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SEP 28 1999

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SEP 21 1998

Department of Water Resources  
Southern Region

STATE OF IDAHO

IDAHO DEPARTMENT OF WATER RESOURCES

## NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

RECEIVED

JUL 11 1997

1. Water Right Number(s) 37-08335 Department of Water Resources  
 Adjudication Claim Number(s) A37-00759, A37-00761, A37-00762, A37-01214, A37-01215 & A37-10989

2. The following **REQUIRED** information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) A.J. Donelson Morrow/W.L. Nichol

P.O. Box 248, Carey, ID 83320

4. New Owner/Claimant(s) Leon and Frances Skelton

New Mailing Address 445 Gustafson

City, State and ZIP Code Idaho Falls, ID 83402

New Telephone Number (208) 522-5405

5. Date you acquired the property July 1, 1997

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated \_\_\_\_\_ Number and type of stock \_\_\_\_\_

Diversion rate in CFS \_\_\_\_\_ Number of homes \_\_\_\_\_ Other uses \_\_\_\_\_  
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) Leon Skelton Date 7-1-97

Frances Skelton Date 7-1-97

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

2  
N

27 26  
34 30

26 25  
35 36

FARM 196  
T# 309  
John Barton

W

State of  
Idaho

X

IRRIGATED ACRES  
OUTLINED IN RED

3 POINTS OF DIVERSION  
MARKED WITH RED X

U.S.

SKELTON

14.2

59.8

W

0.3

9.0

35 36

21

13.

R 22 E

1551

CC 19

ELEVATION

U.S.

SKETCH

35/36  
21

36/31  
16

T292 V. Simpson  
565

9.2

25.0

11.1

32.2

9.0

3  
42.2

15.7

12.5

15.3

4  
10.1

N

Order No. 23139

## WARRANTY DEED

FOR VALUE RECEIVED A.J. DONELSON MORROW, Trustee of the A.J. Donelson Morrow 1993 Revocable Trust Dated February 9, 1993, as to an undivided 75% interest and W.L. NICHOL, IV, a married man, as his sole and separate property, as to an undivided 25% interest

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

LEON SKELTON and FRANCES SKELTON, husband and wife, GRANTEE(s) whose address is: 445 Gustafson, Idaho Falls, ID 83402

the following described real property in Blaine County, Idaho, to wit:

TOWNSHIP 1 NORTH, RANGE 22 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO.  
SECTION 1: LOT 4, SE $\frac{1}{4}$ NE $\frac{1}{4}$ , S $\frac{1}{2}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ SW $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$

SECTION 2: Lot 1, SE $\frac{1}{4}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$

TOWNSHIP 2 NORTH, RANGE 22 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

SECTION 26: S $\frac{1}{2}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SE $\frac{1}{4}$

SECTION 27: S $\frac{1}{2}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SW $\frac{1}{4}$

SECTION 34: NE $\frac{1}{4}$ NW $\frac{1}{4}$ , N $\frac{1}{2}$ NE $\frac{1}{4}$

SECTION 35: Lot 1, N $\frac{1}{2}$ N $\frac{1}{2}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$

SECTION 36: Lot 4

This document may be executed simultaneously in one or more counterparts, each of which shall be deemed an original but all of which together shall constitute one and the same instrument.

Subject To: Taxes, easements established or of record, restrictions and encumbrances of record, rights reserved in federal patents, state or railroad deeds, building or use restrictions, building and zoning regulations and ordinances of any governmental unit.

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: June 26, 1997

A.J. Donelson Morrow, Trustee  
A.J. DONELSON MORROW, TRUSTEE

W.L. Nichol, IV  
W.L. NICHOL, IV

State of ~~Idaho~~ TENNESSEE }

}ss.

County of ~~Blaine~~ SHELBY }

Order No. 23139

## QUITCLAIM DEED

FOR VALUE RECEIVED

**A.J. DONELSON MORROW, Trustee of the A.J. Donelson Morrow 1993 Revocable Trust Dated February 9, 1993 and W.L. NICHOL, IV, a married man, as his sole and separate property**

do hereby CONVEY, RELEASE, REMISE and FOREVER quit claim unto

**LEON SKELTON and FRANCES SKELTON, husband and wife**

whose address is: **445 Gustafson, Idaho Falls, ID 83402**

the following described premises situated in **Blaine County, Idaho**, to wit:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

This document may be executed simultaneously in one or more counterparts, each of which shall be deemed an original but all of which together shall constitute one and the same instrument.

together with their appurtenances.

Dated: **June 26, 1997**

*A.J. Donelson Morrow, Trustee*  
**A.J. DONELSON MORROW, TRUSTEE**

*W.L. Nichol*  
**W.L. NICHOL, IV**

State of ~~Idaho~~ **TENNESSEE** }  
County of ~~Blaine~~ **SHELBY** } ss.  
}

On this 30<sup>th</sup> day of June, in the year 1997 before me, the undersigned, personally appeared **A.J. DONELSON MORROW**, known or identified to me to be the person(s) whose name is/are subscribed to the within instrument as trustee(s) of the **A.J. DONELSON MORROW 1993 REVOCABLE TRUST DATED FEBRUARY 9, 1993**, and acknowledged to me that he/she/they executed the same as such trustee(s).

WITNESS my hand and official seal

97 JUL 1 PM 2 59  
Mary Green  
CLERK  
ynpp

FEES \$ 30.00

BLAINE CO. REQUEST  
ON AUTOCHITILE

Deed

403447

AJ58C9NP  
No. A37-00759

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 06/26/97  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS      | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|---------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | A J DOWELSON MORROW | 06/01/1884       | IRRIGATION | 04-15 07-15           | 0.50 CFS          |                     |
| TOTAL DIVERSION: |                     |                  |            |                       | 0.50 CFS          | 60.00 AFA           |
| CONSUMPTIVE USE: |                     |                  |            |                       |                   | 60.00 AFA           |

Water Source: FISH CREEK, EAST FORK

Tributary to: FISH CREEK

Stage: DECREED

Point(s) of Diversion:

T01N R23E S06 Lot04(SENWNW)

BLAINE County

Place of use Legal Description for: IRRIGATION

| NE          |     |   |   | NW |    |    |    | SW |    |       |    | SE |    |    |    |       |       |
|-------------|-----|---|---|----|----|----|----|----|----|-------|----|----|----|----|----|-------|-------|
| T           | R   | S |   | NE | NW | SW | SE | NE | NW | SW    | SE | NE | NW | SW | SE | SUM   |       |
|             |     |   |   | Lt | Ac | Lt | Ac | Lt | Ac | Lt    | Ac | Lt | Ac | Lt | Ac |       |       |
| 01N         | 22E | 1 | : |    |    |    |    | 13 | :  | 04-03 | 19 | 11 | :  | 22 | 19 | :     | 103.0 |
| 01N         | 22E | 2 | : |    |    |    |    | 01 | :  |       |    |    | :  | 11 |    | :     | 12.0  |
| TOTAL ACRES |     |   |   |    |    |    |    |    |    |       |    |    |    |    |    | 115.0 |       |

POU County: BLAINE

Other Rights: 37-0761, 0762, 80 AF OF FISH CREEK RESERVOIR WATER

Remarks: GEN SPRINKLERS WERE INSTALLED IN 1978. ACRES IRRIGATED DID NOT INCREASE GREATLY, BUT THE AVAILABLE WATER IS NOW USED MUCH MORE EFFICIENTLY. IN ANY GIVEN YEAR, DIRECT-FLOW RIGHTS WILL BE AVAILABLE FOR ABOUT 60 DAYS. AFTER THAT, I HAVE ABOUT 80 AF OF STORED WATER AVAILABLE FOR THESE LANDS. THIS SYSTEM SERVES ALL THE LAND WATERED FROM THE EAST FORK. THE SYSTEM CAN PULL ABOUT 2 CFS FROM THE EAST FORK (A TOTAL OF 1.9 CFS IS DECREED TO ME), BUT THIS IS USUALLY NOT DONE DUE TO LOW WATER SUPPLIES IN THE DRAINAGE.

Dates: Exam Made Date: Verified Date: 01/04/1986 Objection Filed Date:

Misc: Water District Number: 37U Field Inspection Flag:  
Presumption Flag:

Audit: 08/12/88 STANTON 03/30/95 POST-STD

EXHIBIT "A" TO QUITCLAIM DEED - ORDER NO. 23139

AJ58094P  
No. A37-00761

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 06/26/97  
PAGE: 2

| OWNER<br>CODE    | NAME & ADDRESS      | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|---------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | A J DOWELSON MORROW | 06/01/1885       | IRRIGATION | 04-15 07-15           | 1.00 CFS          |                     |
| TOTAL DIVERSION: |                     |                  |            |                       | 1.00 CFS          | 120.00 AFA          |
| CONSUMPTIVE USE: |                     |                  |            |                       |                   | 120.00 AFA          |

Water Source: FISH CREEK, EAST FORK

Tributary to: FISH CREEK

Stage: DECREED

Point(s) of Diversion: T01N R23E S06 Lot04(SENW1/4)

BLAINE County

Place of use Legal Description for: IRRIGATION

|             |     |   |   | NE    |       |       |       | NW    |       |       |       | SW    |       |       |       | SE    |       |       |       |       |
|-------------|-----|---|---|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| T           | R   | S | : | NE1/4 | NW1/4 | SE1/4 | SW1/4 | NE1/4 | NW1/4 | SE1/4 | SW1/4 | NE1/4 | NW1/4 | SE1/4 | SW1/4 | NE1/4 | NW1/4 | SE1/4 | SUM   |       |
|             |     |   | : | Lt    | Ac    | Lt    | Ac    | Lt    | Ac    | Lt    | Ac    | Lt    | Ac    | Lt    | Ac    | Lt    | Ac    | Lt    | Ac    |       |
| 01N         | 22E | 1 | : |       |       |       |       | 13    |       | 04-03 | 19    | 11    |       | 22    | 19    |       |       | 16    |       | 103.0 |
| 01N         | 22E | 2 | : |       |       |       |       | 01    |       |       |       |       |       |       |       |       |       | 11    |       | 12.0  |
| TOTAL ACRES |     |   |   |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       | 115.0 |       |

POU County: BLAINE

Other Rights: 37-0759, 0762

Remarks: GEN SEE CLAIM A37-00759.

Dates: Exam Made Date: Verified Date: 01/04/1986 Objection Filed Date:

Misc: Water District Number: 37U Field Inspection Flag:  
Presumption Flag: D

Audit: 09/08/88 STANTON 03/30/95 POST-STD

EXHIBIT "A" TO QUITCLAIM DEED - ORDER NO. 23139

06/26/1997 15:26

2087363037

IDWR SOUTHERN REC

PAGE 03

AJ5809NP  
No. A37-00762

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 06/26/97  
PAGE: 3

| OWNER<br>CODE    | NAME & ADDRESS      | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|---------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | A J DONELSON MORROW | 06/01/1902       | IRRIGATION | 04-15 07-15           | 0.40 CFS          |                     |
| TOTAL DIVERSION: |                     |                  |            |                       | 0.40 CFS          | 48.00 AFA           |
| CONSUMPTIVE USE: |                     |                  |            |                       |                   | 48.00 AFA           |

Water Source: FISH CREEK, EAST FORK

Tributary to: FISH CREEK

Stage: DECREED

Point(s) of Diversion: T01N R23E S06 Lot04(SENWNW)

BLAINE County

Place of use Legal Description for: IRRIGATION

|             |       | NE   |      |      |      | NW   |      |      |      | SW    |      |      |      | SE   |      |      |       |       |
|-------------|-------|------|------|------|------|------|------|------|------|-------|------|------|------|------|------|------|-------|-------|
|             |       | NESE | NWSE | SWSE | SESE | NESE | NWSE | SWSE | SESE | NESE  | NWSE | SWSE | SESE | NESE | NWSE | SWSE | SESE  | SUM   |
| T           | R S   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac   | Lt    | Ac   | Lt   | Ac   | Lt   | Ac   | Lt   | Ac    |       |
| 01N         | 22E 1 | :    |      |      |      | 13   | :    |      |      | 04-03 | 19   | 11   | :    | 22   | 19   | :    | 16    | 103.0 |
| 01N         | 22E 2 | :    |      |      |      | 01   | :    |      |      |       |      |      | :    |      |      | 11   |       | 12.0  |
| TOTAL ACRES |       |      |      |      |      |      |      |      |      |       |      |      |      |      |      |      | 115.0 |       |

POU County: BLAINE

Other Rights: 37-0759, 0761

Remarks: GEN SEE CLAIM A37-00759.

