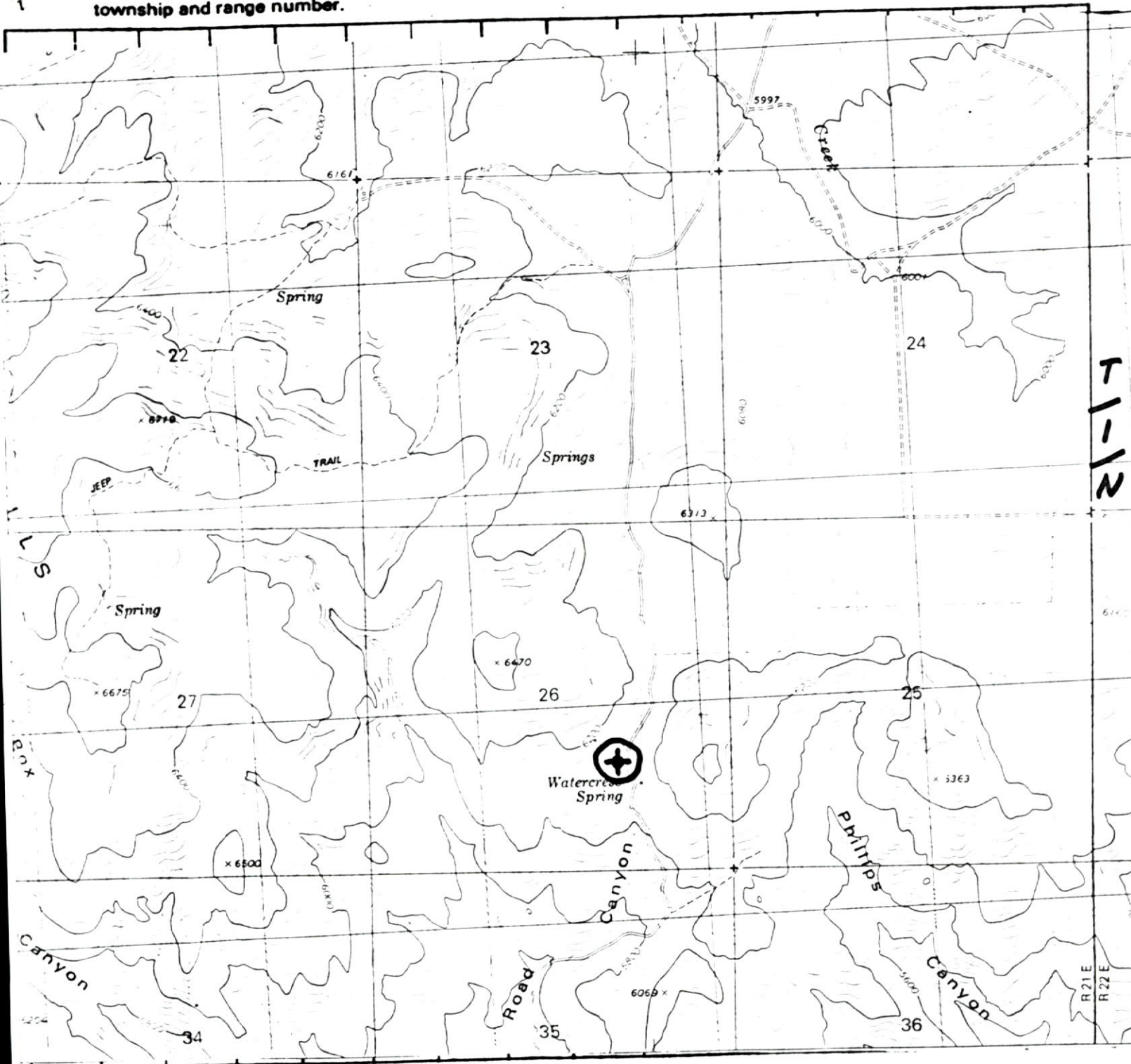


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



R-21-E

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

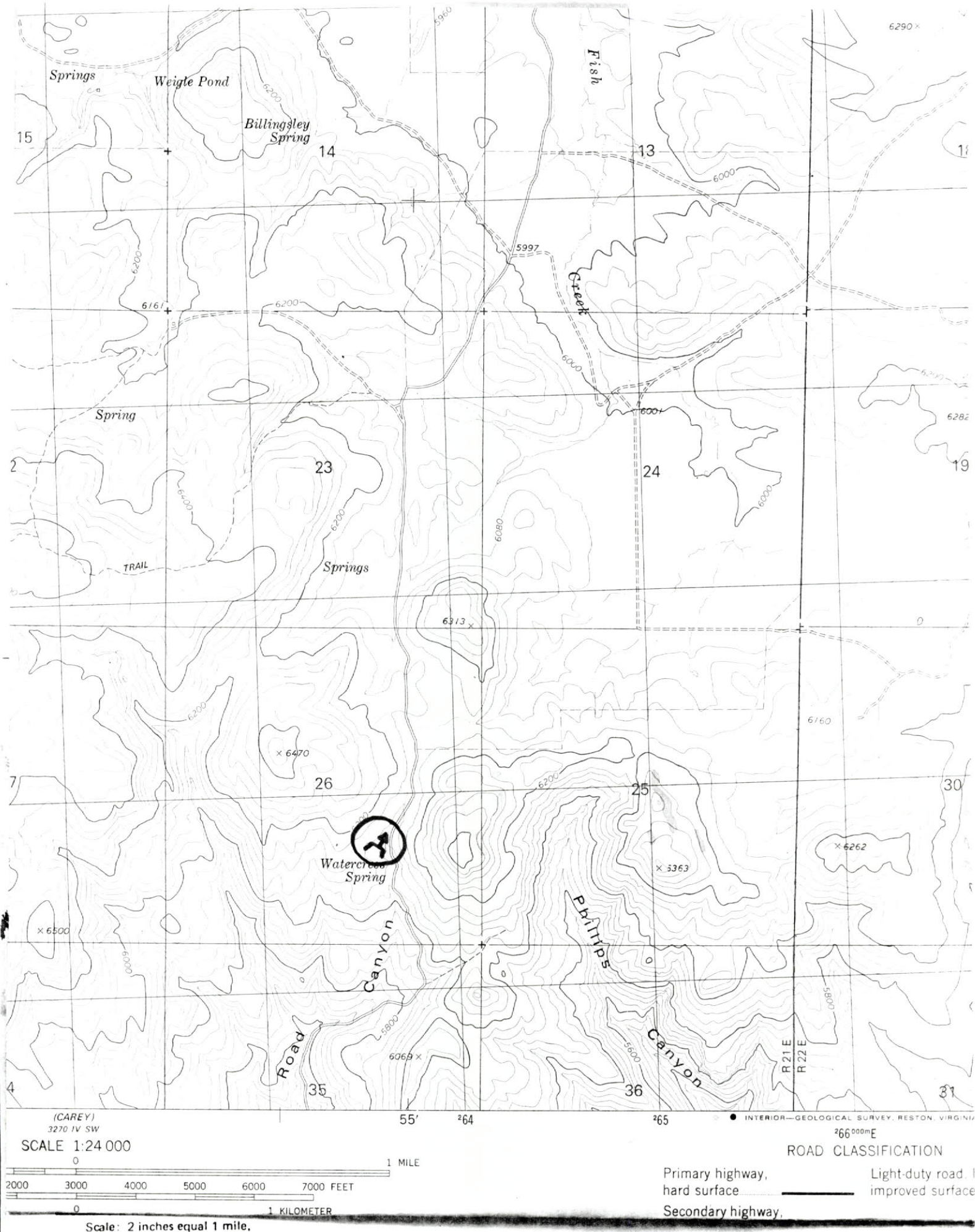
AUG 01 1988

K Lynn Benoit
(Applicant)
District Manager

1-12

R 21 E
R 22 E

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

UNRECORDED

AUG 01 1988

x Jan H. Zuss Dist. Mgr.
(Applicant)

AFFIDAVIT of PUBLICATION

RECEIVED

State of Idaho, }
County of Blaine } SS.

JAN 14 1988

Department of Water Resources
Southern Region Office

_____, being first duly sworn,
deposes and says that he is the printer (publisher) of the Wood River Journal, a
newspaper published every week in Hailey, County of Blaine, State of Idaho; that
said newspaper has been continuously and uninterruptedly published for a period of
seventy-eight consecutive weeks prior to the first publication of the annexed notice,
and is a newspaper qualified to publish legal notices as provided by act of the 1919
session of the legislature of the State of Idaho, known as House Bill 145; that the

annexed advertisement was published once each week for 2 consecutive
issues in said newspaper proper and not in a supplement; that the date of the first

publication of said advertisement was on the 6th day of Jan, 1988, and

the date of the last publication was on the 13th day of Jan, 1988.

Daniel J. Galt

Subscribed and sworn to before me this 13th day of Jan, 1988.
(SEAL)

Rabita Hopper

NOTARY PUBLIC

WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Number of Picas per Line _____
Number of Lines in Notice _____
Number of Insertions _____

Lines tabular at _____ 5¢/Pica
36 Lines straight at 15.84 4¢/Pica
36 Subsequent lines at 11.88 3¢/Pica
TOTAL COST 27.72

COPY OF NOTICE

(Paste Here)

Not. of Application 37-8314
TITLE OF NOTICE *Dept.*

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Water Resources
BILL TO

U.S. D of I, BLM applies for permit

