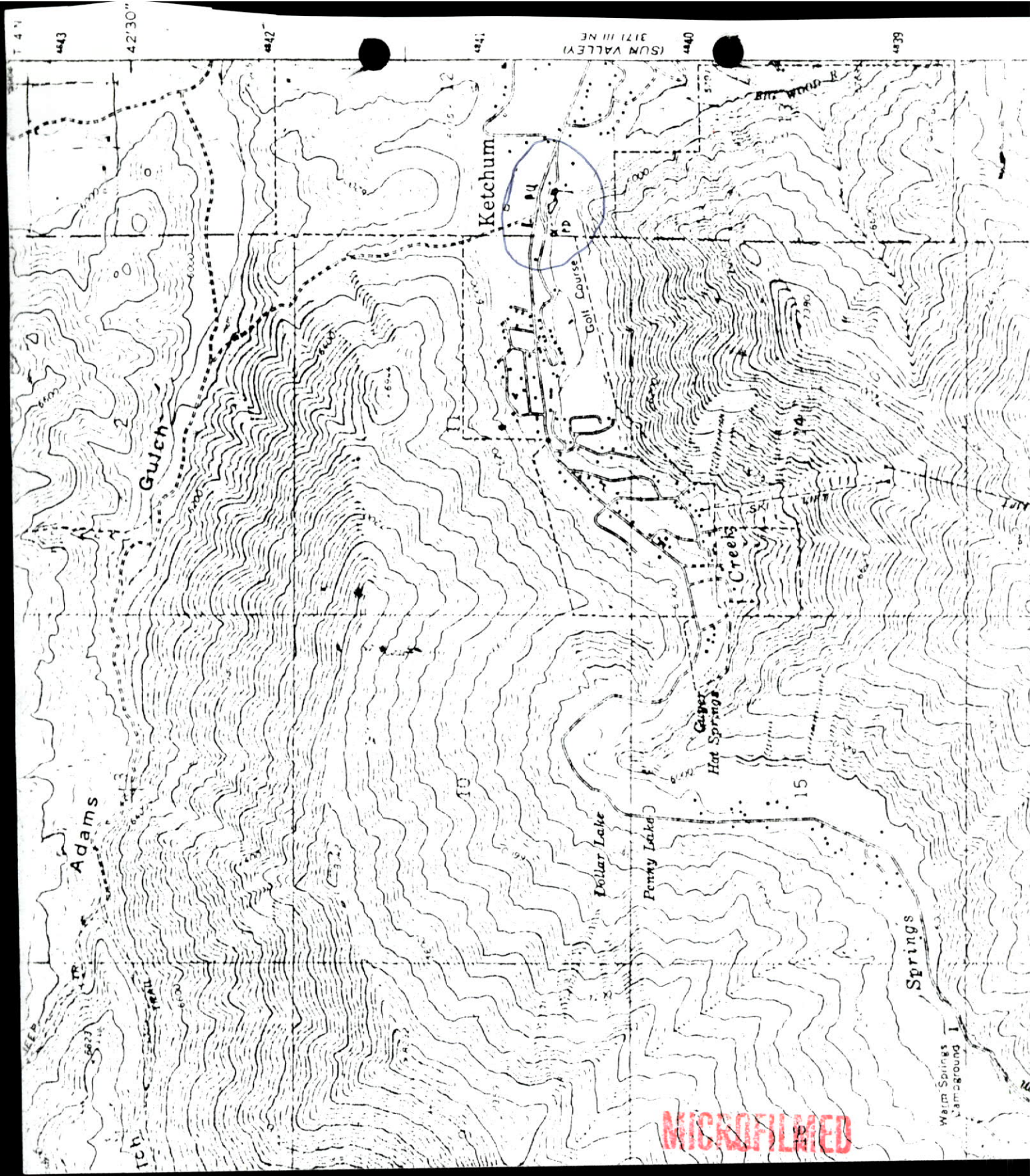




MICROFILMED

AFFIDAVIT of PUBLICATION

State of Idaho,
County of Blaine

SS.

RECEIVED

OCT 16 1987

CLINT STENNETT Department of Water Resources,

being first resources, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 7th day of Oct.

1987, and the date of the last publication was on the 14th

day of Oct., 1987

Clint Stennett

Subscribed and sworn to before me this 15th

day of October, 1987.
(SEAL)

Roberta McKenney

NOTARY PUBLIC

WOOD RIVER JOURNAL

Hailey, Idaho

COST OF PUBLICATION

Numer of Picas per Line 11

Number of Lines in Notice 34

Number of Insertions 2

Lines tabular at 5/Pica

Lines straight at 14.96 4/Pica

Subsequent lines at 11.22 3/Pica

TOTAL COST 26.18

COPY OF NOTICE

(Paste Here)

Not. of Application

#37-8304 Simpson

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Water Resources

BILL TO

Water permit sought by Simpson

NOTICE OF APPLICATION FOR WATER PERMIT

The following application has been filed to appropriate the public waters of the State of Idaho:

37-8304

Patrick E. Simpson
Box 1234; Ketchum, ID 83340
Date Filed: August 18, 1987
Source: Warm Springs Creek trib. to Big Wood River, Snake River
Diversion Pt: SWSW, Sec 12, T4N, R17E, Blaine County; one mile North & one mile West of Ketchum.

Use: Fish Propagation (6.0 CFS)
Aesthetics (6.0 CFS)

In: SWSW, Sec. 12, T4N, R17E

The permit will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 2148 Fourth Avenue East, Twin Falls, Idaho 83301, on or before OCTOBER 26, 1987.

R. Keith Higginson, Director

Publish: Wood River Journal-October 7 & 14, 1987.