Dates: Exam Made Date: Verified Date: 01/04/1986 Objection Filed Date:

Misc: Water District Number: 37U Field Inspection Flag: D  
Presumption Flag:

Audit: 09/08/88 STANTON 03/30/95 POST-STD

EXHIBIT "A" TO QUITCLAIM DEED - ORDER NO. 21139

05/25/1997 15:26

2087363037

IDWR SOUTHERN REG

PAGE 04

AJS809WP  
No. A37-01214

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 06/26/97  
PAGE: 4

| OWNER<br>CODE    | NAME & ADDRESS      | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|---------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | A J DOWELSON MORROW | 06/01/1884       | IRRIGATION | 04-15 07-15           | 0.50 CFS          |                     |
| TOTAL DIVERSION: |                     |                  |            |                       | 0.50 CFS          | 40.00 AFA           |
| CONSUMPTIVE USE: |                     |                  |            |                       |                   | 40.00 AFA           |

Water Source: FISH CREEK

Tributary to: LITTLE WOOD RIVER

Stage: DECREED

Point(s) of Diversion:

T01N R22E S06 Lot04(NWNW1/4)

BLAINE County

Place of use Legal Description for: IRRIGATION

|             |     |    |   | NE    |       |       |       | NW    |       |       |       | SW    |       |       |       | SE    |       |      |  |  |
|-------------|-----|----|---|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|------|--|--|
| T           | R   | S  |   | NE1/4 | NE1/2 | SE1/4 | SE1/2 | NW1/4 | NW1/2 | SW1/4 | SW1/2 | SE1/4 | SE1/2 | SE1/4 | SE1/2 | SE1/4 | SE1/2 | SUM  |  |  |
|             |     |    |   | Lt    | Ac    | Lt    | Ac    | Lt    | Ac    | Lt    | Ac    | Lt    | Ac    | Lt    | Ac    | Lt    | Ac    |      |  |  |
| 02N         | 22E | 36 | : |       |       |       |       |       |       |       |       | 25    | 04    |       |       |       |       | 29.0 |  |  |
| TOTAL ACRES |     |    |   |       |       |       |       |       |       |       |       |       |       |       |       |       | 29.0  |      |  |  |

POU County: BLAINE

Other Rights: NONE

Remarks: GEN RIGHT HAS BEEN EXCHANGED WITH FISH CREEK RESERVOIR FOR 40 AFA OF  
STORED WATER. WATER IS PUMPED TO LAND ON THE EAST SIDE OF FISH  
CREEK. SYSTEM HAS BEEN IN OPERATION SINCE 1978.

Dates: Exam Made Date: Verified Date: 01/04/1986 Objection Filed Date:

Misc: Water District Number: 37U Field Inspection Flag:  
Presumption Flag: D

Audit: 09/08/88 STANTON 03/30/95 POST-STD

EXHIBIT "A" TO QUITCLAIM DEED - ORDER NO. 23139

06/26/1997 15:26

2087363037

IDWR SOUTHERN REGION

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AJ5209NP  
No. A37-01215

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 06/26/97  
PAGE: 5

| OWNER<br>CODE    | NAME & ADDRESS      | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|---------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | A J DONELSON MORROW | 06/01/1885       | IRRIGATION | 04-15 07-15           | 1.60 CFS          |                     |
| TOTAL DIVERSION: |                     |                  |            |                       | 1.60 CFS          | 171.00 AFA          |
| CONSUMPTIVE USE: |                     |                  |            |                       |                   | 171.00 AFA          |

Water Source: FISH CREEK

Tributary to: LITTLE WOOD RIVER

Stage: DECREED

Point(s) of Diversion: T02N R22E S36

SWSWW

BLAINE County

Place of use Legal Description for: IRRIGATION

|             |     |    |  | NE    |     |     |    | NW |     |     |    | SW |     |     |    | SE |     |     |    |      |      |
|-------------|-----|----|--|-------|-----|-----|----|----|-----|-----|----|----|-----|-----|----|----|-----|-----|----|------|------|
| T           | R   | S  |  | NE    | NNE | SNE | SE | NE | NNW | SNW | SW | NE | NNE | SNE | SE | NE | NNW | SNW | SW | SUM  |      |
|             |     |    |  | Lt    | Ac  | Lt  | Ac | Lt | Ac  | Lt  | Ac | Lt | Ac  | Lt  | Ac | Lt | Ac  | Lt  | Ac | Lt   | Ac   |
| 01W         | 22E | 2  |  | 01-13 |     |     | 11 |    |     |     |    |    |     |     |    | 13 |     |     |    |      | 37.0 |
| 02W         | 22E | 35 |  |       |     |     |    |    |     |     |    |    |     |     |    | 02 |     |     | 08 |      | 10.0 |
| 02W         | 22E | 36 |  |       |     |     |    |    |     |     |    |    |     |     |    |    |     |     |    |      | 10.0 |
| TOTAL ACRES |     |    |  |       |     |     |    |    |     |     |    |    |     |     |    |    |     |     |    | 57.0 |      |

POU County: BLAINE

Other Rights: NONE

Remarks: GEN P/U IS WEST OF FISH CREEK.

Dates: Exam Made Date: Verified Date: 01/04/1986 Objection Filed Date:

Misc: Water District Number: 37U Field Inspection Flag: Presumption Flag: 0

Audit: 09/08/88 STANTON 03/30/95 POST-STD

EXHIBIT "A" TO QUITCLAIM DEED - ORDER NO. 23139

AJ5809MP  
No. A37-10989

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 06/26/97  
PAGE: 5

| OWNER<br>CODE    | NAME & ADDRESS      | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|---------------------|------------------|-----------|-----------------------|-------------------|---------------------|
| C                | A J DOWELSON MORROW | 01/01/1885       | DOMESTIC  | 01-01 12-31           | 0.01 CFS          |                     |
| C                | W L HITCHCOCK       |                  |           |                       |                   |                     |
| TOTAL DIVERSION: |                     |                  |           |                       | 0.01 CFS          |                     |

Water Source: SPRING

Tributary to: SINKS

Stage: BENEFICIAL USE

Point(s) of Diversion:

T02N R22E S35

SESESE

BLAINE County

Place of use Legal Description for: DOMESTIC

| NE  |     |    |    | NW |   |   |    | SW |   |   |    | SE |   |   |    |
|-----|-----|----|----|----|---|---|----|----|---|---|----|----|---|---|----|
| T   | R   | S  | Ac | T  | R | S | Ac | T  | R | S | Ac | T  | R | S | Ac |
| 02N | 22E | 35 | :  |    |   |   | :  |    |   |   | :  |    |   |   | :  |
|     |     |    | :  |    |   |   | :  |    |   |   | :  |    |   |   | :  |

POU County: BLAINE

Non-irrigation Uses: DOMESTIC/1 HOME, A FEW TREES

Other Rights: WELL (DRILLED IN 1988 UNDER PERMIT 37-8335)

Remarks: GEN SINCE THE WELL WAS DRILLED, SPRING PROVIDES MAINLY A BACKUP SUPPLY.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

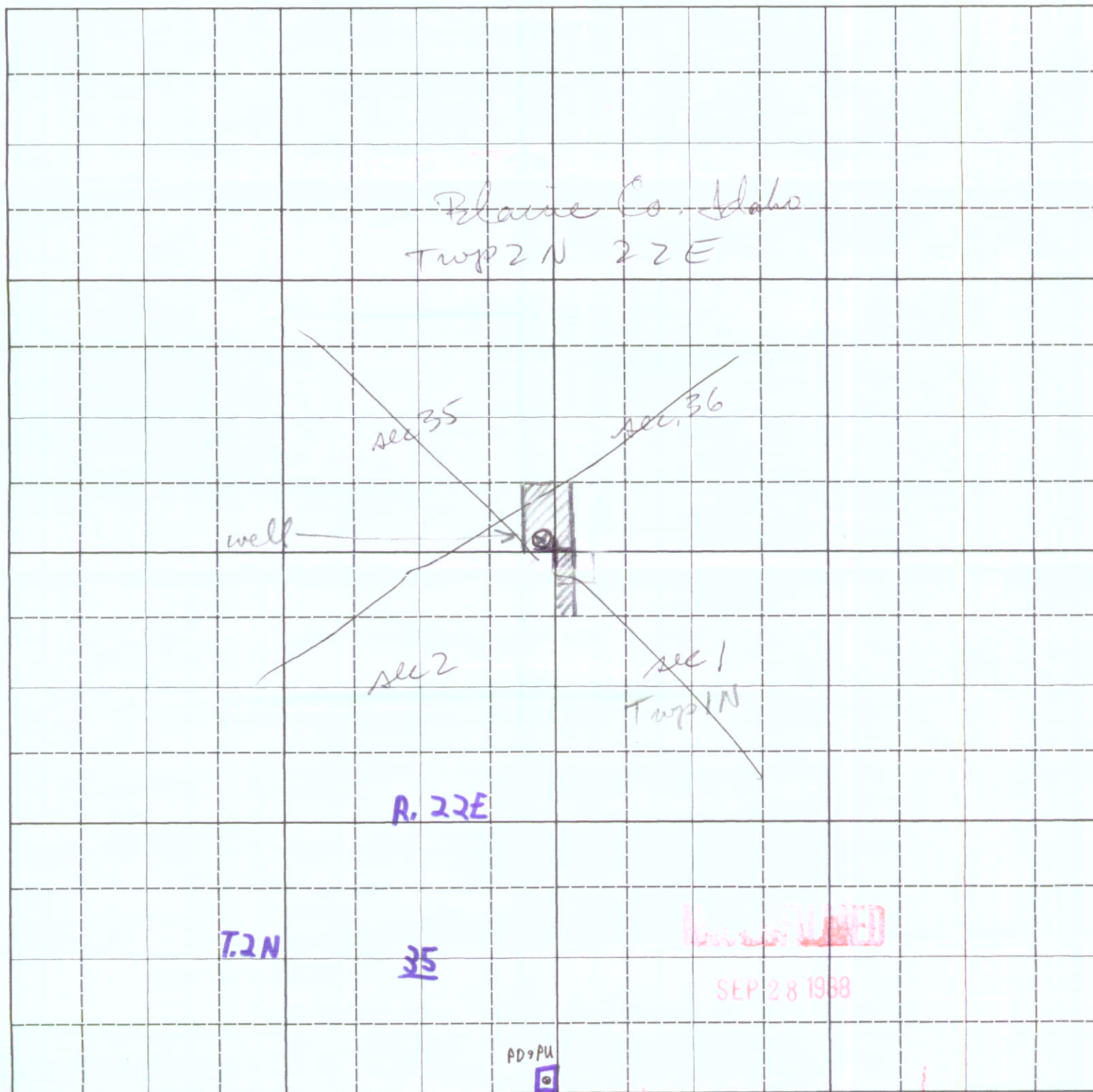
Audit: 08/12/88 STANTON 10/03/89 REFUNDML 03/30/95 PGST-STD

EXHIBIT "A" TO QUITCLAIM DEED - ORDER NO. 23139

05/25/1997 15:25 208736 17

IDMR SOUTHERN GION

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Al. Lonelsson Morrow  
(Applicant)

# AFFIDAVIT of PUBLICATION

RECEIVED

State of Idaho, }  
County of Blaine } SS.

MAY 13 1988

Department of Water Resources  
Southern Region Office

DANIEL J. GORHAM

\_\_\_\_\_, being first duly sworn,  
deposes and says that he is the printer (publisher) of the Wood River Journal, a  
newspaper published every week in Hailey, County of Blaine, State of Idaho; that  
said newspaper has been continuously and uninterruptedly published for a period of  
seventy-eight consecutive weeks prior to the first publication of the annexed notice,  
and is a newspaper qualified to publish legal notices as provided by act of the 1919  
session of the legislature of the State of Idaho, known as House Bill 145; that the

annexed advertisement was published once each week for 2 consecutive  
issues in said newspaper proper and not in a supplement; that the date of the first

publication of said advertisement was on the 4<sup>th</sup> day of May 19 88, and

the date of the last publication was on the 11<sup>th</sup> day of May, 19 88.

*Daniel J. Gorham*

Subscribed and sworn to before me this 11<sup>th</sup> day of May, 19 88.  
(SEAL)

*Robert J. Keen*

NOTARY PUBLIC

WOOD RIVER JOURNAL  
Hailey, Idaho

## COST OF PUBLICATION

Number of Picas per Line 11  
Number of Lines in Notice 36  
Number of Insertions 2  
\_\_\_\_ Lines tabular at 5¢/Pica  
36 Lines straight at 15.84 4¢/Pica  
36 Subsequent lines at 11.88 3¢/Pica  
TOTAL COST 27.72

MICROFILMED

SEP 28 1988

## COPY OF NOTICE

(Paste Here)

Not. of Application # 378335  
TITLE OF NOTICE Morrow

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Water Resources  
BILL TO

## Water permit sought by Morrow

### NOTICE OF APPLICATION FOR WATER PERMIT

The following application(s) have  
been filed to appropriate the  
public waters of the State of  
Idaho:

37-8335

A.J. Donelson Morrow

Box 357

Carey, ID 83320

Date Filed: March 25, 1988

Source: Groundwater

Diversion Pt: Lot 1 (SE1/4SE1/4),

Sec. 35, T2N, R22E; 9 1/2 miles

North & 7 1/2 miles East of Carey.

