

*Recorded at Blaine County  
Deed Office  
T5N R17E S1D  
HES 124*

BARLOW SUBDIVISION

OF H.E.S. 124

1955

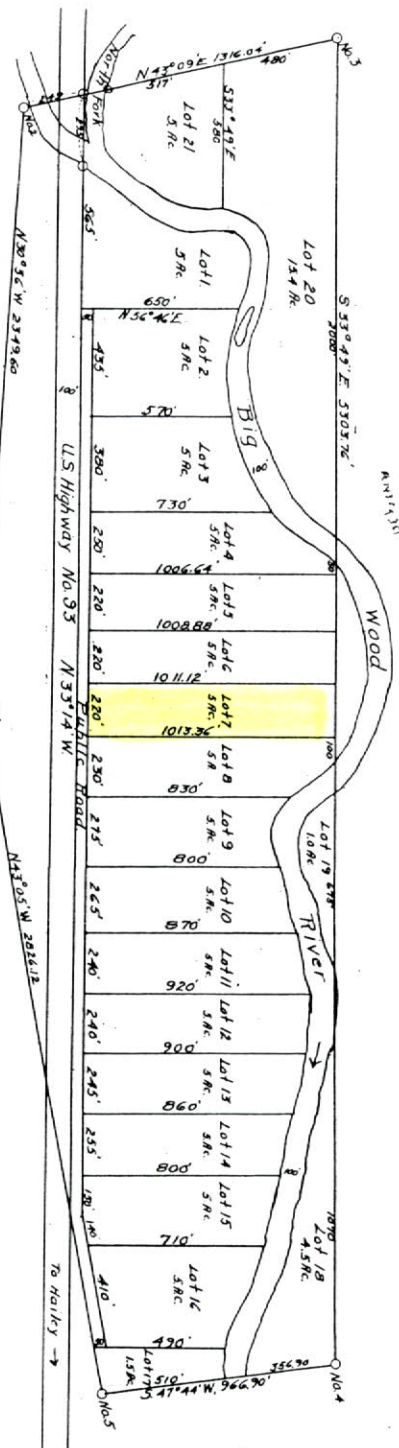
SCALE 1"=300'

Reference No. 115117

County Recorder's Certificate

This is to Certify: That the accompanying plat was filed for record in the office of the Recorder of Blaine County, Idaho, this 14th day of March 1955 at which time the request of R. W. Barlow and duly attested in the presence of at page 2

*James J. Jones*  
County Recorder



Surveyor's Certificate

I, R. D. R. M. STROMBERG, Registered Professional Civil Engineer, Certify that the following described land, situated in Sections 10 and 13, T34N, R17E, B1M, in Blaine County, Idaho, more completely described as that portion of H.E.S. No. 124, lying North and East of US Highway No. 35, beginning at a point 249 feet N 43°00' E of Corner No. 2 of said H.E.S. 124, thence N 43°00' E to Corner No. 3, thence S 55°49' E 350.67 to Corner No. 4, thence S 47°44' W 96.69 to Corner No. 5, thence N 43°05' W 720 to the Right of Way of Highway No. 35, thence N 33°14' W 44.80 along said Right of Way to the Point of Beginning. All of the above described property to be known as the BARLOW SUBDIVISION, was surveyed under my supervision, and that the accompanying plat is strictly conformable to the Survey thereof as executed Sept. 18, 1934

State of Idaho  
County of Blaine

Acknowledgment

On this 14th day of March, 1955 before me, the undersigned a Notary Public, in and for the State of Idaho, personally appeared R. D. R. M. Stromberg known by me to be the person whose name is subscribed to the foregoing Surveyor's Certificate and acknowledged to me that he executed the same. In witness whereof I have hereunto set my hand and affixed my official seal this 14th day of March, 1955

My commission expires June 3, 1958

(SEAL)

*W. H. Hume*  
Notary Public

Dedication

This is to Certify: that the undersigned is the owner in fee simple of the property herein after described as that portion of H.E.S. No. 124, lying North and East of US Highway No. 35, located in Sections 10 and 13, T34N, R17E, B1M, all of the above property to be known as BARLOW SUBDIVISION. That it is the intention to, and hereby do, include said lands in the Plat. That the undersigned does, by these presents, grant, bargain, sell, convey, confirm and dedicate to the public use, forever, the PUBLIC ROAD shown on the plat.

*Charles C. Barlow*

Acknowledgment

On this 14th day of March, 1955 before me, the undersigned a Notary Public, in and for the State of Idaho, personally appeared Hester C. Barlow, known by me to be the person whose name is subscribed to the foregoing Dedication Certificate and acknowledged to me that she executed the same. In witness whereof I have hereunto set my hand and affixed my official seal this 14th day of March, 1955

My commission expires June 3, 1958

(SEAL)

*W. H. Hume*  
Notary Public

MICROFILMED

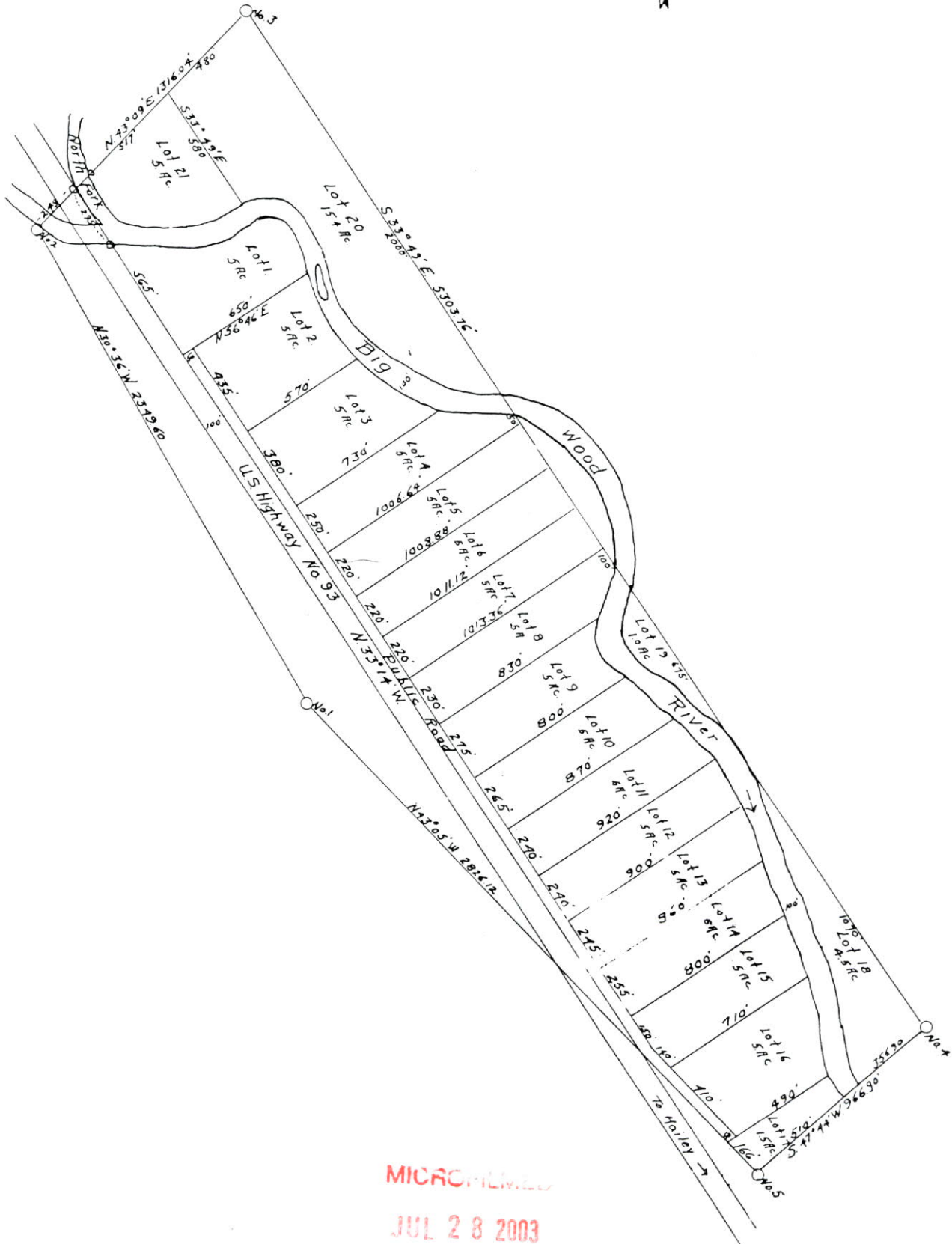
JUL 28 2003

# BARLOW SUBDIVISION

While this map is a photographic reproduction of that on file in either the recorder's or surveyor's office, the Company assumes no liability for variation, if any, with another or re-survey.

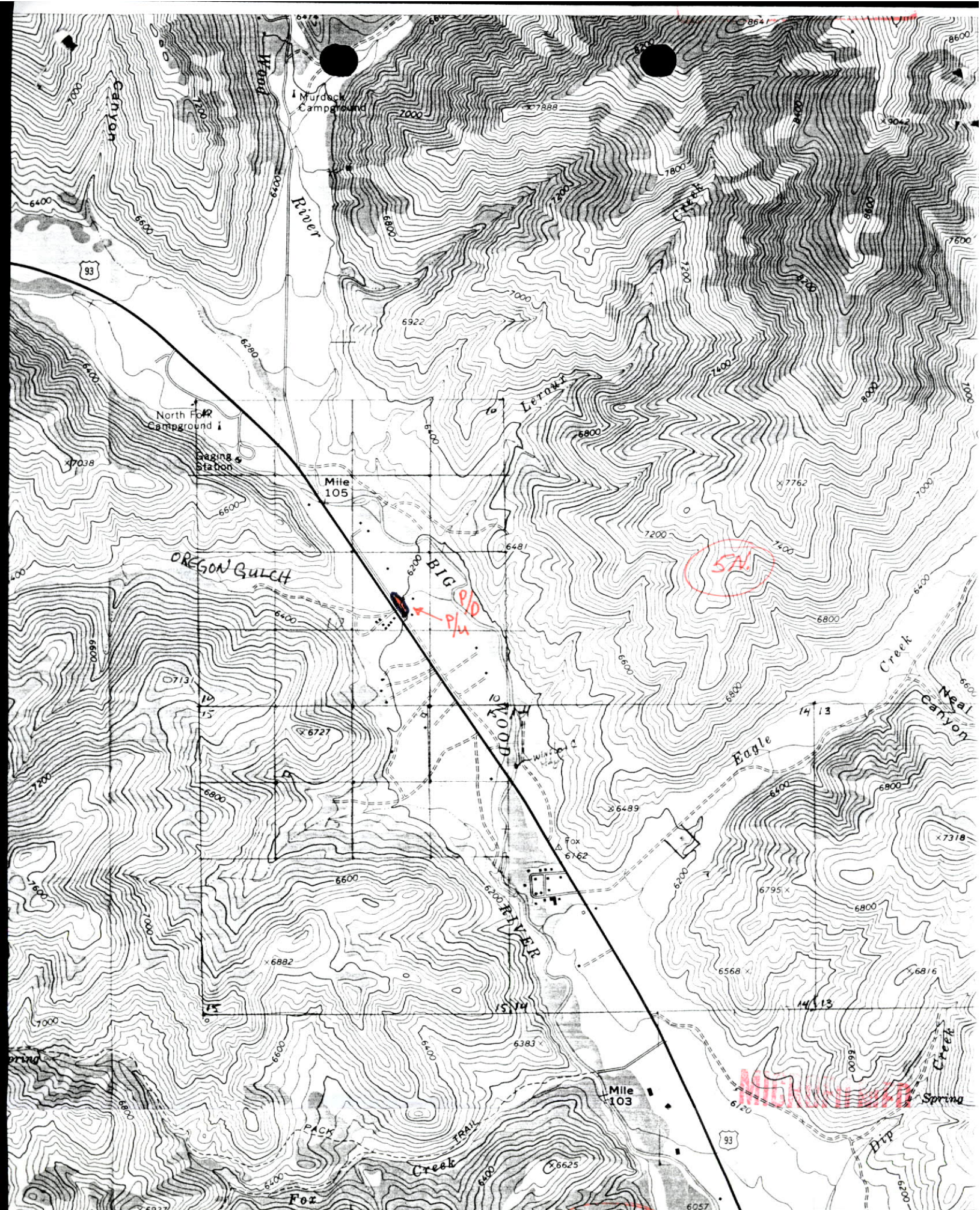
LAND TITLE GUARANTY COMPANY

TITLE INSURANCE  
FARMERS & MERCHANTS  
CHICAGO, ILL.



MICROFILMED

JUL 28 2003



# AFFIDAVIT of PUBLICATION

## RECEIVED

State of Idaho, }  
County of Blaine } SS.

NOV 10 1988

DANIEL J. GORHAM

Department of Water Resources  
Southern Region Office

, being first duly sworn,  
deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the

annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first

publication of said advertisement was on the 2nd day of Nov, 19 88, and

the date of the last publication was on the 9th day of Nov, 19 88.

*Daniel J. Gorham*

Subscribed and sworn to before me this 9th day of Nov, 19 88.  
(SEAL)

*Roberta Breckner*

NOTARY PUBLIC

WOOD RIVER JOURNAL  
Hailey, Idaho

### COST OF PUBLICATION

Number of Picas per Line \_\_\_\_\_  
Number of Lines in Notice \_\_\_\_\_  
Number of Insertions \_\_\_\_\_  
Lines tabular at \_\_\_\_\_ 5¢/Pica  
Lines straight at 1782 4¢/Pica  
Subsequent lines at 13.86 3¢/Pica  
TOTAL COST 31.68

### COPY OF NOTICE

(Paste Here)

Det. of Application #37-08372  
TITLE OF NOTICE Weaver

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Water Resources  
BILL TO

### Weaver files on water right

#### NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

37-08372

WEAVER, CARL  
398 PIERCE  
TWIN FALLS, ID 83301

Source: GROUNDWATER

Diversion Pt: SENWSE Sec 10 T  
05N R 17E; Blaine County; 6 1/2  
miles North of Ketchum.

Use: IRRIGATION (.090 CFS)

Date Filed: 8/09/1988

In: T05N R17E S10 NWSE  
3.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code, and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 2148 4th Avenue East, Twin Falls, Idaho 83301, on or before NOVEMBER 21, 1988.

R. Keith Higginson, Director  
Publish: Wood River Journal-  
November 2 & 9, 1988.

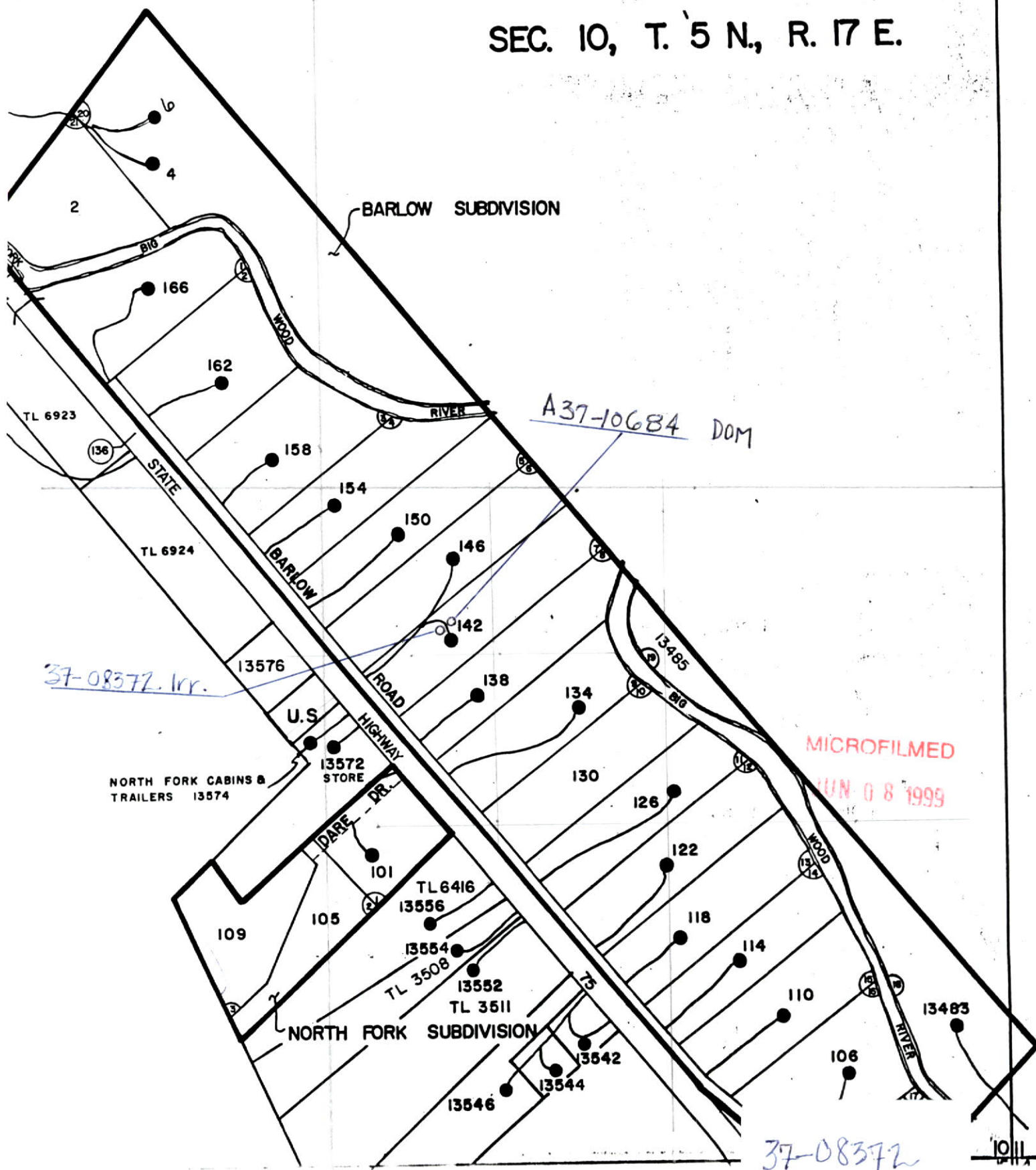
7-8 pt. per line straight.....4.5/pica  
7-8 pt. per line tabular.....5.5/pica  
7-8 pt. per line successive insertion.....3.5/pica

No 6225

MICROFILMED

MAR 03 1989

# SEC. 10, T. 5 N., R. 17 E.



# APPLICATION FOR PERMIT Christensen M&T Trust

BARLOW SUBDIVISION

OF H.E.S. 124

1955

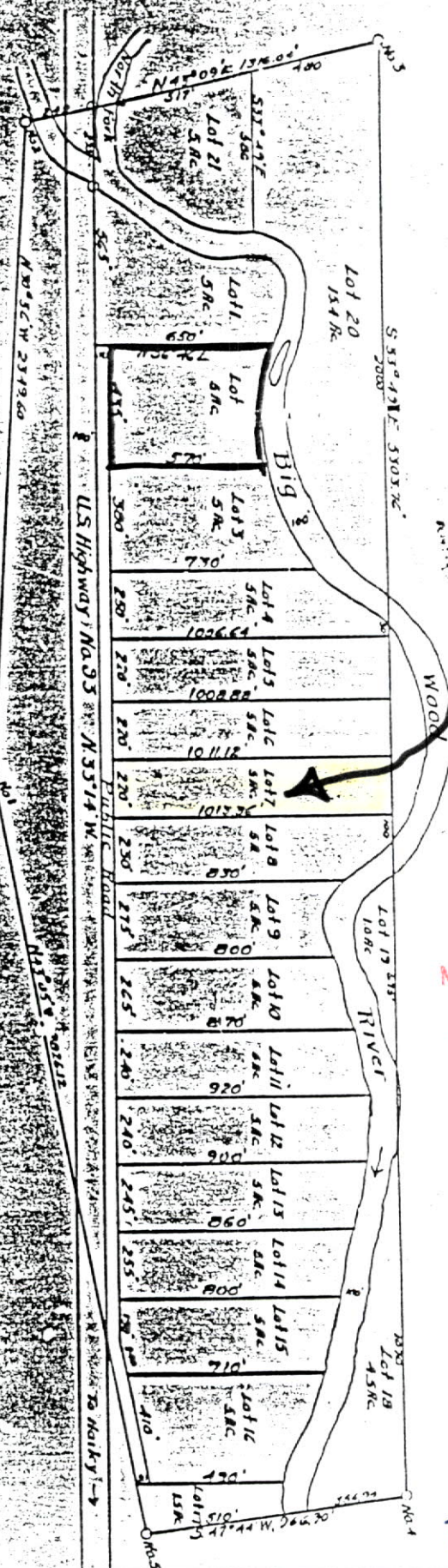
SCALE 1"=300'

MICROFILMED  
JUN 08 1999

This is to certify: That the accompanying  
was filed for record in the office of the Rec-  
of Blaine County, Idaho this 14th day of March  
1955, at the request of the County Recorder  
and duly recorded in Book of page

County Recorder's Certificate  
Er. Office Recorder

37-08372



## Surveyor's Certificate

I, R. D. R. N. S. T. R. O. W. E., Registered Professional Civil Engineer, Certify that the following described land, situated in Sections 10 and 15, T. 5 N., R. 12 E., N. in Blaine County, Idaho, more completely described as that portion of H.E.S. No. 124, lying North and East of U.S. Highway No. 35, beginning at a point 249 feet N. 45° 09' E. of Corner No. 2 of said H.E.S. 124, thence N. 45° 09' E. 136.70' to Corner No. 5, thence S. 55° 43' E. 330.6' to Corner No. 4, thence S. 47° 44' W. 96.9' to Corner No. 3, thence N. 45° 05' W. 720' to the Right of Way of Highway No. 35, thence N. 35° 14' W. 4450' along said Right of Way to the Point of Beginning. All of the above described property to be known as the BARLOW SUBDIVISION: was surveyed under my supervision, and that the accompanying plat is strictly conformable to the Registered Professional Engineer License No. 197.