7-8 pt. per line straight 4/Pica

7-8 pt. per line tabular 5/Pica

7-8 pt. per line successive

insertions 3/Pica

MICROFILMED

DEC 18 1989

No 5566

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 37-08304

Proposed Priority: August 18, 1987

Maximum Diversion Rate:

1.00 CFS

This is to certify, that **PATRICK E. SIMPSON**

P.O. BOX 234

KETCHUM, ID 833400000

has applied for a permit to appropriate water from:

WARM SPRINGS CREEK

tributary of **BIG WOOD, SNAKE RIVER**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
FISH PROPAGATION	01/01 to 12/31	1.00 CFS
AESTHETIC	01/01 to 12/31	1.00 CFS
	Totals	1.00 CFS

LOCATION OF POINT(S) OF DIVERSION:

SWSW

Sec. 12, Township 04N, Range 17E
BLAINE County

PLACE OF USE: FISH PROPAGATION

TWN RGE SEC

04N 17E 12

SWSW

PLACE OF USE: AESTHETIC, same as FISH PROPAGATION use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **October 1, 1992**.
2. Subject to all prior water rights.
3. A separate stream alteration permit from the IDWR is required for any activity in the stream channel other than construction and/or maintenance of the diversion structure. If your proposed construction or operation involves construction of an outfall or any other work in the stream channel other than a water diversion, you must contact the Department and obtain a Stream Channel Alteration permit prior to the start of construction.
4. The permit holder shall be required to provide the Department, upon request, information showing volume changes per hour necessary to maintain an adequate environment for the fish propagation facility. Volume changes per hour shall be based upon actual fish production.
5. Use of water under this right is subject to policies set forth in the State of Idaho Water Plan, including Policy No. 5G.
6. Use of water under this permit shall be non-consumptive.
7. Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

DEC 18 1989

RECEIVED
DEC 18 1989

Permit To Appropriate Water

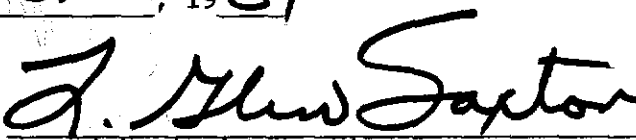
NO. 37-08304

CONDITIONS/REMARKS:

8. The issuance of this permit in no way grants any right-of-way or easement across the land of another.
9. A measuring device and lockable controlling works of a type acceptable to the Department shall be permanently installed and maintained as part of the diverting works prior to diversion of water under this permit.
10. Assignment or sale of this permit is subject to a determination by the Department that the permit holder has proceeded to develop the permit with due diligence and without speculation.
11. Water used under this permit if discharged into a natural channel shall meet Idaho Water Quality Standards.
12. Use of water under this permit is subject to control by the watermaster of State Water District No. 37.
13. The maximum rate of diversion under this permit shall not exceed 1.0 cfs.
14. The Director retains jurisdiction over this permit to require determination of the rate of loss within the facilities using a procedure approved by the Department of Water Resources, and augmentation water to mitigate all losses.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

14th day of December, 1989

for 
R. Keith Higginson, Director

MICROFILMED

DEC 18 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 37-8304

To appropriate the public waters of the State of Idaho

1. Name of applicant E. Patrick Simpson Phone 726-5045
Post office address Box 1234 Ketchum IDA 83340
2. Source of water supply WARM SPRINGS CREEK which is a tributary of Big Wood SNAKE RIVER
3. Location of point of diversion is SW ¼ of SW ¼ of _____ ¼, Govt. Lot _____
Sec. 12 Township 4N Range 17E B.M. Blaine County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 1.0 cfs* 6.0 for Fish Propagation purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs)
Amount 1.0 cfs* 6.0 for Aesthetics purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 1.0 cfs* 6.0 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works: *per letter received July 27, 1989 - kw
a. Description of ditches, flumes, pumps, headgates, etc. DIVERSION DAM, HEADGATE, MEASURING device (3' X 3') adjustable Front Orifice. WATER RUNS 1' deep in ditch to two small pond then back to WARM SPRINGS CREEK
b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
5 years (minimum 1 year).

DEC 18 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____

e. Other; describe fully. Fish propagation & Aesthetics
Water runs past Warm Springs Res. & Golf Course
is returned to Warm Springs Creek

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	17E	12											H						
4N	17E	12											J						

