

NE1/4, SE1/4, SEC. 8, T3N, R18E, B.M.
BLAINE COUNTY IDAHO



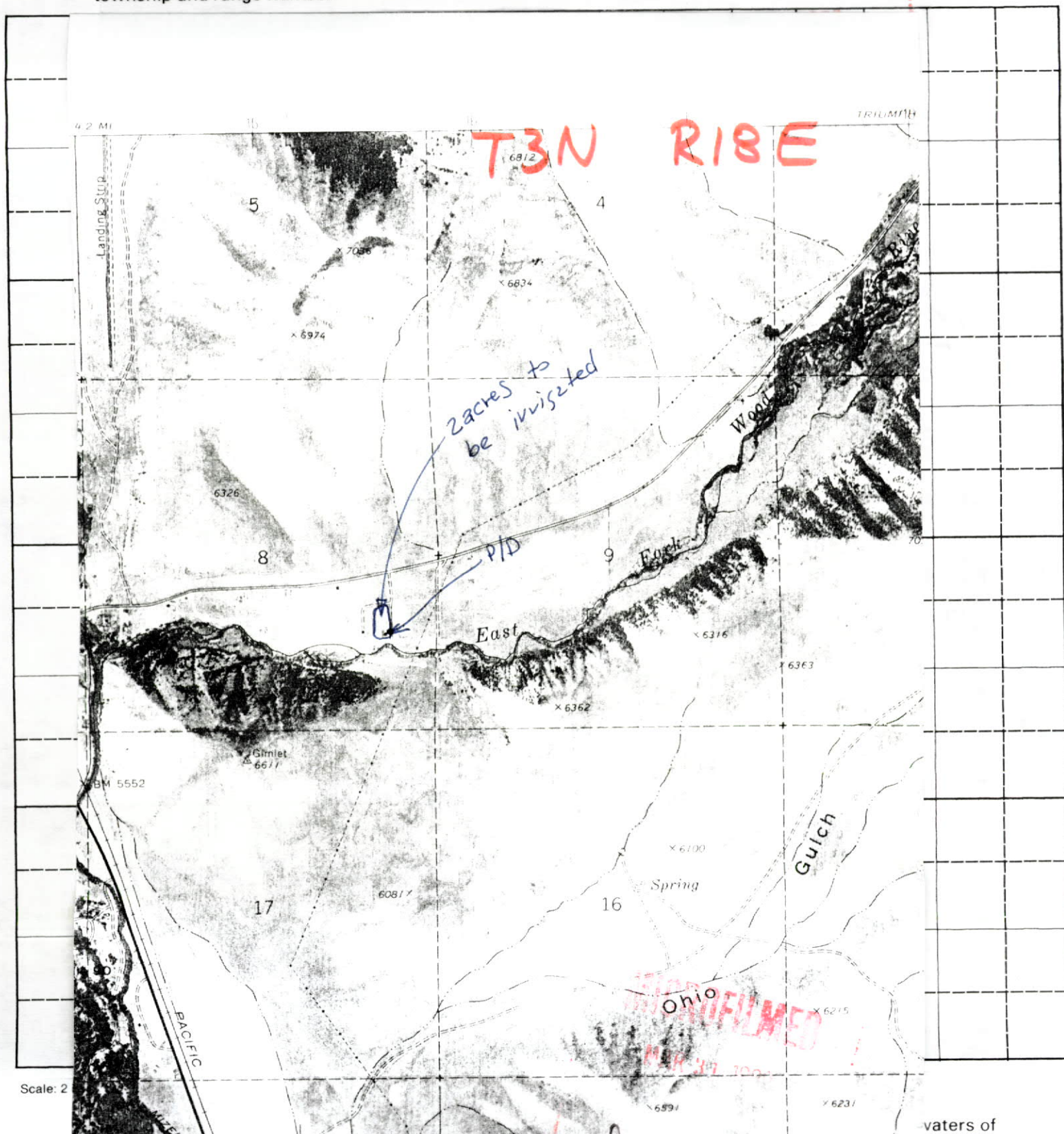
CURVE DATA

- 0-----V² 0 = 2.4" Robbers set
- 0-----2V² 0 = 30" Robbers set
- 0-----Stations that were found