Use: Domestic (0.04 cfs)

Irrigation (0.09 cfs)

Total amount applied for: 0.13 cfs

Used for domestic and irrigation

of 3 acres within Lot 1,

(SE1/4SE1/4), Sec. 35, T2N, R22E.

The permit(s) will be subject to all

prior water rights. Protests must

be filed with the Director, Dept. of

Water Resources, Southern

Region, 2148 4th Avenue East,

Twin Falls, Idaho 83301, on or

before May 23, 1988.

R. Keith Higginson, Director

Publish: Wood River Journal-

May 4 & 11, 1988.

( Idaho Code, §§ 2-10, 2-11, 2-12 )

7-8 pt. per line straight.....4¢/Pica

7-8 pt. per line tabular.....5¢/Pica

7-8 pt. per line successive

insertions.....3¢/Pica

No 5935

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**RECEIVED**  
DEC 03 1991

Department of Water Resources

**A. GENERAL INFORMATION**

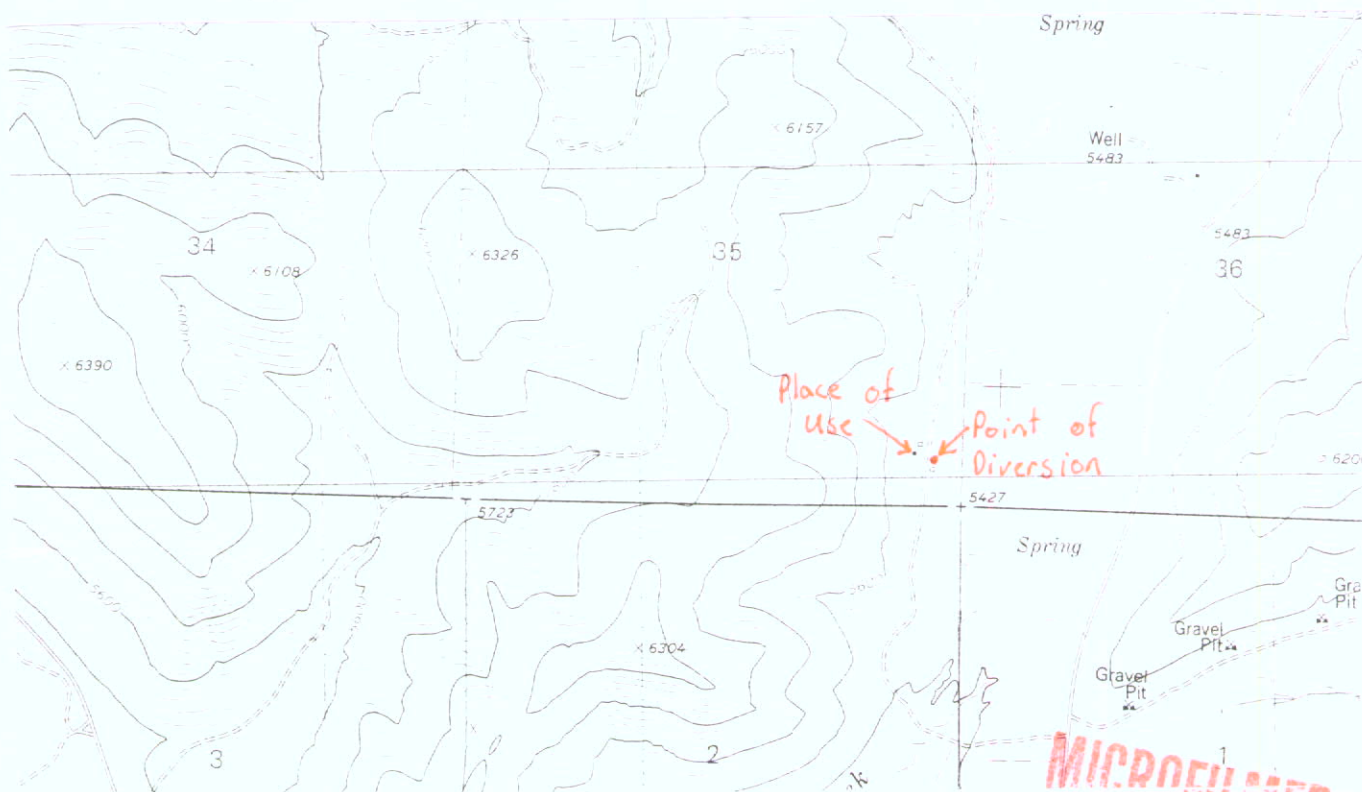
Permit No. 37-8335  
Phone No. 788-3142 Ext. 7569  
1. Owner: A. J. Donelson Morrow  
Current Address: Box 357, Carey, ID 83320  
2. Accompanied by: Mrs Morrow EXAM. DATE: 8/1/89  
Address: Same Phone No. Same  
Relationship to Permit Holder: Wife  
3. Source: Groundwater tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: None  
\_\_\_\_\_ ☐ Copies Attached  
2. Other water rights with same point of diversion: None  
\_\_\_\_\_ ☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = \_\_\_\_\_

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).  
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

**JUN 11 1992**



P.D.  
Looking  
NW

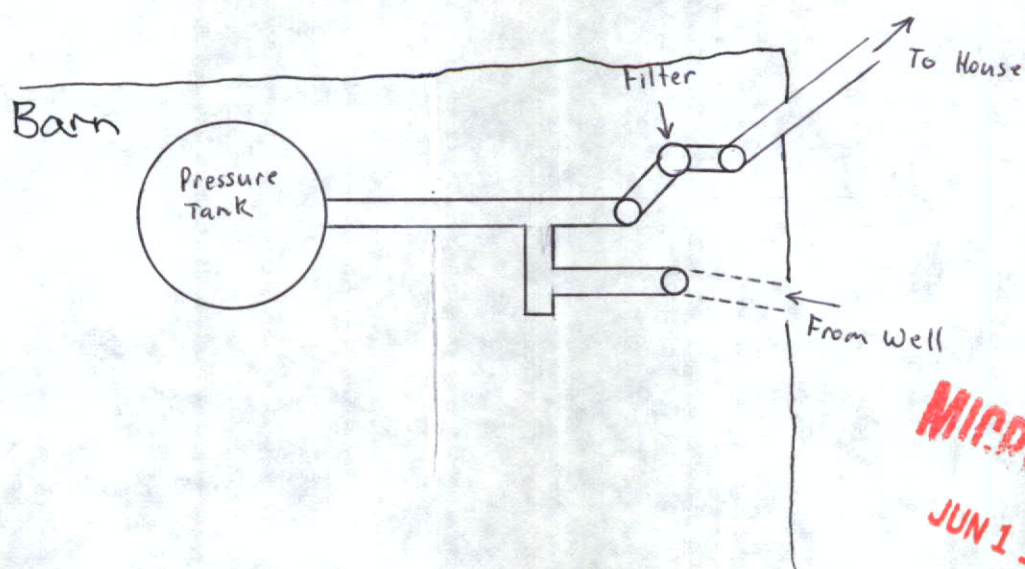
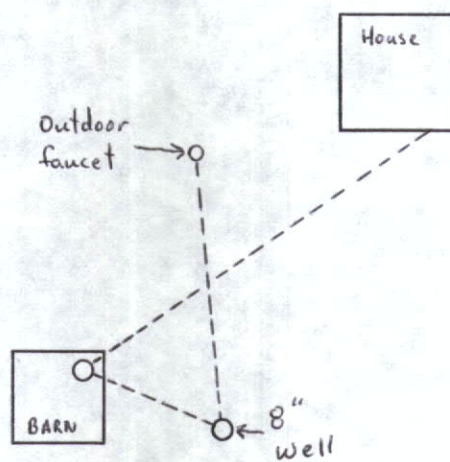


30 gal  
Pressure  
Tank

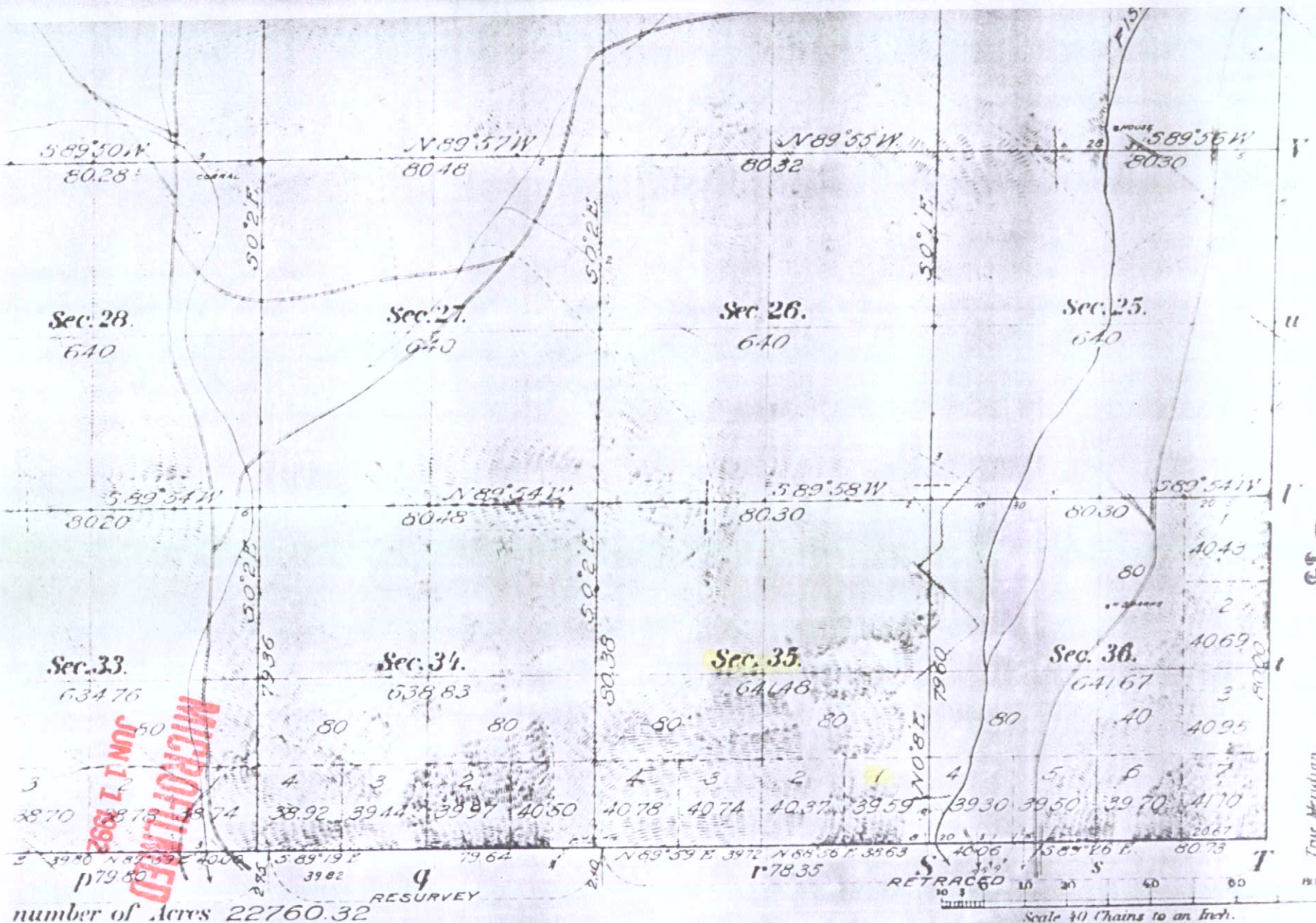


P.U.  
Looking  
West

**MICROFILMED**  
JUN 1 1 1992

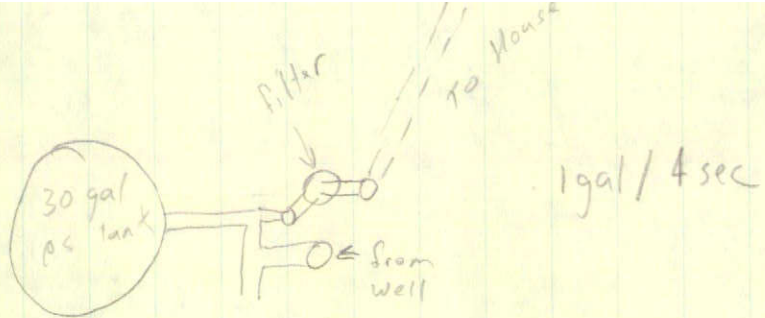


**MICROFILMED**  
**JUN 11 1992**



| When Surveyed     | Mean Declination |
|-------------------|------------------|
| Aug 16-19, 1905   |                  |
| Aug 22 Sept 10, - | 19° 45' E        |
| Aug 13 21, -      |                  |
| Aug 15, -         |                  |