NOTICE OF APPLICATIONS FOR WATER PERMIT

The following applications have
been filed to appropriate the
public waters of the State of
Idaho:

37-8314

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

Source: SPRING

Diversion Pt: SENWSE Sec 26 T
01N R 21E; Blaine County; 5 miles
North & 1/2 mile East of Carey.

Use: STOCKWATER (0.010 CFS)
WILDLIFE (0.010 CFS)

Date Filed: 09/23/1987

In: NWSE Sec 26 T 01N R 21E

The permits will be subject to all
prior water rights. Protests must
be filed with the Director, Dept. of
Water Resources, Southern
Region, 2148 Fourth Avenue
East, Twin Falls, Idaho 83301, on
or before January 25, 1988.

R. Keith Higginson, Director

Publish: Wood River Journal-
January 6 & 13, 1988.

AUG 01 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

RECEIVED
DEC 20 1991

A. GENERAL INFORMATION

Permit No. 37-83/4

Phone No. 886-2206

1. Owner: RLM

Current Address: PO Box 28, Shoshone, ID

2. Accompanied by: Floyd DeWitt EXAM. DATE: 6-15-89

Address: Same Phone No. _____

Relationship to Permit Holder: soil scientist

3. Source: Watercress Spring tributary to sinks

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____ ☐ Copies Attached

2. Other water rights with same point of diversion: _____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

PD Q
PH

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

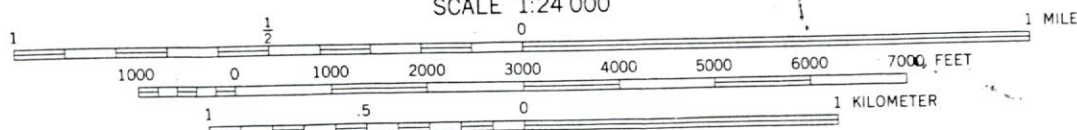
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

RECEIVED
MAR 05 1992



(CAREY)
3270 IV SW
SCALE 1:24 000



CONTOUR INTERVAL 40 FEET
DOTTED LINES REPRESENT 20-FOOT CONTOURS
NATIONAL GEODETIC VERTICAL DATUM OF 1929

REPRODUCED

MAR 05 1992



QUADRANGLE LOCATION

Primary hard sur
Second hard sur

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR RESTON, VIRGINIA 22092
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 37-08314

Priority: September 23, 1987

Maximum Diversion Rate:

0.01 CFS

Maximum Diversion Volume:

