

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R. 13E

T. 6S

27

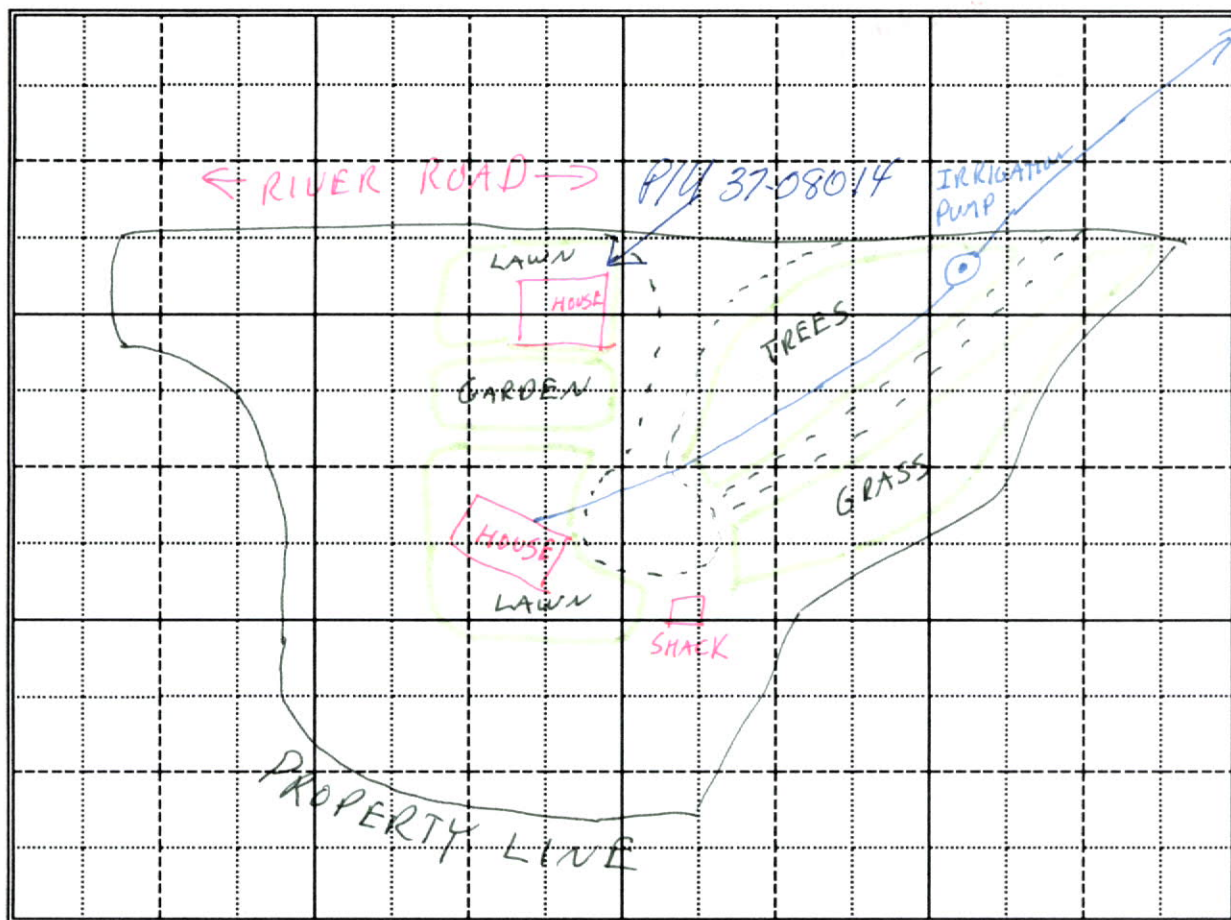
MICROFILMED
MAR 02 1989

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = 50'

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
DOMESTIC PUMP	SEARS	1/2	K 75	-	-
IRRIGATION PUMP	VAL-MOTOR	3/4	7 B 83	-	-

