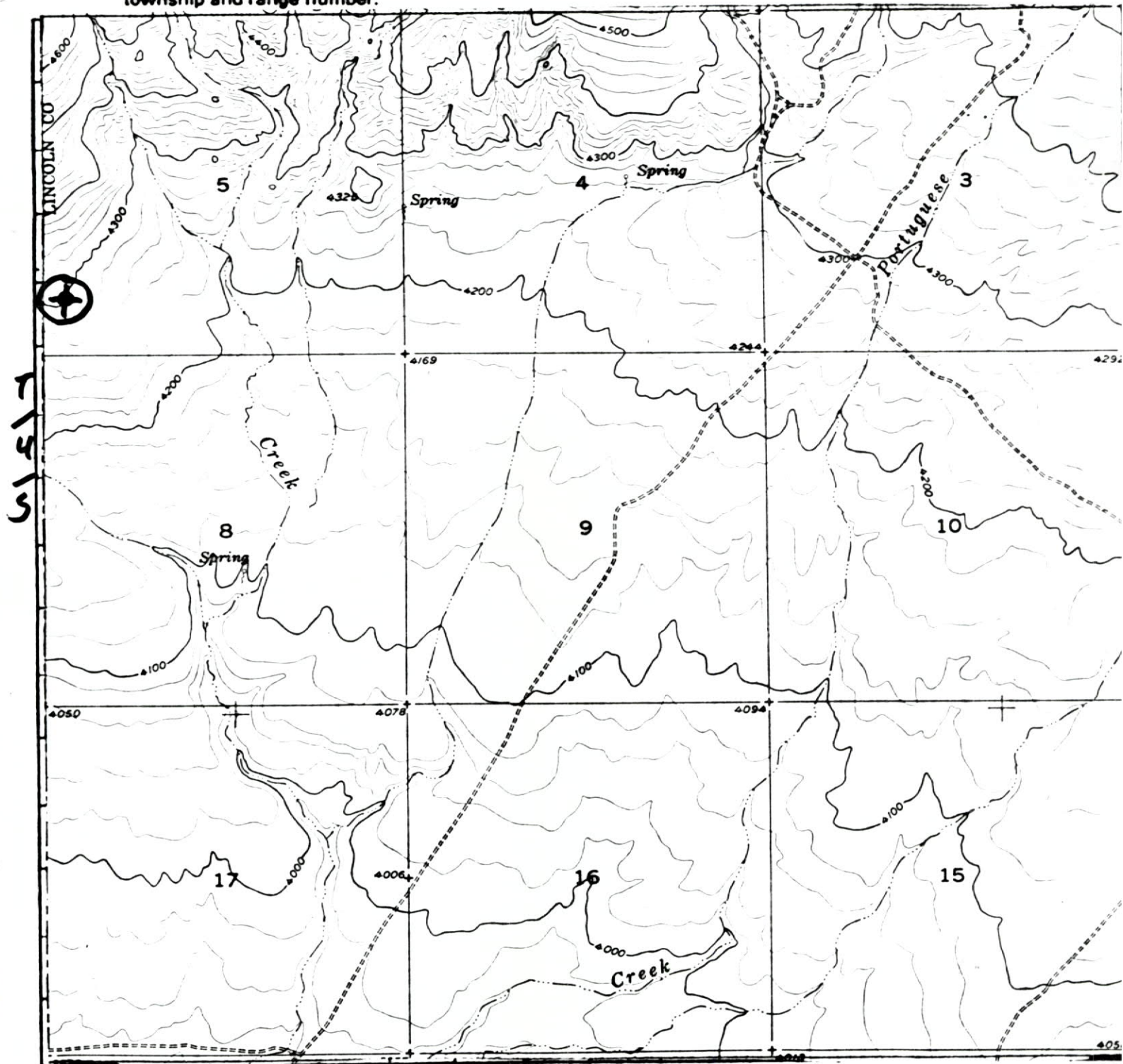


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

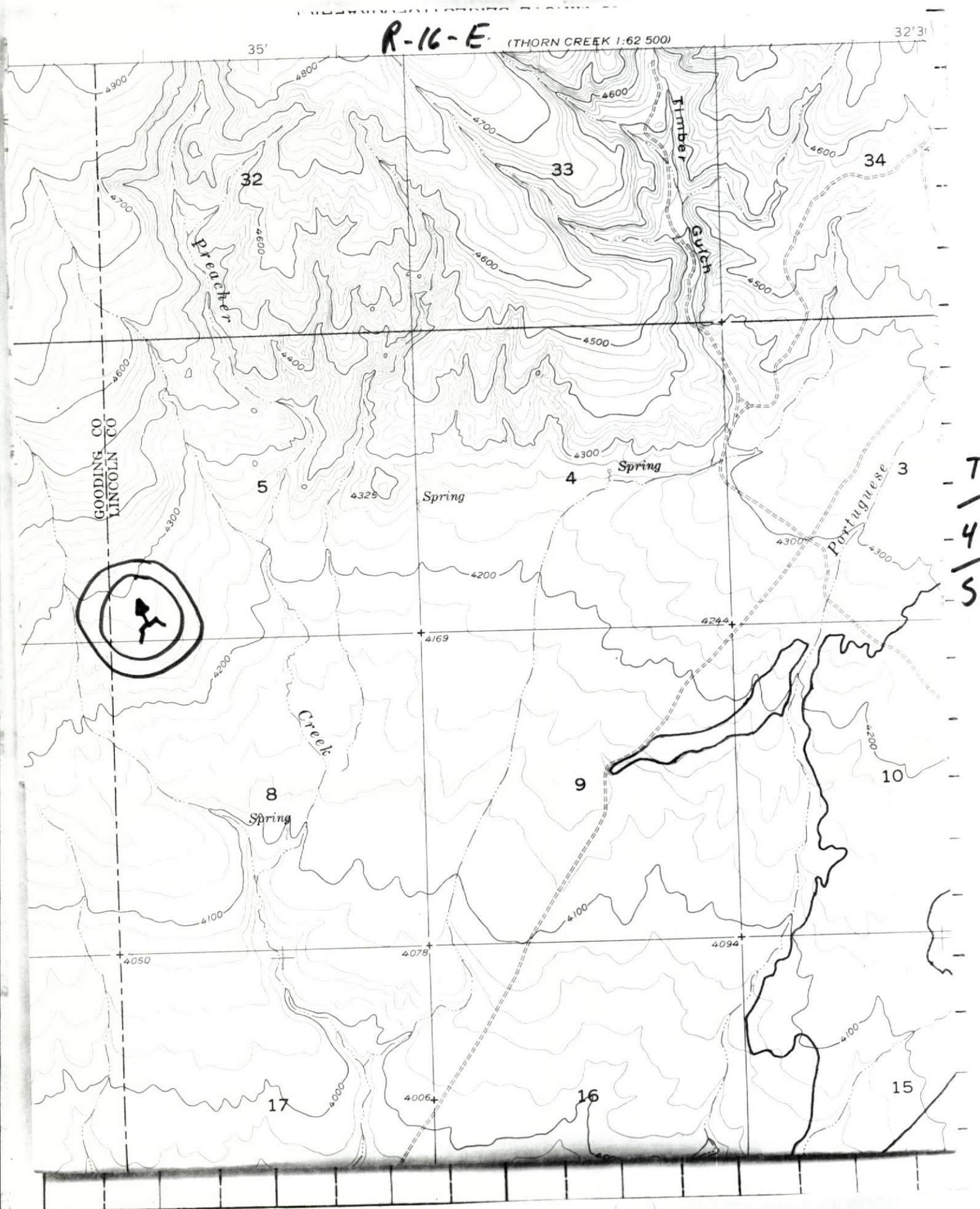
R-16-E

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

AUG 01 1988

Lynn Benda
(Applicant)
District Manager

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

FILED

AUG 01 1988

Jon H. Zedso Dist. mgr.
(Applicant)

AFFIDAVIT of PUBLICATION

RECEIVED

State of Idaho,)
)SS.
County of Lincoln)

JAN 15 1988

Department of Water Resources
Southern Region Office

SLH. Fullmer

_____, being first duly sworn,
deposes and says that he is the printer (publisher) of the Lincoln County
Journal, a newspaper published every week in Shoshone, County of Lincoln,
State of Idaho, that said newspaper has been continuously and uninterruptedly
published for a period of seventy-eight consecutive weeks prior to the first
publication of the annexed notice, and is a newspaper qualified to publish
legal notices as provided by act of the 1919 session of the legislature of the
State of Idaho, know as House Bill 145; that the annexed advertisement was
published once

each week for 2X consecutive issues in said newspaper
proper and not in a supplement; that the date of the first publication
of said advertisement was on the 16 day of Jan
19 88, and the date of the last publication was on the 13
day of Jan, 19 88.

SLH. Fullmer

Subscribed and sworn to before me this 14
day of Jan, 19 88.
(SEAL)

[Signature]
NOTARY PUBLIC

LINCOLN COUNTY JOURNAL
Shoshone, Idaho
COST OF PUBLICATION

OK MB
11/15/88

Number of Lines in Notice 25
Number of Insertions 2X