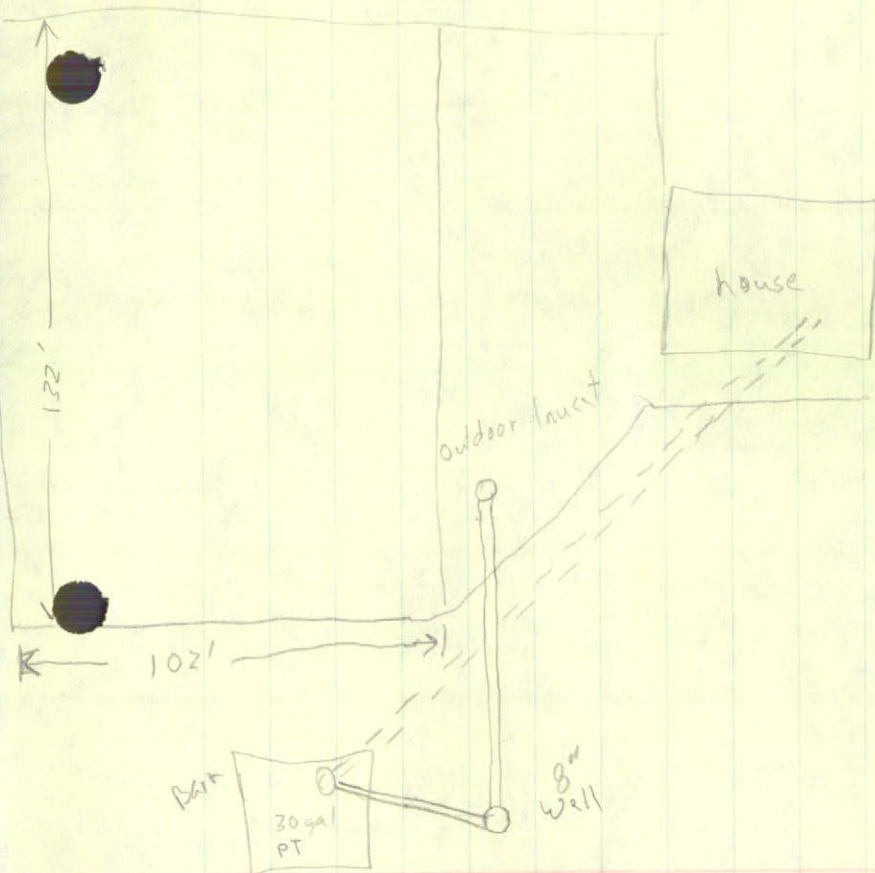
The above Map of Township 12 North, of Range 12 West, Boise Meridian, Idaho is strictly correct of the survey thereof on file in this Office, which have been  
 Surveyor General's Office. *Era Seagle*



Gail Roberts

Carey

MICROFILMED  
JUN 11 1992



State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**  
WATER RIGHT NO. 37-08335

Priority: March 25, 1988

Maximum Diversion Rate: 0.03 CFS  
Maximum Diversion Volume: 1.2 AF

This is to certify, that A J DONELSON MORROW  
PO BOX 357

CAREY ID 833200000 has complied with the terms and conditions  
of the permit, issued pursuant to Application for Permit dated March 25, 1988; and  
has submitted Proof of Beneficial Use on August 12, 1988. An examination indicates  
that the works have a diversion capacity of .030 cfs of water from a **GROUNDWATER**  
source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| DOMESTIC              | 01/01 to 12/31       | 0.03 CFS                 | 1.2 AF               |

LOCATION OF POINT(S) OF DIVERSION: Lot 1( SESE), Sec. 35, Township 02N, Range 22E  
BLAINE County

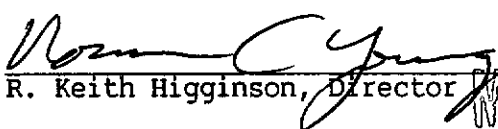
PLACE OF USE: DOMESTIC  
TWN RGE SEC

02N 22E 35 Lot 1(SESE)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 25<sup>TH</sup>  
day of MAY, 1992.

Acting for  R. Keith Higginson, Director

RECEIVED

JUN 1 1 1992

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant A. J. Donelson Morrow Phone 788-3142 ext. 7569

Post office address Box 357, Carey, ID 83320

2. Source of water supply Groundwater which is a tributary of \_\_\_\_\_

3. Location of point of diversion is \_\_\_\_\_ 1/4 of SE 1/4 of SE 1/4, Govt. Lot 1

Sec. 35 Township 2N Range 22E B.M. Blaine County; additional

points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount 0.09 for Irrigation purposes from May 1 to Sep 1 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.13 and/or (b) \_\_\_\_\_  
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well & pump

b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total

reservoir capacity \_\_\_\_\_ acre-feet; period of year when water will be diverted to storage:

\_\_\_\_\_ to \_\_\_\_\_ inclusive.

c. Proposed well diameter is 8 inches; proposed depth of well is 160 feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is

1 years (minimum 1 year).

SEP 28 1988

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. \_\_\_\_\_
- Stockwatering; list number and kind of livestock. \_\_\_\_\_
- Municipal; show name of municipality. \_\_\_\_\_
- Domestic; show number of households. one. use includes a few domestic animals
- Other; describe fully. \_\_\_\_\_

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |            | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------------|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼        |        |
| 2N  | 22E   | 35   |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     | Lt1<br>3,D | 3      |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |            |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |            |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |            |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |            |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |            |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |            |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |            |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |            |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |            |        |

Total number of acres to be irrigated 3

10. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

decreed surface water for irrigation, spring for domestic use

11. a. Who owns the property at the point of diversion? Applicant

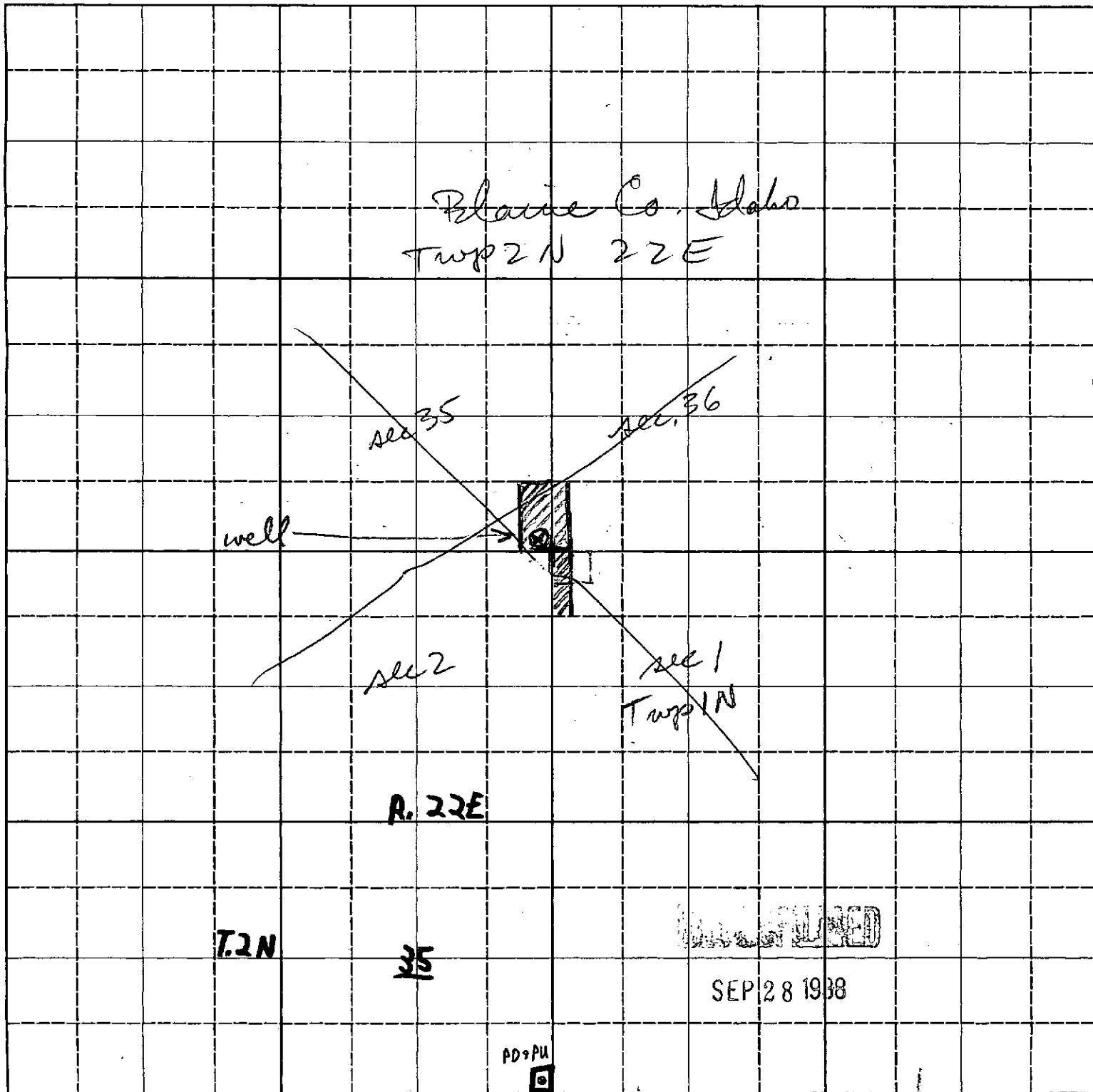
b. Who owns the land to be irrigated or place of use? "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. \_\_\_\_\_

12. Remarks: Application changed per telecon w/applicant 3-28-88

*[Signature]*

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Al. Lonelson Morrow  
(Applicant)

3/25/88

Received by JP Date 3-25-88 Time 10 am Preliminary check by JP  
Fee \$ 30.00 Received by JP # 45587 Date 3-29-88  
Publication prepared by M. Baldwin Date 4/22/88 Published in Wood River Journal  
Publication approved M. Baldwin Date 5/23/88

### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-8335, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 89.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

Irrigation use under this permit is authorized only in connection with a domestic use.

Witness my hand this 3rd day of August, 1988.

[Signature]  
Director

RECEIVED

MAR 25 1988

Form 202  
Department of Water Resources  
Southern Region Office

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

Ident. No. \_\_\_\_\_

To appropriate the public waters of the State of Idaho

1. Name of applicant A. J. Donelson MORROW Phone 788-3142 ext. 7569
- Post office address Box 357 Carey, Idaho 83320
2. Source of water supply ground water which is a tributary of Fish Cr. Drainage
3. Location of point of diversion is \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4, Govt. Lot #1  
Sec. 35 Township 2 N Range 22 E B.M. Blaine County; additional  
points of diversion if any: \_\_\_\_\_
4. Water will be used for the following purposes:
- Amount .05 for domestic purposes from Jan 1 to Dec 31 (both dates inclusive)  
(cfs or acre-feet per annum)
- Amount .05 for stock water purposes from Nov 15 to Apr 1 (both dates inclusive)  
(cfs or acre-feet per annum)
- Amount .8 for irrigation purposes from May 1 to Sept 1 (both dates inclusive)  
(cfs or acre-feet per annum)
- Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .9 cubic feet per second and/or (b) \_\_\_\_\_ acre feet per annum
6. Proposed diverting works:
- a. Description of ditches, flumes, pumps, headgates, etc. \_\_\_\_\_
- b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total  
reservoir capacity \_\_\_\_\_ acre-feet; period of year when water will be diverted to storage:  
\_\_\_\_\_ to \_\_\_\_\_ inclusive.
- c. Proposed well diameter is 8 inches; proposed depth of well is 160 feet.
- d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is  
(1) years (minimum 1 year).

SEP 28 1988

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. \_\_\_\_\_
- b. Stockwatering; list number and kind of livestock. 200 beef cattle (winter only)
- c. Municipal; show name of municipality. \_\_\_\_\_
- d. Domestic; show number of households. 1 household.
- e. Other; describe fully. If enough water is encountered we want to irrigate 40 acres (using between 30 and 60 pieces of moveable hardline)

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |                  | TOTALS |
|-----|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|------------------|--------|
|     |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4           |        |
| 2N  | 22E   | 35   |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | S<br>D<br>20ac.  | 20ac.  |
| 2N  | 22E   | 36   |        |        |        |        |        |        |        |        |        |        | 10ac.  |        |        |        |        | <del>10ac.</del> | 10ac.  |
| 1N  | 22E   | 1    | 10ac.  |        |        |        |        |        |        |        |        |        |        |        |        |        |        |                  | 10ac.  |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |                  |        |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |                  |        |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |                  |        |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |                  |        |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |                  |        |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |                  |        |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |                  |        |

Total number of acres to be irrigated 40 ac.