1.3 AF

This is to certify, that US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 837060000

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated September 23, 1987; and
has submitted Proof of Beneficial Use on February 24, 1989. An examination indicates
that the works have a diversion capacity of .010 cfs of water from:

WATERCRESS SPRING

tributary to **SINKS**

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	05/01 to 10/30	0.01 CFS	1.3 AF
WILDLIFE	01/01 to 12/31	0.01 CFS	1.3 AF
	Totals	0.01 CFS	1.3 AF

LOCATION OF POINT(S) OF DIVERSION:

NESWSE , Sec. 26, Township 01N, Range 21E
BLAINE County

PLACE OF USE: STOCKWATER
TWN RGE SEC

01N 21E 26 SWSE

PLACE OF USE: WILDLIFE, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

RECORDED

MAR 05 1992

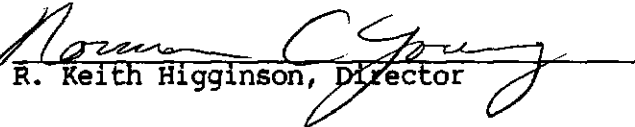
WATER RIGHT LICENSE
WATER RIGHT NO. 37-08314

CONDITIONS/REMARKS:

5. Use of water under this water right will be regulated by the watermaster of State Water District No. 37U.
6. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
7. Stockwater use is for 195 range cattle.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 27TH day of FEBRUARY, 1992.

Acting for


R. Keith Higginson, Director


MAR 05 1992

Watercress Spring
#5330

Form 202
6/85

Ident. No. 37-8314

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

SEP 23 1987 To appropriate the public waters of the State of Idaho

no incl. 23

Department of Water Resources Bureau of Land Management Phone (208) 886-2206

Post office address P.O. Box 2B, Shoshone, ID 83352
WATERCRESS

2. Source of water supply Spring which is a tributary of NA
3. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot NA
Sec. 26 Township 1 N. Range 21 E. B.M. Blaine County; additional
points of diversion if any: NA

4. Water will be used for the following purposes:

Amount 0.01 for livestock purposes from 5-1 to 10-30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.01 for wildlife purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.01 and/or (b) NA
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Culvert type headbox with 1 1/2" plastic pipe to a metal 450 gallon trough.

b. Height of storage dam NA feet; active reservoir capacity NA acre-feet; total
reservoir capacity NA acre-feet; period of year when water will be diverted to storage:
NA to NA inclusive.

c. Proposed well diameter is NA inches; proposed depth of well is NA feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
2 years (minimum 1 year).

RECEIVED

AUG 01 1988

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. NA
- b. Stockwatering; list number and kind of livestock. 195 Cattle
- c. Municipal; show name of municipality. NA
- d. Domestic; show number of households. NA
- e. Other; describe fully. wildlife: Mule deer 50; upland game

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1-N	21 E	26														S			
																W			

Total number of acres to be irrigated NA

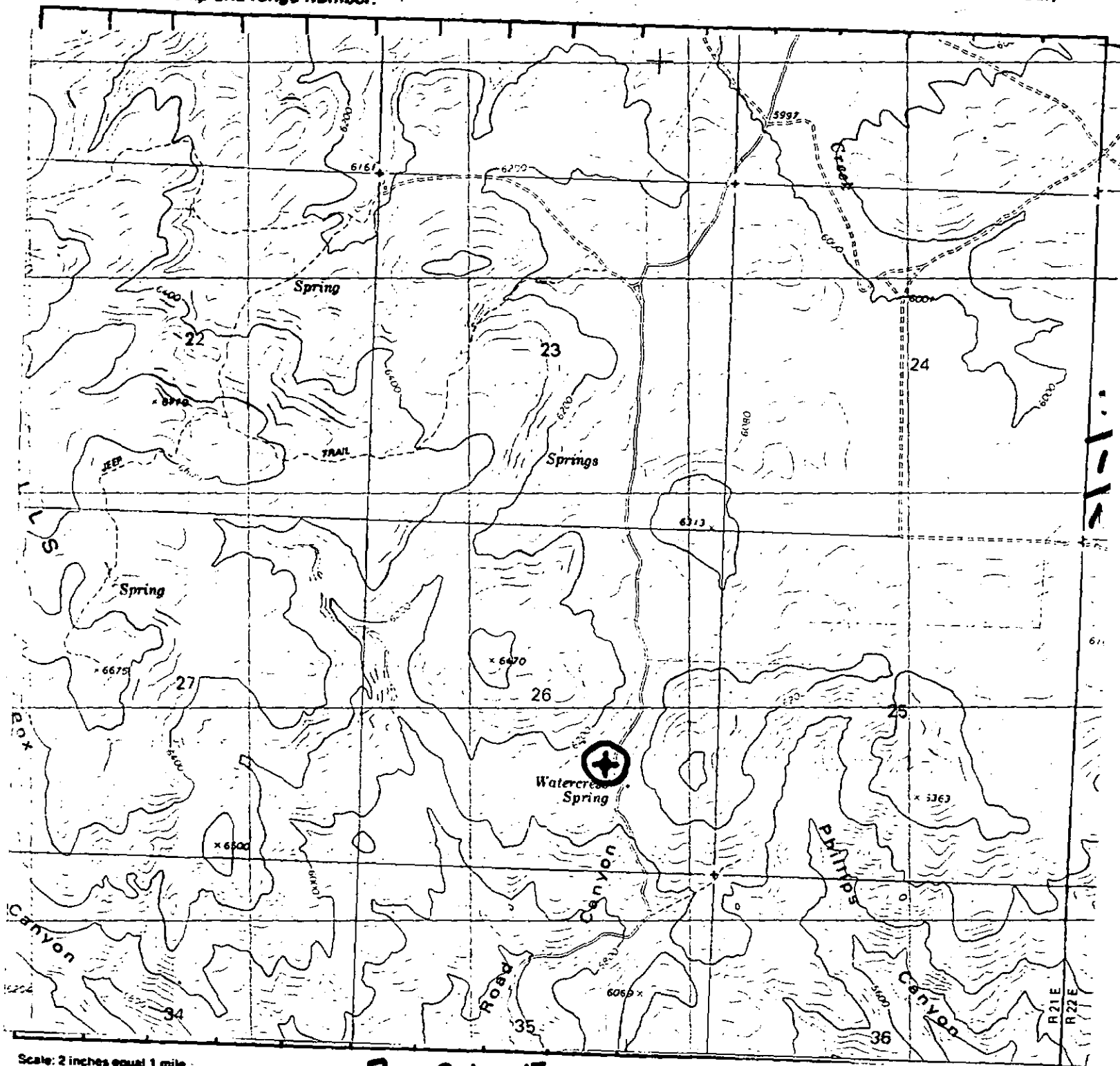
10. Describe any other water rights used for the same purposes as described above. NA

