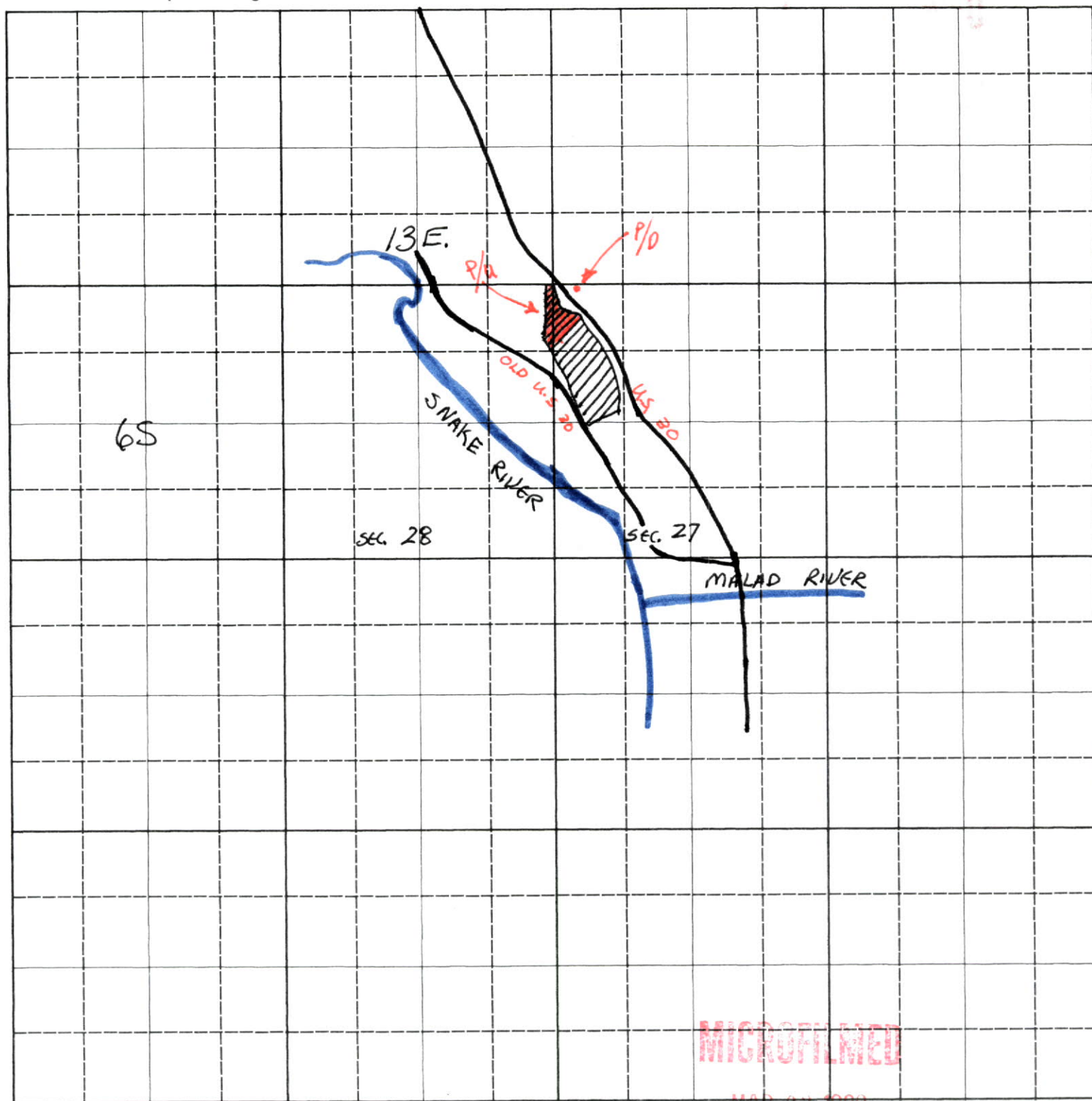


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Carl E. Ball
(Applicant)

8-4-88

BELL Fish Pond
Layout
AB7-10797

DAM BOARDS
SCREENS

SCREENS

100 ft Long
22 ft wide
4 1/2 ft DEEP

16" Buried Pipe

Roadway

Stream Bed

16" Buried
Pipe

SCREENS

16 ft x 16 ft
Settling Area

DAM BOARDS
WEIR

Buried 16" pipe

130 ft
16 ft
4 ft
Long
wide
DEEP

IRRIGATION PUMP

PROPERTY LINE

SECTION
27

SECTION
28

130 ft.

NATURAL POND
MICROFILMED

MAR 03 1989

AFFIDAVIT of PUBLICATION

RECEIVED

State of Idaho,)
) SS.
County of Gooding)

NOV 10 1988

Department of Water Resources
Southern Region Office

Glenn Corns, being first duly sworn,
deposes and says that he is the printer (publisher) of the Gooding
County Leader, a newspaper published every week in Gooding, County
of Gooding, State of Idaho, that said newspaper has been continuous-
ly and uninterruptedly published for a period of seventy-eight consecu-
tive weeks prior to the first publication of the annexed notice, and is
a newspaper qualified to publish legal notices as provided by act of
the 1919 session of the legislature of the State of Idaho, known as
House Bill 145; that the annexed advertisement was published once
each week for 2 consecutive issues in said newspaper
proper and not in a supplement; that the date of the first publication
of said advertisement was on the 2nd day of Nov
19 88, and the date of the last publication was on the 9th
day of Nov, 19 88.