Total number of acres to be irrigated _____

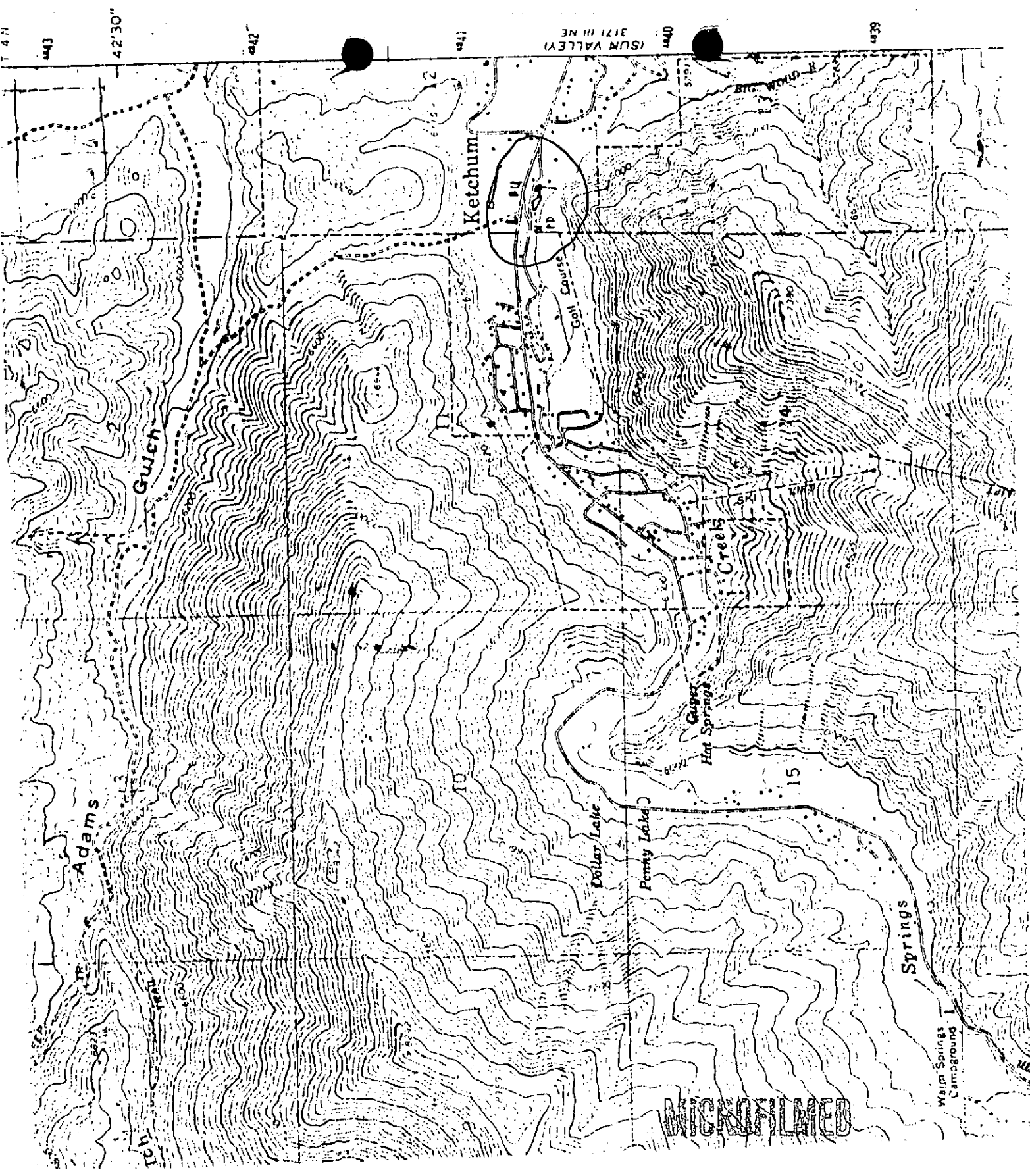
10. Describe any other water rights used for the same purposes as described above. NONE

11. a. Who owns the property at the point of diversion? Owen Simpson
- b. Who owns the land to be irrigated or place of use? Owen Simpson Jack Simpson
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. Property loaned for water use.

12. Remarks: _____

RECORDED

DEC 18 1989



MICROFILMED

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

DEC 16 1969

11/16/69

Scale: 2 inches equal 1 mile.

DEC 16 1969

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Peterson
(Applicant)

Received by M. Baldwin Date 8/18/87 Time 4 pm Preliminary check by JB
Fee \$ 145⁰⁰ ^{ch 5655} Received by M. Baldwin # 45182 Date 8/28/87
Publication prepared by M. Baldwin Date 9/22/87 Published in Wood River Journal
Publication approved M. Baldwin Date 10/20/87 10/7 & 10/14/87

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

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DEC 18 1989

I, Patrick E. Simpson, applicant for Permit Application 37-8304, do hereby request that the application be changed to show 1.0 cfs for fish propagation (non-commercial) and aesthetics instead of the 6.0 cfs originally applied for. This system consists of four small ponds containing 500 or fewer trout for the viewing enjoyment of our restaurant customers. The smaller flow will still provide sufficient oxygen to keep the fish alive. This permit will supplement our decreed rights so that no more than 1.0 cfs will run thru the ponds for these uses.

Patrick E. Simpson
7-27-1989

Patrick E. Simpson

RECEIVED

JUL 27 1989

Department of Water Resources
Southern Region Office

RECEIVED

JUL 31 1989

MICROFILMED

Department of Water Resources

DEC 18 1989

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Blaine } SS.

RECEIVED

OCT 16 1987

CLINT STENNETT Department of Water Resources,
Southern Region Office

deposes and says that he is the printer of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication

of said advertisement was on the 7th day of Oct.

1987, and the date of the last publication was on the 14th

day of Oct. 87

Clint Stennett

Subscribed and sworn to before me this 15th

day of October, 1987.

(SEAL)

Roberta McKee

NOTARY PUBLIC

WOOD RIVER JOURNAL

Hailey, Idaho

COST OF PUBLICATION

Numer of Picas per Line 11

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Number of Insertions 2

34 Lines tabular at 5/Pica

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TOTAL COST 26.18

COPY OF NOTICE

(Paste Here)

Not. of Application
TITLE OF NOTICE
37-8304 Simpson

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Water Resources
BILL TO

Water permit sought by Simpson

NOTICE OF APPLICATION FOR WATER PERMIT

The following application has been filed to appropriate the public waters of the State of Idaho:

37-8304

Patrick E. Simpson

Box 1234; Ketchum, ID 83340

Date Filed: August 18, 1987

Source: Warm Springs Creek trib. to Big Wood River, Snake River Division Pt: SWSW, Sec 12, T4N, R17E, Blaine County; one mile North & one mile West of Ketchum.

Use: Fish Propagation (8.0 CFS)
Aesthetics (6.0 CFS)

In: SWSW, Sec. 12, T4N, R17E

The permit will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 2148 Fourth Avenue East, Twin Falls, Idaho 83301, on or before OCTOBER 28, 1987.

R. Keith Higginson, Director

Publish: Wood River Journal-October 7 & 14, 1987.

