

PLAZA DEL SOL SUBDIVISION

LOCATED WITHIN THE NE1/4, S19, T.2N, R.18E, B.M.
BLAINE COUNTY, IDAHO

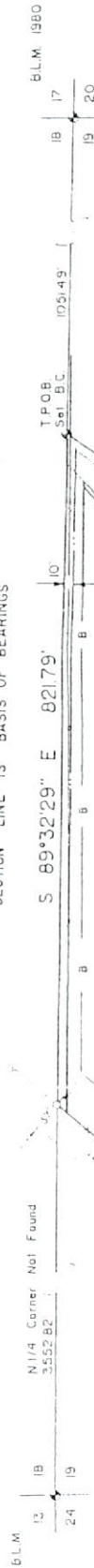
JULY 1988



SCALE: 1" = 100'

UNPLATTED

SECTION LINE IS BASIS OF BEARINGS



BLM 1980

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UNPLATTED

MICROFILMED
OCT 20 2003

LEGEND

- Brass Cap
- Found 1/2" Rebar, L.S. 792
- Set 5/8" x 30" Rebar, L.S. 3621
- Stream Bank
- Edge Utility Easement, Width Shown
- FP - Approx. Floodplain Limits
- Set 1/2" x 24" Rebar, L.S. 3621
- Building Envelope
- Common Driveway Easement Alternative To Be Used If Individual Lot Approaches Do Not Exceed 400 Feet Separation.

UNPLATTED

NOTES

1. No residential construction in floodplain of Croy Creek or Wilson Creek
2. Natural drainage courses shall be preserved to provide runoff
3. All dogs within the subdivision shall be leashed or leashed at all times to insure that migrating deer are not harassed
4. Fencing throughout the subdivision should be post and rails height of the top rail shall not exceed 48"
5. Wildlife damage shall be the owner's responsibilities as per guidelines provided by the Department of Fish and Game.

SAWTOOTH TITLE COMPANY, INC.

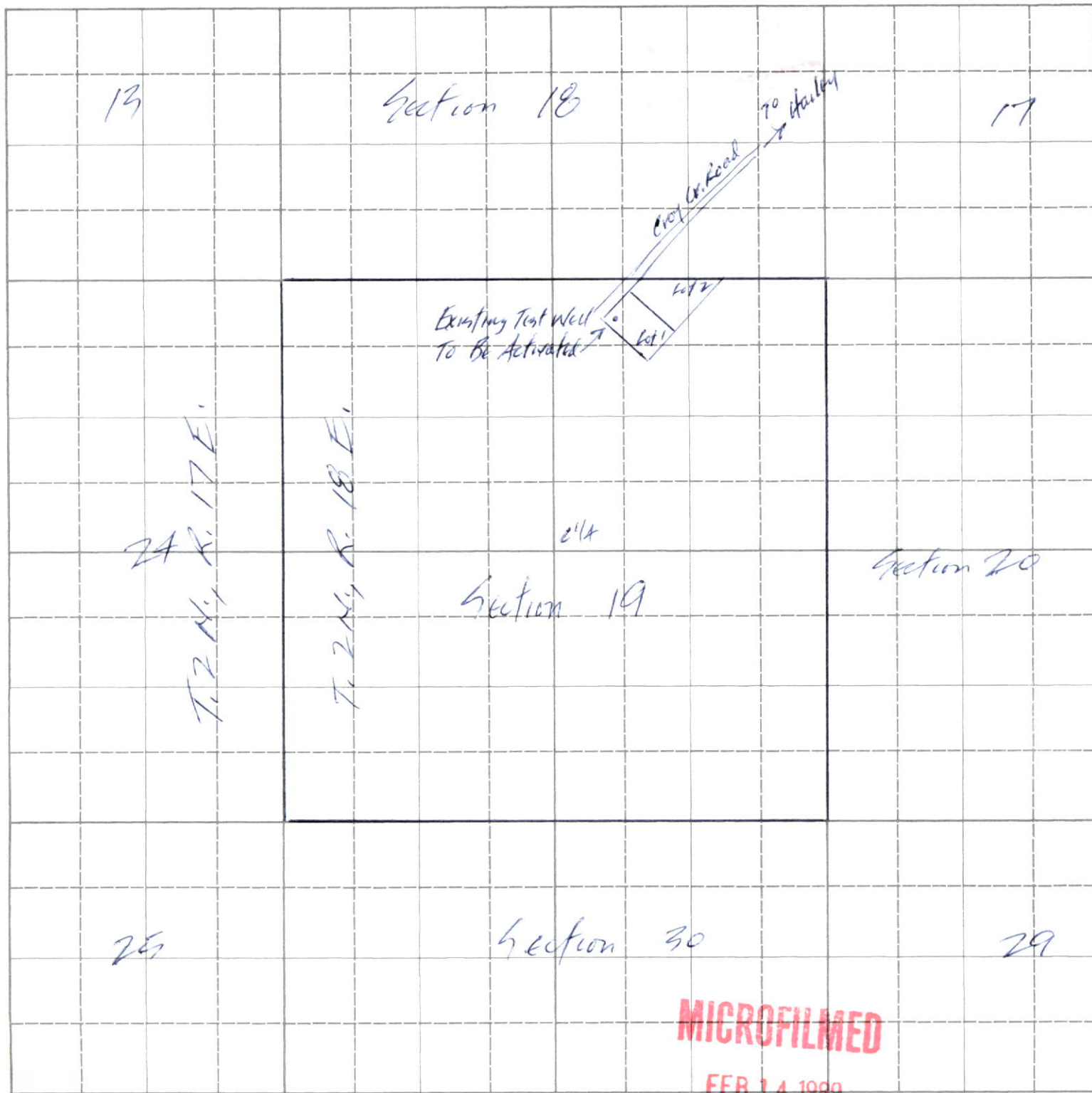
While this is a photographic reproduction of the recorded plat, the Company assumes no liability for variations, if any, with a re-survey.



VICINITY SKETCH

FILED

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

1 square = 10 acres

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED
FEB 14 1989
Jim W. Koonce
(Applicant)

AFFIDAVIT of PUBLICATION

RECEIVED

State of Idaho, }
County of Blaine } SS.

NOV 10 1988

Department of Water Resources
Southern Region Office

DANIEL J. GORHAM

, being first duly sworn,
deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the

annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first

publication of said advertisement was on the 2nd day of Nov, 19 88, and

the date of the last publication was on the 9th day of Nov, 19 88.

Daniel J. Gorham

Subscribed and sworn to before me this 9th day of Nov, 19 88.
(SEAL)

Rabuta McKercher

NOTARY PUBLIC

WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Number of Picas per Line 11
Number of Lines in Notice 40.5
Number of Insertions 2
Lines tabular at 40.5 5¢/Pica
Lines straight at 20.05 4¢/Pica
Subsequent lines at 15.59 3¢/Pica
TOTAL COST 35.64

COPY OF NOTICE

(Paste Here)

Not. of Application #37-08359
TITLE OF NOTICE Koonce

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Water Resources
BILL TO

Koonce files on water right

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

37-08359

KOONCE, JIM W.
KOONCE, LOIS M.
P.O. BOX 665
KETCHUM, ID 83340

Source: GROUNDWATER

Diversion Pt: NWNWNE Sec 19 T
02N R 18E; Blaine County; 1 1/2 miles South & 3 miles West of Hailey.

Use: IRRIGATION (.090 CFS)
DOMESTIC (.040 CFS)

Date Filed: 6/03/1988

In: T02N R18E S19 NWNE
3.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code, and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 2148 4th Avenue East, Twin Falls, Idaho 83301, on or before NOVEMBER 21, 1988.

R. Keith Higginson, Director

Publish: Wood River Journal-
November 2 & 9, 1988.

7-8 pt. per line tabular.....5.5/pica
7-8 pt. per line successive insertion.....3.5/pica