Subscribed and sworn to before me this 9th
day of Nov, 19 88.
(SEAL)

Laurena M. Lerner
NOTARY PUBLIC

GOODING COUNTY LEADER
Gooding, Idaho

COST OF PUBLICATION

Number of Lines in Notice 29
Number of Insertions 2

29 Lines tabular at 5¢/Pica
29 Lines straight at 15.08 4¢/Pica
29 Subsequent lines at 13.19 3¢/Pica
TOTAL COST 30.22

3043

COPY OF NOTICE
(Paste Here)

Appeal for water
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water
BILL TO

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application has been filed
to appropriate the public waters of the
State of Idaho:

37-08371

BELL, VERL C., BELL, ANCE P., RT. 1 BOX

42, HAGERMAN, ID 83332

Source: SPRING, Tributary: SINKS

Diversion Pt: NENWNW Sec 27 T 06S R
13E, Gooding County; 3 miles South and 2
miles East of Bliss.

Use: FISH PROPAGATION (.800 CFS)

IRRIGATION (.060 CFS)

Date Filed: 8/04/1988

In: T06S R13E S27 - NWNW; S28 - NENE
- 3.0 ACRES TOTAL

The permit will be subject to all prior
water rights. Protests may be submitted
based on the criteria of Sec. 42-203A,
Idaho Code and/or the new public interest
criteria of Sec. 42-203C, Idaho Code. Pro-
tests must be filed with the Director, Dept.
of Water Resources, 2148 4th Avenue
East, Twin Falls, Idaho 83301 on or before
November 21, 1988.

R. Keith Higginson

Director

Publish: November 2 and 9

G3043

PUBLICATION RATES

(Idaho Code, Rev. Statutes 1984)

7-8 pt. per line straight 4¢/Pica
7-8 pt. per line tabular 5¢/Pica
7-8 pt. per line successive
insertions 3¢/Pica

MAR 03 1989

No 1321

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

For Office Use Only
\$15 FEE Received by 74
Date 3-6-90 # 5011411

RECEIVED

MAR 08 1990

REQUEST FOR EXTENSION OF TIME

To provide additional time in which to submit proof
of beneficial use for a water right permit

RECEIVED

MAR 8 1990

Department of Water Resources

Department of Water Resources
Southern Region Office

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of a water right under the provisions of Section 42-204, Idaho Code.

Permit No. 37-08371

Name(s) of Permit Holder: VERL C. BELL, ANNE P. BELL

Post Office Address: RT. 1 Box 42 HAGERMAN, IDAHO 83332

Telephone No. 208-837-4405

Date Proof is Due: MARCH 1, 1990

Describe what work has been completed toward the development of this water right:
(This must be filled out! If no work has been completed, show "none".)

Approximately 220 ft. of 8" pipe including a collection box
has been installed. The pipe was buried through very
rocky terrain.

Costing \$ 550.00

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

An approved measuring device has not been
designed nor installed

Permit holder(s) request an extension to MARCH 1, 1992. Verl C. Bell
(1 yr. minimum) (Signature)*

FEE: \$15.00

*IF OTHER THAN PERMIT HOLDER,
POWER OF ATTORNEY MUST BE SUPPLIED.

ACTION OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the 1990 within which to submit proof of beneficial use is extended to March 1, 1992.

Signed this 7th day of May, 19 90.

Z. Glen Saxton
Chief, Water Allocation Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 37-08371

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant VERL C. & OR Ancie P. Bell (208) Phone 837-4405
Post office address Rt. 1 Box 42, Hagerman, ID 83332
2. Source of water supply Spring which is a tributary of Sinks
3. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of NW $\frac{1}{4}$, Govt. Lot _____
Sec. 27 Township 6S. Range 13E. B.M. Gooding County; additional points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.8 for Fish Propagation purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .06 for Irrigation purposes from Mar. 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.8 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. _____
overflow of collection Box into a pipeline.
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet; period of year when water will be diverted to storage: _____ to _____ inclusive.
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is Existing years (minimum 1 year).
(1 year)

MICROFILMED

MAR 03 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. Fish Propagation in ~~three~~ two ponds,
concrete lined.

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6S.	13E.	27						3.0 H											3.0
6S	13E.	28	H					H											