7-8 pt. per line straight 7 1/4"/Pica

7-8 pt. per line tabular 5"/Pica

7-8 pt. per line successive

insertions 3"/Pica

MICROFILMED

DEC 18 1989

No 5566



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
1341 FILLMORE ST STE 200
TWIN FALLS ID 83301-3380
(208) 736-3033

DIRK KEMPTHORNE
GOVERNOR

KARL J DREHER
DIRECTOR

RECEIVED

FEB 28 2001

Department of Water Resources
Southern Region

CHANGE IN ADDRESS

☐ Water Right Number(s): 37-8304

RECEIVED

MAR - 6 2001

Department of Water Resources

☐ Old Mailing Address: Patrick E. Simpson

PO Box 234

Ketchum, ID 83340

☐ New Mailing Address: PO Box 414

Hailey, ID 83333

☐ New Telephone Number: (208) 788 - 4413

☐ Signature of Claimant(s): Patrick E. Simpson

Date: 02/28/01

FOR IDWR USE ONLY

Initial Review and Data Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data Entry

Date: By:

February 12, 1990

PATRICK E. SIMPSON
P.O. BOX 234
KETCHUM, ID 833400000

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 37-08304

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)734-3578.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

RECEIVED

FEB 21 1990

1/00

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 37-8304

Date: 2/7/90

General Considerations:

- ☒ Name same as permit
☒ Signature the same as permit holder
☒ Address change NO If yes, prepare a data entry
☒ Proof received timely NO
☐ Reinstated

Source of Water:

- ☒ Surface water
☐ Groundwater
☒ 1. well log in file
☒ 2. drilling permit
☒ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

- ☒ Rate of diversion appropriate for uses
☒ Is rate or volume and fee appropriate?
☒ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

- ☒ Is a measuring device or access port required?
☒ Has one been installed?
☒ Waiver or modification of measuring device requested

Remarks:

Proof acceptable

Priority Calculation:

Date proof received

Date proof due

No. of days late

Priority date

NEW PRIORITY DATE

<i>NA</i>	

SEND FILES TO DATA ENTRY *AND* THEN TO MICROFILM

RECEIVED

RECEIVED

JAN 26 1990

For Office Use Only
Amt. of Fee \$ 100
Date 1-25-90
Receipt No. 5011060
Received by J.S. 2-7-90

JAN 25 1990

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources
Southern Region Office

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 37-08304 Telephone No. 726-3715
726-5045

Name(s) of Permit Holder(s): PATRICK E. SIMPSON

Post Office Address: Box 1234 Ketchum ID. 83340

Source of Water: WARM SPRINGS CREEK TRIB. OF BIG WOOD, SNATE RIVER

If ground water, well driller's name: _____ Date drilled: _____

Extent of Use:
Domestic _____ (No. of households) Irrigation _____ (No. of acres)
Stockwater _____ (No. and type of stock) Other Fish Propagation
Aesthetic

Total rate and/or volume for which proof is submitted 1.00 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: June 1953

One of the following may be a condition of approval of your permit:

Measuring device: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

OR

Flow Measurement Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Fee Enclosed: \$ 100.00 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

PATRICK E. SIMPSON 726-5045 726-3715
Name Telephone No.
Box 1234 Ketchum ID.
Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

1/9/90 Patrick E. Simpson
Date Signature (and title if on behalf of a company or organization)

FEB 21 1990

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 327-7900
December 15, 1989

PATRICK E. SIMPSON
P.O. BOX 234
KETCHUM, ID 833400000

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P37-08304

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Please be advised that your plans for fish propagation may be subject to regulations of the Idaho Department of Fish and Game. We suggest that you check with them before starting construction.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

RECEIVED
DEC 18 1989

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: T.G. BLAU

APPLICATION NUMBER: _____

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☐ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☒ Idaho Fish and Game Department. MB 9/22/87
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☒ Other Reid Newby, Watermaster MB 9/22/87

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. X-23
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: _____
☒ Yes ☐ No Protests received. If yes, record information on 4th page of application.
Protests withdrawn

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 10/16/87
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☒ Yes ☐ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 37
8/18/87 Date of priority recommended.
Special conditions of approval or cover letter. 01E, 02, 04, 05(37), Big Wood R)
26A, 27, 30

Allow 3 yrs. to develop
App. in TRUST area-

By: Adm Date: 5/11/88 **RECEIVED**
STATE OFFICE REVIEW: 30 42 44 45 27 04 05(37, Big Wood) **RECEIVED**
P06, P17 26 02 07A 09D **RECEIVED**
☐ See attached sheet for more information.
By: KW Date: 9/15/89 **RECEIVED**
26 02 07A 09D **RECEIVED**
MAY 23 1988

Use of water under this permit
Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

RECEIVED
JUL 31 1989

ER-DEPARTMENT MEMO — 1

FROM Jim, Southern

DATE 7-27-89

TO Rebecca, Vault

Department of Water Resources

SUBJECT Change of App. for Permit 37-8304, Patrick Simpson

This is the application where the original file was lost. Apparently you have whatever paperwork still exists, so I am sending this to you. Since the flow is being reduced to 1.0 cfs, the standard fish-propagation documentation should not be required. I told the applicant that he did not need to supply these documents (previously requested by the Department) but that he should hold on to whatever he had just in case. Please let him know in writing if anything further is required. His decreed water may be cut off soon (decreed for irrigation by actually used to keep his fish alive), so he will need this permit as soon as possible to supplement the decrees. Doesn't make sense to me, but that is apparently what the watermaster told him.

MICROFILMED

DEC 18 1985


SIGNATURE



State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

March 2, 1988

Patrick E. Simpson
P.O. Box 1234
Ketchum, ID 83340

Re: Application for permit No. 37-8304

Dear Mr. Simpson:

The protests filed in the matter of your application by the Big Wood Canal Co. and Blaine County Planning & Zoning Commission have been withdrawn.

Withdrawal of the protests resolves the matter without the need for a hearing.

In further review of your application, we find that the following additional information is required for the file before we continue processing:

1) A plan for the facility. This must be a scale drawing showing the proposed layout of the ponds on the property and giving the length, width, and depth dimensions of all ponds or a statement of the volume of all ponds.

We will continue to hold your application for thirty (30) days to allow time to submit the required information.

If you have any questions about this requirement, please let us know.

