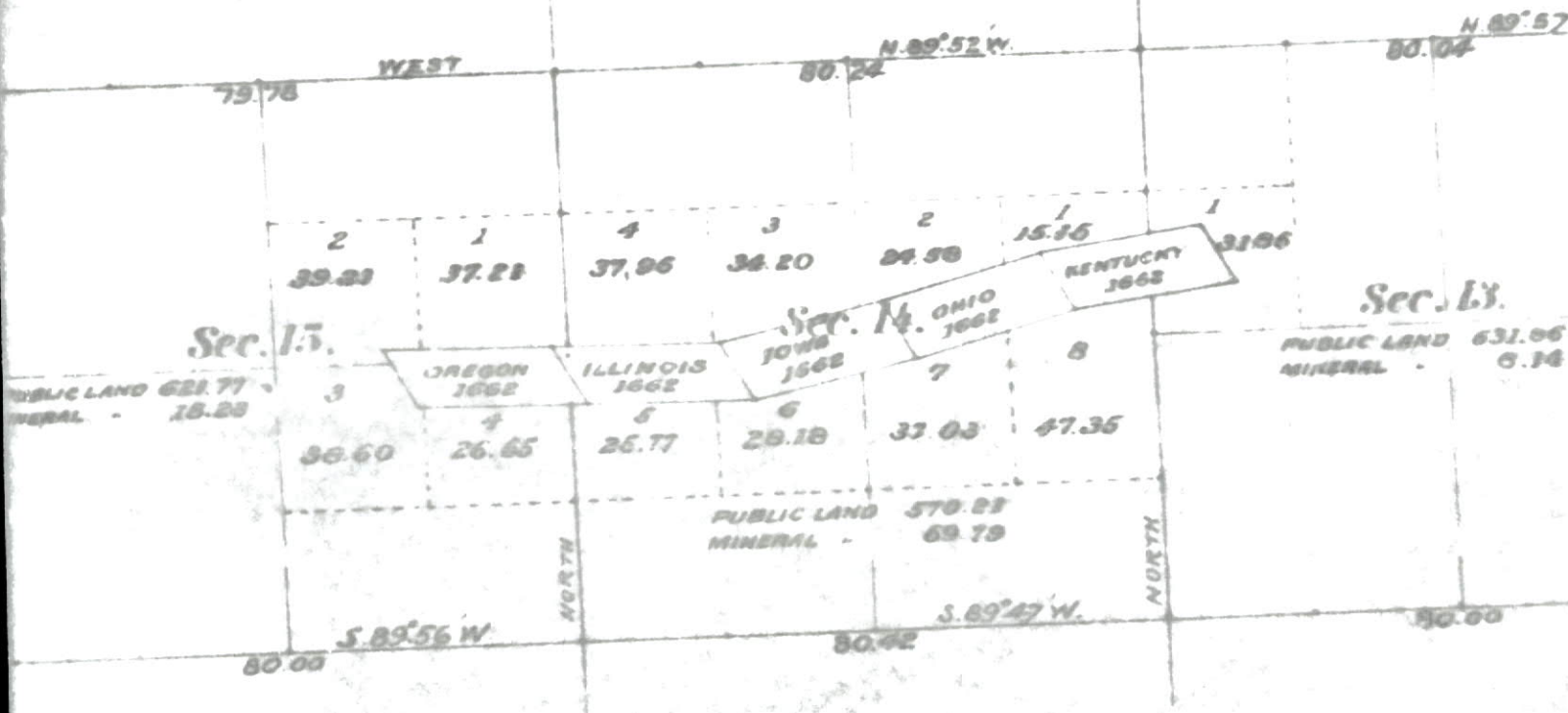
Sec. 11.

Sec. 12.

Sec. 15.

Sec. 14.

Sec. 13.



Sec. 22.

Sec. 23.

Sec. 24.

MICROFILMED

DEC 07 1988

WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Application	37-08303	John W McGrew Bonnie McGrew	0.02
Full Assignment	37-08303	John W McGrew Bonnie McGrew Northwest Farm Credit Services ACA	0.02

REPRODUCED

JUL 02 1993

State of Idaho
DEPARTMENT OF WATER RESOURCES

RECEIVED
AUG 03 1993
Department of Water Resources

ASSIGNMENT OF PERMIT
To change the ownership of a permit

I, Northwest Farm Credit Services, ACA, hereby assign to John W. McGrew and Northwest Farm Credit Services, ACA
(Permit Holder) ACA
 of (John's) Box 995, Glenns Ferry, Idaho 83623
(Full Address)
(Farm Credit's) P.O. Box 662, Mountain Home, Id. 83647

All my right, title, and interest in and to Permit No. 37-8303
 to appropriate the public waters of the State of Idaho.

OR (for partial assignments)

The following described portion of my right, title, and interest in and to
 Permit No. _____ **to appropriate the public waters of the State of Idaho.**

Describe portion of the permit assigned listing the number of acres in each 40 acre subdivision,
 point of diversion location, and the amount of water in cubic feet per second.

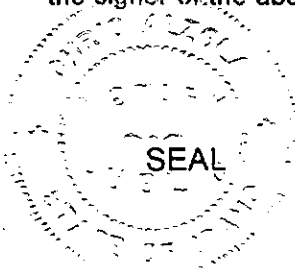
Made this 2nd day of August, 19 93.

Northwest Farm Credit Services, ACA

Authorized Agent: Linda Ramsey
Permit Holder(s)

State of Idaho)
 County of Elmore) SS

On this 2nd day of August, 199 3, personally appeared before me
 the signer of the above instrument, duly acknowledged to me that he/she/they executed the same.



Chris Abola
 Notary Public residing at Mtn. Home

Chris Abola **UNRECORDED**
 Signature

My commission expires: 5-21-99

AUG 26 1993

database updated 8/10/93 cz.

State of Idaho
Department of Water Resources
ASSIGNMENT OF PERMIT

RECEIVED
JUN 21 1993
Department of Water Resources

I, John W. McGrew, hereby assign to Northwest Farm Credit Services, ACA
of P.O. Box 662, Mountain Home, Idaho 83647
Address

All my right, title, and interest in and to Permit No. 37-8303
to appropriate the public waters of the State of Idaho.

The following described portion of my right, title, and interest in and
to Permit No. _____ to appropriate the public waters of
the State of Idaho. (Describe that portion of the permit being
assigned by listing the acreage within each 40 acre subdivision, the
point of diversion and the amount of water in cubic feet per second for
direct diversion, or acre feet for storage)

X Made this 27 day of April, 1993.

X John W. McGrew
Permit Holder

Spouse of Permit Holder

State of Idaho)
County of Elmore) SS

On this 27th day of April, 1993, personally appeared before
me the signer(s) of the above instrument, who duly acknowledged to me that
(he) (she) (they) executed the same.

Chris Ogata
Notary Public residing at Mtn. Home

My commission expires:

5-21-93

RECEIVED
JUL 02 1993

RECEIVED

AUG 18 1987 37-8303

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Department of Water Resources
Southern Region Office

APPROVED

To appropriate the public waters of the State of Idaho

JOHN W. MCGREW and BONNIE MCGREW,
husband and wife,

1. Name of applicant _____ Phone (208) 366-2201

Post office address P.O. Box 995, Glenns Ferry, Idaho 83623

2. Source of water supply unnamed spring and creek which is a tributary of Camas Creek

3. Location of point of diversion is _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot 2
Sec. 14 Township 2 S. Range 10 E. B.M. Elmore County; additional
points of diversion if any: none

4. Water will be used for the following purposes:

Amount 0.02 cfs for stockwater purposes from June 1 to November 30 (both dates inclusive)
(cfs or acre-feet per annum) B&M

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.02 cfs and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. stock water pond, 40 feet in diameter or stock tanks for 500 head of beef cattle.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is none inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 90°F being sought? no

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
5 years years (minimum 1 year).