____ Lines tabular at _____ 5¢/Pica
25 Lines straight at 13.00 4¢/Pica
25 Subsequent lines at 9.75 3¢/Pica

TOTAL COST 22.75

COPY OF NOTICE
(Paste Here)

37-8311
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Water Resources
BILL TO

*2148 4th ave. east
Twin Falls, Id*

83301

NOTICE OF APPLICATION FOR WATER PERMIT

The following application has been filed
to appropriate the public waters of the
State of Idaho:

37-8311

U.S. DEPT. OF INTERIOR, BUREAU OF
LAND MGMT., IDAHO STATE OFFICE,
3380 AMERICANA TERRACE, BOISE, ID
83706

Source: SPRING

Diversion Pt: NWSWSW Sec 05 T 04S R
16E; Lincoln County; 11 miles North and 8
miles West of Shoshone.

Use: STOCKWATER (0.010 CFS)

WILDLIFE: (0.010 CFS)

Date Filed: Sept. 23, 1987

In: SWSW Sec 05 T 04S R 16E

The permit will be subject to all prior
water rights. Protests must be filed with
the Director, Dept. of Water Resources,
Southern Region, 2148 Fourth Avenue
East, Twin Falls, Idaho 83301 on or before
January 25, 1988.

R. Keith Higginson, Director
393932 - L1-6-2tc

No 3087

AUG 01 1988

393932

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
DEC 20 1991

Department of Water Resources

A. GENERAL INFORMATION

1. Owner: BLM Permit No. 37-8311
Current Address: P.O. Box 28, Shoshone, ID Phone No. 886-2206
2. Accompanied by: Floyd DeWitt EXAM. DATE: 6-15-89
Address: Same Phone No. _____
Relationship to Permit Holder: soil scientist
3. Source: spring (Precher Cr. spring) tributary to sinks

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____ ☐ Copies Attached
2. Other water rights with same point of diversion: _____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

