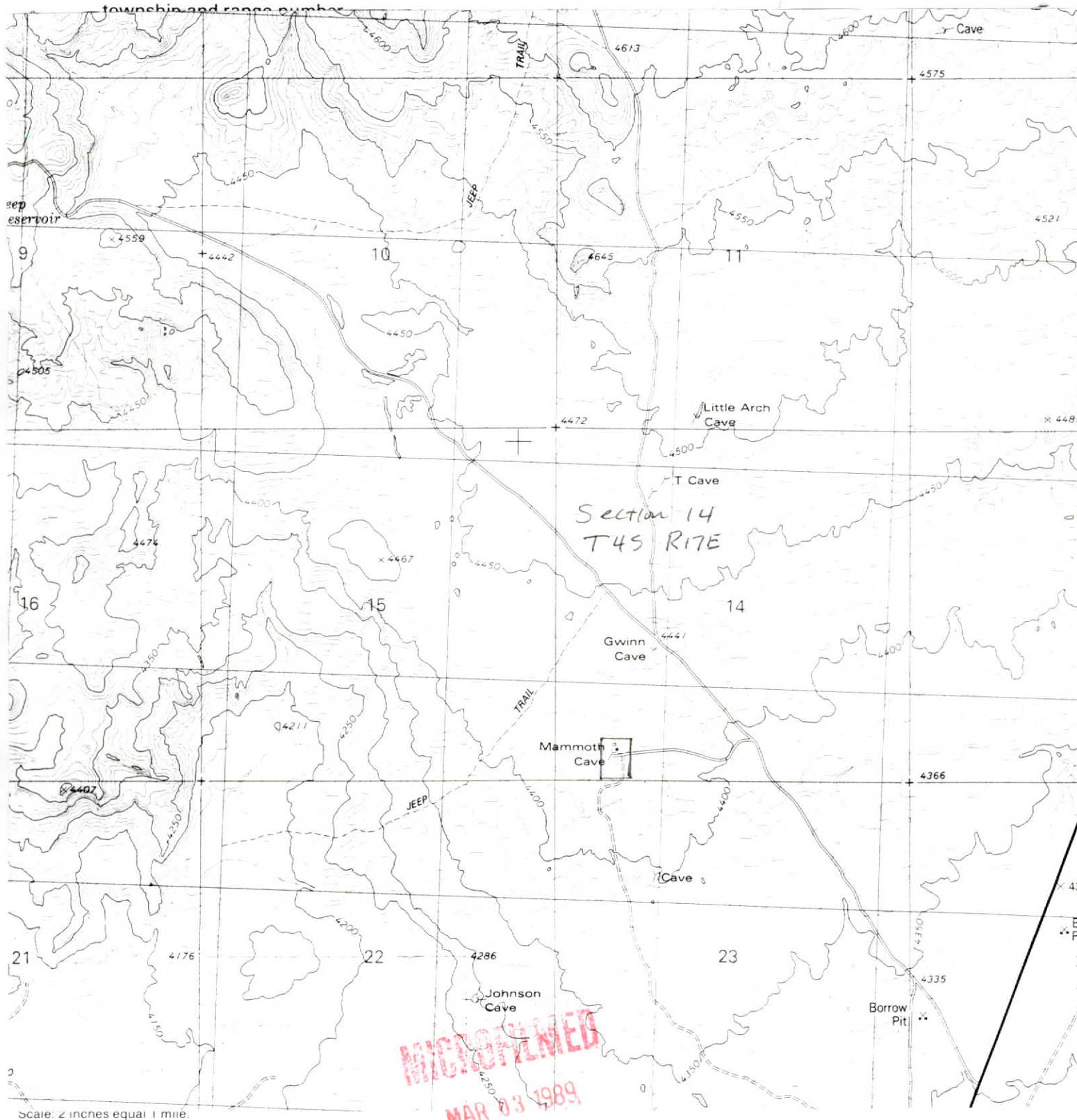


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Richard R. Olsen
(Applicant)

AFFIDAVIT of PUBLICATION

RECEIVED

NOV 10 1988

State of Idaho,)
)SS.
County of Lincoln)