Very Truly yours,

Loren O. Holmes, P. E.
Southern Region Manager

MICROFILMED

DEC 16 1989

LH



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

March 2, 1988

Jenny Femling, Administrator
Blaine County Planning and Zoning Comm.
P.O. Box 149
Hailey, ID 83333

Re: Application for permit No. 37-8304, Patrick Simpson

Dear Ms. Femling:

The Department acknowledges receipt of your letter withdrawing your protest against the above application.

Withdrawal of the protest resolves the matter without the need for a hearing.

We will proceed with normal processing of the application

Very Truly yours,

Loren O. Holmes, P. E.
Southern Region Manager

LH

MICROFILMED

DEC 18 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

March 2, 1988

Richard M. Oneida, Manager
Big Wood Canal Co.
P.O. Box C
Shoshone, ID 83352

Re: Application for permit No. 37-8304, Patrick Simpson

Dear Mr Oneida :

The Department acknowledges receipt of your letter withdrawing your protest against the above application.

Withdrawal of the protest resolves the matter without the need for a hearing.

We will proceed with normal processing of the application

Very Truly yours,

Loren O. Holmes, P. E.
Southern Region Manager

LH

RECEIVED
DEC 18 1989

MEMORANDUM

DATE: March 2, 1988

FROM: Loren Holmes

TO: File 37-8304, Simpson

SUBJECT: Cancellation of hearing

This application was set for hearing on January 19, 1988.

On January 18, we received a call from the protestant, Blaine County P & Z office, that they had reviewed the project with Mr. Simpson and that the protest would be withdrawn. Based on the conversation, the hearing was cancelled.

In later follow-up, there appeared to be some confusion as to what protest was withdrawn. After additional conversation with the P & Z office, The protest against this application was withdrawn by letter.

MICROFILMED
DEC 18 1989

Blaine County Planning & Zoning Commission

Box 149, Hailey, Idaho 83333

(208) 788-4665

RECEIVED

FFR 12 1988

Department of Water Resources
Southern Region Office

February 11, 1988

Loren Holmes
Department of Water Resources
2148 4th Avenue East
Twin Falls, Idaho 83301

RE: Patrick Simpson - Permit #37-8304

Dear Mr. Holmes:

Please use this letter as our withdrawal of the protest made on Patrick Simpson's request for water rights on Warm Springs Creek (permit #37-8304.

I'm sorry for the delay in getting this to you. Please call if you have any questions.

Sincerely,

Jenny Femling

Jenny Femling
Zoning Administrator

JF:rr

cc: Patrick Simpson
Box 1234, Ketchum, Idaho 83340

Blaine County Planning & Zoning Commission

DEC 18 1988

Blaine County Planning & Zoning Commission

Box 149, Hailey, Idaho 83333

(208) 788-4665

RECEIVED

JAN 21 1988

Department of Water Resources
Boise Region Office

January 19, 1988

David Tuthill
Department of Water Resources
2735 Airport Way
Boise, Idaho 83705

Dear Tuthill:

On January 19, 1988, Blaine County withdrew it's protest of Michael Simpson's application #37-S-501 for the following reasons:

1. Mr. Simpson has indicated that the 6 cfs has been used historically.
2. Simpson will submit plans for diversion and drop structures, which will go through Blaine County's stream alteration permit process.

Please call if you have any questions.

Sincerely,

Jenny Femling

Jenny Femling
Zoning Administrator

JF:rr

cc: Loren Holmes, Department of Water Resources ✓

RECEIVED

DEC 18 1989

**UNITED STATES POSTAL SERVICE
OFFICIAL BUSINESS**

SENDER INSTRUCTIONS

Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, 3, and 4 on the reverse.
- Attach to front of article if space permits, otherwise affix to back of article.
- Endorse article "Return Receipt Requested" adjacent to number.

**RETURN
TO**



Print Sender's name, address, and ZIP Code in the space below.

DEPARTMENT OF WATER RESOURCES
2148 4th AVENUE EAST
TWIN FALLS, IDAHO 83301

NOT FILMED

DEC 18 1989



PENALTY FOR PRIVATE
USE, \$300

re:simpson; 37-8304

● SENDER: Complete items 1 and 2 when additional services are desired, and complete item 3 and 4. Put your address in the "RETURN TO" space on the reverse side. Failure to do this will prevent this card from being returned to you. <u>The return receipt fee will provide you the name of the person delivered to and the date of delivery.</u> For additional fees the following services are available. Consult postmaster for fees and check box(es) for additional service(s) requested. 1. ☐ Show to whom delivered, date, and addressee's address. 2. ☐ Restricted Delivery.	
3. Article Addressed to: Patrick E. Simpson P.O. Box 1230 Ketchum, ID 83340	4. Article Number 364
	Type of Service: ☐ Registered ☐ Insured ☒ Certified ☐ COD ☐ Express Mail
5. Signature — Addressee X	Always obtain signature of addressee or agent and DATE DELIVERED.
6. Signature — Agent X Karen Jean Simpson	8. Addressee's Address (ONLY if requested and fee paid)
7. Date of Delivery JAN 7 1988	JAN 7 1988

NAME AND ADDRESS OF SENDER

R: Simpson
IDWR 37-830K

1/5/88

Indicate type of mail
☐ Registered
☐ Insured
☐ COD
☒ Certified

I certify that we have
☐ Commercial Insurance
☐ A deductible clause of \$

Affix stamp here if issued as certificate of mailing or for additional copies of this bill.
POSTMARK AND DATE OF RECEIPT

1 No	NUMBER OF ARTICLE	NAME OF ADDRESSEE, STREET, AND POST-OFFICE ADDRESS	POSTAGE	FEE	Handling Charge	Actual Value (If Registered)	DUE SENDER IF C.O.D.	R. R. FEE	S. D. FEE	S. H. FEE	REST. DEL. FEE	REMARKS
1	364	Patrick E. Simpson ✓	.22	.70	.75							
2	365	Blaine Co. P+Z (Ed Nigbor)	2	7	2							
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RECEIVED

DEC 18 1989

TOTAL NUMBER OF PIECES LISTED BY SENDER

2

TOTAL NUMBER OF PIECES RECEIVED AT POST OFFICE

POSTMASTER, PER (Name of receiving employee)

The full declaration of value is required on all domestic and international registered mail. Commercial Insurance—Payment of the full registry fee is required on articles valued up to \$1,000 or the full amount of the deductible if the deductible exceeds \$1,000. The maximum indemnity payable is \$25,000 for registered mail, \$400 for COD and \$400 for insured mail. Special handling charges apply only to third- and fourth-class parcels. Special delivery service also includes special handling service.