No 6221

FEB 14 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

MAR 10 1995

Department of Water Resources

A. GENERAL INFORMATION

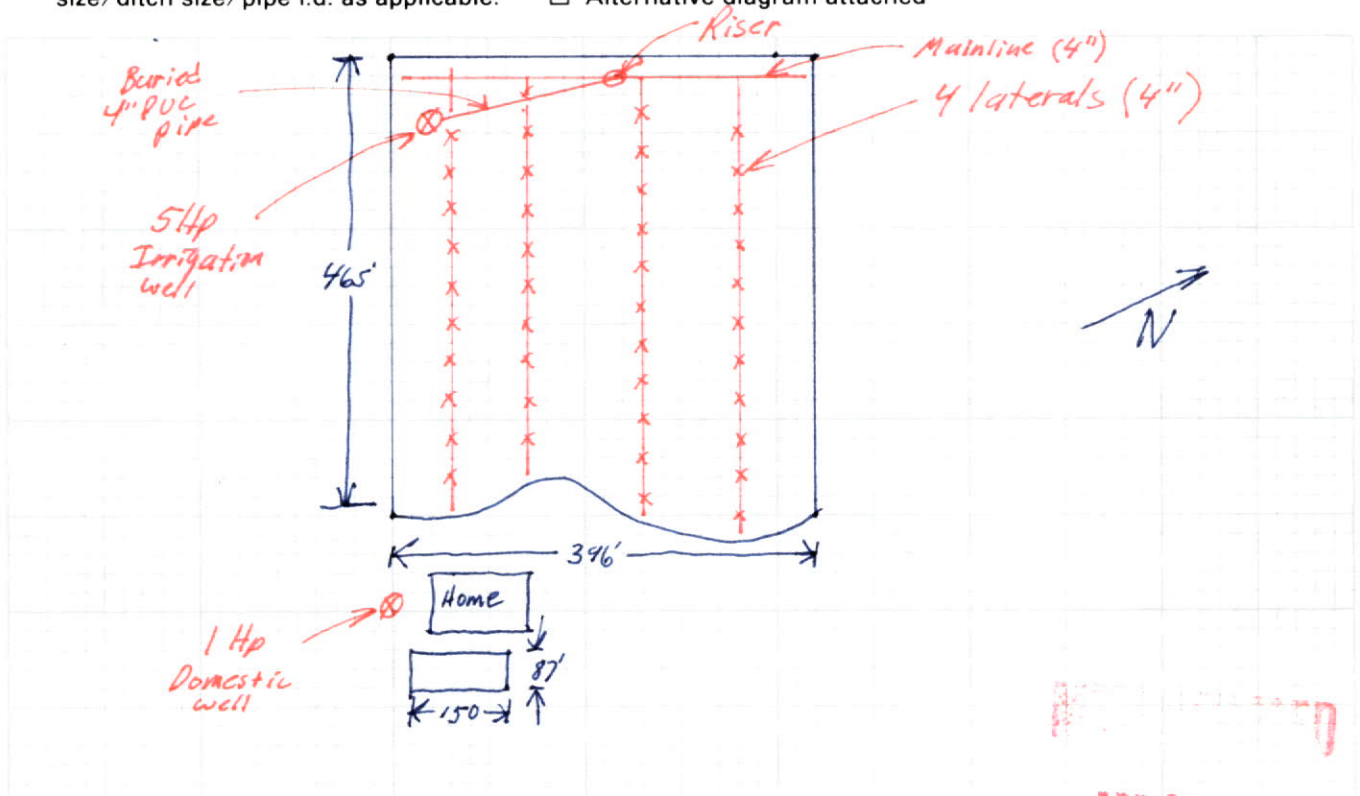
1. Owner: Gregg K. Sturtevant Permit No. 37-08359
Current Address: P.O. Box 2924, Ketchum, ID 83340 Phone No. 726-3250
2. Accompanied by: Owner EXAM. DATE: 6-30-94
Address: Same Phone No. Same
Relationship to Permit Holder: Owner
3. Source: Groundwater tributary to None

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: 37-08587 (Application) ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = No scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

37-08359



#1
P/D
5 Hp
Irrigation well



#2
P/D
Domestic
well
1 Hp

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APR 29 1996

37-08359



#3
P/u
Irrigation



#4
P/u
Domestic

APR 29 1996

37-08359



#5

P/a

Domestic

APR 29 1996

APR 29 1996

RECEIVED

APR - 1 2002

RECEIVED

MAR 26 2002

STATE OF IDAHO Department of Water Resources
 DEPARTMENT OF WATER RESOURCES
 NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources
 Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
37-08587					
37-08359					

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Greg Sturtevant
P.O. Box 2924 Ketchum, ID 83340
4. New Owner/Claimant(s) John^D and/or Sandi^K Blackburn
 Name Connector (Check one): [] and, [] or, ☒ and/or
 New Mailing Address P.O. Box 3582
 City, State and ZIP Code Hailey, ID 83333
 New Telephone Number (208) 788-0888
5. Date you acquired the property August 29, 2001

MICROFILMED

OCT 20 2003

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by [Signature]

Date 3/28/02

Fee 50.00

Received by [Signature]

Date 3/28/02

Receipt No. 5024676

Processed by AJ

Date _____

WR _____

Date _____

MICROFILMED
OCT 20 2003

Instrument # 454907

HAILEY, BLAINE, IDAHO

2001-08-30

04:03:00 No. of Pages: 1

Order No.

Recorded for: AMERITITLE

Fee: 3.00

MARSHA RIEMANN

Ex-Officio Recorder, Deputy

Index to: WTY/QC/CORP-DEED

QUITCLAIM DEED

This instrument filed for record by Amerititle, Inc., as an accommodation only. It has not been examined as to its execution or as to its effect upon the title.

FOR VALUE RECEIVED

JOHN D. BLACKBURN, a married man, as his sole and separate property

do hereby CONVEY, RELEASE, REMISE and FOREVER quit claim unto

JOHN D. BLACKBURN and SANDI K. BLACKBURN, husband and wife, as joint tenants with rights of survivorship

whose address is: P.O. Box 3582, Hailey, ID 83333

the following described premises situated in Blaine County, Idaho, to wit:

Lots 1 and 2 of Summer Ranch Subdivision, a replat of Lot 1, Hailey West Subdivision, Blaine County, Idaho, as per the plat recorded December 2, 1999 as Instrument No. 434089, records of Blaine County, Idaho.

together with their appurtenances.

Dated: August 29, 2001


JOHN D. BLACKBURN

State of Idaho }

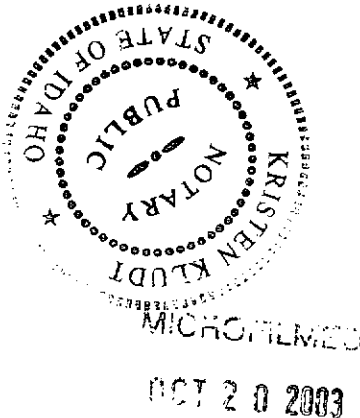
}ss.

County of Blaine }

On this 29th day of August, in the year 2001, before me, the undersigned, personally appeared JOHN D. BLACKBURN, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

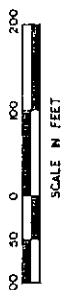

Notary Public
Commission Expires: 2-06-2007



PLAZA DEL SOL SUBDIVISION

LOCATED WITHIN THE NE1/4, S19, T2N, R18E, B.M.
BLAINE COUNTY, IDAHO

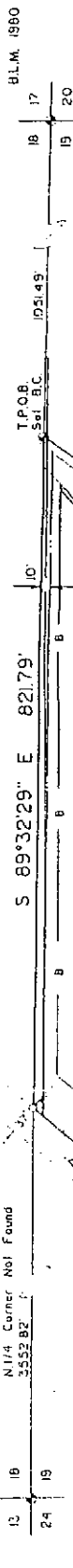
JULY 1988



SCALE: 1" = 100'

UNPLATTED

SECTION LINE IS BASIS OF BEARINGS



UNPLATTED

MICROFILMED

OCT 20 2003

LEGEND

- Brass Cap
- Found 1/2" Rebar, L.S. 792
- Set 5/8" x 30" Rebar, L.S. 3621
- Stream Bank
- Edge Utility Easement, Width Shown
- Approx. Floodplain Limits
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- Common Driveway Easement Alternative To Be Used If Individual Lot Approaches Do Not Exceed 400 Foot Separation.

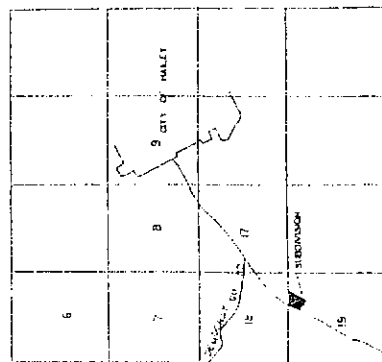
UNPLATTED

NOTES

1. No residential construction in floodplain of Grey Creek or Wilson Creek.
2. Natural drainage courses shall be preserved to provide runoff.
3. All dogs within the subdivision shall be leashed or leaded at all times to insure that migrating deer are not harassed.
4. Fencing throughout the subdivision should be post and rails height of the top rail shall not exceed 48".
5. Wildlife damage shall be the owner's responsibility as per guidelines provided by the Department of Fish and Game.

SAWTOOTH TITLE COMPANY, INC.

While this is a photographic reproduction of the recorded plat, the Company assumes no liability for variations, if any, with a re-survey.



VICINITY SKETCH

1" = 1 MILE

HAEMMERLE & HAEMMERLE, P.L.L.C.

Attorneys & Counselors at Law

Fritz X. Haemmerle
Jennifer L. K. Haemmerle

P. O. Box 1800
Hailey, ID 83333

400 South Main Street, Suite 102
Tel: (208) 578-0520
Fax: (208) 578-0564

March 25, 2002

RECEIVED

MAR 26 2002

Department of Water Resources
Southern Region

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380

Re: *Name Change; Water Rights 37-08587 and 37-08359 - Blackburn*

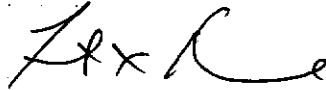
To Whom It May Concern:

Please find enclosed a Notice of Name Change and check in the amount of \$50.00 for the aforementioned water rights. If anything else is required, please advise.

