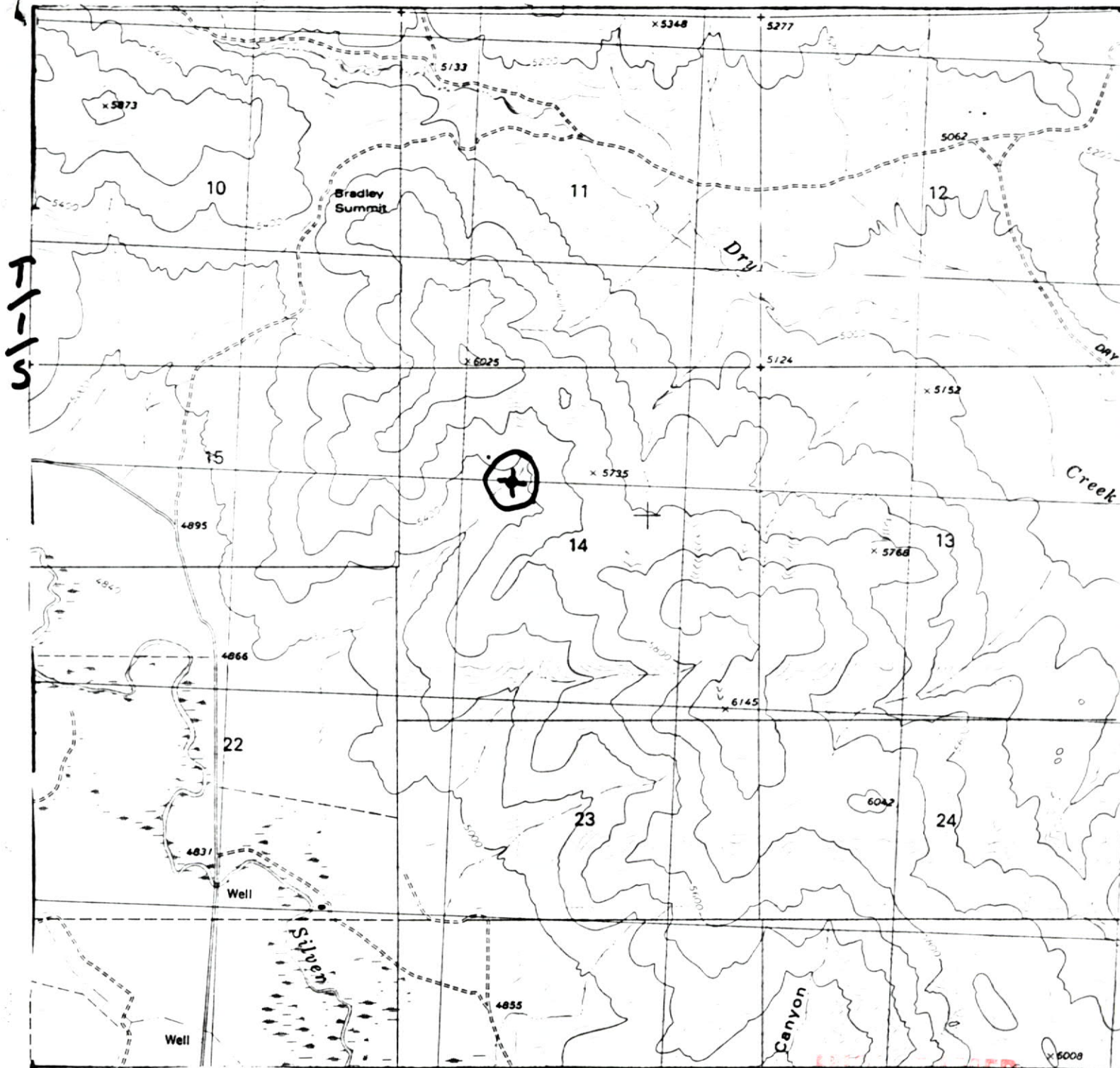


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

R-20-E

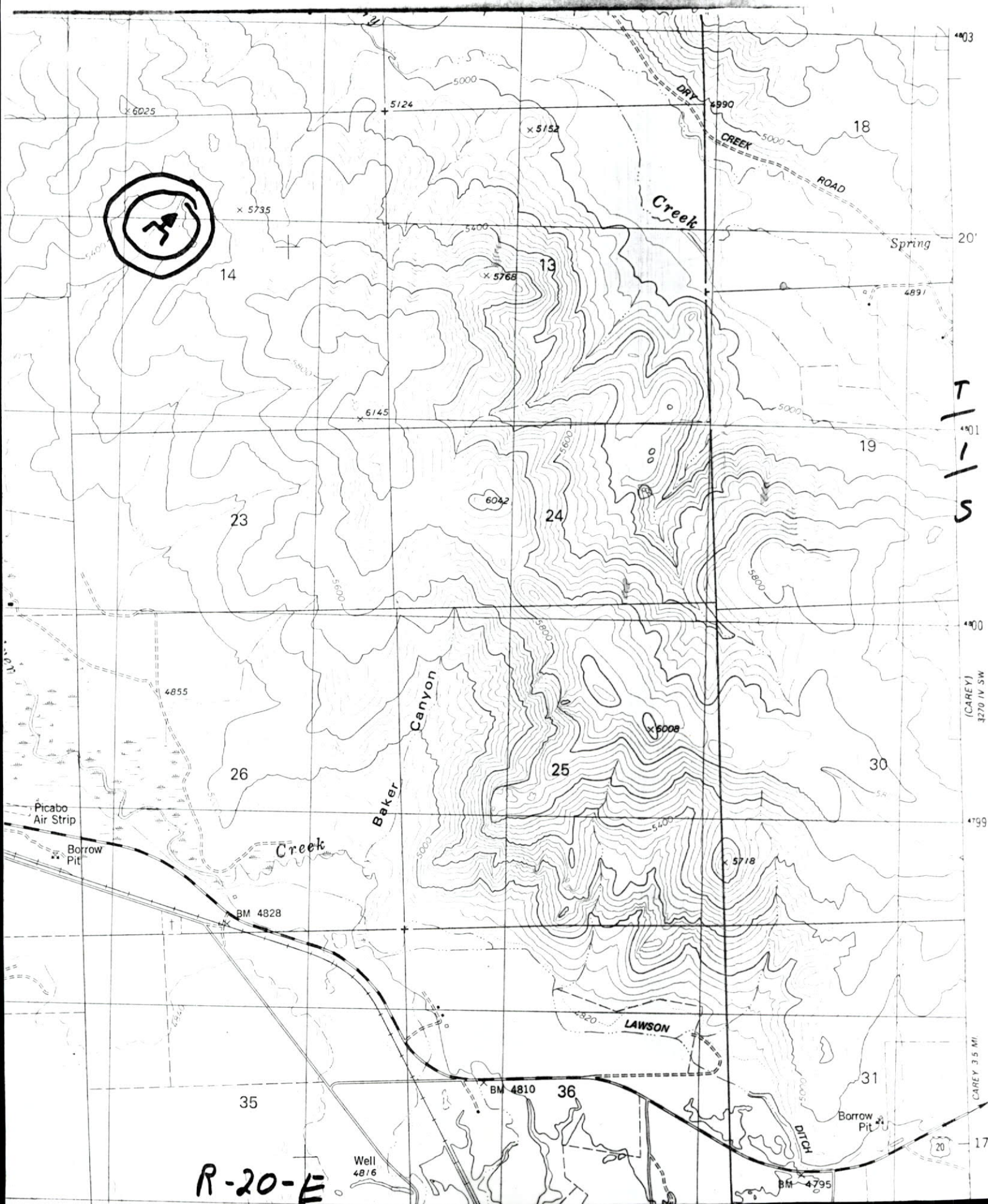
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lynn B. Smith
(Applicant)
District Manager