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

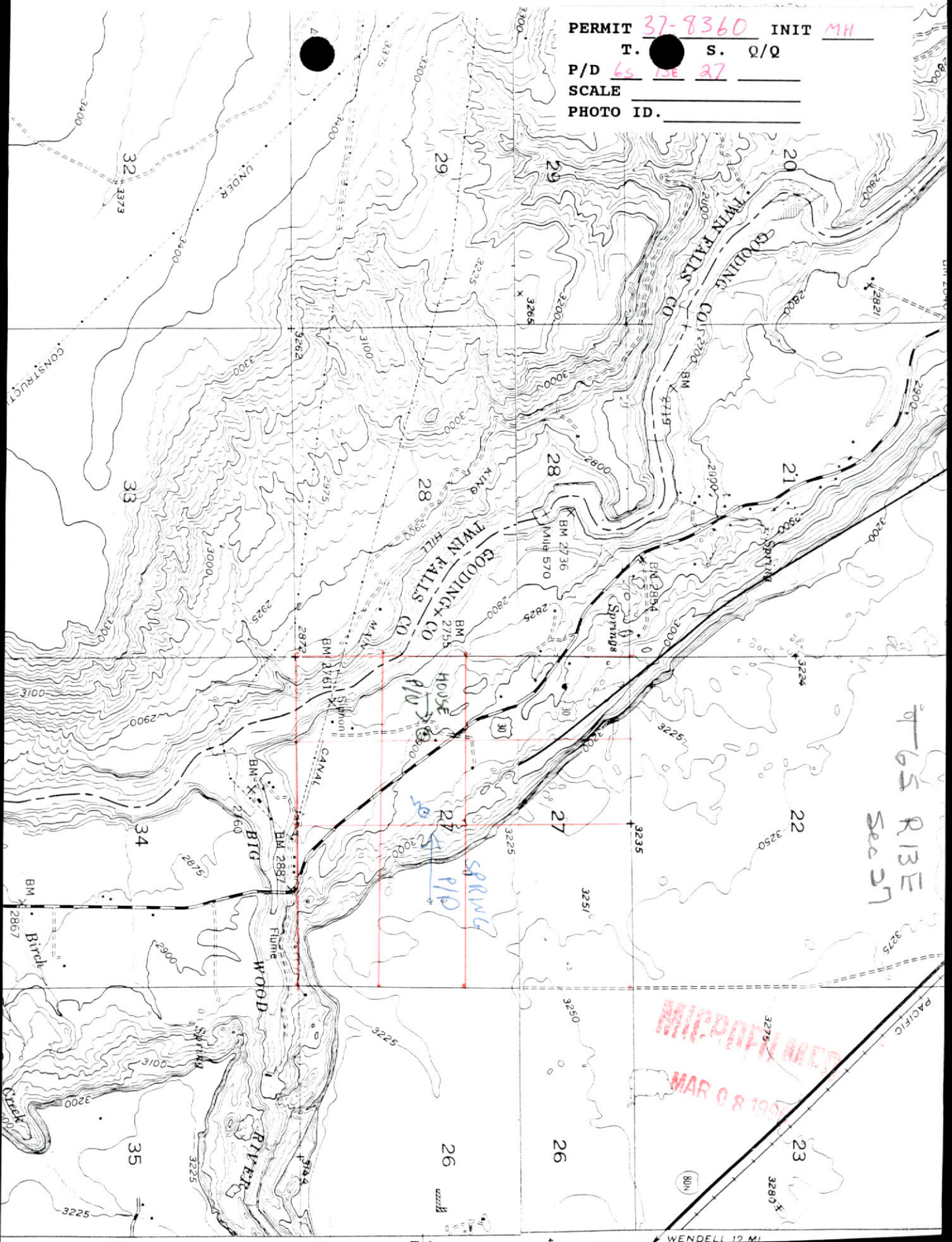
1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