Thank you.

Sincerely,

HAEMMERLE & HAEMMERLE, P.L.L.C.



Fritz X. Haemmerle

FXH: fxh
encl.
cc: client

MICROFILMED

OCT 20 2003

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**SEP 04 2001**

Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>37-08587</u>	_____	_____	_____	_____	_____
<u>37-08359</u>	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

RECEIVED**SEP - 7 2001**

Department of Water Resources

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) **GREGG K. STURTEVANT AND JAYNE W. STURTEVANT**
P.O. BOX 2924, KETCHUM, ID 83340
4. New Owner/Claimant(s) **JOHN D. BLACKBURN**
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address **P.O. BOX 3582**
- City, State and ZIP Code **HAILEY, ID 83333**
- New Telephone Number **(208) 788-0888**
5. Date you acquired the property **AUGUST 2001**

MICROFILMED**OCT 20 2003**

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) *John D. Baker*
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u><i>JPW</i></u>	Date <u>9/5/01</u>	Fee <u>50.00</u>	
Received by <u><i>JPW</i></u>	Date <u>9/5/01</u>	Receipt No. <u>3024285</u>	
Processed by _____	AJ Date _____	WR _____	Date _____

MICROFILMED
OCT 20 2003

Order No. 50071

Instrument # 454905

HAILEY, BLAINE, IDAHO

2001-08-30

04:01:00 No. of Pages: 5

Recorded for : AMERITITLE

MARSHA RIEMANN

Fee: 15.00

Ex-Officio Recorder Deputy

Index to: WTY/QC/CORP DEED

QUITCLAIM DEED

FOR VALUE RECEIVED

GREGG K. STURTEVANT AND JAYNE W. STURTEVANT

do hereby CONVEY, RELEASE, REMISE and FOREVER quit claim unto

JOHN D. BLACKBURN, a married man, as his sole and separate property

whose address is: P.O. Box 3582, Hailey, ID 83333

the following described premises situated in Blaine County, Idaho, to wit:

Water Rights described as Water Right No. 37-08587 and Water Right No. 37-08359 attached hereto and made a part hereof appurtenant to the following described property:

Lot 2 in Block 1 of PLAZA DEL SOL SUBDIVISION, according to the official plat thereof, recorded as Instrument No. 296497, records of Blaine County, Idaho.

together with their appurtenances.

Dated: August 28, 2001


GREGG K. STURTEVANT


JAYNE W. STURTEVANT

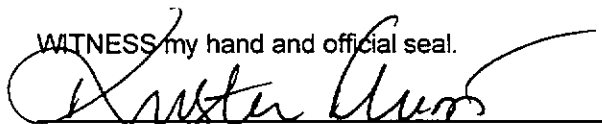
State of Idaho }

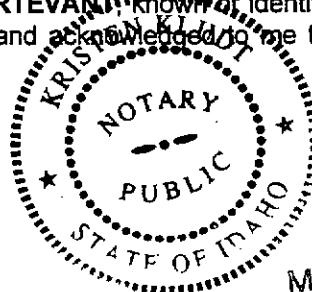
}ss.

County of Blaine }

On this 29th day of August, in the year 2001, before me, the undersigned, personally appeared GREGG K. STURTEVANT AND JAYNE W. STURTEVANT, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.


Notary Public
Commission Expires: 2 Oct 2007



RECEIVED

SEP 04 2001

Department of Water Resources
Southern Region

RECEIVED

SEP - 7 2001

Department of Water Resources

RECEIVED

SEP 04 2001

Department of Water Resources
Southern Region

MICROFILMED
OCT 20 2001

AmeriTitle

RECEIVED

SEP 04 2001

Department of Water Resources
Southern Region

August 30, 2001

RECEIVED

SEP - 7 2001

Department of Water Resources

Idaho Department of Water Resources
1341 Fillmore St., Suite 200
Twin Falls, ID 83301

Re: Order No. 50071

Lot 2 in Block 1 of Plaza Del Sol Subdivision
Blackburn/Sturtevant

Dear Ladies & Gentlemen:

In connection with the above mentioned order, please find attached our check representing: Fee to Transfer 2 Water Rights.

Also attached are copies/originals of the following document(s):

<u> x </u>	Quitclaim Deed.
<u> x </u>	Notice of Change of Water Right Ownership.

If you should have any questions, please do not hesitate to contact the undersigned.

Sincerely,

AMERITITLE


Kristen Kludt
Escrow Officer

kk

Attachment(s)

MICROFILMED

OCT 20 2003

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 37-08359

Priority: June 3, 1988

Maximum Diversion Rate: 0.11 CFS
Maximum Diversion Volume: 12.2 AF

This is to certify, that GREGG STURTEVANT
PO BOX 2924

KETCHUM ID 83340-2924 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 3, 1988; and has submitted Proof of Beneficial Use on February 20, 1992. An examination indicates that the works have a diversion capacity of 0.250 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	0.09 CFS	11.6 AF
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AF
	Totals	0.11 CFS	12.2 AF

LOCATION OF POINT(S) OF DIVERSION: NWNE , Sec. 19, Township 02N, Range 18E
BLAINE County

<u>PLACE OF USE:</u>	<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
IRRIGATION	02N	18E	19	NWNE	3.3		3.3
Total number of acres irrigated:							3.3

PLACE OF USE:
DOMESTIC, same as IRRIGATION use

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Irrigation use under this right is authorized only in connection with a domestic use.

APR 29 1996

State of Idaho
Department of Water Resources**WATER RIGHT LICENSE**

WATER RIGHT NO. 37-08359

CONDITIONS OF APPROVAL AND REMARKS

6. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 3.5 afa per acre for the lands above.
7. Diversion and use of water under this right is subject to rules that may subsequently be promulgated for the use of existing rights used for supplemental purposes.
8. Two points of diversion are located within NWNE, S19, T02N, R18E.
9. Domestic use is for 1 home.
10. Domestic use does not include lawn, garden, landscape, or other types of irrigation.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 12TH
day of APRIL, 1996.

Acting for

KARL J. DREHER, Director

APR 29 1996

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 37-08359

RECEIVED
APR 10 1996
Department of Water Resources

Date of Priority: June 3, 1988

Maximum Diversion Rate: 0.11 CFS
Maximum Diversion Volume: 12.2 AF

Comes now GREGG STURTEVANT
PO BOX 2924
KETCHUM ID 83340-2924

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 37-08359, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	0.09 CFS	11.6 AF
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AF
	Totals	0.11 CFS	12.2 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNE , Sec. 19, Township 02N, Range 18E
BLAINE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02N	18E	19	NWNE	3.3		3.3

Total number of acres irrigated: 3.3

PLACE OF USE:

DOMESTIC, same as IRRIGATION use

RECORDED

APR 9 1996

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at 9:15 am, this 8th day of April, 1996.

Gregg Sturtevant
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 37-08359

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = 50.00 Receipted by Ju # C035262 Date 4-10-96

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, Karl J. Dreher, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 37-08359 with the following;

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Irrigation use under this right is authorized only in connection with a domestic use.
6. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 3.5 afa per acre for the lands above.
7. Diversion and use of water under this right is subject to rules that may subsequently be promulgated for the use of existing rights used for supplemental purposes.
8. Two points of diversion are located within NWNE, S19, T02N, R18E.
9. Domestic use is for 1 home.
10. Domestic use does not include lawn, garden, landscape, or other types of irrigation.

Witness my hand this 12TH day of April, 1996.

Acting for Karl J. Dreher
KARL J. DREHER, Director

APR 29 1996

RECEIVED
FEB 20 1992

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 37-08359 Telephone No. 208/726-32502. Name(s) of Permit Holder(s): Gregg K. Sturtevant3. Post Office Address: P. O. Box 2924, Ketchum, ID 833404. Source of Water: Groundwatera. If ground water, well driller's name: Gene Walker Date drilled: 1981b. Pump horsepower: 5 Pressure (psi): 60 Dynamic pumping level (ft.): 50 ft.

5. Extent of Use:

Domestic 1 (No. of households) Irrigation 3 (No. of acres)

Stockwater _____ (No. and type of stock) Other _____

6 horses, 10 cows6. Total rate and/or volume for which proof is submitted .13 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes X No Installed? Yes No

OR

Flow Measurement Port: Required? Yes X No Installed? Yes No8. Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Gregg K. Sturtevant208/726-3250

Name

Telephone No.

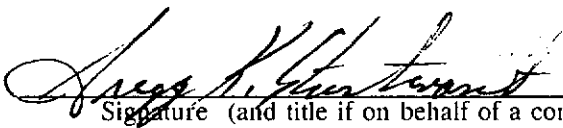
P. O. Box 2924, Ketchum, ID 83340; 411 Leadville Ave. N., Suite 10

Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

2/19/92

Date


Signature (and title if on behalf of a company or organization)

MAR 05 1992

STATE OF IDAHO

For Office Use Only

\$15 FEE Received by 12Date 3/8/91Receipt # CO19864**RECEIVED**

MAR 08 1991

DEPARTMENT OF WATER RESOURCES

REQUEST FOR EXTENSION OF TIME

TO PROVIDE ADDITIONAL TIME IN WHICH TO SUBMIT PROOF OF BENEFICIAL USE FOR A WATER RIGHT PERMIT

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of a water right under the provisions of Section 42-204, Idaho Code.