NOT RECORDED

AUG 01 1988

11. Map of proposed project: show clearly the proposed point of diversion, township and range number.



AFFIDAVIT of PUBLICATION

RECEIVED

State of Idaho, }
County of Blaine } SS.

JAN 14 1988

Department of Water Resources
Southern Region Office

_____, being first duly sworn,
deposes and says that he is the printer (publisher) of the Wood River Journal, a
newspaper published every week in Hailey, County of Blaine, State of Idaho; that
said newspaper has been continuously and uninterruptedly published for a period of
seventy-eight consecutive weeks prior to the first publication of the annexed notice,
and is a newspaper qualified to publish legal notices as provided by act of the 1919
session of the legislature of the State of Idaho, known as House Bill 145; that the

annexed advertisement was published once each week for 2 consecutive
issues in said newspaper proper and not in a supplement; that the date of the first

publication of said advertisement was on the 6th day of JAN, 19 88, and

the date of the last publication was on the 13th day of JAN, 19 88.

Daniel J. York

Subscribed and sworn to before me this 13th day of Jan, 19 88.
(SEAL)

Roberta McKenney

NOTARY PUBLIC

WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Number of Picas per Line 11
Number of Lines in Notice 36
Number of Insertions 2

Lines tabular at 15.84 5¢/Pica
36 Lines straight at 11.88 4¢/Pica
36 Subsequent lines at 22.72 3¢/Pica
TOTAL COST 22.72

COPY OF NOTICE

(Paste Here)

Notice of Application
TITLE OF NOTICE IF 37-8321
Dept. of Interi

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Water Resources
BILL TO

U.S. D of I, BLM applies for permit

NOTICE OF APPLICATIONS FOR WATER PERMIT

The following applications have
been filed to appropriate the
public waters of the State of
Idaho:

37-8321

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

Source: SPRING

Diversion Pt: NWSENW Sec 14 T
01S R 20E; Blaine County; 2-1/4
miles North & 1 mile East of
Picabo.

Use: STOCKWATER (0.010 CFS)
WILDLIFE (0.010 CFS)