Prepared by:
JAMES A. PATTERSON
Consulting Engineer
SUN VALLEY IDAHO

MICROFILMED
MAR 31 1989

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

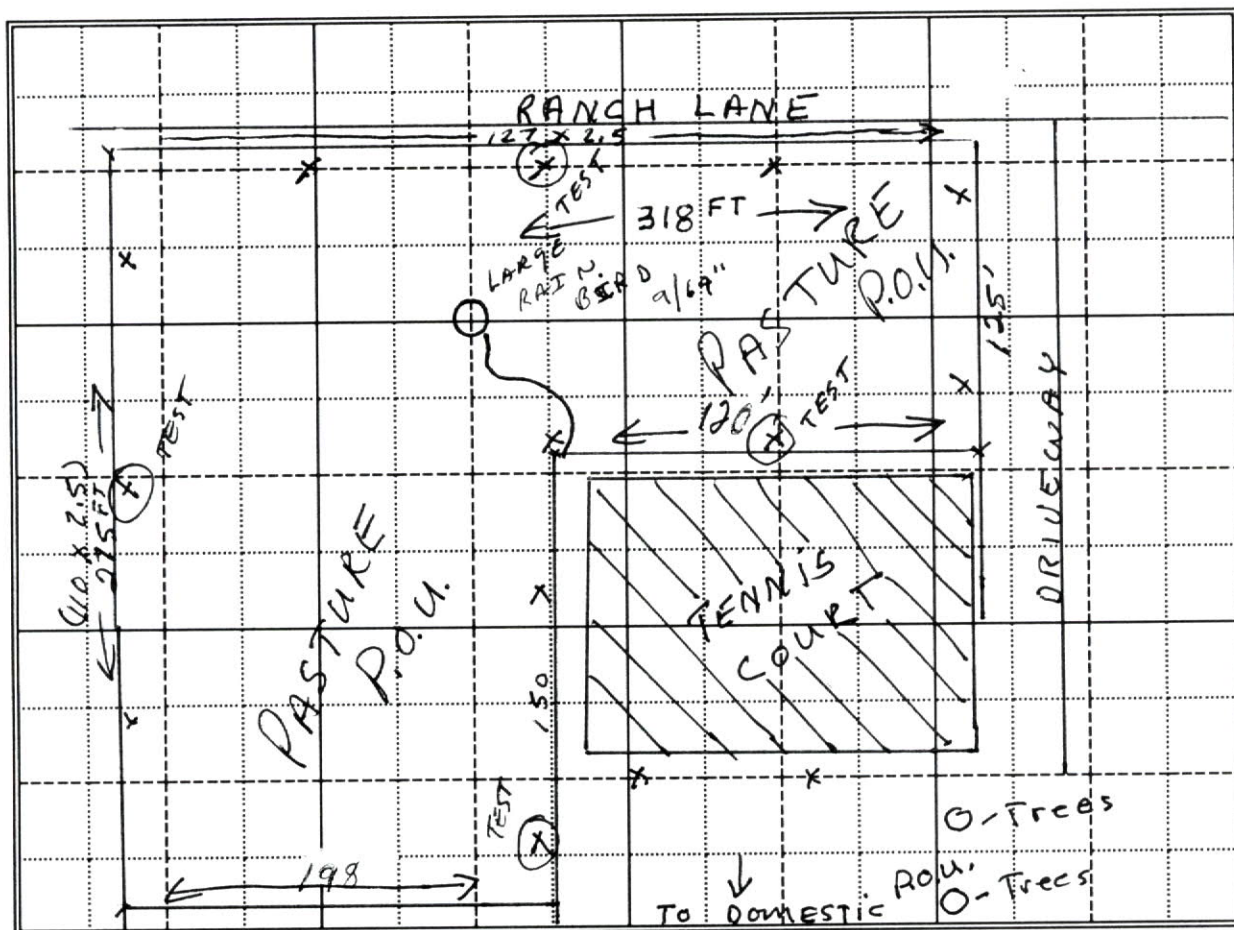


the State of Idaho as herein set forth.

