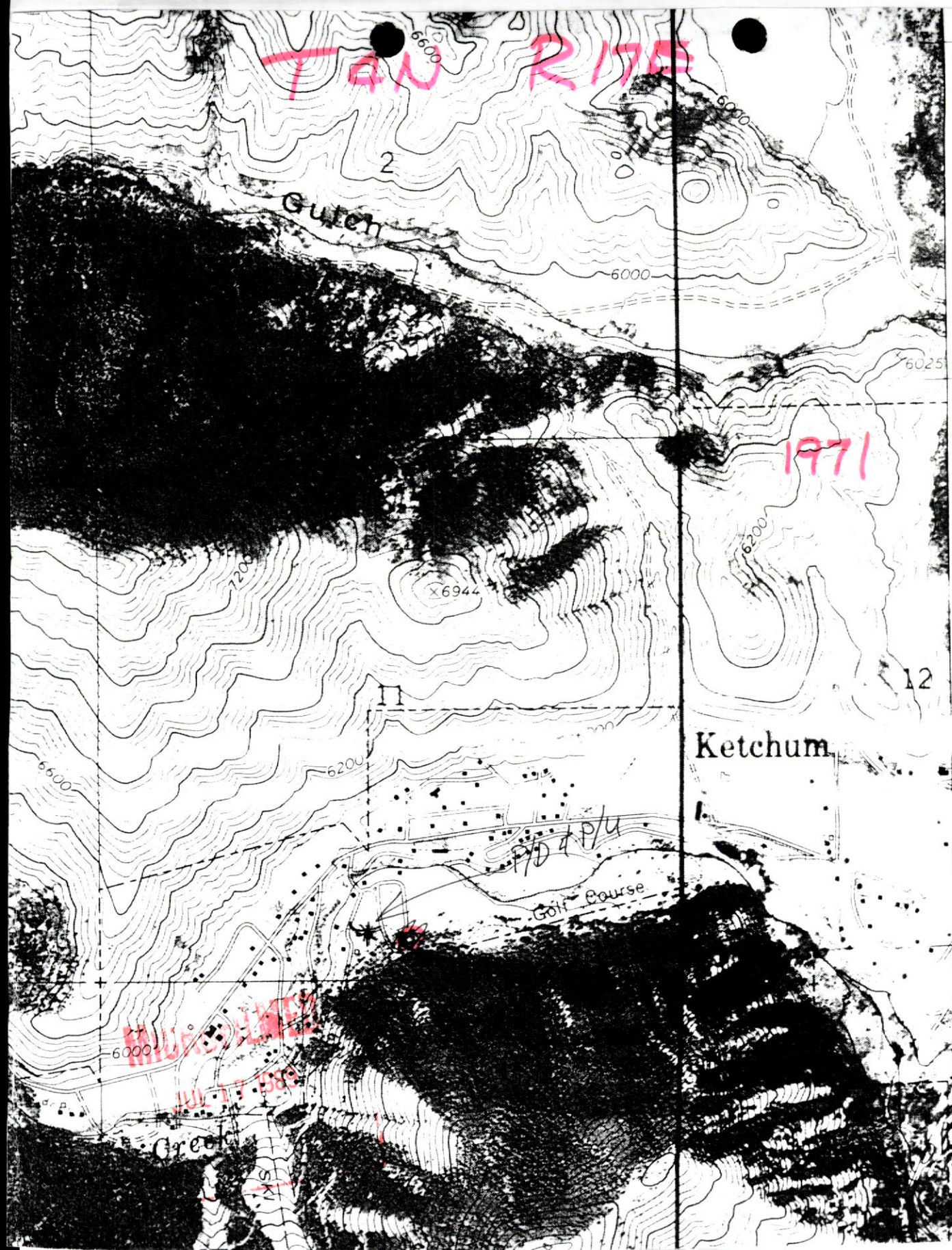




BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X Richard J. Roberts (Applicant)
May Ann Roberts (Spouse)

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Blaine } SS.

DANIEL J. GORHAM

, being first duly sworn,
deposes and says that he is the printer (publisher) of the Wood River Journal, a
newspaper published every week in Hailey, County of Blaine, State of Idaho; that
said newspaper has been continuously and uninterruptedly published for a period of
seventy-eight consecutive weeks prior to the first publication of the annexed notice,
and is a newspaper qualified to publish legal notices as provided by act of the 1919
session of the legislature of the State of Idaho, known as House Bill 145; that the

annexed advertisement was published once each week for 2 consecutive
issues in said newspaper proper and not in a supplement; that the date of the first

publication of said advertisement was on the 15th day of Feb, 1989, and

the date of the last publication was on the 22nd day of Feb, 1989.

Daniel J. Gorham
Subscribed and sworn to before me this 22nd day of Feb, 1989.
(SEAL)

Roberta McKee
NOTARY PUBLIC

WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Number of Picas per Line _____
Number of Lines in Notice 40.5
Number of Insertions 2
Lines tabular at _____ 5¢/Pica
40.5 Lines straight at 20.05 4¢/Pica
40.5 Subsequent lines at 15.59 3¢/Pica
TOTAL COST 35.64

JUL 17 1989

COPY OF NOTICE

(Paste Here)

Not of Application #37-08368
TITLE OF NOTICE Roberts Family Trust

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water Resources
BILL TO

Water right sought by Roberts

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have
been filed to appropriate the
public waters of the State of
Idaho:

37-08368

ROBERTS FAMILY TRUST,
RICHARD G.
ROBERTS FAMILY TRUST,
MARY ANN
C/O DR. RICHARD G. ROBERTS
256 MARTIN STREET
TWIN FALLS, ID 83301

Source: GROUNDWATER

Diversion Pt: SESESW Sec 11 T
04N R 17E; 1/2 mile North & 1 1/2
miles West of Ketchum, Blaine
County.

Use: DOMESTIC (.110 CFS)

Date Filed: 07/27/1988

In: T04N R17E S11 SESW

The permit(s) will be subject to all
prior water rights. Protests may
be submitted based on the criteria
of Sec. 42-203A, Idaho Code,
and/or the new public interest
criteria of Sec. 42-203C, Idaho
Code. Protests must be filed with
the Director, Dept. of Water
Resources, 2148 4th Avenue
East, Twin Falls, Idaho 83301, on
or before MARCH 6, 1989.

R. Keith Higginson, Director
Publish: Wood River Journal--
7-1 February 15 & 22, 1989.

7-6 per line successive inser-
tion.....3.5/pica

No 6408

RECEIVED

FEB 23 1989

Department of Water Resources
Southern Region Office

AFFIDAVIT of PUBLICATION

RECEIVED

State of Idaho, }
County of Blaine } SS.

NOV 10 1988

Department of Water Resources
Southern Region Office

DANIEL J. GORHAM

being first duly sworn,
deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the

annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first

publication of said advertisement was on the 2nd day of Nov, 1988, and

the date of the last publication was on the 9th day of Nov, 1988.