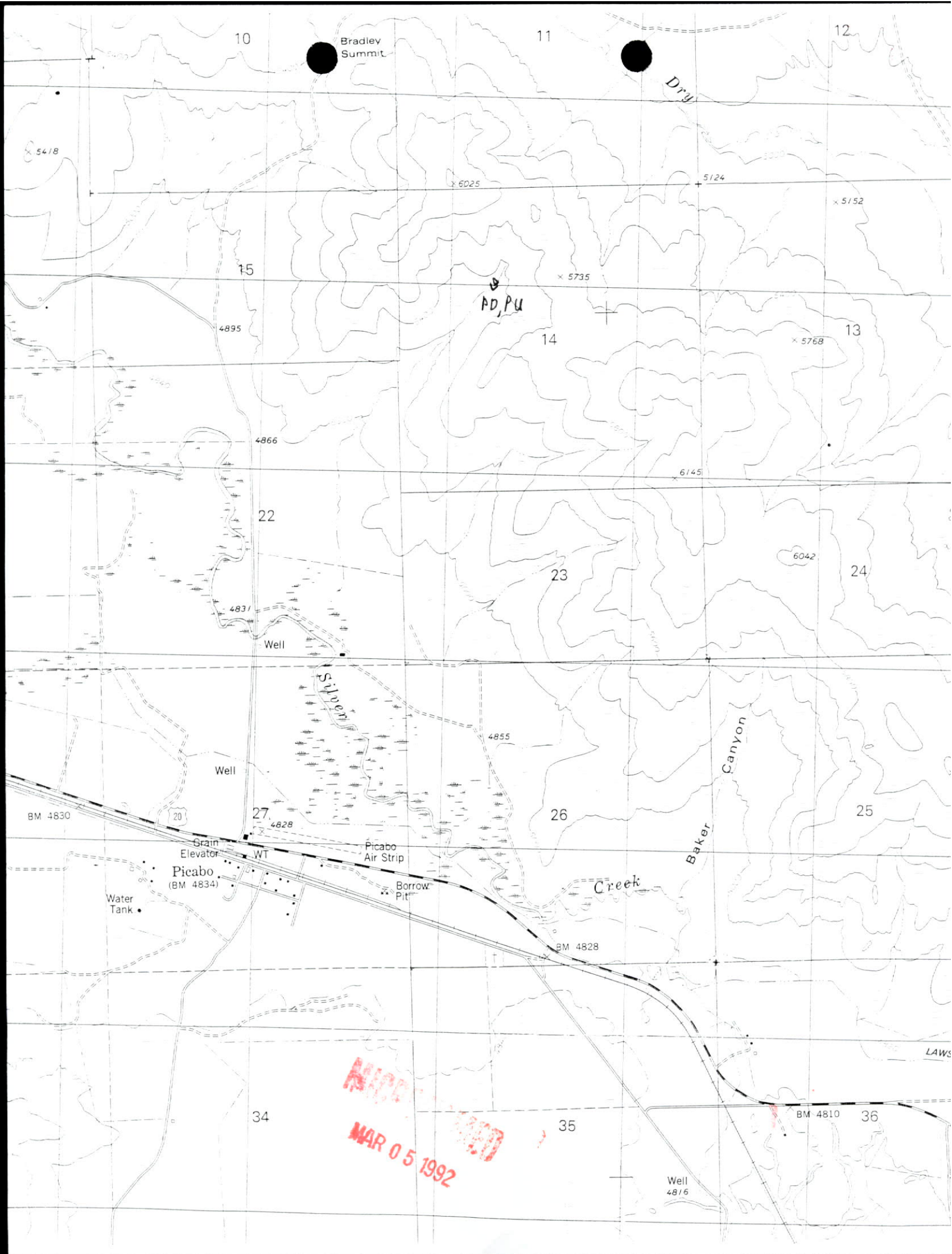
Date Filed: 09/23/1987

In: SENW Sec 14 T 01S R 20E

The permits will be subject to all
prior water rights. Protests must
be filed with the Director, Dept. of
Water Resources, Southern
Region, 2148 Fourth Avenue
East, Twin Falls, Idaho 83301, on
or before January 25, 1988.

R. Keith Higginson, Director
Publish: Wood River Journal-
January 6 & 13, 1988.

AUG 01 1988



MAR 05 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 37-08321

Priority: September 23, 1987 Maximum Diversion Rate: 0.01 CFS
Maximum Diversion Volume: 0.4 AF

This is to certify, that US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 837060000

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated September 23, 1987; and
has submitted Proof of Beneficial Use on February 24, 1989. An examination indicates
that the works have a diversion capacity of .010 cfs of water from:

SPRING tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	05/10 to 10/30	0.01 CFS	0.4 AF
WILDLIFE	01/01 to 12/31	0.01 CFS	0.4 AF
	Totals	0.01 CFS	0.4 AF

LOCATION OF POINT(S) OF DIVERSION: NWSENW , Sec. 14, Township 01S, Range 20E
BLAINE County

PLACE OF USE: STOCKWATER
TWN RGE SEC

01S 20E 14 SENW

PLACE OF USE: WILDLIFE, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

RECORDED

MAR 05 1992

State of Idaho
Department of Water Resources

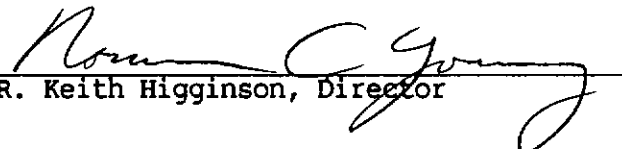
WATER RIGHT LICENSE
WATER RIGHT NO. 37-08321

CONDITIONS/REMARKS:

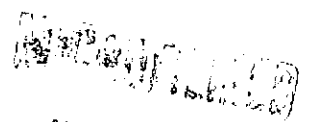
5. Use of water under this water right will be regulated by the watermaster of State Water District No. 37N.
6. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
7. Stockwater use is for 85 range cattle.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 22nd day of FEBRUARY, 1992.

Acting for


R. Keith Higginson, Director




MAR 05 1992

Form 202
6-75
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SEP 23 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

Department of Water Resources
Southern Region Office

To appropriate the public waters of the State of Idaho

1. Name of applicant Bureau of Land Management Phone (208) 886-2206

Post office address P.O. Box 2B, Shoshone, ID 83352

2. Source of water supply Spring which is a tributary of NA

3. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of NW $\frac{1}{4}$, Govt. Lot NA

Sec. 14 Township 1 S Range 20 E B.M. Blaine County; additional
points of diversion if any: NA

4. Water will be used for the following purposes:

Amount 0.01 for livestock purposes from 5-10 to 10-30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.01 for wildlife purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.01 and/or (b) NA
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Culvert type headbox with
1½" plastic pipe running to a 450 gallon watering trough.

b. Height of storage dam NA feet; active reservoir capacity NA acre-feet; total
reservoir capacity NA acre-feet; period of year when water will be diverted to storage:
NA to NA inclusive.

c. Proposed well diameter is NA inches; proposed depth of well is NA feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is

2 years (minimum 1 year).

APPROVED
AUG 01 1988

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. NA
- b. Stockwatering; list number and kind of livestock. 85 cattle
- c. Municipal; show name of municipality. NA
- d. Domestic; show number of households. NA
- e. Other; describe fully. Wildlife: Mule Deer 120; upland game

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
1 S	20 E	14								S									
										W									

Total number of acres to be irrigated NA

10. Describe any other water rights used for the same purposes as described above. NA

11. a. Who owns the property at the point of diversion? Bureau of Land Management