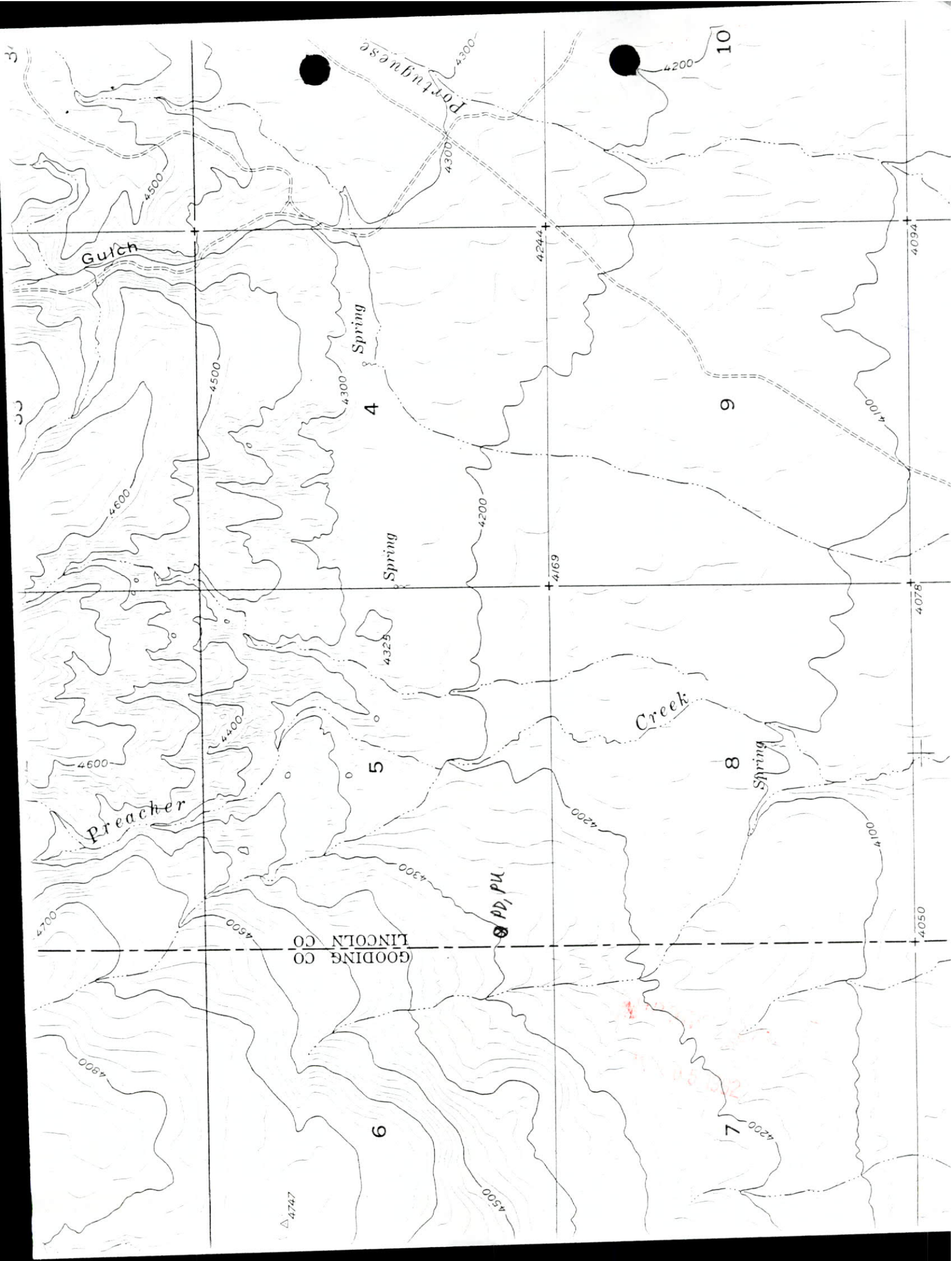
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

Pond at 90 PD
spring ☐ trough

RECORDED
MAR 05 1992

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 37-08311

Priority: September 23, 1987 Maximum Diversion Rate: 0.01 CFS
Maximum Diversion Volume: 3.8 AF

This is to certify, that US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 837060000

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated September 23, 1987; and
has submitted Proof of Beneficial Use on February 24, 1989. An examination indicates
that the works have a diversion capacity of .010 cfs of water from:

SPRING tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	05/10 to 10/30	0.01 CFS	3.8 AF
WILDLIFE	01/01 to 12/31	0.01 CFS	3.8 AF
	Totals	0.01 CFS	3.8 AF

LOCATION OF POINT(S) OF DIVERSION: NWSWSW , Sec. 5, Township 04S, Range 16E
LINCOLN County

PLACE OF USE: STOCKWATER
TWN RGE SEC

04S 16E 5 SWSW

PLACE OF USE: WILDLIFE, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MAR 05 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 37-08311

CONDITIONS/REMARKS:

5. Use of water under this water right will be regulated by the watermaster of State Water District No. 37.
6. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
7. Stockwater use is for 1200 range cattle.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 27TH day of FEBRUARY, 1992.

Acting for

R. Keith Higginson, Director

RECORDED
FEB 25 1992

Form 202
6/85

Ident. No. 37-8311

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

SEP 23 1987

To appropriate the public waters of the State of Idaho

1. Name of applicant Bureau of Land Management Phone (208) 886-2206
Department of Water Resources

Post office address P.O. Box 2B, Shoshone, ID 83352

2. Source of water supply Spring which is a tributary of NA

3. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot NA

Sec. 5 Township 4 S. Range 16 E B.M. Lincoln County; additional
points of diversion if any: NA

4. Water will be used for the following purposes:

Amount 0.01 for livestock purposes from 5-10 to 10-30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.01 for wildlife purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.01 and/or (b) NA
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Culvert type headbox in a 10' x 10' x 4'
pond with a 1 $\frac{1}{4}$ " plastic pipe running to a 450 gallon watering trough.

b. Height of storage dam NA feet; active reservoir capacity NA acre-feet; total
reservoir capacity NA acre-feet; period of year when water will be diverted to storage:
NA to NA inclusive.

c. Proposed well diameter is NA inches; proposed depth of well is NA feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
2 years (minimum 1 year).

MICROFILMED

AUG 01 1988

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. NA
- b. Stockwatering; list number and kind of livestock. 1200 cattle
- c. Municipal; show name of municipality. NA
- d. Domestic; show number of households. NA
- e. Other; describe fully. Wildlife: MuleDeer 20; Pronghorn 30; Elk 30; Upland game

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4 S	16 E	5											S						
													W						

