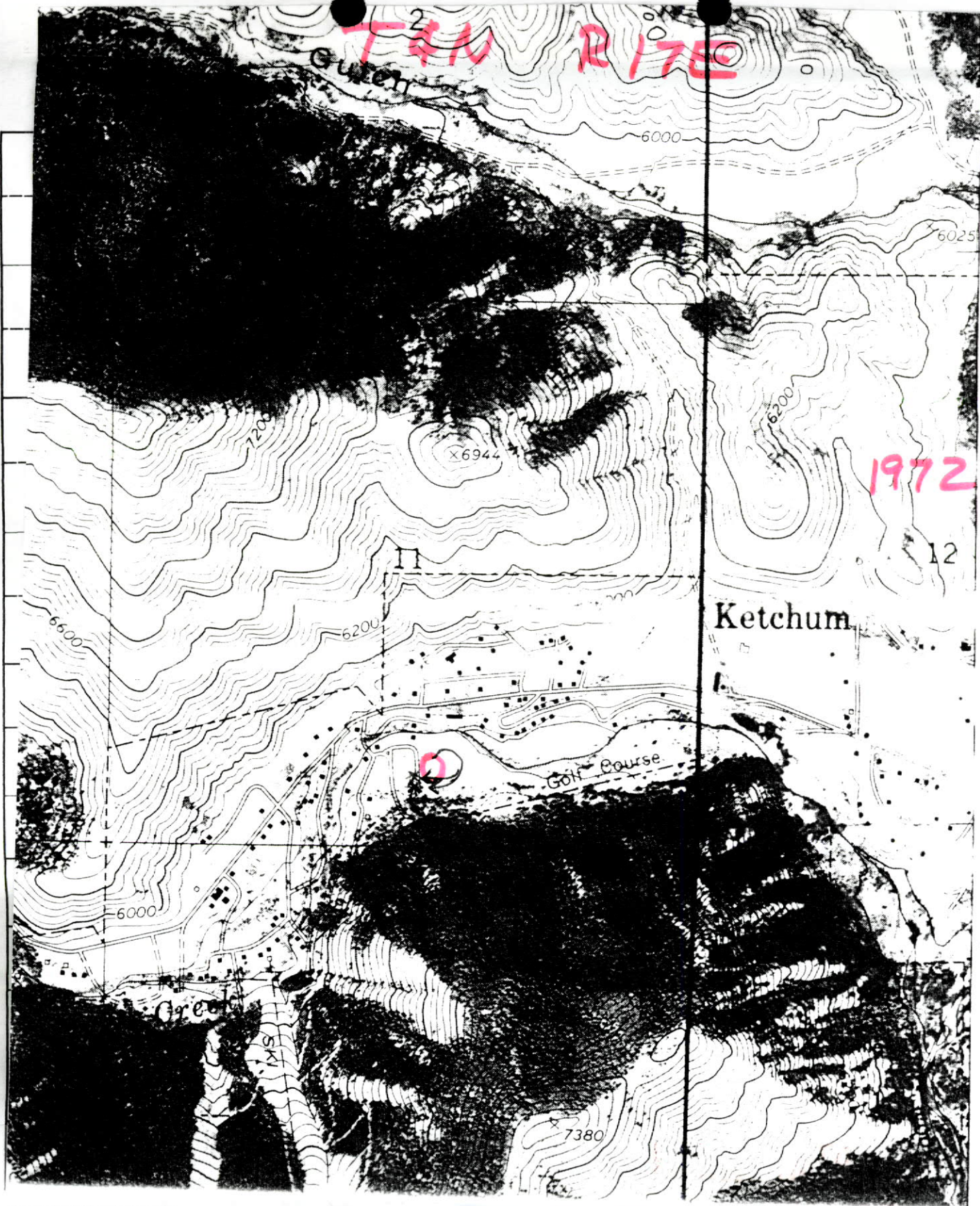




Scale: 2 inches equal 1 mile.

MAR 03 1989

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Dr. R. Y. Roberts, Jr.
(Applicant)
Mary Ann Roberts

AFFIDAVIT of PUBLICATION

RECEIVED

State of Idaho, }
County of Blaine } SS.

NOV 10 1988

Department of Water Resources
Southern Region Office

DANIEL J. GORHAM

_____, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the

annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first

publication of said advertisement was on the 2nd day of Nov, 19 88, and

the date of the last publication was on the 9th day of Nov, 19 88.

Daniel J. Gorham

Subscribed and sworn to before me this 9th day of Nov, 19 88.
(SEAL)

Roberta McKee

NOTARY PUBLIC

WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Number of Picas per Line _____
Number of Lines in Notice _____
Number of Insertions _____

Lines tabular at _____ 5¢/Pica

Lines straight at _____ 4¢/Pica

Subsequent lines at _____ 3¢/Pica
TOTAL COST _____

COPY OF NOTICE

(Paste Here)

Not. of Application #37-08369
TITLE OF NOTICE Roberts

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Water Resources
BILL TO

Roberts files on water right

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

37-08369

KING & ROBERTS ASSOCIATES
C/O DR. RICHARD G. ROBERTS
256 MARTIN STREET
TWIN FALLS, ID 83301

Source: GROUNDWATER

Diversion Pt: SWSWSE Sec 11 T
04N R 17E; Blaine County; 1/2
mile North & 1 mile West of Ket-
chum.

Use: DOMESTIC (.100 CFS)

Date Filed: 7/27/1988

In: T04N R17E S11 SWSE

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code, and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 2148 4th Avenue East, Twin Falls, Idaho 83301, on or before NOVEMBER 21, 1988.

R. Keith Higginson, Director

Publish: Wood River Journal-
November 2 & 9, 1988.