b. Who owns the land to be irrigated or place of use? Bureau of Land Management

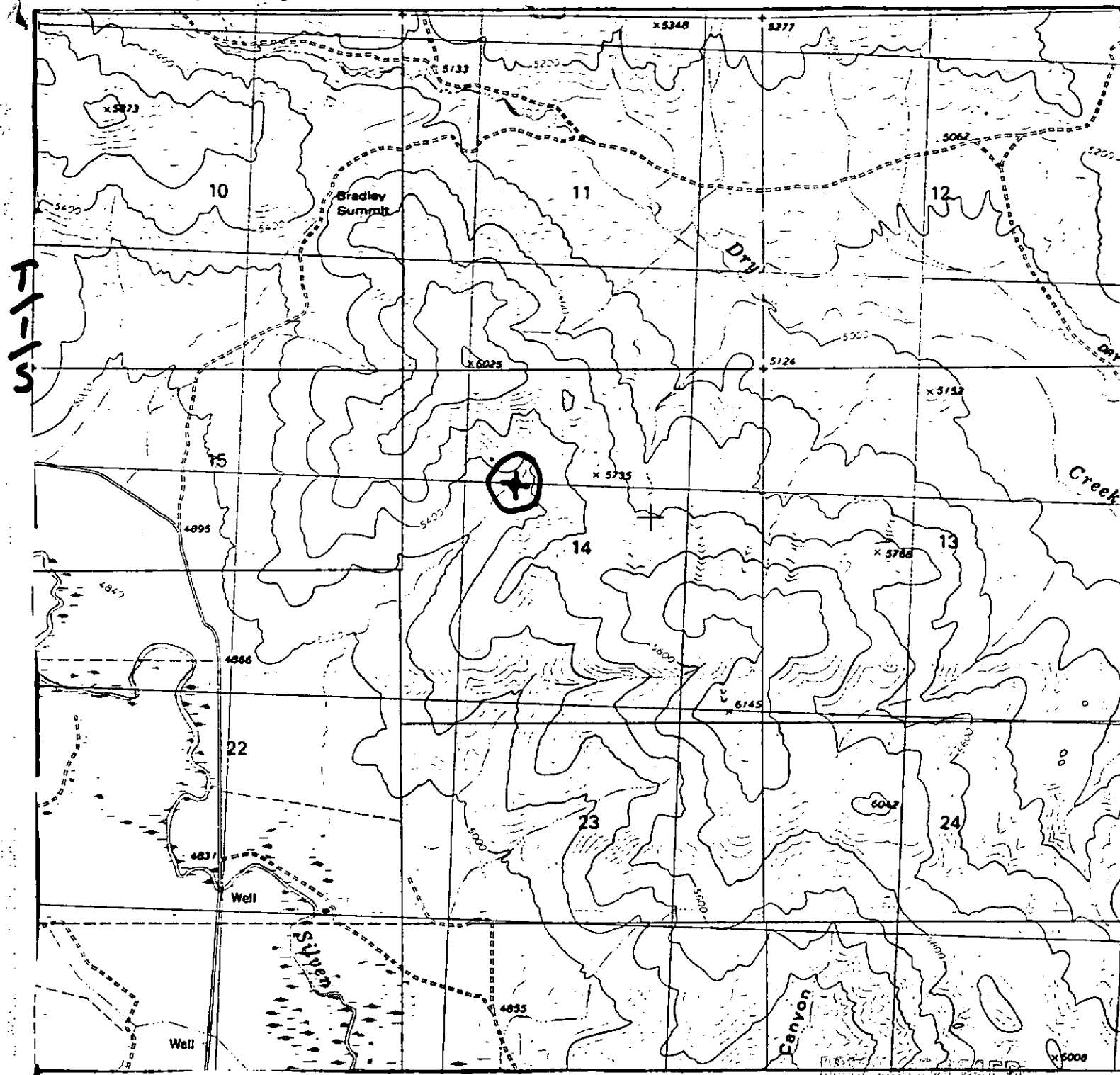
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. NA