Total number of acres to be irrigated NA

10. Describe any other water rights used for the same purposes as described above. NA

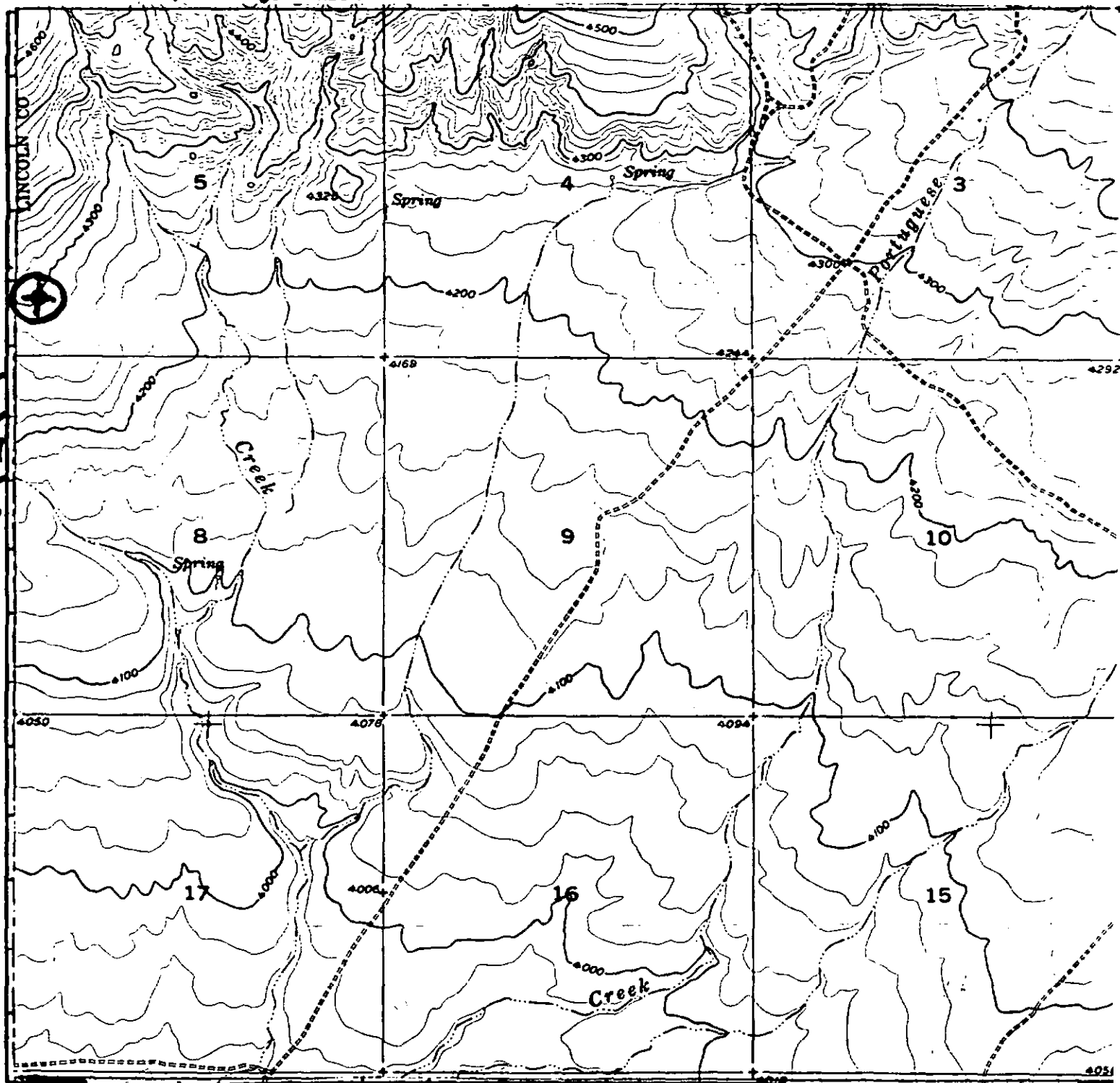
11. a. Who owns the property at the point of diversion? Bureau of Land Management
- b. Who owns the land to be irrigated or place of use? Bureau of Land Management
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. NA

12. Remarks: Name: Preacher Creek Spring, JDR #5293

Measured flow at 5 GPM on 9-24-86

AUG 01 1988

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

R-16-E

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

AUG 01 1988

[Signature]
(Applicant)
District Manager

[illegible]

~~AUG 01 1988~~

{Applicant}

Received by MB Date 9/23/87 Time 9:35 Proposed Priority 9/23/87
Preliminary check by T.B.
Fee \$ 30.00 Receipted by JD-910-BP7-0015 # 45368 Date 10-20-87
Publication prepared by M. Baldwin Date 12/16/87 Published in Lincoln County Journal
Publication approved M. Baldwin Date 1/15/88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-8311, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 90.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Use of water under this permit is subject to control by the watermaster of State Water District No. 37, Big Wood River.

Witness my hand this 29th day of February, 1988.

R. Karl Higgins
Director

MICROFILMED

AUG 01 1988

RECEIVED
Form 202
8/78

OCT 14 1986

Department of Water Resources
Southern Region Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No.

RECEIVED

OCT 6 1986

To appropriate the public waters of the State of Idaho

Department of Water Resources

1. Name of applicant Bureau of Land Management Phone 886-2206

Post office address P.O. Box 2-B, Shoshone, Idaho 83352

2. Source of water supply spring which is a tributary of Preacher Creek

3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 5 Township 4 S.,

Range 16 E., B.M. Lincoln County, additional points of diversion if any: N/A

4. Water will be used for the following purposes:

Amount 0.01 for livestock purposes from 5/10 to 10/30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.01 for wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.01 cubic feet per second and/or b. N/A acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Culvert type head box with 1 $\frac{1}{2}$ " plastic pipe running to a 450-gallon watering trough.

b. Height of storage dam N/A feet, active reservoir capacity N/A acre-feet; total reservoir capacity N/A acre-feet, materials used in storage dam: N/A

Period of year when water will be diverted to storage N/A to N/A inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is N/A inches; proposed depth of well is N/A feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 2 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 5 Township 4 S.,
Range 16 E., B.M.

(2) Amount of power to be generated: N/A horsepower under N/A feet of head.

(3) List number of each kind of livestock to be watered 1200 cattle

(4) Name of municipality to be served N/A, or number of families to be supplied with domestic water N/A.