DEC 07 1988

8. Description of proposed uses (if ~~irrigation~~ only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. 500 head of beef cattle
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2S	10E	14			S														500 head of beef cattle

Total number of acres to be irrigated none

10. Describe any other water rights used for the same purposes as described above. none

11. a. Who owns the property at the point of diversion? Applicant

b. Who owns the land to be irrigated or place of use? Applicant

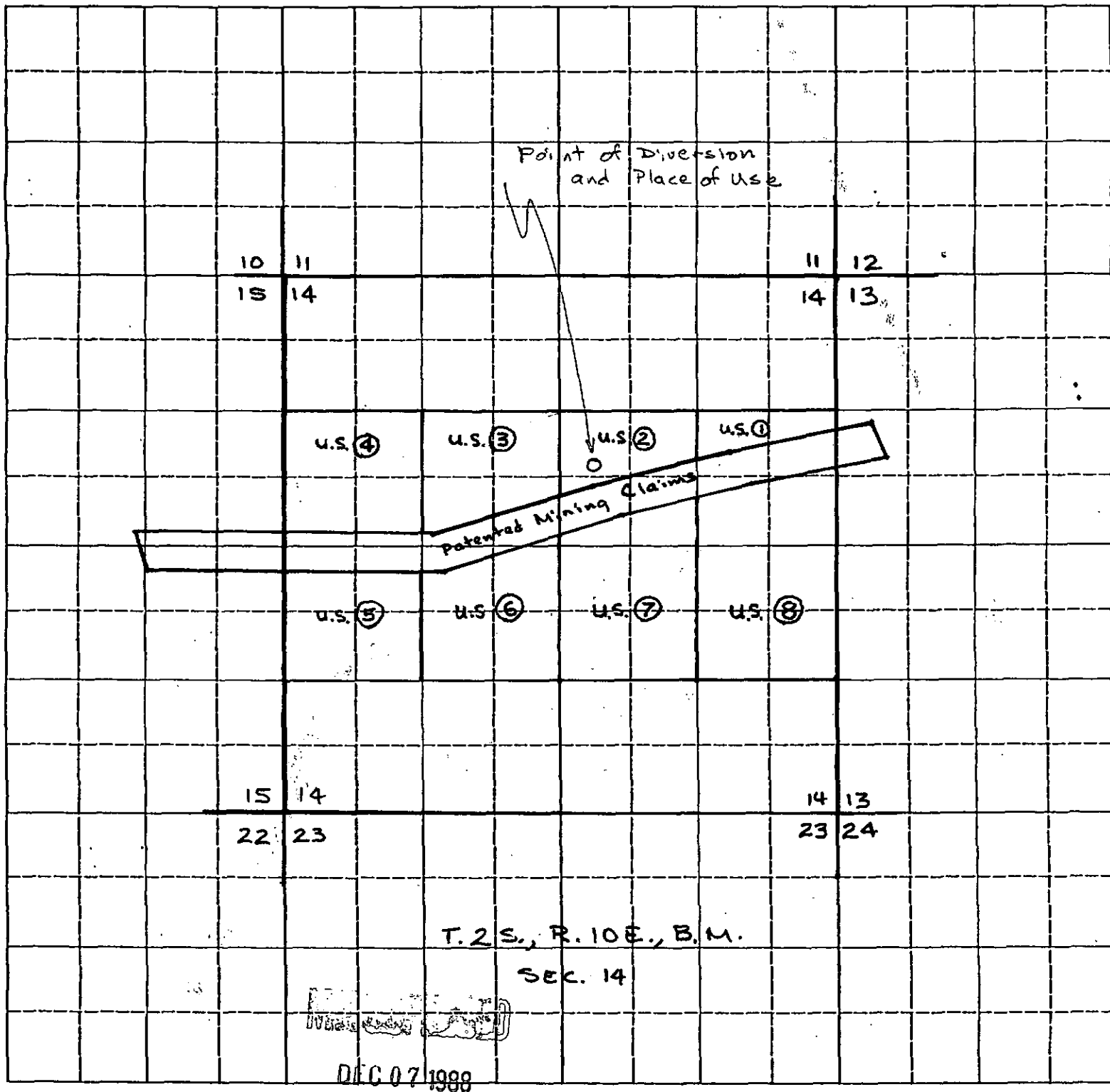
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: The maximum use will not exceed 12,000 gallons per day ARM 7/3/88
BLM

RECEIVED

DEC 07 1988

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Bonnie McShew
(Applicant)

Received by MB Date 8/13/87 Time 4 pm Proposed Priority 8/10/87
CA 3246 Preliminary check by YB
Fee \$ 30.00 Received by M. Baldwin # 45163 Date 9/20/87
Publication prepared by M. Baldwin Date 9/15/87 Published in MTN. Home News
Publication approved M. Baldwin Date 10/21/87

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-8303, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

The maximum rate of diversion for stockwater purposes under this permit shall not exceed 0.02 cfs.

Use of water under this permit is subject to control by the watermaster of State Water District No. 37, Big Wood River.

Witness my hand this 27th day of September, 1988.

R. Kirk Higgins
Director MS

RECORDED

DEC 07 1988

**NOTICE OF APPLICATION
FOR WATER PERMIT**

The following application has been
filed to appropriate the public waters of
the State of Idaho:

37-8303

John W. McGrew & Bonnie McGrew
P.O. Box 995; Glenns Ferry, ID 83623
Date Filed: August 10, 1987
SOURCE: Unnamed spring and un-
named creek tributary to Camas Creek.
Diversion Pt: Lot 2, Sec. 14, T2S, R10E,
Elmore County; 4½ miles South & 9½
miles West of Hill City.

Use: Stockwater (0.12 CFS)

In: SWNE, Sec. 14, T2S, R10E

The permit will be subject to all prior
water rights. Protests must be filed with
the Director, Dept. of Water Resources,
Southern Region, 2148 Fourth Avenue
East., Twin Falls, Idaho 83301 on or be-
fore October 26, 1987.

R. Keith Higginson, Director
Published 10/7 & 10/14/87.

OK
MB
10/21/87

RECEIVED

OCT 21 1987

Department of Water Resources
Southern Region Office

RECEIVED

DEC 07 1988

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Jerry Hanna do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

... 2 ... consecutive weeks, the first publica-
tion having been made on the ... 7 ... day
of October ..., 1987 and
the last publication having been made on the
... 14 ... day of October ...
19...87...; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Subscribed and sworn to me this 12th
day of October ..., 1987

Alan W. Swan
Notary Public



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

August 12, 1993

JOHN AND BONNIE MCGREW AND
NORTHWEST FARM CREDIT SERVICES ACA
PO BOX 662
MOUNTAIN HOME ID 83647

Re: Permit No. 37-08303

Dear Sirs:

We acknowledge receipt of the correspondence assigning the ownership of the above referenced water right to you. We have modified our computer records to reflect this change in ownership.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', written over the typed name and title.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

cc: John and Bonnie McGrew

MICROFILMED

AUG 26 1993

DATE: 08/10/93
PAGE: 1

Audit: 08/10/93 ZIMMERMAN



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

JUNE 30, 1993

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

NORTHWEST FARM CREDIT SERVICES ACA
PO BOX 662
MOUNTAIN HOME ID 83647-0662

Re: Permit No. 37-08303

Dear Permit Holder(s):

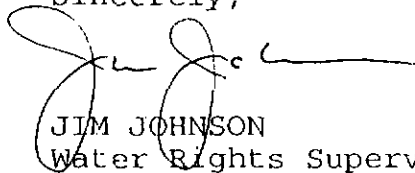
I am in receipt of the assignment of permit form changing ownership of the above referenced water right to you. The permit and computer records now reflect this change in ownership.