PS Form 3877 April 1980

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PROTESTS
AGAINST APPROVAL OF APPLICATION
FOR PERMIT NO. 37-8304 IN THE
NAME OF PATRICK E. SIMPSON

) NOTICE OF CONFERENCE
) AND/OR HEARING
)
)

On August 18, 1987 Patrick E. Simpson filed with the Department of Water Resources an application to appropriate the public waters of the State of Idaho. On October 8, 1987 the Department received a protest against the approval of said application from Blaine County Planning and Zoning Commission. An additional protest filed by the Big Wood Canal Co. was subsequently withdrawn.

The Department has set the matter of protest for conference and/or hearing for Tuesday, January 19, 1987 at 2:00 PM in The upstairs meeting room of the Old Courthouse, First and Croy Streets, Hailey, Idaho.

The hearing will be held in accordance with chapter 2, Title 42 of the Idaho Code and the adopted Rules of Practice and Procedure of the Department of Water Resources. Opportunity shall be afforded to all parties to respond and present evidence and argument on all issues involved.

Dated this 5 day of January, 1988.

Loren O. Holmes
Loren O. Holmes
Southern Region Manager

MICROFILMED

DEC 18 1989



State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mailing Address:
Southern Region
2148 4th Ave. East
Twin Falls, Idaho 83301
(208) 734-3578

January 4, 1988

Blaine County Planning & Zoning
Old County Courthouse
First and Croy
Hailey, ID 83333

Dear Gentlemen:

This is to confirm the use of the Planning & Zoning room for
a conference and/or hearing to be held by this office on Tuesday,
01/19/1988, at 2:00 p.m.

Thank you very much for your cooperation.

Sincerely yours,

Lori White

Lori A. White
Clerk

LW

MICROFILMED

DEC 18 1989

Big Wood Canal Company

112 S. Apple P.O. Box C
Shoshone, Idaho 83352
886-2331

RECEIVED

DEC 23 1987

Dept. of Water Resources
Regional Office

December 22, 1987

Director, Dept. of
Water Resources
Southern Region
2148 Fourth Ave. East
Twin Falls, Idaho 83301

RE: Application No. 37-8304

Dear Sir:

The Big Wood Canal Company would like to withdraw the protest to the application filed by Patrick E. Simpson on Warm Springs Creek.

Sincerely,



Richard M. Oneida
Manager

RM0/lma

MICROFILMED

DEC 18 1989



State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mailing Address:
Southern Region
2148 4th Ave. East
Twin Falls, Idaho 83301
(208) 734-3578

December 16, 1987

Patrick E. Simpson
P.O. Box 1234
Ketchum, ID 83340

Re: Application for Permit No. 37-8304, Patrick E. Simpson

Dear Mr. Simpson:

This office is tentatively planning to schedule the matter of the above referenced application for permit for conference and/or hearing on January 20, 1988 in Hailey.

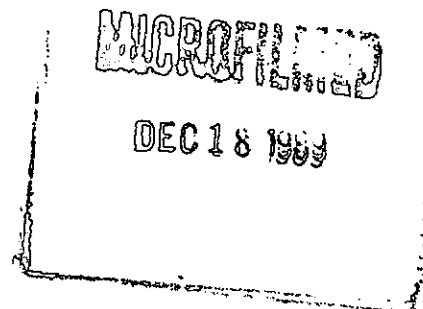
Formal notices giving the time and place for hearing will be sent by certified mail about January 4, 1988.

If you have a conflict on the proposed date, please advise this office prior to January 4, 1988.

Very Truly yours,

Loren O. Holmes, P. E.
Southern Region Manager

LOH





State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mailing Address:
Southern Region
2148 4th Ave. East
Twin Falls, Idaho 83301
(208) 734-3578

December 16, 1987

Ed Nigbor, Planning Director
Blaine County Planning and Zoning Comm.
P.O. Box 149
Hailey, ID 83333

Re: Application for Permit No. 37-8304, Patrick E. Simpson

Dear Mr. Nigbor:

This office is tentatively planning to schedule the matter of the above referenced application for permit for conference and/or hearing on January 20, 1988 in Hailey.

Formal notices giving the time and place for hearing will be sent by certified mail about January 4, 1988.

If you have a conflict on the proposed date, please advise this office prior to January 4, 1988.

Very Truly yours,

Loren O. Holmes, P. E.
Southern Region Manager

LOH

MICROFILMED

DEC 18 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mailing Address:
Southern Region
2148 4th Ave. East
Twin Falls, Idaho 83301
(208) 734-3578

December 16, 1987

Richard M. Oneida, Manager
Big Wood Canal Co.
P.O. Box C
Shoshone, ID 83352

Re: Application for Permit No. 37-8304, Patrick E. Simpson

Dear Mr. Oneida:

This office is tentatively planning to schedule the matter of the above referenced application for permit for conference and/or hearing on January 20, 1988 in Hailey.

Formal notices giving the time and place for hearing will be sent by certified mail about January 4, 1988.

If you have a conflict on the proposed date, please advise this office prior to January 4, 1988.