(1d)

7-8 pt. per line straight.....4.5/pica
7-8 pt. per line tabular.....5.5/pica
7-8 pt. per line successive insertion.....3.5/pica

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No 6224

MAR 03 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

RECEIVED
DEC 03 1991

A. GENERAL INFORMATION

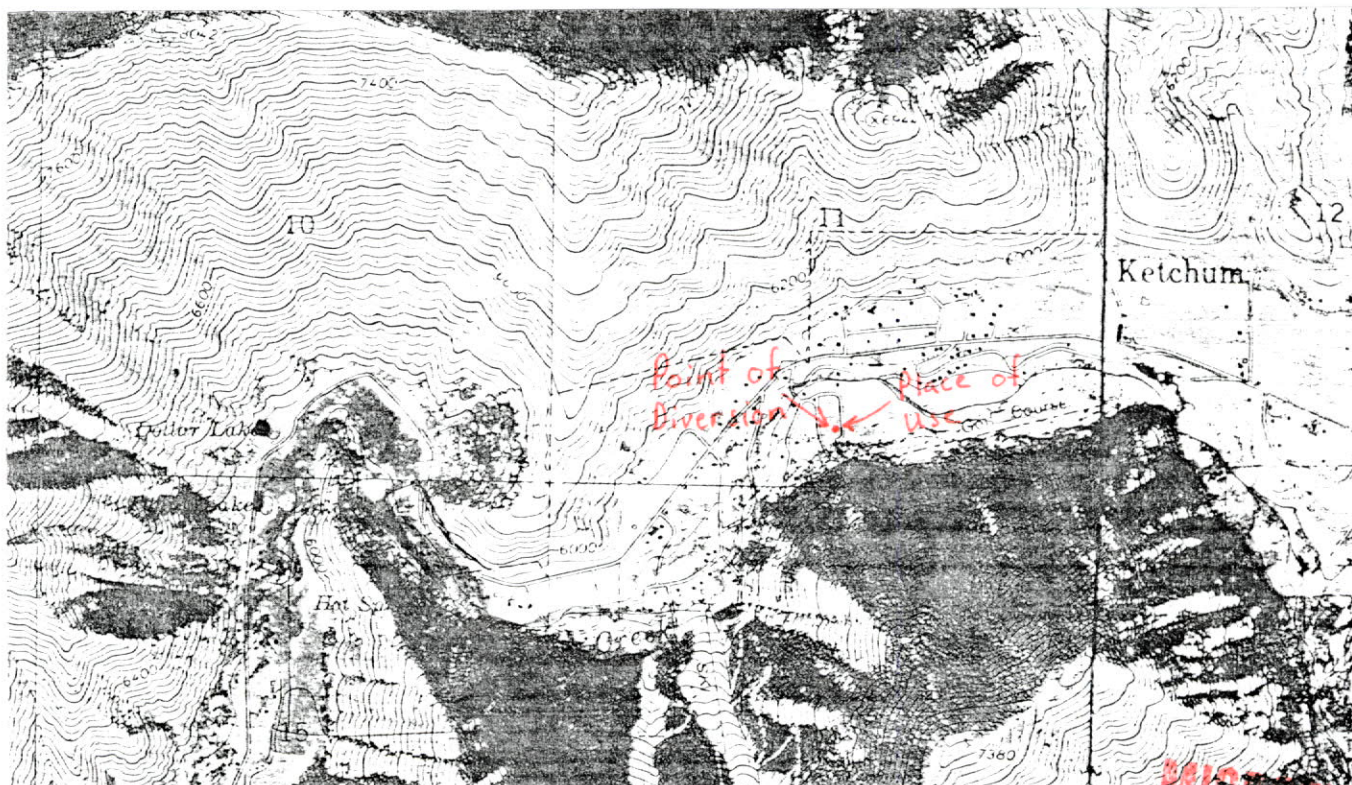
1. Owner: King & Roberts Associates Permit No. 37-8369
Current Address: c/o Dr. Richard G. Roberts 256 MARTIN ST. Twin Falls Id 83301 Phone No. 733-3278
2. Accompanied by: Mary Ann Roberts EXAM. DATE: 8/21/89
Address: Same Phone No. Same
Relationship to Permit Holder: Wife
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

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JUL 27 1992



P.O.
Looking
N.E.



P.V.
Looking
N.E.



P.V.
Looking
S.W.



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27 1992

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Looking
N.E.



P.V.
Looking
N.E.



P.V.
Looking
S.W.



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Looking
N.E.

P.V.
Looking
S.W.

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27 1992

P.O.
Looking
N.E.

P.V.
Looking
N.E.



P.V.
Looking
S.W.

PROFILMED

27 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 37-08369

Priority: July 27, 1988

Maximum Diversion Rate: 0.06 CFS
Maximum Diversion Volume: 1.2 AF

This is to certify, that KING & ROBERTS ASSOC
C/O RICHARD G ROBERTS
256 MARTIN ST
TWIN FALLS ID 83301

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated July 27, 1988; and
has submitted Proof of Beneficial Use on August 17, 1989. An examination indicates
that the works have a diversion capacity of .060 cfs of water from a **GROUNDWATER**
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.06 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: SWSE , Sec. 11, Township 04N, Range 17E
BLAINE County

PLACE OF USE: DOMESTIC
TWN RGE SEC

04N 17E 11 SWSE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 2 duplex units.
6. Place of use is also known as Lot 4, Block 2, Warm Springs Village 3rd Addition.

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JUL 27 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 37-08369

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 15TH
day of JULY, 1992.


Acting for R. Keith Higginson, Director

MICROFILMED
JUL 27 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 37-08369

APPROVED

To appropriate the public waters of the State of Idaho

King & Roberts Associates

% Dr. Richard G. Roberts

1. Name of applicant King & Roberts Associates Phone 733-3278

Post office address 256 Martin Street Twin Falls, Ida 83301

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot _____

Sec. 11 Township 4N. Range 17E B.M. Blaine County; additional

points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.10 for Domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.10 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well & pump

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total

reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:

_____ to _____ inclusive.

existing
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 90°F being sought? _____

7. Time required for the completion of the works and application of the water to the proposed beneficial use is

5 years (minimum 1 year).

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MAR 03 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. D / two duplex units (4 Res.)
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	17E	11																D	