11. a. Who owns the property at the point of diversion? Bureau of Land Management
- b. Who owns the land to be irrigated or place of use? Bureau of Land Management
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. NA

12. Remarks: Name: Watercress Spring, JDR #5330,
Measured flow at 2 GPM on 7-10-86

AUG 01 1988

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

R-21-E

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

AUG 01 1988

K. Lynn Benoit
(Applicant)
District Manager

[illegible]

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

Received by ms 9/23/87 Date 9-23-87 Time 9:35 Proposed Priority 9/23/87 Preliminary check by T.B.
Fee \$ 30.00 ID-910-BPP-0015
Receipted by af # 45368 Date 10-20-87
Publication prepared by M. Baldwin Date 12/16/87 Published in Wood River Journal
Publication approved M. Baldwin Date 1/15/88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-8314, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Use of water under this permit is subject to control by the watermaster of State Water District No. 37U, Fish Creek.

Witness my hand this 29th day of February, 1988.

Director

NOT FILMED

AUG 01 1988

RECEIVED
Form 202
9/78

WATERCRESS SPRING
#5330

Ident. No.

RECEIVED

OCT 14 1986

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

OCT 6 1986

Department of Water Resources
Southern Region Office

To appropriate the public waters of the State of Idaho

Department of Water Resources
886-2206

1. Name of applicant Bureau of Land Management Phone

Post office address P.O. Box 2-B, Shoshone, Idaho 83352

2. Source of water supply spring which is a tributary of sinks

3. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 26 Township 1 N.,

Range 21 E. B.M. Blaine County, additional points of diversion if any: N/A

4. Water will be used for the following purposes:

Amount 0.01 for livestock purposes from 5/1 to 10/30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.01 for wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.01 cubic feet per second and/or b. N/A acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. N/A

b. Height of storage dam N/A feet, active reservoir capacity N/A acre-feet; total reservoir capacity N/A acre-feet, materials used in storage dam: N/A

Period of year when water will be diverted to storage N/A to N/A inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is N/A inches; proposed depth of well is N/A feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 2 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 26 Township 1 N.,

Range 21 E. B.M.

(2) Amount of power to be generated: N/A horsepower under N/A feet of head.

(3) List number of each kind of livestock to be watered 195 cattle

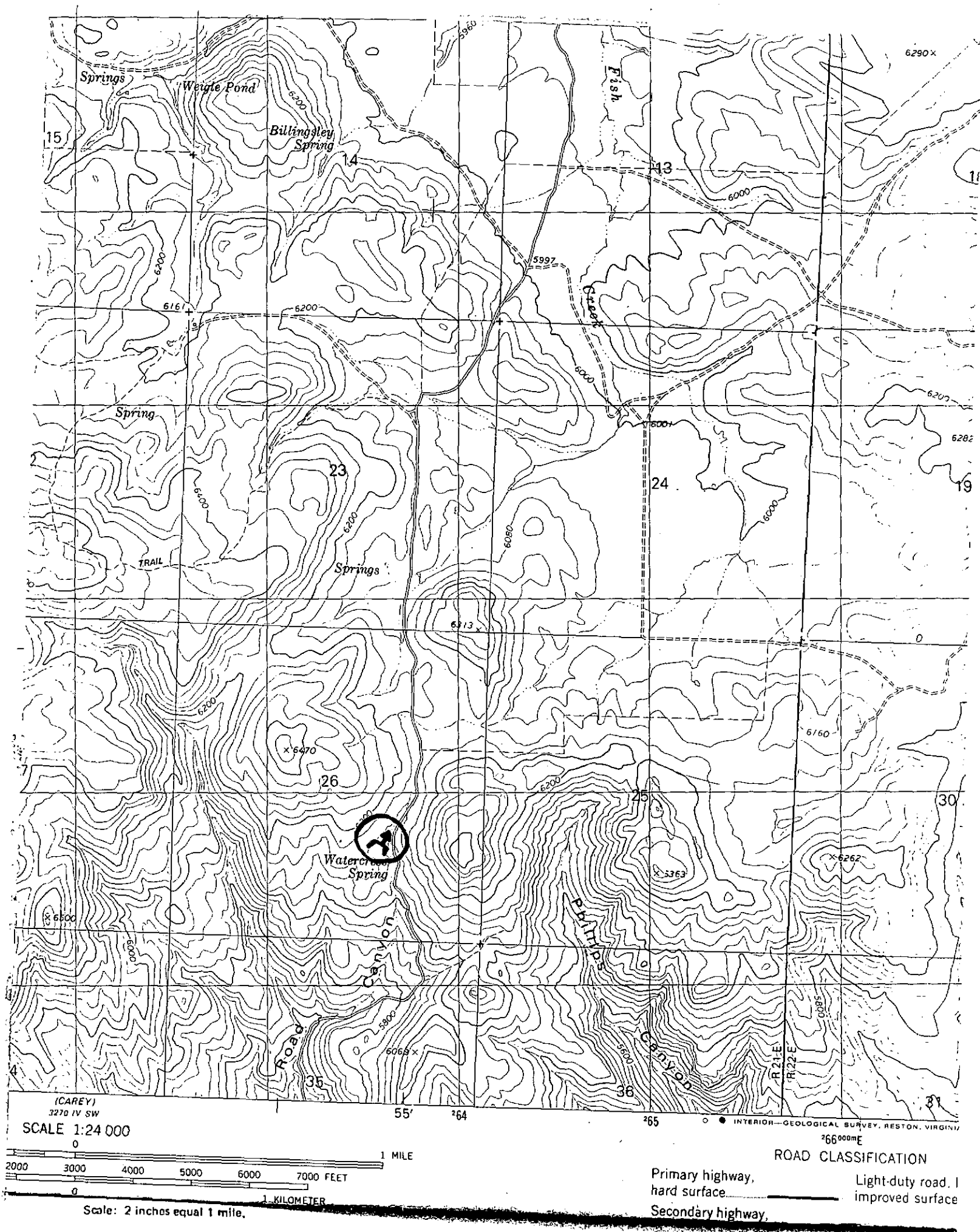
(4) Name of municipality to be served N/A, or number of families to be supplied with domestic water N/A.