Don R. C.

(Applicant)

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = NOT TO SCALE

____ Copy of USGS Quadrange Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	FRANKLIN	5	SUBMERSIBLE WINK	STA-RITE	1 1/2 "

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
PILOT TUBE P.S.I. GUAGE						
						OCT 19 1995

2. Measurements: TAKEN AT SITES MARKED SPRINKLER HEADS
TYPE RAIN BIRD LD-579 9/64" MEASURED 4 ea
1 50 2 45 3 55 4 53 = 51 PSI

State of Idaho
DEPARTMENT OF WATER RESOURCES

R 18 E

STATES
OF THE INTERIOR
CAL SURVEY

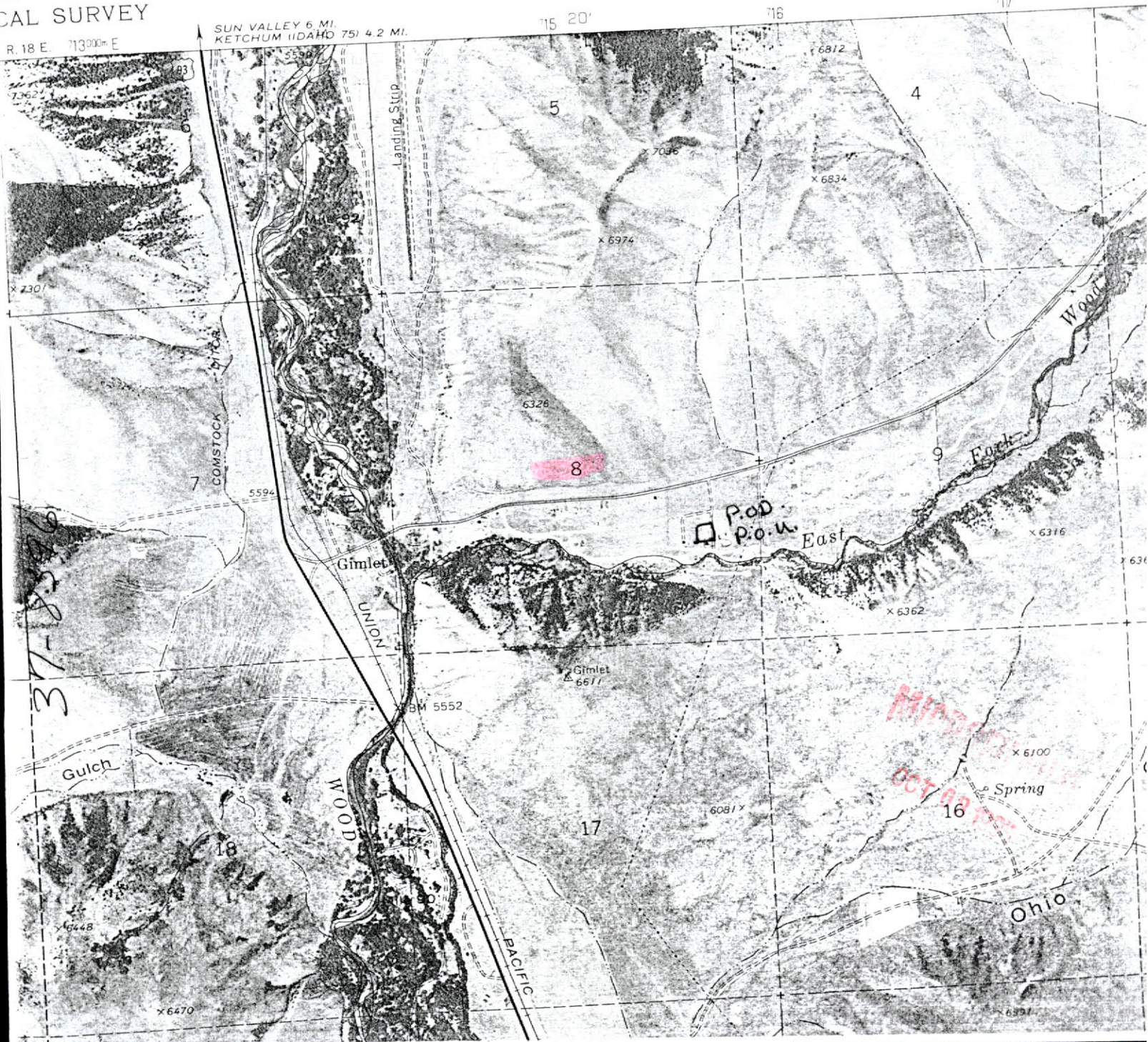
R 18 E 713000m E

SUN VALLEY 6 MI.
KETCHUM IDAHO 751 4.2 MI.

715 20'

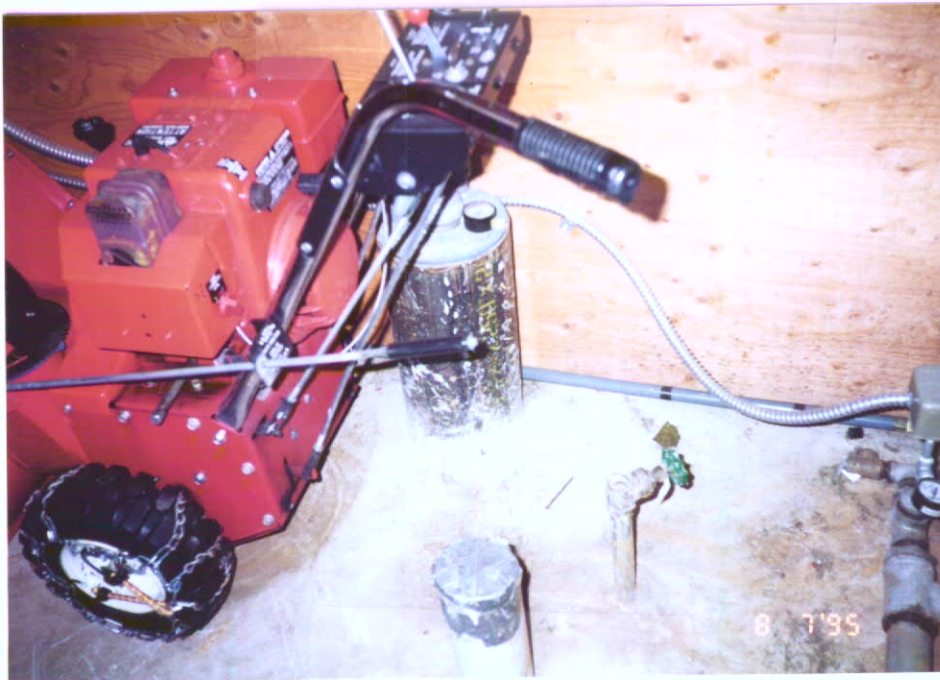
716

717



101

PERMIT 37-08396 INIT let
T. R. S. Q/Q
P/D 3N 18E 8 SW/NE/SE
SCALE _____
PHOTO ID. P.O.D.



P.O.D
SHOWS
WELL CASING

P.O.D.
SHOWING
STORAGE
Pressure
Tanks

RECEIVED
OCT 03 1995



PERMIT 37-08396 INIT _____
T. R. S. Q/Q
P/D 3N 18E 8 NE/SE
SCALE _____
PHOTO ID. P.O.U.



SHOWS
PASTURE
P.O.U.
IRRIGATION
COMPONENT

SHOWS:

TREE-IRRIGATION
P.O.U.