State of Idaho }  
County of Blaine }

## Acknowledgement

On this 14th day of March, 1955, before me, the undersigned a Notary Public, in and for the State of Idaho, personally appeared R. D. R. N. S. T. R. O. W. E., who is the person whose name is subscribed to the foregoing Surveyor's Certificate and acknowledged to me that he executed the same: In witness whereof I have hereunto set my hand and affixed my official seal this 14th day of March, 1955.

My commission expires June 5, 1958

(S. R. R.)

Notary Public

## Dedication

This is to certify that the undersigned is the owner in fee simple of the property hereinafter described as that portion of H.E.S. No. 124 lying North and East of U.S. Highway No. 35, located in Sections 10 and 15, T. 5 N., R. 12 E., N. and East of U.S. Highway No. 35, located in Sections 10 and 15, T. 5 N., R. 12 E., N. All of the above property to be known as BARLOW SUBDIVISION. That it is the intention to and hereby do, include said lands in the Plat. That the undersigned does, by these presents, grant, bargain, sell, convey, confirm and dedicate to the public use forever the PUBLIC ROAD shown on the plat.

John C. Butler

State of Idaho }  
County of Blaine }

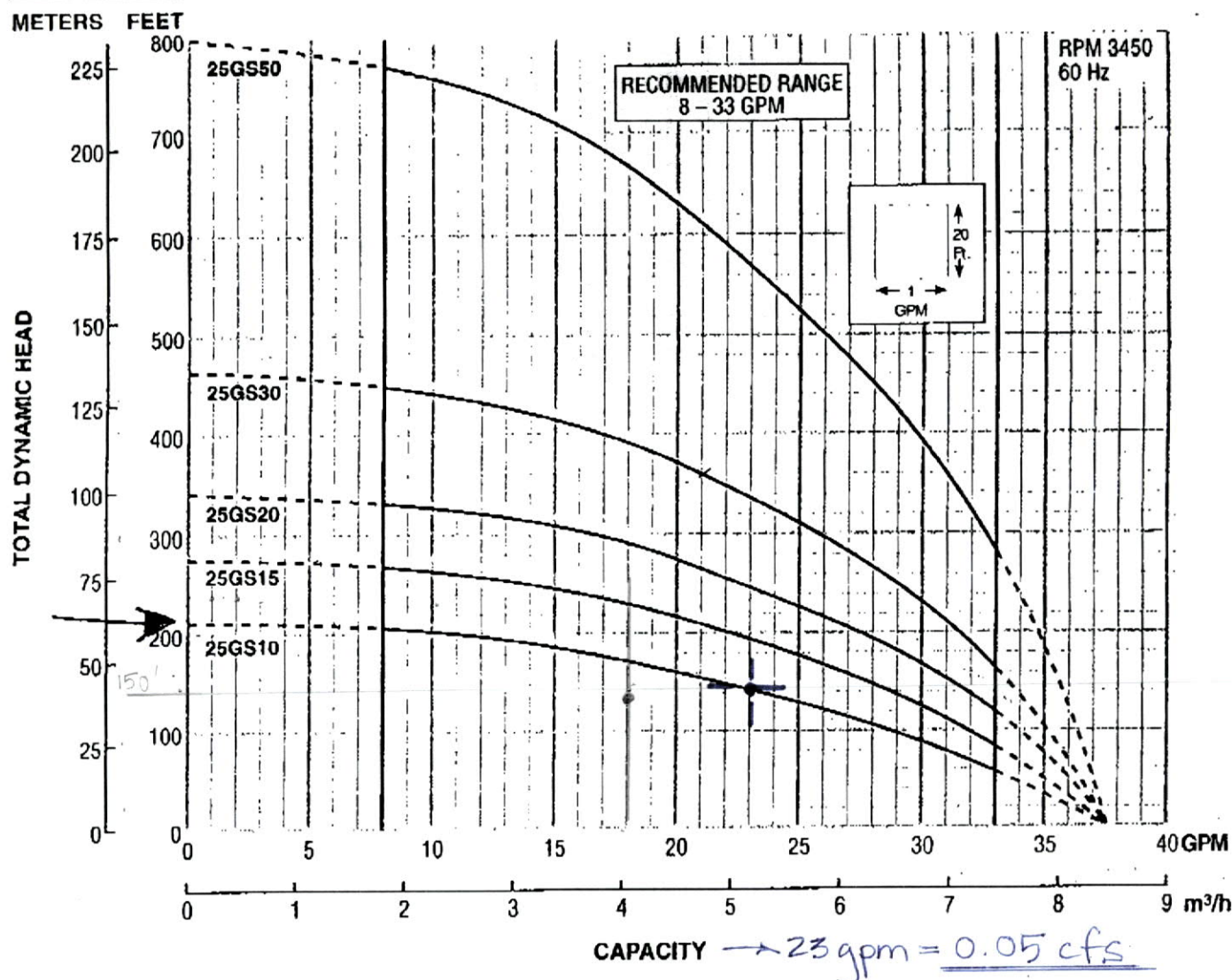
## Acknowledgement

On this 14th day of March, 1955, before me, the undersigned a Notary Public, in and for the State of Idaho, personally appeared John C. Butler, known by me to be the person whose name is subscribed to the foregoing Dedication Certificate, and acknowledged to me that she executed the same: In witness whereof I have hereunto set my hand and affixed my official seal this 14th day of March, 1955.

(S. R. R.)

Notary Public

## Model 25GS

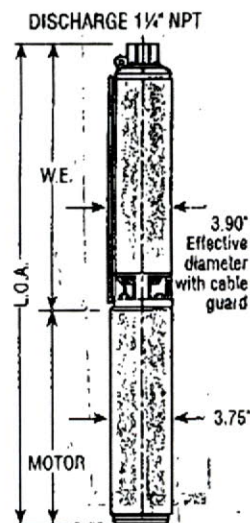
GOULDS PUMPS  
ITT Industries

## DIMENSIONS AND WEIGHTS

| Model        | HP | Phase | Stages | Length (Inches) |       |         | Weight (lbs.) |       |       |
|--------------|----|-------|--------|-----------------|-------|---------|---------------|-------|-------|
|              |    |       |        | W.E.Ⓢ           | Motor | L.O.A.Ⓢ | W.E.          | Motor | Total |
| 25GS10412,22 | 1  | 1     | 7      | 12.7            | 11.8  | 24.5    | 7             | 23    | 30    |
| 25GS15412    | 1½ | 1     | 9      | 14.6            | 13.6  | 28.2    | 8             | 28    | 36    |
| 25GS15422    | 1½ | 1     | 9      | 14.6            | 15.1  | 29.7    | 8             | 31    | 39    |
| 25GS15432,34 | 1½ | 3     | 9      | 14.6            | 11.8  | 26.4    | 8             | 23    | 31    |
| 25GS20412    | 2  | 1     | 11     | 16.5            | 15.1  | 31.6    | 9             | 30    | 39    |
| 25GS20432,34 | 2  | 3     | 11     | 16.5            | 13.6  | 30.1    | 9             | 28    | 37    |
| 25GS30412    | 3  | 1     | 15     | 20.2            | 23.5  | 43.7    | 11            | 52    | 63    |
| 25GS30432,34 | 3  | 3     | 15     | 20.2            | 20.6  | 40.8    | 11            | 43    | 54    |
| 25GS50412    | 5  | 1     | 26     | 30.9            | 29.5  | 60.4    | 17            | 69    | 86    |
| 25GS50432,34 | 5  | 3     | 26     | 30.9            | 23.6  | 54.5    | 17            | 53    | 70    |

Ⓢ W.E. = water end or pump without motor.

Ⓢ L.O.A. = length of assembly - complete pump - water end and motor.



Trng Well 62' Deep Suel 19' 8"

Set on 53' 8 1/4" pipe

Will Permit # 37-89-S-109

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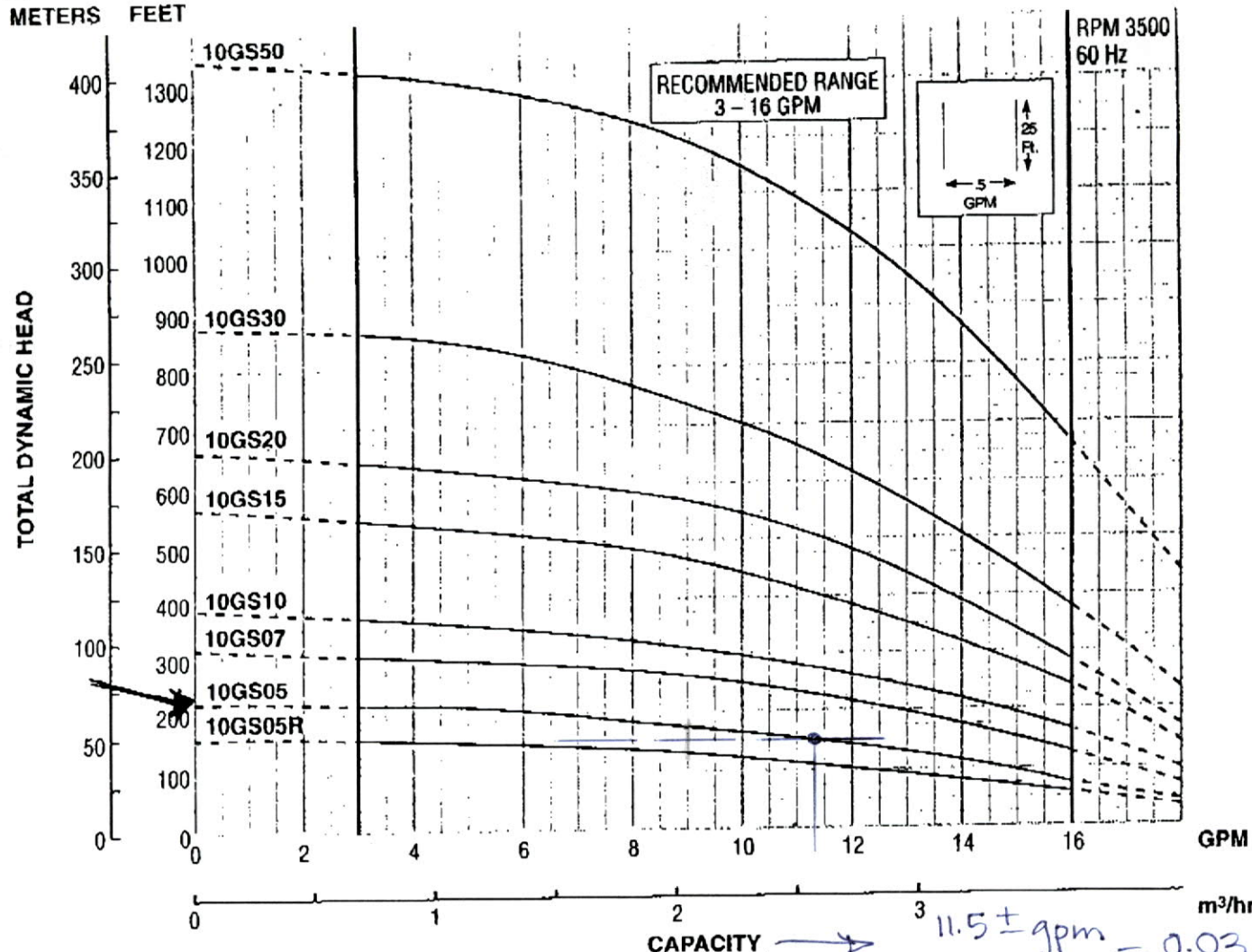
JUN 08 1999

37-08372

## Model 10GS

GOULDS PUMPS  
ITT Industries

METERS FEET



Weaver Domestic installed in an Existing Well

## DIMENSIONS AND WEIGHTS

Well Depth 90' Static Waterlevel 15'

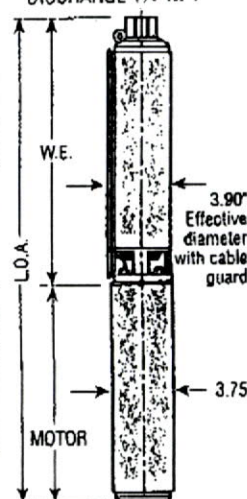
| Model                    | HP    | Phase | Stages | Length (Inches) |       |          | Weight (lbs.) |       |       |
|--------------------------|-------|-------|--------|-----------------|-------|----------|---------------|-------|-------|
|                          |       |       |        | W.E. ②          | Motor | L.O.A. ③ | W.E.          | Motor | Total |
| 10GS05412R, 22, 11, 21 ① | 1/8 ① | 1     | 5      | 9.6             | 9.5   | 19.1     | 6             | 18    | 24    |
| 10GS05412, 22, 11, 21    | 1/8   | 1     | 7      | 11.0            | 9.5   | 20.5     | 7             | 18    | 25    |
| 10GS07412, 22            | 1/4   | 1     | 10     | 13.0            | 10.7  | 23.7     | 8             | 20    | 28    |
| 10GS10412, 22            | 1     | 1     | 12     | 14.4            | 11.8  | 26.2     | 9             | 23    | 32    |
| 10GS15412                | 1 1/2 | 1     | 17     | 17.9            | 13.6  | 31.5     | 11            | 28    | 39    |
| 10GS15422                | 1 1/2 | 1     | 17     | 17.9            | 15.1  | 33.0     | 11            | 31    | 42    |
| 10GS15432                | 1 1/2 | 3     | 17     | 17.9            | 11.8  | 29.7     | 11            | 23    | 34    |
| 10GS20412                | 2     | 1     | 20     | 20.0            | 15.1  | 35.1     | 12            | 30    | 42    |
| 10GS20432, 34            | 2     | 3     | 20     | 20.0            | 13.6  | 33.6     | 12            | 28    | 40    |
| 10GS30412                | 3     | 1     | 27     | 26.0            | 23.5  | 49.5     | 15            | 52    | 67    |
| 10GS30432, 34            | 3     | 3     | 27     | 26.0            | 20.6  | 46.5     | 15            | 43    | 58    |
| 10GS50142                | 5     | 1     | 42     | 36.3            | 29.5  | 65.8     | 20            | 69    | 89    |
| 10GS50432, 34            | 5     | 3     | 42     | 36.3            | 23.6  | 59.9     | 20            | 53    | 73    |

① Reduced stage 1/8 HP pump/water end for low head applications. This model replaces the 1/8 HP water end.

② W.E. = water end or pump without motor.

③ L.O.A. = length of assembly - complete pump - water end and motor.

DISCHARGE 1 1/2" NPT



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JUN 08 1999

A37-10684

1/3



Dr. Bill Brydon  
Associate Centennial Director

Idaho State University  
Campus Box 8265  
Pocatello, ID 83209

Telephone: (208)236-4253 / (208) 233-4278  
E-mail: bill@poky.srv.net



Channel for Oregon Gulch

photo looking from Barlow Rd (NE'ly)  
@ Lot 7 of Barlow Subd.



Brydon Home

Dom. Well

26 Oct 98 1100 hrs  
Examiner: Gatterlee

photo looking NW'ly

10/08/1999

Brydon, Doris Trustee

A37-10684 Dom Well

(irr. Well) 37-08372

24/3

photo looking SW'ly

Oregon Gulch

standing at the NE cor of Brydon's  
Lot 7 of Barlow Subd.

Irr Well is 50' SW'ly of domestic well

part of the irrigation  
system,  
with a mixture of movable  
sprinklers and drip lines.