I am returning your letter of April 27, 1993 unsigned. The Department cannot guarantee that persons not owning the permit will receive all correspondence pertaining to this permit. However, as long as you are on record as owning this permit you will receive all correspondence related to this permit.

Also enclosed for your future reference is a copy of our current 'Assignment of Permit' form.

If you have any questions regarding this matter, please feel free to contact me at telephone number (208) 327-7947.

Sincerely,



JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

RECEIVED
JUL 02 1993

October 3, 1990

JOHN W. MC GREW
BONNIE MC GREW
P.O. BOX 995
GLENN'S FERRY, ID 836230000

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 37-08303

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)734-3578.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

RECORDED

OCT 18 1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 37-8303

Date: _____

General Considerations:

5 Name same as permit
5 Signature the same as permit holder
1 Address change _____ If yes, prepare a data entry
5 Proof received timely _____
_____ Reinstated

Source of Water:

5 Surface water
_____ Groundwater
_____ 1. well log in file
_____ 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

5 Rate of diversion appropriate for uses
_____ Is rate or volume and fee appropriate?
5 Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

5 Is a measuring device or access port required?
5 Has one been installed?
5 Waiver or modification of measuring device requested

Remarks: Proof acceptable

5 Priority Calculation:

Date proof received	_____	_____
Date proof due	_____	-
No. of days late	_____	=
Priority date	_____	+
NEW PRIORITY DATE	_____	=

16-4-90
SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED
SEP 6 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 37-08303 Telephone No. 208-366-2201

Name(s) of Permit Holder(s): John W & Bonnie McGrew

Post Office Address: P.O. Box 995, Glean's Ferry, Id 83623

Source of Water: spring

If ground water, well driller's name: _____ Date drilled: _____

Extent of Use:

Domestic _____ (No. of households)

Irrigation _____ (No. of acres)

Stockwater ☒ (No. and type of stock)

Other _____

500 cow-calf units - beef cattle

Total rate and/or volume for which proof is submitted .02 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: 3 Sept 1990

One of the following may be a condition of approval of your permit:

Measuring device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

OR

Flow Measurement Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

Fee Enclosed: \$ — (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

John McGrew 208 366-2201
Name Telephone No.

P.O. Box 995 Glean's Ferry, Id 83623
Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

4 Sept 1990
Date

John W McGrew
Signature (and title if on behalf of a company or organization)

RECEIVED
OCT 18 1990

138091
July 31, 1990

JOHN W. MC GREW
BONNIE MC GREW
P.O. BOX 995
GLENN'S FERRY, ID 836230000

PROOF DUE NOTICE
RE: PERMIT NO. 37-08303

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before October 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

OCT 18 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 334-7900
September 28, 1988

JOHN W. MCGREW
BONNIE MCGREW
P.O. BOX 995
GLENN'S FERRY, ID 836230000

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 37-08303

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

Gary Spackman
Supervisor, Water Allocation Section

GS: SC
Enclosures



DEC 07 1988

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: T. Blau

APPLICATION NUMBER: 37-8303

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

☒ Fee.

☒ Yes ☒ No

☐ Yes ☐ No

☐ Yes ☐ No

☒ Yes ☐ No*

Field check required. LH

Critical groundwater area.

Request dam safety information. Sent by: _____ Date: _____

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☒ Other Red Newby

Copies sent by: _____ Date: _____

PROCESSING:

☐ Yes ☒ No

☐ Yes ☐ No

☒ Yes ☐ No*

☒ Yes ☐ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

In form for advertising.

Final date for protests: _____

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 10/21/87

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No Measuring device required.

☐ Yes ☒ No Access port required.

☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 37

8/10/87 Date of priority recommended.

Special conditions of approval or cover letter. 05 < 37 - Big Wood R. >

allow 2 yrs. for B/U development

By: Loren O. Halmer Date: 9/2/88

STATE OFFICE REVIEW:

☐ See attached sheet for more information.

By: KW Date: 9/15/88

SEP 08 1988

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

Re: Application for Permit No. 37-8303

Comes now Blackstone Mining Co. Ltd.
and withdraws Protest filed against
application for Permit 37-8303 Pursuant
to amendment of the application by
the applicant to .02 cfs with the
understanding that maximum use will
not exceed 12,000 gal. p/d.

James H. Hawley, Jr.