(5) If water is to be used for other purposes describe: N/A

MICROFILMED

AUG 01 1988

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

PROFILMED

AUG 01 1988

Jan H. Zuss DIST. Mgr.
(Applicant)

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated N/A

c. Describe any other water rights used for the same purposes as described above. N/A

9. a. Who owns the property at the point of diversion Bureau of Land Management

b. Who owns the land to be irrigated or place of use Bureau of Land Management

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing N/A

10. Remarks NAME: Watercress Spring, JDR #5330. Water sinks into the ground prior to reaching any main drainage. Measured water flow at 2 GPM on 7/10/86.

RECEIVED
AUG 01 1988

Received by LS Date 10/14/86 Time 2:47 P
Preliminary check by _____ Fee \$ 30.00 ID-910-BP6-0015
Receipted by _____ Date _____
Publication prepared by _____ Date _____
Published in _____
Publication dates _____
Publication approved _____ Date _____
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:
 - a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other: _____

Witness my hand this _____ day of _____, 19____.

Director

RECEIVED
AUG 01 1988

AFFIDAVIT of PUBLICATION

RECEIVED

State of Idaho, }
County of Blaine } SS.

JAN 14 1988

Department of Water Resources
Southern Region Office

_____, being first duly sworn,
deposes and says that he is the printer (publisher) of the Wood River Journal, a
newspaper published every week in Hailey, County of Blaine, State of Idaho; that
said newspaper has been continuously and uninterruptedly published for a period of
seventy-eight consecutive weeks prior to the first publication of the annexed notice,
and is a newspaper qualified to publish legal notices as provided by act of the 1919
session of the legislature of the State of Idaho, known as House Bill 145; that the

annexed advertisement was published once each week for 2 consecutive
issues in said newspaper proper and not in a supplement; that the date of the first

publication of said advertisement was on the 6th day of JAN, 1988, and

the date of the last publication was on the 13th day of JAN, 1988.

Daniel J. Smith

Subscribed and sworn to before me this 13th day of Jan, 1988.
(SEAL)

Salita McFarland

NOTARY PUBLIC

WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Number of Picas per Line 11
Number of Lines in Notice 36
Number of Insertions 2

Lines tabular at 5¢/Pica
36 Lines straight at 15.84 4¢/Pica
36 Subsequent lines at 11.88 3¢/Pica
TOTAL COST 27.72

COPY OF NOTICE

(Paste Here)

Not. of Application 37-8314
TITLE OF NOTICE Dept.

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Water Resources
BILL TO

U.S. D of I, BLM applies for permit

NOTICE OF APPLICATIONS FOR WATER PERMIT

The following applications have
been filed to appropriate the
public waters of the State of
Idaho:

37-8314

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

Source: SPRING

Diversion Pt: SENWSE Sec 26 T
01N R 21E; Blaine County; 5 miles
North & 1/2 mile East of Carey.

Use: STOCKWATER (0.010 CFS)
WILDLIFE (0.010 CFS)

7-8 Date Filed: 09/23/1987

7-8 In: NWSE Sec 26 T 01N R 21E

7-8 The permits will be subject to all
prior water rights. Protests must
be filed with the Director, Dept. of
Water Resources, Southern
Region, 2148 Fourth Avenue
East, Twin Falls, Idaho 83301, on
or before January 25, 1988.

R. Keith Higginson, Director

Publish: Wood River Journal-
January 6 & 13, 1988.

AUG 01 1988

February 28, 1992

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 837060000

RE: WATER RIGHT NO. 37-08314

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

SHARLA CURTIS
Water Resource Agent

SC:clh

Enclosure

RECEIVED

MAR 05 1992

RECEIVED
DEC 20 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Department of Water Resources
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