10. Describe any other water rights used for the same purposes as described above. 1885 decree in Fish Creek and 140 shares in Fish Cr. Reservoir.

11. a. Who owns the property at the point of diversion? A. J. Goulson Moxam
- b. Who owns the land to be irrigated or place of use? same
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. \_\_\_\_\_

12. Remarks: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

# AFFIDAVIT of PUBLICATION

RECEIVED

State of Idaho, }  
County of Blaine } SS.

MAY 13 1988

Department of Water Resources  
Southern Region Office

DANIEL J. GORHAM

\_\_\_\_\_, being first duly sworn,  
deposes and says that he is the printer (publisher) of the Wood River Journal, a  
newspaper published every week in Hailey, County of Blaine, State of Idaho; that  
said newspaper has been continuously and uninterruptedly published for a period of  
seventy-eight consecutive weeks prior to the first publication of the annexed notice,  
and is a newspaper qualified to publish legal notices as provided by act of the 1919  
session of the legislature of the State of Idaho, known as House Bill 145; that the

annexed advertisement was published once each week for 2 consecutive  
issues in said newspaper proper and not in a supplement; that the date of the first

publication of said advertisement was on the 4<sup>th</sup> day of May 1988, and

the date of the last publication was on the 11<sup>th</sup> day of May, 1988.

Daniel J. Gorham  
Subscribed and sworn to before me this 11<sup>th</sup> day of May, 1988.  
(SEAL)

Robert J. Keen  
NOTARY PUBLIC

WOOD RIVER JOURNAL  
Hailey, Idaho

## COST OF PUBLICATION

Number of Picas per Line \_\_\_\_\_ 11  
Number of Lines in Notice \_\_\_\_\_ 36  
Number of Insertions \_\_\_\_\_ 2  
\_\_\_\_\_  
Lines tabular at \_\_\_\_\_ 5¢/Pica  
36 Lines straight at 15.84 4¢/Pica  
36 Subsequent lines at 11.88 3¢/Pica  
TOTAL COST \_\_\_\_\_ 27.72

MICROFILMED

SEP 28 1988

## COPY OF NOTICE

(Paste Here)

Not of Application # 378335  
TITLE OF NOTICE Morrow

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Water Resources  
BILL TO

## Water permit sought by Morrow

### NOTICE OF APPLICATION FOR WATER PERMIT

The following application(s) have  
been filed to appropriate the  
public waters of the State of  
Idaho:

37-8335

A.J. Donelson Morrow  
Box 357  
Carey, ID 83320

Date Filed: March 25, 1988

Source: Groundwater

Diversion Pt: Lot 1 (SE1/4SE1/4),  
Sec. 35, T2N, R22E; 9 1/2 miles  
North & 7 1/2 miles East of Carey.

Use: Domestic (0.04 cfs)  
Irrigation (0.09 cfs)

Total amount applied for: 0.13 cfs

Used for domestic and irrigation  
of 3 acres within Lot 1,  
(SE1/4SE1/4), Sec. 35, T2N, R22E.

The permit(s) will be subject to all  
prior water rights. Protests must  
be filed with the Director, Dept. of  
Water Resources, Southern  
Region, 2148 4th Avenue East,  
Twin Falls, Idaho 83301, on or  
before May 23, 1988.

R. Keith Higginson, Director

Publish: Wood River Journal-  
May 4 & 11, 1988.

7-8 pt. per line straight ..... 4¢/Pica  
7-8 pt. per line tabular ..... 5¢/Pica  
7-8 pt. per line successive  
insertions ..... 3¢/Pica

No 5935

**STATE OF IDAHO**  
**IDAHO DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

Department of Water Resources

1. Water Right Number(s) 37-08335

Adjudication Claim Number(s) A37-00759, A37-00761, A37-00762, A37-01214, A37-01215 & A37-10989

2. The following **REQUIRED** information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

(AND)

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

(OR)

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) A.J. Donelson Morrow/W.L. Nichol

P.O. Box 248, Carey, ID 83320

4. New Owner/Claimant(s) Leon and Frances Skelton

Name connector (Check one): ☐ AND, ☐ OR, ☒ AND/OR

New Mailing Address 445 Gustafson

City, State and ZIP Code Idaho Falls, ID 83402

New Telephone Number (208) 522-5405

5. Date you acquired the property July 1, 1997

6. If you have acquired only a portion of the former owner's property, adjudication claim(s). If this applies, describe in detail your portion of each below. If necessary, attach additional pages.

Number of acres actually irrigated \_\_\_\_\_ Number and type of stock \_\_\_\_\_

Diversion rate in CFS \_\_\_\_\_ Number of homes \_\_\_\_\_ Or  
cubic feet per second

If a water right or adjudication claim is being split and you are not sure which claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s)

Leon Skelton  
Frances Skelton

*Kari Lynn - my suggestion is to put the change info in the file on the right hand side of the folder and send it back to the vault. They didn't follow up on our info request and I don't think we're obligated to chase it further.*

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

### INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights, and, if a required claim for the water right has not been filed, to file the needed claim.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. If you would like any of these brochures, or if you have questions about completing this form, please contact your nearest IDWR office or call 1-800-451-4129.

If you need additional space to describe or explain any of the items on the form, please attach additional sheets to the form as you may require.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at Item 1. If you or the seller believe there are water rights for the property but the numbers are unknown, you may wish to call IDWR or come into an office of IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at Item 2 is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at Item 3.
4. The name, mailing address, and telephone number of the new owner(s) is entered at Item 4. Please indicate the relationship between multiple owners by using the connector "and", "or" or "and/or". If an "and" is used, all parties must sign this form. If an "and/or" or "or" is used, all parties may sign, however only one of the named parties is required to sign.
5. At Item 5, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. If the property you have purchased is only a portion of the property owned by the former owner/seller, you may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at Item 6.

Please provide as much detail as possible concerning your water right: include the number of homes, irrigated acreage if more than 1/2 acre is irrigated, type and number of stock if your right is for stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at Item 7. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region, 2735 Airport Way, Boise, ID 83705-5082 (208) 334-2190

IDWR Southern Region, 222 Shoshone St. E., Twin Falls, ID 83301-6105 (208) 736-3033

IDWR Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, ID 83814-2615 (208) 769-1450

IDWR Eastern Region, 900 N Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 (208) 525-7161

QUITCLAIM DEED

FOR VALUE RECEIVED

A.J. DONELSON MORROW, Trustee of the A.J. Donelson Morrow 1993 Revocable Trust Dated February 9, 1993 and W.L. NICHOL, IV, a married man, as his sole and separate property

do hereby CONVEY, RELEASE, REMISE and FOREVER quit claim unto

LEON SKELTON and FRANCES SKELTON, husband and wife

whose address is: 445 Gustafson, Idaho Falls, ID 83402

the following described premises situated in Blaine County, Idaho, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

This document may be executed simultaneously in one or more counterparts, each of which shall be deemed an original but all of which together shall constitute one and the same instrument.

together with their appurtenances.

Dated: June 26, 1997

A.J. Donelson Morrow, Trustee  
A.J. DONELSON MORROW, TRUSTEE

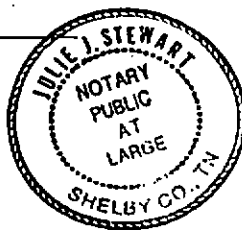
W.L. Nichol, IV  
W.L. NICHOL, IV

State of Idaho TENNESSEE )  
County of Blaine SHELBY ) ss.

On this 30th day of June, in the year 1997 before me, the undersigned, personally appeared A.J. DONELSON MORROW, known or identified to me to be the person(s) whose name is/are subscribed to the within instrument as trustee(s) of the A.J. DONELSON MORROW 1993 REVOCABLE TRUST DATED FEBRUARY 9, 1993, and acknowledged to me that he/she/they executed the same as such trustee(s).

WITNESS my hand and official seal.

Julie J. Stewart  
Notary Public  
Commission Expires: 11-28-99



State of Tennessee )  
County of SHELBY ) ss.

On this 27th day of June, in the year 1997, before me, the undersigned, personally appeared W.L. Nichol, IV known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

Susan J. Hoover  
Notary Public  
Commission Expires:



jtescrowformat.qcd

RECEIVED

JUL 11 1997

Department of Water Resources

RECEIVED

JUL 02 1997

Department of Water Resources  
Southern Region





State of Idaho

## DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

August 3, 1998

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

LEON SKELTON  
FRANCES SKELTON  
445 GUSTAFSON  
IDAHO FALLS ID 83402

RE: Change of Ownership - Water Right 37-08335

Dear Mr. & Mrs. Skelton:

The form and supporting documents that you submitted for change of ownership of the above listed water right have been received in our office.

Our review of the supporting documents revealed that there is insufficient information to verify the location of your property within Government lot 1, section 35, township 02N, range 22E.

I have *highlighted* on a copy of the change of ownership form the information you should provide. Please furnish our office with a clearly defined legal description of the property involved and a plat, survey map or aerial photo according to the highlighted area on the enclosed form.

If you have any questions regarding this matter, please call me at 208-327-7941.

Sincerely,

Kari Lynn Townsend  
Secretary

/k

Enclosure

June 2, 1992

A J DONELSON MORROW  
PO BOX 357  
CAREY ID 833200000

RE: WATER RIGHT NO. 37-08335

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS  
Water Resource Agent

PS:cz

Enclosure

MICROFILMED  
JUN 11 1992

April 30, 1992

A J DONELSON MORROW  
PO BOX 357  
CAREY ID 833200000

RE: WATER RIGHT NO. 37-08335

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

SHARLA CURTIS  
Water Resource Agent

SC:clh

Enclosure

UNRECORDED

JUN 1 1 1992

# LICENSE REVIEW CHECKLIST

Date 04-22-92

Permit # 37-08335

28

|               |                                     |                                     |                                                                               |
|---------------|-------------------------------------|-------------------------------------|-------------------------------------------------------------------------------|
|               | Yes                                 | No                                  |                                                                               |
| NAME          | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Address Change? <u>CAIT</u>                                                   |
| PRIORITY DATE | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Advance? _____                                                                |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Memo to Advance _____                                                         |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Order to Reinstate Needed? _____                                              |
| TOTAL CFS     | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Incorrect Fee for rate recommended? _____                                     |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Disagree with Actual Measurement? <u>1.5gpm = 0.03 cfs</u>                    |
|               | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Disagree with Theoretical? <u>0.03 cfs (DOM)</u>                              |
|               | <input type="checkbox"/>            | <input type="checkbox"/>            | Limited by Capacity? <u>0.03 cfs / Test yield per proof</u>                   |
| TOTAL VOLUME  |                                     |                                     | Rate/ac _____ AFA Irr. Season _____                                           |
|               |                                     |                                     | Standard Irr. Season _____                                                    |
|               |                                     |                                     | Season Recommended _____                                                      |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Disagree with Examiner's Calculations? _____                                  |
|               |                                     |                                     | <u>1 x 1.2 = 1.2 AFA (DOM)</u>                                                |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Limited by Flow? <u>0.03 x 365 x 1.9835 = 21.7 &gt; 1.2</u>                   |
| SOURCE        | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Changes? Clarification of <u>Originally</u>                                   |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <u>Intended</u> source _____                                                  |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Notice of Intent to Void. _____                                               |
| P/D           |                                     |                                     | Verify with Map _____                                                         |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Amendment Needed? _____                                                       |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Is Overlap Analysis a Consideration? _____                                    |
| P/U           |                                     |                                     | Verify with Map _____                                                         |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Amendment Needed? _____                                                       |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Is Overlap Analysis a Consideration? _____                                    |
| USES          | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Changes required to be compatible with Maps, Data Entry Standards, etc? _____ |
|               |                                     |                                     | <u>No IRR Developed</u>                                                       |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Change(s) in Nature of Use? _____                                             |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Amendment Needed? _____                                                       |
| REMARKS       | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Multiple P/Ds in 1/4 1/4? _____                                               |
|               | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | Non-Irrigation Uses <u>Dom / Home</u>                                         |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Special Overlap Condition _____                                               |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Other _____                                                                   |
| CONDITIONS    | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Measuring Device _____                                                        |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | W/Master Control _____                                                        |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Overlap _____                                                                 |
|               | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | Water Quality _____                                                           |
|               |                                     |                                     | DATES/MISC                                                                    |
|               |                                     |                                     | <input type="checkbox"/> Water Dist.                                          |
|               |                                     |                                     | <input checked="" type="checkbox"/> App Rec'd                                 |
|               |                                     |                                     | <input checked="" type="checkbox"/> Exam Made                                 |