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. None

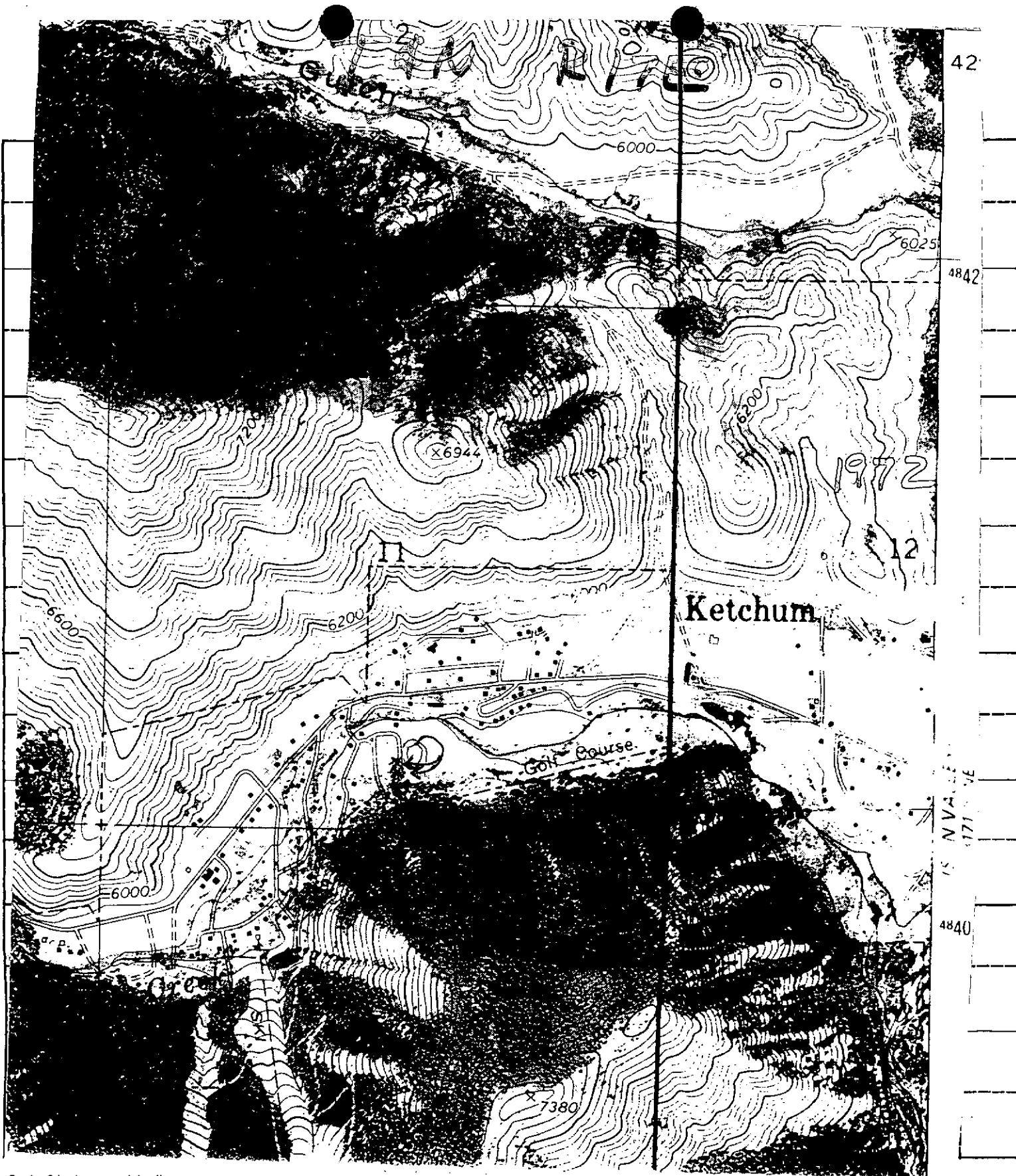
11. a. Who owns the property at the point of diversion? Applicant

b. Who owns the land to be irrigated or place of use? Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: P/D on line between Lots 4 & 5 of BIK 2 of Warm Springs Village 3rd. Add. Duplex on Lot 4 has been using water from well since 1972. Duplex on Lot 5 not yet constructed but water system designed for this addition.

WATER 00 0003



Scale: 2 inches equal 1 mile.

MAR 04 1939

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Mary Ann Roberts
(Applicant)

Proposed Priority 7/27/88

Received by ADM Date 7/27/88 Time 15:25 Preliminary check by Hayes Doherty

Fee \$ 30⁰⁰ Receipted by ADM # 5001129 Date 7/27/88

Publication prepared by M. Baldwin Date 10/20/88 Published in Wood River Journal

Publication approved M. Baldwin Date 11/22/88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-8369, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 91.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 6th day of February, 1989.

J. Shw Dayton

MICROFILMED

MAR 03 1989

AFFIDAVIT of PUBLICATION RECEIVED

State of Idaho, }
County of Blaine } SS.

NOV 10 1988

Department of Water Resources
Southern Region Office

DANIEL J. GORHAM

, being first duly sworn,
deposes and says that he is the printer (publisher) of the Wood River Journal, a
newspaper published every week in Hailey, County of Blaine, State of Idaho; that
said newspaper has been continuously and uninterruptedly published for a period of
seventy-eight consecutive weeks prior to the first publication of the annexed notice,
and is a newspaper qualified to publish legal notices as provided by act of the 1919
session of the legislature of the State of Idaho, known as House Bill 145; that the

annexed advertisement was published once each week for 2 consecutive
issues in said newspaper proper and not in a supplement; that the date of the first

publication of said advertisement was on the 2nd day of Nov, 19 88, and

the date of the last publication was on the 9th day of Nov, 19 88.

Daniel J. Gorham

Subscribed and sworn to before me this 9th day of Nov, 19 88.
(SEAL)

Roberta McKenney

NOTARY PUBLIC

WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Number of Picas per Line 11
Number of Lines in Notice 38
Number of Insertions 2
Lines tabular at 5¢/Pica
38 Lines straight at 18.81 45 Pica
38 Subsequent lines at 14.63 35 Pica
TOTAL COST 33.44

COPY OF NOTICE

(Paste Here)

Not. of Application #37-0836
TITLE OF NOTICE Roberts

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Water Resources
BILL TO

Roberts files on water right

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have
been filed to appropriate the
public waters of the State of
Idaho:

37-08369

KING & ROBERTS ASSOCIATES
C/O DR. RICHARD G. ROBERTS
256 MARTIN STREET
TWIN FALLS, ID 83301
Source: GROUNDWATER

Diversion Pt: SWSWSE Sec 11 T
04N R 17E; Blaine County; 1/2
mile North & 1 mile West of Ket-
chum.

Use: DOMESTIC (100 CFS)

Date Filed: 7/27/1988

In: T04N R17E S11 SWSE

The permit(s) will be subject to all
prior water rights. Protests may
be submitted based on the criteria
of Sec. 42-203A, Idaho Code,
and/or the new public interest
criteria of Sec. 42-203C, Idaho
Code. Protests must be filed with
the Director, Dept. of Water
Resources, 2148 4th Avenue
East, Twin Falls, Idaho 83301, on
or before NOVEMBER 21, 1988.

R. Keith Higginson, Director

Publish: Wood River Journal-
November 2 & 9, 1988.