RECORDED
OCT 03 1995





SHOWS PART OF Domestic
place of use
under AJ 37-11273

SHOWS
Domestic
P.O.U.
under
AJ 37-11273

RECEIVED

OCT 03 1995



AFFIDAVIT of PUBLICATION

RECEIVED

State of Idaho, }
County of Blaine } SS.

DEC 30 1988

Department of Water Resources
Southern Region Office

DANIEL J. GORHAM

, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the

annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first

publication of said advertisement was on the 21st day of Dec, 19 88, and

the date of the last publication was on the 28th day of Dec, 19 88.

Daniel J. Gorham

Subscribed and sworn to before me this 28th day of Dec, 19 88.
(SEAL)

Rolando M. K...

NOTARY PUBLIC

WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Number of Picas per Line 11
Number of Lines in Notice 38
Number of Insertions 2
Lines tabular at 5¢/Pica
38 Lines straight at 18.81 4¢/Pica
38 Subsequent lines at 14.63 3¢/Pica
TOTAL COST 33.44

COPY OF NOTICE

(Paste Here)

Not of Application #37-08396
TITLE OF NOTICE Atkinson

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Water Resources
BILL TO

Water right sought by Atkinson

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

37-08396

ATKINSON, RON R.
ATKINSON, JUDY H.
P.O. BOX 190
KETCHUM, ID 83340

Source: GROUNDWATER

Diversion Pt: SWNESE Sec 8 T
03N R 18E; 4 miles Northeast of
Gimlet in East Fork subdivision.

Use: IRRIGATION (.060 CFS)

Date Filed: 9/08/1988

In: T03N R18E S08 NESE
2.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code, and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 2148 4th Avenue East, Twin Falls, Idaho 83301, on or before JANUARY 9, 1989.

R. Keith Higginson, Director
Publish: Wood River Journal-
December 21 & 28, 1988.

7-8 pt. per line successive inser-
tion.....3.5/pica

OK
TJ
12/30/88

MICROFILMED

MAR 31 1989

Nº 6278

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 37-08396

Priority: September 8, 1988

Maximum Diversion Rate:

0.06 CFS

This is to certify, that DON R ATKINSON
JUDY H ATKINSON

PO BOX 190
KETCHUM ID 83340

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 8, 1988; and has submitted Proof of Beneficial Use on February 26, 1991. An examination indicates that the works have a diversion capacity of 0.120 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
-----------------------	----------------------	--------------------------	----------------------

IRRIGATION	04/15 to 10/15	0.06 CFS	
------------	----------------	----------	--

LOCATION OF POINT(S) OF DIVERSION:

NESE , Sec. 8, Township 03N, Range 18E
BLAINE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	18E	8	NESE	2		2

Total number of acres irrigated: 2

CONDITIONS OF APPROVAL AND REMARKS

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Irrigation use under this right is authorized only in connection with a domestic use.
5. The right holder shall use the full allotment of appurtenant surface water rights in conjunction with groundwater diverted under this right.
6. This right to divert groundwater shall not be used if the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use without the approval of the Department.
7. This right when combined with all other rights shall provide no more than .03 cfs per acre nor exceed a combined annual diversion volume of 7.0 af for the lands above.
8. Place of use is located within Lot 6, Block 2, East Fork Subdivision.