(5) If water is to be used for other purposes describe: N/A

RECEIVED

AUG 01 1988

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated N/A

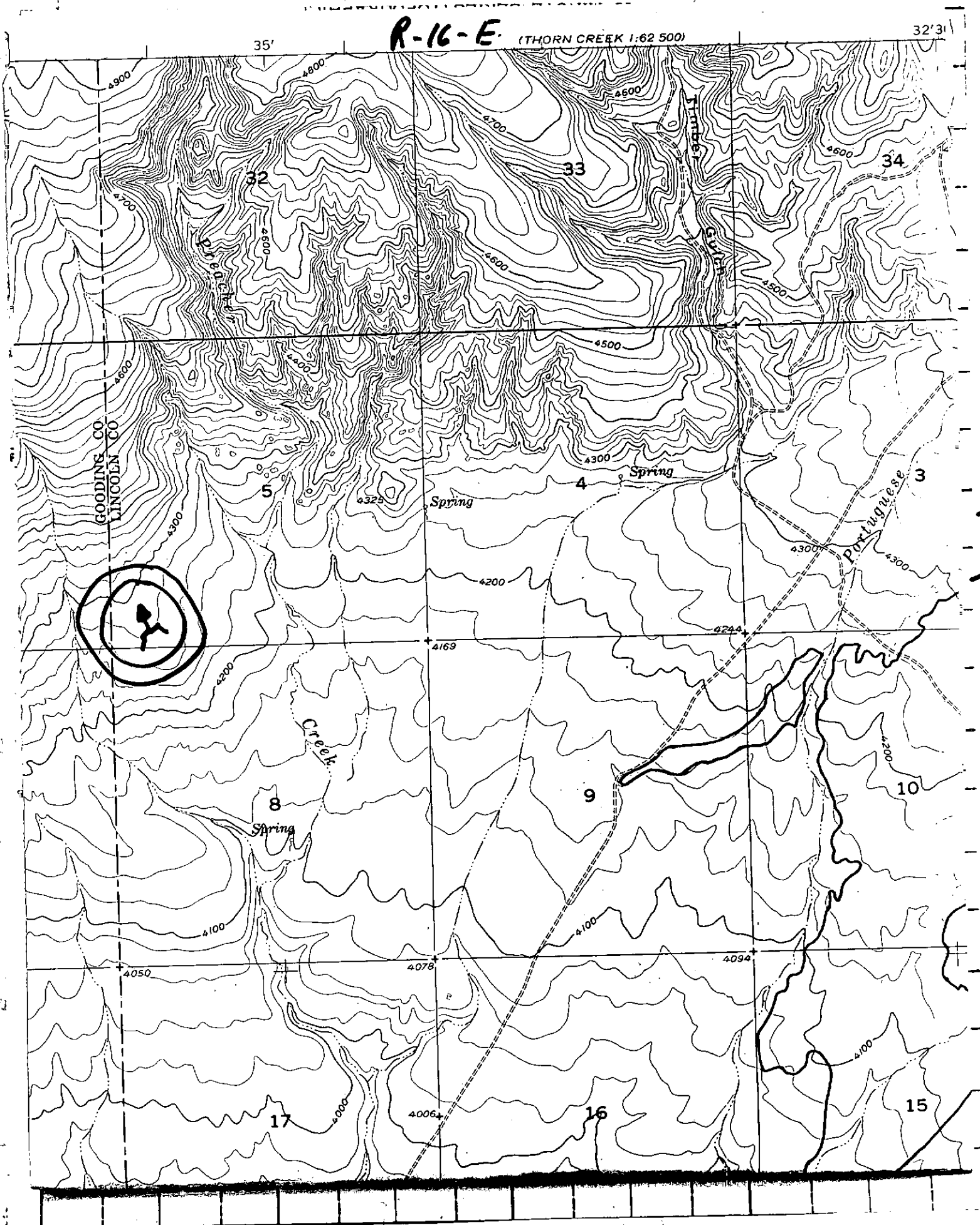
c. Describe any other water rights used for the same purposes as described above.

- 9. a. Who owns the property at the point of diversion Bureau of Land Management
- b. Who owns the land to be irrigated or place of use Bureau of Land Management
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing N/A

10. Remarks NAME: Preacher Creek Spring, JDR #5293. Measured flow at 0.5 GPM on 8/24/86. Overflow from the trough runs back into the original drainage.

MICROFILMED
AUG 01 1988

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

FILED

AUG 01 1988

Jon H. Zedso Dist. mgr.
(Applicant)

MB 10/14/86
Received by LS Date 10/6/86 Time 2:47 p
Preliminary check by JB Fee \$ 30⁰⁰ ID-910-BP6-0015
Received by _____ Date _____
Publication prepared by _____ Date _____
Published in _____
Publication dates _____
Publication approved _____ Date _____
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

RECEIVED

AUG 01 1988

AFFIDAVIT of PUBLICATION

RECEIVED

State of Idaho,)
)SS.

County of Lincoln)

JAN 15 1988

Department of Water Resources
Southern Region Office

J. L. Fullin

being first duly sworn,
deposes and says that he is the printer (publisher) of the Lincoln County
Journal, a newspaper published every week in Shoshone, County of Lincoln,
State of Idaho, that said newspaper has been continuously and uninterruptedly
published for a period of seventy-eight consecutive weeks prior to the first
publication of the annexed notice, and is a newspaper qualified to publish
legal notices as provided by act of the 1919 session of the legislature of the
State of Idaho, known as House Bill 145; that the annexed advertisement was
published once

each week for 2X consecutive issues in said newspaper
proper and not in a supplement; that the date of the first publication

of said advertisement was on the 16 day of Jan

19 88, and the date of the last publication was on the 13

day of Jan, 19 88.

J. L. Fullin

Subscribed and sworn to before me this 14
day of Jan, 19 88.
(SEAL)

[Signature]
NOTARY PUBLIC

LINCOLN COUNTY JOURNAL
Shoshone, Idaho
COST OF PUBLICATION

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Lines straight at 13.00 4/Pica

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TOTAL COST 22.75

COPY OF NOTICE
(Paste Here)

37-8311
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Water Resources

2148 4th ave. east

Twin Falls, ID

83301

NOTICE OF APPLICATION FOR WATER PERMIT

The following application has been filed
to appropriate the public waters of the
State of Idaho:

37-8311
U.S. DEPT. OF INTERIOR, BUREAU OF
LAND MGMT., IDAHO STATE OFFICE,
3380 AMERICANA TERRACE, BOISE, ID
83706

Source: SPRING
Diversion Pt: NWSWSW Sec 05 T 04S R
16E; Lincoln County; 11 miles North and 8
miles West of Shoshone.