7-8 pt. per line straight.....4.5/pica
7-8 pt. per line tabular.....5.5/pica
7-8 pt. per line successive insertion.....3.5/pica

MICROFILMED

No 6224

MAR 03 1989

July 20, 1992

KING & ROBERTS ASSOC
C/O RICHARD G ROBERTS
256 MARTIN ST
TWIN FALLS ID 83301

RE: WATER RIGHT NO. 37-08369

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED
JUL 27 1992

June 3, 1992

KING & ROBERTS ASSOC
C/O RICHARD G ROBERTS
256 MARTIN ST
TWIN FALLS ID 83301

RE: WATER RIGHT NO. 37-08369

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED
JUL 27 1992

LICENSE REVIEW CHECKLIST

Permit # 37-08369

Date 05-15-92 Q8

	<u>Yes</u>	<u>No</u>	
NAME	<u> </u>	<u>✓</u>	Address Change?
PRIORITY DATE	<u> </u>	<u>✓</u>	Advance? <u> </u>
	<u> </u>	<u>✓</u>	Memo to Advance
	<u> </u>	<u>✓</u>	Order to Reinstate Needed?
TOTAL CFS	<u> </u>	<u>✓</u>	Incorrect Fee for rate recommended?
	<u>NA</u>	<u> </u>	Disagree with Actual Measurement?
			<u>2 Homes/.06 cfs (DOM)</u>
	<u>NA</u>	<u> </u>	Disagree with Theoretical? <u>1 x 8.8 x .7 = .052</u>
	<u> </u>	<u>✓</u>	Limited by Capacity? ^{allow} <u>.06 cfs (25' + 2.3' x 40)</u>
TOTAL VOLUME			Rate/ac <u> </u> AFA Irr. Season <u> </u>
			<u> </u> Standard Irr. Season
			<u> </u> Season Recommended
	<u> </u>	<u>✓</u>	Disagree with Examiner's Calculations?
			<u>2 x .6 = 1.2 AFA (DOM)</u>
	<u> </u>	<u>✓</u>	Limited by Flow? <u> </u>
SOURCE	<u> </u>	<u>✓</u>	Changes? Clarification of <u>Originally</u>
	<u> </u>	<u>✓</u>	<u>Intended</u> source
	<u> </u>	<u>✓</u>	Notice of Intent to Void.
P/D	<u> </u>	<u>✓</u>	Verify with Map
	<u> </u>	<u>✓</u>	Amendment Needed? <u> </u>
	<u> </u>	<u>✓</u>	Is Overlap Analysis a Consideration?
P/U	<u> </u>	<u>✓</u>	Verify with Map
	<u> </u>	<u>✓</u>	Amendment Needed? <u> </u>
	<u> </u>	<u>✓</u>	Is Overlap Analysis a Consideration?
USES	<u> </u>	<u>✓</u>	Change(s) in Nature of Use? <u> </u>
	<u> </u>	<u>✓</u>	Amendment Needed? <u> </u>
REMARKS	<u> </u>	<u>✓</u>	Multiple P/Ds in 1/4 1/4?
	<u>✓</u>	<u> </u>	Non-Irr. Uses <u>DOM (2-Unit) Duplex</u>
	<u> </u>	<u>✓</u>	Special Overlap Condition
	<u>✓</u>	<u> </u>	Other <u>P/D</u>
CONDITIONS	<u> </u>	<u>✓</u>	Measuring Device
	<u> </u>	<u>✓</u>	W/Master Control
	<u> </u>	<u>✓</u>	Overlap
	<u> </u>	<u>✓</u>	Water Quality
			DATES/MISC
			<u> </u> <u>✓</u> Water Dist.
			<u>✓</u> <u> </u> App Rec'd
			<u>✓</u> <u> </u> Exam Made

COMMENTS/MEMOS NEEDED: Reduced Use + Rate
25' est used / 30-40 psi = .06 Estimated

License 10-Day ✓ 15-Day Special Correspondence

DATE: 05/15/92
PAGE: 1

Misc: Water District Number: Field Exam Fee: R (Received)
Audit: 05/15/92 SKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

RECEIVED
DEC 03 1991

A. GENERAL INFORMATION

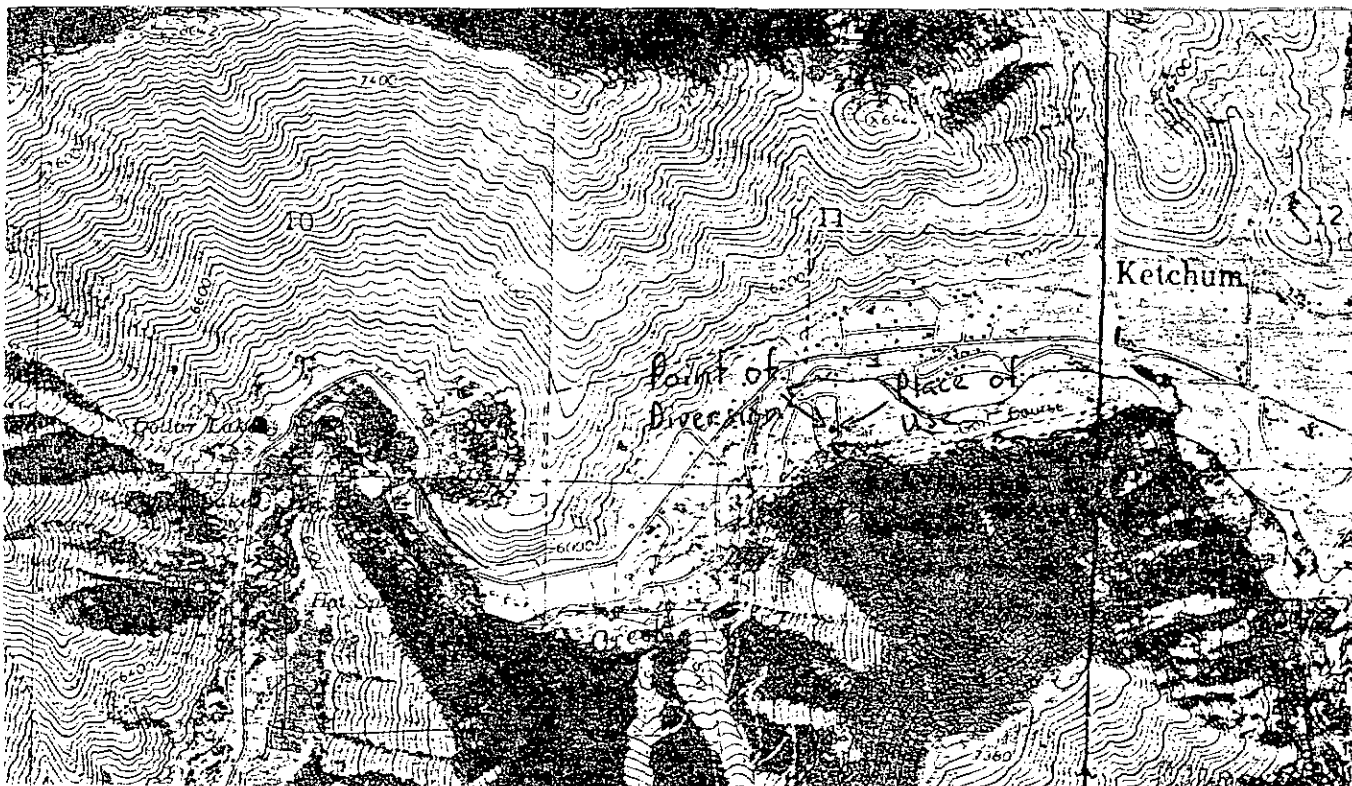
Permit No. 37-8369
1. Owner: King & Roberts Associates Phone No. 733-3278
Current Address: c/o Dr. Richard G. Roberts 256 MARTIN ST. Twin Falls Id 83301
2. Accompanied by: Mary Ann Roberts EXAM. DATE: 8/21/89
Address: Same Phone No. Same
Relationship to Permit Holder: Wife
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