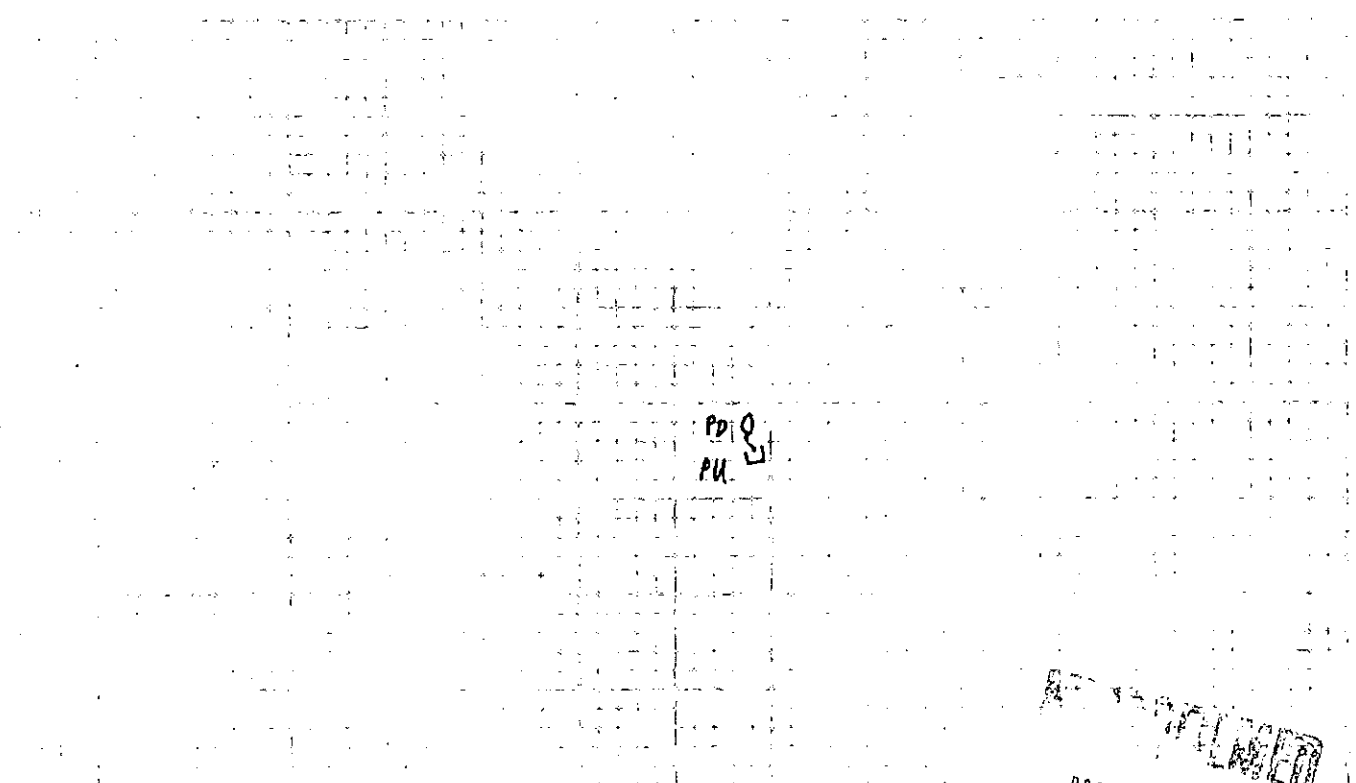
1. Owner: PLM Permit No. 37-82/4
Current Address: PO Box 20, Shoshone, ID Phone No. 886-2206
2. Accompanied by: Floyd DeWitt EXAM. DATE: 6-15-89
Address: Same Phone No. _____
Relationship to Permit Holder: soil scientist
3. Source: Watercress Spring tributary to sinks

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: _____
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

RECEIVED
MAR 05 1992

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Headbox & pipeline to se trough.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NE	SW	SE	26	1N	21E	Rhine	USGS map

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1N	21E	26															SW		

[Handwritten signature]

MAR 05 1992

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Measured at 2 gpm by BLM.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

195 range x 12 gpd/ha x 183 days/year = 1.3 AFA

50 deer x 2 gpd/ha x 365 days/year = 0.1 AFA

MAR 05 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Source is named & clearly shown on USGS map.
System was developed before permit was applied for.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Livestock	5-1	10-30	0,0/	1,3
Wildlife	1-1	12-31	0,0/	0,1
Totals:			0,0/	1,4