Brydon, Doris Trustee

A37-10684, 37-08372

photo looking NW'ly

IRR WELL

37-08372

GPS A0007840

Dom Well See A37-10684

NE Cor. of Brydon Home

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JUN 08 1999

photo looking SE'ly



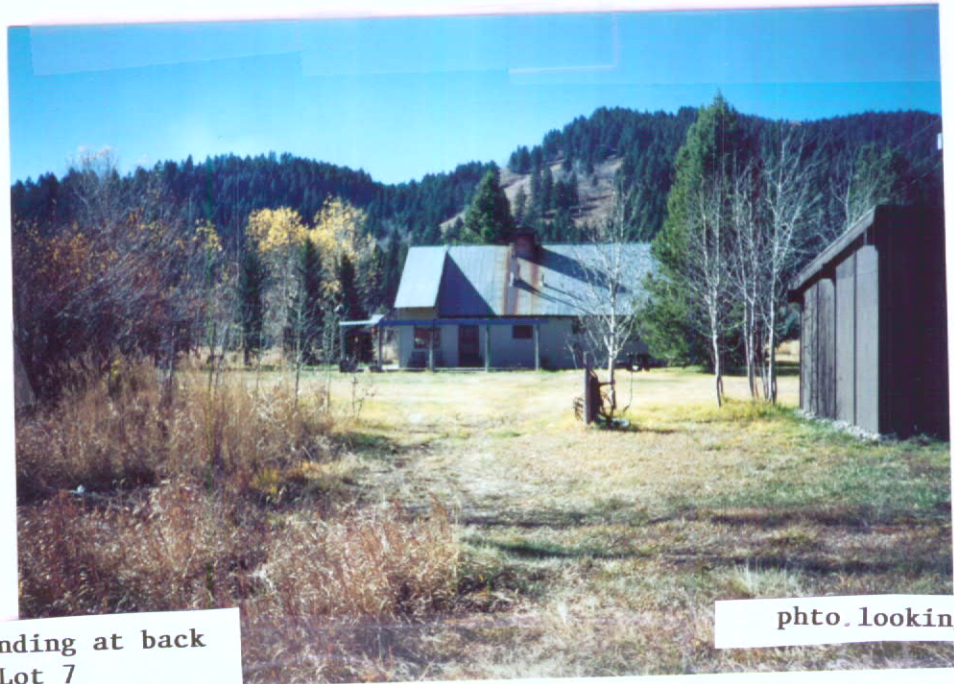
Back here left  
irr well

photo looking NW'ly



dom wel

10 26 '38



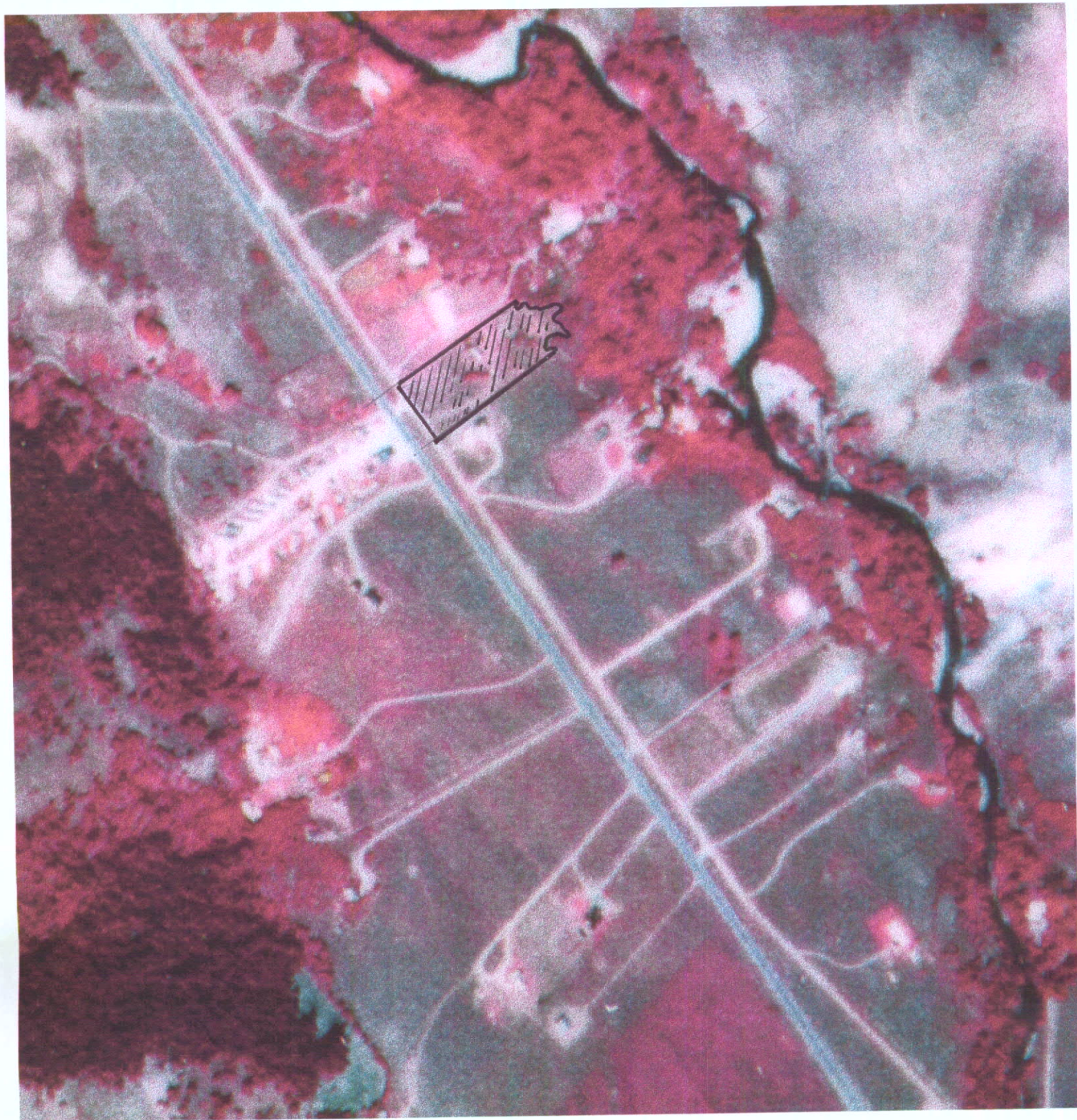
standing at back  
of Lot 7

phto. looking SW'ly

MICROFILMED  
JUN 08 1999

Brydon, Doris Trustee  
A37-10684

37-08372



MICROFILMED  
JUN 08 1999

Brydon, Doris  
37-08372

ORIGINAL IN RED

RECEIVED

JUL 10 2003

Department of Water Resources  
Southern RegionSTATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIPPlease print or type. Attach pages with additional information. Instructions are included at the end of this form.  
Incomplete forms will be returned.RECEIVED  
JUL 11 2003  
Department of Water Resources

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split                    | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split                    |
|-----------------------|------------------------------|--------------------------|-----------------------|------------------------------|--------------------------|
| 37-8372               |                              | <input type="checkbox"/> |                       |                              | <input type="checkbox"/> |
| 37-10684              |                              | <input type="checkbox"/> |                       |                              | <input type="checkbox"/> |
|                       |                              | <input type="checkbox"/> |                       |                              | <input type="checkbox"/> |
|                       |                              | <input type="checkbox"/> |                       |                              | <input type="checkbox"/> |
|                       |                              | <input type="checkbox"/> |                       |                              | <input type="checkbox"/> |

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Doris Brydon, Trustee  
145 N. 18th Ave., Pocatello, ID 83201
4. New Owner/Claimant(s) Murfus Partners, LLC  
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 3111 Bel Air Drive  
City, State and ZIP Code Las Vegas, NV 89109  
New Telephone Number (805) 565-3536
5. Date you acquired the property June 11, 2003

MICROFILMED

JUL 28 2003

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s)  
(include title if applicable)

*Irby P. Lambert, Managing Member*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

Received by [Signature] Date 7/10/03 Fee 50.00  
 Receipted by [Signature] Date 7/10/03 Receipt No. 50259109  
 Processed by AJ Date \_\_\_\_\_ WR \_\_\_\_\_ Date \_\_\_\_\_

MICROFILMED

JUL 28 2003

SVTC Order No. 03-19012

Instrument # 485380

HAILEY, BLAINE, IDAHO

2003-06-11 11:11:00 No. of Pages: 5

Recorded for : SUN VALLEY TITLE

MARSHA RIEMANN

Fee: 15.00

Ex-Officio Recorder Deputy

Index to: WTYQCICORP DEED

## WARRANTY DEED

FOR VALUE RECEIVED

See Exhibit 'A'

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

**MURFUS PARTNERS, LLC**, a California Limited Liability Company

the grantee(s), whose current address is **3111 Bel Air Drive**  
**Las Vegas, NV 89109**

the following described premises, in **BLAINE COUNTY, IDAHO**, to wit:

Lot 7 of BARLOW SUBDIVISION, BLAINE COUNTY, IDAHO, as shown on the official plat thereof, recorded in Book 1 of Plats, page 3, records of Blaine County, Idaho.

SUBJECT TO: Taxes, easements, restrictions, reservations, assessments and encumbrances as shown of record, if any.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s) and their heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that they/he/she/it is the owner in fee simple of said premises; that said premises are free from all encumbrances and that they/he/she/it will warrant and defend the same from all lawful claims whatsoever.

Dated: May 27, 2003

SEE ATTACHED EXHIBIT "B"

MICROFILMED

JUL 28 2003

EXHIBIT "A"

**WILLIAM L. BRYDON AND DORIS ANN BRYDON, Co-trustees of the  
WILLIAM AND DORIS BRYDON REVOCABLE TRUST u/i/d April 4, 1997, as to  
an undivided 25.532%; WILLIAM LLOYD BRYDON, JR., as to an undivided  
4.585%; CATHERINE ANN BRYDON, also shown on record as CATHERINE  
ANN BRYDON MURRAY, as to an undivided 2.215%; TIMOTHY CARL  
BRYDON, as to an undivided 4.585%; IDAHO STATE UNIVERSITY  
FOUNDATION, INC., Trustee of the BRYDON-WEAVER CHARITABLE  
REMAINDER UNITRUST, being a trust created u/i/d December 28, 2001, as to an  
undivided 63.083%,**

MICROFILMED

JUL 28 2003

*William and Doris Brydon Revocable Trust*

*William L. Brydon - Co-Trustee*  
William L. Brydon, Co-Trustee

*Doris Ann Brydon, Co-trustee*  
Doris Ann Brydon, Co-Trustee

*Brydon-Weaver Charitable Remainder Unitrust*  
By: Idaho State University Foundation, Inc., Trustee

*Kent M. Tingey*  
BY: Kent M. Tingey, Vice President

*William Lloyd Brydon Jr by Doris Brydon,*  
William Lloyd Brydon, Jr., by Doris Brydon, his attorney-in-fact  
*his attorney-in-fact*

*Catherine Ann Brydon Murray by Doris Brydon,*  
Catherine Ann Brydon Murray by Doris Brydon, her attorney-in-fact  
*her attorney-in-fact*

*Timothy Carl Brydon by Doris Brydon,*  
Timothy Carl Brydon by Doris Brydon, his attorney-in-fact  
*attorney-in-fact*

MICROFILMED

JUL 28 2003

State of Idaho

County of Bannock

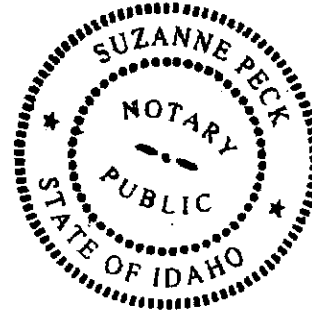
On this 3 day of June, 2003, before me, a Notary Public in and for said State, personal appeared **WILLIAM L. BRYDON AND DORIS ANN BRYDON, CO-TRUSTEES OF THE WILLIAM AND DORIS BRYDON REVOCABLE TRUST U/I/D APRIL 4, 1997**, known or identified to me to be the persons whose names are subscribed to the within instrument as Co-Trustees of said Trust, and acknowledged to me that they have executed the same in their capacity as Trustees.

Suzanne Peck

Notary Public

Residing at: 370 Lisa St. Chubbuck ID

Comm. Expires: 03/03/09



State of Idaho

County of Bannock

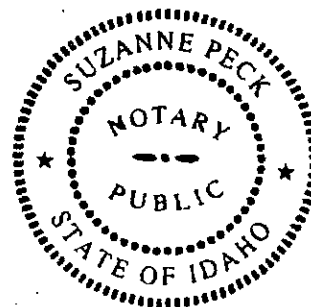
On this 3 day of June, 2003, before me, a Notary Public in and for said State, personal appeared **KENT M. TINGEY, VICE PRESIDENT, OF IDAHO STATE UNIVERSITY FOUNDATION, INC. AS TRUSTEE OF THE BRYDON-WEAVER CHARITABLE REMAINDER UNITRUST, U/I/D DECEMBER 28, 2001** known or identified to me to be the persons whose names are subscribed to the within instrument as Co-Trustees of said Trust, and acknowledged to me that they have executed the same in their capacity as Trustees.

Suzanne Peck

Notary Public

Residing at: 370 Lisa St. Chubbuck ID

Comm. Expires: 03/03/09



MICROFILMED

JUL 28 2003

State of: Idaho

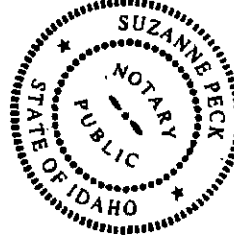
County of: Bannock

On this 3 day of June in the year 2003, before me, a Notary Public in and for said State, personally appeared DORIS ANN BRYDON, known or identified to me to be the person whose name is subscribed to the within instrument as the attorney in fact of WILLIAM LLOYD BRYDON, JR., and acknowledged to me that she subscribed the name of WILLIAM LLOYD BRYDON, JR., thereto as principal, and her own name as attorney in fact.

Suzanne Peck  
Notary Public

Residing at: 370 4th St. Chubbuck ID

Comm. Expires: 03/03/09



State of: Idaho

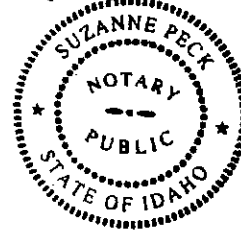
County of: Bannock

On this 3 day of June in the year 2003, before me, a Notary Public in and for said State, personally appeared DORIS ANN BRYDON, known or identified to me to be the person whose name is subscribed to the within instrument as the attorney in fact of TIMOTHY CARL BRYDON, and acknowledged to me that she subscribed the name of TIMOTHY CARL BRYDON thereto as principal, and her own name as attorney in fact.

Suzanne Peck  
Notary Public

Residing at: 370 4th St. Chubbuck ID

Comm. Expires: 03/03/09



State of: Idaho

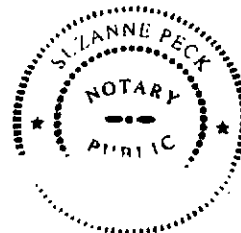
County of: Bannock

On this 3 day of June in the year 2003, before me, a Notary Public in and for said State, personally appeared DORIS ANN BRYDON, known or identified to me to be the person whose name is subscribed to the within instrument as the attorney in fact of CATHERINE ANN BRYDON MURRAY, and acknowledged to me that she subscribed the name of CATHERINE ANN BRYDON MURRAY thereto as principal, and her own name as attorney in fact.

Suzanne Peck  
Notary Public

Residing at: 370 4th St. Chubbuck ID

Comm. Expires: 03/03/09



MICROFILMED

JUL 28 2003

Recorder at Blaine County  
 Meador Office  
 T5N R17E S1D  
 HES 124

BARLOW SUBDIVISION

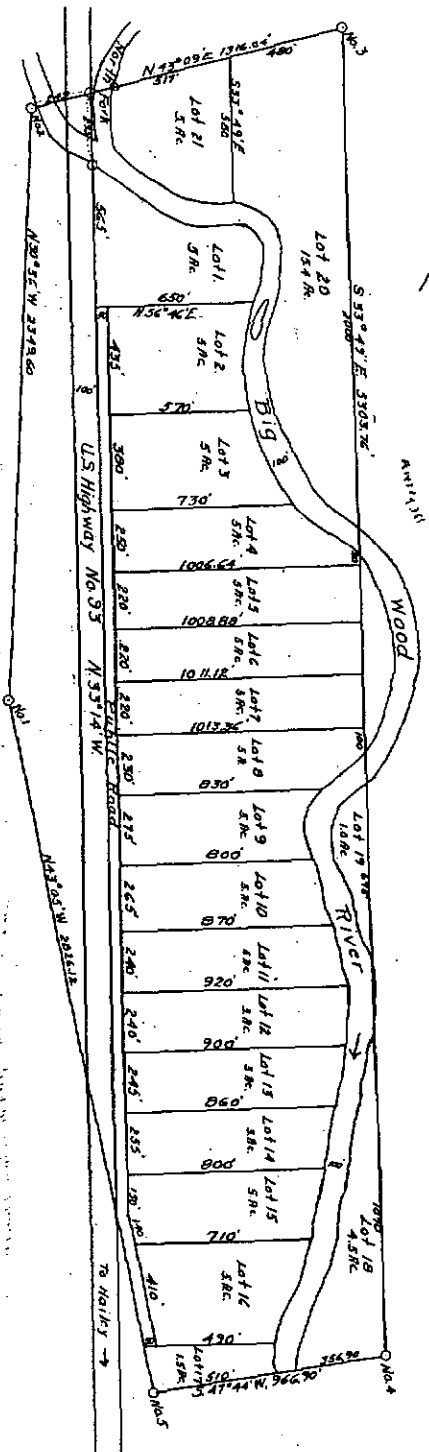
OF H.E.S. 124  
1955

SCALE 1"=300'

June 27, 1955  
 County Recorder's Certificate

This is to certify: That the accompanying plat was filed for record in the office of the Recorder of Blaine County, Idaho this 14th day of March 1955, at 3:45 PM, that the 1549.53 of R. H. Brown and duly acknowledged.

Henry J. Seeley  
 County Recorder



Surveyor's Certificate

I, RUDRIMSTROM, Registered Professional Civil Engineer, Certify that the following described land, situated in Sections 10 and 15, T5N, R17E, B1M, in Blaine County, Idaho, more completely described as that portion of H.E.S. No. 124, lying North, and East of U.S. Highway No. 93, beginning at a point 249 feet N. 45° 09' E. of Corner No. 2 of said H.E.S. 124, thence N. 43° 05' E. to Corner No. 3, thence S 33° 49' E. 330.87' to Corner No. 4, thence S 47° 44' W. 96.69' to Corner No. 5, thence N. 43° 05' W. 720' to the Point of Beginning. All of the above described property to be known as the BARLOW SUBDIVISION, was surveyed under my supervision, and that the accompanying plat is strictly conformable to the Survey thereof as executed Sept. 18, 1954.

State of Idaho, 3rd  
 County of Blaine, 3rd  
 Acknowledgement  
 Registered Professional Engineer  
 License No. 197

On this 14th day of March, 1955, before me, the undersigned, a Notary Public, in and for the State of Idaho, personally appeared R. D. Rimstrom, known to me to be the person whose name is subscribed to the foregoing Surveyor's Certificate, and acknowledged to me that he executed the same, in witness whereof, I have hereunto set my hand and affixed my official seal, this 14th day of March, 1955.

My Commission expires June 5, 1958

Notary Public

Dedication

This is to certify: that the undersigned is the owner in fee simple of the property hereinafter described as that portion of H.E.S. No. 124, lying North, and East of U.S. Highway No. 93, located in Sections 10 and 15, T5N, R17E, B1M, and that the above property to be known as BARLOW SUBDIVISION. That it is the intention to and hereby do, include said lands in the Plat. That the undersigned does, by these presents, grant bargain, sell, convey, confirm and dedicate to the public use forever the PUBLIC ROAD shown on the plat.

John C. Barlow

State of Idaho, 3rd  
 County of Blaine, 3rd  
 Acknowledgement

On this 14th day of March, 1955, before me, the undersigned, a Notary Public, in and for the State of Idaho, personally appeared John C. Barlow, known to me to be the person whose name is subscribed to the foregoing Dedication Certificate, and acknowledged to me that she executed the same, in witness whereof, I have hereunto set my hand and affixed my official seal, this 14th day of March, 1955.

My Commission expires June 5, 1958

(SEAL)

Notary Public

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

RECEIVED

DEC 26 2000

Department of Water Resources  
Eastern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| 37-08372              |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

RECEIVED

2. The following **REQUIRED** information must be submitted with this form:

DEC 29 2000

A. The appropriate **FILING FEE**. See instructions for fee amounts.

Department of Water Resources

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Carl Weaver c/o Doris Brydon  
145 N. 18th Ave., Pocatello, ID 83201
4. New Owner/Claimant(s) Doris Brydon, et.al  
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 145 N. 18th Ave.
- City, State and ZIP Code Pocatello, ID 83201
- New Telephone Number (208) 233-4278
5. Date you acquired the property 1992 through 2000

*This ownership change was NOT processed by IDWR due to backlog. New o/c (Doris Brydon & Murphus Partners) processed bringing database up current. Kari Lynn 2.11.03*

MICROFILMED  
JUL 28 2003

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

SEE ATTACHED

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s) Doris Ann Brydon William L. Brydon  
(include title if applicable) Doris Ann Brydon William L. Brydon  
Catherine Ann Brydon Murray, William Lloyd Brydon, Jr.  
Timothy Carl Brydon Catherine Ann Brydon Murray, William Lloyd Brydon, Jr.  
& Timothy Carl Brydon, by Doris Ann Brydon as their Attorney-in-Fact  
For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish  
IDWR to correspond with him/her for all matters related to your claims.