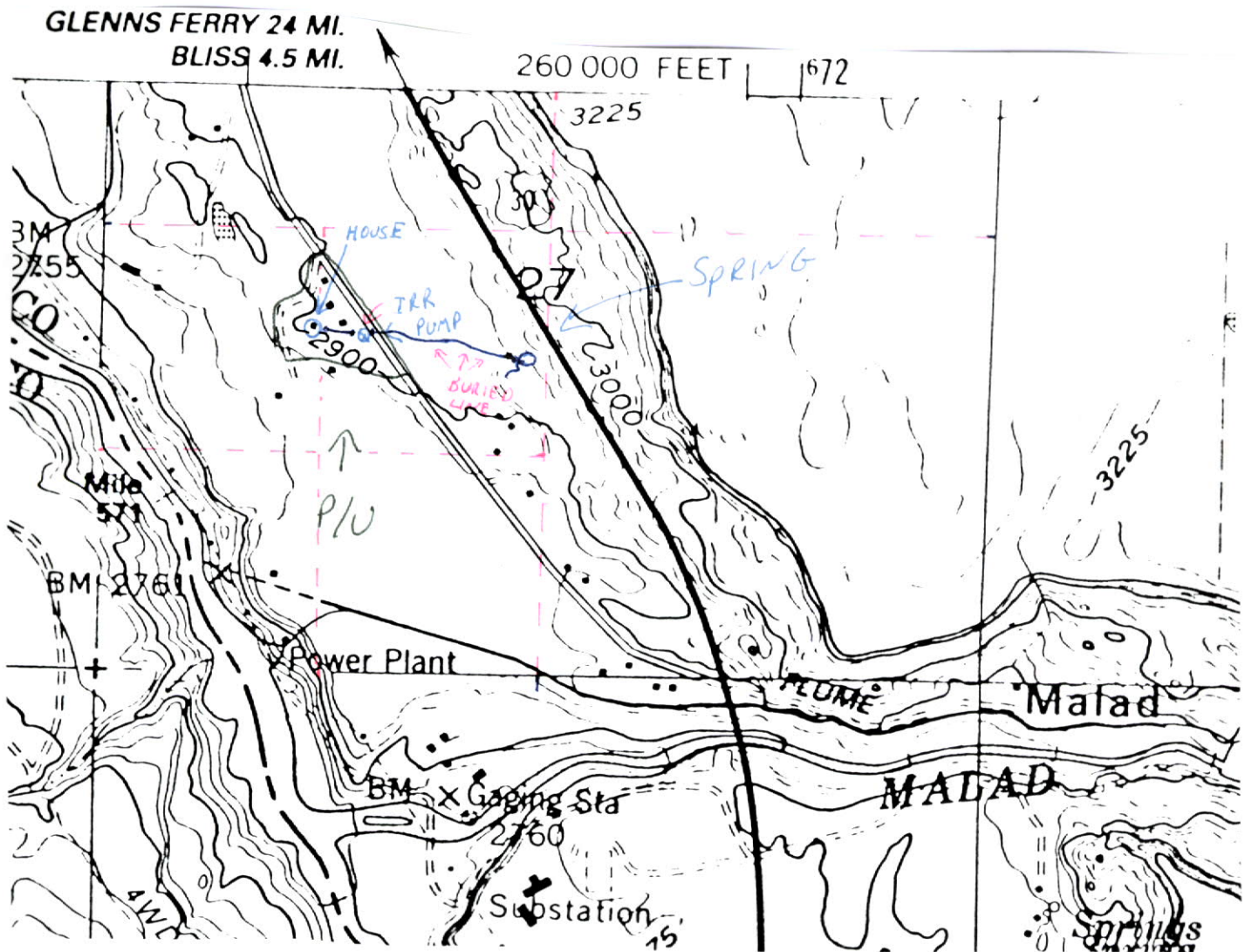
MAR 08 1996

PERMIT 37-8360 INIT MH
T. 65 S. Q/Q
P/D 65 15E 27
SCALE _____
PHOTO ID. _____



PERMIT 37-8360 INIT 1H
T. R. S. Q/Q
P/D 65 13E 27
SCALE
PHOTO ID. Delivery System ALT.

DELIVERY SYSTEM ALTERNATE DIAGRAM



200% ENLARGEMENT
OF ORTHO-QUAD
DATED 1992

MISSOURI

MAR 08 1996

37-8360

CLINE



P/D

SPRING ON WILKINS'
PROPERTY



P/U

HOUSE +
FRONT LAWN

RECEIVED

MAR 08 1996

37-8360

CLINE



DOMESTIC USE PUMP
IN BASEMENT OF HOUSE



IRRIGATION
USE PUMP

RECEIVED
MAR 08 1958

AFFIDAVIT of PUBLICATION

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NOV 10 1988

State of Idaho,)
) SS.
County of Gooding)

Department of Water Resources
Southern Region Office

Glave Combes, being first duly sworn, deposes and says that he is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho, that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 2nd day of Nov 19 88, and the date of the last publication was on the 9th day of Nov, 19 88.

Subscribed and sworn to before me this 9th day of Nov, 19 88.
(SEAL)

Lavena M. Lerner
NOTARY PUBLIC

GOODING COUNTY LEADER
Gooding, Idaho
COST OF PUBLICATION

Number of Lines in Notice 25
Number of Insertions 2

Lines tabular at 5/Pica
25 Lines straight at 13.00 4/Pica
25 Subsequent lines at 1137 3/Pica
TOTAL COST 24.37

COPY OF NOTICE
(Paste Here)

Appeal for water
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Appeal for water
BILL TO

NOTICE OF APPLICATION
FOR WATER RIGHT
The Following application has been filed to appropriate the public waters of the State of Idaho:
37-08360
CLINE, JOSEPH, CLINE, SANDRA L., 669 RIVER RD., BLISS, ID 83314
Source: SPRING. Tributary: SINKS
Diversion Pt: NENESW Sec 27 T 06S R 13E; Gooding County; At the above address
Use: DOMESTIC (.040 CFS)
Date Filed: 6/14/1988
In: T06S R13E S27 - NESW, NWSW
The permit will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before NOVEMBER 21, 1988.
R. Keith Higginson, Director
Publish: November 2 and 9 G3027

PUBLICATION RATES
(Idaho Code, Rev. Statutes 1984)
7-8 pt. per line straight 4/Pica
7-8 pt. per line tabular 5/Pica
7-8 pt. per line successive insertions 3/Pica

MAR 02 1989

No 1317

3027

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 37-08360

Priority: June 14, 1988

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that JOSEPH CLINE
SANDRA L CLINE

669 RIVER RD
BLISS ID 83314

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 14, 1988; and has submitted Proof of Beneficial Use on December 21, 1989. An examination indicates that the works have a diversion capacity of 0.100 cfs of water from:

SPRING

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: NENESW, Sec. 27, Township 06S, Range 13E
GOODING County

PLACE OF USE: DOMESTIC

TWN RGE SEC

06S 13E 27

NWSW

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Right 37-08014 is also diverted at the point of diversion described above.
6. Domestic use is for 1 home.

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MAR 08 1996

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 37-08360

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 29TH
day of FEBRUARY, 1996

Acting for


KARL J. DREHER Director



RECEIVED
MAR 08 1996

RECEIVED

DEC 21 1989

no fee incl.
Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only

Fee Received _____

Date _____

Receipt # _____

Receipt by _____

Reviewed by *DF-1/22/90*

Sent to region _____

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 37-08360

Name(s) of Permit Holder: JOSEPH A. CLINE & SANDRA L. CLINE

Post Office Address: 669 RIVER ROAD ; BLISS, IDAHO 83314

Telephone No. 208-837-6620

Source of Water: SPRING WHICH IS A TRIBUTARY OF SINKS

Extent of Use: 30 CHICKENS
50 RABBITS

Domestic 1 (number of households) Stockwater 6 Cows (number and type of stock)

Irrigation LAWN & GARDEN = 1/2 (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 0.04 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 11-21-88

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No
Fee enclosed \$ none
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

JOSEPH A. CLINE OR SANDRA L. CLINE 837-6620
(Name) (Telephone Number)

669 RIVER ROAD ; BLISS, IDAHO 83314
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

RECORDED

FEB 21 1990

12-1-89
Date

Joseph A. Cline
Signature of Permit Holder (and title, if appropriate)

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Joseph &/or Sandra L. Cline Phone 837-6620
Post office address 669 River Road, Bliss, ID 83314

2. Source of water supply Spring which is a tributary of Sinks

3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot _____
Sec. 27 Township 6S Range 13E B.M. Gooding County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.04 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Existing headbox & pipeline, additional
pipeline to be installed

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 90°F being sought? _____

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
2 years (minimum 1 year).