2. Recommended Amendments

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

J. E. Stanton

Signature

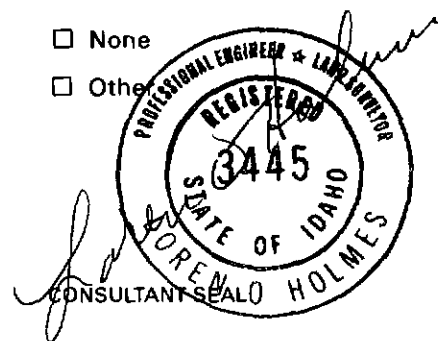
J. E. Stanton

Certification Date

4/10/91

Field Report Preparation Date

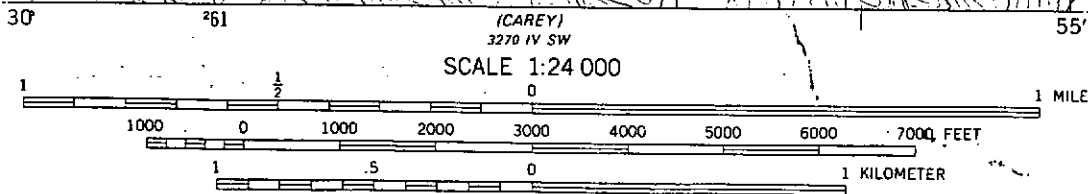
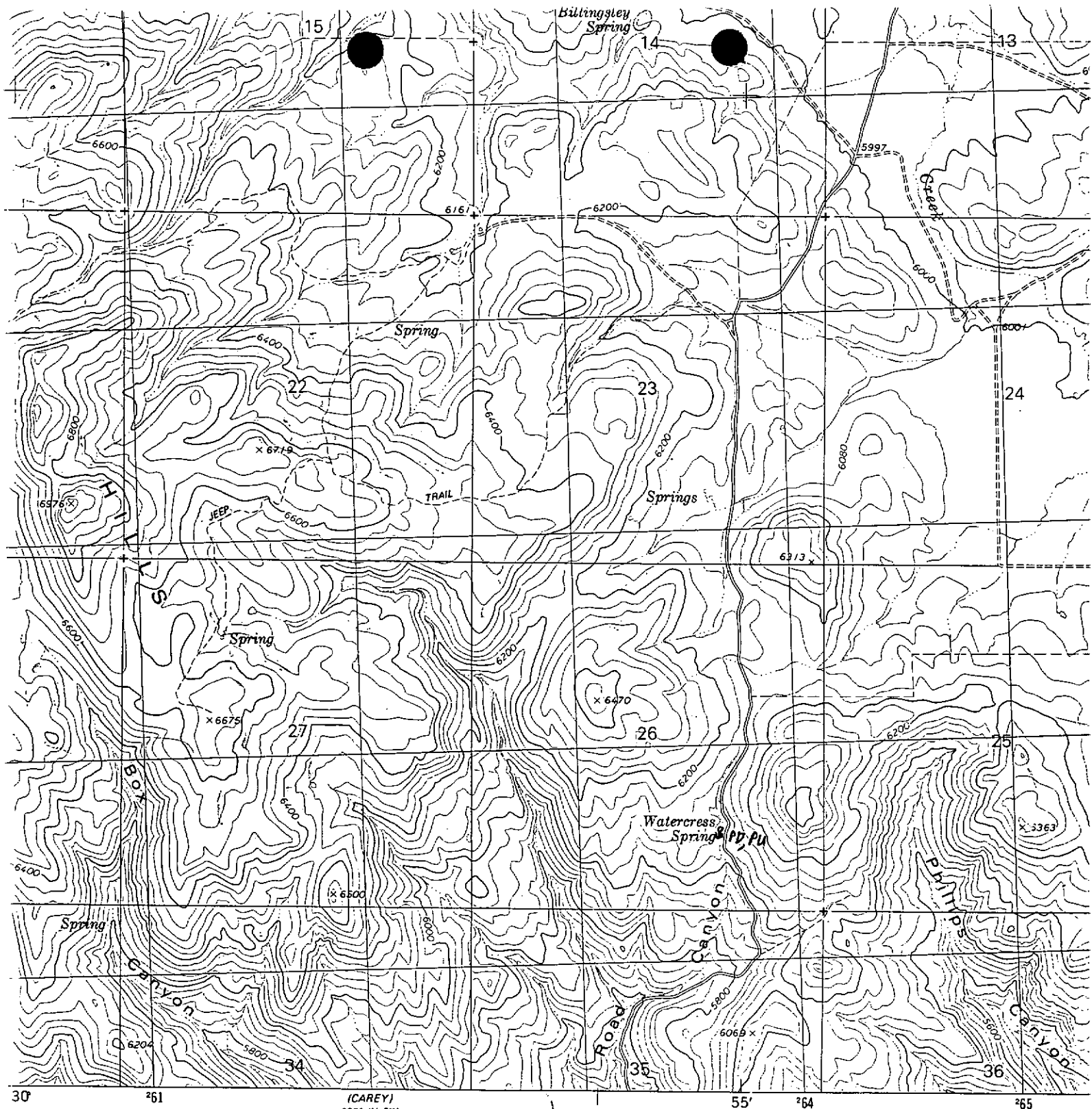
6-19-89



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECEIVED

MAR 05 1992



CONTOUR INTERVAL 40 FEET
 DOTTED LINES REPRESENT 20-FOOT CONTOURS
 NATIONAL GEODETIC VERTICAL DATUM OF 1929

7

PRIMARY
 SECONDARY
 Ir

MAR 05 1992



QUADRANGLE LOCATION

THIS MAP COMPLIES WITH NATIONAL MAP ACCURACY STANDARDS
 FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER, COLORADO 80225, OR RESTON, VIRGINIA 22092
 A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 37-8314

Date: 3.9.89

General Considerations:

✓ Name same as permit
✓ Signature the same as permit holder
✓ Address change _____ If yes, prepare a data entry
✓ Proof received timely _____
_____ Reinstated

Source of Water:

✓ Surface water
_____ Groundwater
_____ 1. well log in file
_____ 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

✓ Rate of diversion appropriate for uses
✓ Is rate or volume and fee appropriate?
✓ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks:

Proof acceptable

N/A Priority Calculation:
Date proof received _____

Date proof due _____ - _____

No. of days late _____ = _____

Priority date _____ + _____

NEW PRIORITY DATE _____ = _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

03/86

RECEIVED

FEB 24 1989

Department of Water Resources
Southern Region Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

RECEIVED

MAR 01 1989

For Office Use Only

Fee Received N/ADate 2/24/89Receipt # N/AReceipt by N/AReviewed by JSSent to region 2/28/89

S.O.

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 37-8314Name(s) of Permit Holder: Bureau of Land ManagementPost Office Address: P.O. Box 2-B, Shoshone, Idaho 83352Telephone No. (208) 886-2206Source of Water: spring

Extent of Use:

Domestic N/A (number of households)Stockwater 195 cattle (number and type of stock)Irrigation N/A (acres)Other/Remark 50 deer and upland game.Total rate and/or volume for which proof is submitted 0.01 cfs N/A acre-feetShow the date water was first diverted and beneficially used under this permit: July, 1988Measuring Device: Required? Yes X No
Installed? Yes X NoFee enclosed \$ N/A
(See License Examination Fee Schedule)Flow Measurement Port: Required? Yes X No
Installed? Yes X No

Person to contact to accompany the Department representative during the field examination:

Floyd DeWitt/John Aspitarte(208) 886-2206

(Name)

(Telephone Number)

Bureau of Land Management, P.O. Box 2-B, Shoshone, ID 83352

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MAR 16 1989

2-22-89

Date

Signature of Permit Holder (and title, if appropriate)

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Shoshone District

P.O. Box 28

Shoshone, Idaho 83352

IN REPLY
REFER TO:

7250

MAR 01 1989

February 23, 1989

RECEIVED

Dear Sir/Madam: Water Resources

Idaho Department of Water Resources
Southern Regional Office
2148 4th Avenue East
Twin Falls, ID 83301

FEB 24 1989

Department of Water Resources
Southern Region Office

RE: Permit Nos. 37-8311/8312/8313/8314/8315/8316/8317/8318/8319/8320/8321

Dear Sir/Madam:

Enclosed are eleven completed Proof of Beneficial Use forms for the permit numbers shown above. The original application fee of \$30 was paid for each of the permits by our State Office to your State Office.

By memorandum dated October 14, 1988, we were advised your department had changed the procedures for accepting applications for water rights. The new procedures requires all applications for permits, amendments, and other changes be filed in the regional office servicing the basin. We assume that also includes Proof of Beneficial use.