Daniel J. Gorham

Subscribed and sworn to before me this 9th day of Nov, 1988.
(SEAL)

Roberta McKee

NOTARY PUBLIC

WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Number of Picas per Line _____
Number of Lines in Notice _____
Number of Insertions _____
Lines tabular at _____ 5¢/Pica
Lines straight at _____ 4¢/Pica
Subsequent lines at _____ 3¢/Pica
TOTAL COST _____

COPY OF NOTICE

(Paste Here)

Not. of Application #37-08368
TITLE OF NOTICE Roberts

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Water Resources
BILL TO

Roberts files on water right

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

37-08368

ROBERTS FAMILY TRUST,
RICHARD G. ROBERTS
FAMILY TRUST, MARY ANN
C/O DR. RICHARD G. ROBERTS
256 MARTIN STREET
TWIN FALLS, ID 83301

Source: GROUNDWATER

Diversion Pt: SESESW Sec 11 T
04N R 19E; 1/2 mile North & 1 1/2
miles West of Ketchum, Blaine
County.

Use: DOMESTIC (.110 CFS)

Date Filed: 7/27/1988

In: T04N R17E S11 SESW

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code, and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 2148 4th Avenue East, Twin Falls, Idaho 83301, on or before NOVEMBER 21, 1988.

R. Keith Higginson, Director

Publish: Wood River Journal-
November 2 & 9, 1988.

7-8 pt. per line straight.....4.5/pica
7-8 pt. per line tabular.....5.5/pica
7-8 pt. per line successive insertion.....3.5/pica

No 6223

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
DEC 03 1991

Department of Water Resources

A. GENERAL INFORMATION

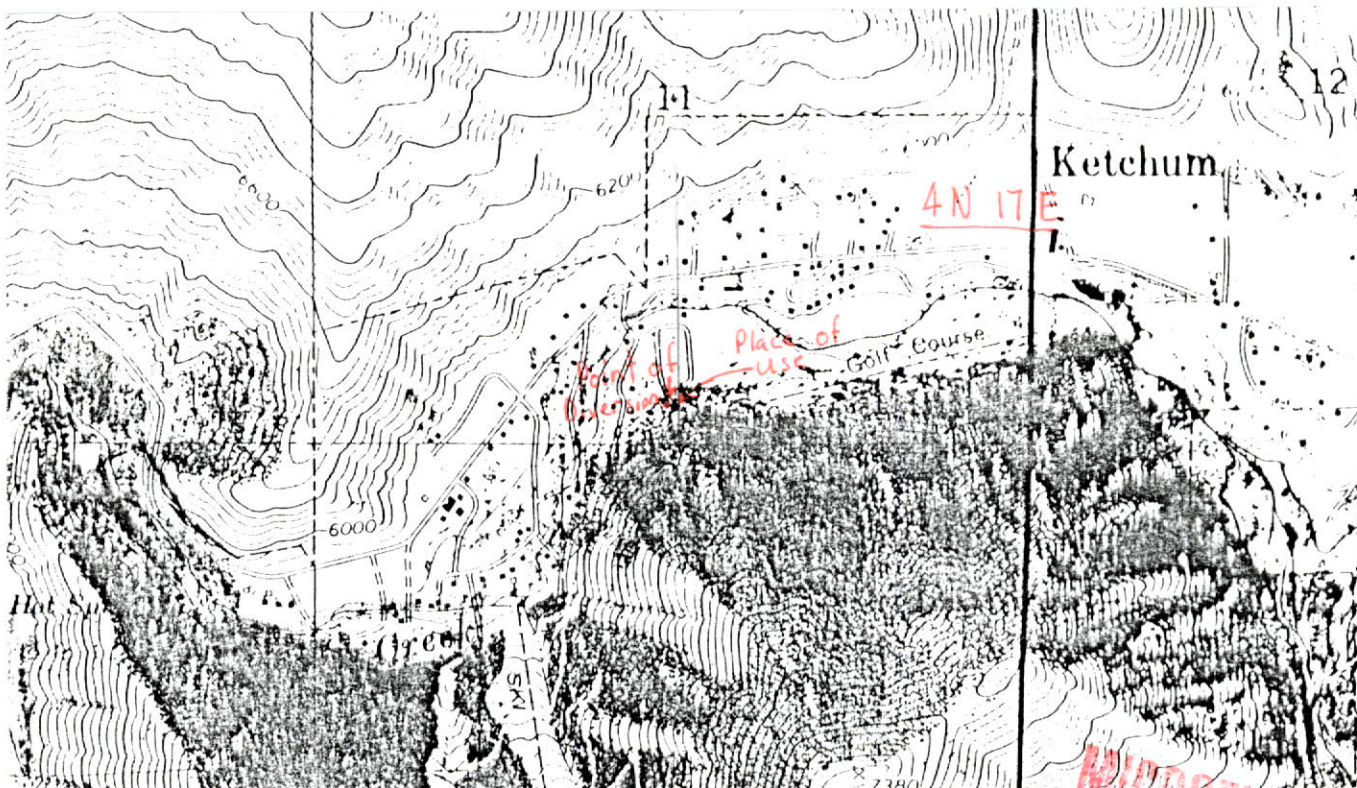
Permit No. 37-8368
1. Owner: Mary Ann Roberts Phone No. 733-3278
Current Address: 256 Martin Street, Twin Falls, Id, 83301
2. Accompanied by: Same EXAM. DATE: 8/21/89
Address: Same Phone No. Same
Relationship to Permit Holder: Same
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☒ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more)
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater.)

RECEIVED
JUN 24 1992



P.D.
Looking South



P.U.
Looking
South



P.U.
Looking
North



WASH STATE
JUN 24 1992

P.D.

Looking South



P.U.

Looking
South



P.U.

Looking
North



UNRECORDED
JUN 24 1992

P.D.

Looking South



P.U.

Looking
South

P.U.

Looking
North



UNRECORDED
JUN 24 1992

P.D.

Looking South

P.U.