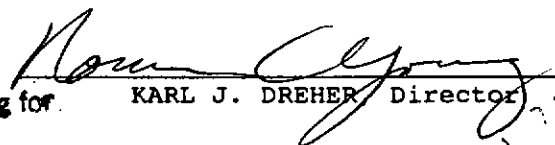
OCT 03 1995

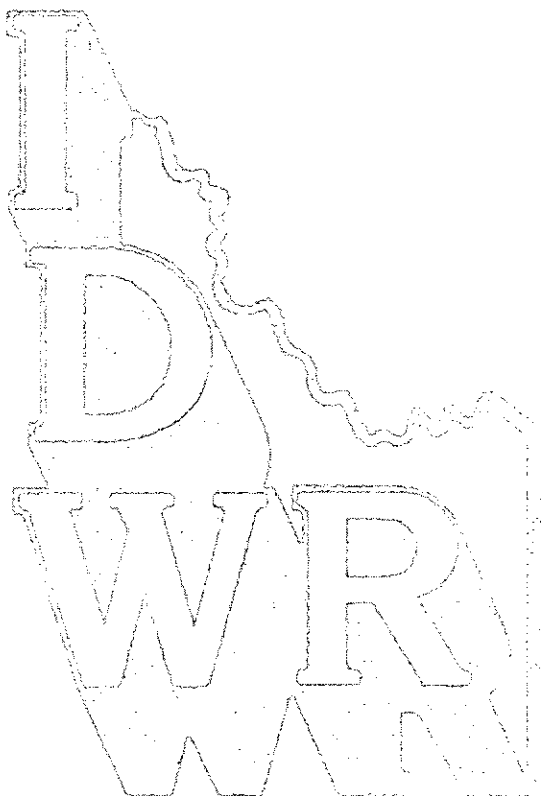
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 37-08396

This license is issued pursuant to the provisions of Section 42-219, Idaho Code,
Witness the seal and signature of the Director, affixed at Boise, this 29th
day of SEPTEMBER, 1975.


Acting for KARL J. DREHER Director



OCT 03 1975

RECEIVED
FEB 26 1991

STATE OF IDAHO

For Office Use Only
Amt. of Fee \$ 50.00
Date 2/26/91
Receipt No. 6019751
Received by J. J. J. J.

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. ~~37-08386~~ 37-8396 Telephone No. 726-5668

2. Name(s) of Permit Holder(s): DON R. ATKINSON

3. Post Office Address: P.O. BOX 190 KETCHUM, ID 83340

4. Source of Water: GROUND WATER

a. If ground water, well driller's name: WALKER WATER SYSTEMS Date drilled: 6/27/86

b. Pump horsepower: 5 hp Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use:

Domestic _____ (No. of households)

Irrigation 2 Acres (No. of acres) approx

Stockwater _____ (No. and type of stock)

Other _____

6. Total rate and/or volume for which proof is submitted 0.06 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes X No Installed? Yes No

OR

Flow Measurement Port: Required? Yes X No Installed? Yes No

8. Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

DON R. ATKINSON BOX 190 KETCHUM, ID 83340
Name

726-5668 W 788-2556 H
Telephone No.

P.O. BOX 190 KETCHUM, ID 83340 901 CANYON ROAD EAST FORK WOOD RIVER
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

02/22/91

Date

Don R. Atkinson
Signature (and title if on behalf of a company or organization)

APR 22 1991

RECEIVED

FEB 27 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

REQUEST FOR EXTENSION OF TIME

To provide additional time in which to submit proof
of beneficial use for a water right permit

Department of Water Resources

For Office Use Only
\$15 FEE Received by Jenny
Date 2/27/90
Receipt # C 015069

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time in which to complete development of a water right under the provisions of Section 42-204, Idaho Code.

Permit No. 37-08396

Name(s) of Permit Holder: DON R AND JUDY H ATKINSON

Post Office Address: BOX 190 KETCHUM, IDAHO 83340

Telephone No. 788-2556

Date Proof is Due: APR 1 1990

Describe what work has been completed toward the development of this water right: _____
(This must be filled out! If no work has been completed, show "none".)

PUMP WAS IN PLACE UNTIL 1987. NEED TO REPLACE
PUMP. HAVE CONTACTED SILVER CREEK IRRIGATION
FOR A BID ON PROJECT. EST COST 2000-3000

Costing \$ _____

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

WINTER

Permit holder(s) request an extension to July 1, 1991.
(1 yr. minimum)

Don R Atkinson
(Signature)*

FEE: \$15.00

*IF OTHER THAN PERMIT HOLDER,
POWER OF ATTORNEY MUST BE SUBMITTED

MICROFILMED

ACTION OF THE DEPARTMENT OF WATER RESOURCES

APR 18 1990

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within which to submit proof of beneficial use is extended to April 1, 1991.