## For Office Use Only

|                       |                      |                            |
|-----------------------|----------------------|----------------------------|
| Received by <u>GC</u> | Date <u>12/27/00</u> | Fee <u>\$25-</u>           |
| Received by <u>GC</u> | Date <u>12/27/00</u> | Receipt No. <u>E026397</u> |
| Processed by _____ AJ | Date _____           | WR _____ Date _____        |

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JUL 28 2003

ATTACHMENT TO NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Water Right 37-08372 was owned by Carl Weaver. He passed away August 30, 1992. Ownership of the appurtenant land was split between his widow, Florence Weaver, and Trust B of the Carl and Florence Weaver Living Agreement of Trust.

Florence Weaver began gifting her interest to her family in 1992. Florence Weaver passed away May 2, 2000. After giving effect to the gifts through the years and the Distribution of Trust B from the Carl Weaver Estate and from the Florence Weaver Estate, ownership and relationship to Doris Brydon is as follows:

|                                       |              |
|---------------------------------------|--------------|
| Doris Brydon                          | 81.66%       |
| William L. Brydon, husband            | 4.585        |
| Catherine Ann Brydon Murray, daughter | 4.585        |
| William Lloyd Brydon, Jr., son        | 4.585        |
| Timothy Carl Brydon, son              | <u>4.585</u> |

100.000

See attached title policy from First American Title Insurance Company and Deed of Distribution by Personal Representative recorded as Instrument number 44435 in the records of Blaine County, Idaho for proof of ownership. Doris Brydon has a Limited Power of Attorney from each of her children with respect to the underlying real estate (attached).



## *First American Title Company*

371 WASHINGTON AVENUE NORTH, P.O. BOX 756 • KETCHUM, IDAHO 83340  
TELEPHONE (208) 726-5688 • FAX (208) 726-3567

August 15, 2000

Thomas J. Holmes, Esq.  
Jones Chartered  
415 South Arthur  
Pocatello, ID 83204-0967

Re: Order No.: K23526  
Buyer Name: TBD  
Seller Name: Doris Ann Brydon

Dear Mr. Holmes,

Relative to the above captioned order, we are attaching/enclosing the following:

☒ Recorded Trustees's Deed, Instrument No. 441943

☐ Recorded Warranty Deed, Instrument No.

☒ Commitment for Title Insurance and 1 copy

☐ Owner's Policy No.

☐ Extended Mortgagee's Policy No.

☐ Standard Mortgagee's Policy No.

☐ Preliminary Billing for Title Insurance

☒ Final Billing for Report

Sincerely,

FIRST AMERICAN TITLE COMPANY

  
Maureen Patterson  
Ass't Manager

MICROFILMED

JUL 28 2003

AUG 16 2000



## *First American Title Insurance Company*

### INFORMATION

The Title Insurance Commitment is a legal contract between you and the company. It is issued to show the basis on which we will issue a Title Insurance Policy to you. The Policy will insure you against certain risks to the land title, subject to the limitations shown in the Policy.

The Company will give you a sample of the Policy form, if you ask.

The Commitment is based on the land title as of the Commitment Date. Any changes in the land title or the transaction may affect the Commitment and the Policy.

The Commitment is subject to its Requirements, Exceptions and Conditions.

THIS INFORMATION IS NOT PART OF THE TITLE INSURANCE COMMITMENT.

---

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**YOU SHOULD READ THE COMMITMENT VERY CAREFULLY.**

If you have any questions about the Commitment, please contact the issuing office.

**MICROFILMED**

**JUL 28 2003**

## COMMITMENT FOR TITLE INSURANCE

ISSUED BY

***First American Title Insurance Company***

### AGREEMENT TO ISSUE POLICY

We agree to issue a policy to you according to the terms of this Commitment. When we show the policy amount and your name as the proposed insured in Schedule A, this Commitment becomes effective as of the Commitment Date shown in Schedule A.

If the Requirements shown in this Commitment have not been met within six months after the Commitment Date, our obligation under this Commitment will end. Also, our obligation under this Commitment will end when the Policy is issued and then our obligation to you will be under the Policy.

Our obligation under this Commitment is limited by the following:

- The Provisions in Schedule A.
- The Requirements in Schedule B-1.
- The Exceptions in Schedule B-2.
- The Conditions on the other side of this page 1.

This Commitment is not valid without SCHEDULE A and Sections 1 and 2 of SCHEDULE B.



***First American Title Insurance Company***

BY *Gary L. Keruett* PRESIDENT

ATTEST *Mark R. Arnesen* SECRETARY

BY *Maureen A. Atterson* COUNTERSIGNED

MICROFILMED

JUL 28 2003

## CONDITIONS

1. DEFINITIONS

(a) "Mortgage" means mortgage, deed of trust or other security instrument. (b) "Public Records" means title records that give constructive notice of matters affecting the title according to the state law where the land is located.

2. LATER DEFECTS

The Exceptions in Schedule B - Section 2 may be amended to show any defects, liens or encumbrances that appear for the first time in the public records or are created or attached between the Commitment Date and the date on which all of the Requirements (a) and (c) of Schedule B - Section 1 are met. We shall have no liability to you because of this amendment.

3. EXISTING DEFECTS

If any defects, liens or encumbrances existing at Commitment Date are not shown in Schedule B, we may amend Schedule B to show them. If we do amend Schedule B to show these defects, liens or encumbrances, we shall be liable to you according to Paragraph 4 below unless you knew of this information and did not tell us about it in writing.

4. LIMITATION OF OUR LIABILITY

Our only obligation is to issue to you the Policy referred to in this Commitment, when you have met its Requirements. If we have any liability to you for any loss you incur because of an error in this Commitment, our liability will be limited to your actual loss caused by your relying on this Commitment when you acted in good faith to:

comply with the Requirements shown in Schedule B - Section 1

or

eliminate with our written consent any Exceptions shown in  
Schedule B - Section 2.

We shall not be liable for more than the Policy Amount shown in Schedule A of this Commitment and our liability is subject to the terms of the Policy form to be issued to you.

5. CLAIMS MUST BE BASED ON THIS COMMITMENT

Any claim, whether or not based on negligence, which you may have against us concerning the title to the land must be based on this Commitment and is subject to its terms.

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JUL 28 2003

**SCHEDULE A**

Order No.: K23526

Reference No.:

1. Commitment Date: **August 9, 2000** at **11:47 AM**

| 2. Policy (or Policies) to be issued:                                 | Policy Amount       | Premium Amount   |
|-----------------------------------------------------------------------|---------------------|------------------|
| (a) <b>Owner's Policy</b> ( Std Own. Policy (10/17/92) Form 1402-92 ) | <b>\$ 10,000.00</b> | <b>\$ 250.00</b> |

Proposed Insured: **No credits applicable**

**To Be Determined**

Endorsements:

(b) **Loan Policy** ( Form 1056-92 )

Proposed Insured: **No credits applicable**

Endorsements:

(c) ( )

Proposed Insured:

Endorsements:

3. A fee simple interest in the land described in this Commitment is owned, at the Commitment Date, by:

**Doris Ann Brydon, as her sole and separate property, as to an undivided 68.93 % interest, Florence Weaver, as her sole and separate property, as to an undivided 8.145 % interest, Doris Brydon, as her sole and separate property, as to an undivided 4.585% interest, Catherine Ann Brydon Murray, as her sole and separate property, as to an undivided 4.585% interest, William Lloyd Brydon, Jr., as his sole and separate property, as to an undivided 4.585% interest, Timothy Carl Brydon, as his sole and separate property, as to an undivided 4.585% interest and William L. Brydon, as his sole and separate property, as to an undivided 4.585% interest**

4. The Land referred to in this Commitment is described as follows:

**Lot 7 of BARLOW SUBDIVISION, according to the official plat thereof, recorded as Instrument No. 105687, records of Blaine County, Idaho.**

According to the County Assessor's office, the above described property is commonly known as:

**142 Barlow Road Blaine County, Idaho, 83340**

**VALID ONLY IF SCHEDULE B AND  
COVER ARE ATTACHED**

ALTA Plain Language Commitment  
Form No.: 1344-A (1982)  
(K23526.PFD/K23526/7)

**MICROFILMED**

**JUL 28 2003**

## **SCHEDULE B - SECTION 1**

### **REQUIREMENTS**

The following requirements must be met:

- a. Pay the agreed amounts for the interest in the land and/or the mortgage to be insured.
- b. Pay us the premiums, fees and charges for the policy.
- c. Documents satisfactory to us creating the interest in the land and/or mortgage to be insured must be signed, delivered and recorded.
- d. You must tell us in writing the name of anyone not referred to in this Commitment who will get an interest in the land or who will make a loan on the land. We may then make additional requirements or exceptions.
- e. Release(s) or Reconveyance(s) of item(s) as meets buyer's requirements.
- f. Idaho Code §31-3504 permits the state or counties that provide indigent medical assistance to a lien upon real property of the person provided assistance. We require the attached affidavit to be completed prior to recording to eliminate an exception to such lien.

ALTA Plain Language Commitment  
Form No.: 1344-B1 (1982)  
(K23526.PFD/K23526/4)

**MICROFILMED**

**JUL 28 2003**

## SCHEDULE B - SECTION 2

### EXCEPTIONS

Any policy we issue will have the following exceptions unless they are taken care of to our satisfaction.

#### Part 1:

1. Taxes or assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records.
2. Any facts, rights, interest, or claims which are not shown by the public records but which could be ascertained by an inspection of said land or by making inquiry of persons in possession thereof.
3. Easements, claims of easement or encumbrances which are not shown by the public records.
4. Discrepancies, conflicts in boundary lines, shortage in area, encroachments, or any other facts which a correct survey would disclose, and which are not shown by public records.
5. (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) water rights, claims or title to water, whether or not the matters excepted under (a), (b) or (c) are shown by the public records.
6. Any lien, or right to a lien, for services, labor or material theretofore or hereafter furnished, imposed by law and not shown by the public records.
7. 1999 taxes are now due and payable. The first one-half is not delinquent until after December 20 of the current year, the second one-half is not delinquent until after June 20 of the following year. Taxes which may be assessed and entered on the property roll for 2000 with respect to new improvements and first occupancy, which may be included on the regular property, which are an accruing lien, not yet due and payable.

General taxes as set forth below. Any amounts not paid when due will accrue penalties and interest in addition to the amount stated herein:

| Year | Original Amount | Amount Paid | Parcel Number |
|------|-----------------|-------------|---------------|
| 1999 | \$4,244.72      | \$4,244.72  | 000400000070  |

Homeowners Exemption is not in effect for 1999.

General taxes for the year 2000 not yet due or payable.

8. Any adverse claim to any portion of the land described herein which lies below the line of mean high water.
9. Covenants and Restrictions contained in that certain Warranty Deed executed by, recorded, as Instrument No. 109390, records of Blaine County, Idaho, as follows:

"Said Grantees or parties of the second part do hereby covenant with the grantor, that grantees, their heirs, administrators or assigns shall not operate, place or permit to be placed upon said land sold herein, any commercial enterprise, trailer houses, temporary dwellings, billboards or cinder block dwellings. That said tract of land sold hereunder, or any part or portion thereof, will

ALTA Plain Language Commitment  
Form No.: 1344-B2 (1982)  
(K23526.PFD/K23526/5)

MICROFILMED

JUL 28 2003

**SCHEDULE B - SECTION 2**

**EXCEPTIONS**

(Continued)

Order No.: K23526

not, in any manner be reduced, separated or subdivided by deed, lease or otherwise from the whole tract of land transferred hereunder".

10. Power Line Easement in favor of IDAHO POWER COMPANY, recorded as Instrument No. 109997, records of Blaine County, Idaho. (As to Lots 4-16, inclusive, and Lots 18 and 21)
11. Power Line Easement in favor of IDAHO POWER COMPANY, recorded as Instrument No. 121583, records of Blaine County, Idaho. (31' strip of land extending 430' Northeast along Northeast boundary line of Lot 7)

**END OF EXCEPTIONS**

The foregoing numbered exceptions 1-6 may be eliminated in an ALTA Extended Coverage Policy

---

**If you have any questions regarding this report, please feel free to contact:**

First American Title Company

371 Washington Avenue, North/P.O. Box 756  
Ketchum, ID 83340

Phone: (208)726-5688

Fax: (208)726-3567

Title Officer: Maureen A. Patterson

**Report Ordered By:**

Jones, Chartered  
Thomas J. Holmes

**Copies To:**

See cover letter

ALTA Plain Language Commitment  
Form No.: 1344-B2 (1982)  
(K23526.PFD/K23526/5)

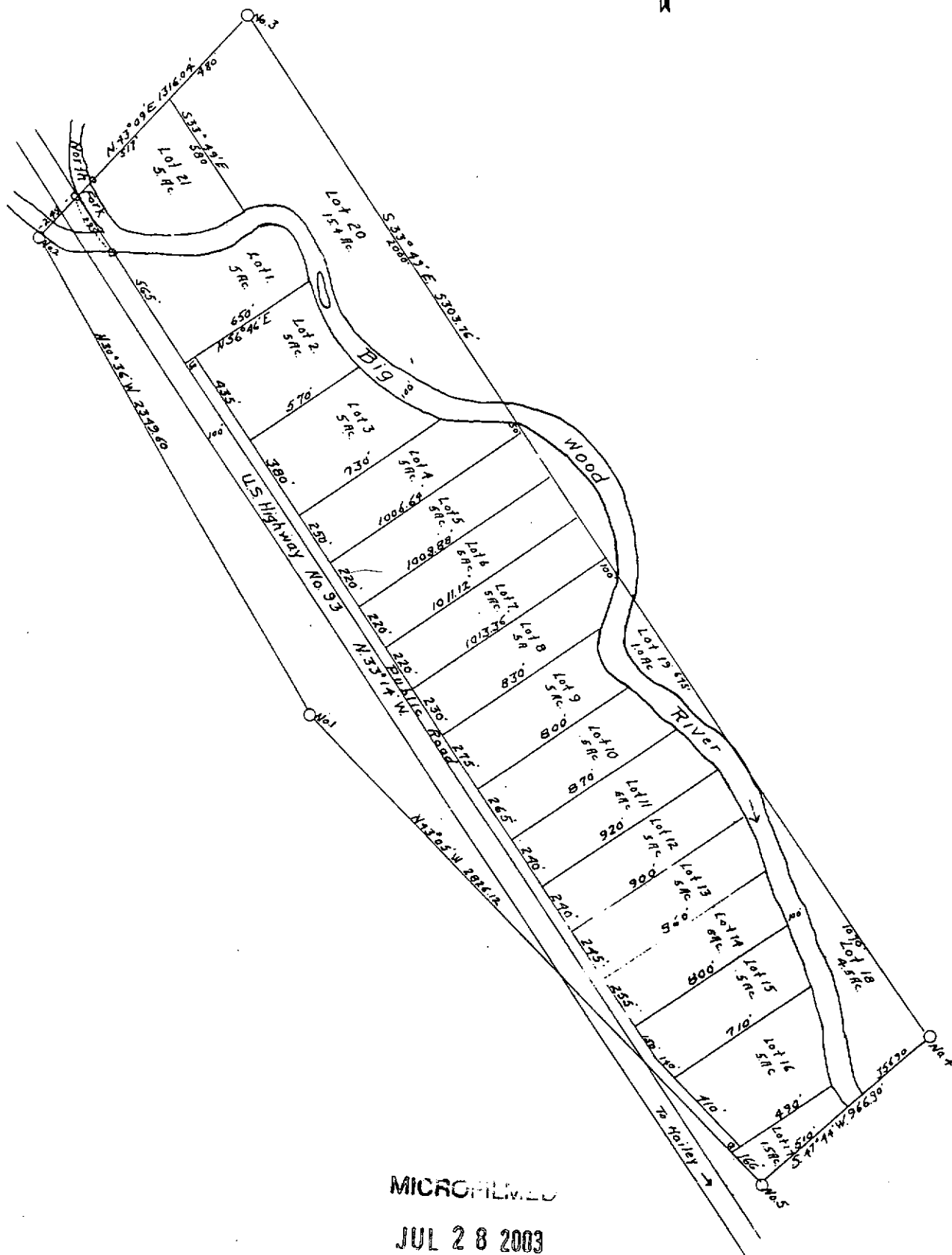
**MICROFILMED**

**JUL 28 2003**

# BARLOW SUBDIVISION

While this map is a photographic reproduction of that on file in either the recorder's or surveyor's office, the Company assumes no liability for variation, if any, with another or re-survey.

LAND TITLE GUARANTY COMPANY  
TITLE INSURANCE COMPANY  
CHICAGO, ILL. 60601



MICROFILMED

JUL 28 2003

# DEED OF DISTRIBUTION BY PERSONAL REPRESENTATIVE

THIS DEED is made by Doris Ann Brydon as Personal Representative of the Estate of Florence Weaver, Deceased, Grantor, to Doris Ann Brydon, Grantee, whose current address is 114 Davis Dr., Pocatello, ID 83201.

WHEREAS, Grantor was duly appointed Personal Representative of the Estate of Florence Weaver, Deceased, by the District Court of Bannock County, Idaho, in Probate Case No. SPIE 00-00147 and is now qualified and acting in said capacity; and

WHEREAS, the Grantee is determined to be the person entitled to distribution of the hereinafter-described real property, and Grantor is authorized to distribute the same to Grantee;

NOW, THEREFORE, Grantor conveys and releases to Grantee the following-described real property:

Undivided 8.145% interest in Lot 7 of Barlow Subdivision,  
according to the official plat thereof, recorded as Instrument  
No. 105687, records of Blaine County, Idaho.

together with all tenements, hereditaments and appurtenances thereof belonging, but subject to easements and restrictions of record.

DATED this 23<sup>rd</sup> day of October, 2000.

Estate of Florence Weaver, Deceased

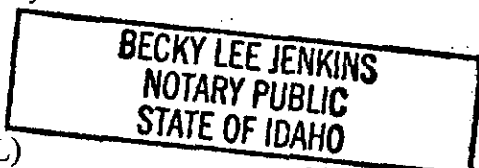
By: Doris Ann Brydon  
Doris Ann Brydon  
Personal Representative

STATE OF IDAHO )  
                          )SS  
County of Bannock )

On this 23<sup>rd</sup> day of October, 2000, before me, the undersigned, a Notary Public in and for said state, personally appeared Doris Ann Brydon, known or identified to me to be the person whose name is subscribed to the within instrument as Personal Representative of the Estate of Florence Weaver, Deceased, and acknowledged to me that she executed the same as such Personal Representative of the Estate of Florence Weaver, Deceased.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL)

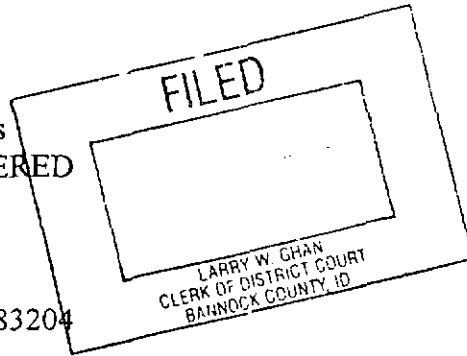


Becky Lee Jenkins  
NOTARY PUBLIC - STATE OF IDAHO  
My Commission Expires: 9/7/05

MICROFILMED

JUL 28 2003

Thomas J. Holmes  
JONES, CHARTERED  
Attorneys at Law  
P. O. Box 967  
415 South Arthur  
Pocatello, Idaho 83204  
(208) 232-5911  
ISB#2448



STATE OF IDAHO  
County of Bannock  
I hereby certify that the foregoing  
is a true and correct copy of the  
file in this office.  
Dated: OCT - 2 2000  
Larry W. Ghan, Clerk of the Court  
M. J. S. Deputy Clerk

IN THE DISTRICT COURT OF THE SIXTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF BANNOCK

In the Matter of the Estate of

FLORENCE WEAVER,

Deceased.