12. Remarks: Name: Kingdom Spring JDR #5331.

Measured flow at 1/2 GPM on 8-26-86

RECEIVED
AUG 01 1988

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

R-20-E

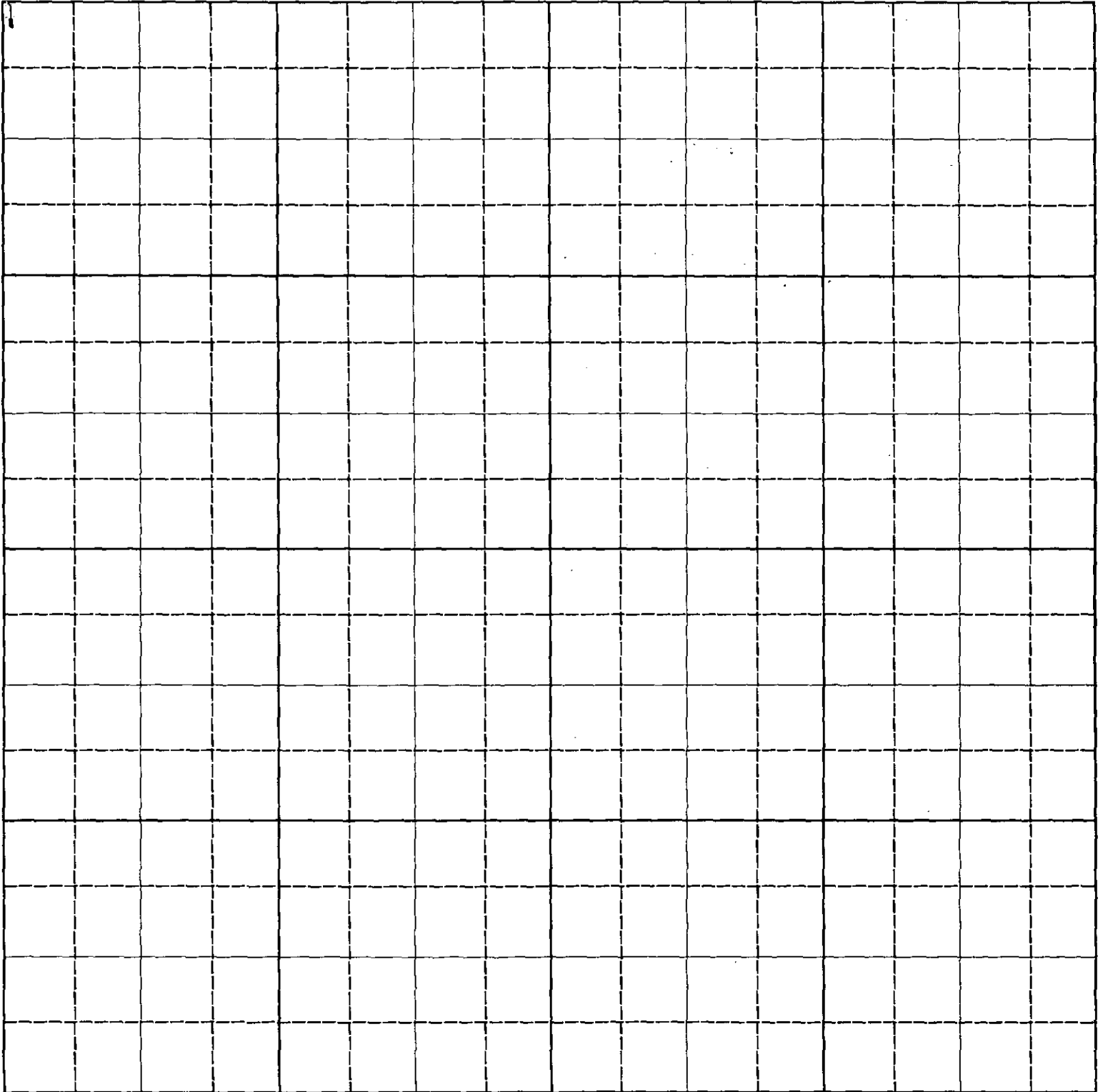
NOT RECORDED

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

AUG 01 1988

Lynn Smith
(Applicant)
District Manager

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

Received by mb QJ Date 9/29/87 Time 9:35 Proposed Priority 9/23/87
Preliminary check by TB
Fee \$ 30.00 ID- 910-B07-0015 Receipted by ag # 45368 Date 10-20-87
Publication prepared by M. Baldwin Date 12/16/87 Published in Wood River Journal
Publication approved M. Baldwin Date 1/15/88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-8321, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Use of water under this permit is subject to control by the watermaster of State Water District No. 37N, Little Wood River.

Witness my hand this 29th day of February, 1988.

R. Kirk Higgins
Director

MICROFILMED

AUG 01 1988

Form 202

Ident. No.

3/78
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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED

OCT 14 1986

OCT 6 1986

Department of Water Resources
Southern Region Office

To appropriate the public waters of the State of Idaho

Department of Water Resources

1. Name of applicant Bureau of Land Management Phone 886-2206
Post office address P.O. Box 2-B, Shoshone, Idaho 83352
2. Source of water supply spring which is a tributary of sinks
3. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 14 Township 1 S.,
Range 20 E. B.M. Blaine County, additional points of diversion if any: N/A

4. Water will be used for the following purposes:

Amount 0.01 for livestock purposes from 5/10 to 10/30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.01 for wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.01 cubic feet per second and/or b. N/A acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Culvert type head box with 1 $\frac{1}{4}$ " plastic pipe running to a 450-gallon watering trough.

b. Height of storage dam N/A feet, active reservoir capacity N/A acre-feet; total reservoir capacity N/A acre-feet, materials used in storage dam: N/A

Period of year when water will be diverted to storage N/A to N/A inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is N/A inches; proposed depth of well is N/A feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 2 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 14 Township 1 S.,
Range 20 E. B.M.

(2) Amount of power to be generated: N/A horsepower under N/A feet of head.

(3) List number of each kind of livestock to be watered 85 cattle

(4) Name of municipality to be served N/A, or number of families to be supplied with domestic water N/A

(5) If water is to be used for other purposes describe: N/A

MICROFILMED

AUG 10 1988

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated N/A

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Bureau of Land Management
- b. Who owns the land to be irrigated or place of use Bureau of Land Management
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing N/A

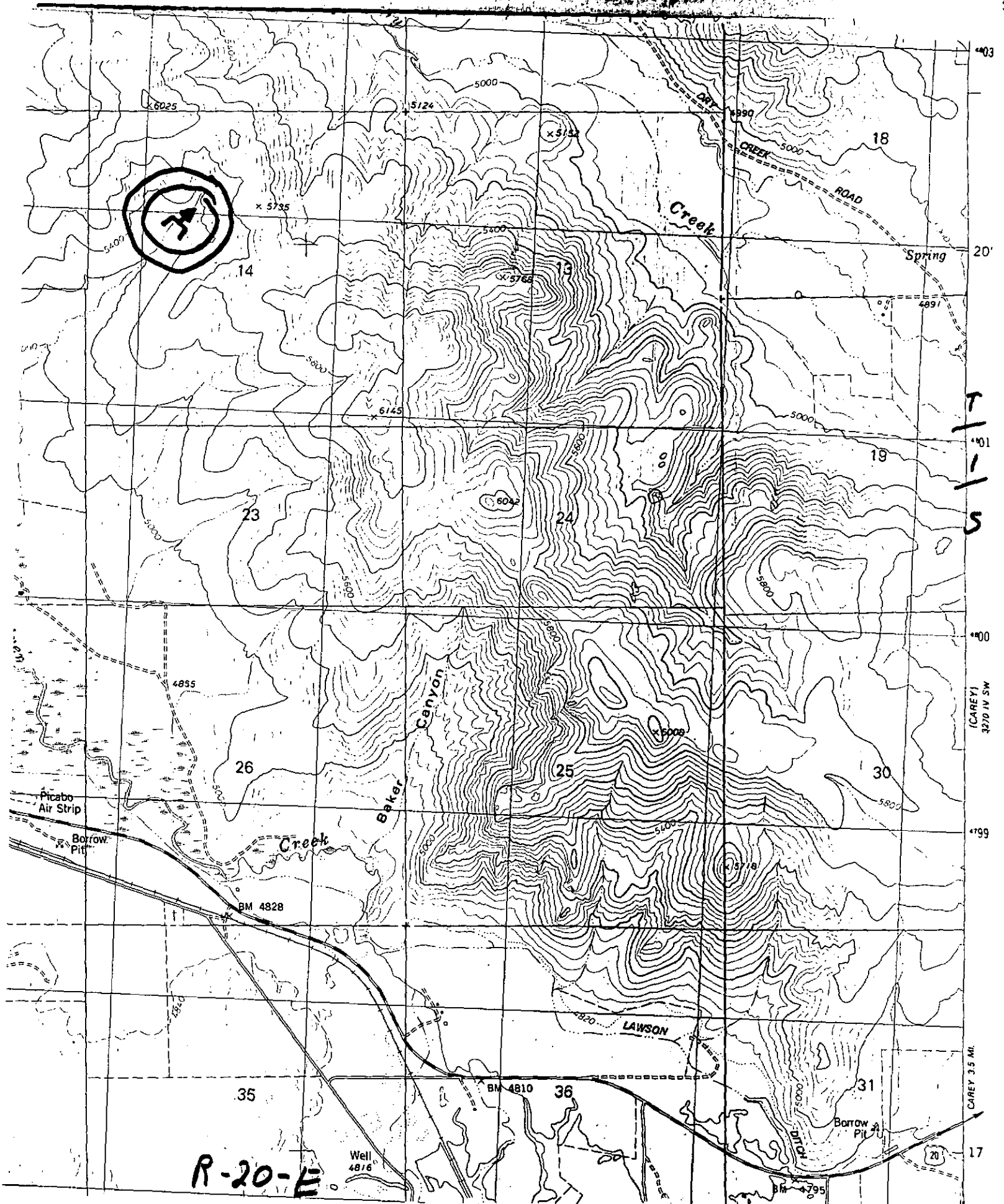
10. Remarks NAME: Kingdom Spring, JDR #5310. Water from the spring seeps into the ground prior to entering main drainage.