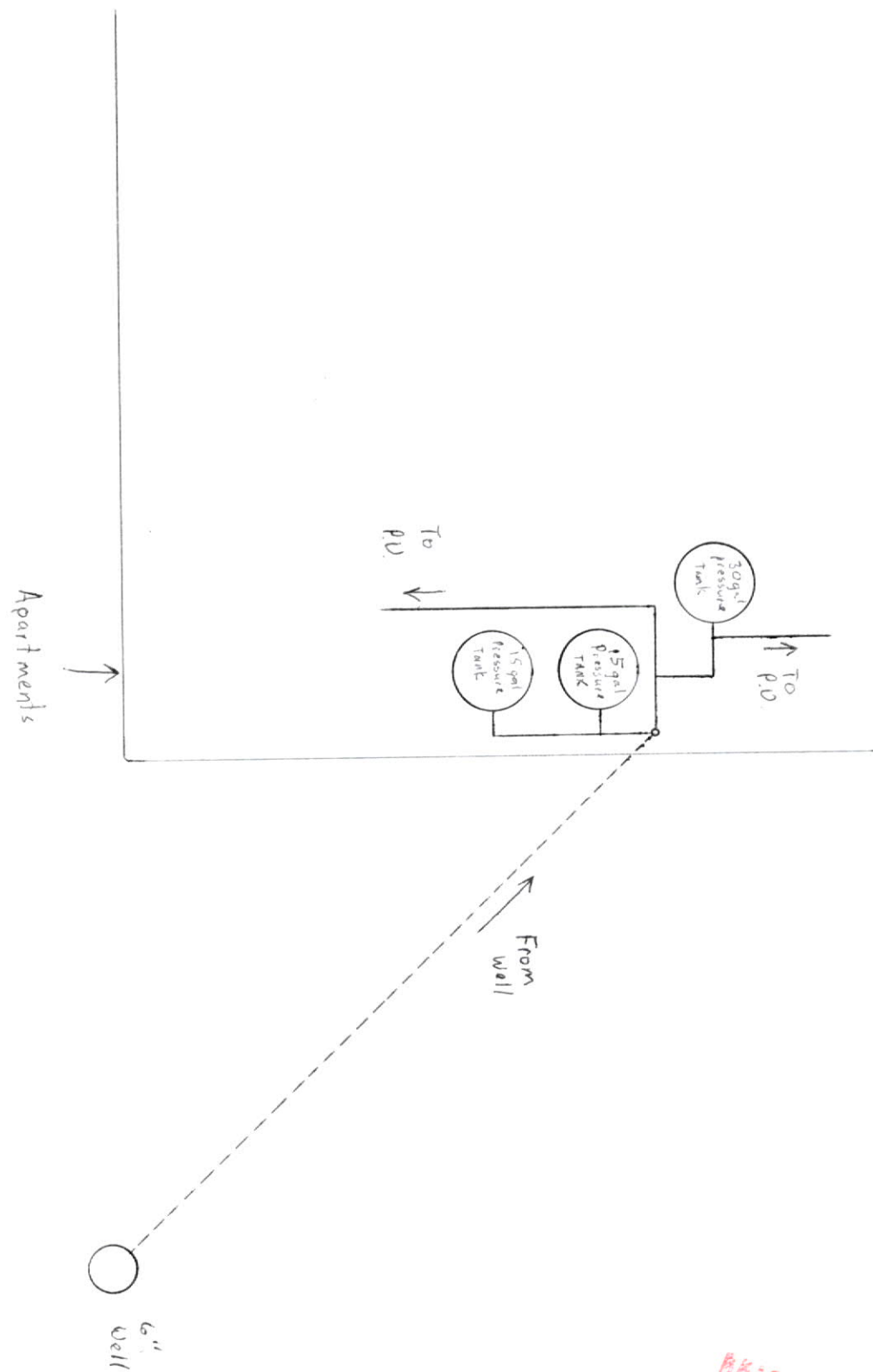
Looking
South



P.U.

Looking
North

UNPROFILMED
JUN 24 1992



REPRODUCED
JUN 24 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 37-08368

Priority: July 27, 1988

Maximum Diversion Rate: 0.11 CFS
Maximum Diversion Volume: 3.6 AF

This is to certify, that RICHARD G & MARY ANN ROBERTS FAMILY TRUST
C/O RICHARD G ROBERTS
256 MARTIN ST
TWIN FALLS ID 83301

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 27, 1988; and has submitted Proof of Beneficial Use on May 15, 1989. An examination indicates that the works have a diversion capacity of .110 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.11 CFS	3.6 AF

LOCATION OF POINT(S) OF DIVERSION: SESW , Sec. 11, Township 04N, Range 17E
BLAINE County

PLACE OF USE: DOMESTIC
TWN RGE SEC

04N 17E 11 SESW

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for a 6 unit apartment building.
6. Place of use is also known as Lot 13, Block 1, Warm Springs Village 3rd Addition.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 16TH day of JUNE, 1992.

MICROFILMED

Acting for

R. Keith Higginson, Director

JUN 24 1992

Ident. No. 37-08368

APPROVED

Richard G. & Mary Ann Roberts Family Trust

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot _____

Sec. 11 Township 4 N. Range 17E ^{Per map} 19E B.M. Blaine County; additional

points of diversion if any: _____

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

_____ years (minimum 1 year).

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. D / 6 unit apartment complex.
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N.	17E.	11												D				~~D~~	

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

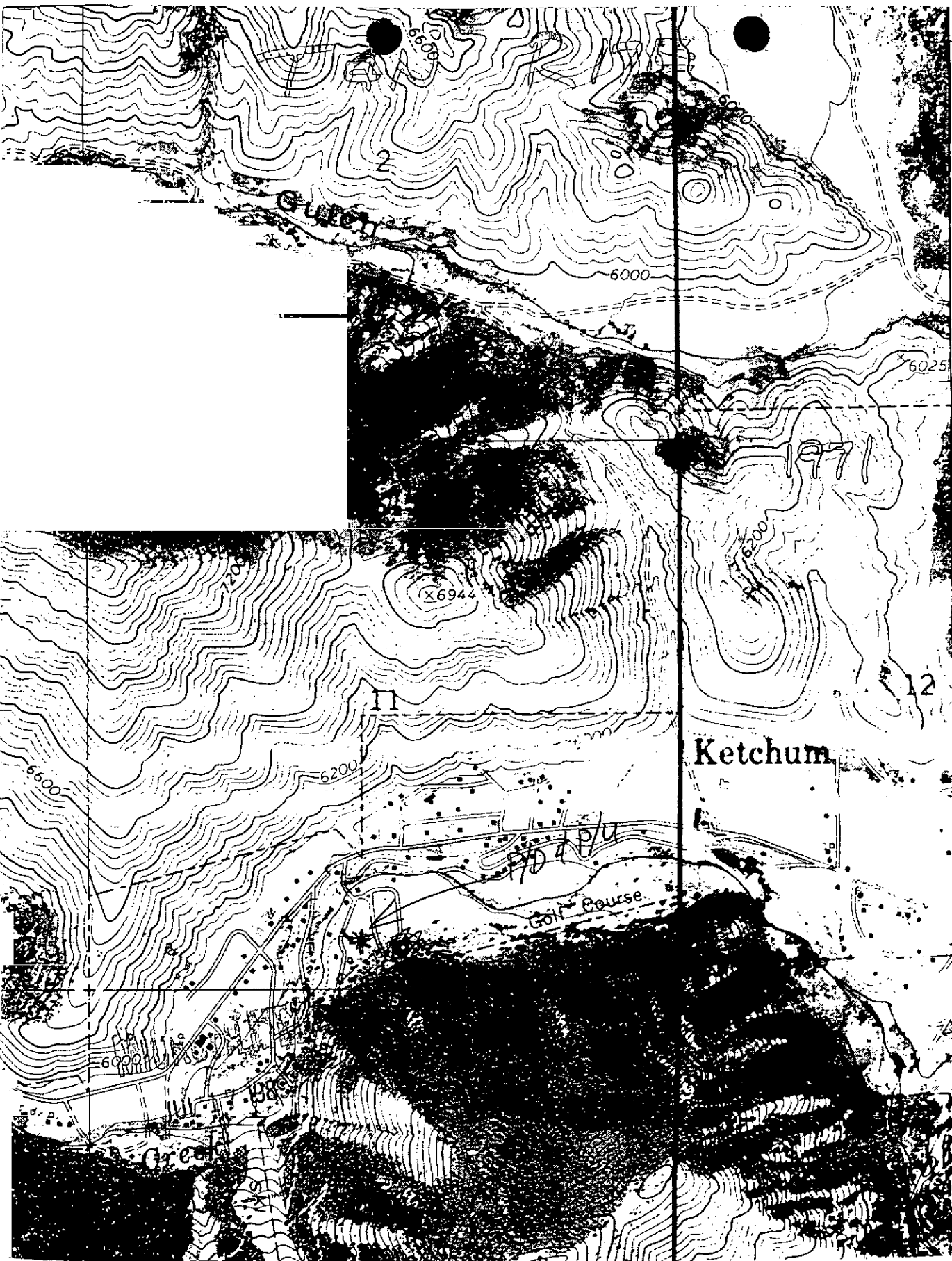
11. a. Who owns the property at the point of diversion? Applicant