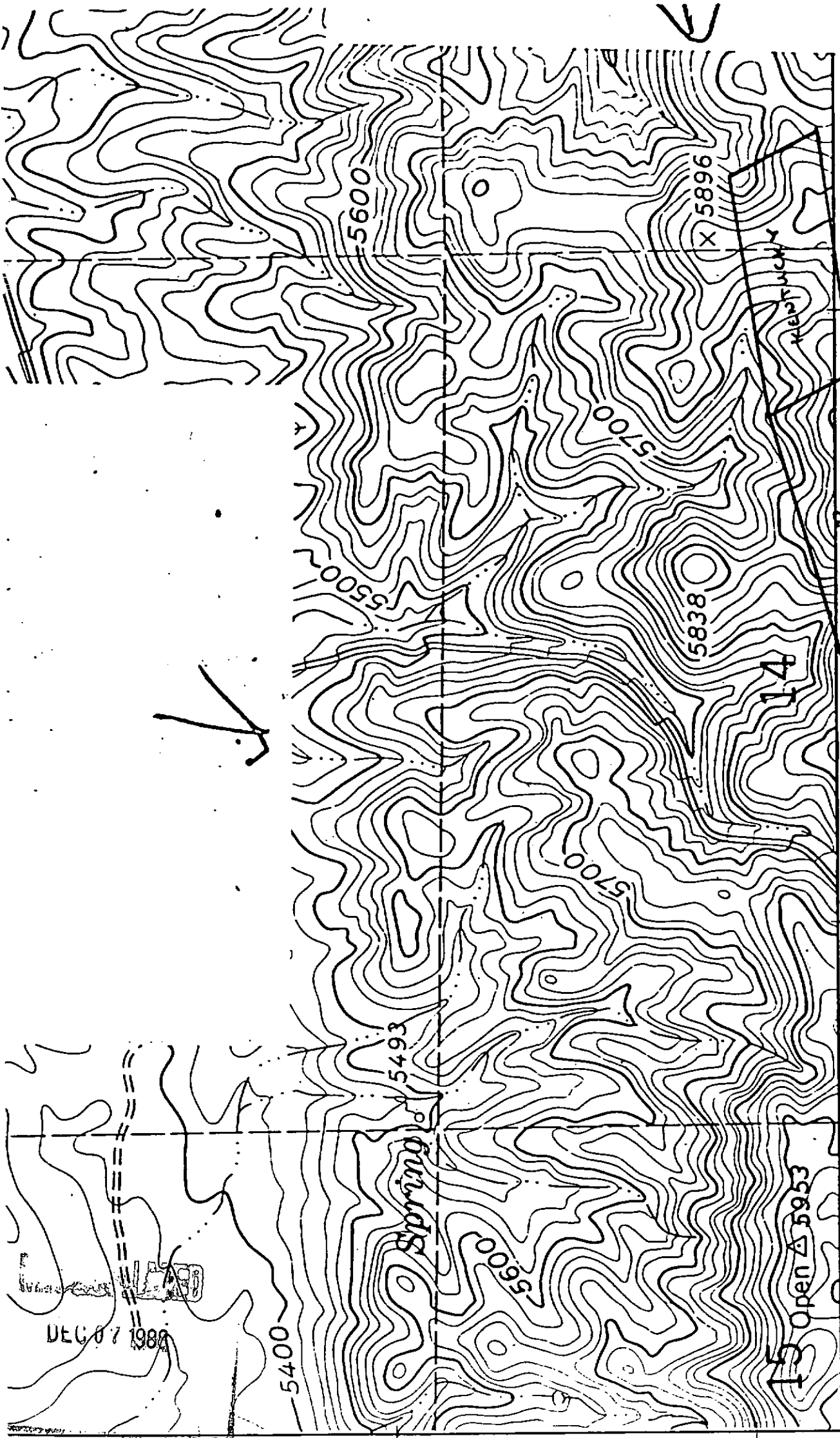
NOT REPLIED

DEC 07 1988

Assisted by Loren Holmes

ROSTER OF ATTENDANCE

[illegible]



640 000 FEET

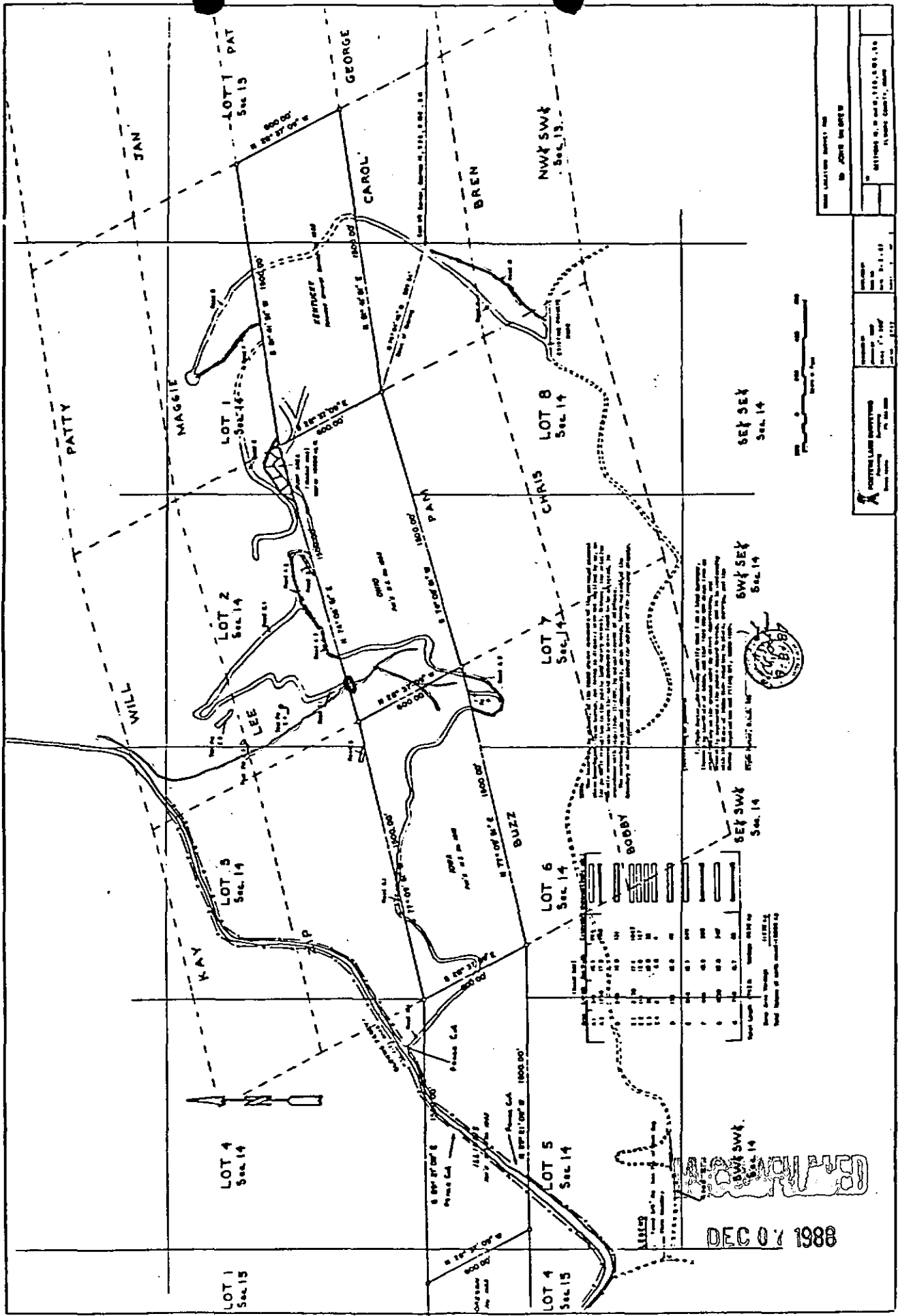
644

643

5° 15'

ROAD

Mapped by the U.S.
Edited and published



Other R#3 -

Blackstone - 1981 Filing for domestic A63-15003

Stevens - Filing downstream from McGraw.

Blackstone has filed claim A63-15003 -

Domestic - 0.2 cfs from Spring TNS to

King Hill Ct. Priority 6/15/1984

McGraw - water is for 500 cow-calf pairs
12000 gal/day

RECORDED

DEC 07 1988

UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, 3, and 4 on the reverse.
- Attach to front of article if space permits, otherwise affix to back of article.
- Endorse article "Return Receipt Requested" adjacent to number.

RECEIVED

JUN 27 1988



Department of Water Resources
Southern Region Office

PENALTY FOR PRIVATE
USE, \$300

RETURN
TO



Print Sender's name, address, and ZIP Code in the space below.

JUN 07 1988

DEPARTMENT OF WATER RESOURCES

2145 4TH AVENUE EAST

PO BOX 10000

PROVO, UTAH 84601

● **SENDER:** Complete items 1 and 2 when additional services are desired, and complete items 3 and 4.

Put your address in the "RETURN TO" Space on the reverse side. Failure to do this will prevent this card from being returned to you. The return receipt fee will provide you the name of the person delivered to and the date of delivery. For additional fees the following services are available. Consult postmaster for fees and check box(es) for additional service(s) requested.

1. ☐ Show to whom delivered, date, and addressee's address.

↑ (Extra charge) ↑

2. ☐ **Restricted Delivery**

↑ (Extra charge) ↑

3. Article Addressed to:

William D. Collins

P. O. Box 2794

Boise, ID 83701

DEC 07 1988

4. Article Number

438

Type of Service:

☐ Registered☐ Insured☒ Certified☐ COD☐ Express Mail

Always obtain signature of addressee
or agent and **DATE DELIVERED**

8. Addressee's Address (ONLY if requested and fee paid)

5. Signature – Addressee

X

6. Signature — Agent

X

7. Date of Delivery: _____

6/23/88

Department of Water Resources
Southern Region Office

37-8303

UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, 3, and 4 on the reverse.
- Attach to front of article if space permits, otherwise affix to back of article.
- Endorse article "Return Receipt Requested" adjacent to number.