Spring was dry when it was dug 8/26/86. Finally started producing a little less than ½ gallon per minute.

REPRODUCED

AUG 01 1988

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

A full-page sheet of white graph paper featuring a uniform grid of thin black lines. The grid consists of 20 columns and 20 rows, creating a total of 400 small squares. The lines are evenly spaced and extend across the entire page, leaving no margins or additional markings.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

AUG 01 1988

x For H. ZOSO DIST. Mgr.
(Applicant)

AFFIDAVIT of PUBLICATION

RECEIVED

State of Idaho, }
County of Blaine } SS.

JAN 14 1988

Department of Water Resources
Southern Region Office

_____, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the

annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first

publication of said advertisement was on the 6th day of Jan, 1988, and

the date of the last publication was on the 13th day of Jan, 1988.

Daniel J. York

Subscribed and sworn to before me this 13th day of Jan, 1988.
(SEAL)

Roberta McKee

NOTARY PUBLIC

WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Number of Picas per Line 11
Number of Lines in Notice 36
Number of Insertions 2

Lines tabular at _____ 5¢/Pica
36 Lines straight at 15.84 4¢/Pica
36 Subsequent lines at 11.88 3¢/Pica
TOTAL COST 22.72

COPY OF NOTICE

(Part Here)

Notice of Application

TITLE OF NOTICE

IF 37-8321
Dept. of Inter

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Water Resources

BILL TO

U.S. D of I, BLM applies for permit

NOTICE OF APPLICATIONS FOR WATER PERMIT

The following applications have been filed to appropriate the public waters of the State of Idaho:

37-8321

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

Source: SPRING

Diversion Pt: NWSEW Sec 14 T
01S R 20E; Blaine County; 2-1/4
miles North & 1 mile East of
Picabo.

Use: STOCKWATER (0.010 CFS)
WILDLIFE (0.010 CFS)

Date Filed: 09/23/1987

In: SENW Sec 14 T 01S R 20E

The permits will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 2148 Fourth Avenue East, Twin Falls, Idaho 83301, on or before January 25, 1988.

R. Keith Higginson, Director

Publish: Wood River Journal-
January 6 & 13, 1988.

AUG 01 1988

February 28, 1992

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 837060000

RE: WATER RIGHT NO. 37-08321

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

SHARLA CURTIS
Water Resource Agent

SC:clh

Enclosure

MAR 05 1992

LICENSE REVIEW CHECKLIST

Permit No. 37-8321

Date 2/17/92

Name Address change? OK

Priority date Advance? NO
Memo to advance —
Order to reinstate needed? —

Total cfs Fee sufficient for rate recommended? N/A
Limited by capacity? —

Total volume Limited by flow? —
Rate/ac NA afa (irrigation)
Calculations from examiner appropriate? —

Capacity Actual measurement checked —
Theoretical checked —

Source Clarification of originally intended source is
the only change allowed - if any other change in
source has occurred, a notice of intent to void
is needed OK

P/D Verify with map — Amendment req'd? —
Remark needed for more than one per $\frac{1}{4}$ —
Is overlap analysis a consideration in final
recommendations? —

Uses Period of use for each use compatible with
appropriate maps, data entry standards, etc. —
Change(s) in nature of use - amendment req'd —

P/U Verify with map — Amendment req'd? —
Is overlap analysis a consideration in final
recommendations? —

Remarks More than one p/d in $\frac{1}{4}$ —
Non-irrig uses —
Special overlap condition —
Other —

Conditions -

Measuring device —
W.Master control —
Overlap —
Water quality —
Other 1637

Dates/Misc. -

Water Dist —
App Rec'd —
Proof Rec'd —
Exam Made —

Comments/Memos needed:

License ✓ Paragraphs —
10-day — Paragraphs —
30-day — Paragraphs —

Special correspondence req'd? —

APPROVED
MAR 05 1992

DATE: 02/17/92
PAGE: 1

Stage: LICENSE

Audit: 02/17/92 CURTIS

APR 11 1992
MAR 05 1992

RECEIVED
DEC 20 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 37-8321
Phone No. 886-2206
1. Owner: BLM
Current Address: PO Box 28, Shoshone, ID
2. Accompanied by: Floyd DeWitt EXAM. DATE: 6-5-87
Address: same Phone No. _____
Relationship to Permit Holder: soil scientist
3. Source: Spring (Kingdom Spr.) tributary to Sinks

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: _____
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
place(s) of use (required).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

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MAR 05 1992

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Headbox & pipeline to trough.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NW	SE	NW	14	15	20E	Algona	

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
15	20E	14								SW									

NOT RECORDED

MAR 05 1992

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Measured at 1/2 gpm by BLM.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

$85 \times 12 \text{ gpd/hd} \times 174 \text{ days/ann} = 0.54 \text{ AFA}$

$120 \text{ deer} \times 2 \text{ gpd/hd} \times 365 \text{ days/ann} = 0.27 \text{ AFA}$

$1/2 \text{ gpm} \times 1440 \text{ min/day} \times 365 \text{ days/ann} = 0.81 \text{ AFA annual flow}$