Case No. SPIE 00- 00147

LETTERS OF PERSONAL  
REPRESENTATIVE

THE STATE OF IDAHO:

Know all people by these presents:

WHEREAS Doris Ann Brydon was appointed and qualified as general Personal Representative of the above-named Decedent by this Court, with all the authority granted to a personal representative by law.

NOW, THEREFORE, these Letters are issued as evidence of such appointment and qualification and authority for Doris Ann Brydon to do and perform all acts which may be required by law.

SO ORDERED.

DATED this \_\_\_\_\_ day of OCT - 2 2000, 2000.

*Doris Ann Brydon*  
MAGISTRATE

MICROFILMED

JUL 28 2003

LIMITED POWER OF ATTORNEY

I, William Lloyd Brydon, Jr., a single person, do make, constitute and appoint my mother, Doris Brydon, of Pocatello, Bannock County, Idaho as my true and lawful attorney-in-fact for me and in my name, place and stead to act for me with respect to the following:

To execute earnest money agreements, accept offers for the sale of the real estate and appurtenances described as:

Lot 7, Barlow Subdivision in HES No. 124, Section 10 and 15, Township 5 N., Range 17 E., Boise Meridian, Blaine County, Idaho, according to the official map of Barlow Subdivision, dated March 14, 1955.

and to execute all closing documents, disclosure statements, warranty deeds and other documents to effectuate the sale and closing of the sale of that piece of real estate.

I give and grant this Limited Power of Attorney to allow my attorney-in-fact full power and authority to do and perform all of the above-described acts to be done as if I, the undersigned, was personally present and I do hereby ratify and confirm all that said attorney-in-fact shall lawfully do or cause to be done in the above stated by virtue of this document.

This power of attorney shall not be affected by my disability.

DATED: 3/18/93

BLAINE CO. REQUEST

OF Jones, Christensen

William L. Brydon Jr.  
William Lloyd Brydon, Jr.

1993 MAR 25 P 12: 11

351157

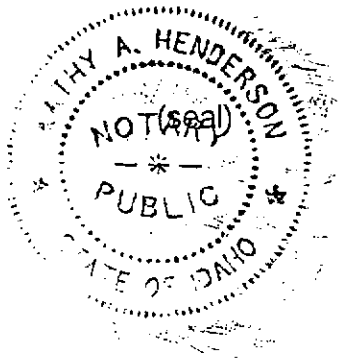
600 MARY GREEN, CLERK  
1993 MAR 25  
LIMITED POWER OF ATTORNEY - Page 1  
dsc weaver12.291

MP Power Attorney  
MICAC  
JUL 28 2003

STATE OF IDAHO )  
                                  :SS  
County of Bannock )

On this 18<sup>th</sup> day of March, 1993, before me, the undersigned Notary Public, in and for said State, personally appeared William Lloyd Brydon, Jr., known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first written above.



Kathy A. Henderson  
NOTARY PUBLIC - STATE OF IDAHO  
Commission Expires: 3/16/96

## LIMITED POWER OF ATTORNEY

I, Catherine Ann Brydon, a single person, do make, constitute and appoint my mother, Doris Brydon, of Pocatello, Bannock County, Idaho as my true and lawful attorney-in-fact for me and in my name, place and stead to act for me with respect to the following:

To execute earnest money agreements, accept offers for the sale of the real estate and appurtenances described as:

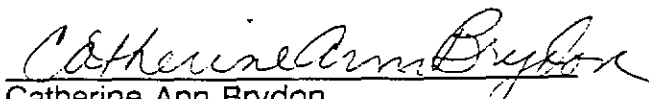
Lot 7, Barlow Subdivision in HES No. 124, Section 10 and 15,  
Township 5 N., Range 17 E., Boise Meridian, Blaine County,  
Idaho, according to the official map of Barlow Subdivision, dated  
March 14, 1955.

and to execute all closing documents, disclosure statements, warranty deeds and other documents to effectuate the sale and closing of the sale of that piece of real estate.

I give and grant this Limited Power of Attorney to allow my attorney-in-fact full power and authority to do and perform all of the above-described acts to be done as if I, the undersigned, was personally present and I do hereby ratify and confirm all that said attorney-in-fact shall lawfully do or cause to be done in the above stated by virtue of this document.

This power of attorney shall not be affected by my disability.

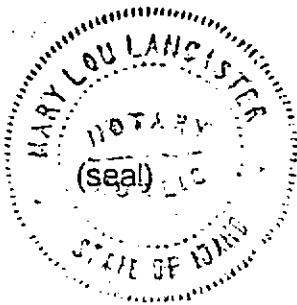
DATED: 2-24-93.

  
Catherine Ann Brydon

STATE OF IDAHO )  
                              :SS  
County of Bannock )

On this 24<sup>th</sup> day of February, 1993, before me, the undersigned Notary Public, in and for said State, personally appeared Catherine Ann Brydon, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first written above.



Mary Lou Lancaster  
NOTARY PUBLIC - STATE OF IDAHO  
Commission Expires: March 17, 1993

BLAINE CO. REQUEST

OF Jones Law Office

1993 MAR -3 P 3:41

350504

MARY GREEN, CLERK  
FEES \$ 6<sup>00</sup> MP

Power Attorney

LIMITED POWER OF ATTORNEY

I, Timothy Carol Brydon, a single person, do make, constitute and appoint my mother, Doris Brydon, of Pocatello, Bannock County, Idaho as my true and lawful attorney-in-fact for me and in my name, place and stead to act for me with respect to the following:

To execute earnest money agreements, accept offers for the sale of the real estate and appurtenances described as:

Lot 7, Barlow Subdivision in HES No. 124, Section 10 and 15, Township 5 N., Range 17 E., Boise Meridian, Blaine County, Idaho, according to the official map of Barlow Subdivision, dated March 14, 1955.

and to execute all closing documents, disclosure statements, warranty deeds and other documents to effectuate the sale and closing of the sale of that piece of real estate.

I give and grant this Limited Power of Attorney to allow my attorney-in-fact full power and authority to do and perform all of the above-described acts to be done as if I, the undersigned, was personally present and I do hereby ratify and confirm all that said attorney-in-fact shall lawfully do or cause to be done in the above stated by virtue of this document.

This power of attorney shall not be affected by my disability.

DATED: 2/22/93.

  
Timothy Carol Brydon

STATE OF IDAHO )  
 :SS  
County of Bannock )

On this 22<sup>nd</sup> day of February, 1992, before me, the undersigned Notary Public, in and for said State, personally appeared Timothy Carl Brydon, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first written above.

Mary Lou Lancaster  
NOTARY PUBLIC - STATE OF IDAHO  
Commission Expires: March 17, 1994



BLAINE CO. REQUEST

OF Jones Law Office 2505

1993 MAR -3 P 3:40

350503

MARY GREEN, CLERK  
FEES \$ 1.00 4

Power  
attorney

**MICROFILMED**

JUL 28 2003

# Idaho Department of Water Resources Receipt

Receipt ID E026397

Payment Amount  Date Received  Region  Status   
Payment Type  Check Number

Payer Comment 

## Fee Detail

Amount Description

Fund FD PCA SO

\$25.00 OWNERSHIP CHANGES/SECURITY INTERESTS 0229 21 63140 1155

Signature Line (Dept. Representative)

State of Idaho  
Department of Water Resources  
**Water Right License**  
WATER RIGHT NO. 37-08372

Priority: August 9, 1988

Maximum Diversion Rate: 0.04 CFS

Maximum Diversion Volume: 10.5 AF

This is to certify, that CARL WEAVER  
C/O DORIS BRYDON  
145 N 18TH AVE  
POCATELLO ID 83201

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 9, 1988; and has submitted Proof of Beneficial Use on February 1, 1991. An examination indicates that the works have a diversion capacity of 0.050 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 04/01 to 10/31       | 0.04 CFS                 | 10.5 AF              |

LOCATION OF POINT(S) OF DIVERSION: NWSE , Sec. 10, Township 05N, Range 17E  
BLAINE County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 05N        | 17E        | 10         | NWSE         | 3            |              | 3            |

Total number of acres irrigated: 3

CONDITIONS OF APPROVAL AND REMARKS

1. Irrigation use under this right is authorized only in connection with a domestic use.
2. This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
3. Point of diversion and place of use are known as Lot 7, Barlow Subdivision.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources. Signed and sealed this 3rd day of JUNE, 1999.

  
Acting for KARL J. DREMER, Director

MICROFILMED

JUN 08 1999

**RECEIVED**  
FEB 2 1991

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only

Amt. of Fee \$

Date

Receipt No.

Received by

Department of Water Resources

**PROOF OF BENEFICIAL USE**

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 37-08372 Telephone No. 208-237-1290
2. Name(s) of Permit Holder(s): Carl Weaver or Florence Weaver
3. Post Office Address: 1052 W. Quinn Rd #124 Pocatello, ID 83202
4. Source of Water: Groundwater
  - a. If ground water, well driller's name: Walker Water Systems Inc Date drilled: 8-89-89 - 10-2-89
  - b. Pump horsepower: 1 HP Pressure (psi): 50 Dynamic pumping level (ft.): ?
5. Extent of Use:

Domestic \_\_\_\_\_ (No. of households)

Irrigation up to 3 acres (No. of acres)

Stockwater \_\_\_\_\_ (No. and type of stock)

Other \_\_\_\_\_

6. Total rate and/or volume for which proof is submitted 0.04 cfs \_\_\_\_\_ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No ☐ Installed? Yes ☐ No ☐

OR

Flow Measurement Port: Required? Yes ☒ No ☐ Installed? Yes ☐ No ☐

8. Fee Enclosed: \$ 00.00 (See License Examination Fee Schedule) - This is a domestic use single owner & for less than 13,000 gal/yr

9. Person to contact to accompany the Department representative during the field examination:

William L. Boydon 208-233-0801  
Name Telephone No.

1415 N. 18th Ave Pocatello ID 83201  
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

**MICROFILMED**

JUL 15 1991

Date

1/29/91

Signature (and title if on behalf of a company or organization)

Carl Weaver

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

Ident. No. 37-08372

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Carl Weaver Phone 208 733 1124  
Post office address 398 Pierce, Twin Falls, Idaho 83301
2. Source of water supply Ground Water which is a tributary of \_\_\_\_\_
3. Location of point of diversion is SE  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of SE  $\frac{1}{4}$ , Govt. Lot \_\_\_\_\_  
Sec. 10 Township 05N ~~10N~~ Range 17E B.M. Bline County; additional  
points of diversion if any: \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 0.09 for Irrigation purposes from Apr. 1 to Nov. 1 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.09 and/or (b) \_\_\_\_\_  
cubic feet per second acre feet per annum
6. Proposed diverting works:  
a. Description of ditches, flumes, pumps, headgates, etc. \_\_\_\_\_  
well & pump & sprinkler  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total  
reservoir capacity \_\_\_\_\_ acre-feet; period of year when water will be diverted to storage:  
\_\_\_\_\_ to \_\_\_\_\_ inclusive.  
c. Proposed well diameter is 6" inches; proposed depth of well is 50 feet.  
d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use is  
Five years (minimum 1 year).

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MAR 03 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. \_\_\_\_\_
- Stockwatering; list number and kind of livestock. \_\_\_\_\_
- Municipal; show name of municipality. \_\_\_\_\_
- Domestic; show number of households. \_\_\_\_\_
- Other; describe fully. \_\_\_\_\_

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 05N | 17E   | 10   |     |     | 3   |     |     |     |     |     |     |     |     |     |     | 3   |     |     | 3.0    |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

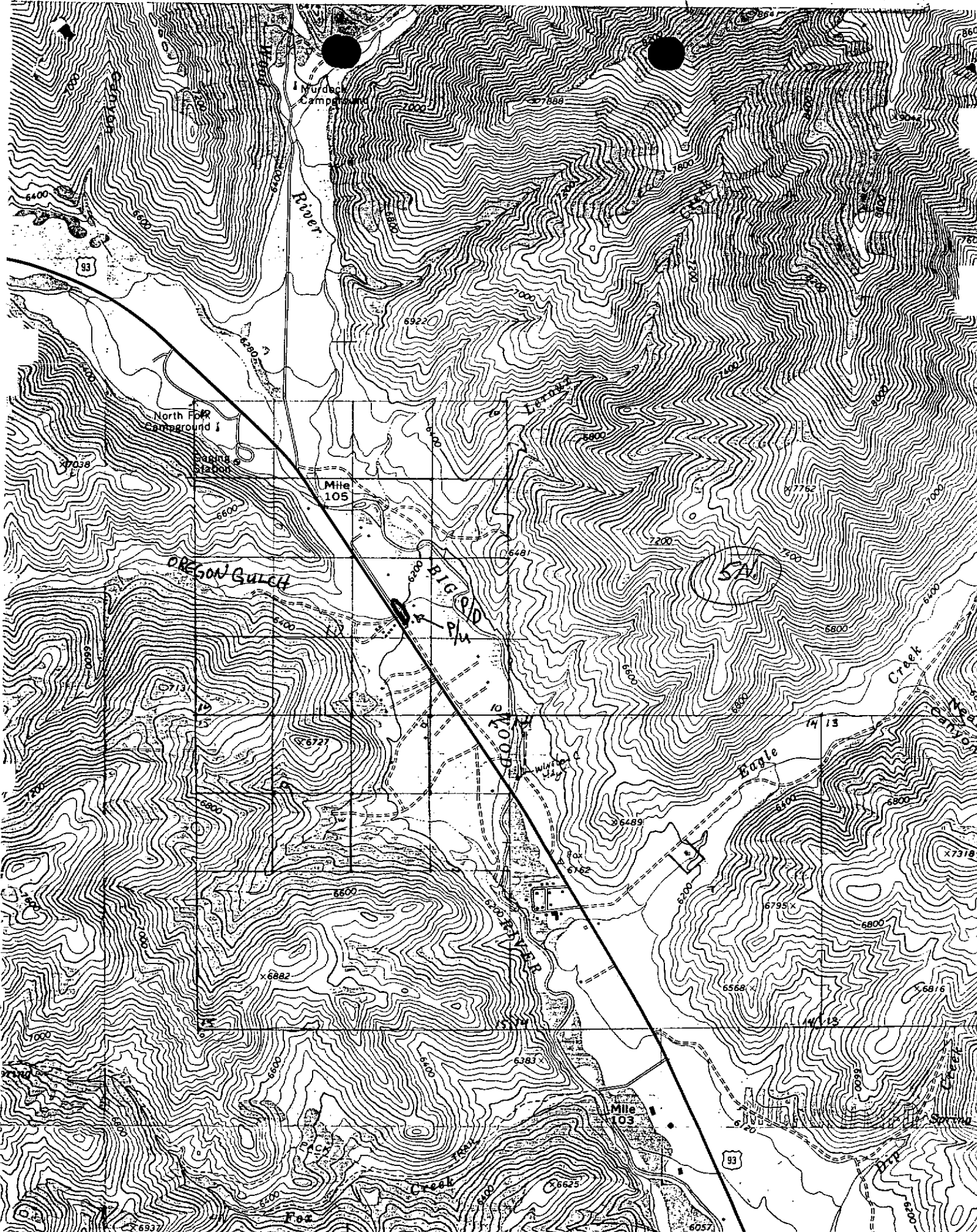
Total number of acres to be irrigated 3.0

10. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

- Who owns the property at the point of diversion? Applicant
- Who owns the land to be irrigated or place of use? Carl Weoder
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. \_\_\_\_\_

12. Remarks: Local Address: 142 Barlow Rd., Ketchum.  
Domestic use is already in place. Separate well will be drilled for irrigation.

MAR 03 1989



13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Carl Weaver*  
(Applicant)

MAR 03 1989

Proposed Priority 8/9/88

Received by SCC Date 8-9-88 Time 2:45 Preliminary check by J. P. Denton

Fee \$ 30.00 Received by SCC # S001361 Date 8-9-88

Publication prepared by M. Baldwin Date 10/20/88 Published in Wood River Journal

Publication approved M. Baldwin Date 11/22/88

### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-8372, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 91.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

Irrigation use under this permit is authorized only in connection with a domestic use.

Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 2 day of February, 1989.

J. New Saylor

MICROFILMED

MAR 03 1989

# AFFIDAVIT of PUBLICATION

## RECEIVED

State of Idaho, }  
County of Blaine } SS.

NOV 10 1988

**DANIEL J. GORHAM**

Department of Water Resources  
Southern Region Office

being first duly sworn,  
deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the

annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first

publication of said advertisement was on the 2nd day of Nov, 19 88, and

the date of the last publication was on the 9th day of Nov, 19 88.

Daniel J. Gorham  
Subscribed and sworn to before me this 9th day of Nov, 19 88.  
(SEAL)

Roberta McKeecher  
NOTARY PUBLIC

WOOD RIVER JOURNAL  
Hailey, Idaho

### COST OF PUBLICATION

Number of Picas per Line \_\_\_\_\_  
Number of Lines in Notice 36  
Number of Insertions 2  
Lines tabular at \_\_\_\_\_ 5¢/Pica  
36 Lines straight at 17.82 48¢/Pica  
36 Subsequent lines at 13.86 38¢/Pica  
TOTAL COST 31.68

### COPY OF NOTICE

(Paste Here)

Abt. of Application #37-08376  
TITLE OF NOTICE Weaver

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Water Resources  
BILL TO

### Weaver files on water right

#### NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

37-08372

WEAVER, CARL  
398 PIERCE  
TWIN FALLS, ID 83301  
Source: GROUNDWATER  
Diversion Pt: SENWSE Sec 10 T  
05N R 17E; Blaine County; 6 1/2  
miles North of Ketchum.  
Use: IRRIGATION (.090 CFS)  
Date Filed: 8/09/1988  
In: T05N R17E S10 NWSE  
3.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code, and the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 2148 4th Avenue East, Twin Falls, Idaho 83301, on or before NOVEMBER 21, 1988.

R. Keith Higginson, Director  
Publish: Wood River Journal-  
November 2 & 9, 1988.

7-8 pt. per line straight.....4.5/pica  
7-8 pt. per line tabular.....5.5/pica  
7-8 pt. per line successive insertion.....3.5/pica

No 6225

MICROFILMED

MAR 03 1989



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098  
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: [www.idwr.state.id.us](http://www.idwr.state.id.us)

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

July 11, 2003

MURFUS PARTNERS LLC  
3111 BEL AIR DR  
LAS VEGAS NV 89109

RE: Change of Ownership for Water Rights 37-8372 and 37-10684

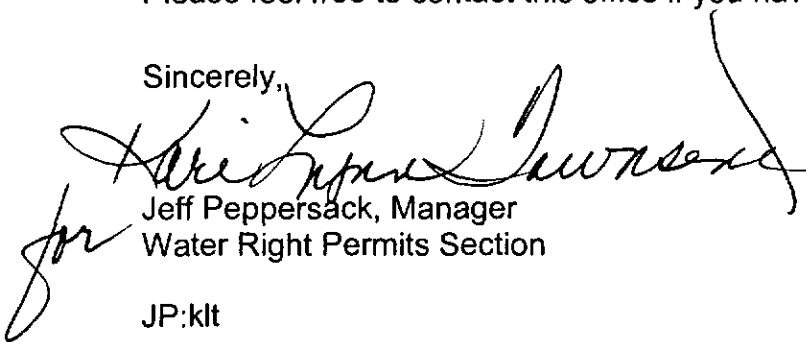
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water rights to you. The department has modified its records to reflect the changes in ownership and has enclosed computer-generated reports for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,



Jeff Peppersack, Manager  
Water Right Permits Section

JP:klt

Enclosures

MICROFILMED

JUL 28 2003

**SPECK & AANESTAD**

A PROFESSIONAL CORPORATION  
ATTORNEYS

120 EAST AVENUE  
POST OFFICE BOX 987  
KETCHUM, IDAHO 83340

JAMES P. SPECK  
jimspeck@cox-internet.com  
DOUGLAS J. AANESTAD  
aanestad@cox-internet.com

TELEPHONE  
(208) 726-4421  
FACSIMILE  
(208) 726-0752

June 8, 2003

**RECEIVED**  
JUL 10 2003  
Department of Water Resources  
Southern Region

Allen Merritt  
Idaho Department of Water Resources  
1341 Fillmore, Suite 200  
Twin Falls, Idaho 83301

**Re:    *Murfus Partners, LLC***  
***Notice of Change in Water Right Ownership***

Dear Allen:

Enclosed you will find the original and a copy of the Notice of Change in Water Right Ownership for two (2) water rights. These water rights have been conveyed to Murfus Partners, LLC, an Idaho limited liability company. Also enclosed is my firm's check payable to the Department for the \$50 filing fee relating to these decreed water rights. Please have your secretary receipt date-stamp the copy of the Notice of Change of Water Right Ownership and return it to me in the postage prepaid self-addressed envelope included for that purpose.