Use: STOCKWATER (0.010 CFS)
WILDLIFE: (0.010 CFS)

Date Filed: Sept. 23, 1987
In: SWSW Sec 05 T 04S R 16E

The permit will be subject to all prior
water rights. Protests must be filed with
the Director, Dept. of Water Resources,
Southern Region, 2148 Fourth Avenue
East, Twin Falls, Idaho 83301 on or before
January 25, 1988.

R. Keith Higginson, Director
393932 - L1-6-21c

No 3087

AUG 01 1988

393932

February 28, 1992

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 837060000

RE: WATER RIGHT NO. 37-08311

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

SHARLA CURTIS
Water Resource Agent

SC:clh

Enclosure

RECEIVED

MAR 05 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
DEC 20 1991

Department of Water Resources

A. GENERAL INFORMATION

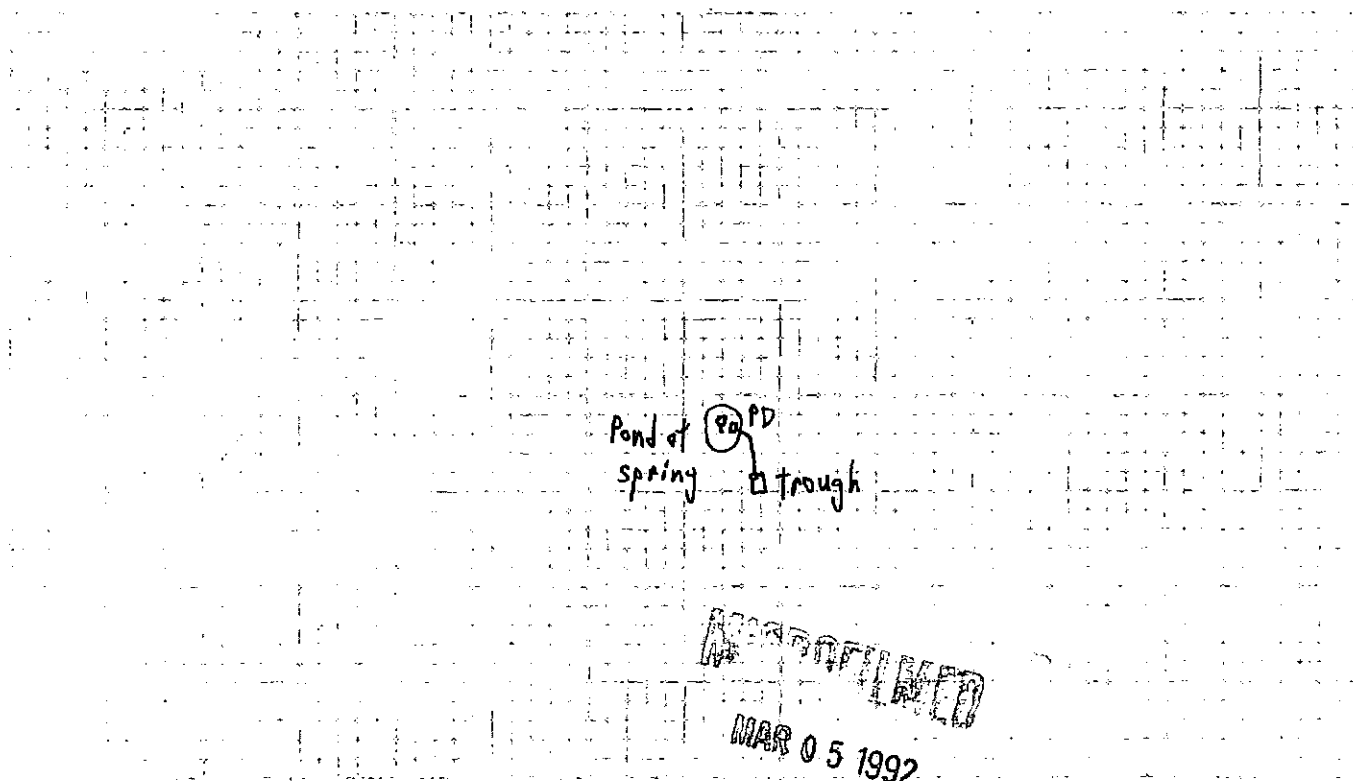
Permit No. 37-8311
Phone No. 886-2206
1. Owner: BLM
Current Address: P.O. Box 28, Shoshone, ID
2. Accompanied by: Floyd DeWitt EXAM. DATE: 6-15-89
Address: Same Phone No. _____
Relationship to Permit Holder: soil scientist
3. Source: spring (Preacher Cr. Spring) tributary to sinks

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: _____
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Spring box + pipeline to trough. Dug pond at spring with fence to allow wildlife use but to prevent stock use. Spring box is in pond (pond was probably built years ago by stockmen).

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NW	SW	SW	5	45	16E	Lincoln	

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
45	16E	5										SW							

STATIONED
MAR 05 1992

MAR 05 1992

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Measured at 5 gpm by BLM.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

1200 range x 12 gpd/hd x 174 days/year = 2.7 AFA

5 gpm x 1440 min/day x 174 days/year = 3.8 AFA

Allow smaller amount

Gage - 250 gpd x 365 days/year = 0.3 AFA

RECORDED
MAR 05 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Apparently There are no other water filings on this system.

Application was filed after project was built, so permit data is essentially correct.

System waters 1200 range cattle and 80 mixed herd of big game

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Livestock	5-10	10-30	0.01	3.8
Wildlife	1-1	12-31	0.01	0.3
Totals:			0.01	3.8