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8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. one _____
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6S	13E	27									D	D							

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? John Wilkins

b. Who owns the land to be irrigated or place of use? Applicants

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Spring already serves 2 homes and livestock under existing rights.

P/U is very close to 40 line; exact location unknown.

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

A. 13E

T. 65

27

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MAR 02 1989

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Joseph A. Thine
(Applicant)

6/14/88

Received by JA Date 6-14-88 Time 11:40 am Preliminary check by _____

Fee \$ 30.00 Receipted by JA # S000428 Date 6-14-88

Publication prepared by M. Baldwin Date 10/20/88 Published in Cooding Co. Leader

Publication approved M. Baldwin Date 11/21/88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-8360, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 6th day of February, 1989.

J. Glen Saxton



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

March 1, 1996

JOSEPH CLINE
SANDRA L CLINE
669 RIVER RD
BLISS ID 83314

RE: WATER RIGHT NO. 37-08360

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

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MAR 08 1996

LICENSE REVIEW CHECKLIST



PERMIT NO. 37-08360 DATE 2-26-96

NAME	<u>Change OK</u>	☒	Assignment Needed	
PRIORITY DATE		☒	Advance?	Advanced to: _____
			Order to reinstate needed?	_____
			Incorrect fee for rate recommended?	_____
SOURCE		☒	Changes or just clarification of originally intended source?	_____
			Notice of Intent to Void necessary?	_____
POINT OF DIV		☒	Amendment needed?	_____
	☒		Overlaps?	<u>37-08014 for .04 CFS</u>
PLACE OF USE		☒	Amendment needed?	_____
		☒	Overlaps?	_____
DIV RATE		☒	Permit/fee limits:	_____
			Meas Q = <u>.04</u>	IRR/Theo Q = <u>.06</u> Recommend: <u>.04</u>
			<u>Standard Domestic</u>	_____
			Combined rates exceed capacity	_____
ANNUAL VOLUME		☒	Volume Limit:	Season: <u>(12-31)</u>
			Calculations:	<u>Standard Domestic @ 1.2 g/f</u>
			Flow limit:	_____ cfs x _____ x 1.9835 = _____
			Combined volumes exceed capacity/allowable	_____
USES		☒	Change in Nature of Use or additional uses?	_____
			Amendment necessary?	_____
NEW CONDITIONS			Irrigation Overlap	Replaces Surface Water <u>050</u>
			Supplemental GW	<u>065</u>
			Water Quality/Dam Safety/Heat-Cool/Fish	_____
			WM Control- District	_____ Meas/Lock Devices _____
			Other	_____
NEW REMARKS			Supplemental GW [in Snake River Plain]	<u>WB8/WB7</u>
			Irr/Dom Combination	<u>WB5</u> PPU Recommendation _____
			Boise River/Wood River Source Aes/Rec Uses	<u>W38</u>
			Multiple p/d(s) in ¼ ¼?	_____
			Fire Protection	<u>WB6</u>
			Other	<u>37-08014 and w1 (one)</u>

COMMENTS: _____

RECOMMENDATION	CFS	VOLUME	SRBA Claim Filed	Adjustment Memo Needed	
<u>Domestic</u>	<u>.04</u>	<u>1.2</u>			<u>NO</u>
_____	_____	_____			<u>W</u>
_____	_____	_____	LICENSE		☒
_____	_____	_____	1ST AMEND LETTER		_____
_____	_____	_____	2ND AMEND LETTER		_____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT SUPPLEMENT

File: 37-08360
By: Brenda Chapman
Date: 26-Feb-96

Pipe Flow Evaluation

Given:
 $Q = A \cdot V$

Input:
V= 5 fps
d= 2 in

Calculated:
Q= 0.11 cfs
49 gpm
A= 0.021806 sqft

Note: d = pipe diameter

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MAR 08 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

JUL 06 1995

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 37-8360

1. Owner: JOSEPH + SANDRA CLINE Phone No. 837-6620

Current Address: 669 RIVER ROAD, BLISS ID 83314

2. Accompanied by: SANDRA CLINE EXAM DATE: 6-29-93

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: SPRING tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: -NONE-

2. Other water rights with the same point of diversion: 37-08014

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NE	NE	SW	27	6S	13E	GOODING	QUAD / NAPP