RECEIVED
JUL 27 1992

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Water is pumped from well by submersible pump to a 30 gal pressure tank then to 2 households

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		1		Sta-Rite	1G77

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	SW	SE	11	4N	17E	Blaine	Quadrangle

6. **Place(s) of Use:**

Indicate Method of Determination Quadrangle

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	17E	11															0		2/D

MICROFILMED

JUL 27 1992

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

An accurate measurement could not be taken

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

~~8.8 x 1 x~~
~~(2.3 x) +~~

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Domestic - 6 afa x 2 house = 1.2 afa
~~Irrigation - 6 afa x .5 = .3 afa~~
1.2 afa + .3 afa = 1.5 afa
RSL 8/25/89

UNRECORDED
JUL 27 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

There was no way that an accurate measurement could be taken due to the fact that there was no way of telling water would be used at the time of measurement. See attached Appendix IV for max. allowable amount for multiple domestic. There was only proof of 2 households not 4. It is my recommendation the license be issued for 0.06 cfs

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<i>Domestic</i>	<i>JAN 1</i>	<i>Dec 31</i>	<i>0.06</i>	<i>to 1.2</i>
				<i>PSL 8/25/89</i>
Totals:			<i>0.06</i>	<i>to 1.2</i>

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

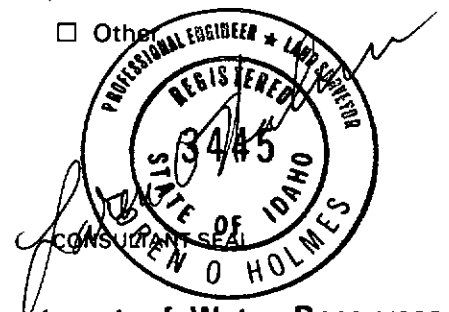
☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name *Russ Lewis*
Signature *Russell G Lewis*
Certification Date *4/10/91*
Field Report Preparation Date *8/25/89*



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

JUL 27 1992



P.D.
Looking
N.E.



P.V.
Looking
N.E.



P.V.
Looking
S.W.

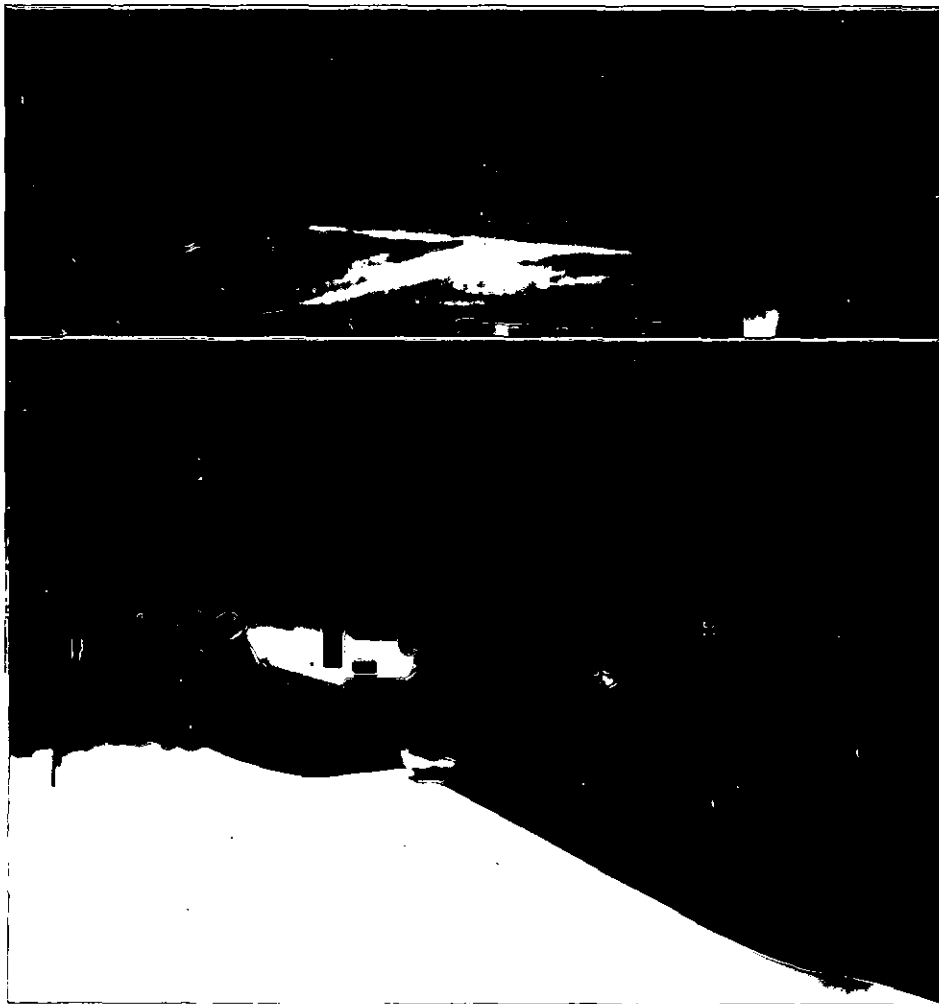


REFILMED

27 1992

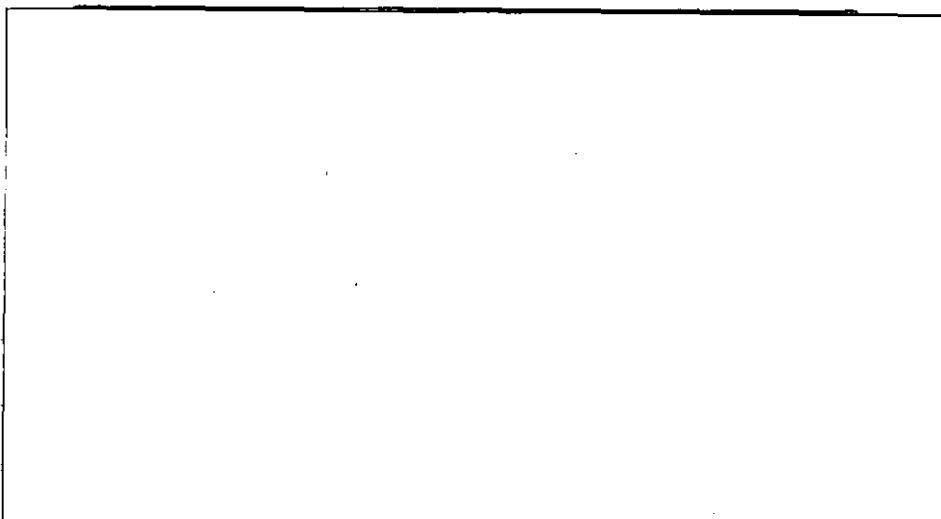
27 1992

CONFIRMED



P.V.
Looking
S.W.