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

J. E. Stanton

Signature

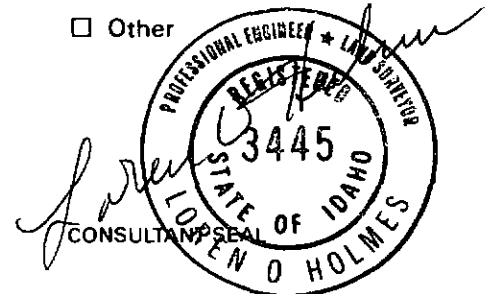
J. E. Stanton

Certification Date

4/10/41

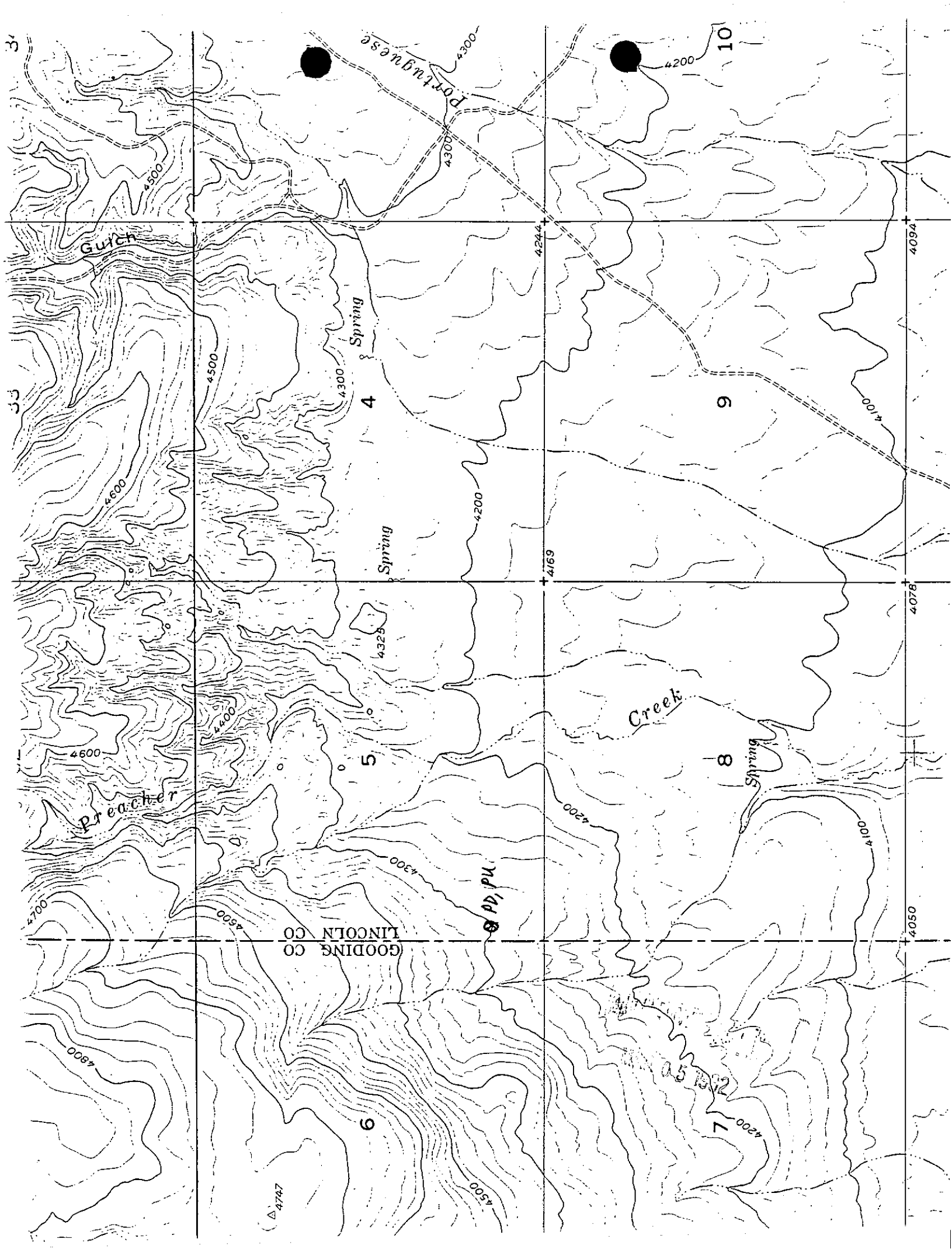
Field Report Preparation Date

6-19-89



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MAR 05 1992



1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 37-8311

Date: 3.9.89

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
Y Proof received timely _____
_____ Reinstated

Source of Water:

Y Surface water
_____ Groundwater
_____ 1. well log in file
_____ 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks:

Proof acceptable

N/A Priority Calculation:
Date proof received _____

Date proof due _____ - _____

No. of days late _____ = _____

Priority date _____ + _____

NEW PRIORITY DATE _____ = _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED
MAR 01 1989

For Office Use Only
Fee Received N/A
Date 2/24/89
Receipt # N/A
Receipt by N/A
Reviewed by SS
Sent to Region 2/28/89
S.O.

RECEIVED

FEB 24 1989

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources
Southern Region Office

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 37-8311

Name(s) of Permit Holder: Bureau of Land Management

Post Office Address: P.O. Box 2-B, Shoshone, Idaho 83352

Telephone No. (208) 886-2206

Source of Water: spring

Extent of Use:

Domestic N/A (number of households)

Stockwater 1200 cattle (number and type of stock)

Irrigation N/A (acres)

Other/Remark 20 deer, 30 antelope, and

30 elk

Total rate and/or volume for which proof is submitted 0.01 cfs N/A acre-feet

Show the date water was first diverted and beneficially used under this permit: August, 1988

Measuring Device: Required? Yes X No
Installed? Yes X No

Fee enclosed \$ N/A
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes X No
Installed? Yes X No

Person to contact to accompany the Department representative during the field examination:

Floyd DeWitt/John Aspitarte
(Name)

(208) 886-2206
(Telephone Number)

Bureau of Land Management, P.O. Box 2-B, Shoshone, ID 83352
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MAR 16 1989

2-22-89
Date

J. Tedez D.M.
Signature of Permit Holder (and title, if appropriate)

State of Idaho
Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Shoshone District

P.O. Box 2B

Shoshone, Idaho 83352

IN REPLY
REFER TO:

7250

MAR 01 1989

February 23, 1989

RECEIVED

Department of Water Resources

Idaho Department of Water Resources
Southern Regional Office
2148 4th Avenue East
Twin Falls, ID 83301

FEB 24 1989

Department of Water Resources
Southern Region Office

RE: Permit Nos. 37-8311/8312/8313/8314/8315/8316/8317/8318/8319/8320/8321

Dear Sir/Madam:

Enclosed are eleven completed Proof of Beneficial Use forms for the permit numbers shown above. The original application fee of \$30 was paid for each of the permits by our State Office to your State Office.