b. Who owns the land to be irrigated or place of use? "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Well drilled & used since 1971.

P/u & P/D Lot 13 BIK 1
Warm Springs Village 3rd. Add.



4843
42'30"
4842
4840

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

* Richard H. Calvert, Jr. (Applicant)
May Ann Calvert (Spouse)

Proposed Priority 7/27/88

Received by Adm Date 7/27/88 Time 15:29 Preliminary check by LS

Fee \$ 30.00 Receipted by Adm # 5001131 Date 7/27/88

Publication prepared by M. Baldwin Date 10/20/88 Published in Wood River Journal

Publication approved M. Baldwin Date 11/22/88, 2/27/89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-8368, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

Witness my hand this 19th day of April, 1989.

J. Glen Saxton

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Blaine } SS.

DANIEL J. GORHAM

, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the

annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first

publication of said advertisement was on the 15th day of Feb., 1989, and

the date of the last publication was on the 22nd day of Feb., 1989.

Daniel J. Gorham

Subscribed and sworn to before me this 22nd day of Feb., 1989.
(SEAL)

Roberta McKenney

NOTARY PUBLIC

WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Number of Picas per Line _____
Number of Lines in Notice 40.5
Number of Insertions 2
Lines tabular at _____ 5¢/Pica
40.5 Lines straight at 20.05 4¢/Pica
40.5 Subsequent lines at 15.59 3¢/Pica
TOTAL COST 35.64

JUL 17 1989

COPY OF NOTICE

(Paste Here)

Not. of Application #37-08368
TITLE OF NOTICE Roberts Family Trust

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Water Resources
BILL TO

Water right sought by Roberts

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

37-08368

ROBERTS FAMILY TRUST,
RICHARD G.
ROBERTS FAMILY TRUST,
MARY ANN
C/O DR. RICHARD G. ROBERTS
256 MARTIN STREET
TWIN FALLS, ID 83301

Source: GROUNDWATER

Diversion Pt: SESESW Sec 11 T
04N R 17E; 1/2 mile North & 1 1/2
miles West of Ketchum, Blaine
County.

Use: DOMESTIC (110 CFS)

Date Filed: 07/27/1988

In: T04N R17E S11 SESW

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code, and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 2148 4th Avenue East, Twin Falls, Idaho 83301, on or before MARCH 6, 1989.

R. Keith Higginson, Director

III Publish: Wood River Journal-
February 15 & 22, 1989.

7-8 pt. per line successive inser-
tion.....3.5/pica

No 6408

RECEIVED

FEB 23 1989

Department of Water Resources
Southern Region Office

AFFIDAVIT of PUBLICATION

RECEIVED

State of Idaho, }
County of Blaine } SS.

NOV 10 1988

Department of Water Resources
Southern Region Office

DANIEL J. GORHAM

, being first duly sworn,
deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the

annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first

publication of said advertisement was on the 2nd day of Nov, 1988, and

the date of the last publication was on the 9th day of Nov, 1988.

Daniel J. Gorham
Subscribed and sworn to before me this 9th day of Nov, 1988.
(SEAL)

Roberta M. Ketchum
NOTARY PUBLIC

WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Number of Picas per Line _____
Number of Lines in Notice 40.5
Number of Insertions 2
Lines tabular at 1988 5¢/Pica
40.5 Lines straight at 20.05 4¢/Pica
40.5 Subsequent lines at 15.59 3¢/Pica
TOTAL COST 35.64

COPY OF NOTICE

(Paste Here)

Not. of Application #37-08368
TITLE OF NOTICE Roberts

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Water Resources
BILL TO

Roberts files on water right

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

37-08368

ROBERTS FAMILY TRUST,
RICHARD G. ROBERTS
FAMILY TRUST, MARY ANN
C/O DR. RICHARD G. ROBERTS
256 MARTIN STREET,
TWIN FALLS, ID 83301

Source: GROUNDWATER

Diversion Pt: SESESW Sec 11 T
04N R 19E; 1/2 mile North & 1 1/2
miles West of Ketchum, Blaine
County.

Use: DOMESTIC (.110 CFS)

Date Filed: 7/27/1988

In: T04N R17E S11 SESW

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code, and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 2148 4th Avenue East, Twin Falls, Idaho 83301, on or before NOVEMBER 21, 1988.

R. Keith Higginson, Director

Publish: Wood River Journal-
November 2 & 9, 1988.

7-8 pt. per line straight.....4.5/pica
7-8 pt. per line tabular.....5.5/pica
7-8 pt. per line successive insertion.....3.5/pica

No 6223

June 22, 1992

RICHARD G & MARY ANN ROBERTS FAMILY TRUST
C/O RICHARD G ROBERTS
256 MARTIN ST
TWIN FALLS ID 83301

RE: WATER RIGHT NO. 37-08368

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

MIPOFILMED

JUN 24 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
DEC 03 1991
Department of Water Resources