P.V.
Looking
N.E.



P.D.
Looking
N.E.

APPROXIMATE
27 1992



P.U.
Looking
S.W.



P.U.
Looking
N.E.

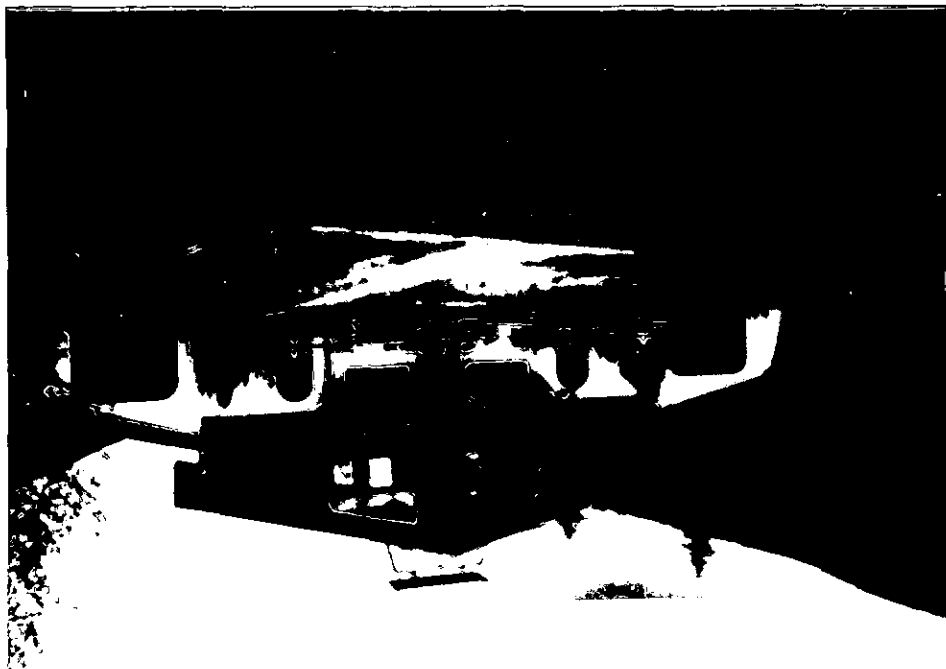


P.O.
Looking
N.E.