Permit No. 37-08359Name(s) of Permit Holder: Gregg SturtevantPost Office Address: P. O. Box 2924Ketchum, ID 83340Telephone No. 208/726-3250Date Proof Is Due: March 1, 1991

Describe what work has been completed toward the development of this water right: The three (3) acres of
(This must be filled out! If no work has been completed, show "none".)

irrigated land have been seeded and irrigated to establish grass cover;bridge complete; shop complete; contouring complete. Fencing & corrals50% complete.

Costing \$ \$20,000 in 1990
\$32,000 to date

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

Timing and cost have delayed the actual construction of my home. I originallyrequested an extension last year to March of 1992 and would like reconsiderationon that time period.

Permit holder(s) request an extension to March, 19 92.
(1 yr. minimum)

(Signature)*

FEE: \$15.00

*IF OTHER THAN PERMIT HOLDER,
POWER OF ATTORNEY MUST BE SUPPLIED.

ACTION OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within which to submit proof of beneficial use is extended to March 1, 1992.

Signed this 7 day of April, 19 92.

J. Glen Saylor
Chief, Water Allocation Bureau

APR 12 1991

RECEIVED

JAN 9 1990

Department of Water Resources
Southern Region OfficeSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

REQUEST FOR EXTENSION OF TIME

To provide additional time in which to submit proof
of beneficial use for a water right permitFor Office Use Only
\$15 FEE Received by DR
Date 1/9/90
Receipt # 5010889

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of a water right under the provisions of Section 42-204, Idaho Code.

Permit No. 37-08359Name(s) of Permit Holder: Gregg SturtevantPost Office Address: P. O. Box 2924Ketchum, ID 83340Telephone No. 208/726-3250Date Proof is Due: March 1, 1990

Describe what work has been completed toward the development of this water right: Pump has been installed
(This must be filled out! If no work has been completed, show "none".)

in existing well, power installed, pipe installed, driveway installed, barn-shopfoundation installed, bridge foundation installed, contouring 50% complete.Costing \$12,000

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

This summer season (1989) was not long enough to allow for the completion of all
aspects of the project.

Permit holder(s) request an extension to March, 1992.
(1 yr. minimum)

(Signature)*

FEE: \$15.00

*IF OTHER THAN PERMIT HOLDER,
POWER OF ATTORNEY MUST BE SUPPLIED.

ACTION OF THE DEPARTMENT OF WATER RESOURCES

MAR 12 1990

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within which to submit proof of beneficial use is extended to March 1, 1991.

Signed this 27th day of February, 1990.

J. Glen Saxton
Chief, Water Allocation Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 37-08359

APPROVED

*9/2/1988

ASSIGNED TO:

GREGG STURTEVANT

P.O. Box 665, Ketchum, ID 83340

To appropriate the public waters of the State of Idaho

1. Name of applicant John W. & Lois M. Koonce Phone 208-726-5031

Post office address P.O. Box 665, Ketchum, Idaho 83340

2. Source of water supply Well which is a tributary of _____

3. Location of point of diversion is XXXXXX well is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot _____

Sec. 19 Township 2N. Range 18E. B.M. Blaine County; additional
Lot 2, Blk. 1, Koonce Subdivision
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .09 for irrigation purposes from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum) agricultural

Amount .04 for domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum) residential

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .13 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. N/A

b. Height of storage dam N/A feet; active reservoir capacity N/A acre-feet; total
reservoir capacity N/A acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is 6 inches; proposed depth of well is 100 feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is

01 years (minimum 1 year). Well is already in. Drilled by Gene Walker for
George Arkoosh in 1981.

FEB 14 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. N/A
- b. Stockwatering; list number and kind of livestock. N/A
- c. Municipal; show name of municipality. N/A
- d. Domestic; show number of households. 1
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	18E	19		3															3

Total number of acres to be irrigated 3

10. Describe any other water rights used for the same purposes as described above. N/A

11. a. Who owns the property at the point of diversion? Applicant

b. Who owns the land to be irrigated or place of use? Applicant

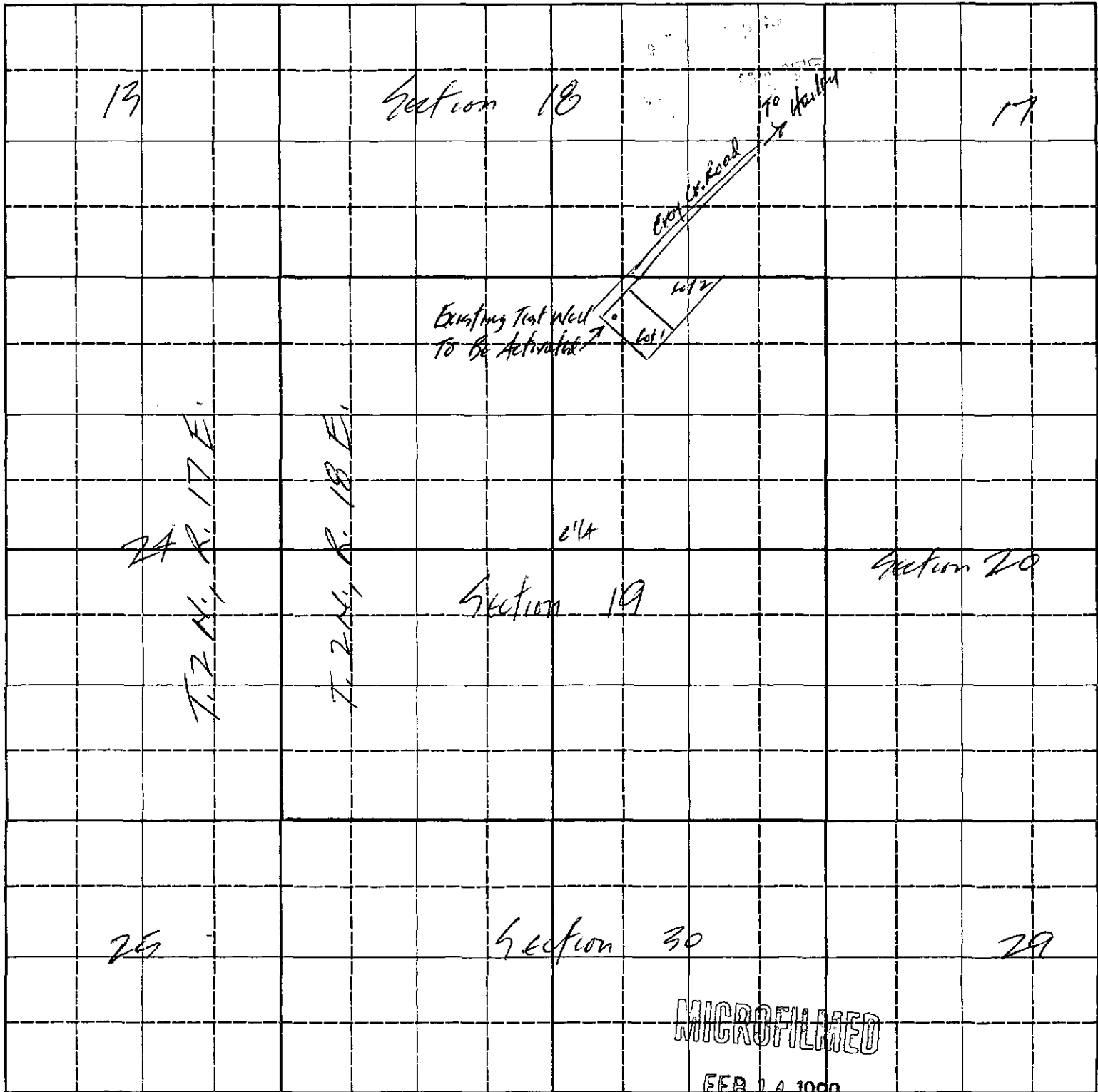
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. N/A

12. Remarks: _____

RECORDED

FEB 1 1988

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



MICROFILMED

FEB 14 1989

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Jim W. Koonce

(Applicant)

Proposed by 6/3/88

Received by M. Baldwin Date 6/3/88 Time 10:00am Preliminary check by T.B.

Fee \$ 30.⁰⁰ Received by M. Baldwin # 5 00 2682 Date 10/3/88

Publication prepared by M. Baldwin Date 10/20/88 Published in Wood River Journal

Publication approved M. Baldwin Date 11/22/88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-8359, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

Irrigation use under this permit is authorized only in connection with a domestic use.

Witness my hand this 3rd day of February, 1989.

J. Glen Saxton

RECORDED

FEB 14 1989

State of Idaho
Department of Water Resources

ASSIGNMENT OF PERMIT

I, Jim W. Koonce, hereby assign to Craig Sturtevant
of Box 665, Ketchum, Idaho
Address

CHECK ONE



All my right, title, and interest in and to Permit No. _____
to appropriate the public waters of the State of Idaho.