Kindly call me right away if you have any questions about this ownership change.

Thank you.

Sincerely yours,

SPECK & AANESTAD  
A Professional Corporation

By: \_\_\_\_\_

James P. Speck

JPS/jef  
Enclosures  
cc:    Client w/ enclosures

**MICROFILMED**  
JUL 28 2003

LAW OFFICES  
**JONES, CHARTERED**  
415 SOUTH ARTHUR  
P.O. BOX 967  
POCATELLO, IDAHO 83204-0967

LAMONT JONES  
JACK H. ROBISON  
THOMAS J. HOLMES  
JESSE C. ROBISON  
STEPHANIE N. BARNES

TELEPHONE: (208) 232-5911  
FAX: (208) 232-5962  
E-MAIL: tholmes@joneschartered.com  
MR. HOLMES' TELEPHONE EXTENSION: 103

December 13, 2000

**RECEIVED**

**DEC 26 2000**

Department of Water Resources  
Eastern Region

Idaho Department of Water Resources  
Eastern Region  
900 N. Skyline Drive, Suite A  
Idaho Falls, ID 83402-1718

Re: Water Right No. 37-08372

Enclosed please find Notice of Change of Water Right Ownership along with our check  
for the filing fee of \$25.00.

Sincerely,



Thomas J. Holmes

TJH/bbj  
weaver12.082  
Enclosure(s)

**MICROFILMED**

**JUL 28 2003**



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

June 4, 1999

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

CARL WEAVER  
C/O DORIS BRYDON  
145 N 18TH AVE  
POCATELLO ID 83201

RE: WATER RIGHT NO. 37-08372

Dear Water Right Holder(s):

The Department of Water Resources (the Department) has issued the enclosed license confirming that a water right has been established in accordance with the permit referenced above. The license is a preliminary order issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department unless a party petitions for reconsideration or files an exception and/or brief as described in the enclosed information sheet.

Also, please note that water right owners are required to report any change of water right ownership and/or change of mailing address to the department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department or visit the department's homepage on the Internet to obtain the proper reporting form.

If you have any questions, please call me at 208-327-7946.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen  
Water Rights Supervisor

SK:klt

Enclosure

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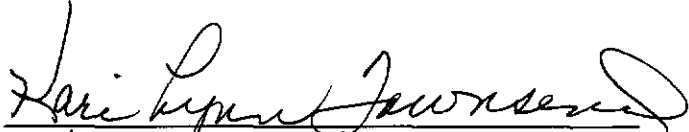
JUN 08 1999

CERTIFICATE OF MAILING

I hereby certify that on the 4th day of June, 1999, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved License) to the person(s) listed below:

Water Right No. 37-08372

CARL WEAVER  
C/O DORIS BRYDON  
145 N 18TH AVE  
POCATELLO ID 83201

  
Kari Lynn Townsend  
Secretary

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JUN 08 1999

## Responding to Preliminary Orders Issued by the Idaho Department of Water Resources

The Idaho Department of Water Resources (Department) issues water right permits, licenses, and transfers as preliminary orders pursuant to section 67-5243, Idaho Code. A preliminary order can and will become a final order without further action of the department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

### PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of the order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

### EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from a preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, a preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to a preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

### ORAL ARGUMENT

If the Department grants a petition to review a preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

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### CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with a preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

### FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

### APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

# LICENSE REVIEW CHECKLIST

PERMIT NO. 37-08372 DATE 5/27/99

REVIEWER: SHARLA

NAME OK  
 Address OK - use of Doris Brydon since we have a copy of  
 SOURCE OK Does change clarify orig. intended source? If no, Void permit revocable living agreement of trust  
 POINT OF DIV OK Change (P39 /P47) Add (P45/P42) Feds - P40

W32 (multiple in 1/4)  
 W36 (overlap)  
 W59 (subd. desc)

Overlaps: Right(s):  
 File reviewed      Profile reports printed     

PLACE OF USE OK Change (P41/P47) Add (P41/P42) Feds - P43

W60 (subd. desc)  
 W27 (ppu acre limit)

Overlaps: Right(s): Lot 7, Barlow Subd.  
 File reviewed      Profile reports printed     

PD & PU amend (P37) Feds - P48

RATE OF DIV  
 Permitted Rate .09 cfs  
 Fee limit .04 cfs No fee pd  
 Measured .05 cfs pump curve  
 Theoretical .04 cfs

Recommended Total Div Rate .04 cfs

|             |            |            |           |              |    |            |                                     |
|-------------|------------|------------|-----------|--------------|----|------------|-------------------------------------|
| 4/1 (10/31) | WATER USES |            | <u>OK</u> | Change (P46) |    |            |                                     |
|             | <u>1.0</u> | <u>.04</u> | cfs       | <u>3x3.5</u> | af | Irrig -    | overlap (R58-R61, R62-R65, R66-R69) |
|             |            |            | cfs       |              | af |            | supp. gw (WB7/065/079)              |
|             |            |            | cfs       |              | af |            | overlap spec. combined rts (W35)    |
|             |            |            | cfs       |              | af |            | <1acre (W31)                        |
|             | TOTALS     | <u>.04</u> | cfs       | <u>10.5</u>  | af | Domestic   | (W01/WB5/070/071/075)               |
|             |            |            |           |              |    | Power      | (W42 or W43/025/027/R22 or R23)     |
|             |            |            |           |              |    | Fish (042) | Fire (077) Wtr Quality (081/R07)    |

Flow rate .04 cfs X      days X 1.98 =      af

REMARKS     

ADD'L CONDITIONS      Watermaster Control WD#       
     GW Measurement/Measuring Device  
     Others Trust (052/R55 - remove 051) Non-trust (048/049)

Advance Priority yes ✓ no      SRBA Claim NA Adjust Memo season rate - no fee  
 Amend letters

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

RECEIVED

JAN 05 1999

DEPARTMENT OF WATER RESOURCES

**A. GENERAL INFORMATION**

Permit No. 37-08372

1. Owner: Doris Brydon Trustee Phone No. (208) 233-4278

Current Address: 145 N. 18th Ave., Pocatello, ID. 83201

2. Accompanied by: "Bill" Brydon EXAM DATE: 26 Oct 98

Address: \_\_\_\_\_ Phone No. \_\_\_\_\_

Relationship to Permit Holder: husband, William Brydon

3. Source: Groundwater tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with the same place of use: A37-10684 (domestic only)

2. Other water rights with the same point of diversion: \_\_\_\_\_

**C. DIVERSION AND DELIVERY SYSTEM**

**1. Point(s) of Diversion:**

| Ident No. | Gov't Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|-----------|-----------|-----|-----|-----|------|------|------|--------|---------------------------------|
|           |           | NW  | NW  | SE  | 10   | 05N  | 17E  | BLAINE | FIELD EXAM                      |
|           |           |     |     |     |      |      |      |        | GPS A0007840                    |
|           |           |     |     |     |      |      |      |        | H.E.S. 124, BARLOW SUBD.        |
|           |           |     |     |     |      |      |      |        | LOT 7                           |

**2. Place(s) of Use:**

Indicate Method of Determination same as above

| TWP | RGE | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 05N | 17E | 10  |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 3  |    |        |
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3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.D. as applicable.

Scale: 1" = \_\_\_\_\_

\_\_\_\_ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

✓ Aerial Photo Attached  
(required for irrigation of 10+ acres)

✓ Photo of Diversion and System Attached

✓ PLAT MAP

4.

| Well or Diversion Identification No.* | Motor Make | Hp  | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|-----|------------------|-----------|-----------------------------------|
| #1 GPS A0007840                       | FRANKLIN   | 1.0 | 13-3024          | GOULD'S   | X065206                           |
|                                       |            |     |                  |           |                                   |
|                                       |            |     |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

#### D. FLOW MEASUREMENTS

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
| Pump Curve            |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements: Theoretical all included in file MICROFILMED

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**E. NARRATIVE/REMARKS/COMMENTS**

**E. NARRATIVE/REMARKS/COMMENTS**

**FROM:** Georgia Satterlee  
**DATE:** 18 December 1998  
**RE:** 37-08372

On 26 October 1998, I met with Bill Brydon to perform the field examination for the above permit number. The permit is for irrigation from groundwater. In addition to the permit, there is a domestic claim, A37-10684. Each right has its own well.

The property is in a trust, with Doris Ann Brydon as the trustee. Please see enclosed documents.

Both wells are located in the NWNWSE $\frac{1}{4}$  of Section 10, T05N, R17E. Also known as Lot 7 of the Barlow Subdivision, H.E.S. 124. Also known as 142 Barlow Rd. The irrigation well was located by GPS and tagged with A0007840. The domestic well is 50 feet east, at the north-east corner of the Brydon home. Because the wells are so close, I did not duplicate the location process.

The irrigated acres are located in the NWSE $\frac{1}{4}$  of Section 10, T05N, R17E. See aerial photography with the acres delineated.

The house and the driveway are excepted out, which leaves approximately 3 acres. According to Mr. Brydon, the area has been watered, perhaps not as consistently in some areas, as they would like, but the lot has had water on it.

As mentioned above, the Beneficial Use claim, A37-10684, is used in connection with domestic, in-house only. I recommend the permit to be licensed for 3 acres of irrigation, with a rate of the capacity of irrigation well.

PLEASE SEE BACK OF BENEFICIAL USE FIELD REPORT FOR RATES AND VOLUMES.

Have conditions of permit approval been met? ☒ yes ☐ no

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## F. FLOW CALCULATIONS

Measured Method:

Additional Computation Sheets Attached

See Pump Curve submitted by Walker  
"Theoretical Calculation"

## G. VOLUME CALCULATIONS

### 1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 3.0(3.5) = 10.5$$
$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (0.05)25(1.9835) = 2.13$$
$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 10.5$$

### 2. Volume Calculations for Other Uses:

Permit Rate: 0.09  
Exam Fee Limit: ← did not pay because?  
"Measured" Rate: 0.05  
Recommended Rate: 0.05  
System Capacity 0.05 cfs

## H. RECOMMENDATIONS

### 1. Recommended Amounts

| Beneficial Use | Period of Use |      | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|------|------------------------------|--------------------------|
|                | From          | To   |                              |                          |
| Irrigation     | 4/1           | 11/1 | 0.05 cfs                     | 10.5                     |
|                |               |      |                              |                          |
|                |               |      |                              |                          |
|                |               |      |                              |                          |
|                |               |      |                              |                          |
| Totals:        |               |      | 0.05 cfs                     | 10.5                     |

### 2. Recommended Amendments

☐ Change P.D. as reflected above    ☐ Add P.D. as reflected above    ☒ None  
☐ Change P.U. as reflected above    ☐ Add P.U. as reflected above    ☐ Other

## I. AUTHENTICATION

Field Examiner's Name

Georgia Satterlee

Date

18 Dec 98

Reviewer

Date

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SEAL  
JUN 08 1999

37-08372

# APPLICATION FOR PERMIT Christensen MFT Trust

BARLOW SUBDIVISION

OF H.E.S. 124

1955

SCALE 1" = 300'

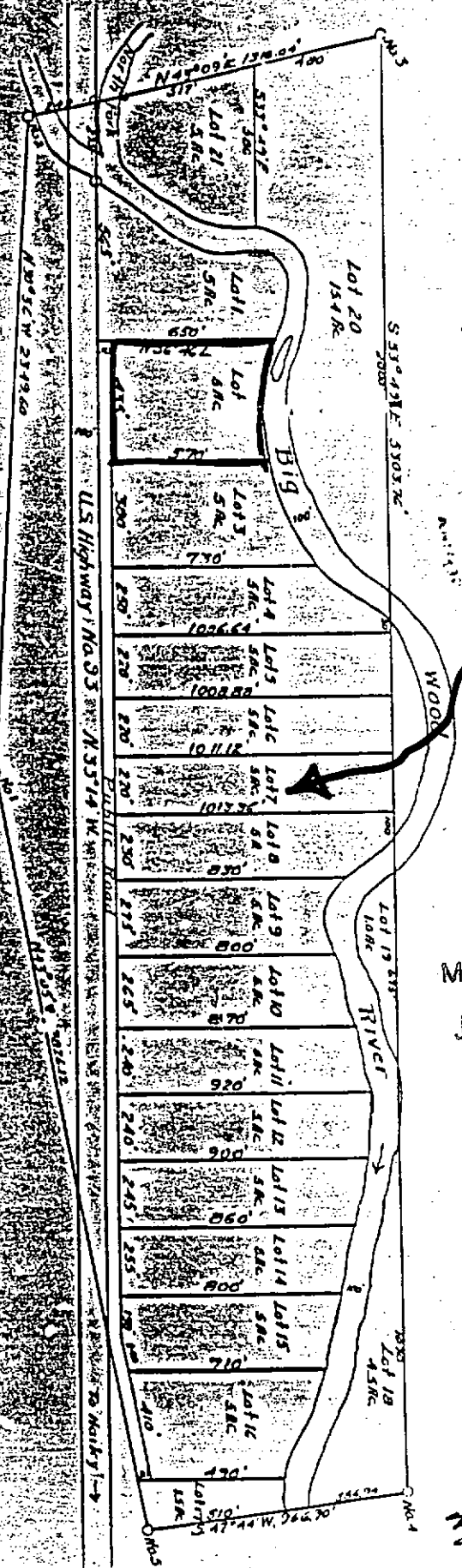
MICROFILMED

JUN 08 1999

This is to Certify: That the accompanying, was filed for record in the office of the Recorder of Blaine County, Idaho this 14th day of March, 1955, at the request of the undersigned, and duly recorded in Book of page

County Recorder's Certificate  
Barlow Subdivision  
Tr. Office Recorder

37-08371



## Surveyor's Certificate

I, R. DRUMSTROM, Registered Professional Civil Engineer, Certify that the following described land situated in Sections 10 and 15, T3N, R12E, E.M. in Blaine County, Idaho, more completely described as that portion of H.E.S. No. 124, lying North, and East of U.S. Highway No. 25, beginning at a point 249 feet N. 45° 09' E. of Corner No. 2 of said H.E.S. 124, thence N. 47° 03' E. 1067.04 to Corner No. 5, thence S. 33° 43' E. 5306.76 to Corner No. 4, thence S. 47° 44' W. 966.9 to Corner No. 5, thence N. 45° 09' E. 720 to the Point of Beginning. All of the above described property to be known as the "BARLOW SUBDIVISION" was surveyed under my supervision, and that the accompanying plat is strictly conformable to the

Registered Professional Engineer  
License No. 197



## Acknowledgment

On this 14th day of March, 1955, before me, the undersigned a Notary Public, in and for the State of Idaho, personally appeared R. Drumstroom, known by me to be the person whose name is subscribed to the foregoing Surveyor's Certificate and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my official seal this 14th day of March, 1955.

My commission expires June 3, 1958

Notary Public

## Dedication

This is to Certify: that the undersigned is the owner in fee simple of the property hereinafter described as that portion of H.E.S. No. 124 lying North and East of U.S. Highway No. 25, located in Sections 10 and 15, T3N, R12E, E.M. All of the above property to be known as BARLOW SUBDIVISION. That it is the intention to, and hereby do, include said lands in the Plat. That the undersigned does, by these presents, grant herein, sell, convey, confirm and dedicate to the public use forever the "PUBLIC ROAD" shown on the plat.

John C. Butler

## Acknowledgment

On this 14th day of March, 1955, before me, the undersigned a Notary Public, in and for the State of Idaho, personally appeared the person whose name is subscribed to the foregoing Dedication Certificate and acknowledged to me that she executed the same. In witness whereof, I have hereunto set my hand and affixed my official seal this 14th day of March, 1955.