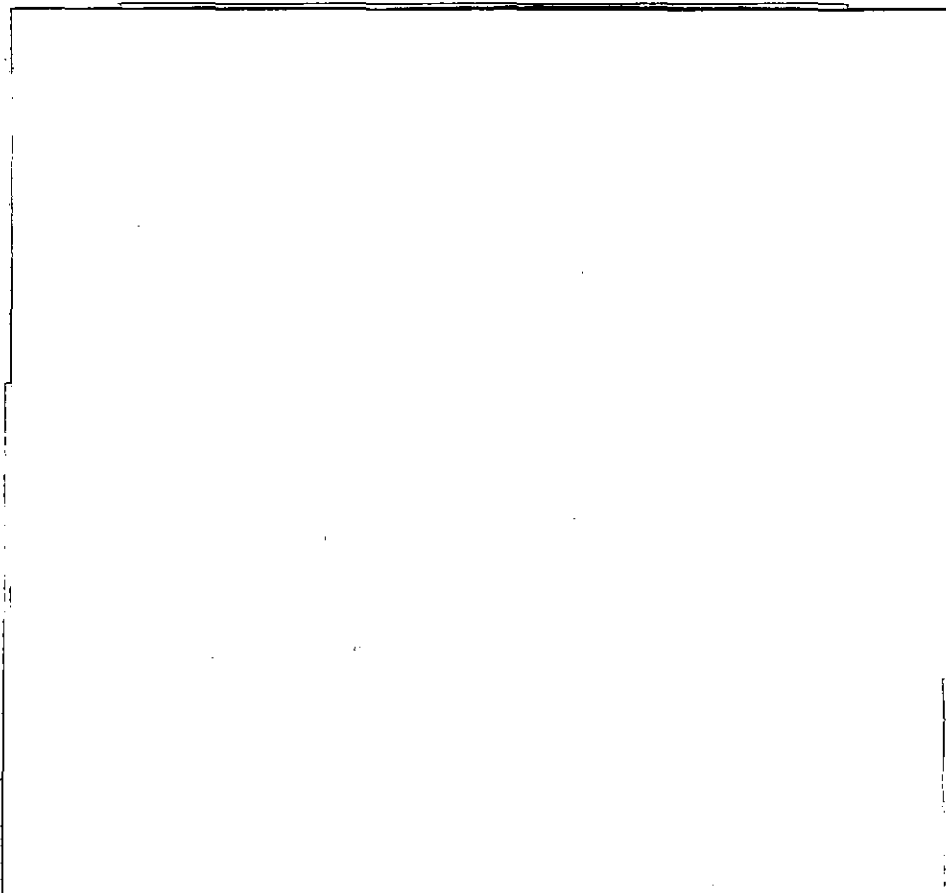
... 27 1992

UNFILMED



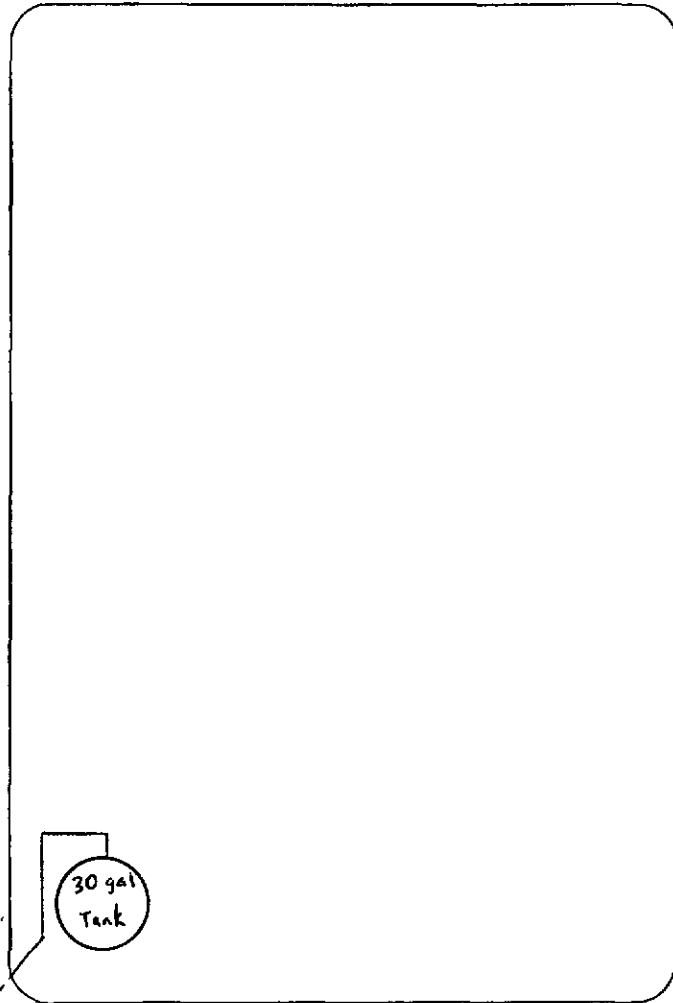
P.V.
Looking
S.W.

P.V.
Looking
N.E.



P.O.
Looking
N.E.

Duplex



30 gal
Tank



well

REPRODUCED

7 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

October 26, 1989

KING & ROBERTS ASSOC.
C/O DR. RICHARD G. ROBERTS
256 MARTIN ST.
TWIN FALLS, ID 83301

RE: PERMIT NO. 37-08369

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)734-3578.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

RECEIVED

NOV 09 1989

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 37-8369

Date: 10-25-1989

General Considerations:

y Name same as permit
y Signature the same as permit holder
y Address change _____ If yes, prepare a data entry
y Proof received timely _____
_____ Reinstated

Source of Water:

y Surface water
y Groundwater
_____ 1. well log in file
_____ 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

y Rate of diversion appropriate for uses
y Is rate or volume and fee appropriate?
y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks: *- Well drilled in 1972*
Proof acceptable

N/A Priority Calculation:
Date proof received _____
Date proof due _____
No. of days late _____
Priority date _____
NEW PRIORITY DATE _____

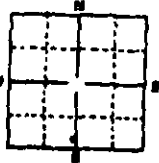
SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

USE PREVIOUS EDITIONS
WELL FORM 010

State of Idaho
Department of Water Administration
WELL DRILLER'S REPORT

State law requires that this report be filed with the State Registration Engineer
within 30 days after completion or abandonment of the well.

1177

1. WELL OWNER Name <u>Dr. R.D. Roberts</u> Address <u>256 Martin</u> <u>Terre Haute, Id.</u> Owner's Permit No. _____		7. WATER LEVEL Department of Water Administration Static water level <u>17</u> feet below land surface Flowing? ☐ Yes ☒ No G.P.M. flow _____ Temperature _____ ° F. Quality _____ Artesian closed in pressure _____ p.s.i. Controlled by ☒ Valve ☐ Cap ☐ Plug																																															
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____		8. WELL TEST DATA ☐ Pump ☐ Bailer ☐ Other Discharge G.P.M. <u>35</u> Head above _____ Head below _____																																															
3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock		9. LITHOLOGIC LOG <table border="1"><thead><tr><th rowspan="2">Hole Depth</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td>9 1/2</td><td>0</td><td>16</td><td>Coarse sand & gravel</td><td></td><td></td></tr><tr><td>9 5/8</td><td>16</td><td>18</td><td>Clay & gravel</td><td></td><td></td></tr><tr><td>6"</td><td>18</td><td>24</td><td>"</td><td></td><td></td></tr><tr><td>26</td><td>24</td><td>34</td><td>Haystack</td><td></td><td></td></tr><tr><td>44</td><td>34</td><td>47</td><td>Sand & gravel & small pebbles & shells</td><td></td><td></td></tr><tr><td>47</td><td>47</td><td>63</td><td>Clay & gravel</td><td></td><td></td></tr></tbody></table>		Hole Depth	Depth		Material	Water		From	To	Yes	No	9 1/2	0	16	Coarse sand & gravel			9 5/8	16	18	Clay & gravel			6"	18	24	"			26	24	34	Haystack			44	34	47	Sand & gravel & small pebbles & shells			47	47	63	Clay & gravel		
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47	47	63	Clay & gravel																																														
4. METHOD DRILLED ☒ Cable ☐ Rotary ☐ Dug ☐ Other																																																	
5. WELL CONSTRUCTION Diameter of hole <u>6</u> inches Total depth <u>63</u> feet Casing schedule: ☐ Steel ☐ Concrete Thickness _____ Diameter _____ From _____ To _____ <u>280</u> inches <u>6</u> inches <u>±1</u> feet <u>63</u> feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet _____ inches _____ inches _____ feet _____ feet Was a packer or seal used? ☐ Yes ☒ No Perforated? ☒ Yes ☐ No How perforated? ☐ Factory ☒ Knife ☐ Torch Size of perforation _____ inches by _____ inches Number _____ From _____ To _____ <u>48</u> perforations <u>48</u> feet <u>60</u> feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal? ☒ Yes ☐ No To what depth <u>20</u> feet Material used in seal ☐ Cement grout ☒ Pudding clay																																																	
6. LOCATION OF WELL Sketch map location must agree with written location.  County <u>Blaine</u> <u>S. B. & S. W. 1/4 Sec. 11, T. 4 N. R. 17 E.</u> <u>Lot 13, Blaine, Idaho</u>		10. Work started <u>8-3-71</u> finished <u>9-19-71</u>																																															
11. DRILLER'S CERTIFICATION This well was drilled under my supervision and this report is true to the best of my knowledge. <u>Rossley Well Drilling</u> <u>19</u> Driller's or Firm's Name _____ Address <u>Shoshone, Id.</u> <u>Paul R. Roberts</u> Signed by _____																																																	

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE, BLUE, AND PINK COPIES TO THE DEPARTMENT

RECEIVED
AUG 17 1989

STATE OF IDAHO

Department of Water Resources DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received \$50.
Date 5-15-89
Receipt # 5007104
Receipt by LW
Reviewed by
Sent to region 8-16-89
S.O.