Total number of acres to be irrigated 3.0

10. Describe any other water rights used for the same purposes as described above. _____

WR# 37-07185

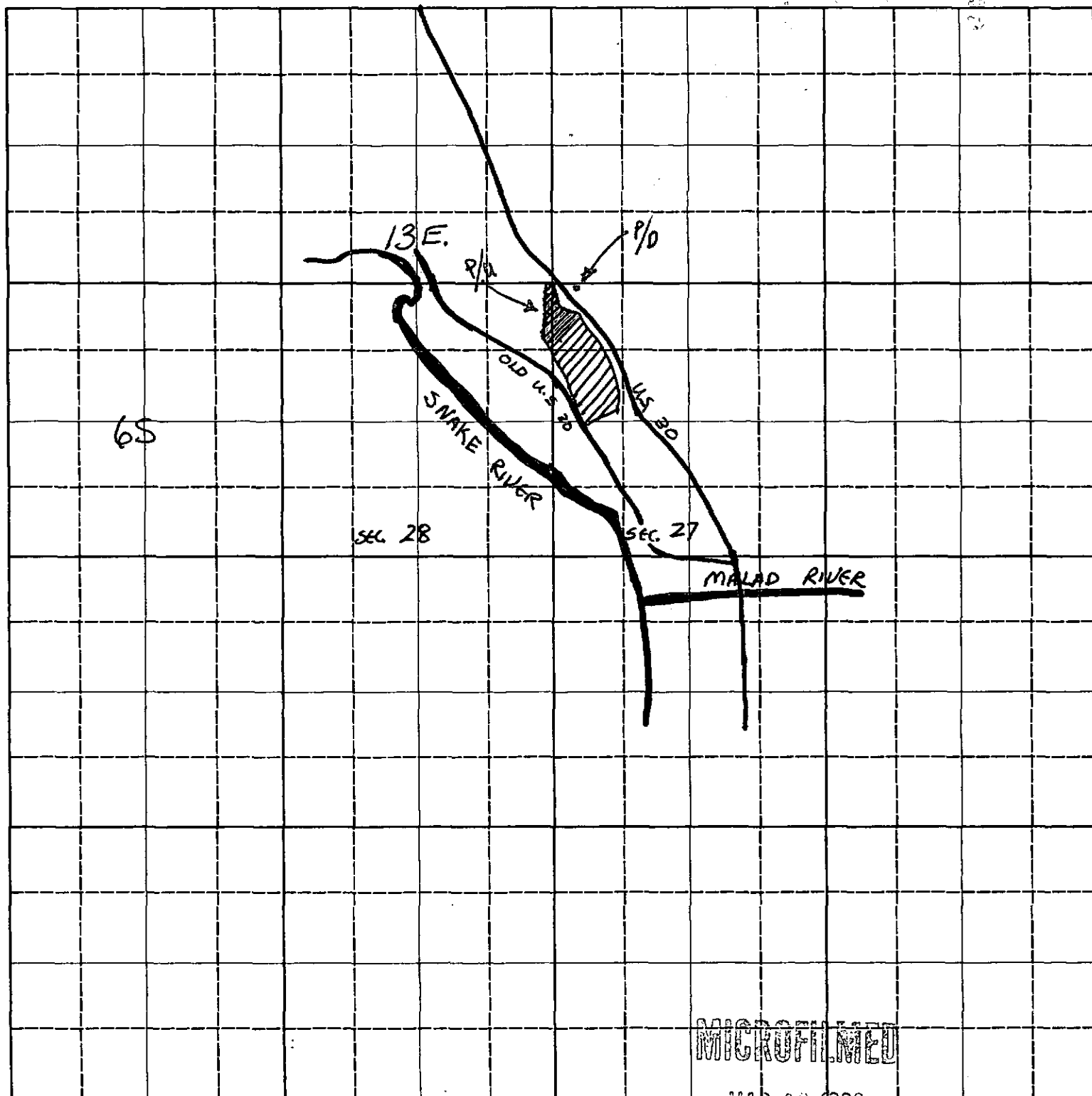
11. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or place of use? SAME
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: this water has been in use since 1977 on Dec. 2nd
Adjudication claim has been filed # A37-10797
This claim is for any excess or period of
unuse of WR# 37-04011. Spring has also been called

Short Creek

MAR 03 1989

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



MICROFILMED

MAR 03 1989

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Gene E. Tsui 8-9-88
(Applicant)

Proposed Priority 8/04/88

Received by SCC Date 8-4-88 Time 11:30 A Preliminary check by JK

Fee \$ 45.00 Received by SCC # 5001289 Date 8-4-88

Publication prepared by M. Baldwin Date 10/20/88 Published in Gooding Co. Leader

Publication approved M. Baldwin Date 11/22/88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-8371, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

Irrigation use under this permit is authorized only in connection with a domestic use.

Measuring devices of a type approved by the Department shall be permanently installed and maintained at the point of diversion and the point of effluent discharge.

Assignment or sale of this permit is subject to a determination by the Department that the permit holder has proceeded to develop the permit with due diligence and without speculation.

Water used under this permit if discharged into a natural channel shall meet Idaho Water Quality Standards.

The permit holder shall be required to provide the Department, upon request, information showing volume changes per hour necessary to maintain an adequate environment for the fish propagation facility. Volume changes per hour shall be based upon actual fish production.

Use of water under this right is subject to policies set forth in the State of Idaho Water Plan, including Policy No. 5G.

Witness my hand this 17th day of February 1989.

J. New Saylor

MICROFILMED

MAR 03 1989

BELL Fish Pond
LAYOUT
A37-10797

DAM BOARDS
SCREENS

SCREENS

100 FT Long
32 FT Wide
4 1/2 FT DEEP

16" Buried Pipe

16" pipe

130 FT Long
16 FT Wide
4 FT DEEP

IRRIGATION PUMP

PROPERTY LINE

16" Buried Pipe

ROADWAY

Stream Bed

SCREENS

16 FT X 16 FT
SETTLING AREA
DAM BOARDS
WEIR

Buried 16" pipe

SECTION
37

SECTION
38

130 ft.

Natural Pond
MICROFILMED

MAR 03 1989

WARRANTY DEED

For Value Received

JOHN R. LEMOYNE AND MARGARET LEMOYNE, husband and wife, of Hagerman, Id.