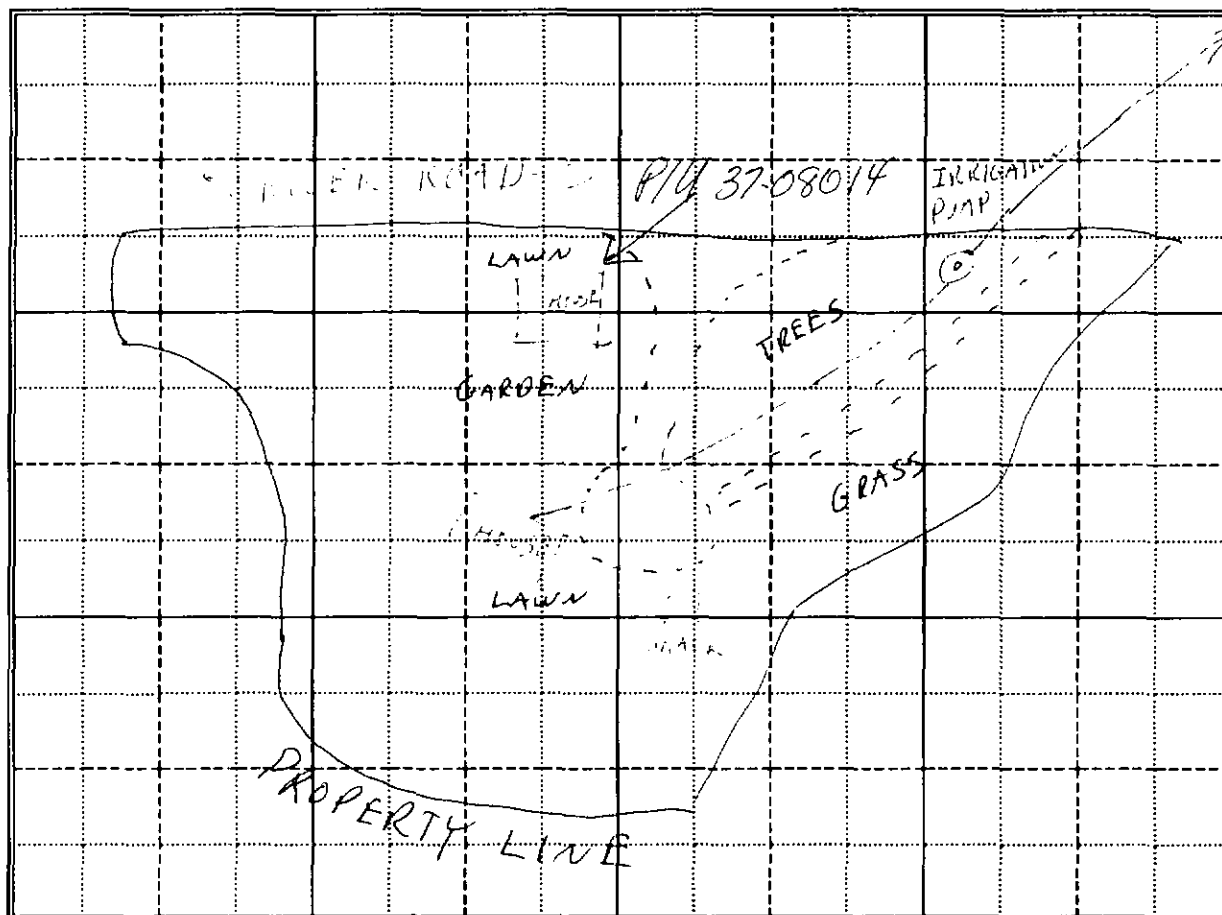
2. Place(s) of Use:

Indicate Method of Determination QUAD / NAPP

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
6S	13E	27									0								ONE D

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MAR 08 1996

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = 50'

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
DOMESTIC PUMP	SEARS	1/2	K 75	-	-
IRRIGATION PUMP	VAL-MOTOR	3/4	7883	-	-

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

MAR 08 1996

E. NARRATIVE/REMARKS/COMMENTS

A TWO INCH PIPE DIVERTS WATER FROM A SPRING LOCATED ON PROPERTY OWNED BY JOHN WILKINS. THE PIPE RUNS UNDERGROUND THROUGH A PASTURE AND RIVER ROAD AND THEN BRIEFLY SURFACES WHERE IT IS CONNECTED TO A $\frac{3}{4}$ HP PUMP USED FOR IRRIGATING THE LAWN AND GARDEN ON THE PROPERTY. THE PIPE CONTINUES ON UNDERGROUND TO THE HOUSE. IN THE BASEMENT OF THE HOUSE IS A $\frac{1}{2}$ HP PUMP AND 50 GAL PRESSURE TANK (40-50 PSI) WHICH RECEIVES THE WATER.

THE $\frac{1}{2}$ HP PUMP ONLY SUPPLIES WATER FOR INTERNAL USE, THE $\frac{3}{4}$ HP PUMP IS REQUIRED TO BUILD PRESSURE TO RUN THE SPRINKLERS FOR LAWN + GARDEN.

THE ALTITUDE OF THE SPRING IS ABOUT 10-15 FEET ABOVE THE INLET IN THE HOUSE BASEMENT.

Have conditions of permit approval been met? ☒ yes ☐ no

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F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

DOM-THEORETICAL ($\frac{1}{2}$ HP, NEGATIVE 10' AT LIFT, 40 PSI) = 0.04 cfs

IRR-THEORETICAL ($\frac{3}{4}$ HP, NEGATIVE 10' LIFT, 40 PSI) = 0.06 cfs

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \text{INT} + \text{EXT DOMESTIC} = 1.2 \text{ AFA}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 43.4$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 1.2 \text{ AFA}$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC	1/1	12/31	0.04	1.2
Totals:			0.04	1.2

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name MICHAEL HARSIBARGER Date 7-9-93