COMMENTS/MEMOS NEEDED: Reduced Rate / No IRR / Drop IRR Conditions  
 License \_\_\_\_\_ 10-Day ☒ 15-Day \_\_\_\_\_ Special Correspondence \_\_\_\_\_

*Handwritten signature*

WR0749NP  
No. L37-08335

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT  
(REGIONAL)

DATE: 04/22/92  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                            | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|---------------------------------------------------------------------------|------------------|-----------|-----------------------|-------------------|---------------------|
| C                | A J DONELSON MORROW<br>PO BOX 357<br>CAREY ID 833200000<br>(208) 788-3142 | 03/25/1988       | DOMESTIC  | 01-01 12-31           | 0.03 CFS          | 1.2 AFA             |
| TOTAL DIVERSION: |                                                                           |                  |           |                       | 0.03 CFS          | 1.2 AFA             |

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.03 CFS

Point(s) of Diversion: T02N R22E S35 Lot 1( SE SE)

Place of use Legal Description for: DOMESTIC

| NE  |     |    |         | NW    |       |       |         | SW    |       |       |         | SE    |       |       |         |       |       |       |
|-----|-----|----|---------|-------|-------|-------|---------|-------|-------|-------|---------|-------|-------|-------|---------|-------|-------|-------|
| T   | R   | S  | : Lt Ac | Lt Ac | Lt Ac | Lt Ac | : Lt Ac | Lt Ac | Lt Ac | Lt Ac | : Lt Ac | Lt Ac | Lt Ac | Lt Ac | : Lt Ac | Lt Ac | Lt Ac | Lt Ac |
| 02N | 22E | 35 | :       |       |       |       | :       |       |       |       | :       |       |       |       | :       |       |       |       |
|     |     |    |         |       |       |       |         |       |       |       |         |       |       |       |         | 01-D  | :     |       |

Pou County: BLAINE

Other Water Rights Listing Overlapping Place(s) of use:  
37-08335

Remarks: Domestic use is for 1 home.

|        |                 |            |                    |            |
|--------|-----------------|------------|--------------------|------------|
| Dates: | App. Received:  | 03/25/1988 | Priority Date:     | 03/25/1988 |
|        | Proof Due Date: | 07/01/1989 | Proof Made Date:   | 08/12/1988 |
|        | Exam Made Date: | 08/01/1989 | Exam Sent to S.O.: | 12/02/1991 |
|        | Licensed Date:  |            |                    |            |

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 04/22/92 SKAGGS

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**RECEIVED**  
DEC 03 1991

Department of Water Resources

**A. GENERAL INFORMATION**

1. Owner: A. J. Donelson Morrow

Permit No. 37-8335

Current Address: Box 357, Carey, ID 83320

Phone No. 788-3142 Ext. 7569

2. Accompanied by: Mrs Morrow

EXAM. DATE: 8/1/89

Address: Same

Phone No. Same

Relationship to Permit Holder: Wife

3. Source: Groundwater tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: None

☐ Copies Attached

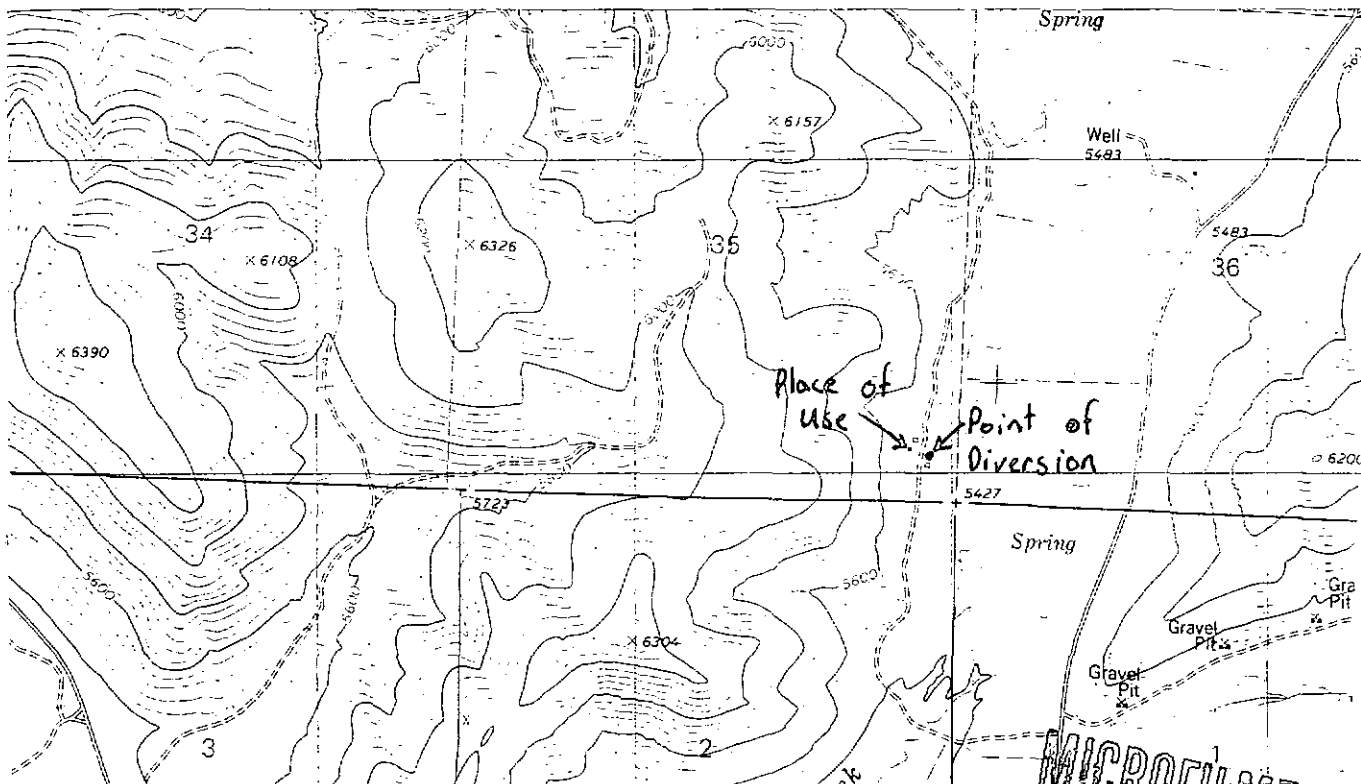
2. Other water rights with same point of diversion: None

☐ Copies Attached

☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = \_\_\_\_\_

2. ☒ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached

(required for irrigation of 10 acres or more).

**JUN 11 1992**

**MICROFILMED**

**System Description (continued)**

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

*Water is pumped from 8" well by submersible pump to the household for domestic use*

☐ See Remarks on page 4 for continuation

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|------|--------|---------------------------------|
|            | 1          |     | SE  | SE  | 35   | 2 N  | 22 E | Blaine | Quadrangle                      |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |

6. **Place(s) of Use:**

Indicate Method of Determination \_\_\_\_\_

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 2 N  | 22 E | 35   |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 0      | 0      |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Do not use this space

Do not use this space

#### D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
| Bucket / Stopwatch    |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

15 gpm

---

---

---

---

#### E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$15 \text{ gpm} = > 0.03 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

#### F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3) ; Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

#### G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$  \_\_\_\_\_

2. Volume Calculations for Other Uses:

RECEIVED  
JUN 11 1992

## H. REMARKS AND OVERLAP REVIEW ANALYSIS

*Applicant did not prove on Irrigation because of too little water available due to pump capacity*

## I. RECOMMENDATIONS

### 1. Recommended Amounts

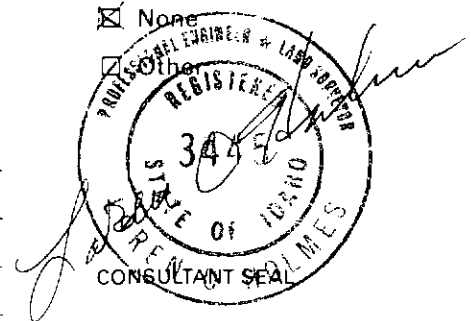
| Beneficial Use  | Period of Use |               | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|-----------------|---------------|---------------|------------------------------|--------------------------|
|                 | From          | To            |                              |                          |
| <i>Domestic</i> | <i>Jan 1</i>  | <i>Dec 31</i> | <i>0.03</i>                  | <i>1.2</i>               |
|                 |               |               |                              |                          |
|                 |               |               |                              |                          |
|                 |               |               |                              |                          |
| Totals:         |               |               | <i>0.03</i>                  | <i>1.2</i>               |

### 2. Recommended Amendments

- ☐ Change P.D. as reflected above      ☐ Add P.D. as reflected above  
☐ Change P.U. as reflected above      ☐ Add P.U. as reflected above

## J. AUTHENTICATION

Field Examiner's Name *Russ Lewis*  
Signature *Russell Lewis*  
Certification Date *4/10/91*  
Field Report Preparation Date *8/10/89*



## K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

*WATER RESOURCES*  
*JUN 1 1992*



P.D.  
Looking  
NW

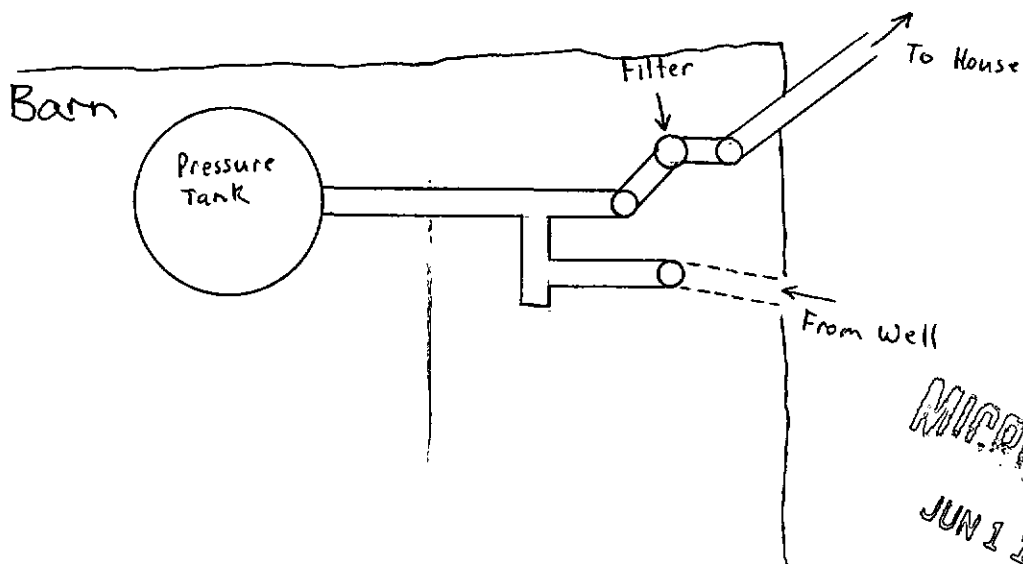
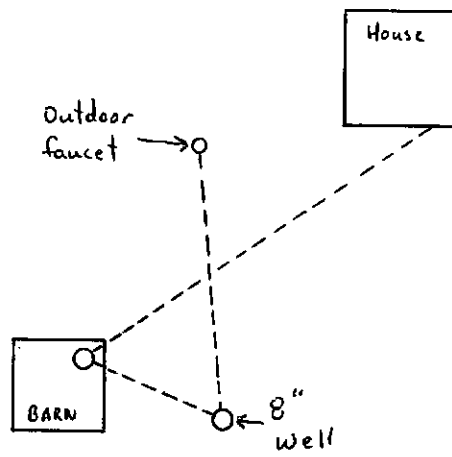