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

VERL C. BELL AND WANDA BELL, husband and wife, of Hagerman, Idaho.

Hereinafter called the Grantee, the following described premises situated in Gooding County, Idaho, to-wit:

Lot 4, Springs Acres Subdivision according to the plat thereof on
file at the office of the County Recorder, Gooding, Idaho.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances (except those above described) and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: April 7, 1977

MAR 03 1989

John R. Lemoyne
Margaret L. Lemoyne

STATE OF IDAHO, COUNTY OF Gooding

On this 13th day of April, 1977,
before me, a notary public in and for said State, personally appeared

John R. Lemoyne and Margaret Lemoyne

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged
to me that they executed the same.

Notary Public
Idaho

STATE OF IDAHO, COUNTY OF Gooding

I hereby certify that this instrument was filed for record
at the request of Mr Bell
at 10 minutes past 9 o'clock a.m.,
this 15 day of April
1977 in my office, and duly recorded in Book
of Deeds at page

Margaret F. Clements

Ex-Officio Recorder

By *Dona Scott*

Fees \$

Mail to:

INDEXED

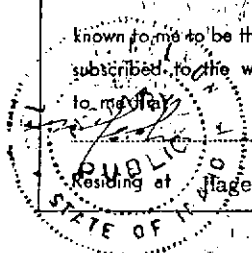
Direct Deputy

Indigent

FILED

Instrument No.

64205



THIS INDENTURE, Made this 7th day of April, in the year of our Lord
one thousand nine hundred and seventy seven between

College Acres, Inc.

a corporation duly organized and existing under the laws of the State of Idaho
and having its principal office in Idaho at Hagerman in the County of
Gooding, party of the first part, and Verl C. Bell and Wanda Bell, husband
and wife

of Hagerman County of Gooding, State of
Idaho party of the second part,

WITNESSETH, That the said party of the first part, having been hereunto duly authorized by res-
olution of its Board of Directors, for and in consideration of the sum of

Ten dollars and other considerations DOLLARS,
lawful money of the United States of America, to it in hand paid by the said party of the second part,
the receipt whereof is hereby acknowledged, has granted, bargained and sold, and by these presents does
grant, bargain, sell, convey and confirm unto the said party of the second part, and to their
heirs and assigns forever, all the following described real estate situated in
County of Gooding State of Idaho, to-wit:

Lot 5, Spring Acres Subdivision according to the plat thereof on file at
the office of the County Recorder, Gooding, Idaho.

MICROFILMED
MAR 03 1989

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belong-
ing or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents,
issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in
law as in equity, of the said party of the first part.

TO HAVE AND TO HOLD, all and singular, the above mentioned and described premises, together with
the appurtenances; unto the party of the second part, and to their heirs and assigns forever, And
the said party of the first part, and its successors, the said premises in the quiet and peaceable possession
of the said party of the second part their heirs and assigns, against the said party of the
first part, and its successors, and against all and every person and persons whomsoever, lawfully claim-

ing or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The party of the first part has caused its corporate name to be hereunto subscribed by its President and its corporate seal to be affixed by its Secretary in pursuance to said resolution the day and year first above written.

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

By

Its

President

Attest

Its

Secretary

STATE OF IDAHO

COUNTY of Gooding

ss.

On this 13th day of April

in the year 1977, before me

, a Notary Public in and for the said State,

personally appeared John R. LeMoyné and Margaret LeMoyné known to me to be the President & Secretary of the corporation that executed this instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written



Notary Public for the State of Idaho,
Residing at Hagerman Idaho.

No. 64205

CORPORATION
WARRANTY DEED

ENTER

To

Dated April 15, 1977
STATE OF IDAHO

ss.

County of Gooding

I hereby certify that this instrument

was filed for record at request of

Verl Beel

at 11 minutes past 9

o'clock A. M., this 15 day

of April, A. D., 1977

office, and duly recorded in Book

of at page.

Margaret F. Clements

Ex-Officio Recorder.

By Don Scott Deputy.

Fees, \$2.00

Mail to

MICROFILMED

MAR 03 1989

THIS INDENTURE, Made this 15th day of July, in the year of our Lord
one thousand nine hundred and seventy seven between

COLLEGE ACRES, INC.

a corporation duly organized and existing under the laws of the State of Idaho
and having its principal office in Idaho at Hagerman

in the County of

Gooding, party of the first part, and

Verl C. Bell and Ancie P. Bell, husband and wife,
of Rt. 1, Box 42, Hagerman County of Gooding, State of
Idaho parties of the second part,

WITNESSETH, That the said party of the first part, having been hereunto duly authorized by res-
olution of its Board of Directors, for and in consideration of the sum of

ten dollars and other valuable considerations DOLLARS,

lawful money of the United States of America, to it in hand paid by the said parties of the second part,
the receipt whereof is hereby acknowledged, has granted, bargained and sold, and by these presents does
grant, bargain, sell, convey and confirm unto the said parties of the second part, and to their
heirs and assigns forever, all the following described real estate situated in
County of Gooding State of Idaho, to-wit:

Lot 6. Spring Acres Subdivision according to the plat thereof on file
in the office of the County Recorder, Gooding, Idaho, together with irrigation
and domestic water for lots 4, 5 & 6 Spring Acres Subdivision from the springs
at the head of Short Creek as evidenced by Claim To A Water Right number 37-4011
priority date April 1, 1918.