RETURN
TO



Print Sender's name, address, and ZIP Code in the space below.

DEPARTMENT OF WATER RESOURCES

2143 46th AVENUE EAST

TWIN FALLS, ID 83401

REGISTERED

DEC 07 1988



PENALTY FOR PRIVATE
USE, \$300

UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, 3, and 4 on the reverse.
- Attach to front of article if space permits, otherwise affix to back of article.
- Endorse article "Return Receipt Requested" adjacent to number.

RETURN
TO

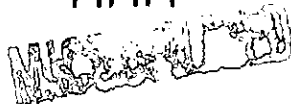


Print Sender's name, address, and ZIP Code in the space below.

DEPARTMENT OF WATER RESOURCES

2148 4th AVENUE EAST

TWIN FALLS, IDAHO 83301



DEC 07 1988



PENALTY FOR PRIVATE
USE, \$300

UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, 3, and 4 on the reverse.
- Attach to front of article if space permits, otherwise affix to back of article.
- Endorse article "Return Receipt Requested" adjacent to number.

RETURN
TO



Print Sender's name, address, and ZIP Code in the space below.

DEPARTMENT OF WATER RESOURCES
2198 4th AVENUE EAST
TWIN FALLS, IDAHO 83301

RECEIVED

JUN 27 1988

Department of Water Resources
Southern Region Office



PENALTY FOR PRIVATE
USE, \$300

PS Form 3877 April 1980 ACCEPTANCE OF REGISTERED, INSURED, C.O.D. AND CERTIFIED MAIL

NAME AND
ADDRESS
OF SENDERIDWR
6/21/88

Indicate type of mail

- ☒ Registered
☐ Insured
☐ COD
☒ Certified

I certify that we have

- ☐ Commercial Insurance
☐ A deductible clause of
 \$

Affix stamp here if issued as
certificate of mailing or for
additional copies of this bill.

POSTMARK AND DATE OF RECEIPT

1 NE	NUMBER OF ARTICLE	NAME OF ADDRESSEE, STREET, AND POST-OFFICE ADDRESS	POSTAGE	FEE	Handling Charge	Actual Value (If Registered)	DUE SENDER IF C.O.D.	R. R. FEE	S.D. FEE	S. H. FEE	REST. DEL. FEE	REMARKS
1	437 ✓	John & Bonnie McGrew	25	85	45							
2	438 ✓	William D. Collins	1	1	1							
3	439 ✓	James H. Hawley	1	1	1							
4	440 ✓	Patrick D. Castello										
5												
6												
7												
8												
9												
10												
11												
12												
13												
14												
15												

TOTAL NUMBER OF
PIECES LISTED BY
SENDER

4

TOTAL NUMBER OF
PIECES RECEIVED
AT POST OFFICE

POSTMASTER, PER (Name of receiving employee)

The full declaration of value is required on all domestic and international registered mail. Commercial Insurance—Payment of the full registry fee is required on articles valued up to \$1,000 or the full amount of the deductible if the deductible exceeds \$1,000. The maximum indemnity payable is \$25,000 for registered mail, \$400 for COD and \$400 for insured mail. Special handling charges apply only to third- and fourth-class parcels. Special delivery service also includes special handling service.

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF APPLICATION)
FOR PERMIT TO APPROPRIATE)
WATER NO. 37-8303)
_____)

John W. McGrew and)
Bonnie McGrew)

Applicant)
)
)

Blackstone Mining Co. Ltd.)
)

Protestant)
_____)

NOTICE OF CONFERENCE
AND/OR HEARING

SOURCE: Unnamed Spring
and Creek
tributary to
Camas Creek

COUNTY: Elmore

On August 10, 1987, John W. McGrew and Bonnie McGrew, applicant, filed with the Department of Water Resources an application to appropriate the public waters of the State of Idaho. On October 9, 1987, the Department received a protest against the approval of said application from Blackstone Mining Co. Ltd.

The Department has set the matter of protest for conference and/or hearing for Wednesday, July 13, 1988 at 10:00 AM at the Department of Water Resources offices, 1301 N. Orchard Street, Boise.

The hearing will be held in accordance with chapter 2, Title 42 of the Idaho Code and the adopted Rules of Practice and Procedure of the Department of Water Resources. Opportunity shall be afforded to all parties to respond and present evidence and argument on all issues involved.

Dated this 21 day of June, 1988.

Loren O. Holmes
Loren O. Holmes
Southern Region Manager

RECEIVED

DEC 6, 1988

WILLIAM O. COLLINS
HOWARD F. MANLY

COLLINS & MANLY

ATTORNEYS AT LAW
707 NORTH 8TH STREET
P. O. BOX 2794
BOISE, IDAHO 83701

TELEPHONE 345-2811
AREA CODE 208

June 17, 1988

RECEIVED

JUN 20 1988

Department of Water Resources
Southern Region Office

Mr. Loren O. Holmes
Southern Region Manager
Idaho Department of Water Resources
2148 Fourth Avenue East
Twin Falls, ID 83301

Re: Application for Permit No. 37-8303,
John and Bonnie McGrew

Dear Mr. Holmes:

As you know, our firm represents Mr. and Mrs. John W. McGrew. They filed the above application and a protest was filed apparently by Mr. James Hawley. The matter of the protest was set for hearing January 21, 1987. We vacated that hearing because we thought that a settlement could be reached.

I have met with Mr. Hawley to discuss resolving the protest and on March 23, 1988 had written you stating that the protest could not be resolved through negotiation and requested a hearing date. It has been three months and I have not received a hearing date.

I do not have a copy of the protest and would like you to forward one to me. I assume that the protest is being made on the basis or contention that the water sought to be appropriated lies wholly on the lands of Blackstone Mine and is, therefore, not subject to appropriation. The water may arise on the Blackstone Property. However, it flows off of the property and is a tributary of Camas Creek. Last summer, either the owner of the Blackstone Mine or its lessee constructed a dam across the draw which contains the water from the spring and placed an overflow pipe to allow water to flow from the dam back down through the draw. Water flows in that draw the entire year and is a necessary water source for my clients' cattle and has been used as such for in excess of 50 years. The dam has been constructed on the property boundary between the Blackstone Mine patented claims and my clients' land.

DEC 07 1988

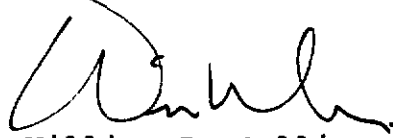
Mr. Loren O. Holmes
June 17, 1988
Page 2

It was my understanding that Mr. Hawley had persuaded you to go up and inspect the site for the purpose of determining whether or not the water flows off of the Blackstone Mine land. They were going to contact you and then contact us to arrange for a joint inspection. I have not heard anything from them or your office as to a date for the inspection. I frankly don't feel an inspection is necessary as my clients can testify and produce photographs showing the drainage through their property down to Camas Creek.

My clients do not want to wait any longer and want a hearing date set which I think, under the circumstances, has been postponed much too long. My unavailable dates for the hearing are the following: June 20-23, June 24-28, June 30-July 7, July 15-19, July 22-26, August 17-22, September 14-16, September 19-21, September 23-27, October 17-31. We would like to have the hearing set in Boise, Idaho.