(SRL)

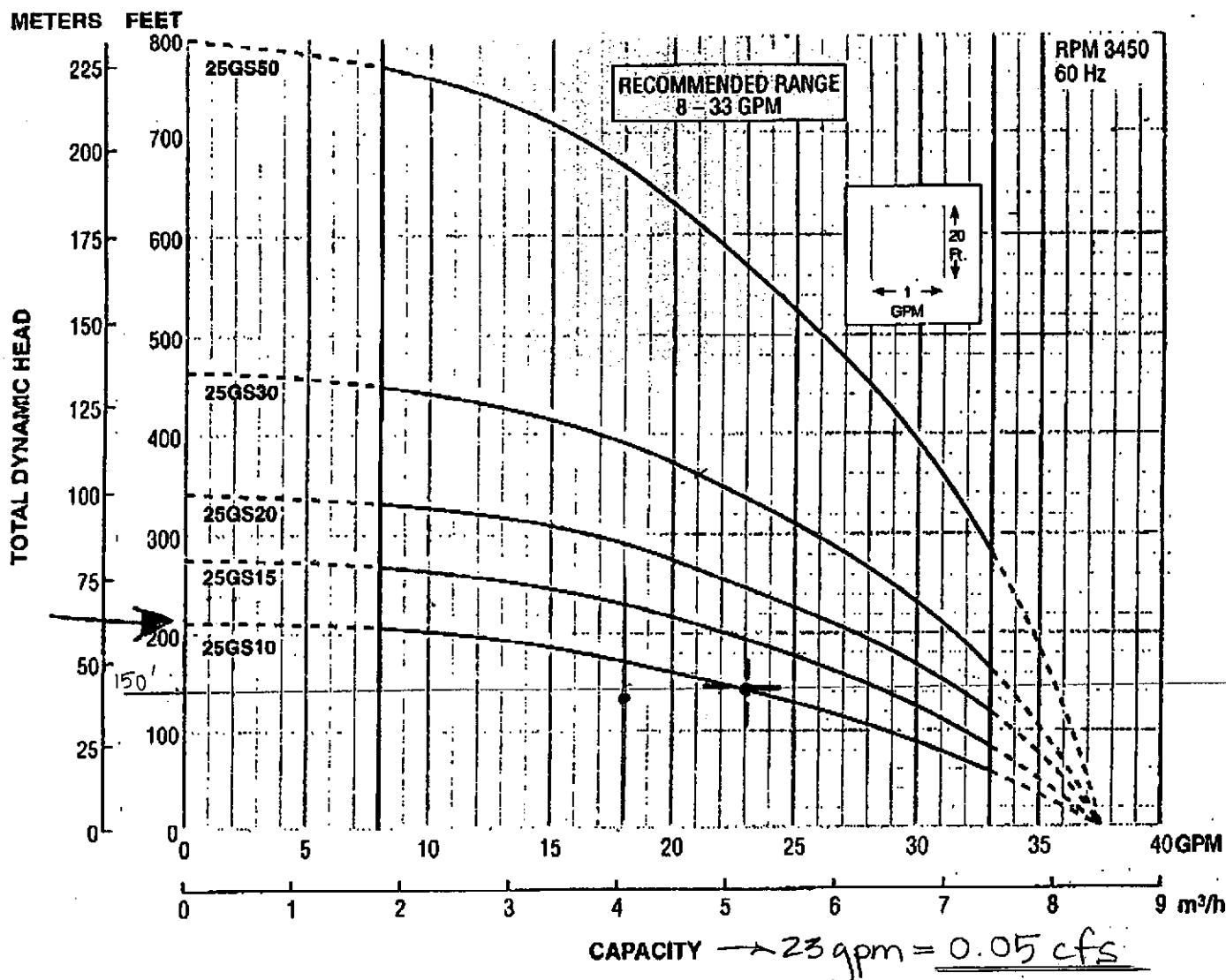
My Commission expires June 3, 1958

Notary Public

# Model 25GS

Weaver

GOULDS PUMPS  
ITT Industries

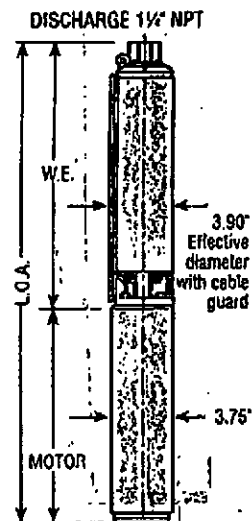


## DIMENSIONS AND WEIGHTS

| Model        | HP | Phase | Stages | Length (Inches) |       |         | Weight (lbs.) |       |       |
|--------------|----|-------|--------|-----------------|-------|---------|---------------|-------|-------|
|              |    |       |        | W.E.⊙           | Motor | L.O.A.⊙ | W.E.          | Motor | Total |
| 25GS10412,22 | 1  | 1     | 7      | 12.7            | 11.8  | 24.5    | 7             | 23    | 30    |
| 25GS15412    | 1½ | 1     | 9      | 14.6            | 13.6  | 28.2    | 8             | 28    | 36    |
| 25GS15422    | 1½ | 1     | 9      | 14.6            | 15.1  | 29.7    | 8             | 31    | 39    |
| 25GS15432,34 | 1½ | 3     | 9      | 14.6            | 11.8  | 26.4    | 8             | 23    | 31    |
| 25GS20412    | 2  | 1     | 11     | 16.5            | 15.1  | 31.6    | 9             | 30    | 39    |
| 25GS20432,34 | 2  | 3     | 11     | 16.5            | 13.6  | 30.1    | 9             | 28    | 37    |
| 25GS30412    | 3  | 1     | 15     | 20.2            | 23.5  | 43.7    | 11            | 52    | 63    |
| 25GS30432,34 | 3  | 3     | 15     | 20.2            | 20.6  | 40.8    | 11            | 43    | 54    |
| 25GS50412    | 5  | 1     | 26     | 30.9            | 29.5  | 60.4    | 17            | 69    | 86    |
| 25GS50432,34 | 5  | 3     | 26     | 30.9            | 23.6  | 54.5    | 17            | 53    | 70    |

⊙ W.E. = water end or pump without motor.

⊙ L.O.A. = length of assembly - complete pump - water end and motor.



Trng Well 62' Deep Snd 19' 8"  
Set on 53' 8 1/4" pipe  
Well Permit # 37-89-S-107

MICROFILMED

JUN 08 1999

37-08372

# GROUNDWATER MEASUREMENT REQUIREMENT ANALYSIS

\*\*\*\*\*

37-08372

DATE: 26 OCT 98

BY: SATTERLEE

THEORETICAL RATE OF FLOW:  $Q = \frac{(8.8) \times (H.P.) \times (EFF.)}{TDH}$

Q = CFS

H.P. = Total Brake Horsepower of pumping plant (including booster)

EFF. = Pumping plant efficiency (ASSUME 70% OR 0.70)

TDH = total dynamic head = [ (LIFT) + (PSI X 2.31) ]

LIFT = depth to water in FEET from land surface to pumping water level

PSI = pumping pressure measured in psi near pump  
(if open discharge assume zero [ 0 ])

$$Q = \frac{(8.8) \left( \dots \frac{1.0 \text{ HP}}{\dots} \dots \right) (0.70)}{\left[ \left( \dots \frac{15}{\dots} \dots \right) + \left( \dots \frac{55}{\dots} \dots \times 2.31 \right) \right]} = \frac{6.2}{142.0} = 0.04 \text{ cfs}$$

LIFT FROM:

\* measurement (✓)

owner ( )

area estimate ( )

well logs (✓)

Booster (Y) (N)

PSI FROM:

measurement ( )

owner (✓)

estimate ( )

owner gage ( )

NOTES ON PUMP: #281108470

Motor Make, Serial or ID

FRANKLIN ELECTRIC

Pump Make, Serial or ID, rating

GOULDS SUBMERSIBLE 1 HP

REMARKS

\* MARK @ WALKER GAVE PUMP INFO TO ME 10 DEC 1998

THEORETICAL RATE OF FLOW:  $Q = \frac{(8.8) \times (H.P.) \times (EFF.)}{TDH}$

TDH

Q = CFS

H.P. = Total Brake Horsepower of pumping plant (including booster)

EFF. = Pumping plant efficiency (ASSUME 70% OR 0.70)

TDH = total dynamic head = [ (LIFT) + (PSI X 2.31) ]

LIFT = depth to water in FEET from land surface to pumping water level

PSI = pumping pressure measured in psi near pump  
(if open discharge assume zero [ 0 ])

$$Q = \frac{(8.8) \left( \dots \frac{0.5 \text{ HP}}{\dots} \dots \right) (0.70)}{\left[ \left( \dots \frac{15}{\dots} \dots \right) + \left( \dots \frac{55}{\dots} \dots \times 2.31 \right) \right]} = \frac{3.1}{142.0} = 0.02 \text{ cfs}$$

LIFT FROM:

\* measurement (✓)

owner ( )

area estimate ( )

well logs (✓)

Booster (Y) (N)

PSI FROM:

measurement ( )

owner (✓)

estimate ( )

owner gage ( )

NOTES ON PUMP:

Motor Make, Serial or ID

MOTOR SERIAL #13-3024

Pump Make, Serial or ID, rating

PUMP SER #X065206

REMARKS \* MARK @ WALKER GAVE PUMP INFO TO ME 10 DEC 1998

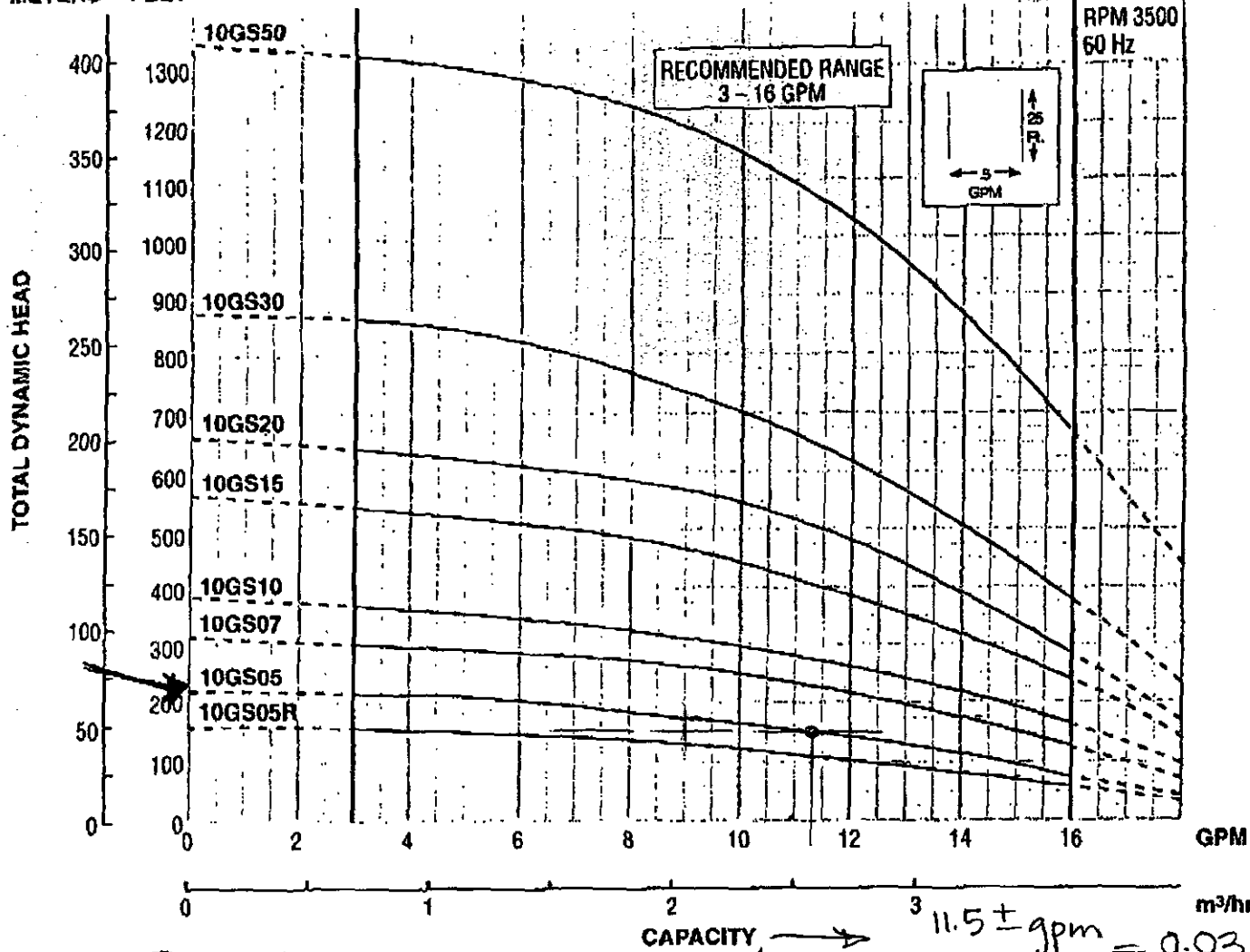
MICROFILMED

JUN 08 1999

## Model 10GS

GOULDS PUMPS  
ITT Industries

METERS FEET



Weaver Domestic installed in An Existing Well

## DIMENSIONS AND WEIGHTS

Well Depth 90' Static Waterlevel 15'

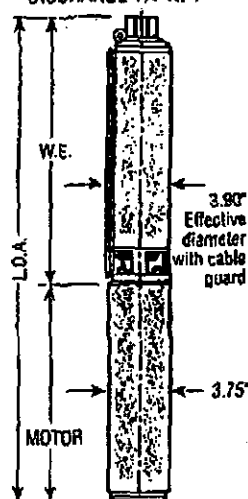
| Model                | HP    | Phase | Stages | Length (Inches) |       |         | Weight (lbs.) |       |       |
|----------------------|-------|-------|--------|-----------------|-------|---------|---------------|-------|-------|
|                      |       |       |        | W.E.①           | Motor | L.O.A.② | W.E.          | Motor | Total |
| 10GS05412R,22,11,21③ | 1/4   | 1     | 5      | 9.6             | 9.5   | 19.1    | 6             | 18    | 24    |
| 10GS05412,22,11,21   | 1/4   | 1     | 7      | 11.0            | 9.5   | 20.5    | 7             | 18    | 25    |
| 10GS07412,22         | 1/4   | 1     | 10     | 13.0            | 10.7  | 23.7    | 8             | 20    | 28    |
| 10GS10412,22         | 1     | 1     | 12     | 14.4            | 11.8  | 26.2    | 9             | 23    | 32    |
| 10GS15412            | 1 1/4 | 1     | 17     | 17.9            | 13.6  | 31.5    | 11            | 28    | 39    |
| 10GS15422            | 1 1/4 | 1     | 17     | 17.9            | 15.1  | 33.0    | 11            | 31    | 42    |
| 10GS15432            | 1 1/4 | 3     | 17     | 17.9            | 11.8  | 29.7    | 11            | 23    | 34    |
| 10GS20412            | 2     | 1     | 20     | 20.0            | 15.1  | 35.1    | 12            | 30    | 42    |
| 10GS20432,34         | 2     | 3     | 20     | 20.0            | 13.6  | 33.6    | 12            | 28    | 40    |
| 10GS30412            | 3     | 1     | 27     | 26.0            | 23.5  | 49.5    | 15            | 52    | 67    |
| 10GS30432,34         | 3     | 3     | 27     | 26.0            | 20.6  | 46.5    | 15            | 43    | 58    |
| 10GS50142            | 5     | 1     | 42     | 36.3            | 29.5  | 65.8    | 20            | 69    | 89    |
| 10GS50432,34         | 5     | 3     | 42     | 36.3            | 23.6  | 59.9    | 20            | 53    | 73    |

① Reduced stage 1/4 HP pump/water end for low head applications. This model replaces the 1/4 HP water end.

② W.E. = water end or pump without motor.

③ L.O.A. = length of assembly - complete pump - water end and motor.

DISCHARGE 1 1/2" NPT



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JUN 08 1999

A37-10684

1/3



Dr. Bill Brydon  
Associate Centennial Director

Idaho State University  
Campus Box 8265  
Pocatello, ID 83209

Telephone: (208)236-4253 / (208) 233-4278  
E-mail: bill@poky.srv.net



photo looking from Barlow Rd (NE'ly)  
@ Lot 7 of Barlow Subd.



26 Oct 98 1100 hrs  
Examiner: Gatterlee

Brydon, Doris Trustee

photo looking NW'ly

11/18/98 1999

A37-10684 DomWell

(Err. Well) 37-08372

2/3

photo looking SW'ly

Oregon Gulch

standing at the NE cor of Brydon's Lot 7 of Barlow Subd.

Irr Well is 50' SW'ly of domestic well

part of the irrigation system, with a mixture of movable sprinklers and drip lines.

Brydon, Doris Trustee

A37-10684, 37-08372

photo looking NW'ly

IRR WELL 37-08372

GPS A0007840

Dom Well See A37-10684

NE Cor. of Brydon Home

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JUN 08 1999

photo looking SE'ly

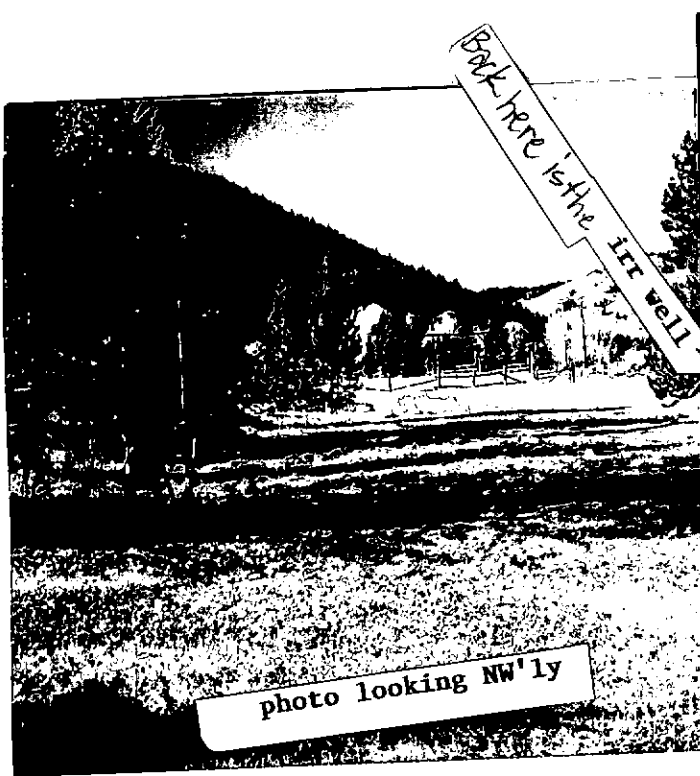


photo looking NW'ly



dom well



standing at back of Lot 7

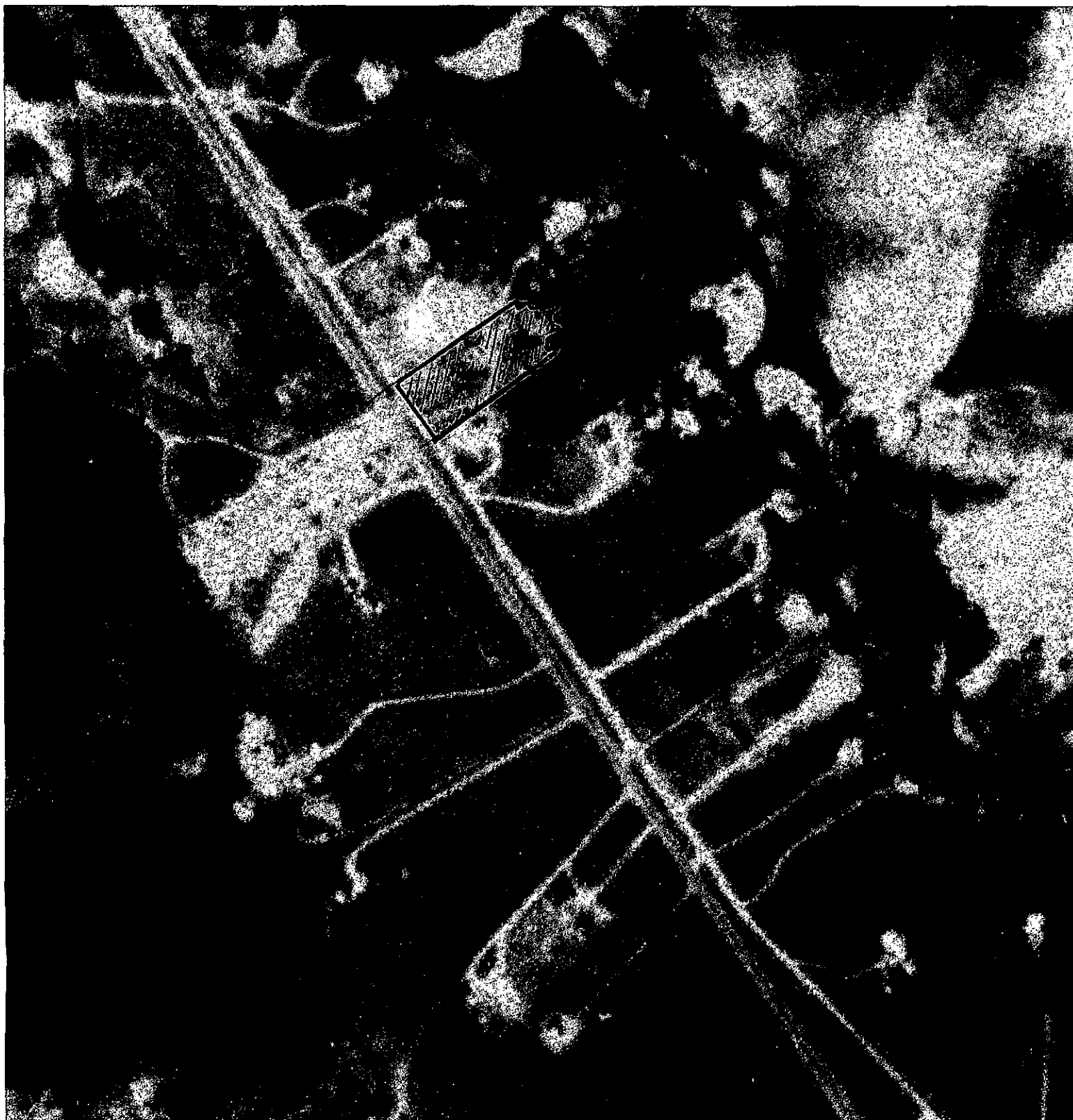
phto. looking SW'ly

MICROFILMED  
JUN 08 1999

Brydon, Doris Trustee

A37-10684

37-08372



MICROFILMED  
JUN 08 1999

Brydon, Doris  
37-08372

**STATE OF IDAHO  
IDAHO DEPARTMENT OF WATER RESOURCES**

**NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are on the back of this page.  
Incomplete forms will be returned.