MICROFILMED

MAR 03 1989

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belong-
ing or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents,
issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in
law as in equity, of the said party of the first part.

TO HAVE AND TO HOLD, all and singular, the above mentioned and described premises, together with
the appurtenances, unto the parties of the second part, and to their heirs and assigns forever, And
the said party of the first part, and its successors, the said premises in the quiet and peaceable possession
of the said parties of the second part their heirs and assigns, against the said party of the
first part, and its successors, and against all and every person and persons whomsoever, lawfully claim-

ing or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The party of the first part has caused its corporate name to be hereunto subscribed by its President and its corporate seal to be affixed by its Secretary in pursuance to said resolution the day and year first above written.

SIGNED, SEALED AND DELIVERED IN PRESENCE OF



By John R. LeMoyne Its President

Attest Margaret LeMoyne Its Secretary

STATE OF IDAHO

COUNTY of Gooding

ss.

On this 15th day of July August in the year 19 77, before me
the undersigned, a Notary Public in and for the said State,

personally appeared John R. LeMoyne and Margaret LeMoyne
known to me to be the president and secretary of the corporation that executed this instrument
or the person who executed the instrument on behalf of said corporation, and acknowledged to me that
such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year
in this certificate first above written



Betty Z. Hagerman
Notary Public for the State of Idaho,
Residing at Hagerman Idaho.

MICROFILMED

MAR 03 1989

No. 66711

CORPORATION
WARRANTY DEED

INDEXED
FILED
17
17

Dated Sept 29, 1977
STATE OF IDAHO
County of Gooding ss.

I hereby certify that this instrument
was filed for record at request of
John R. LeMoyne
at 40 minutes past 11
o'clock A.M., this 29 day
of Sept, A. D., 1977
my office, and duly recorded in Book
of _____ at page _____

Margaret F. Clements
Ex-Officio Recorder.

By Dona Scott Deputy.
Fees, \$ _____
Mail to _____

AFFIDAVIT of PUBLICATION

RECEIVED

State of Idaho,)
) SS.
County of Gooding)

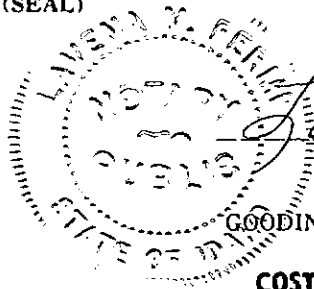
NOV 10 1988

Department of Water Resources
Southern Region Office

Clave Cornbliss, being first duly sworn, deposes and says that he is the printer (publisher) of the Gooding County Leader, a newspaper published every week in Gooding, County of Gooding, State of Idaho, that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement was published once

each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 2nd day of Nov 19 88, and the date of the last publication was on the 9th day of Nov, 19 88.

Subscribed and sworn to before me this 9th day of Nov, 19 88.
(SEAL)



GOODING COUNTY LEADER
Gooding, Idaho
COST OF PUBLICATION

NOTARY PUBLIC

OK MB
11/22/88

Number of Lines in Notice 29
Number of Insertions 2

29 Lines tabular at 5¢/Pica
29 Lines straight at 15.08 4¢/Pica
29 Subsequent lines at 13.19 3¢/Pica
TOTAL COST 30.22

3043

COPY OF NOTICE
(Paste Here)

Appeal for water
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water
BILL 70

NOTICE OF APPLICATION
FOR WATER RIGHT
The Following application has been filed to appropriate the public waters of the State of Idaho:
37-08371
BELL, VERL C., BELL, ANCE P., RT. 1 BOX
42, HAGERMAN, ID 83332
Source: SPRING, Tributary: SINKS
Diversion Pt: NENWNW Sec 27 T 06S R 13E, Gooding County; 3 miles South and 2 miles East of Bliss.
Use: FISH PROPAGATION (.800 CFS)
IRRIGATION (.060 CFS)
Date Filed: 8/04/1988
In: T06S R13E S27 - NWNW; S28 - NENE
3.0 ACRES TOTAL
The permit will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before November 21, 1988.

R. Keith Higginson
Director
G3043

Publish: November 2 and 9

PUBLICATION RATES	
(Idaho Code, Rev. Statutes 1984)	
7-8 pt. per line straight	4¢/Pica
7-8 pt. per line tabular	5¢/Pica
7-8 pt. per line successive insertions	3¢/Pica

MAR 03 1989
No 1321



IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
1341 FILLMORE ST STE 200
TWIN FALLS ID 83301-3380
(208) 736-3033

DIRK KEMPTHORNE
GOVERNOR

RECEIVED

KARL J DREHER
DIRECTOR

JUN 7 2001

DEPARTMENT OF WATER RESOURCES

CHANGE IN ADDRESS

RECEIVED
JUN 9 2001
Department of Water Resources
Southern Region

☐ Water Right Number(s): 37-7185 37-7587
37-10797 37-8371

☐ Old Mailing Address:

Route 1 Box 42
Hagerman, Idaho 83332

☐ New Mailing Address:

853 East 9830 South
Hagerman, Idaho 83332

☐ New Telephone Number: (208) 837-4405

☐ Signature of Claimant(s): Derek Bell

Date: June 6, 2001

FOR IDWR USE ONLY
Initial Review and Data Entry
Date: By:
Further Action Needed:
Further Action Taken
Date: By:
Final Review and Data Entry
Date: By:

March 6, 1992

VERL C. BELL
ANCIE P. BELL
RT. 1 BOX 42
HAGERMAN ID 83332

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 37-08371

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)736-3033.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

APR 08 1992

RECEIVED

STATE OF IDAHO

For Office Use: Only
Amt. of Fee \$ 100.00
Date 2-28-92
Receipt No. 5014199
Received by MB

FEB 28 1992

Department of Water Resources
Southern Region Office

DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 37-08371 Telephone No. 837-4405

2. Name(s) of Permit Holder(s): VERL C. OR ANCIE P. BELL

3. Post Office Address: Rt. 1 Box 42 HAGERMAN, IDAHO 83332

4. Source of Water: Spring - also called HEADWATER of SHORT CREEK

a. If ground water, well driller's name: _____ Date drilled: _____

b. Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use:

Domestic _____ (No. of households)

Irrigation 3 (No. of acres)

Stockwater _____ (No. and type of stock)

Other Fish Propagation

6. Total rate and/or volume for which proof is submitted 0.8 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

OR

Flow Measurement Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

8. Fee Enclosed: \$ _____ (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Ancie P. Bell
Name

837-4405
Telephone No.

Rt. 1 Box 42 HAGERMAN, IDAHO 83332
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

RECORDED

APR 08 1992

2-28-92
Date

Verl C. Bell
Signature (and title if on behalf of a company or organization)

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 37-08371 Reviewed by Klg Date 3/3/92

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit?
yes Address same as permit?
yes Proof timely received? Correct Uses? yes
If not, complete calculation below.

SOURCE OF WATER

☒ Surface water source
☐ Ground water source
NA Drilling permit required?
☐ Copy in the file? Drilling Permit No. _____
☐ Amount paid for permit _____ Correct?
☐ Well log in the file?

LICENSE EXAMINATION FEE

MEASURING DEVICE

yes Required?
100 Amount Submitted
yes Correct?
yes Required?
yes Installed?
NA Waiver requested?

PRIORITY CALCULATION

Date proof received NA _____
Date proof due _____ - _____
No. of days late _____ = _____
Priority Date _____ + _____
New Priority Date _____

DEFICIENCIES OR ACTION ITEMS

proof acceptable

DATA ENTRY

New Address _____ Proof Made 2/28/92
3/6/92 Klg

138365

December 31, 1991

VERL C. BELL
ANCIE P. BELL
RT. 1 BOX 42
HAGERMAN ID 83332

PROOF DUE NOTICE

RE: PERMIT NO. 37-08371

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before March 1, 1992. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures

MICROFILMED
APR 08 1992

May 7, 1990

Verl C. and Angie P. Bell
Rt. 1 Box 42
Hagerman, ID 83332

Dear Mr. and Mrs. Bell:

Re: Permit No. 37-8371

Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to March 1, 1992.

Note that the department has granted this extension based on due diligence. It is important that you work diligently toward the completion of this project during the construction period allowed. The department may not be able to grant additional requests.

Sincerely,


RITA I. FLECK
Secretary/Records Manager

Enclosure

MICROFILMED

MAY 23 1990

STAFF REVIEW SHEET - EXTENSION OF TIME

Permit No. 37-8371

Reviewed by [Signature]

Date 5-4-90

BASIC INFORMATION

[Signature] Date stamp received
[Signature] Extension received timely (not too early not too late)
[Signature] Fee received and receipted
[Signature] Name and signature same as permit
[Signature] Address change

BASIS FOR EXTENSION REQUEST

[Signature] Has adequate work been completed to demonstrate due diligence?
[Signature] Has the cost incurred been adequate to demonstrate an intent to complete the project?
 _____ Has the permit been involved in litigation?
 a. Swan Falls _____ Dismissed from Swan Falls _____
 Other _____ Identify _____
 b. Is supporting documentation needed to complete the file? _____
 Requested _____
 c. Calculate the period of delay

Date litigation completed _____

Date litigation began _____

Total period of delay = _____

Present proof due date + _____

NEW PROOF DUE DATE = _____

_____ Is delay by a government agency?
 _____ Is supporting documentation needed to complete the file?
 Requested? _____

ACTION TAKEN

Recommend approval based on due diligence for 2 years.

[Signature] Reinstate Date extension received _____ = _____
 Proof due date _____ = _____
 No. of days late _____ = _____
 Priority date _____ = + _____
 ADJUSTED PRIORITY DATE _____ = _____

DATE ENTRY

_____ Change proof due date _____ Address change
 _____ Priority date change

138981

December 31, 1989

VERL C. BELL
ANCIE P. BELL
RT. 1 BOX 42
HAGERMAN, ID 83332

PROOF DUE NOTICE

RE: PERMIT NO. 37-08371

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before March 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

RECORDED

MAY 23 1990

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
February 27, 1989

VERL C. BELL
ANCIE P. BELL
RT. 1 BOX 42
HAGERMAN, ID 83332

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 37-08371

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Please be advised that your plans for fish propagation may be subject to regulations of the Idaho Department of Fish and Game. We suggest that you check with them before starting construction.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

MAR 03 1989

Bell, Ancie

Form No. 202a
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY LM DATE 9/30/89 APPLICATION NUMBER 37-