$1/2 \text{ gpm} \times 1440 \text{ min/day} \times 174 \text{ days/ann} = 0.38 \text{ AFA, Allow this for stock}$

MISSOURI
OFFICE

MAR 05 1997

H. REMARKS AND OVERLAP REVIEW ANALYSIS

System was developed before permit was applied for, so permit is essentially correct.
Use by 120 deer, 85 cattle.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Livestock	5-10	10-30	0.01	0.54 0.38
Wildlife	1-1	12-31	0.01	0.27
Totals:			0.01	0.81 0.65

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

J. E. Stanton

Signature

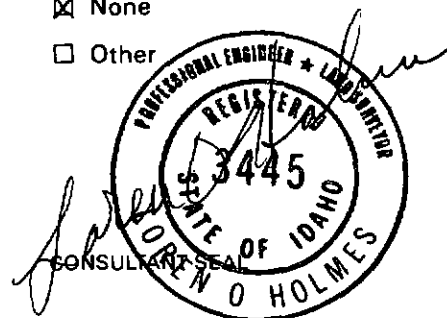
J. E. Stanton

Certification Date

4/10/91

Field Report Preparation Date

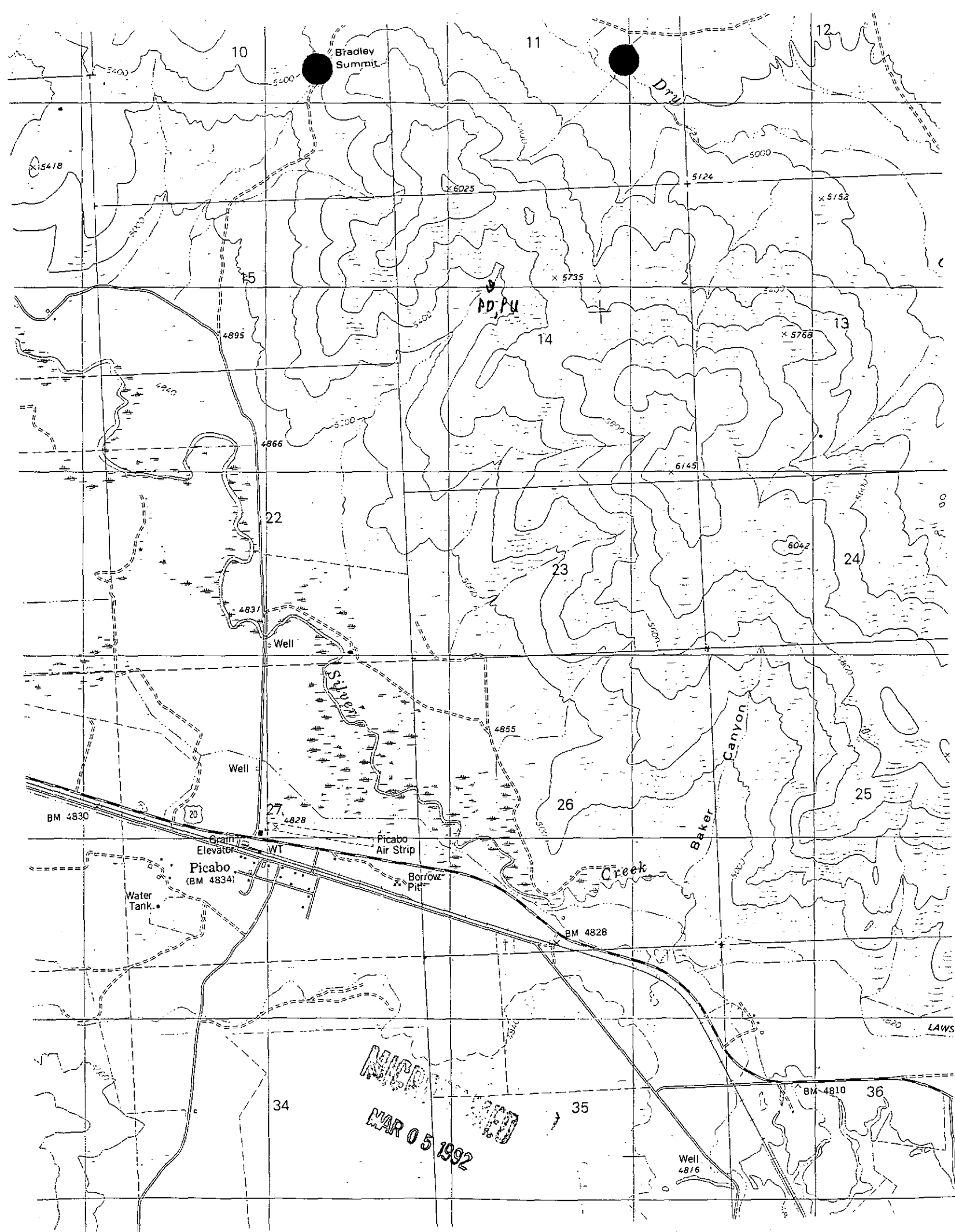
6-21-89



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECEIVED

MAR 05 1992



1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 37-8321

Date: 3-9-89

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
Y Proof received timely _____
_____ Reinstated

Source of Water:

Y Surface water
_____ Groundwater
_____ 1. well log in file
_____ 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks:

Proof acceptable

N/A

Priority Calculation:

Date proof received	_____	_____
Date proof due	_____	-
No. of days late	_____	=
Priority date	_____	+
NEW PRIORITY DATE	_____	=

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

MAR 01 1989

For Office Use Only
Fee Received N/A
Date 2/24/89
Receipt # N/A
Receipt by N/A
Reviewed by JS
Sent to region 2/28/89
S.O.