Department of Water Resources
Southern Region Office

Dave Lombard

, being first duly sworn,
deposes and says that he is the printer (publisher) of the Lincoln County
Journal, a newspaper published every week in Shoshone, County of Lincoln,
State of Idaho, that said newspaper has been continuously and uninterruptedly
published for a period of seventy-eight consecutive weeks prior to the first
publication of the annexed notice, and is a newspaper qualified to publish
legal notices as provided by act of the 1919 session of the legislature of the
State of Idaho, know as House Bill 145; that the annexed advertisement was
published once

each week for 2x consecutive issues in said newspaper
proper and not in a supplement; that the date of the first publication

of said advertisement was on the 2 day of Nov

19 88, and the date of the last publication was on the 9

day of Nov, 19 88

[Signature]

Subscribed and sworn to before me this 9th

day of Nov, 19 88.
(SEAL)

[Signature]
NOTARY PUBLIC

LINCOLN COUNTY JOURNAL
Shoshone, Idaho

COST OF PUBLICATION

OK
MB
11/22/88

Number of Lines in Notice 29

Number of Insertions 2x

Lines tabular at 5/Pica

29 Lines straight at 15.08 4/Pica

29 Subsequent lines at 1319 3/Pica

TOTAL COST 28.27

COPY OF NOTICE
(Paste Here)

Olson Stockwater
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Water Resource
2148 4th Ave E Twin Falls
Id
83301

BILL TO

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application has been filed
to appropriate the public waters of the
State of Idaho:

37-08374

OLSEN, RICHARD ARTHUR, P.O. BOX
648, SHOSHONE, ID 83352

Source: GROUNDWATER

Diversion Pt: SESWSW Sec 14 T 04S R
17E: Lincoln County; 9 miles North of

Shoshone at Mammoth Cave.

Use: IRRIGATION (.090 CFS)

DOMESTIC (.040 CFS)

STOCKWATER (.020 CFS)

Date Filed: 7/08/1988

In: T04S R17E S14, SWSW - 3.0 ACRES

TOTAL

The permit will be subject to all prior
water rights. Protests may be submitted
based on the criteria of Sec. 42-203A,
Idaho Code and/or the new public interest
criteria of Sec. 42-203C, Idaho Code. Pro-
tests must be filed with the Director, Dept.
of Water Resources, 2148 4th Avenue
East, Twin Falls, Idaho 83301 on or before
NOVEMBER 21, 1988.

R. Keith Higginson, Director

Publish: November 2 and 9

L3181

7-8 pt. per line straight
7-8 pt. per line tabular 5/Pica
7-8 pt. per line successive 3/Pica
insertions.....

No 3212

MICROFILMED
MAR 03 1989

3186

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 37-08374

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Richard Arthur Olsen Phone 886-2624

Post office address P.O.Box 648 Shoshone, Idaho 83352

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ $\frac{1}{4}$ of SW $\frac{1}{4}$ $\frac{1}{4}$ of SW $\frac{1}{4}$ $\frac{1}{4}$, Govt. Lot _____
Sec. 14 Township 4 S Range 17 E B.M. Lincoln County; additional
points of diversion if any: None

4. Water will be used for the following purposes:

Amount .09 for Irrigation purposes from March 15 to Nov. 15 (both dates inclusive)
(cfs ~~or acre-feet per annum~~)

Amount .04 for Domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs ~~or acre-feet per annum~~)

Amount .02 for Stockwater purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs ~~or acre-feet per annum~~)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .15 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Water is carried from well all directions by black plastic pipe 2000 gallon storage tank, 20 K.W. Onen Generator sumergecal pump 220

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is 8 inches; proposed depth of well is 530 feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year). The well has been in place 13 years

MICROFILMED
MAR 05 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. 100 beef cows, 5 horses, 100 goats, 2 buffalo
- ~~Municipal/stock water of municipality~~ Zoo birds, fur farm: cyotes and fox
- Domestic; show number of households. one
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4 S	17 E	14											3						3