By memorandum dated October 14, 1988, we were advised your department had changed the procedures for accepting applications for water rights. The new procedures requires all applications for permits, amendments, and other changes be filed in the regional office servicing the basin. We assume that also includes Proof of Beneficial use.

Because the original application fee has already been paid, and because each permit is for 0.01 CFS, we have not included license examination fees (per schedule of fees shown on the back of the Proof of Beneficial use form). According to the schedule, "No fee is required for single family domestic use, or stockwater use". We understand "stockwater" as defined by your department, also includes water for wildlife.

If you have questions or need further clarification, please do not hesitate to call Floyd Dewitt or John Aspitarte at 886-2206.

Sincerely,

K Lynn Bennett

K Lynn Bennett
District Manager

Enclosures: (11)
As Stated

MICROFILMED

MAR 16 1989



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 1301 North Orchard Street Boise, Idaho 83706-2237 • (208) 334-4440

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

March 14, 1988

RE: Permit Nos. 37-8311/8312/8313/8314/8315/8316/8317/8318/
8320/8321

U.S. Dept. of Interior
Bureau of Land Mgmt.
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permits were issued, and you must proceed diligently until the projects are completed. The enclosed blue cards must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permits were approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

GARY SPACKMAN
Supervisor, Water Allocation Section

GS:sc

Enclosures

RECEIVED

AUG 01 1988

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: T. Blan

USD, I-BLM
APPLICATION NUMBER: 37-8311

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: _____
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: _____
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 37
☒ 9-23-87 Date of priority recommended.
Special conditions of approval or cover letter. 26

none
per phone con. w/BLM - K. Lynn Bennett is Dist. Manager - kw

allow 2yrs. for B/U development as requested -

By: ADL Date: 2/2/88

STATE OFFICE REVIEW:

- ☐ See attached sheet for more information.

By: kw Date: 2/23/88 FEB 03 1988

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv.
lot (R) REACH

IDAHO STREAM CODE INDEX



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

December 16, 1987

Mailing Address:
Southern Region
2148 4th Ave. East
Twin Falls, Idaho 83301
(208) 734-3578

Lincoln County Journal
P.O. Box 704
Shoshone, ID 83352

Re: 37-8311

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary Baldwin
Secretary/Office Coordinator

mb

Enclosure

RECEIVED

AUG 01 1988

NOTICE OF APPLICATIONS FOR WATER PERMIT

The following applications have been filed to appropriate the public waters of the State of Idaho:

37-8311

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3388 AMERICANA TERRACE,
BOISE, ID 83706

Source: SPRING

Diversion Pt: NWENSW Sec 05 T 04S R 16E ; Lincoln County; 11 miles North &
8 miles West of Shoshone.

Use: STOCKWATER (0.010 CFS)
WILDLIFE (0.010 CFS)

Date Filed: 09/23/1987

In: ENSW Sec 05 T 04S R 16E

The permits will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 2148 Fourth Avenue East., Twin Falls, Idaho 83301 on or before January 25, 1988.

R. Keith Higginson, Director

Published 1/6 & 1/13/88

MICROFILMED

AUG 01 1988

SHONI LEGAL
HOLD FOR JAN. 6 ISSUE

OK
MB
12/30/87

NOTICE OF APPLICATION
FOR WATER PERMIT

The following application has been filed
to appropriate the public waters of the
State of Idaho:

37-8311

U.S. DEPT. OF INTERIOR, BUREAU OF
LAND MGMT., IDAHO STATE OFFICE,
3380 AMERICANA TERRACE, BOISE, ID
83706

Source: SPRING

Diversion Pt: NWSWSW Sec 05 T 04S R
16E; Lincoln County; 11 miles North and 8
miles West of Shoshone.

Use: STOCKWATER (0.010 CFS)

WILDLIFE: (0.010 CFS)

Date Filed: Sept. 23, 1987

In: SWSW Sec 05 T 04S R 16E

The permit will be subject to all prior
water rights. Protests must be filed with
the Director, Dept. of Water Resources,
Southern Region, 2148 Fourth Avenue
East, Twin Falls, Idaho 83301 on or before
January 25, 1988.

R. Keith Higginson, Director
393932 - L1-6-2tc

Lincoln Co. Journal

FILED

AUG 01 1988



United States Department of the Interior

BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, IDAHO 83706



IN REPLY REFER TO:

RECEIVED

SEP 29 1987

Department of Water Resources
Southern Region Office

7250 (931)

September 22, 1987

RECEIVED

SEP 23 1987

Water Allocation Division
Department of Water Resources
Statehouse
Boise, ID 83720

* Department of Water Resources

Gentlemen:

Enclosed for processing are twelve (12) "Application for Permit" forms.
Billing is to be made through order number ID-910-BP7-0015.

Please return the approved applications to the following address:

Ervin R. Cowley
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, Idaho 83706

Thank you for your cooperation.

Sincerely yours,

Ervin R. Cowley

Ervin R. Cowley
Soil Scientist

Enclosures

✓ 12 applications to Southern

RECEIVED

AUG 01 1988

37-8311



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

October 16, 1986

U.S. Department of Interior
Bureau of Land Management
Box 2-B
Shoshone, ID 83352

Gentlemen:

Please find enclosed a supply of blank "Application for Permit" forms, Form 202-6/85, which the Department of Water Resources is currently using. Our office continues to receive applications on the old forms from various agencies and has in the past processed these applications; however, we have been recently directed not to process applications made on the old forms. All applications received on the old forms will be returned for drafting on the new forms. The priority of the application will not change but the processing time will be delayed.

Please find enclosed copies of 12 applications we recently received which will need to be re-drafted on the new forms and returned to our office.

If you have any questions or need additional forms, please feel free to contact our office.

Sincerely,

Allen D. Merritt, P.E.
Water Resource Engineer

AM:MB

Enclosures

MICROFILMED

AUG 01 1988

37-8311

37-8311

STAFF ANALYSIS SUPPLEMENT

1) Water District 37

2) Local Description: (of one P/D)

☐

At the above street address

☒

11 miles N/S N and 8 miles E/W W
of Shoshone (City or landmark).

☐

Other (describe) _____

IDENT. NO. 37-8311

WATER RIGHT
DATA ENTRY LOG

[illegible]