Very truly yours,

COLLINS & MANLY



William D. Collins

WDC/ml

cc John W. McGrew
William H. McGrew
Patrick Costello, attorney, Blackstone Mine

RECEIVED

DEC 07 1988

CONVERSATION MEMORANDUM

Date 3/28/88 File # 37-8303

NAME OF PARTY Brad - Western.

EMPLOYEE SA -

RE Mr. Hawley - the Protestant
visited his Office.

An issue seems to
be the actual location
of the Spring. Protestant
says the Spring is on
his property.

DEC 01 1988

COLLINS & MANLY

WILLIAM D. COLLINS
HOWARD F. MANLY
CLAIRE L. DWYER

ATTORNEYS AT LAW
707 NORTH 8TH STREET
P. O. BOX 2794
BOISE, IDAHO 83701

TELEPHONE 345-2811
AREA CODE 208

March 23, 1988

RECEIVED

MAR 24 1988

Mr. Loren O. Holmes
Southern Region Manager
Idaho Dept. of Water Resources
2148 Fourth Ave. East
Twin Falls, Idaho 83301

Department of Water Resources
Southern Region Office

Re: Application for Permit No. 37-8303,
John and Bonnie McGrew

Dear Mr. Holmes:

As you will recall, we had initially scheduled the protest on my client's application for a permit for a hearing January 21, 1988.

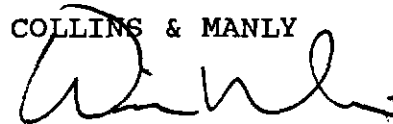
We had thought that there was a possibility of resolving the protest prior to the hearing. We suggested a proposed resolution to the protestant and have not heard back from them for a couple of months. Therefore, I assume that a hearing will be necessary.

We would ask that you reset the matter for hearing at this time. My unavailable dates are as follows:

April 5, 11; May 2 through 6, May 23 through 25;
June 6 through June 10; August 18; September 15,
19, 26; October 17 through 28, 1988.

Very truly yours,

COLLINS & MANLY



William D. Collins

WDC/jd

cc: John W. McGrew
William H. McGrew
Patrick D. Costello

RECEIVED

DEC 07 1988

IN THE MATTER OF APPLICATION FOR
PERMIT NO. 37-8303 IN THE NAME OF
JOHN W. MCGREW AND BONNIE MCGREW

) NOTICE VACATING HEARING
)
)
) SOURCE: UNNAMED SPRING AND
) CREEK TRIB. TO
) CAMAS CREEK
)
) COUNTY: ELMORE

A request having been received from counsel to vacate the hearing and the Department having been advised that the parties are reaching an agreement to resolve the matter of protest, the hearing scheduled for January 21, 1988 is hereby vacated.

Dated this 21 day of January 1988.

Loren O. Holmes
Loren O. Holmes
Southern Region Manager

RECORDED

DEC 9 1988

CONVERSATION MEMORANDUM

Date 1/20/88 File # 37-8303

NAME OF PARTY Pat Costello - Atty

EMPLOYEE For Protestant
Left.

RE Hearings.

Parties are near agreement
& request that hearing
be vacated.

Heard

DEC 07 1988

● **SENDER:** Complete items 1 and 2 when additional services are desired, and complete items 3 and 4. Put your address in the "RETURN TO" space on the reverse side. Failure to do this will prevent this card from being returned to you. The return receipt fee will provide you the name of the person delivered to and the date of delivery. For additional fees the following services are available. Consult postmaster for fees and check box(es) for additional service(s) requested.

1. ☐ Show to whom delivered, date, and addressee's address. 2. ☐ Restricted Delivery.

3. Article Addressed to:

William D. Collins
P.O. Box 2794
Boise, ID 83701

DEC 07 1988

4. Article Number

367

Type of Service:

☐ Registered

☐ Insured

☒ Certified

☐ COD

☐ Express Mail

Always obtain signature of addressee or agent and **DATE DELIVERED**

5. Signature — Addressee

X

6. Signature — Agent

X

7. Date of Delivery

1/11/88

8. Addressee's Address (ONLY if requested and fee paid)

JAN 12 1988

Department of Water Resources

Southern REGIONAL RETURN RECEIPT

re:mcGrew, 37-8303

PS Form 3811, Feb. 1986

**UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS**

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete Items 1, 2, 3, and 4 on the reverse.
- Attach to front of article if space permits, otherwise affix to back of article.
- Endorse article "Return Receipt Requested" adjacent to number.

NO POSTAGE
NECESSARY
IF MAILED
IN THE
UNITED STATES

DEC 07 1988



PENALTY FOR PRIVATE
USE, \$300

**RETURN
TO**



Print Sender's name, address, and ZIP Code in the space below.

DEPARTMENT OF WATER RESOURCES

2148 4th AVENUE EAST

TWIN FALLS, IDAHO 83301

● **SENDER:** Complete items 1 and 2 when additional services are desired, and complete items 3 and 4.

Put your address in the "RETURN TO" space on the reverse side. Failure to do this will prevent this card from being returned to you. The return receipt fee will provide you the name of the person delivered to and the date of delivery. For additional fees the following services are available. Consult postmaster for fees and check box(es) for additional service(s) requested.

1. ☐ Show to whom delivered, date, and addressee's address. 2. ☐ Restricted Delivery.

3. Article Addressed to:

John W. McGrew & Associates
P.O. Box 995
Glenns Ferry, ID 83623

DEC 07 1988

4. Article Number

366

Type of Service:

- ☐ Registered ☐ Insured
☒ Certified ☐ COD
☐ Express Mail

Always obtain signature of addressee or agent and **DATE DELIVERED**.

5. Signature - Addressee

X *John W. McGrew*

6. Signature - Agent

X

8. Addressee's Address (ONLY if requested and fee paid)

JAN 11 1988

7. Date of Delivery

1-8-88

Department of Water Resources

DOMESTIC RETURN RECEIPT

re:mcgrew, 37-8303

**UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS**

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete Items 1, 2, 3, and 4 on the reverse.
- Attach to front of article if space permits, otherwise affix to back of article.
- Endorse article "Return Receipt Requested" adjacent to number.

**RETURN
TO**

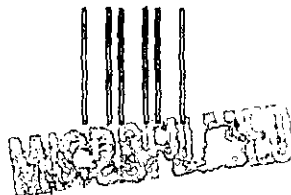


Print Sender's name, address, and ZIP Code in the space below.