The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 2nd day of Sept., 19 88.

Jim W. Koonce
Permit Holder

Linda Koonce
Spouse of Permit Holder

State of Idaho)
County of Twin Falls) ss.

On this 2nd day of September, 19 88, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

My commission expires:

10/16/1992

Mary C. Baldwin
Notary Public residing at

Gooding, Id.

NOTARIZED

FEB 14 1989

AFFIDAVIT of PUBLICATION

RECEIVED

State of Idaho, }
County of Blaine } SS.

NOV 10 1988

Department of Water Resources
Southern Region Office

DANIEL J. GORHAM

being first duly sworn,
deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the

annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first

publication of said advertisement was on the 2nd day of Nov, 1988, and

the date of the last publication was on the 9th day of Nov, 1988.

Daniel J. Gorham
Subscribed and sworn to before me this 9th day of Nov, 1988.
(SEAL)

Rabuta McKercher
NOTARY PUBLIC

WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Number of Picas per Line 11
Number of Lines in Notice 40.5
Number of Insertions 2
Lines tabular at 40.5 5¢/Pica
Lines straight at 20.05 4¢/Pica
Subsequent lines at 15.59 3¢/Pica
TOTAL COST 35.64

COPY OF NOTICE

(Parte Here)

Not. of Application # 37-08359
TITLE OF NOTICE Koonce

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Water Resources
BILL TO

Koonce files on water right

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

37-08359

KOONCE, JIM W.
KOONCE, LOIS M.
P.O. BOX 665
KETCHUM, ID 83340

Source: GROUNDWATER

Diversion Pt: NWNWNE Sec 19 T
02N R 18E; Blaine County; 1 1/2
miles South & 3 miles West of
Hailey.

Use: IRRIGATION (.090 CFS)
DOMESTIC (.040 CFS)

Date Filed: 6/03/1988

In: T02N R18E S19 NWNE
3.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code, and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 2148 4th Avenue East, Twin Falls, Idaho 83301, on or before NOVEMBER 21, 1988.

R. Keith Higginson, Director
Publish: Wood River Journal-
November 2 & 9, 1988.

7-8 pt. per line tabular.....5.5¢/pica
7-8 pt. per line successive insertion.....3.5¢/pica

N^o 6221

FEB 14 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 20, 2003

JOHN D BLACKBURN
SANDI K BLACKBURN
PO BOX 3582
HAILEY ID 83333

RE: Change of Ownership for Water Rights 37-8359 and 37-8587

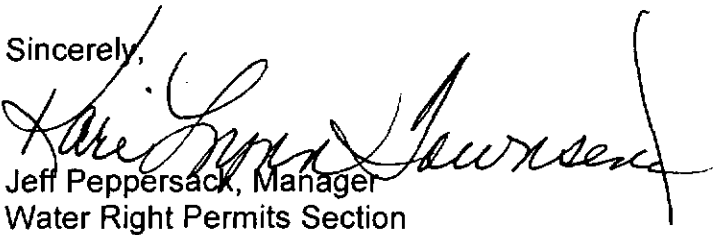
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water rights to you. The department has modified its records to reflect the changes in ownership and has enclosed computer-generated reports for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

for 
Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

MICROFILMED

OCT 20 2003



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

April 15, 1996

GREGG STURTEVANT
PO BOX 2924
KETCHUM ID 833402924

RE: WATER RIGHT NO. 37-08359

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved Application for Amendment.

Should you have any questions regarding these documents, please contact me.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

APR 29 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

April 1, 1996

GREGG STURTEVANT
PO BOX 2924
KETCHUM ID 833402924

RE: WATER RIGHT NO. 37-08359

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to depict your water right as it has actually been developed.

The enclosed Application for Amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the point(s) of diversion. Please review carefully and if you concur, sign the amendment and return with the \$50.00 filing fee within 14 days.

The last page of the Application for Amendment form contains a list of CONDITIONS/REMARKS proposed for the license when it is issued. These conditions/remarks may be modified upon further administrative review.

If you do not concur, or if you have any questions about this information, please contact me as soon as possible. My telephone number is (208) 327-7946.

Sincerely,

JIM JOHNSON, Manager
Water Right Permits Section

JJ:rl

Enclosure

APR 29 1996

MEMORANDUM

DATE: April 2, 1996

TO: File 37-08359

FROM: Shelley W. Keen ^{svk}

RE: Irrigated Acres

Permit No. 37-08359 allowed an appropriation of groundwater for domestic purposes and for three acres of irrigation. The field examiner found three acres of irrigation and 0.3 acres of irrigated lawn associated with the domestic use. Section 42-111 of the Idaho Code allows up to 1/2-acre of irrigation to be included in a domestic use. However, to avoid any ambiguity it has been preferable to include the 1/2-acre of lawn with the irrigation component of a right that includes both domestic and irrigation uses.

Permit No. 37-08359 presents a dilemma. Following our preferred practice requires listing 3.3 acres of irrigation, even though it exceeds the number of acres authorized on the face of the permit. In my opinion the difference is cosmetic, not substantial, because 1/2-acre of irrigation may be developed with the domestic use. Therefore, I recommend that the license be issued for 3.3 acres of irrigation. The remarks on the license should indicate that the domestic component does not include water for irrigating an lawn or garden. In this way, there should be no confusion in any future interpretation of the license.

RECORDED

APR 29 1996

B/U FIELD EXAM REVIEW
Cindy Zimmerman

01/96

Permit #: 37-8359 Name: Stentevant Date: 3/28/96 ✓ Lots ✓

NAME Chng Same Or Address Change? PO Box 2924 726-3250

SOURCE Clarify source
Prelim. Order to Void - Source change.

P/D ✓ Amendment Needed? add 2nd well P39
2 p/d's Overlap(s) _____

P/U ✓ Amendment Needed? found 4.2 ac. irrigated P41
Overlap(s) _____
(Gov't special ¶'s) *P/D & P/U Amend? P37

RATE ✓ Permit/fee limits: 0.13 / 0.13
✓ Measured Q= _____ cfs/Theoretical Q= 0.25 cfs
2 wells ($irr = 3.0 \text{ ac} \times 0.03 \text{ cfs/ac} = 0.09$) + ($dom = 0.02$) = 0.11
(HP) $8.8 \times 0.70 \times$ _____ = _____ = *See back
+ (2.31 x _____)
✓ Recommended capacity 0.25 cfs
✓ Recommended rate 0.11 cfs

VOLUME ✓ Season: (8 / 3.5) 4/15-10/15 = 184 days
Calculations: 11.6 12.2
($irr = 3.0 \text{ ac} \times 3.5 = 10.5$) + ($dom = 0.6$) = 11.1 AF
dom: 0.02 x 365 x 1.9835 = 14.5 AF
Flow limit: $0.09 \times 184 \times 1.9835 = 32.8$ AF
✓ Recommended volume 10.5 + 0.6 = 11.1 AF
11.6 + 0.6 = 12.2

USES ✓ Same Nature of Use? _____ P46
Amendment Needed? _____

REMARKS ✓ Multiple p/d's in $\frac{1}{4}$? W32 N WNE, S19, T2N R18E
✓ ① W85/1

CONDITIONS ✓ Measuring (R01)/Locking (R02) Devices
✓ Watermaster Control (R04) - WD # _____
R50 Irrigation rate/volume overlap
050 GW irrigation replaces surface water (050)
✓ GW irrigation supplements surface water (065)
✓ Water Quality/Other 041

PRIORITY App Rcd 6/3/88 Due 3/1/92 Rc'd 2/20/92
Receipt# 0023288 Fee OK? Yes/No
Order to Reinstate Needed? Yes/No Done? _____
If Yes, Advanced? Yes/No to: _____
Priority 6/3/88 Examined 6/30/94

COMMENTS: found 4.2 ac irr, permit limits to 3.0 ac.; add 2nd p/d.
3.30k per SWK

USE	CFS	DIV VOL	SRBA Overlap
irr	<u>0.09</u>	<u>10.5 11.6</u>	<u>none</u>
dom	<u>0.02</u>	<u>0.6</u>	<u>Adjustment Memo ✓</u>
TOTAL	<u>0.11</u>	<u>11.1/12.2</u>	LICENSE LTR: <u>P49</u>
			#1 AMEND LTR: <u>P39/P38</u>
			#2 AMEND LTR: <u>P42/P47</u>

Well Capacities:

$$\text{Irr. Well: } \frac{8.8 \times 0.7 \times 5}{35 + (2.31 \times 50)} = \frac{30.8}{150.5} = 0.20 \text{ cfs.}$$

Irr.'s 4.2 ac. permitted $3 \text{ ac.} \times 0.03 = 0.09$.

$$\text{Domestic Well: } \frac{8.8 \times 0.7 \times 1}{34 + (2.31 \times 40)} = \frac{6.16}{126.4} = 0.05 \text{ cfs}$$

in house, 1 hr = 0.02

Irr System Capacity: * unknown psi due to system off.

$$\begin{aligned} & [11 \times (\frac{1}{8}'' @ 50 \text{ psi} = 3.30)] \div 448.83 \\ & = 330 \div 448.83 \\ & = 0.07 \text{ cfs} \end{aligned}$$

$$\begin{aligned} & [11 \times (\frac{1}{8}'' @ 60 \text{ psi})] \div 448.83 \\ & = 36.2 \div 448.83 \\ & = 0.08 \text{ cfs} \end{aligned}$$

} not reliable

MEMORANDUM

DATE: March 28, 1996
TO: File No. 37-08359
FROM: Cindy Zimmerman *CZ*
SUBJECT: Review of Beneficial Use Field Report

=====

The following adjustments were made on the field report:

1. Rate of Diversion.
 - a. Irrigation = acres x cfs/acre
= 3.0 x 0.03
= 0.09 cfs.
 - b. Domestic, 1 home, in-house = 0.02 cfs.
 - c. Maximum rate of diversion = a + b
= 0.09 + 0.02
= 0.11 cfs.
2. Annual Volume.
 - a. Irrigation = acres x AF/acre
= 3.0 x 3.5
= 10.5 AF.
 - b. Domestic, 1 home, in-house = 0.6 AF.
 - c. Maximum Annual Volume = a + b
= 10.5 + 0.6
= 11.1 AF.