Total number of acres to be irrigated 3

10. Describe any other water rights used for the same purposes as described above. _____

None

11. a. Who owns the property at the point of diversion? Richard A. Olsen

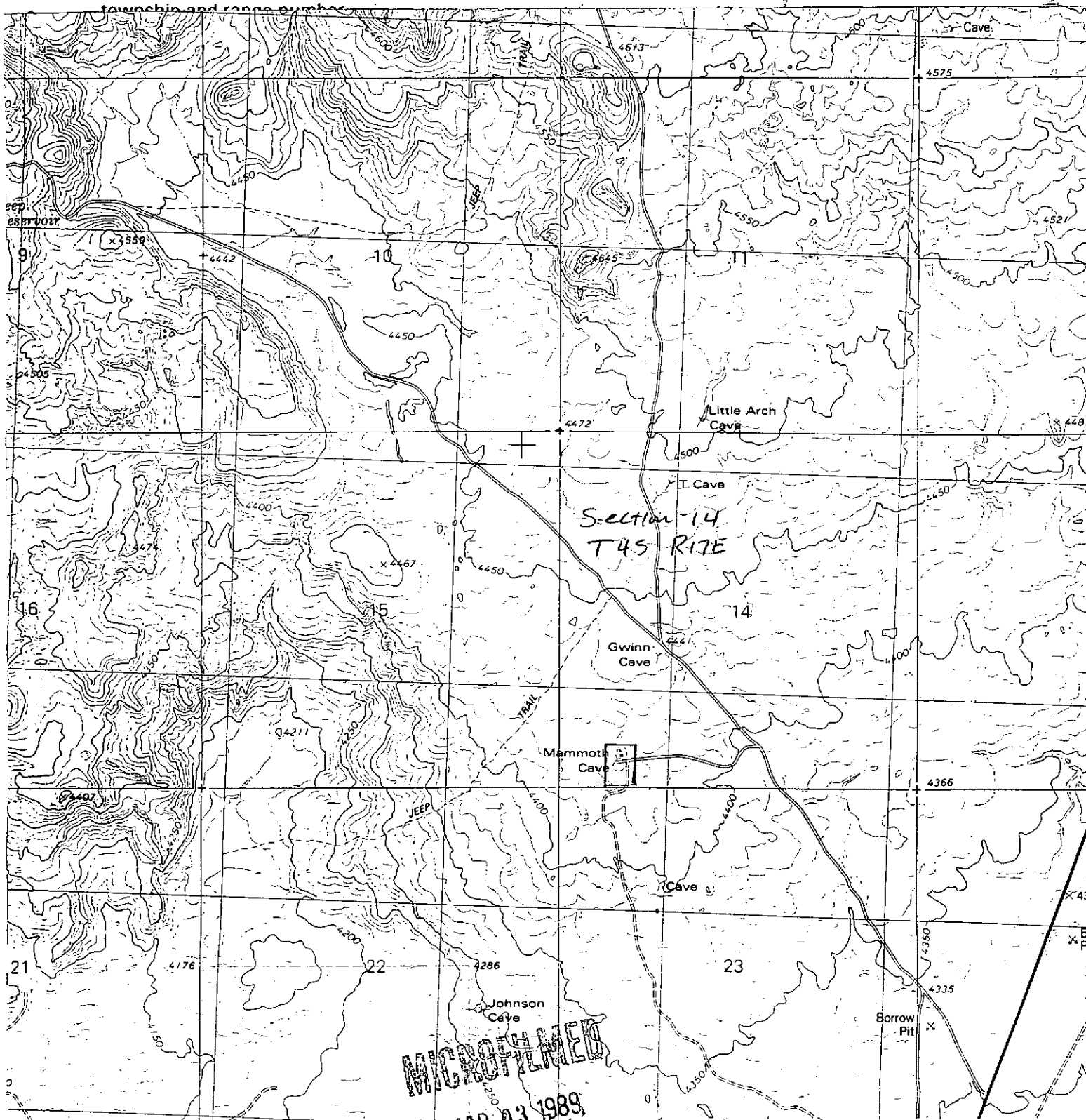
b. Who owns the land to be irrigated or place of use? Richard A. Olsen

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

RECEIVED
MAR 03 1989

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Richard L. Olsen
(Applicant)

Proposed Priority 7/8/88

Received by TJ Date 7/8/88 Time 10:00am Preliminary check by ZH

Fee \$ 30.00 Receipted by TJ # 5000799 Date 9/7/88

Publication prepared by M. Baldwin Date 10/20/88 Published in Lincoln Co. Journal

Publication approved M. Baldwin Date 11/22/88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-8374, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

Irrigation use under this permit is authorized only in connection with a domestic use.