A. GENERAL INFORMATION

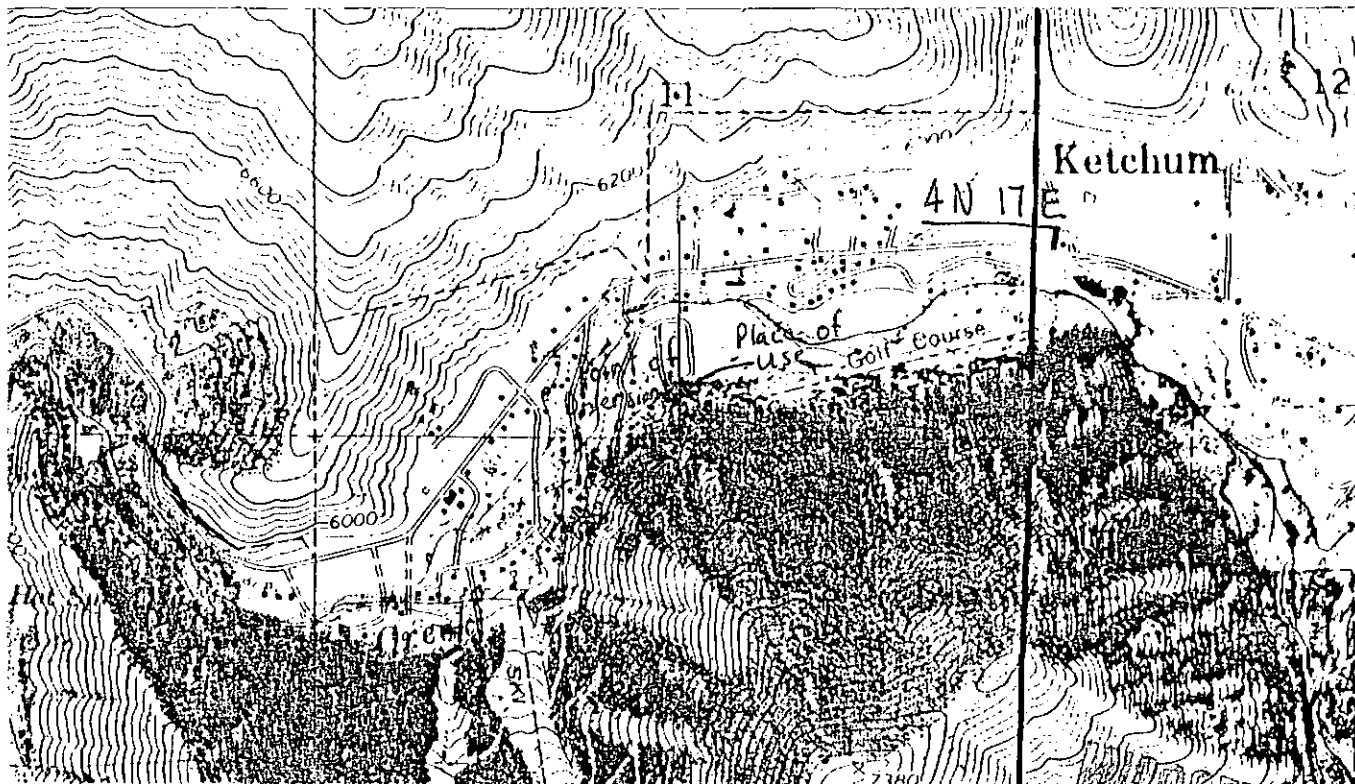
Permit No. 37-8368
1. Owner: Mary Ann Roberts Phone No. 733-3278
Current Address: 256 Martin Street, Twin Falls, Id, 83301
2. Accompanied by: Same EXAM. DATE: 8/21/89
Address: Same Phone No. Same
Relationship to Permit Holder: Same
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☒ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more)

JUN 24 1992

FILMED

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Water is pumped from a 6" well by submersible pump to 2-15 gallon + 1-30 gallon pressure tank. The water is then conveyed to 6 apartments

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
				<i>Red Jacket</i>	

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		<i>SE</i>	<i>SE</i>	<i>SW</i>	<i>11</i>	<i>4N</i>	<i>17E</i>	<i>Blaine</i>	<i>Quadrangle</i>

6. **Place(s) of Use:**

Indicate Method of Determination *Quadrangle*

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<i>4N</i>	<i>17E</i>	<i>11</i>												<i>D</i>					<i>6/D</i>

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

An accurate measurement could not be taken

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)
Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)
Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)
Meter Input HP: (6) x 1.34 = _____ (7)
Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)
Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

*Domestic .6 afa * 6 households = 3.6 afa*
*8/25/89 Irrigation .6 afa * .5 acre = 0.3 afa*
3.6 afa - 0.3 afa = 3.3 afa

RECORDED
JUN 24 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

The rate of flow could not be accurately measured due to the fact that it could not establish if water would be used in any of the 6 apartment at the time of measurement. Refer to appendix IV, Max instantaneous water requirements for domestic use sheet attached. It allows 0.11 cfs for 6 households.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)	
	From	To			
Domestic	JAN 1	Dec 31	0.11	3.9 3.6	RJC 8/25/89
Totals:			0.11	3.9 3.6	

2. Recommended Amendments

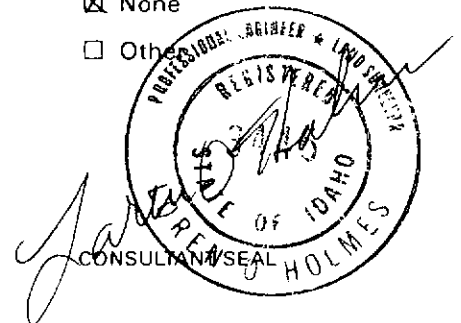
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None

☐ Other

J. AUTHENTICATION

Field Examiner's Name Russ Lewis
 Signature Russell J. Lewis
 Certification Date 4/10/91
 Field Report Preparation Date 8/25/89



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.



P.D.
Looking South



P.U.
Looking
South



P.U.
Looking
North



RECEIVED
JUN 24 1992

P. D.

Looking South



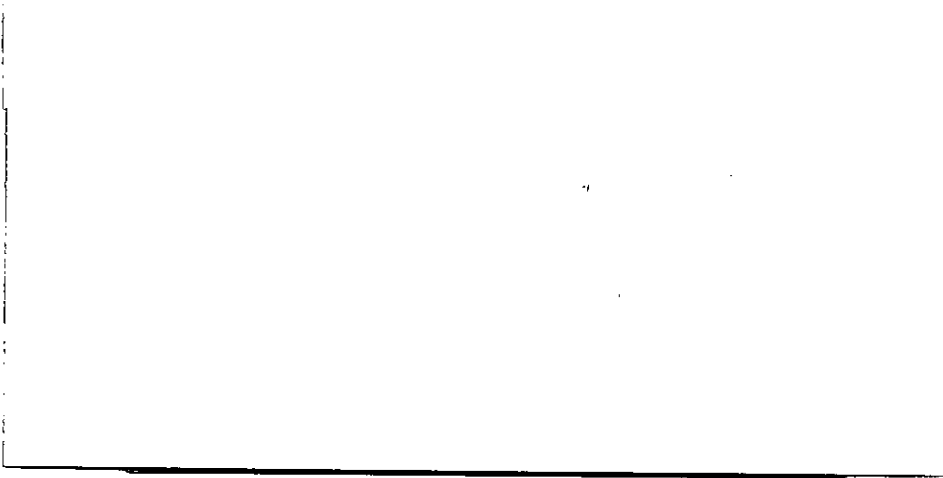
P.U.
Looking
South



P.U.
Looking
North



JUN 24 1992



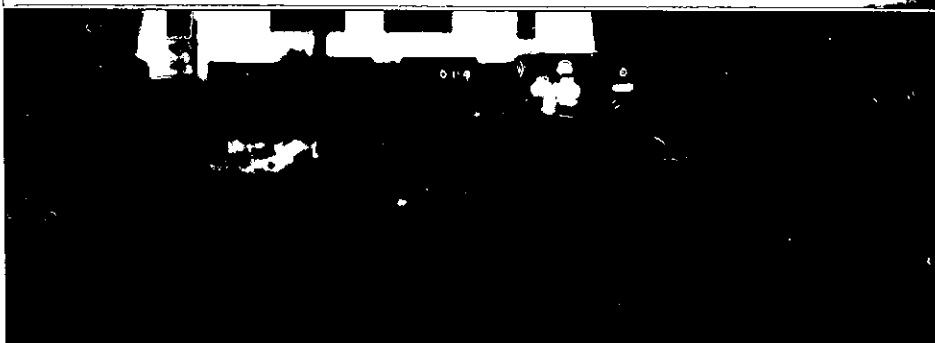
P.D.