30 gal  
Pressure  
Tank

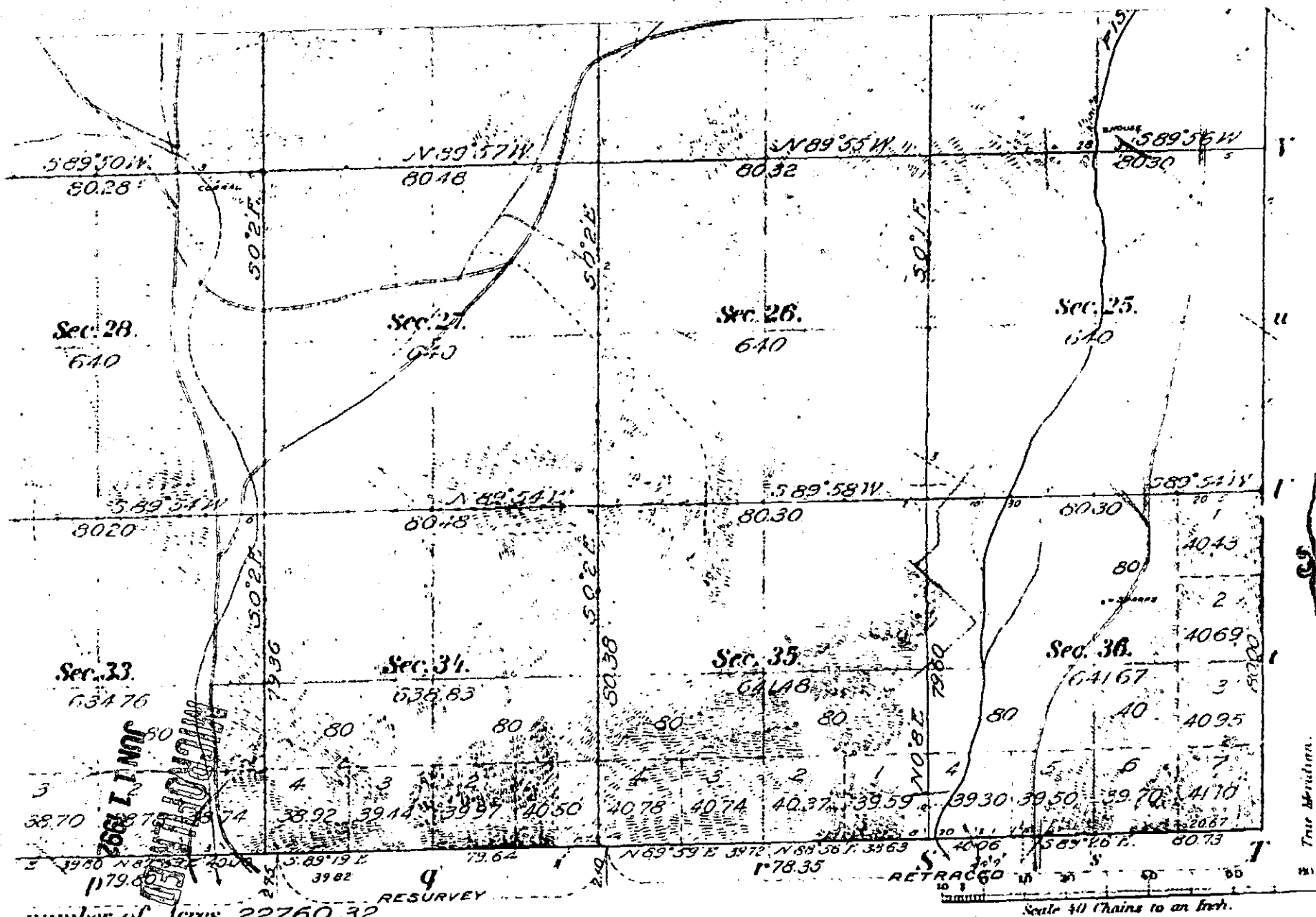


P.U.  
Looking  
West

MICROFILMED  
JUN 1 1 1992



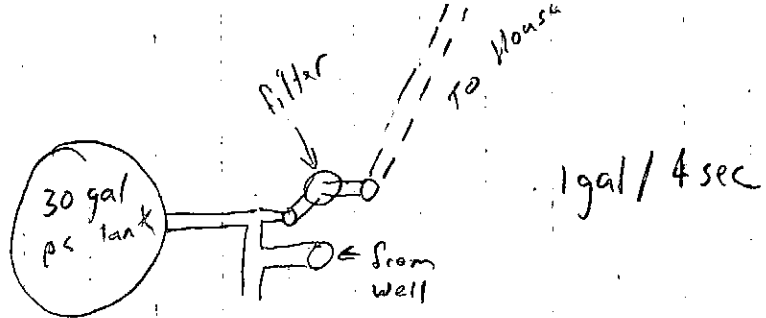
MICROFILMED  
JUN 1 1982



| When Surveyed       | Mean Declination |
|---------------------|------------------|
| Aug 16-19, 1905     | 19° 45' E.       |
| Aug. 22 Sept. 10, - |                  |
| Aug. 13 21, -       |                  |
| Aug. 15, -          |                  |

The above Map of Township 12 North of Range 12 East Boise Meridian, Idaho is strictly correct notes of the survey thereof on file in this office, which have been for

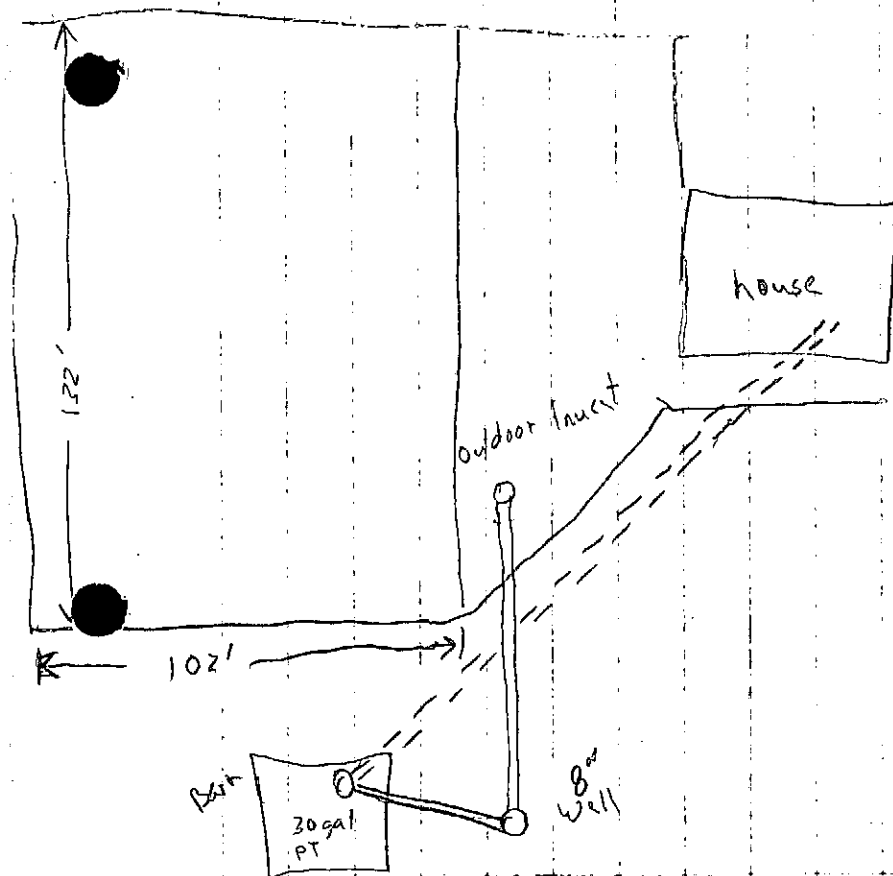
Surveyor General's Office. *Geo. Seagle*



Gail Roberts

Carey

MICROFILMED  
JUN 1 1982



To: File 37-8335

From: Groundwater Protection

Date: 9/12/88

Drilling Permit: \_\_\_\_\_ Not Applicable  
\_\_\_\_\_ Found and in file  
\_\_\_\_\_ Not Found

Well Drillers Report:

\_\_\_\_\_ Not found, due to reported age of well  
probably not available  
\_\_\_\_\_ Found and is in file  
\_\_\_\_\_ Not found

Follow-up

\_\_\_\_\_ Request from permit holder the well  
drillers report and/or the name of the  
well driller.  
\_\_\_\_\_ Ask permit holder when well was drilled  
and notify holder of drilling permit  
requirement if after July 01, 1987.

**RECEIVED**

SEP 28 1988

The ~~drilling~~ permit 37-88-5-14  
A-4 the well log show only  
domestic use. The drilling  
permit was approved in  
April-1988 for single  
family domestic - The  
water right should not  
allow any additional use  
unless another H90 is paid.

**RECEIVED**  
MAR 30 1988

State of Idaho  
Department of Water Resources

**DRILLING PERMIT**

(Authorizing Construction of a Well)\* Department of Water Resources

1. Applicant A. J. Donelson Morrow

2. Address Box 357

Carey, Id. 83320

☒ Well Owner ☐ Well Operator ☐ Other, specify \_\_\_\_\_

3. Water right permit no. \_\_\_\_\_; Injection well permit no. \_\_\_\_\_

4. Proposed well location SE 1/4 SE 1/4 SE 1/4, or Gov't lot No. #1,  
Thirty-five  
Sec. 35, Twp. 2 N, Rge. 22 E, County Blaine,

Lot, block and subdivision \_\_\_\_\_

5. Proposed use of well: (Check all that apply)

☒ Domestic ☐ Stockwater ☐ Monitoring

☐ Irrigation ☐ Industrial ☐ Municipal

☐ Injection ☐ Other, Specify \_\_\_\_\_

6. Well construction information:

☒ New well ☐ Deepen ☐ Replace

Proposed surface diameter 8" Proposed depth 160'

Anticipated bottom hole temperature:

☒ 85°F or less (Cold water well)

☐ 85°F to 212°F (Low temp. geothermal well)

☐ 212°F or more (Geothermal well)

7. Anticipated construction start date April 1, 1988

8. Well Driller (if known) Ray Roessler #262

Address Gooding, Idaho

Date 2-8-88 Applicant's signature A. J. Donelson Morrow

Title Fish C. Ranch - owner/manager

ACTION OF IDWR

(☒) Approved ( ) Denied

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. The permit holder or his representative shall notify the Department ten (10) days prior to the start of construction unless good cause for later notification can be shown.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.

SPECIFIC CONDITIONS:

Dated this 29 day of March, 1988.

Signed

Larry O. Stalder

Title

Southwest Region Mgr.

Received by JS

Fee

\$10.

Date

3-29-88

Receipt No.

45587

Construction start date

Construction start extension to

Extension approved by

# WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources  
within 30 days after the completion or abandonment of the well.

112  
90

## 1. WELL OWNER

Name A.J. DONELSON MORROW  
Address P.O. Box 357, Carey, ID 83320  
Owner's Permit No. 37-88-5-014 <sup>OK</sup> <sub>MD</sub>

## 7. WATER LEVEL

Static water level 10 feet below land surface.  
Flowing? ☐ Yes ☒ No G.P.M. flow \_\_\_\_\_  
Artesian closed-in pressure \_\_\_\_\_ p.s.i.  
Controlled by: ☐ Valve ☐ Cap ☐ Plug  
Temperature \_\_\_\_\_ °F. Quality \_\_\_\_\_  
Describe artesian or temperature zones below.

## 2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement  
☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

## 8. WELL TEST DATA

1610  
☒ Pump ☒ Bailer ☐ Air ☐ Other \_\_\_\_\_

| Discharge G.P.M. | Pumping Level | Hours Pumped |
|------------------|---------------|--------------|
| <u>25</u>        | <u>120</u>    | <u>2</u>     |
|                  |               |              |
|                  |               |              |

## 3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal  
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection  
☐ Other \_\_\_\_\_ (specify type)

## 9. LITHOLOGIC LOG

| Bore<br>Diam. | Depth |       | Material                          | Water |    |
|---------------|-------|-------|-----------------------------------|-------|----|
|               | From  | To    |                                   | Yes   | No |
| 8"            | 0     | 4     | BLACK TOP SOIL                    |       |    |
| "             | 4     | 30    | LIGHT BROWN CLAY &<br>PEA GRAVEL  |       |    |
| "             | 30    | 39    | DARK BROWN CLAY                   |       |    |
| "             | 39    | 42    | LIGHT GREY CLAY                   |       | X  |
| "             | 42    | 57    | BROWN CLAY & PEA GRAVEL           |       |    |
| "             | 57    | 63    | LIGHT GREY CLAY & GRAVEL          |       |    |
| "             | 63    | 73    | BROWN CLAY & GRAVEL               |       |    |
| "             | 73    | 79    | FINE BROWN SAND                   |       | X  |
| "             | 79    | 87    | RUSTY CLAY & SAND                 |       |    |
| "             | 87    | 116   | BLACK UNCONSOLIDATED<br>ARGILLITE |       |    |
| "             | 116   | 118   | BROWN CLAY & SMALL SHALE          |       |    |
| "             | 118   | 134-6 | BLACK UNCONSOLIDATED<br>ARGILLITE |       |    |
| "             | 134-6 | 141   | BR COBUICE                        |       | X  |
| "             | 141   | 142   | BROWN CLAY & SHALE                |       |    |

## 4. METHOD DRILLED

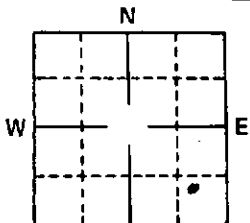
☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary  
☒ Cable ☐ Dug ☐ Other \_\_\_\_\_