Very Truly yours,

Loren O. Holmes, P. E.
Southern Region Manager

LOH

MICROFILMED

DEC 18 1989



State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON

^{Director}
Patrick E. Simpson
P.O. Box 1234
Ketchum, ID 83340

November 20, 1987

Mailing Address:
Southern Region
2148 4th Ave. East
Twin Falls, Idaho 83301
(208) 734-3578

Re: Application for Permit No. 37-8304

Dear Mr. Simpson:

Enclosed are copies of protests filed against the issuance of a permit pursuant to your above referenced application. The Department suggests you contact the protestants directly in an effort to determine nature of the protests and to attempt to resolve the protest.

If the matter cannot be resolved among the parties, it will be scheduled for conference and/or hearing. At such a conference and/or hearing, the following are the principal items the Department can consider in either approving or denying an application for permit (Section 42-203, IDAHO CODE):

- 1) Will the proposed use reduce the quantity of water under existing rights?
- 2) Is the proposed water supply insufficient for the purposes intended?
- 3) Is the application made in good faith or for delay or speculative purposes?
- 4) Has the applicant sufficient financial resources with which to complete the proposed project?
- 5) Will the proposed use conflict with the local public interest?

If this office can be of further assistance, please contact us.

Very Truly yours,

Loren O. Holmes, P. E.
Southern Region Manager

LOH:mb

DEC 18 1987



State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

November 20, 1987

Mailing Address:
Southern Region
2148 4th Ave. East
Twin Falls, Idaho 83301
(208) 734-3578

Richard M. Oneida, Manager
Big Wood Canal Co.
P.O. Box C
Shoshone, ID 83352

Re: Application for Permit No. 37-8304

Dear Mr. Oneida:

Your protest against the approval of the above referenced application has been received and a copy has been sent to the applicant. The Department suggests you contact the applicant directly in an effort to determine what is proposed by the application and to attempt to resolve the protest.

If the matter cannot be resolved among the parties, it will be scheduled for conference and/or hearing. At such a conference and/or hearing, the following are the principal items the Department can consider in either approving or denying an application for permit (Section 42-203, IDAHO CODE):

- 1) Will the proposed use reduce the quantity of water under existing rights?
- 2) Is the proposed water supply insufficient for the purposes intended?
- 3) Is the application made in good faith or for delay or speculative purposes?
- 4) Has the applicant sufficient financial resources with which to complete the proposed project?
- 5) Will the proposed use conflict with the local public interest?

If this office can be of further assistance, please contact us.

Very Truly yours,

Loren O. Holmes, P. E.
Southern Region Manager

LOH:mb

MICROFILMED

DEC 18 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region

CECIL D. ANDRUS
Governor

November 20, 1987

R. KEITH HIGGINSON

^{Director}
Ed Nigbor, planning Director
Blaine County Planning and Zoning Comm.
P.O. Box 149
Hailey, ID 83333

Mailing Address:
Southern Region
2148 4th Ave. East
Twin Falls, Idaho 83301
(208) 734-3578

Re: Application for Permit No. 37-8304

Dear Mr. Nigbor:

Your protest against the approval of the above referenced application has been received and a copy has been sent to the applicant. The Department suggests you contact the applicant directly in an effort to determine what is proposed by the application and to attempt to resolve the protest.

If the matter cannot be resolved among the parties, it will be scheduled for conference and/or hearing. At such a conference and/or hearing, the following are the principal items the Department can consider in either approving or denying an application for permit (Section 42-203, IDAHO CODE):

- 1) Will the proposed use reduce the quantity of water under existing rights?
- 2) Is the proposed water supply insufficient for the purposes intended?
- 3) Is the application made in good faith or for delay or speculative purposes?
- 4) Has the applicant sufficient financial resources with which to complete the proposed project?
- 5) Will the proposed use conflict with the local public interest?

If this office can be of further assistance, please contact us.

Very Truly yours,

Loren O. Holmes, ^{Regional}
Southern Region Manager

MICROFILMED

LOH:mb

DEC 18 1987

RECEIVED

OCT 19 1987

Department of Water Resources
Southern Region Office

Big Wood Canal Company

112 S. Apple P.O. Box C
Shoshone, Idaho 83352
886-2331

October 15, 1987

Director, Dept. of
Water Resources
Southern Region
2148 Fourth Ave. East
Twin Falls, Idaho 83301

RE: Application No. 37-8304

Dear Sir:

The Big Wood Canal Company would like to protest the application filed by Patrick E. Simpson on Warm Springs Creek on the grounds that such use of water could be detrimental to the storage of irrigation water on Magic Reservoir.

Sincerely,



Richard M. Oneida
Manager

RM0/lma

NUCE

DEC 16 1987

Blaine County Planning & Zoning Commission

Box 149, Hailey, Idaho 83333

(208) 788-4685

RECEIVED

OCT 8 1987

Department of Water Resources
Southern Region Office

October 7, 1987

Loren Holmes, P.E.
Southern Region Supervisor
Department of Water Resources
2148 4th Avenue East
Twin Falls, Idaho 83301

RE: Application for permit
Patrick E. Simpson
No. 37-8304

Dear Loren:

Blaine County files this protest because:

1. No details of the construction at the diversion point are given. Applicant has not applied for a Blaine County Stream Alteration Permit.
2. We question if the applicant needs, or can use, six (6) cubic feet of water for his stated purposes. Is this to be a non-consumptive use?

Sincerely,

Ed Nigbor

Ed Nigbor
Planning Director

EN:rr

cc: Patrick E. Simpson, Box 1234, Ketchum, ID 83340
Reid Newby, Watermaster, Box T, Shoshone, ID 83352

MAILED

DEC 18 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mailing Address:
Southern Region
2148 4th Ave. East
Twin Falls, Idaho 83301
(208) 734-3578

September 22, 1987

Patrick E. Simpson
Box 1234
Ketchum, ID 83340

RE: 37-8304

Dear Mr. Simpson:

We have commenced processing of your Application for Permit No. 37-8304.