Looking South



P.U.

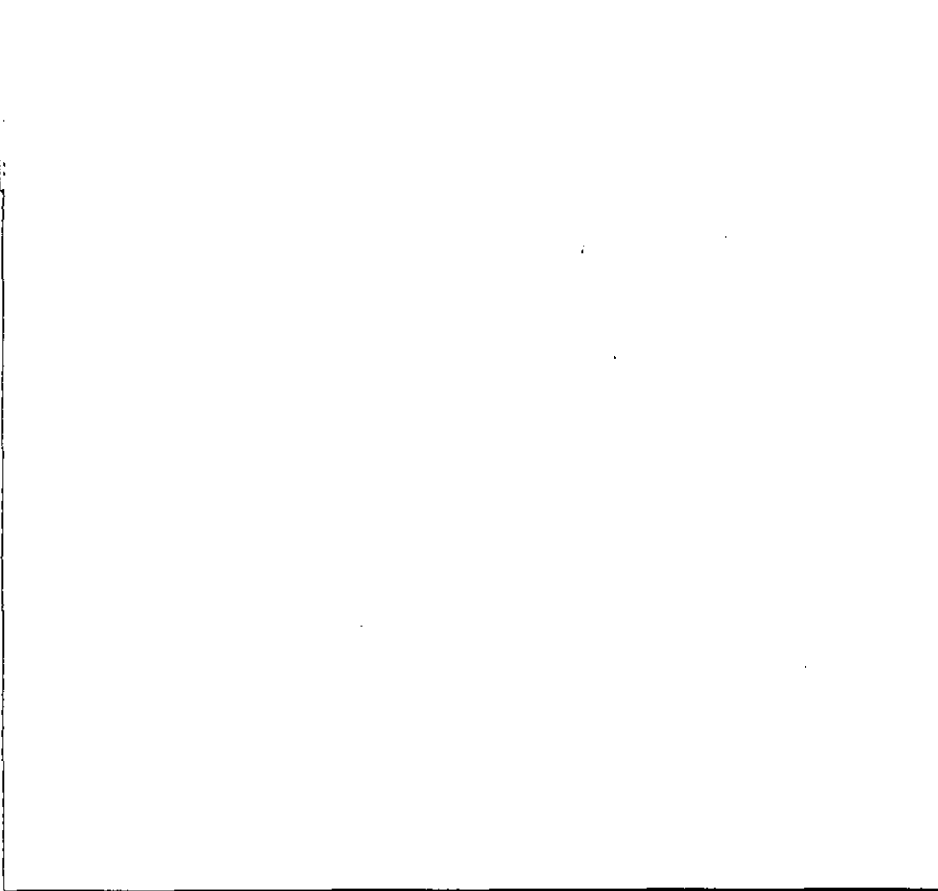
Looking
South



P.U.

Looking
North

UNIVERSITY OF MICHIGAN
JUN 24 1992



P.D.

Looking South



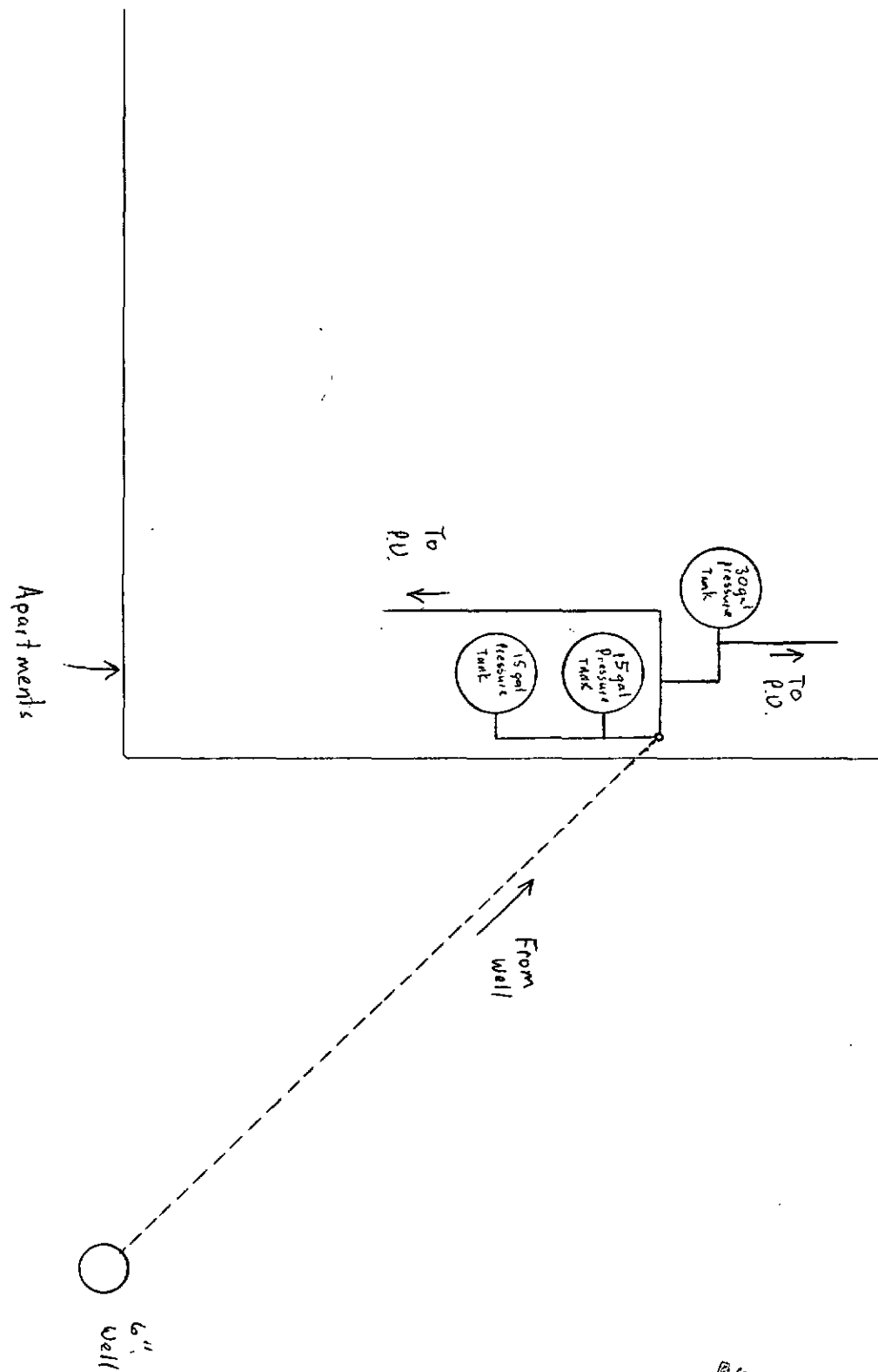
P.U.