Witness my hand this 2nd day of February, 1989.

J. Glen Saxton

MICROFILMED

MAR 03 1989

AFFIDAVIT of PUBLICATION

RECEIVED

NOV 10 1988

State of Idaho,)
)SS.
County of Lincoln)

Department of Water Resources
Southern Region Office

Dave Comber

being first duly sworn,
deposes and says that he is the printer (publisher) of the Lincoln County
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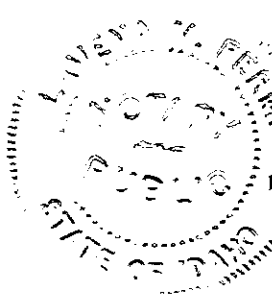
19 88, and the date of the last publication was on the 9

day of Nov 19 88

[Signature]

Subscribed and sworn to before me this 9th

day of Nov, 19 88
(SEAL)



Laurena M. Lerner
NOTARY PUBLIC

LINCOLN COUNTY JOURNAL
Shoshone, Idaho

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(Paste Here)

Olson Stockwater
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

Dept. of Water Resource
2148 4th Ave E Twin Falls,
Id

BILL TO

83301

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17E: Lincoln County; 9 miles North of

Shoshone at Mammoth Cave.

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STOCKWATER (.020 CFS)

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East, Twin Falls, Idaho 83301 on or before
NOVEMBER 21, 1988.

R. Keith Higginson, Director

Publish: November 2 and 9

L3181

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7-8 pt. per line successive 3/Pica
Insertions 3/Pica

No 3212

MICROFILMED
MAR 03 1989

3186

April 13, 1990

RICHARD ARTHUR OLSEN
P.O. BOX 648
SHOSHONE, ID 83352

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 37-08374

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)734-3578.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

APR 18 1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 37-8374

Date: 4-12-1990

General Considerations:

Y Name same as permit
Y Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
Y Proof received timely _____
_____ Reinstated

Source of Water:

Y Surface water
Y Groundwater
_____ 1. well log in file
_____ 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses
Y Is rate or volume and fee appropriate?
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks: Proof acceptable

N/A Priority Calculation:
Date proof received _____
Date proof due _____
No. of days late _____
Priority date _____
NEW PRIORITY DATE _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

03/86

RECEIVED

FEB 13 1990

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

Department of Water Resources

For Office Use Only
 Fee Received 12000
 Date 2/13/90
 Receipt # C014622
 Receipt by SSD
 Reviewed by SSD
 Sent to region 12

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 37-08374Name(s) of Permit Holder: Richard Arthur OlsenPost Office Address: PO Box 648 Shoshone, IdahoTelephone No. 886-2624Source of Water: Well

Extent of Use:

Domestic one (number of households)

2 Buffalo, Zoo Birds ✓
40 Goats ✓
50 Cotes ✓
20 Fox ✓
 Stockwater (number and type of stock)

Irrigation 3 (acres)

Other/Remark _____

Total rate and/or volume for which proof is submitted .15 cfs _____ acre-feetShow the date water was first diverted and beneficially used under this permit: 13 years

Measuring Device: Required? ☐ Yes ☒ No
 Installed? ☐ Yes ☐ No

Fee enclosed \$ 50.
 (See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
 Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Richard A. Olsen
 (Name)

886-2624
 (Telephone Number)

p.o. Box 648 Shoshone, Idaho
 (Address)

MICROFILMED

APR 18 1990

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Jan 25th 1990
 Date

Richard A. Olsen
 Signature of Permit Holder (and title, if appropriate)

138782
December 31, 1989

RICHARD ARTHUR OLSEN
P.O. BOX 648
SHOSHONE, ID 83352

PROOF DUE NOTICE

RE: PERMIT NO. 37-08374

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before March 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