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
☒ Address
☒ Source (See USGS Quad for names of water sources)
☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
☒ County
☒ Quantity (flow and/or volume)
☒ Period of Use
☒ Nature of proposed use (Include description of use.)
☒ Description of diverting works
☒ Time required for beneficial use of water
☒ Place of use or acres irrigated
☒ Map
☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
☒ Fee
☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☒ Overlapping place of use (Describe source & relationship to present application on the back.) - See Permit Remarks
☒ Overlapping point of diversion Possible 37-4009 + 37-7815, 37-7587
☐ Yes ☒ No Field check required
Field check by _____
☐ Yes ☒ No Field report attached
☐ Yes ☒ No Critical groundwater area
☐ Yes ☒ No Groundwater management area
☐ Yes ☒ No Send dam safety information
☐ Yes ☒ No Send power requirement letter
☒ Yes ☒ No Send fish farm requirement letter - Small Fish Letter
☐ Yes ☒ No Power residency affidavit
☐ Yes ☒ No Power efficiency form
☒ Yes ☐ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
☐ See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Small Fish Letter

Date Requested

JAN 04 1989

Department of Water Resources

PROCESSING

☒ Yes ☐ No Form for advertising
☐ Yes ☒ No Statewide advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO

☒ Idaho Dept. of Health & Welfare ☐ U.S. BLM, District _____
☒ Idaho Dept. of Fish & Game, Region _____ ☐ U.S. Forest Service, Forest _____
☐ Idaho Dept. of Lands ☐ Water District # _____
☐ Adjudication Bureau Unit ☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application
☐ Yes ☒ No Protests received
Final date for protest _____
☐ Yes ☒ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☒ No Recommendations attached
☒ Yes ☐ No Measuring device required
☐ Yes ☒ No Access port required
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what Dist. source
☒ Yes ☐ No Special conditions of approval or cover letter below. sinks

OLE, 09E, 27

Date of priority recommended 8/4/88 ☐ See below for additional information
By John O. Hansen Date 12/27/88

STATE OFFICE REVIEW

PO6, P16

41 02 07A 09D 42 44

By KW ☐ See below for additional information
Date 2/13/89

ADDITIONAL INFORMATION



IDAHO FISH & GAME

REGION 4
868 East Main Street
Jerome, ID 83338
(208) 324-4350

RECEIVED

DEC - 5 1988

Department of Water Resources
Southern Region Office

December 2, 1988

Mr. Loren O. Holmes, P.E.
Southern Region Manager
State of Idaho
Department of Water Resources
2148 4th Ave. East
Twin Falls, ID 83301

Re: Application for Permit No. 37-08371
Spring (Short Creek) - Verl C. Bell

Dear Loren:

The Department of Fish and Game has no objection to granting this application for 0.8 cfs of Spring (Short Creek) for fish propagation and 0.6 for irrigation.

Sincerely,

Carl H. Nellis
Supervisor, Region 4

cc: Verl C. Bell

Cecil D. Andrus / Governor
Jerry M. Conley / Director



MICROFILMED
MAR 03 1989



IDAHO FISH & GAME

REGION 4
868 East Main Street
Jerome, ID 83338
(208) 324-4350

December 2, 1988

Mr. Loren O. Holmes, P.E.
Southern Region Manager
State of Idaho
Department of Water Resources
2148 4th Ave. East
Twin Falls, ID 83301

Re: Application for Permit No. 37-08371
Spring (Short Creek) - Verl C. Bell

Dear Loren:

The Department of Fish and Game has no objection to granting this application for 0.8 cfs of Spring (Short Creek) for fish propagation and 0.6 for irrigation.

Sincerely,

Carl H. Nellis
Supervisor, Region 4

cc: Verl C. Bell

MICROFILMED

MAR 03 1989

Cecil D. Andrus / Governor
Jerry M. Conley / Director



GOODING COUNTY
PLANNING & ZONING COMMISSION
P.O. Box 417
Gooding, Idaho 83330

December 2, 1988

Verl Bell
Rt. #1 Box 42
Hagerman, ID 83332

RE: FISH PONDS

Dear Mr. Bell,

In response to request from Mrs. Bell received this date about the fish ponds you own and your filing for water usage on them.

The data on the County records shows that your property is located in Sections 27 & 28, Township 6 South, Range 13 E.B.M: Lots 4, 5 & 6 in Spring Acres Subdivision. The ponds have been active for more than ten years and come under the grandfather clause in our Subdivision Ordinance, Ordinance No. 25, and the Comprehensive Plan.

Mrs. Bell stated that there have been no complaints filed against you and that you are maintaining EPA standards.

It is the hope of the Planning & Zoning Commission that all efforts will be met to keep these standards, and with that end in mind, I, as Administrator for the P & Z of Gooding County, can find no violation of any of our Ordinances at this time.

Thank you for contacting us,

Joyce C. Scanlon
Joyce C. Scanlon,
Administrator

MICROFILMED

MAR 03 1989



STATE OF IDAHO

DEPARTMENT OF HEALTH AND WELFARE
DIVISION OF ENVIRONMENT, STATEHOUSE, BOISE, IDAHO 83720

September 25, 1984

Bell Fish
Route 1, Box 42
Hagerman, ID 83332

Gentlemen:

Re: NPDES Permit No.: ID-002491-1
Farm Ponds

This letter will serve as formal certification by the State of Idaho pursuant to the provisions of Section 401(a)(1) of the Federal Water Pollution Control Act, as amended, that if the permittee complies with the terms and conditions imposed on the above referenced permit, the discharge will comply with the applicable requirements of Sections 301, 302, 303, 306, and 307 of the Act.