Looking
South

P.U.

Looking
North

MASSACHUSETTS
JUN 24 1992



RECEIVED
JUN 24 1932

Form 12
03/86

RECEIVED

MAY 15 1989

Department of Water Resources
Southern Region Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

RECEIVED

MAY 16 1989

For Office Use Only

Fee Received \$50.

Date 5-15-89

Receipt # 5007107

Receipt by [Signature]

Reviewed by [Signature]

Sent to region 6.9

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 37-0836P

Name(s) of Permit Holder: Mrs. R. G. Roberts (Mary Ann) ✓

Post Office Address: 256 Martin Street
Twin Falls, Idaho 83301 Telephone No. 208-733-3278

Source of Water:

Extent of Use:

Domestic ✓ 60 gals (number of households) Stockwater (number and type of stock)

Irrigation (acres) Other/Remark

Total rate and/or volume for which proof is submitted 0.11 cfs acre-feet

Show the date water was first diverted and beneficially used under this permit: 1971

Measuring Device: Required? Yes ☐ No ☒ Installed? Yes ☐ No ☒ Fee enclosed \$50.00 (See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes ☐ No ☒ Installed? Yes ☐ No ☒ JUL 17 1989

Person to contact to accompany the Department representative during the field examination: Mrs. R. G. Roberts (Name) 208-733-3278 (Telephone Number)

256 Martin St. Twin Falls, Idaho 83301 (Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

5-15-89 Date M. G. Roberts ✓ Signature of Permit Holder (and title, if appropriate)

USE TYPEWRITER OR
BALL POINT PEN

State of Idaho
Department of Water Administration

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

1. WELL OWNER

Name Dr. R.D. Roberts
Address 256 Martin Terre Haute, Ind.
Owner's Permit No. _____

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test
☐ Municipal ☐ Industrial ☐ Stock

4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 6 inches Total depth 63 feet

Casing schedule: ☐ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>280</u> inches	<u>6</u> inches	<u>±1</u> feet	<u>63</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

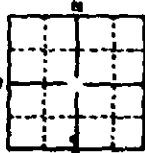
Was a pecker or seal used? ☐ Yes ☒ No
Perforated? ☒ Yes ☐ No
How perforated? ☐ Factory ☒ Knife ☐ Torch
Size of perforation _____ inches by _____ inches
Number _____ From _____ To _____
48 perforations 48 feet 60 feet
_____ perforations _____ feet _____ feet
_____ perforations _____ feet _____ feet

Well screen installed? ☐ Yes ☒ No
Manufacturer's name _____
Type _____ Model No. _____
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Diameter _____ Slot size _____ Set from _____ feet to _____ feet
Jacked? ☐ Yes ☒ No Size of gravel _____
from _____ feet to _____ feet

Surface seal? ☒ Yes ☐ No To what depth 20 feet
Material used in seal ☐ Cement grout ☒ Puddling clay

6. LOCATION OF WELL

Sketch map location must agree with written location.



County Blaine
S. R. & S. W. 1/4 Sec. 11, T. 4, N. 17, E. 4
Lot 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100

7. WATER LEVEL

Static water level 17 feet below land surface
Flowing? ☐ Yes ☒ No G.P.M. flow _____
Temperature: _____ ° F. Quality _____
Artesian closed-in pressure _____ p.s.i.
Controlled by ☐ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☐ Pump ☐ Bailor ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped
<u>35</u>	<u>0</u>	<u>3</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____

9. LITHOLOGIC LOG

Hole Diam.	Depth		Materials	Water	
	From	To		Yes	No
4 1/2"	0	16	Coarse sand & gravel		
4 1/2"	16	28	Clay & gravel		
6"	28	36	"		
6"	36	44	Hardpan		
4 1/2"	44	47	Sand & clay to sand		
4 1/2"	47	63	Gravel & sand		

Work started 8-3-71 finished 9-19-71

11. DRILLER'S CERTIFICATION

This well was drilled under my supervision and this report is true to the best of my knowledge.

Rossell Well Drilling 19
Shoshone, Ida.
Carl V. Roeder
Driller

USE ADDITIONAL SHEETS IF NECESSARY FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 334-7900
May 2, 1989

RICHARD G. ROBERTS FAMILY TRUST
MARY ANN ROBERTS FAMILY TRUST
C/O DR. RICHARD G. ROBERTS
256 MARTIN STREET
TWIN FALLS, ID 83301

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 37-08368

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also

1989
MAY 17 1989

enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

RECEIVED

JUL 17 1989

Form No. 202a
4/87STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY DA DATE 9/22/88 APPLICATION NUMBER 37-8368REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
☒ Address
☒ Source (See USGS Quad for names of water sources)
☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
☒ County
☒ Quantity (flow and/or volume)
☒ Period of Use
☐ Nature of proposed use (Include description of use.)
☐ Description of diverting works
☐ Time required for beneficial use of water
☒ Place of use or acres irrigated
☒ Map
☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
☐ Fee
☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☐ Overlapping place of use (Describe source & relationship to present application on the back.)
☐ Overlapping point of diversion
☐ Yes ☐ No Field check required
Field check by _____
☐ Yes ☐ No Field report attached
☐ Yes ☐ No Critical groundwater area
☐ Yes ☐ No Groundwater management area
☐ Yes ☐ No Send dam safety information
☐ Yes ☐ No Send power requirement letter
☐ Yes ☐ No Send fish farm requirement letter
☐ Yes ☐ No Power residency affidavit
☐ Yes ☐ No Power efficiency form
☒ Yes ☐ No Within trustwater boundary (If yes, attach trustwater supplementary analysis sheet.)
☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
☒ See reverse side for additional information

MICROFILMED
JUL 17 1989RECEIVED
MAR 20 1989

Department of Water Resources

RECEIVED

DEC 05 1988

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested

Department of Water Resources

PROCESSING

☒ Yes ☐ No Inform for advertising
☐ Yes ☒ No Statewide advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

END COPIES TO

☒ Idaho Dept. of Health & Welfare ☐ U.S. BLM, District _____
☐ Idaho Dept. of Fish & Game, Region _____ ☐ U.S. Forest Service, Forest _____
☐ Idaho Dept. of Lands ☐ Water District # _____
☐ Adjudication Bureau Unit ☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application
☐ Yes ☒ No Protests received
 Final date for protest _____
☒ Yes ☐ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☒ No Recommendations attached
☐ Yes ☒ No Measuring device required
☐ Yes ☒ No Access port required
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what Dist. 37^{P05}
☐ Yes ☒ No Special conditions of approval or cover letter below.