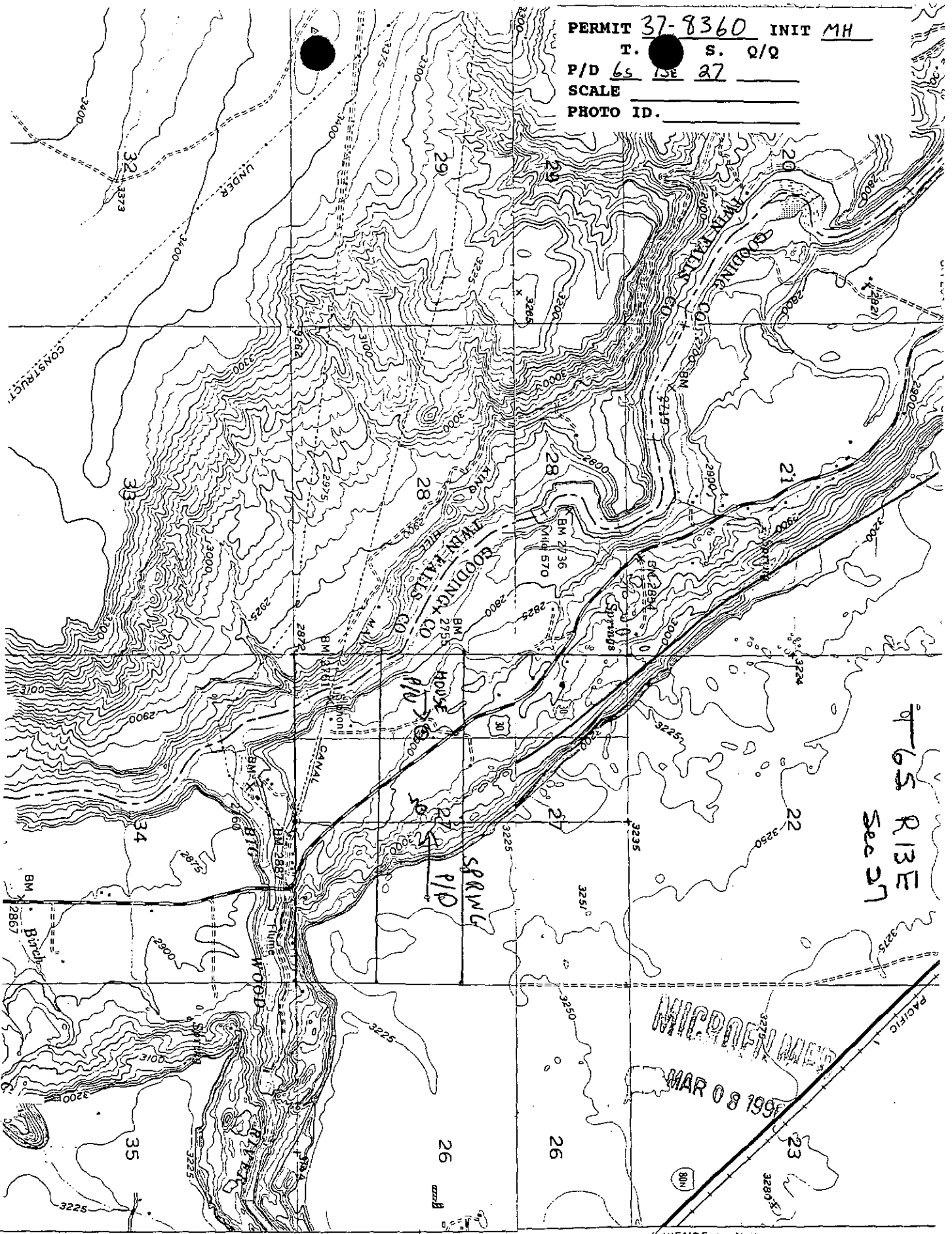
Reviewer _____ Date _____

SEAL

APPROVED

VAR 081996

PERMIT 37-8360 INIT MH
T. 65 S. Q/R
P/D 65 ISE 27
SCALE _____
PHOTO ID. _____

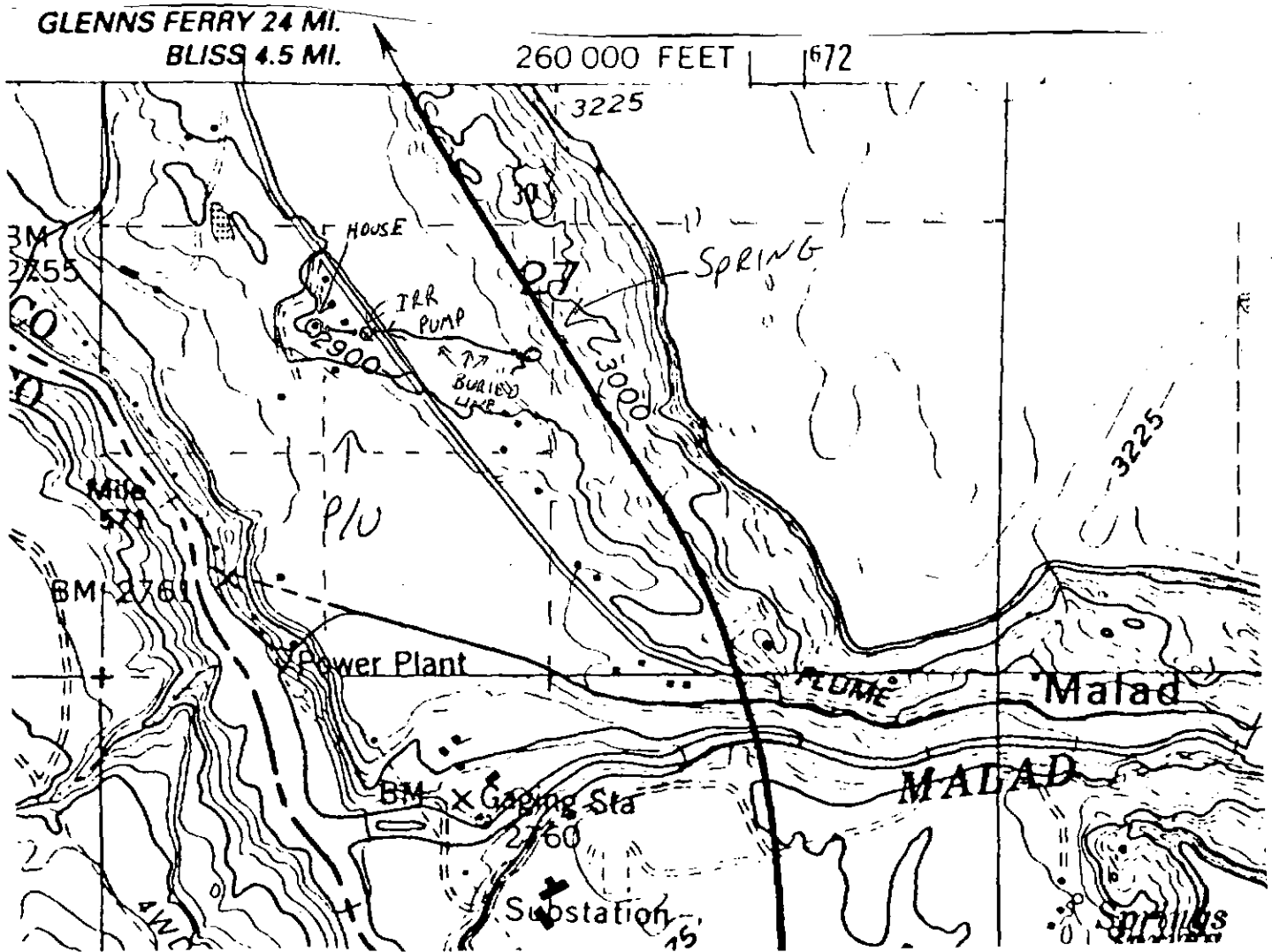


T 65 R 13 E
Sec 27

MICROFILMED
MAR 08 1995

PERMIT 37-8360 INIT 14
 T. R. S. Q/Q
 P/D 65 13E 27
 SCALE
 PHOTO ID. Delivery System AL7.