Sincerely,

A handwritten signature in dark ink, appearing to read "Lee W. Stokes".

Lee W. Stokes, Ph.D.
Administrator

LWS/hk/M16

cc: Robert Burd, EPA/Seattle
Lynn McKee, EPA/I00
DOE Field Office
District Health Department

MICROFILMED

MAR 03 1989



State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

01-Nov-1988

Dept. of Health & Welfare
Attention: Gary Burkett
P.O. Box 1626
Twin Falls, ID 83301

Re: Applications for Permit Nos. 37-08361, 37-08368,
37-08369, 37-08371, 37-08388, 71-07118

Dear Mr. Burkett:

Please find enclosed a copy of the above referenced
Application for Permit for your information and files.

If you have any questions or if this office can be of further
assistance, please feel free to contact us.

Very truly yours,

Loren O. Holmes, P.E.
Southern Region Manager

LH:MB

Enclosure

MICROFILMED

MAR 03 1989

01-Nov-1988

Idaho Fish & Game
Attention: Bob Bell
P.O. Box 428
Jerome, ID 83338

Re: Applications for Permit Nos. 37-08371, 37-08388, 71-07118

Dear Mr. Bell:

Please find enclosed a copy of the above referenced
Application for Permit for your information and files.

If you have any questions or if this office can be of further
assistance, please feel free to contact us.

Very truly yours,

Loren O. Holmes, P.E.
Southern Region Manager

LH:MB

Enclosures

MICROFILMED
MAR 03 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

01-Nov-1988

Verl C. & Ancie Bell
Rt. 1 Box 42
Hagerman, ID 83332

Re: Application for Permit No. 37-08371

Dear Applicant (s):

The Department of Water Resources acknowledges receipt of your application for a water right permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office is currently reviewing and processing your application pursuant to Idaho statutes and the department's Rules and Regulations for Water Appropriation.

A legal notice of the application is being prepared for publication in the Gooding County Leader and will appear on 11/2 & 11/9/88. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be notified and sent a copy of all protests filed. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

Review of your application indicates the following additional information is required to be made part of the application file pursuant to IDAHO CODE section 42-203A and the Rules and Regulations for Water Appropriation:

- 1) Copies of deeds, leases, easements, or other information documenting that you have a possessory interest in the place of use. (Rule 4,5,3,3,1)
- 2) Copies of plans and specifications for the project works. The plans must be definite enough to allow for determination of project impacts and implications. For fish propagation facilities the plans must show the number of ponds proposed and give the length, width and depth dimensions of all ponds. (Rule 4,5,3,4,2)

MAR 03 1989

Ancie & Verl Bell
Page 2
01-Nov-1988

- 3) You must seek comment on the effects of the construction and operation of the proposed project from the city and/or county within which the project is to be located, the Idaho Department of Fish and Game, the Idaho Department of Health and Welfare, Division of Environment, and any irrigation district or canal company within which the project is to be located. (Rule 4,5,3,5,1) A copy of your application is enclosed for your use in obtaining this information.

The required additional information must be submitted within 30 days after the final date for receiving protests (November 21, 1988). The time may be extended upon request and showing of good cause that additional time is required to submit the information.

Please contact this office if you have any questions regarding this procedure.

Very truly yours,

Loren O. Holmes, P.E.
Southern Region Manager

LH:MB

MICROFILMED

MAR 03 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

31-Oct-1988

Idaho Dept. of Health & Welfare
Attention: Gary Burkett
P.O. Box 1626
Twin Falls, ID 83301

Re: Applications for Permit Nos. 36-8386, 36-8379, 37-8371

Dear Mr. Burkett:

Please find enclosed a copy of the above referenced
Application for Permit for your information and files.

If you have any questions or if this office can be of further
assistance, please feel free to contact us.

Very truly yours,

Gary Funderburg
Sr. Water Resource Agent

GF:MB

Enclosures

MICROFILMED

MAR 03 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region
2148 4th Avenue East
Twin Falls, ID 83301
(208)734-3578

OCTOBER 20, 1988

GOODING COUNTY LEADER
BOX 56
GOODING, ID 83330

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 21, 1988.

Yours truly,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

MICROFILMED

MAR 03 1989

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

37-08371

BELL, VERL C.
BELL, ANCIE P.
RT. 1 BOX 42
HAGERMAN, ID 83332

Source: SPRING

Tributary: SINKS

Diversion Pt: NENWNW Sec 27 T 06S R 13E; Gooding County; 3 miles

Use: FISH PROPAGATION South & 2 miles East of Bliss.
IRRIGATION (.800 CFS)
(.060 CFS)

Date Filed: 8/04/1988

In: T06S R13E S27 NWNW
S28 NENE

3.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before NOVEMBER 21, 1988.

R. Keith Higginson, Director

Published 11/02/1988 & 11/09/1988

MICROFILMED

MAR 03 1989

Bell, Annie

STAFF ANALYSIS SUPPLEMENT

1) Water District None Basin # 37 -

2) Local description (of one P/D)

☐

At the above street address

☒

3 miles N/S South and 2 miles E/West
of Bliss
(City center or numbered highway intersection)

☐

(Travel directions from city center or highway intersection)

3/83

IDENT. NO. 37-08371

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]