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 37-08369

Name(s) of Permit Holder: King & Roberts Associates c/o Dr. Richard G. Roberts

Post Office Address: 256 Martin Street Twin Falls ID 83301

Telephone No. 733-3278

Source of Water: Groundwater

Extent of Use:

Domestic 2 (number of households) Stockwater (number and type of stock)

Irrigation (acres) Other/Remark

Total rate and/or volume for which proof is submitted 10 0.46 cfs acre-feet

Show the date water was first diverted and beneficially used under this permit: 1972

Measuring Device: Required? Yes ☒ No ☒
Installed? Yes ☒ No ☒ Fee enclosed \$50.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes ☒ No ☒
Installed? Yes ☒ No ☒

Person to contact to accompany the Department representative during the field examination:

Dr. Richard Roberts or Mary Roberts 733-3278
(Name) (Telephone Number)

Same (Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

NOV 09 1989

8-16-89
Date

M. G. Roberts
Signature of Permit Holder (and title, if appropriate)

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.

[Handwritten signature]

[Handwritten text]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 334-7900
February 10, 1989

KING & ROBERTS ASSOCIATES
C/O DR. RICHARD G. ROBERTS
256 MARTIN STREET
TWIN FALLS, ID 83301

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 37-08369

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of

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MAR 03 1989

Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

GARY SPACKMAN, Supervisor
Water Rights Permits Section

GS: SC
Enclosures

MICROFILMED

MAR 03 1989

Form No. 202a
4/87STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY HS DATE 9/22/88 APPLICATION NUMBER 37-8369REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
- ☒ Address
- ☒ Source (See USGS Quad for names of water sources)
- ☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
- ☒ County
- ☒ Quantity (flow and/or volume)
- ☒ Period of Use
- ☒ Nature of proposed use (Include description of use.)
- ☒ Description of diverting works
- ☒ Time required for beneficial use of water
- ☒ Place of use or acres irrigated
- ☒ Map
- ☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
- ☒ Fee
- ☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☒ Overlapping place of use (Describe source & relationship to present application on the back.)
- ☐ Overlapping point of diversion
- ☐ Yes ☒ No Field check required
Field check by _____
- ☐ Yes ☐ No Field report attached
- ☐ Yes ☐ No Critical groundwater area
- ☐ Yes ☐ No Groundwater management area
- ☐ Yes ☐ No Send dam safety information
- ☐ Yes ☐ No Send power requirement letter
- ☐ Yes ☐ No Send fish farm requirement letter
- ☐ Yes ☐ No Power residency affidavit
- ☐ Yes ☐ No Power efficiency form
- ☒ Yes ☐ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
- ☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
- ☒ See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested DEC 05 1988**RECEIVED**

Department of Water Resources

PROCESSING

☒ Yes ☐ No Inform for advertising
☐ Yes ☒ No Statewide advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

END COPIES TO

☒ Idaho Dept. of Health & Welfare ☐ U.S. BLM, District _____
☐ Idaho Dept. of Fish & Game, Region _____ ☐ U.S. Forest Service, Forest _____
☐ Idaho Dept. of Lands ☐ Water District # _____
☐ Adjudication Bureau Unit ☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application
☐ Yes ☒ No Protests received
Final date for protest _____
☒ Yes ☐ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☒ No Recommendations attached
☐ Yes ☒ No Measuring device required
☐ Yes ☒ No Access port required
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what Dist. 37
☐ Yes ☒ No Special conditions of approval or cover letter below. _____

P05

☐ See below for additional information
Date of priority recommended 7/27/89
By Larson Zahner Date 11/30/88

STATE OFFICE REVIEW P05

P17 26

☐ See below for additional information
By KW Date 1/24/89

ADDITIONAL INFORMATION

App. describes an existing well -
allow 2 yrs. for B/U development -



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

01-Nov-1988

Dept. of Health & Welfare
Attention: Gary Burkett
P.O. Box 1626
Twin Falls, ID 83301

Re: Applications for Permit Nos. 37-08361, 37-08368,
37-08369, 37-08371, 37-08388, 71-07118

Dear Mr. Burkett:

Please find enclosed a copy of the above referenced
Application for Permit for your information and files.

If you have any questions or if this office can be of further
assistance, please feel free to contact us.

Very truly yours,

Loren O. Holmes, P.E.
Southern Region Manager

LH:MB

Enclosure

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MAR 03 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

01-Nov-1988

King & Roberts Assoc.
c/o Dr. Richard G. Roberts
256 Martin Street
Twin Falls, ID 83301

Re: Application for Permit No. 37-08369

Dear Applicant (s):

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office will be advertising the application in the Wood River Journal on 11/2 & 11/9/88. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Gary Funderburg
Sr. Water Resource Agent

GF:MB

RECEIVED
FILMED

MAR 03 1989

STATE OF IDAH
DEPARTMENT OF WATER RESOURCES
Southern Region
2148 4th Avenue East
Twin Falls, ID 83301
(208)734-3578

OCTOBER 20, 1988

WOOD RIVER JOURNAL
P.O. BOX 988
HAILEY, ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 21, 1988.

Yours truly,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

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MAR 05 1989

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

37-08369

KING & ROBERTS ASSOCIATES
C/O DR. RICHARD G. ROBERTS
256 MARTIN STREET
TWIN FALLS, ID 83301

Source: GROUNDWATER

Diversion Pt: SWSWSE Sec 11 T 04N R 17E ; Blaine County; 1/2 mile
North & 1 mile West of Ketchum.
Use: DOMESTIC (.100 CFS)

Date Filed: 7/27/1988

In: T04N R17E S11 SWSE

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before NOVEMBER 21, 1988.

R. Keith Higginson, Director

Published 11/02/1988 & 11/09/1988

MICROFILMED
MAR 03 1989

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

37-08369

KING & ROBERTS ASSOCIATES
C/O DR. RICHARD G. ROBERTS
256 MARTIN STREET
TWIN FALLS, ID 83301

Source: GROUNDWATER

Diversion Pt: SWSWSE Sec 11 T
04N R 17E; Blaine County; 1/2
mile North & 1 mile West of Ket-
chum.

Use: DOMESTIC (.100 CFS)

Date Filed: 7/27/1988

In: T04N R17E S11 SWSE

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code, and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 2148 4th Avenue East, Twin Falls, Idaho 83301, on or before NOVEMBER 21, 1988.

R. Keith Higginson, Director

Publish: Wood River Journal-
November 2 & 9, 1988.

OK
MB
10/31/88

MICROFILMED

MAR 03 1989

STAFF ANALYSIS SUPPLEMENT

1) Water District _____ Basin # 37

2) Local description (of one P/D)

☐

At the above street address

☐

1/2 miles N/S N and 1 miles E/W W

of Ketchikan, Alaska
(City center or numbered highway intersection)

☐

(Travel directions from city center or highway intersection)