RECEIVED

APR 29 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
MAR 10 1995

Department of Water Resources

A. GENERAL INFORMATION

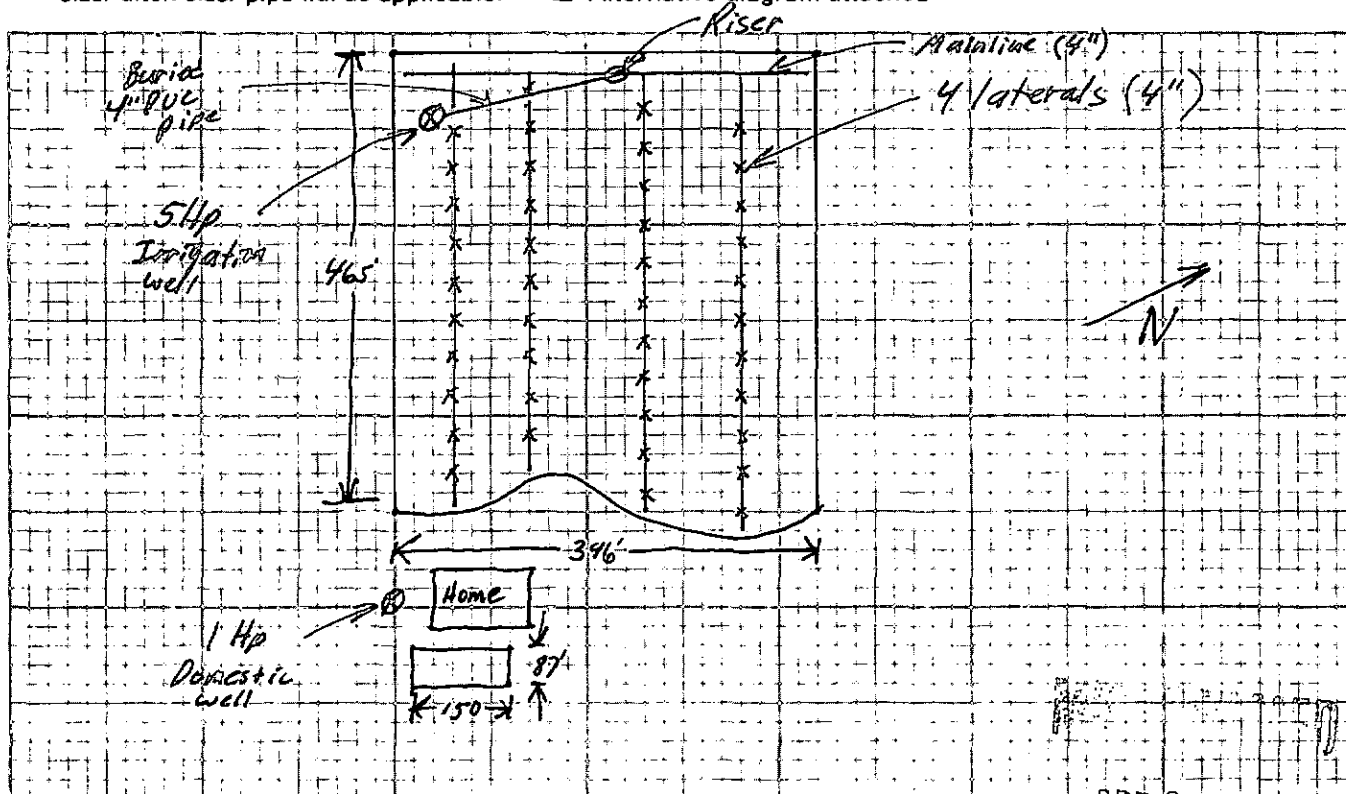
1. Owner: Gregg K. Stuttevant Permit No. 37-08359
Current Address: P.O. Box 2924, Ketchum, ID 83340 Phone No. 726-3250
2. Accompanied by: Owner EXAM. DATE: 6-30-94
Address: Same Phone No. Same
Relationship to Permit Holder: Owner
3. Source: groundwater tributary to None

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: 37-08587 (Application) ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = No scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

See Narrative Attachment

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
<i>Irrigation Well</i>	<i>Sta-Rite</i>	<i>5</i>	<i>M45025-20</i>	<i>Sta-Rite</i>	<i>CP4402C-04</i>
<i>Domestic Well</i>	<i>Franklin</i>	<i>1</i>	<i>2801084960</i>	<i>Unknown</i>	<i>Unknown</i>

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			<i>NE</i>	<i>NE</i>	<i>19</i>	<i>2N</i>	<i>18E</i>	<i>Blaine</i>	<i>Ortho Photo Quad Map</i>

6. **Place(s) of Use:**

Indicate Method of Determination *Pacing*

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<i>2N</i>	<i>18</i>	<i>19</i>		<i>3</i>															<i>3</i>
				<i>D</i>															

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

No measurements were taken due to the fact that the owner was in the process of cutting the hay on the field. Nozzle diameter is $\frac{1}{8}$ " and there were 11 birds on each of the four laterals. Only one lateral is used at a time.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: $\frac{1}{8}$ " nozzle @ 50 psi has a flow equal to 3.3 gpm

$$\frac{11(3.3)}{449} = .08 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

$$Dom = \frac{1 \times 8.8 \times 7}{25 \times (2.31 \times 35)} = .06 \text{ cfs} \quad Dr. = \frac{5 \times 8.8 \times 7}{25 \times (2.31 \times 60)} = .19 \text{ cfs}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 3(3.5) = 10.5 \text{ afa}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .08(184)(1.9835) = 29.2 \text{ afa}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 10.5 \text{ afa}$$

2. Volume Calculations for Other Uses:

WATER DIVISION

APR 29 1996

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Owner should be notified in licensing process he is limited to 3 acres of irrigation.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<i>Irrigation</i>	<i>4-15</i>	<i>10-15</i>	<i>.09.08 cfs</i>	<i>10.5 afa</i>
<i>Domestic</i>	<i>1-1</i>	<i>12-31</i>	<i>.04 cfs *</i>	<i>1.2 afa *</i>
			<i>.13</i>	
			<i>.12 cfs *</i>	<i>11.7 *</i>
Totals:				

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☒ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name *Alan Hansten*
Signature *Alan Hansten 7-12-94*
Certification Date _____
Field Report Preparation Date _____

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

* Adjustments made during the review of this right for license approval.
See memo for additional information. 3/28/96

No overlapping water-rights were found for the place of use. Water-right number 37-08587 overlaps the point of diversion and is presently in application phase. It is for an additional irrigated area of 3.74 acres in addition to the 3 acres covered by this water-right. 37-08587 has not been approved because it is in the Big Wood Ground Water Management Area.

According to the permit, there is only one well on the property and that this well will supply water for the 3 acres as well as the domestic use. However, at the time of the exam it was found that there are two wells on the property. The original well has a 5 Hp pump in it and is used solely to irrigate 4.2 acres and is in no way connected to the domestic use or the domestic well, therefore, the two systems are considered separate.

The irrigation system for the 4.2 acres operates at about 50 psi. 4 inch pipe is used for the entire system. Water from the well is transported through buried pvc pipe to a central riser. From this riser the water flows through the mainline to one of the four laterals. 1/8 inch nozzles are installed in 11 Rainbird sprinkler heads on each of the laterals. Only one lateral is operated at a time.

The well used for the domestic use is a 1 Hp submersible pump. This well supplies water to the home and a native grassed area of .3 acres.

The first well was drilled in October of 1981 and George Arkoosh owned the property at the time. Gregg Sturtevant acquired the property and the permit was assigned to him in September of 1988. In November of 1990, he drilled a second well for the domestic use and built a home on the property keeping the existing well separate from the new domestic well.

The examiner recommends that 3 acres be approved for irrigation and that the domestic component be allowed with a diversion rate of .04 cfs and an annual volume of 1.2 afa.