Signed this 19th day of March, 19 90.

J. Glen Saylor
Chief, Water Allocation Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 37-08396

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Don R. Atkinson &/or Judy H. Atkinson Phone 788-2556
Post office address P.O. Box 190 Ketchum, Id 83340
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot _____
Sec. 8 Township 3N. Range 18E. B.M. Blaine County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.06 for Irrig. purposes from Nov. to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.06 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. Existing 8" well with 5 H.P. submersible pump to buried sprinkler system,
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
Existing
 - c. Proposed well diameter is 8" inches; proposed depth of well is 235' feet.
238'
 - d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

MICROFILMED

MAR 31 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N.	18E.	8													2				2

Total number of acres to be irrigated 2

10. Describe any other water rights used for the same purposes as described above. _____

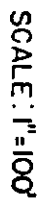
10" 37-0337

11. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Well was drilled 6/25/86; no water right permit ever obtained. This well connected to 6" domestic well as backup for household use. This irrigation use is for pasture irrigation around applicants residence. P/u is lot 6 B/K. 2 of East Fork Subdivision.

MAR 31 1989

NE1/4, SE1/4, SEC. 8, T3N, R18E, B.M.
BLAINE COUNTY IDAHO



CURVE DATA

LEGEND

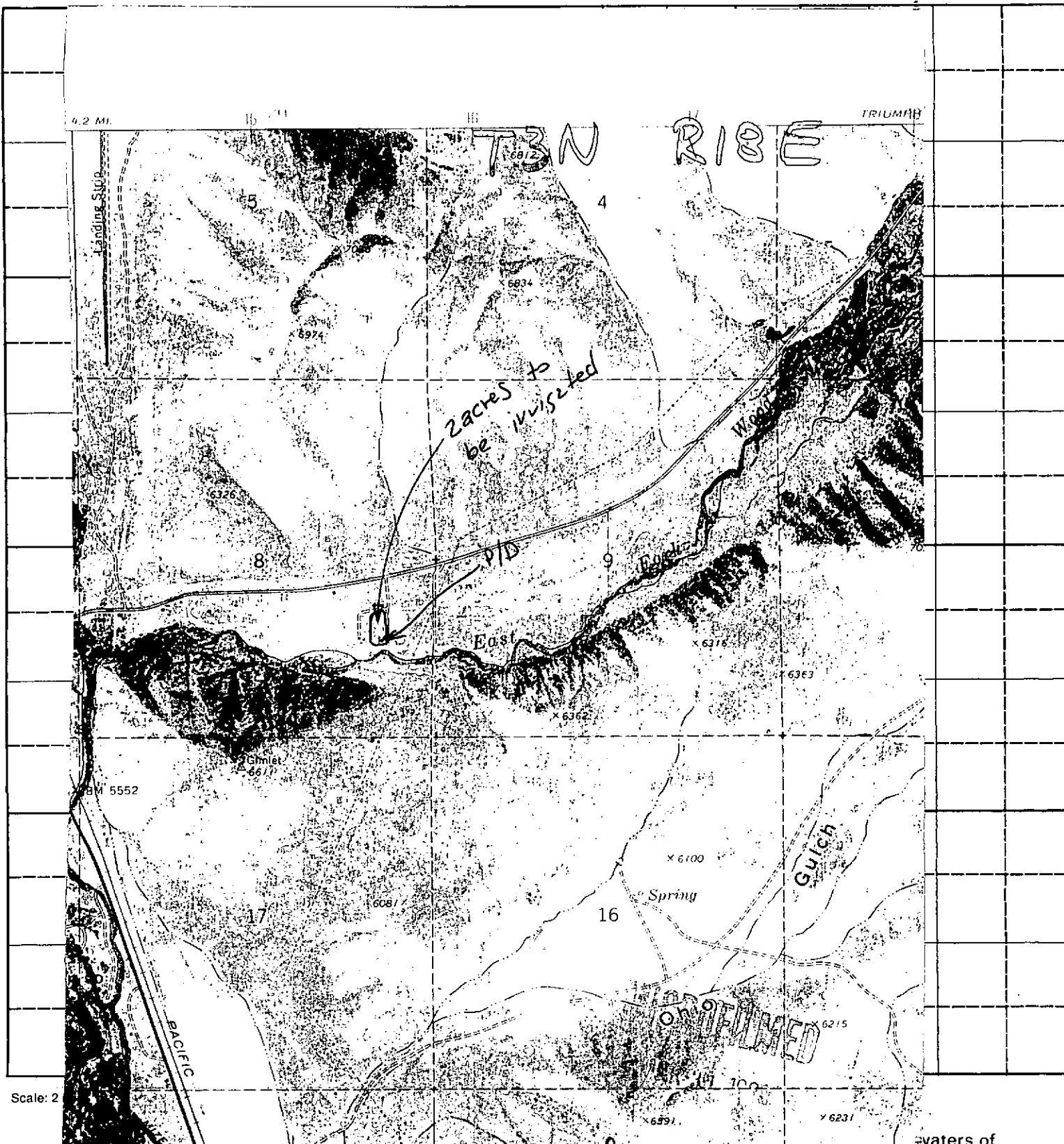
----- LTJ 024 Rubber
----- 313 30 Rubber
----- Stones that were found