APR 18 1990

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
February 7, 1989

RICHARD ARTHUR OLSEN
P.O. BOX 648
SHOSHONE, ID 83352

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 37-08374

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

GARY SPACKMAN, Supervisor
Water Rights Permits Section

GS:sc
Enclosures

RECEIVED

MAR 03 1989

Form No. 202a
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

Richard Arthur Olsen

INITIAL REVIEW BY *LA* DATE 9/19/88 APPLICATION NUMBER 37-8374

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
- ☒ Address
- ☒ Source (See USGS Quad for names of water sources)
- ☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
- ☒ County
- ☒ Quantity (flow and/or volume)
- ☒ Period of Use
- ☒ Nature of proposed use (Include description of use.)
- ☒ Description of diverting works
- ☒ Time required for beneficial use of water
- ☒ Place of use or acres irrigated
- ☒ Map
- ☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
- ☒ Fee
- ☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☒ Overlapping place of use (Describe source & relationship to present application on the back.) None
- ☒ Overlapping point of diversion None
- ☐ Yes ☒ No Field check required
- ☐ Yes ☒ No Field check by _____
- ☐ Yes ☒ No Field report attached
- ☐ Yes ☒ No Critical groundwater area
- ☐ Yes ☒ No Groundwater management area
- ☐ Yes ☒ No Send dam safety information
- ☐ Yes ☒ No Send power requirement letter
- ☐ Yes ☒ No Send fish farm requirement letter
- ☐ Yes ☒ No Power residency affidavit
- ☐ Yes ☒ No Power efficiency form
- ☒ Yes ☐ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
- ☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
- ☐ See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

RECEIVED

DEC 05 1988

Date Requested

Department of Water Resour

PROCESSING

- ☒ Yes ☐ No Form for advertising
☐ Yes ☒ No Statewide advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO None

- ☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM, District _____
☐ Idaho Dept. of Fish & Game, Region _____ ☐ U.S. Forest Service, Forest _____
☐ Idaho Dept. of Lands ☐ Water District # _____
☐ Adjudication Bureau Unit ☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

- ☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

- ☒ Yes ☐ No Publication dates & paper, recorded on application
☐ Yes ☒ No Protests received
Final date for protest _____
☐ Yes ☒ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☒ No Recommendations attached
☐ Yes ☒ No Measuring device required
☐ Yes ☒ No Access port required
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what Dist. 37^{P05}
☐ Yes ☒ No Special conditions of approval or cover letter below. _____

☐ See below for additional information

Date of priority recommended 7/8/88 ✓
By Larry D. Halmer Date 11/30/88

STATE OFFICE REVIEW

P05

P16

41

☐ See below for additional information

By KW Date 1/31/89

ADDITIONAL INFORMATION

App. describes an existing well-

STAFF ANALYSIS SUPPLEMENT

1) Water District None Basin # 37

2) Local description (of one P/D)

☐

At the above street address

☒

9 miles N/S North and _____ miles E/W
of Shoshone at Mammoth Cave
(City center or numbered highway intersection)

☐

(Travel directions from city center or highway intersection)



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

01-Nov-1988

Richard A. Olsen
P.O. Box 648
Shoshone, ID 83352

Re: Application for Permit No. 37-08374

Dear Applicant (s):

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office will be advertising the application in the Lincoln County Journal on 11/2 & 11/9/88. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Loren O. Holmes, P.E.
Southern Region Manager

LH:MB

MICROFILMED

MAR 03 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region
2148 4th Avenue East
Twin Falls, ID 83301
(208)734-3578

OCTOBER 20, 1988

LINCOLN COUNTY JOURNAL
P.O. BOX 704
SHOSHONE, ID 83352

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before NOVEMBER 21, 1988.

Yours truly,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

MICROFILMED

MAR 03 1989

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed appropriate the public waters of the State of Idaho:

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Date Filed: 7/08/1988

In: T04S R17E S14 SWSW

3.0 ACRES TOTAL

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R. Keith Higginson, Director

Published 11/02/1988 & 11/09/1988

RECORDED

MAR 03 1989

IDENT. NO. 37-08374

WATER RIGHT
DATA ENTRY LOG

[illegible]