## 5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other \_\_\_\_\_  
Thickness 2.50 inches Diameter 8 inches From 134-6 To 15 feet  
\_\_\_\_\_ inches \_\_\_\_\_ inches \_\_\_\_\_ feet \_\_\_\_\_ feet  
\_\_\_\_\_ inches \_\_\_\_\_ inches \_\_\_\_\_ feet \_\_\_\_\_ feet  
\_\_\_\_\_ inches \_\_\_\_\_ inches \_\_\_\_\_ feet \_\_\_\_\_ feet  
Was casing drive shoe used? ☒ Yes ☐ No  
Was a packer or seal used? ☐ Yes ☒ No  
Perforated? ☒ Yes ☐ No  
How perforated? ☐ Factory ☒ Knife ☐ Torch  
Size of perforation 4 inches by 3/8 inches  
Number \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_  
60 perforations 40 feet 50 feet  
\_\_\_\_\_ perforations \_\_\_\_\_ feet \_\_\_\_\_ feet  
\_\_\_\_\_ perforations \_\_\_\_\_ feet \_\_\_\_\_ feet  
Well screen installed? ☐ Yes ☒ No  
Manufacturer's name \_\_\_\_\_  
Type \_\_\_\_\_ Model No. \_\_\_\_\_  
Diameter \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ feet to \_\_\_\_\_ feet  
Diameter \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ feet to \_\_\_\_\_ feet  
Gravel packed? ☐ Yes ☒ No ☐ Size of gravel \_\_\_\_\_  
Placed from \_\_\_\_\_ feet to \_\_\_\_\_ feet  
Surface seal depth 18 Material used in seal: ☐ Cement grout  
☐ Bentonite ☒ Puddling clay ☐ \_\_\_\_\_  
Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing  
☒ Overbore to seal depth  
Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent  
Weld \_\_\_\_\_  
☐ Cemented between strata  
Describe access port \_\_\_\_\_

## 6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name FISH  
CREEK RANCH  
600T  
Lot No. #1 Block No. \_\_\_\_\_

County BLAINE  
CE 1/4 SE 1/4 S. 35 T. 2 N. R. 22 E. 1/4

## 10.

Work started 18 APR 88 finished 4 MAY 88

## 11. DRILLERS CERTIFICATION

We certify that all minimum well construction standards were  
complied with at the time the rig was removed.

RAY ROESSLER  
Firm Name WELL DRILLING Firm No. 262  
129 5TH AVE E.  
Address GODDING, IDA 83330 Date 4 May 88  
Signed by (Firm Official) Ray Roessler  
and  
(Operator) Ray Roessler

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 37-8335

Date: 9-12-1988

General Considerations:

4 Name same as permit  
4 Signature the same as permit holder  
4 Address change \_\_\_\_\_ If yes, prepare a data entry  
4 Proof received timely \_\_\_\_\_  
\_\_\_\_\_ Reinstated

Source of Water:

4 Surface water  
4 Groundwater  
\_\_\_\_\_ 1. well log in file  
*in file* 4 ~~2. drilling permit~~  
\_\_\_\_\_ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

4 Rate of diversion appropriate for uses  
4 Is rate or volume and fee appropriate?  
4 Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

4 Is a measuring device or access port required?  
4 Has one been installed?  
4 Waiver or modification of measuring device requested

Remarks:

*Proof acceptable*

Priority Calculation:

Date proof received \_\_\_\_\_

Date proof due \_\_\_\_\_

No. of days late \_\_\_\_\_

Priority date \_\_\_\_\_

NEW PRIORITY DATE \_\_\_\_\_

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED  
AUG 16 1988

For Office Use Only  
Fee Received 0  
Date 8/12/88  
Receipt # N/A  
Receipt by N/A  
Reviewed by N/A  
Sent to region S.O.

RECEIVED

AUG 12 1988

Department of Water Resources  
Southern Region Office

STATE OF IDAHO  
Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 37-8335  
Name(s) of Permit Holder: A.J. Donelson Morrow  
Post Office Address: Box 357 Carey, Id. 83320  
Telephone No. 788-3142 ext. 7569

Source of Water: 140' Domestic well

Extent of Use:  
Domestic 1 (approx 4 people) (number of households) Stockwater \_\_\_\_\_ (number and type of stock)

Irrigation \_\_\_\_\_ (acres) Other/Remark This well when tested

yielded 15 gal/min - too little to use for irrigation

Total rate and/or volume for which proof is submitted .03 cfs \_\_\_\_\_ acre-feet

Show the date water was first diverted and beneficially used under this permit: MAY 15, 1988

Measuring Device: Required? ☐ Yes ☒ No  
Installed? ☐ Yes ☐ No Fee enclosed \$ N/A  
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No  
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:  
Don Morrow 788-3142 ext. 7569  
(Name) (Telephone Number)

SEP 28 1988

same  
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Aug. 12, 1988 A.J. Donelson Morrow Fish C. Ranch  
Date Signature of Permit Holder (and title, if appropriate) Owner/manager

S T A T E   O F   I D A H O  
D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

---

Statehouse  
Boise, Idaho 83720  
(208) 334-7900  
August 8, 1988

A.J. DONELSON MORROW  
BOX 357  
CAREY, ID 833200000

P E R M I T   A P P R O V A L   N O T I C E

RE: PERMIT NO.        37-08335

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct you attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since

*Handwritten:* RECEIVED

SEP 28 1988

you must take further action to develop this permit. Also enclosed for your convenience is the statement of beneficial use that must be submitted when your project is completed.

Sincerely,

Gary Spackman  
Supervisor, Water Allocation Section

GS: SC  
Enclosures

RECEIVED  
SEP 28 1988

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: T. Blau

APPLICATION NUMBER: 37-8335

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

☐ Yes ☒ No Field check required.

☐ Yes ☒ No Critical groundwater area.

☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_

☒ Yes ☐ No\* In form to receipt.

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

SEND COPIES TO:

- ☐ Idaho State Health Department.  
☐ Idaho Fish and Game Department.  
☐ Idaho Department of Lands.  
☐ U.S. Bureau of Land Management.  
☐ U.S. Forest Service.  
☐ Other \_\_\_\_\_

Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_

PROCESSING:

☐ Yes ☒ No

☒ Yes ☐ No

☒ Yes ☐ No\*

☐ Yes ☒ No

Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_

Other rights on same place of use. Deer and Fish Cr. 150 share

Fish Cr. Res. Domestic Spr.

In form for advertising.

Final date for protests: \_\_\_\_\_

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: \_\_\_\_\_

☒ Application published correctly. If not, record action taken: \_\_\_\_\_

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No Measuring device required.

☐ Yes ☒ No Access port required.

☒ Yes ☐ No Will water be delivered by watermaster? If yes, what district? 37U or 01

3/25/88 Date of priority recommended.

Special conditions of approval or cover letter. 43 26

DCMT-ok to process  
drilling permit has been approved-see below

By: ADN

Date: 5/23/88

STATE OFFICE REVIEW:

P05, P23, P16

46 41

RECEIVED

MAY 31 1988

☐ See attached sheet for more information.

By: KW

Date: 6/13/88

Department of Water Resources

KW 7/26/88

State of Idaho  
Department of Water Resources

DRILLING PERMIT

(Authorizing Construction of a Well)\*

1. Applicant A.J. Donelson Morrow
2. Address Box 357  
Carey, Id. 83320  
☒ Well Owner    ☐ Well Operator    ☐ Other, specify \_\_\_\_\_
3. Water right permit no. \_\_\_\_\_; Injection well permit no. \_\_\_\_\_
4. Proposed well location SE 1/4 SE 1/4 SE 1/4, or Gov't lot No. #1,  
Thirtly-five Sec. 35, Twp. 2 N, Rge. 22 E, County Blaine,  
Lot, block and subdivision \_\_\_\_\_
5. Proposed use of well: (Check all that apply)  
☒ Domestic    ☐ Stockwater    ☐ Monitoring  
☐ Irrigation    ☐ Industrial    ☐ Municipal  
☐ Injection    ☐ Other, Specify \_\_\_\_\_
6. Well construction information:  
☒ New well    ☐ Deepen    ☐ Replace  
Proposed surface diameter 8"    Proposed depth 1650'  
Anticipated bottom hole temperature:  
☒ 85°F or less (Cold water well)  
☐ 85°F to 212°F (Low temp. geothermal well)  
☐ 212°F or more (Geothermal well)  
SEP 28 1988
7. Anticipated construction start date April 1, 1988
8. Well Driller (if known) Ray Roessler  
Address Gooding, Idaho  
Date 2-8-88 Applicant's signature A.J. Donelson Morrow  
Title Fish A. Ranch - owner/manager

\* After other pre-requisite approvals have been obtained.

## ACTION OF IDWR

(✓) Approved

( ) Denied

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

## GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. The permit holder or his representative shall notify the Department ten (10) days prior to the start of construction unless good cause for later notification can be shown.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.

## SPECIFIC CONDITIONS:

Dated this 29 day of March, 1988.

Signed

Larry O. Haines

Title

Southern Region Mgr.

Received by

JH

Fee

\$10.

Date

3-29-88

Receipt No.

45587

Construction start date

SEP 28 1988

Construction start extension to

Extension approved by



State of Idaho

## DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

April 27, 1988

A.J. Donelson Morrow  
Box 357  
Carey, ID 83320

Re: Application for Permit No. 37-8335

Dear Mr. Morrow:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned identification No. 37-8335. Please refer to this number in all further correspondence.

This office will be advertising the application in the Wood River Journal on 5/4 & 5/11/88. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

MICROFILMED

SEP 28 1988

Loren O. Holmes, P.E.  
Southern Region Manager

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Southern Region

---

2148 4th Avenue East  
Twin Falls, Idaho 83301  
(208) 734-3578

APRIL 26, 1988

Wood River Journal  
P.O. Box 988  
Hailer, ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MAY 23, 1988.

Yours truly,

Mary A. Baldwin  
Secretary/Office Coordinator

Encl.

MAILED  
SEP 28 1988

SEP 28 1988

NOTICE OF APPLICATION FOR WATER PERMIT

The following application (s) have been filed to appropriate the public waters of the State of Idaho:

37-8335

A.J. Donelson Morrow  
Box 357  
Carey, ID 83320

Date Filed: March 25, 1988

Source: Groundwater

Diversion Pt: Lot 1 (SE1/4SE1/4), Sec. 35, T2N, R22E; 9 1/2 miles North & 7 1/2 miles East of Carey.

|               |            |
|---------------|------------|
| Use: Domestic | (0.04 cfs) |
| Irrigation    | (0.09 cfs) |

Total amount applied for: 0.13 cfs

Used for domestic and irrigation of 3 acres within Lot 1 (SE1/4SE1/4), Sec. 35, T2N, R22E.

The permit (s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 2148 Fourth Avenue East., Twin Falls, ID 83301 on or before May 23, 1988.

R. Keith Higginson

Published 5/4 & 5/11/88

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SEP 28 1988

## INTER-DEPARTMENT MEMO — 1

FROM Jim Stanton

DATE 4-13-88

TO File

SUBJECT Application for Permit, A. J. Donelson Morrow

This application was originally submitted for irrigation of 40 acres, domestic use, and winter water for 200 cattle. While checking the application, I called the applicant to clarify some data on the app. I told him that we would not be able to approve an app. for more than 3 acres due to Swan Falls. He told me to reduce his filing to 3 acres around his home, and that he only wanted water for a few cattle and domestic use. I prepared a new front page for the application to reflect these changes, but kept the original front page as part of the file.

RECEIVED  
MAY 10 1988

SEP 28 1988

  
\_\_\_\_\_  
SIGNATURE

37-8335

Mar. 19, 1988

Dear Sirs,

My mail finally caught up with me today<sup>in Mr.</sup>  
and this letter, mailed Feb. 6<sup>th</sup>, had been returned.  
It is critical that we start drilling our well  
in early April. Could you please give my applica-  
tion the earliest possible consideration.

Thank you,

Don Morrow

SEP 28 1988

INTER-DEPARTMENT MEMO — 1

DATE 3-29-88

FROM JIM Stanton

TO File Range

SUBJECT Refund of Filing Fee

A. J. Donelson Morrow has applied for a permit for domestic use & irrigation of 3 acres (fee \$30.), and a drilling permit. He has asked that the drilling permit be approved right away so that he can put in a domestic well to replace the spring that is drying up. I told him that we can approve the drilling permit for ~~xxx~~ domestic use (\$10. fee) now, but that an additional \$90. would be due when the drilling permit/water permit are approved for irrigation. So the total fee due at this time is \$40.. A check for \$100. was submitted, and Mr. Morrow asked that we cash this check & refund the balance. Two copies of the receipt ~~are~~ are attached.



SIGNATURE

37-8335

## STAFF ANALYSIS SUPPLEMENT

1) Water District 37 U Area # 37

2) Local Description: (of GNC P/B)

☐

At the above street address

☒9 1/2 miles N/S N and 7.5 miles E/W Eof Carey(?) (City or landmark).☐

Other (describe) \_\_\_\_\_