RECEIVED

FEB 24 1989

STATE OF IDAHO

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

Department of Water Resources
Southern Region Office

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 37-8321 ✓
Name(s) of Permit Holder: Bureau of Land Management ✓
Post Office Address: P.O. Box 2-B, Shoshone, Idaho 83352 ✓
Telephone No. (208) 886-2206

Source of Water: spring ✓
Extent of Use:
Domestic N/A (number of households) Stockwater 85 cattle (number and type of stock)
Irrigation N/A (acres) Other/Remark 120 deer and upland game. ✓

Total rate and/or volume for which proof is submitted 0.01 cfs N/A acre-feet

Show the date water was first diverted and beneficially used under this permit: October, 1988 ✓

Measuring Device: Required? Yes X No
Installed? Yes X No
Fee enclosed \$ N/A ✓
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes X No
Installed? Yes X No

Person to contact to accompany the Department representative during the field examination:
Floyd DeWitt/John Aspitarte (208) 886-2206
(Name) (Telephone Number)

Bureau of Land Management, P.O. Box 2-B, Shoshone, ID 83352
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

RECORDED

MAR 16 1989

2-22-89 Date
J. REDSO D.M. Signature of Permit Holder (and title, if appropriate)

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Shoshone District

P.O. Box 2B

Shoshone, Idaho 83352

IN REPLY
REFER TO:

7250

MAR 01 1989

February 23, 1989

RECEIVED

Department of Water Resources

Idaho Department of Water Resources
Southern Regional Office
2148 4th Avenue East
Twin Falls, ID 83301

FEB 24 1989

Department of Water Resources
Southern Region Office

RE: Permit Nos. 37-8311/8312/8313/8314/8315/8316/8317/8318/8319/8320/8321

Dear Sir/Madam:

Enclosed are eleven completed Proof of Beneficial Use forms for the permit numbers shown above. The original application fee of \$30 was paid for each of the permits by our State Office to your State Office.

By memorandum dated October 14, 1988, we were advised your department had changed the procedures for accepting applications for water rights. The new procedures requires all applications for permits, amendments, and other changes be filed in the regional office servicing the basin. We assume that also includes Proof of Beneficial use.

Because the original application fee has already been paid, and because each permit is for 0.01 CFS, we have not included license examination fees (per schedule of fees shown on the back of the Proof of Beneficial use form). According to the schedule, "No fee is required for single family domestic use, or stockwater use". We understand "stockwater" as defined by your department, also includes water for wildlife.

If you have questions or need further clarification, please do not hesitate to call Floyd Dewitt or John Aspitarte at 886-2206.

Sincerely,

K Lynn Bennett

K Lynn Bennett
District Manager

Enclosures: (11)
As Stated

RECEIVED

MAR 16 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 1301 North Orchard Street Boise, Idaho 83706-2237 • (208) 334-4440

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

March 14, 1988

RE: Permit Nos. 37-8311/8312/8313/8314/8315/8316/8317/8318/
8320/8321

U.S. Dept. of Interior
Bureau of Land Mgmt.
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of your approved Applications for Permit. We direct your attention to the conditions of approval on the fourth pages.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permits were issued, and you must proceed diligently until the projects are completed. The enclosed blue cards must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permits were approved.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

GARY SPACKMAN
Supervisor, Water Allocation Section

GS:sc

Enclosures

MICROFILMED

AUG 01 1988

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

December 16, 1987

Mailing Address:
Southern Region
2148 4th Ave. East
Twin Falls, Idaho 83301
(208) 734-3578

Wood River Journal
P.O. Box 988
Hailey, ID 83333

Re: 37-8312, 37-8313, 37-8314, 37-8315, 37-8316, 37-8317,
37-8318, 37-8319, 37-8320, 37-8321

Gentlemen:

Enclosed you will find legal notices which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notices are correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notices on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary Baldwin
Secretary/Office Coordinator

mb

Enclosures

Microfilm

AUG 01 1988

NOTICE OF APPLICATIONS FOR WATER PERMIT

The following applications have been filed to appropriate the public waters of the State of Idaho:

37-8321

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83766

Source: SPRING

Diversion Pt: NWSEENW Sec 14 T 015 R 20E; Blaine County; 2 1/4 miles North &
1 mile East of Picabo.

Use: STOCKWATER (0.010 CFE)
WILDLIFE (0.010 CFE)

Date Filed: 03/23/1987

In: SENW Sec 14 T 015 R 20E

The permits will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 2148 Fourth Avenue East., Twin Falls, Idaho 83301 on or before January 25, 1988.

R. Keith Higginson, Director

Published 1/6 & 1/13/88

RECEIVED

AUG 01 1988

**NOTICE OF APPLICATIONS
FOR WATER PERMIT**

The following applications have been filed to appropriate the public waters of the State of Idaho:

37-8321

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

Source: SPRING

Diversion Pt: NWSEW Sec 14 T
01S R 20E; Blaine County; 2-1/4
miles North & 1 mile East of
Picabo.

Use: STOCKWATER (0.010 CFS)
WILDLIFE (0.010 CFS)

Date Filed: 09/23/1987

In: SENW Sec 14 T 01S R 20E

The permits will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 2148 Fourth Avenue East, Twin Falls, Idaho 83301, on or before January 25, 1988.

R. Keith Higginson, Director

Publish: Wood River Journal—
January 6 & 13, 1988.

OK
MB
12/30/87

RECEIVED

AUG 01 1988



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

1041 Blue Lakes Blvd. North
Twin Falls, Idaho 83301
(208) 734-3578

October 16, 1986

U.S. Department of Interior
Bureau of Land Management
Box 2-B
Shoshone, ID 83352

Gentlemen:

Please find enclosed a supply of blank "Application for Permit" forms, Form 202-6/85, which the Department of Water Resources is currently using. Our office continues to receive applications on the old forms from various agencies and has in the past processed these applications; however, we have been recently directed not to process applications made on the old forms. All applications received on the old forms will be returned for drafting on the new forms. The priority of the application will not change but the processing time will be delayed.

Please find enclosed copies of 12 applications we recently received which will need to be re-drafted on the new forms and returned to our office.

If you have any questions or need additional forms, please feel free to contact our office.

Sincerely,

Allen D. Merritt, P.E.
Water Resource Engineer

AM:MB

Enclosures

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AUG 01 1988

STAFF ANALYSIS SUPPLEMENT

1) Water District Basin
37

2) Local Description: (of one P/D)

☐

At the above street address

☒

2 1/4 miles N/S N and 1 miles E/W E
of Picabo (City or landmark).

☐

Other (describe) _____