DELIVERY SYSTEM ALTERNATE DIAGRAM



200% ENLARGEMENT

OF ORTHO-QUAD

DATED 1992

MICROFILMED

MAR 08 1996

37-8360

CLINE



P/D
SPRING ON WILKINS'
PROPERTY



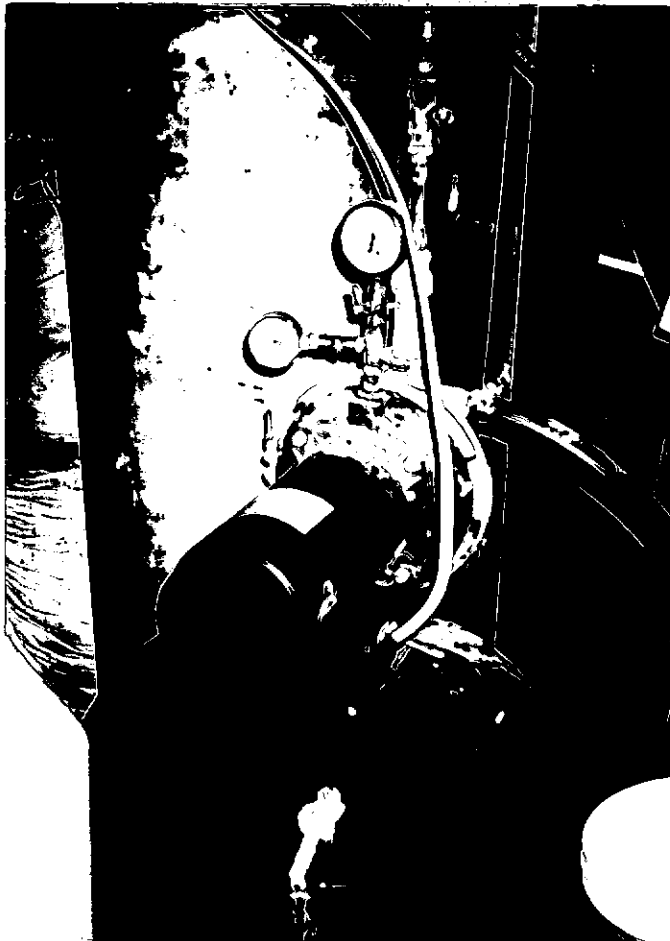
P/U
HOUSE &
FRONT LAWN

HOUSTON AREA

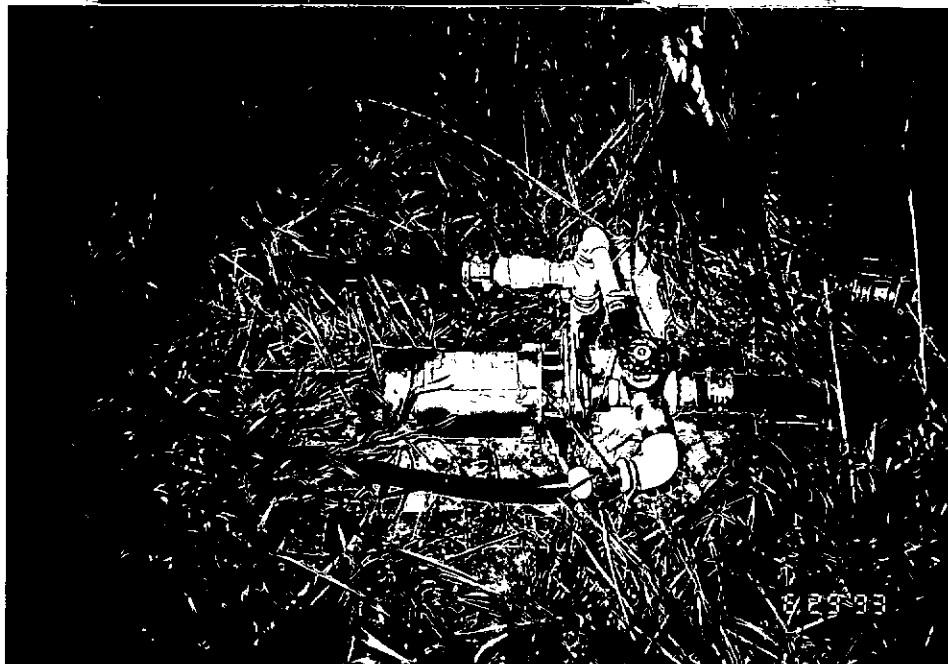
MAR 08 1996

37-8360

CLINE



DOMESTIC USE PUMP
IN BASEMENT OF HOUSE



IRRIGATION
USE PUMP

REPRODUCED
FILMED
MAR 08 1963

January 24, 1990

JOSEPH CLINE
SANDRA L. CLINE
669 RIVER RD.
BLISS, ID 83314

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 37-08360

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)734-3578.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

RECORDED

FEB 21 1990

138925

November 30, 1989

JOSEPH CLINE
SANDRA L. CLINE
669 RIVER RD.
BLISS, ID 83314

PROOF DUE NOTICE

RE: PERMIT NO. 37-08360

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before February 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

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FEB 21 1990

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
February 10, 1989

JOSEPH CLINE
SANDRA L. CLINE
669 RIVER RD.
BLISS, ID 83314

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 37-08360

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

GARY SPACKMAN, Supervisor
Water Rights Permits Section

GS: SC
Enclosures

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MAX 02 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

28-Oct-1988

Joseph & Sandra Cline
669 River Rd.
Bliss, ID 83314

Re: Application for Permit No. 37-08360

Dear Mr. & Mrs. Cline:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned identification No. 37-08360. Please refer to this number in all further correspondence.

This office will be advertising the application in the Gooding County Leader on 11/2 & 11/9/88. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Loren O. Holmes, P.E.
Southern Region Manager

LH:MB

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MAR 02 1989

AFFIDAVIT of PUBLICATION

RECEIVED

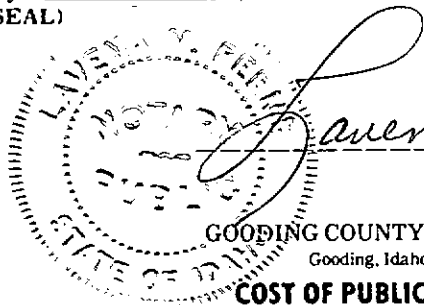
NOV 10 1988

State of Idaho,)
) SS.
County of Gooding)

Department of Water Resources
Southern Region Office