DEPARTMENT OF WATER RESOURCES

2148 4th AVENUE EAST

TWIN FALLS, IDAHO 83301



DEC 07 1988



**PENALTY FOR PRIVATE
USE, \$300**

NAME AND
ADDRESS
OF SENDER

IDWR

*Re: McGrew
37-8303*

11/5/88

Indicate type of mail
☐ Registered
☐ Insured
☐ COD
☒ Certified

I certify that we have
☐ Commercial Insurance
☐ A deductible clause of
\$

Affix stamp here if issued as
certificate of mailing or for
additional copies of this bill.
POSTMARK AND DATE OF RECEIPT

ACCEPTANCE OF REGISTERED, INSURED, C.O.D. AND CERTIFIED MAIL

1 No	NUMBER OF ARTICLE	NAME OF ADDRESSEE, STREET, AND POST-OFFICE ADDRESS	POSTAGE	FEE	Handling Charge	Actual Value (If Registered)	DUE SENDER IF C.O.D.	R. R. FEE	S.D. FEE	S. H. FEE	REST. DEL. REMARKS
1	366	John / Bonnie McGrew ✓	.22	.70	.75						
2	367	Wm. Collins, Atty ✓	}	}	}						
3	368	Blackstone Mining Co. Ltd.	}	}	}						
4											
5											
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10											
11											
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13											
14											
15											

RECEIVED
DEC 07 1988

PS Form 3877 April 1980

TOTAL NUMBER OF
PIECES LISTED BY
SENDER

3

TOTAL NUMBER OF
PIECES RECEIVED
AT POST OFFICE

POSTMASTER, PER (Name of receiving employee)

The full declaration of value is required on all domestic and international registered mail. Commercial Insurance—Payment of the full registry fee is required on articles valued up to \$1,000 or the full amount of the deductible if the deductible exceeds \$1,000. The maximum indemnity payable is \$25,000 for registered mail, \$400 for insured mail. Special handling charges apply only to third- and fourth-class parcels. Special delivery service also includes special handling service.

FORM MUST BE COMPLETED BY TYPEWRITER, INK OR BALL POINT PEN

★ U.S. GOVERNMENT PRINTING OFFICE : 1980 O -

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PROTESTS	)	NOTICE OF CONFERENCE
AGAINST APPROVAL OF	)	AND/OR HEARING
APPLICATION FOR PERMIT NO.	)	
37-8303 IN THE NAME OF JOHN	)	
W. MCGREW AND BONNIE MCGREW	)	
	)	

On August 10, 1987, John W. McGrew and Bonnie McGrew filed with the Department of Water Resources an application to appropriate the public waters of the State of Idaho. On October 9, 1987, the Department received a protest against the approval of said application from Blackstone Mining Co. Ltd.

The Department has set the matter of protest for conference and/or hearing for 10:00 AM on Thursday, January 21, 1987, in Boise, at the Department's offices, 1301 N. Orchard Street.

The hearing will be held in accordance with chapter 2, Title 42 of the Idaho Code and the adopted Rules of Practice and Procedure of the Department of Water Resources. Opportunity shall be afforded to all parties to respond and present evidence and argument on all issues involved.

Dated this 5 day of January, 1988.


Loren O. Holmes
Southern Region Manager

RECEIVED

DEC 07 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mailing Address:
Southern Region
2148 4th Ave. East
Twin Falls, Idaho 83301
(208) 734-3578

January 4, 1988

Idaho Department of Water Resources
c/o Jane Fox
1301 N. Orchard
Boise, ID 83706-2237

Dear Jane:

This is to confirm the use of the Conference room for a conference and/or hearing to be held by this office on Thursday, 01/21/1988, at 10:00 a.m.

Thank you very much for your cooperation.

Sincerely yours,

Lori White

Lori A. White
Clerk

LW

RECEIVED

DEC 07 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mailing Address:
Southern Region
2148 4th Ave. East
Twin Falls, Idaho 83301
(208) 734-3578

December 16, 1987

John W. McGrew and Bonnie McGrew
P.O. Box 995
Glenns Ferry, ID 83623

Re: Application for Permit No. 37-8303, John & Bonnie McGrew

Dear Mr & Mrs McGrew:

This office is tentatively planning to schedule the matter of the above referenced application for permit for conference and/or hearing on January 21, 1988 in Boise.

Formal notices giving the time and place for hearing will be sent by certified mail about January 4, 1988.

If you have a conflict on the proposed date, please advise this office prior to January 4, 1988.

Very Truly yours,

Loren O. Holmes, P. E.
Southern Region Manager

LOH

RECORDED

DEC 07 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mailing Address:
Southern Region
2148 4th Ave. East
Twin Falls, Idaho 83301
(208) 734-3578

December 16, 1987

William D. Collins, Attorney
P.O. Box 2794
Boise, ID 83701

Re: Application for Permit No. 37-8303, John & Bonnie McGrew

Dear Mr. Collins:

This office is tentatively planning to schedule the matter of the above referenced application for permit for conference and/or hearing on January 21, 1988 in Boise.

Formal notices giving the time and place for hearing will be sent by certified mail about January 4, 1988.

If you have a conflict on the proposed date, please advise this office prior to January 4, 1988.

Very Truly yours,

Loren O. Holmes, P. E.
Southern Region Manager

LOH

RECEIVED

DEC 07 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mailing Address:
Southern Region
2148 4th Ave. East
Twin Falls, Idaho 83301
(208) 734-3578

December 16, 1987

Blackstone Mining Co. Ltd.
P.O. Box 797
Boise, ID 83701-0797

Re: Application for Permit No. 37-8303, John & Bonnie McGrew

Gentlemen:

This office is tentatively planning to schedule the matter of the above referenced application for permit for conference and/or hearing on January 21, 1988 in Boise.

Formal notices giving the time and place for hearing will be sent by certified mail about January 4, 1988.

If you have a conflict on the proposed date, please advise this office prior to January 4, 1988.

Very Truly yours,

Loren O. Holmes, P. E.
Southern Region Manager

LOH

RECEIVED

DEC 07 1988

CONFIDENTIAL MEMORANDUM

Date 11/24/87 File # 37-8303

NAME OF PARTY Bonnie Mc Crew

EMPLOYEE LH

RE No agreement to resolve
Protest - Litigation w/ Protestant
on other matters.

Go ahead with hearing.

Fed. Court hearing in Dec 4
Lands has Admin Hrg in Dec.
with Protestant.

Send Cert Notice to
William D. Collins Applicant's Att'y.

RECEIVED
DEC 22 1987

DEC 07 1988

CONFIDENTIAL MEMORANDUM

Date 11/24/87 File # _____

NAME OF PARTY Bill Collins

EMPLOYEE LH

RE _____

wants to hold Hrs

in Boise

Calendar from mid

to end January is ok

Jan 15 is bad day.

RECEIVED

DEC 07 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

November 20, 1987

Mailing Address:
Southern Region
2148 4th Ave. East
Twin Falls, Idaho 83301
(208) 734-3578

John W. Mc Grew and Bonnie Mc Grew
P.O. Box 995
Glenns Ferry, ID 83623

Re: Application for permit No. 37-8303

Dear Mr. & Mrs Mc Grew:

Enclosed is a copy of a protest filed against the issuance of a permit pursuant to your above referenced application. The Department suggests you contact the protestants directly in an effort to determine nature of the protests and to attempt to resolve the protest.

If the matter cannot be resolved among the parties, it will be scheduled for conference and/or hearing. At such a conference and/or hearing, the following are the principal items the Department can consider in either approving or denying an application for permit (Section 42-203, IDAHO CODE):

- 1) Will the proposed use reduce the quantity of water under existing rights?
- 2) Is the proposed water supply insufficient for the purposes intended?
- 3) Is the application made in good faith or for delay or speculative purposes?
- 4) Has the applicant sufficient financial resources with which to complete the proposed project?
- 5) Will the proposed use conflict with the local public interest?

If this office can be of further assistance, please contact us.