RECORDED - 1996

APR 29 1996

GROUNDWATER MEASUREMENT REQUIREMENT ANALYSIS

FILE: 37-08359
DATE: 7-12-84
BY: Alan Hansen

THEORETICAL RATE OF FLOW: $Q = \frac{(8.8) \times (\text{H.P.}) \times (\text{EFF.})}{\text{TDH}}$

Q = CFS
H.P. = Total Brake Horsepower of pumping plant (including booster)
EFF. = Pumping plant efficiency (ASSUME 70% OR 0.70)
TDH = total dynamic head = [(LIFT) + (PSI X 2.31)]
LIFT = depth to water in FEET from land surface to pumping water level
PSI = pumping pressure measured in psi near pump (if open discharge assume zero [0])

$$Q = \frac{(8.8) \times (6) \times (0.70)}{[(25) + (.50 \times 2.31)]} = 26 \text{ cfs}$$

LIFT FROM:	PSI FROM:	NOTES ON PUMP: 5HP
measurement ()	measurement ()	Motor Make, Serial or ID
owner ()	owner (X)	Sta-Rite M4J025-20
area estimate ()	estimate ()	Pump Make, Serial or ID, rating
well logs (X)	owner gage ()	Sta-Rite, CP4U02C-04
Booster (Y) (N)		

REMARKS Data for 1Hp Pump: Motor # 280108990
for Home

ANNUAL VOLUME ANALYSIS

POTENTIAL Acre Feet/Acre/Annum = $\frac{(\text{DAYS IN SEASON}) \times (1.98) \times (Q)}{(\text{RECOMMENDED ACRES IRRIGATED})}$

(season)	(days)	
3/15 - 11/15	246	POTENTIAL = $\frac{(.184) \times (1.98) \times (.26)}{(.35)} = 27$
4/1 - 11/1	215	
4/15 - 10/15	184	
3/1 - 12/1	276	

POTENTIAL = 27

REQUIRED Acre Feet/Acre/Annum = 3.5
(AF/Ann/Ac irrigation requirement from chart for area)
NOTE that this is NOT Consumptive use

IF POTENTIAL IS GREATER THAN REQUIRED THEN NO MEASUREMENT NECESSARY (X)
IF POTENTIAL IS LESS THAN REQUIRED THEN MEASUREMENT IS NECESSARY ()

APR 29 1996

Form 238-7
6/89

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

USE TYPEWRITER OR
BALLPOINT PEN

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name: <u>Gregg Sturtevant</u> Address: <u>Box 2924 Ketchum, Id. 83340</u> Owner's Permit No. <u>37-90-S-092</u>	7. WATER LEVEL Static water level <u>25</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed in pressure _____ p.s.i. Controlled by ☐ Valve ☐ Cap ☐ Plug Temperature <u>OF</u> Quality <u>good</u> <i>Describe artesian or temperature fluctuations below</i>																																										
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement Well diameter increase _____ Appurtenances (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)	8. WELL TEST DATA ☐ Pump ☐ Bailor ☒ Air ☐ Other _____ <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> </thead> <tbody> <tr> <td><u>60</u></td> <td><u>75</u></td> <td><u>1</u></td> </tr> </tbody> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped	<u>60</u>	<u>75</u>	<u>1</u>																																				
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3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	9. LITHOLOGIC LOG <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Bore Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th rowspan="2">Water Yes No</th> </tr> <tr> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><u>10</u></td> <td><u>0</u></td> <td><u>18</u></td> <td><u>Sand and gravel</u></td> <td><u>X</u></td> </tr> <tr> <td><u>10</u></td> <td><u>18</u></td> <td><u>26</u></td> <td><u>Gravel</u></td> <td><u>X</u></td> </tr> <tr> <td><u>8</u></td> <td><u>26</u></td> <td><u>28</u></td> <td><u>Clay</u></td> <td><u>X</u></td> </tr> <tr> <td><u>8</u></td> <td><u>28</u></td> <td><u>44</u></td> <td><u>Sand and gravel</u></td> <td><u>X</u></td> </tr> <tr> <td><u>8</u></td> <td><u>44</u></td> <td><u>67</u></td> <td><u>Gravel</u></td> <td><u>X</u></td> </tr> <tr> <td><u>8</u></td> <td><u>67</u></td> <td><u>74</u></td> <td><u>Sand & gravel</u></td> <td><u>X</u></td> </tr> <tr> <td><u>8</u></td> <td><u>74</u></td> <td><u>80</u></td> <td><u>Gravel</u></td> <td><u>X</u></td> </tr> </tbody> </table>	Bore Diam.	Depth		Material	Water Yes No	From	To	<u>10</u>	<u>0</u>	<u>18</u>	<u>Sand and gravel</u>	<u>X</u>	<u>10</u>	<u>18</u>	<u>26</u>	<u>Gravel</u>	<u>X</u>	<u>8</u>	<u>26</u>	<u>28</u>	<u>Clay</u>	<u>X</u>	<u>8</u>	<u>28</u>	<u>44</u>	<u>Sand and gravel</u>	<u>X</u>	<u>8</u>	<u>44</u>	<u>67</u>	<u>Gravel</u>	<u>X</u>	<u>8</u>	<u>67</u>	<u>74</u>	<u>Sand & gravel</u>	<u>X</u>	<u>8</u>	<u>74</u>	<u>80</u>	<u>Gravel</u>	<u>X</u>
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4. METHOD DRILLED ☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____	10. Work started <u>11-15-90</u> finished <u>11-18-90</u>																																										
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><u>250</u> inches</td> <td><u>8</u> inches</td> <td><u>2</u> feet</td> <td><u>80</u> feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> </tbody> </table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☒ Factory ☐ Knife ☐ Torch ☐ Gun Size of perforation _____ inches by _____ inches <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> </tbody> </table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth _____ Material used in seal: ☐ Cement grout ☒ Bentonite ☐ Puddling clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☐ Welded ☐ Solvent ☒ Cemented between strings Describe access port _____	Thickness	Diameter	From	To	<u>250</u> inches	<u>8</u> inches	<u>2</u> feet	<u>80</u> feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	Number	From	To	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Wood River Drilling Firm No. <u>225</u> APR 2 1990 Signed by (Firm Official) <u>Bill Smith</u> and (Operator) <u>Bill Smith</u> APR 2 1990										
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N	X	E																																									
W	S	E																																									

1. WELL OWNER
Name George Arkoosh
Address Gooding, Idaho 83330
Owner's Permit No. _____

7. WATER LEVEL
Static water level 24 feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Artesian closed-in pressure _____ p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature 51 °F. Quality _____

2. NATURE OF WORK
☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning) _____

3. PROPOSED USE
☐ Domestic ☐ Irrigation ☒ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

4. METHOD DRILLED
☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary
☒ Cable ☐ Dug ☐ Other _____

5. WELL TEST DATA
☐ Pump ☒ Sailer ☐ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped
<u>30</u>		<u>24</u>

6. LITHOLOGIC LOG

H. Ct.	Depth		Material	Water Yes No
	From	To		
	<u>0</u>	<u>31</u>	<u>Clay & gravel</u>	
	<u>31</u>	<u>35</u>	<u>Gravel</u>	<u>X</u>
	<u>35</u>	<u>38</u>	<u>Gravel & clay</u>	<u>X</u>
	<u>38</u>	<u>50</u>	<u>Clay & gravel</u>	<u>X</u>
	<u>50</u>	<u>52</u>	<u>Gravel (5 GPM water)</u>	<u>X</u>
	<u>52</u>	<u>71</u>	<u>Clay & gravel</u>	
	<u>71</u>	<u>73</u>	<u>Gravel & clay (5 GPM)</u>	<u>X</u>
	<u>73</u>	<u>76</u>	<u>Brown sand & clay</u>	<u>X</u>
	<u>76</u>	<u>83</u>	<u>Gravel (10 GPM)</u>	<u>X</u>
	<u>83</u>	<u>89</u>	<u>Clay & gravel</u>	
	<u>89</u>	<u>97</u>	<u>Brown clay</u>	
	<u>97</u>	<u>98</u>	<u>Gravel (30 GPM)</u>	<u>X</u>

7. WELL CONSTRUCTION
Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____

Thickness	Diameter	From	To
<u>1</u> inch	<u>6</u> inches	<u>18</u> feet	<u>98</u> feet