Since you plan to use the water for fish propagation purposes, the following items must be submitted for inclusion with your application before it can be forwarded for final action by the Director:

- 1) A plan of the proposed facility. This must be a scale drawing showing the proposed layout of the ponds on the property and giving length, width and depth dimensions of all ponds.
- 2) Proof of possessory interest in the land upon which the water is to be used. This may be in the form of a copy of a warranty deed, title report, sale or lease agreement, or tax notice, giving ownership and legal description of the property.
- 3) A detailed estimate of the construction costs. This must include estimated costs of each major component of the construction plan.
- 4) A statement of the financial resources of the corporation, association, firm, or person making the application and the means by which the funds necessary to construct the facility are to be provided.

This information will be reviewed in confidence and returned to you.

MICROFILMED

DEC 18 1989

Patrick E. Simpson
Page 2
September 22, 1987

We estimate that advertising and protest period, as required by statute, will take until October 26, 1987. The advertising will appear in the Wood River Journal on 10/7 & 10/14/87. Ten days after last publication will be allowed for the submittal of protests against your application.

If the necessary material is received before that date, there should be no additional delay in handling your application provided no protests are received.

If you have any questions, please feel free to contact this office. Enclosed please find Receipt #45182 in the amount of \$145.00.

Very truly yours,

Loren O. Holmes
Southern Region Supervisor

LOH:MB

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DEC 18 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mailing Address:
Southern Region
2148 4th Ave. East
Twin Falls, Idaho 83301
(208) 734-3578

September 22, 1987

Idaho Dept. of Fish & Game
P.O. Box 428
Jerome, ID 83338

RE: Application for Water Permit No. 37-8304

Gentlemen:

Enclosed for your information is a copy of an application for water permit which has been filed with this office.

If you have any questions or need additional information regarding this application, please feel free to contact this office.

Very truly yours,

Loren O. Holmes, P.E.
Southern Region Supervisor

LH:MB

Enclosure

MICROFILMED

DEC 18 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES
Southern Region

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mailing Address:
Southern Region
2148 4th Ave. East
Twin Falls, Idaho 83301
(208) 734-3578

September 22, 1987

Reid Newby, Watermaster
Water District #37
Box T
Shoshone, ID 83352

RE: Application for Water Permit No. 37-8304

Dear Mr. Newby:

Enclosed for your information is a copy of an application for water permit which has been filed with this office.

If you have any questions or need additional information regarding this application, please feel free to contact this office.

Very truly yours,

Loren O. Holmes, P.E.
Southern Region Supervisor

LH:MB

Enclosure

MICROFILMED

DEC 18 1987



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mailing Address:
Southern Region
2148 4th Ave. East
Twin Falls, Idaho 83301
(208) 734-3578

September 22, 1987

Ed Nigbor
Blaine County Planning & Zoning
P.O. Box 149
Hailey, ID 83333

RE: Application for Water Permit No. 37-8304

Dear Mr. Nigbor:

Enclosed for your information is a copy of an application for water permit which has been filed with this office.

If you have any questions or need additional information regarding this application, please feel free to contact this office.

Very truly yours,

Loren O. Holmes, P.E.
Southern Region Supervisor

LH:MB

Enclosure

MICROFILMED

DEC 18 1989



State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mailing Address:
Southern Region
2148 4th Ave. East
Twin Falls, Idaho 83301
(208) 734-3578

September 22, 1987

Wood River Journal
P.O. Box 988
Hailey, ID 83333

Re: 37-8304

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary A. Baldwin
Sec/Office Coord.

Encl:

RECEIVED

DEC 18 1989

NOTICE OF APPLICATION FOR WATER PERMIT

The following application (s) have been filed to appropriate the public waters of the State of Idaho:

DEC 18 1987
37-8304

37-8304

Patrick E. Simpson

Box 1234; Ketchum, ID 83340

Date Filed: August 18, 1987

SOURCE: Warm Springs Creek trib. to Big Wood River, Snake River

Diversion Pt: SWSW, Sec. 12, T4N, R17E, Blaine County; One mile North & one mile West of Ketchum.

Use: Fish Propagation (6.0 CFS)
Aesthetics (6.0 CFS)

In: SWSW, Sec. 12, T4N, R17E

The permit (s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 2148 Fourth Avenue East., Twin Falls, Idaho 83301 on or before October 26, 1987.

R. Keith Higginson, Director

Published 10/7 & 10/14/87

MICROFILMED
DEC 18 1989

**Water permit
sought by Simpson**

**NOTICE OF APPLICATION
FOR WATER PERMIT**

The following application has been filed to appropriate the public waters of the State of Idaho:

37-8304

Patrick E. Simpson

Box 1234; Ketchum, ID 83340

Date Filed: August 18, 1987

Source: Warm Springs Creek trib. to Big Wood River, Snake River

Diversion Pt: SWSW, Sec 12, T4N, R17E, Blaine County; one mile North & one mile West of Ketchum.

Use: Fish Propagation (6.0 CFS)
Aesthetics (6.0 CFS)

In: SWSW, Sec. 12, T4N, R17E

The permit will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 2148 Fourth Avenue East, Twin Falls, Idaho 83301, on or before OCTOBER 26, 1987.

R. Keith Higginson, Director

Publish: Wood River Journal--
October 7 & 14, 1987.

RECEIVED

SEP 28 1987

Department of Water Resources
Southern Region Office

OK
9/28/87
MB

MICROFILMED

DEC 18 1989

STAFF ANALYSIS SUPPLEMENT

1) Water District 37 Basin # 37

2) Local Description: (of one P/D)

☐

At the above street address

☒1 miles N/S N and 1 miles E/W W
of Ketchikan (City or landmark).☐

Other (describe) _____

3/83

IDENT. NO. 37-8304

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]