Because the original application fee has already been paid, and because each permit is for 0.01 CFS, we have not included license examination fees (per schedule of fees shown on the back of the Proof of Beneficial use form). According to the schedule, "No fee is required for single family domestic use, or stockwater use". We understand "stockwater" as defined by your department, also includes water for wildlife.

If you have questions or need further clarification, please do not hesitate to call Floyd Dewitt or John Aspitarte at 886-2206.

Sincerely,

K Lynn Bennett

K Lynn Bennett

District Manager

Enclosures: (11)
As Stated

MICROFILMED

MAR 16 1989



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 1301 North Orchard Street Boise, Idaho 83706-2237 • (208) 334-4440

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

March 14, 1988

RE: Permit Nos. 37-8311/8312/8313/8314/8315/8316/8317/8318/
8320/8321

U.S. Dept. of Interior
Bureau of Land Mgmt.
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permits were issued, and you must proceed diligently until the projects are completed. The enclosed blue cards must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permits were approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

GARY SPACKMAN
Supervisor, Water Allocation Section

GS:sc

Enclosures

MICROFILMED

AUG 01 1988

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

USDI-BLM

INITIAL REVIEW BY: T. Blau

APPLICATION NUMBER: 37-8314

CHECK:

- ☒ Source.
- ☒ Point of diversion.
- ☒ County.
- ☒ Quantity of water and period of use.
- ☒ Description of diverting works.
- ☒ Time required for beneficial use of water.
- ☒ Place of use or acres irrigated.
- ☒ Map.
- ☒ Signature.
- ☒ Fee.
- ☐ Yes ☒ No Field check required.
- ☐ Yes ☒ No Critical groundwater area.
- ☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
- ☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
- ☐ Idaho Fish and Game Department.
- ☐ Idaho Department of Lands.
- ☐ U.S. Bureau of Land Management.
- ☐ U.S. Forest Service.
- ☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. Y-27
- ☐ Yes ☒ No Other rights on same place of use. _____
- ☒ Yes ☐ No* In form for advertising.
- ☐ Yes ☒ No Final date for protests: _____
- ☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: _____
- ☒ Application published correctly. If not, record action taken: _____
- ☒ Fee amount, receipt date & number, recorded on application.
- ☒ Publication dates and paper, recorded on application.
- ☒ Protests, dates, withdrawal, etc., recorded on application.
- ☒ Recommendation & initial, recorded on application.
- ☐ Yes ☒ No Measuring device required.
- ☐ Yes ☒ No Access port required.
- ☒ Yes ☒ No Will water be delivered by watermaster? If yes, what district? 37-U
- ☒ 9-23-87 Date of priority recommended.
- ☐ Special conditions of approval or cover letter. 26

NONE

By: ADN
STATE OFFICE REVIEW:

Date: 2/2/88

U17

26 05 (37-U, Fish Creek)

RECORDED
FEB 03 1988

☐ See attached sheet for more information.
By: KW

Date: 2/23/88

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX



State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

December 16, 1987

Mailing Address:
Southern Region
2148 4th Ave. East
Twin Falls, Idaho 83301
(208) 734-3578

Wood River Journal
P.O. Box 988
Hailey, ID 83333

Re: 37-8312, 37-8313, 37-8314, 37-8315, 37-8316, 37-8317,
37-8318, 37-8319, 37-8320, 37-8321

Gentlemen:

Enclosed you will find legal notices which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notices are correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notices on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary Baldwin
Secretary/Office Coordinator

mb

Enclosures

MICROFILMED
AUG 01 1988

NOTICE OF APPLICATIONS FOR WATER PERMIT

The following applications have been filed to appropriate the public waters of the State of Idaho:

37-8314

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: SPRING

Diversion Pt: SEENEE Sec 25 T 81N R 21E ; Blaine County; 5 miles North &
1/2 mile East of Carey.

Use: STOCKWATER (0.018 CFS)
WILDLIFE (0.018 CFS)

Date Filed: 08/23/1987

In: NWSE Sec 25 T 81N R 21E

The permits will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 2148 Fourth Avenue East., Twin Falls, Idaho 83301 on or before January 25, 1988.

R. Keith Higginson, Director

Published 1/6 & 1/13/88

MICROFILMED

AUG 01 1988

**NOTICE OF APPLICATIONS
FOR WATER PERMIT**

The following applications have been filed to appropriate the public waters of the State of Idaho:

37-8314

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

Source: SPRING

Diversion Pt: SENWSE Sec 26 T
01N R 21E; Blaine County; 5 miles
North & 1/2 mile East of Carey.

Use: STOCKWATER (0.010 CFS)
WILDLIFE (0.010 CFS)

Date Filed: 09/23/1987

In: NWSE Sec 26 T 01N R 21E

The permits will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 2148 Fourth Avenue East, Twin Falls, Idaho 83301, on or before January 25, 1988.

R. Keith Higginson, Director

Publish: Wood River Journal—
January 6 & 13, 1988.

OK
MB
12/30/87

MICROFILMED

AUG 01 1988



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

October 16, 1986

U.S. Department of Interior
Bureau of Land Management
Box 2-B
Shoshone, ID 83352

Gentlemen:

Please find enclosed a supply of blank "Application for Permit" forms, Form 202-6/85, which the Department of Water Resources is currently using. Our office continues to receive applications on the old forms from various agencies and has in the past processed these applications; however, we have been recently directed not to process applications made on the old forms. All applications received on the old forms will be returned for drafting on the new forms. The priority of the application will not change but the processing time will be delayed.

Please find enclosed copies of 12 applications we recently received which will need to be re-drafted on the new forms and returned to our office.

If you have any questions or need additional forms, please feel free to contact our office.

Sincerely,

Allen D. Merritt, P.E.
Water Resource Engineer

AM:MB

Enclosures

FILED

AUG 01 1988

STAFF ANALYSIS SUPPLEMENT

1) Water District 374

2) Local Description: (of one P/D)

☐

At the above street address

☒

5 miles N/S N and 1/2 miles E/W E
of Carey (City or landmark).

☐

Other (describe) _____

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]