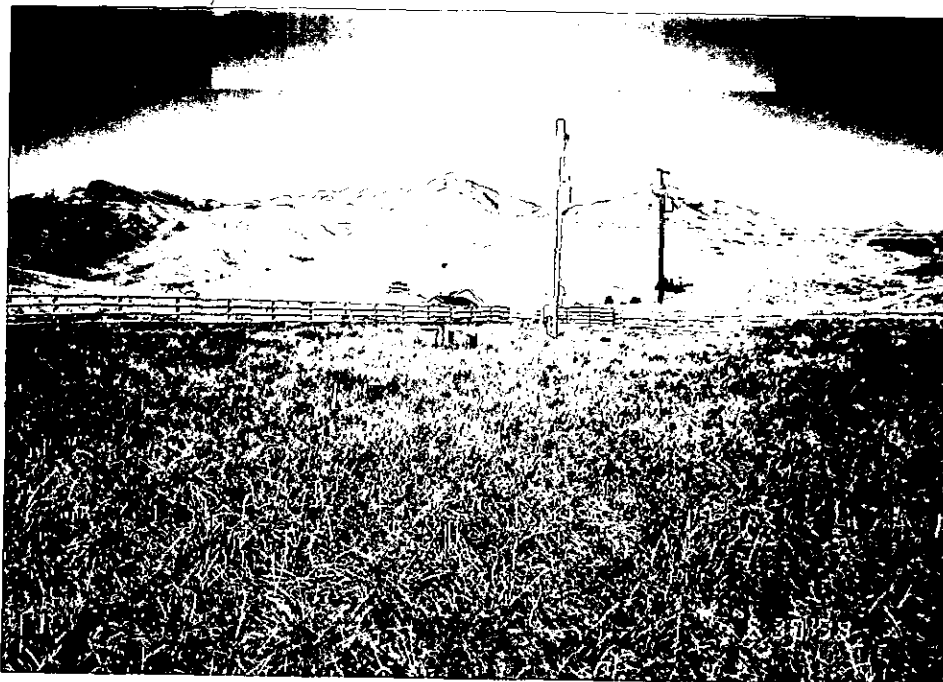
Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch
Size of perforation _____ inches by _____ inches
Number _____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet
Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ feet
Placed from _____ feet to _____ feet
Surface seal depth 18 Material used in seal: ☐ Cement grout ☒ Pudding clay ☒ Well cuttings
Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☐ Overbore to seal depth
Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld
☐ Cemented between strata
☒ Drive access port

8. LOCATION OF WELL
Sketch map location must agree with written location.

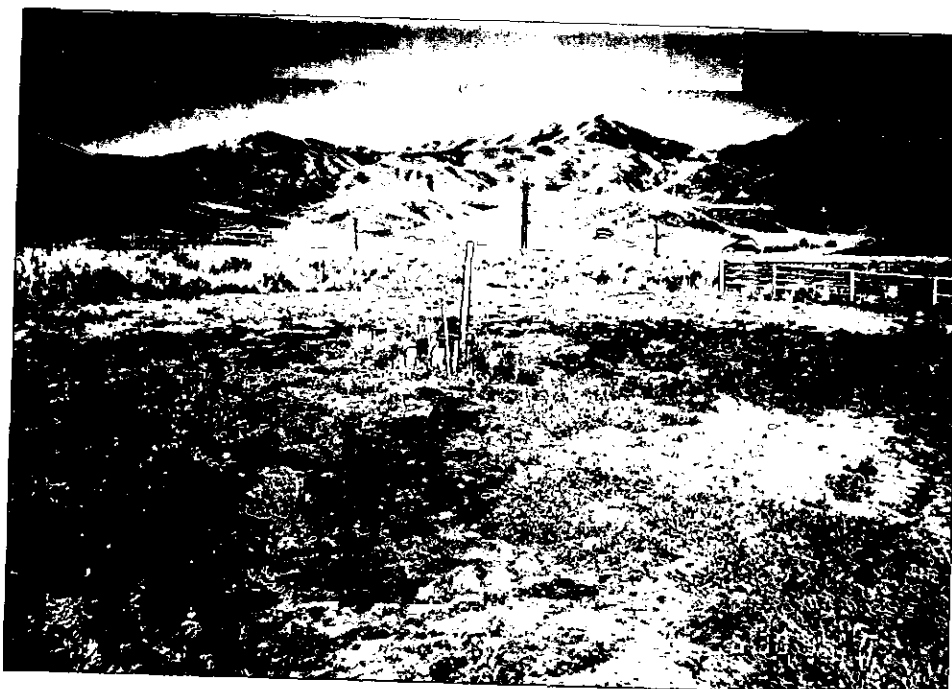
Subdivision Name _____
Lot No. _____ Block No. _____
Co. Blaine
NW 1/4 Sec. 19, T. 2N, N. 8. R. 19 E.

9. DRILLERS CERTIFICATION
I/We certify that all minimum well construction standards were complied with at the time the rig was removed.
Firm Name Walter Water Systems, Inc. Firm No. 15
Address 624 Pierce Street
Twin Falls, Idaho 83301 Date 10/12/81
Signed by (Firm Official) Paul W. Walker
and
(Operator) Melton H. Rollins

USE ADDITIONAL SHEETS IF NECESSARY. - FORWARD THE WHITE COPY TO THE DEPARTMENT



#1
P/O
5 Hp
Irrigation well



#2
P/O
Domestic
well
1 Hp

WIC 2011 5:00 PM

APR 29 1996



#3
P/u
Irrigation



#4
P/u
Domestic

APR 29 1996

37-08359



#5
P/4
Domestic

APR 29 1996

APR 29 1996

February 28, 1992

GREGG STURTEVANT
P.O. BOX 665
KETCHUM ID 83340

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 37-08359

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)736-3033.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

RECEIVED
MAR 05 1992

GREGG STURTEVANT
P O BOX 2924
KETCHUM ID 83340

138364
December 31, 1991

PROOF DUE NOTICE

RE: PERMIT NO. 37-08359

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before March 1, 1992. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures

RECEIVED
MAR 05 1992

April 5, 1991

GREGG STURTEVANT
P O BOX 2924
KETCHUM ID 83340

Dear Mr. Sturtevant:

Re: Permit No. 37-8359

Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to March 1, 1992.

Note that the department has granted this extension based on due diligence. It is important that you work diligently toward the completion of this project during the construction period allowed. The department may not be able to grant additional requests.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

RECEIVED

APR 12 1991

INTER-DEPARTMENT MEMO

TO: Full

SUBJECT: _____

FROM: Glin

DATE: 3-4-91

- the permit holder will submit a 2nd ext request @ my suggestion (phone call today) since he asked for time until 92 & we granted to 91.

- I suggest Dept approve the 2nd ext request.

RECEIVED
APR 12 1991

() For your information

() Response required

signature

[Handwritten Signature]

GREGG STURTEVANT
P.O. BOX 2924
KETCHUM, ID 83340

138902
December 31, 1990

PROOF DUE NOTICE

RE: PERMIT NO. 37-08359

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before March 1, 1991.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

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SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MAILED
APR 12 1991

February 28, 1990

Gregg Sturtevant
P. O. Box 2924
Ketchum, ID 83340

Dear Mr. Sturtevant:

Re: Permit No. 37-08359

Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to March 1, 1991.

If you have any questions, please contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

MICROFILMED

MAR 12 1990

GREGG STURTEVANT
P.O. BOX 665
KETCHUM, ID 83340

138978
December 31, 1989

RE: PERMIT NO. 37-08359 PROOF DUE NOTICE

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before March 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

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SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

MAR 12 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 334-7900
February 7, 1989

GREGG STURTEVANT
P.O. BOX 665
KETCHUM, ID 83340

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 37-08359

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

GARY SPACKMAN, Supervisor
Water Rights Permits Section

GS: SC
Enclosures

MICROFILMED

FEB 14 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

01-Nov-1988

Jim W. & Lois Koonce
P.O. Box 665
Ketchum, ID 83340

Re: Application for Permit No. 37-08358, 37-08359 ✓

Dear Applicant (s):

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office will be advertising the application in the Wood River Journal on 11/2 & 11/9/88. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Terry Blau
Sr. Water Resource Agent

TB:MB

MICROFILMED

FEB 14 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region
2148 4th Avenue East
Twin Falls, ID 83301
(208)734-3578

OCTOBER 24, 1988

WOOD RIVER JOURNAL
P.O. BOX 988
HAILEY, ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 21, 1988.

Yours truly,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

RECEIVED

FEB 14 1989

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

37-08359

KOONCE, JIM W.
KOONCE, LOIS M.
P.O. BOX 665
KETCHUM, ID 83340

Source: GROUNDWATER

Diversion Pt: NWNWNE Sec 19 T 02N R 18E; Blaine County; 1 1/2 miles
South & 3 miles West of Hailey.
Use: IRRIGATION (.090 CFS)
DOMESTIC (.040 CFS)

Date Filed: 6/03/1988

In: T02N R18E S19 NWNE

3.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before NOVEMBER 21, 1988.

R. Keith Higginson, Director

Published 11/02/1988 & 11/09/1988

MICROFILMED
FEB 14 1989

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

37-08359

KOONCE, JIM W.
KOONCE, LOIS M.
P.O. BOX 665
KETCHUM, ID 83340

Source: GROUNDWATER

Diversion Pt: NWNWNE Sec 19 T
02N R 18E; Blaine County; 1 1/2
miles South & 3 miles West of
Hailey.

Use: IRRIGATION (.090 CFS)
DOMESTIC (.040 CFS)

Date Filed: 6/03/1988

In: T02N R18E S19 NWNE
3.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code, and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 2148 4th Avenue East, Twin Falls, Idaho 83301, on or before NOVEMBER 21, 1988.

R. Keith Higginson, Director

Publish: Wood River Journal-
November 2 & 9, 1988.

OK
10/31/88
MB

RECORDED
FEB 14 1989