Haue Combes, being first duly sworn, deposes and says that he is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho, that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 2nd day of Nov 19 88, and the date of the last publication was on the 9th day of Nov, 19 88.

Subscribed and sworn to before me this 9th day of Nov, 19 88.
(SEAL)



GOODING COUNTY LEADER
Gooding, Idaho
COST OF PUBLICATION

Number of Lines in Notice 25
Number of Insertions 2

Lines tabular at 5/Pica
25 Lines straight at 13.00 4/Pica
25 Subsequent lines at 1137 3/Pica
TOTAL COST 24.37

COPY OF NOTICE
(Paste Here)

Appeal for water
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Appeal for water
BILL TO

NOTICE OF APPLICATION
FOR WATER RIGHT
The Following application has been filed to appropriate the public waters of the State of Idaho:
37-08360
CLINE, JOSEPH, CLINE, SANDRA L., 669 RIVER RD., BLISS, ID 83314
Source: SPRING. Tributary: SINKS
Diversion Pt: NENESW Sec 27 T 06S R 13E; Gooding County; At the above address
Use: DOMESTIC (0.040 CFS)
Date Filed: 8/14/1988
In: T06S R13E S27 - NESW, NWSW
The permit will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before NOVEMBER 21, 1988.
R. Keith Higginson, Director
Publish: November 2 and 9 G3027

PUBLICATION RATES
(Idaho Code, Rev. Statutes 1984)
7-8 pt. per line straight 4/Pica
7-8 pt. per line tabular 5/Pica
7-8 pt. per line successive insertions 3/Pica
MICROFILMED

MAR 02 1989
No 1317

3027

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region
2148 4th Avenue East
Twin Falls, ID 83301
(208)734-3578

OCTOBER 20, 1988

GOODING COUNTY LEADER
BOX 56
GOODING, ID 83330

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 21, 1988.

Yours truly,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

ENCLOSURE

MAR 02 1989

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

37-08360

CLINE, JOSEPH
CLINE, SANDRA L.
669 RIVER RD.
BLISS, ID 83314

Source: SPRING

Tributary: SINKS

Diversion Pt:

NENESW Sec 27 T 06S R 13E; Gooding County; At the
above address.

Use: DOMESTIC

(.040 CFS)

Date Filed: 6/14/1988

In: T06S R13E S27

NESW

NWSW

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before NOVEMBER 21, 1988.

R. Keith Higginson, Director

Published 11/02/1988 & 11/09/1988

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MAR 02 1989