Very Truly yours,

Loren O. Holmes, P. E.
Southern Region Manager

LOH:mb
cc: William D. Collins



DEC 07 1988



State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

November 20, 1987

Mailing Address:
Southern Region
2148 4th Ave. East
Twin Falls, Idaho 83301
(208) 734-3578

James H. Hawley Jr., Director
Blackstone Mining Co Ltd.
3114 Kipling Road
Boise, ID 83706

Re: Application for Permit No. 37-8303

Dear Mr. Hawley:

Your protest against the approval of the above referenced application has been received and a copy has been sent to the applicant. The Department suggests you contact the applicant directly in an effort to determine what is proposed by the application and to attempt to resolve the protest.

If the matter cannot be resolved among the parties, it will be scheduled for conference and/or hearing. At such a conference and/or hearing, the following are the principal items the Department can consider in either approving or denying an application for permit (Section 42-203, IDAHO CODE):

- 1) Will the proposed use reduce the quantity of water under existing rights?
- 2) Is the proposed water supply insufficient for the purposes intended?
- 3) Is the application made in good faith or for delay or speculative purposes?
- 4) Has the applicant sufficient financial resources with which to complete the proposed project?
- 5) Will the proposed use conflict with the local public interest?

If this office can be of further assistance, please contact us.

Very Truly yours,

Loren O. Holmes, P. E.
Southern Region Manager

LOH:mb

DEC 07 1988

Blackstone Mining Company Limited
3114 Kipling Road
Boise, Idaho 83706

Mailing address:
P.O. Box 797
Boise, Idaho 83701-0797
Telephone: (208) 342-2432

RECEIVED

October 8, 1987

OCT 9 1987

Department of Water Resources
Southern Region Office

Director
Department of Water Resources
Southern Region
2148 4th Avenue East
Twin Falls, Idaho 83301

CERTIFIED MAIL
RETURN RECEIPT REQUESTED

re: Application for water permit no. 37-8303:
John and Bonnie McGrew

Dear Sir:

The purpose of this letter is to file a protest against the above captioned application for a water permit.

The water in question arises on land owned by the Blackstone Mining Company Limited. Accordingly, we request a hearing or conference prior to the issuance of any permit, in order that the provisions for allocation of this water will give adequate consideration to the legitimate requirements of all parties.

Thank you for your attention to this matter.

Yours very truly,

BLACKSTONE MINING COMPANY, LTD.

James H. Hawley, Jr.
by: James H. Hawley, Jr., Director

JHH:hys

RECEIVED

DEC 07 1988



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

Cecil Andrus
Governor

2148 4th Ave. E.
Twin Falls, Idaho 83301
(208) 734-3578

R. Keith Higginson
Director

September 15, 1987

Reid Newby, Watermaster
Water District #37
Box 1
Shoshone, ID 83352

Re: Applications for Permit, No. 37-8303

Dear Mr. Newby:

Enclosed is a copy of Application for Permit for a Water Right within your District for your information and files.

If you have any questions about the applications, please contact this office or the applicant.

Very truly yours,

Mary A. Baldwin
Secretary/Office Coordinator

Enclosures

RECEIVED
DEC 7 1988

DEC 07 1988



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

Cecil Andrus
Governor

2148 4th Ave. E.
Twin Falls, Idaho 83301
(208) 734-3578

R. Keith Higginson
Director

September 15, 1987

William D. Collins
Attorney at Law
P.O. Box 2794
Boise, ID 83701

Re: Application for Permit No. 37-8303

Dear Mr. Collins:

The Department of Water Resources acknowledges receipt of the water right application for permit in behalf of your client, John McGrew. The application has been assigned identification No. 37-8303. Please refer to this number in all further correspondence.

This office will be advertising the application in the Mountain Home News on 10/7 & 10/14/87. The advertisement will be published correctly for two weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Enclosed please find your receipt No. 45163 for the amount of \$30.00.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

DEC 07 1988

Loren O. Holmes, P. E.
Southern Region Supervisor

LOH:mb



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

Cecil Andrus
Governor

2148 4th Ave. E.
Twin Falls, Idaho 83301
(208) 734-3578

R. Keith Higginson
Director

September 15, 1987

Mountain Home News
P.O. Drawer 0
Mountain Home, ID 83647

Re: 37-8303

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary A. Baldwin
Sec/Office Coord.

Encl:

[Handwritten signature]

DEC 07 1988

NOTICE OF APPLICATION FOR WATER PERMIT

The following application (s) have been filed to appropriate the public waters of the State of Idaho:

37-8303

John W. McGrew & Bonnie McGrew

P.O. Box 995; Glenns Ferry, ID 83623

Date Filed: August 10, 1987

SOURCE: Unnamed spring and unnamed creek tributary to Camas Creek.

Diversion Pt: Lot 2, Sec. 14, T2S, R10E, Elmore County; 4 1/2 miles South & 9 1/2 miles West of Hill City.

Use: Stockwater (0.12 CFS)

In: SWNE, Sec. 14, T2S, R10E

The permit (s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 2148 Fourth Avenue East., Twin Falls, Idaho 83301 on or before October 26, 1987.

R. Keith Higginson, Director

Published 10/7 & 10/14/87

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DEC 11 1988

**NOTICE OF APPLICATION
FOR WATER PERMIT**

The following application has been
filed to appropriate the public waters of
the State of Idaho:

37-8303

John W. McGrew & Bonnie McGrew
P.O. Box 995; Glens Ferry, ID 83623

Date Filed: August 10, 1987

SOURCE: Unnamed spring and un-
named creek tributary to Camas Creek.

Diversion Pt: Lot 2, Sec. 14, T2S, R10E,
Elmore County; 4½ miles South & 9½
miles West of Hill City.

Use: Stockwater (0.12 CFS)

In: SWNE, Sec. 14, T2S, R10E

The permit will be subject to all prior
water rights. Protests must be filed with
the Director, Dept. of Water Resources,
Southern Region, 2148 Fourth Avenue
East., Twin Falls, Idaho 83301 on or be-
fore October 26, 1987.

R. Keith Higginson, Director
Published 10/7 & 10/14/87.

RECEIVED

OCT 6 1987

**Department of Water Resources
Southern Region Office**

FILED
DEC 07 1988

DEC 07 1988

COLLINS & MANLY

ATTORNEYS AT LAW
707 NORTH 8TH STREET
P. O. BOX 2794
BOISE, IDAHO 83701

WILLIAM D. COLLINS
HOWARD F. MANLY

TELEPHONE 345-2811
AREA CODE 208

RECEIVED

AUG 13 1987

Department of Water Resources
Southern Region Office

August 7, 1987

Western Region
Idaho Department of Water
Resources
2735 Airport Way
Boise, ID 83705

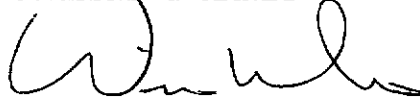
Dear Sir or Madam:

I have enclosed an application for a stock water right
for John W. McGrew and Bonnie McGrew in Lot 2, Sec. 14,
T. 2 S., R. 10 E., B.M., Elmore County, Idaho, and the
application fee in the amount of \$30.00.

If there are any questions about the application, please
contact me immediately.

Very truly yours,

COLLINS & MANLY



William D. Collins

WDC:b

cc: John and Bonnie McGrew
Enclosures

RECEIVED

DEC 6, 1988

RECEIVED

AUG 10 1987

Department of Water Resources
Western Regional Office

37-8303

STAFF ANALYSIS SUPPLEMENT

1) Water District Basin # 37

2) Local Description: (of one P/D)

☐

At the above street address

☒

4 1/2 miles N/S S and 9 1/2 miles E/W W
of Hill City (City or landmark).

☐

Other (describe) _____