☐ See below for additional information

Date of priority recommended 7/27/88
 By Loren O. Hansen Date 11/30/88

STATE OFFICE REVIEW

P05, P23, P16

46

☐ See below for additional information

By kw Date 4/13/89

ADDITIONAL INFORMATION

App. describes an existing well - within
 TRUST area - see remarks. DCMI - ok to
 process.

MICROFILMED

JUL 17 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region
2148 4th Avenue East
Twin Falls, ID 83301
(208)734-3578

JANUARY 31, 1989

WOOD RIVER JOURNAL
P.O. BOX 988
HAILEY, ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before March 6, 1989.

Yours truly,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

MICROFILMED

JUL 17 1989

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed appropriate the public waters of the State of Idaho:

37-08368

ROBERTS FAMILY TRUST, RICHARD G.
ROBERTS FAMILY TRUST, MARY ANN
C/O DR. RICHARD G. ROBERTS
256 MARTIN STREET
TWIN FALLS, ID 83301

Source: GROUNDWATER

Diversion Pt: SESESW Sec 11 T 04N R 17E; 1/2 mile North & 1 1/2 miles
West of Ketchum; Blaine County.
Use: DOMESTIC (.110 CFS)

Date Filed: 7/27/1988

In: T04N R17E S11 SESW

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before March 6, 1989.

R. Keith Higginson, Director

Published 2/15 & 2/22/89

RECEIVED
JUL 17 1989

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have
been filed to appropriate the
public waters of the State of
Idaho:

37-08368

ROBERTS FAMILY TRUST,
RICHARD G.
ROBERTS FAMILY TRUST,
MARY ANN
C/O DR. RICHARD G. ROBERTS
256 MARTIN STREET
TWIN FALLS, ID 83301

Source: GROUNDWATER

Diversion Pt: SESESW Sec 11 T
04N R 17E; 1/2 mile North & 1 1/2
miles West of Ketchum, Blaine
County.

Use: DOMESTIC (.110 CFS)

Date Filed: 07/27/1988

In: T04N R17E S11 SESW

The permit(s) will be subject to all
prior water rights. Protests may
be submitted based on the criteria
of Sec. 42-203A, Idaho Code,
and/or the new public interest
criteria of Sec. 42-203C, Idaho
Code. Protests must be filed with
the Director, Dept. of Water
Resources, 2148 4th Avenue
East, Twin Falls, Idaho 83301, on
or before MARCH 6, 1989.

R. Keith Higginson, Director

Publish: Wood River Journal--
February 15 & 22, 1989.

OK
MB
2/8/89

RECORDED

JUL 17 1989

27-Jan-1989

Richard G. & Mary Ann Roberts
Family Trust
c/o Dr. Richard G. Roberts
256 Martin Street
Twin Falls, ID 83301

Re: Application for Permit No. 37-08368

Dear Mr. Roberts:

During the final review of your application, an error in the legal description of the Point of Diversion was noted; Range 19E instead of R17E. We have changed the description to agree with the map and known location and are re-advertising the application at Department expense.

If you have any questions or if this office can be of further assistance, please feel free to contact us.

Very truly yours,

Gary Funderburg
Sr. Water Resource Agent

GF:MB

MICROFILMED

JUL 17 1989

MEMORANDUM

RECEIVED

TO: SOUTHERN

FROM: KAY WALKER *kw*

RE: APPLICATION 37-8368

DATE: 19-JAN-1989 *jm*

JAN 23 1989

Department of Water Resources
Southern Region Office

The point of diversion describes the range as "19E" in item #3. The map and the legal description for the place of use describe the range as being with "17E". Please correct the point of diversion if it is in error and readvertise this application. Thanks! Kay

MICROFILMED

JUL 17 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

01-Nov-1988

Dept. of Health & Welfare
Attention: Gary Burkett
P.O. Box 1626
Twin Falls, ID 83301

Re: Applications for Permit Nos. 37-08361, 37-08368, ✓
37-08369, 37-08371, 37-08388, 71-07118

Dear Mr. Burkett:

Please find enclosed a copy of the above referenced
Application for Permit for your information and files.

If you have any questions or if this office can be of further
assistance, please feel free to contact us.

Very truly yours,

Loren O. Holmes, P.E.
Southern Region Manager

LH:MB

Enclosure

MICROFILMED

JUL 17 1989





State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

01-Nov-1988

Roberts Family Trust
c/o Dr. Richard G. Roberts
256 Martin Street
Twin Falls, ID 83301

Re: Application for Permit No. 37-08368

Dear Applicant (s)

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office will be advertising the application in the Wood River Journal on 11/2 & 11/9/99. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Gary Funderburg
Sr. Water Resource Agent

GF:MB

RECEIVED

JUL 17 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region
2148 4th Avenue East
Twin Falls, ID 83301
(208)734-3578

OCTOBER 20, 1988

WOOD RIVER JOURNAL
P.O. BOX 988
HAILEY, ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 21, 1988.

Yours truly,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

FILED - OCT 20 1988
JUL 17 1989

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed appropriate the public waters of the State of Idaho:

37-08368

ROBERTS FAMILY TRUST, RICHARD G.
ROBERTS FAMILY TRUST, MARY ANN
C/O DR. RICHARD G. ROBERTS
256 MARTIN STREET
TWIN FALLS, ID 83301

Source: GROUNDWATER

Diversion Pt: SESESW Sec 11 T 04N R 19E ; 1/2 mile North & 1 1/2 miles
West of Ketchum; Blaine County.
Use: DOMESTIC (.110 CFS)

Date Filed: 7/27/1988

In: T04N R17E S11 SESW

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before NOVEMBER 21, 1988.

R. Keith Higginson, Director

Published 11/02/1988 & 11/09/1988

MICROFILMED

JUL 17 1989

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

37-08368

ROBERTS FAMILY TRUST,
RICHARD G. ROBERTS
FAMILY TRUST, MARY ANN
C/O DR. RICHARD G. ROBERTS
256 MARTIN STREET
TWIN FALLS, ID 83301

Source: GROUNDWATER

Diversion Pt: SESESW Sec 11 T
04N R 19E; 1/2 mile North & 1 1/2
miles West of Ketchum, Blaine
County.

Use: DOMESTIC (.110 CFS)

Date Filed: 7/27/1988

In: T04N R17E S11 SESW

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code, and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 2148 4th Avenue East, Twin Falls, Idaho 83301, on or before NOVEMBER 21, 1988.

R. Keith Higginson, Director
Publish: Wood River Journal--
November 2 & 9, 1988.

OK
MB
10/31/88

STAFF ANALYSIS SUPPLEMENT

1) Water District _____ Basin # 37

2) Local Description: (of one P/O)

☐

At the above street address

☐

1/2 miles N/S N and 1 1/2 miles E/W W
of Ketchikan, Alaska (City or landmark).

☐

Other (describe) _____

Master