**RECEIVED**  
**OCT 29 1998**  
Department of Water Resources  
Southern Region

1. Water Right No(s): 37-08372  
Adjudication Claim No(s): A37-10684
2. The following REQUIRED information must be submitted with this form:
- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.  
AND
- B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)  
OR
- C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant: Carl Weaver & Florence Weaver  
398 Pierce, Twin Falls, ID. 83301
4. New Owner/Claimant(s): Doris Brydon Trustee  
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or  
145 N. 18th Avenue  
New Mailing Address: Pocatello, ID. 83201  
City, State and ZIP Code: (208) 233-4278  
New Telephone Number: 26 June 1990
5. Date you acquired the property: 26 June 1990
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
- Number of acres you irrigate 3 Number and type of stock Q  
Diversion rate in CFS 0.09 Number of homes 1 Other uses Q
- If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s): Doris Ann Brydon Trustee
- (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

**COPY**

**MICROFILMED**  
**JUN 08 1999**

REVOCABLE LIVING AGREEMENT OF TRUST

WHEREAS, We, CARL WEAVER and FLORENCE WEAVER, the Entrustors have certain property hereinafter described; and

FURTHERMORE, DORIS ANN BRYDON, has agreed to act as Trustee for us, the Entrustors, in the disposal of our property in accordance with our wishes.

THEREFORE, in consideration of our love and affection for our beneficiaries, we hereby enter into this Trust Agreement with DORIS ANN BRYDON as Trustee.

IT IS AGREED that all of our property of any kind, both real and personal, will be transferred to DORIS ANN BRYDON to be held as Trustee, and that such real property consists of the following:

LOT 7, BARLOW SUEDIVISION, IN HES NO. 124, SECTIONS 10 AND 15, TOWNSHIP 5 N., RANGE 17 E., BOISE MERIDIAN, BLAINE COUNTY, IDAHO, ACCORDING TO THE OFFICIAL MAP OF BARLOW SUEDIVISION, DATED MARCH 14, 1955.

Including all furnishings we possess, and any and all subsequent furniture we may add to said furniture and any and all real or personal property that we may accrue, but not in any way restricting the right of the Entrustors to sell or dispose of real or personal property. Said personal property includes all checking and savings accounts, money certificates, or anything of value.

IT IS FURTHER AGREED that the name of said Trustee will be placed upon all said accounts as the joint holder thereof.

IT IS UNDERSTOOD AND AGREED that all personal property has been conveyed and physically delivered to the Trustee as mentioned above. It is further acknowledged and agreed that said personal property has been re-delivered to the Entrustors to hold for the Trustee until the demise of the Entrustor or Entrustors, and upon that event, said personal property shall be returned to the Trustee so as to carry out this Agreement of Trust.

IT IS FURTHER AGREED that in the event that any of our beneficiaries should predecease us, his/her share or interest in

MICROFILMED  
JUN 08 1999

the property should go to his/her surviving children in equal shares, if not otherwise directed.

IT IS FURTHER AGREED that upon the request of then Entrustors or the survivor thereof, all of said property, real and personal, will be transferred back to the Entrustors or the surviving Entrustor.

IT IS FURTHER AGREED that the real property and personal property listed above shall go to DORIS ANN BRYDON (upon the death of both Entrustors), and if she cannot take the property, it shall then go to her respective heirs as indicated above.

IT IS FURTHER AGREED that by further handwritten or typed instructions, the Entrustors or the survivor thereof may designate real or personal property to go to certain named beneficiaries if it is so desired. Then instruction will be dated and signed by the Entrustors or either of them and acknowledged before a Notary Public and the same will become a part of this Agreement. It is understood that the Trustee hold only the titles to said property. Further, they will not obligate said property or use it to secure any obligations. The purpose of the Agreement is that the Trustee hold the titles to said property only to carry out this Agreement and for no other purpose.

IT IS FURTHER AGREED that the Entrustors may designate a new Trustee as they may so desire and the present Trustees will convey said property to the new Trustee or Trustees. In the event the Trustee should predecease the Entrustors, then the Entrustor or the surviving Entrustor may designate a new Trustee with all the rights and obligations of the deceased Trustee and in accordance with this Agreement. The same may be accomplished by recording this Agreement of Trust, if not previously recorded, with an Affidavit regarding the death of the deceased Trustee and appointment of a new Trustee. The newly appointed Trustee will serve in the same manner with all the rights and obligations of the deceased Trustee.

In the event the Entrustors or the surviving Entrustor

desires a new Trustee or Trustees, a notice shall be recorded setting forth that fact, and thereafter the Trustee will be without authority to act as such, except to reconvey the subject of the Trust to the Entrustor or Entrustors.

IT IS FURTHER AGREED that upon the demise of the surviving Entrustor, that the Trustee shall within fifteen (15) days thereof file an Affidavit as to that fact with the recorder of the County in which this Agreement has been filed along with an attached Death Certificate or the equivalent thereof. Within ten (10) days thereof, the terms of this Agreement shall be carried out by the Trustee.

That the above Affidavit shall contain a description of the real property, if any, involved in this Agreement.

The American Land Title Company, Inc. of Idaho will issue title insurance on any real property affected or transferred by reason of this Agreement of Trust, all costs thereof will be paid by the Trustee or Trustees. The compensation of the Trustee will be stated by a separate instruction of the Entrustors if any.

IT IS FURTHER AGREED in the event that there is any inheritance tax, either State or Federal, the same at first shall be paid by the Trustee from the cash on hand of this Trust, and the full amount set forth herein shall be delivered to said beneficiaries. If the Trustee does not have sufficient funds at hand, the taxes will be paid by the beneficiaries.

During the life of the Trust all other taxes shall be paid by the Entrustors. Tax notices on real property shall be directed to the Entrustors by placing the address of the Entrustors on the Deed conveying the title to the property to the Trustee. This Agreement of Trust shall be recorded prior to the transfer of any property to the named Trustee.

IT IS SO UNDERSTOOD AND AGREED this 26th day of June, 1990.

Carol Weaver  
ENTRUSTOR

MICROFILMED

JUN 08 1990

Florence Weaver  
ENTRUSTOR

Doris Ann Brydon  
TRUSTEE

STATE OF IDAHO           )  
                                  : ss.  
County of Bannock       )

On this 26th day of June, 1990, before me a Notary Public in and for said State, personally appeared CARL WEAVER and FLORENCE WEAVER, known to me to be the persons whose names are subscribed to the within instrument as Entrustors and acknowledged to me that they executed the same as such Entrustors.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Don Carl Anderson  
Notary Public for Idaho  
Residing at: Locustville, Idaho  
Commission Expires: 4 June 1992

STATE OF                       )  
                                  : ss.  
County of                       )

On this 27th day of June, 1990, before me, a Notary Public in and for said State, personally appeared DORIS ANN BRYDON, known to me to be the person whose name is subscribed to the within instrument as Trustee and acknowledged to me that he executed the same as such Trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Don Carl Anderson  
Notary Public for said State  
Residing at: Locustville, Idaho  
Commission Expires: 4 June 1992

AMENDMENT TO REVOCABLE LIVING AGREEMENT OF TRUST

Carl Weaver and Florence Weaver ("Entrustors")

and

Doris Ann Brydon as Trustee ("Trustee")

entered into a Revocable Living Agreement of Trust on June 26, 1990. Entrustors and Trustee do, by this document, amend the aforementioned Revocable Living Agreement of Trust and from this date, said Trust shall be administered according to the terms and conditions of this amended agreement.

ARTICLE 1. TRUST ESTATE.

1.1 The Trust Estate shall consist of certain real property previously deeded to the Trust and described as follows:

Lot 7, Barlow Subdivision, in HES No. 124, Section 10 and 15, Township 5 N., Range 17 E., Boise Meridian, Blaine County, Idaho, according to the official map of Barlow Subdivision, dated March 14, 1955.

The Trust Estate shall further include all furnishings of Entrustors, as well as, any and all other property, real or personal, that Entrustors shall, from time to time, add to the Trust.

1.2 Revocability. This Trust Agreement may be amended or revoked by Entrustors at any time, provided, however, that upon the death of the first Entrustor to die, the Trust designated as "Trust B" below may not thereafter be amended.

MICROFILMED

JUN 08 1999

April 18, 1991

CARL WEAVER  
1052 W. QUINN RD. #124  
POCATELLO, ID 83202

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 37-08372

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)734-3578.

Sincerely,

Rita Fleck  
Secretary/Records Manager

c: IDWR - Region

MICROFILMED  
JUL 15 1991

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

3/89

Drilling Permit No. 37-89-5-107Water Permit No. 37-08372

Injection Permit No. \_\_\_\_\_

RECEIVED

SEP 26 1989

Department of Water Resources  
Southern Region OfficeState of Idaho  
Department of Water Resources

## DRILLING PERMIT

RECEIVED

SEP 27 1989

Department of Water Resources

- Applicant Carl Weaver
- Address 1052 West Quinn Rd. Apt 24  
Pocatello ID 83202 Telephone 237-1290  
☒ Well Owner ☐ Well Operator ☐ Other, specify \_\_\_\_\_
- Proposed well location NW1/4 SE 1/4, or Gov't lot No. \_\_\_\_\_,  
Sec. 10, Twp. 5N, Rge. 17E, County Blaine,  
Lot, block and subdivision \_\_\_\_\_
- Proposed use of well: (Check all that apply)  
☐ Domestic ☐ Stockwater ☐ Monitoring  
No. of households \_\_\_\_\_ No. of livestock \_\_\_\_\_  
☒ Irrigation ☐ Industrial ☐ Municipal  
☐ Injection ☐ Other, Specify \_\_\_\_\_
- Well construction information:  
☒ New well ☐ Deepen ☐ Replace  
Proposed surface diameter 6" Maximum depth 110' 60"  
Anticipated bottom hole temperature:  
☒ 85°F or less (Cold water well)  
☐ 85°F to 212°F (Low temp. geothermal well)  
☐ 212°F or more (Geothermal well)
- Anticipated construction start date Sept 27, 1989
- Well Driller (if known) Walker Water Systems  
Address 624 Pierce St. Turf Falls, ID 83301
- Applicant's signature Carl Weaver  
Title \_\_\_\_\_  
Date \_\_\_\_\_

RECEIVED

JUL 15 1991

ACTION OF DEPARTMENT OF WATER RESOURCES

This Permit is Amended.

If approved, this permit authorizes the construction of a well subject to the following conditions:

GENERAL CONDITIONS

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85°F or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.

SPECIFIC CONDITIONS

Dated this 26 day of September, 1989.

Signed Loren D. Halum  
Title Southern Region Mgr

Receipt No. 500 9379 Received by M. Baldwin Fee 100<sup>00</sup> Date 9-26-89

EXTENSION OF DRILLING PERMIT

Approval Date \_\_\_\_\_ Extension approved by \_\_\_\_\_

This extension is good for 60 days beyond the above extension approval date.

**RECEIVED**  
JUL 15 1991

ANALYSIS SHEET  
for  
PROOF OF BENEFICIAL USE

Permit No. 37-8372

Date 4-15-91

GENERAL CONSIDERATIONS

Y Name same as permit?  
NI Address same as permit? If no, indicate below.  
No Proof timely received? If no, complete priority  
advancement below.

SOURCE OF WATER

Y Surface water source  
Y Ground water source  
Y Drill permit req'd?  
Copy in file? Drill permit no. \_\_\_\_\_  
Amt paid for drilling permit? \_\_\_\_\_ Correct?  
Well log in file?

LICENSE EXAMINATION FEE

No Required?  
Amount submitted?  
Y Correct amount?

MEASURING DEVICE

NI Measuring device or access port required?  
NI Installed?  
NI Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

*Note date received - it was a Saturday.  
Changed to Friday - give them benefit of the  
doubt.  
Address Change - date entered 4-15-91  
Check well log & drilling permit  
Proof acceptable*

PRIORITY CALCULATION

Date proof received Y \_\_\_\_\_  
Date proof due \_\_\_\_\_ - \_\_\_\_\_  
No. of days late \_\_\_\_\_ = \_\_\_\_\_  
Priority date \_\_\_\_\_ + \_\_\_\_\_  
NEW PRIORITY DATE \_\_\_\_\_ = \_\_\_\_\_

1-31-91

37-8372

To Whom It May Concern:

If there are questions or problems  
please call me at 233-4278 or 233-0801.

My father, Carl Weaver, is not well  
and I am trying to help him with  
this. Address correspondence to:

Doris Brydon

145 N. 18<sup>th</sup>

Pocatello, ID 83201

Thank you,

Doris Brydon

RECEIVED  
MIA-FILED 1991  
JUL 25 1991  
Department of Water Resources

CARL WEAVER  
1052 W. QUINN RD.  
POCATELLO, ID 83202

138823  
November 30, 1990

PROOF DUE NOTICE

RE: PERMIT NO. 37-08372

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before February 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

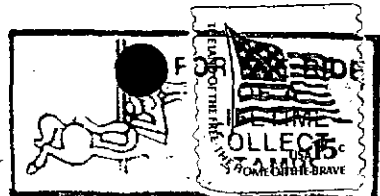
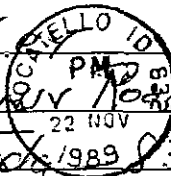
SINCERELY,

Rita Fleck  
Secretary/Records Manager

Enclosures

RECEIVED  
JUL 15 1991

Carl W. GUS  
1052 W. QUINN RD  
POCATELLO, IDAHO 83424



RECEIVED

NOV 27 1989

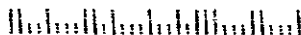
Department of Water Resources



MICROFILMED

JUL 15 1991

IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

COMMENCEMENT OF WORKS

Permit No. 37-89-S-102 (37-8372)  
Name(s) of Permit Holder(s): Carl Weaver  
Post Office Address: 1057 W. QUINN ROAD  
Pocatello Ida - 83202 Tel. No. 237-1290

☒ I hereby certify that construction of diversion works for the above referenced permit began on 9-29-89 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control\*:

\*Note: A financing difficulty is not an acceptable reason.

7/1/89  
Date

Carl Weaver  
Signature of Permit Holder

NOV 27 1989

Department of Water Resources

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

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Statehouse  
Boise, Idaho 83720  
(208) 334-7900  
February 10, 1989

CARL WEAVER  
398 PIERCE  
TWIN FALLS, ID 83301

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 37-08372

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

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MAK 03 1989

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

GARY SPACKMAN, Supervisor  
Water Rights Permits Section

GS: SC  
Enclosures

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MAR 03 1989

Weaver, Carl

Form No. 202a  
4/87

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY J. E. Stanton DATE 9-7-88 APPLICATION NUMBER 37-

REQUIRED INFORMATION

- ☐ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
- ☐ Address
- ☐ Source (See USGS Quad for names of water sources)
- ☐ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
- ☐ County
- ☐ Quantity (flow and/or volume)
- ☐ Period of Use
- ☐ Nature of proposed use (Include description of use.)
- ☐ Description of diverting works
- ☐ Time required for beneficial use of water
- ☐ Place of use or acres irrigated
- ☐ Map
- ☐ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
- ☐ Fee
- ☐ Yes ☐ No\* In form to receipt

ADDITIONAL INFORMATION

- ☐ Overlapping place of use (Describe source & relationship to present application on the back.)
- ☐ Overlapping point of diversion
- ☐ Yes ☐ No Field check required
- ☐ Yes ☐ No Field check by \_\_\_\_\_
- ☐ Yes ☐ No Field report attached
- ☐ Yes ☐ No Critical groundwater area
- ☐ Yes ☐ No Groundwater management area
- ☐ Yes ☐ No Send dam safety information
- ☐ Yes ☐ No Send power requirement letter
- ☐ Yes ☐ No Send fish farm requirement letter
- ☐ Yes ☐ No Power residency affidavit
- ☐ Yes ☐ No Power efficiency form
- ☒ Yes ☐ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
- ☐ Yes ☐ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
- ☐ See reverse side for additional information.

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

**RECEIVED**

Date Requested DEC 05 1988

Department of Water Resources

PROCESSING

☒ Yes ☐ No Inform for advertising  
☐ Yes ☒ No Statewide advertising  
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO

☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM, District \_\_\_\_\_  
☐ Idaho Dept. of Fish & Game, Region \_\_\_\_\_ ☐ U.S. Forest Service, Forest \_\_\_\_\_  
☐ Idaho Dept. of Lands ☐ Water District # \_\_\_\_\_  
☐ Adjudication Bureau Unit ☐ Other \_\_\_\_\_

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received  
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application  
☐ Yes ☒ No Protests received  
Final date for protest \_\_\_\_\_  
☒ Yes ☐ No Protests, dates, resolution of protest, recorded on application  
☐ Yes ☒ No Recommendations attached  
☐ Yes ☒ No Measuring device required  
☐ Yes ☒ No Access port required  
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what Dist. 37  
☒ Yes ☐ No Special conditions of approval or cover letter below. 26 P05

☐ See below for additional information

Date of priority recommended 8/9/88  
By Loren O. Hansen Date 11/30/88

STATE OFFICE REVIEW

P05 P17 P23 46 41 26

☐ See below for additional information

By KW Date 1/24/89

ADDITIONAL INFORMATION

Allow 2 yrs. for B/U development



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

01-Nov-1988

Carl Weaver  
398 Pierce  
Twin Falls, ID 83301

Re: Application for Permit No. 37-08372

Dear Applicant (s):

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office will be advertising the application in the Wood River Journal on 11/2 & 11/9/88. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

James E. Stanton  
Sr. Water Resource Agent

JS:MB

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MAR 03 1989

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Southern Region  
2148 4th Avenue East  
Twin Falls, ID 83301  
(208)734-3578

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OCTOBER 20, 1988

WOOD RIVER JOURNAL  
P.O. BOX 988  
HAILEY, ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 21, 1988.

Yours truly,

Mary Baldwin  
Secretary/Office Coordinator

Enclosure

MICROFILMED

MAR 03 1989

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

37-08372

WEAVER, CARL  
398 PIERCE  
TWIN FALLS, ID 83301

Source: GROUNDWATER

Diversion Pt: SENWSE Sec 10 T 05N R 17E ; Blaine County; 6 1/2 miles  
North of Ketchum.  
Use: IRRIGATION (.090 CFS)

Date Filed: 8/09/1988

In: T05N R17E S10 NWSE

3.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before NOVEMBER 21, 1988.

R. Keith Higginson, Director

Published 11/02/1988 & 11/09/1988

MICROFILMED

MAR 03 1989

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R. Keith Higginson, Director

Publish: Wood River Journal-  
November 2 & 9, 1988.

OK  
MB  
10/31/88

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MAR 03 1989

## STAFF ANALYSIS SUPPLEMENT

1) Water District \_\_\_\_\_ Basin # 37

2) Local Description: (of one P/O)

☐

At the above street address

☒6 1/2 miles N/S N and \_\_\_\_\_ miles E/W \_\_\_\_\_  
of Ketchikan (City or landmark).☐

Other (describe): \_\_\_\_\_

3/83

IDENT. NO. 37-08372

I D A H O   D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

WATER RIGHT  
DATA ENTRY LOG

[illegible]