Prepared by:
JAMES A. PATERSON
Consulting Engineer
SUN VALLEY 10400

MICROFILMED

MAR 31 1989

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



the State of Idaho as herein set forth.

Don R. Co

(Applicant)

Proposed Priority 9/8/88

Received by AD~ Date 9/8/88 Time 11:13 Preliminary check by AK

Fee \$ 30.00 Received by AD~ # 5002104 Date 9/8/88

Publication prepared by M. Baldwin Date 12/5/88 Published in Wood River Journal

Publication approved TJ Date 12/30/88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-8396, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

Irrigation use under this permit is authorized only in connection with a domestic use.

Witness my hand this 10th day of March, 1989.

A. Glen Saxton

MICROFILMED

MAR 31 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

October 2, 1995

DON R ATKINSON
JUDY H ATKINSON
PO BOX 190
KETCHUM ID 83340

RE: WATER RIGHT NO. 37-08396

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECEIVED
OCT 03 1995

LICENSE REVIEW CHECKLIST

PERMIT NO. 37-08396 DATE 9-19-95



NAME Change OK ☒ Or Address Change? ☐

PRIORITY DATE Advance? ☒ Advanced to: Order to reinstate needed? ☐
Incorrect fee for rate recommended? NO

SOURCE Changes or just clarification of originally intended source? ☒
Notice of Intent to Void necessary? ☐

POINT OF DIV Amendment needed? ☒
Overlaps? ☐

PLACE OF USE Amendment needed? ☒
Overlaps? Surface water according to app for permit

DIV RATE Permit/fee limits: .06 cfs
Meas Q = 8.8 X .7 X 5 HP Theo Q = .12 Recommend: .06
150 + (2.31 X 50) = .12 cfs 2 acres X .03 = .06 cfs
Combined rates exceed capacity ☐

ANNUAL VOLUME ☒ Volume Limit: (NEW) Season 8/3.5 (4-15 to 10-15)
Calculations: 2 X 3.5 = 7 AF
Flow limit: cfs x x 1.9835 =
Combined volumes exceed capacity/allowable ☐

USES Change in Nature of Use or additional uses? ☒
Amendment necessary? ☐

ADDITIONAL INFO Supplemental Groundwater YES PPU Scenario
Irr/Dom Combination Shared G/W System

NEW REMARKS Multiple p/d(s) in 1/4 1/4? YES
Other WB3 - WB8 - WB7 - plu within Lot 6, Block 2
EAST FORK SUBDIVISION

NEW CONDITIONS Watermaster control - District
Measuring/Locking Devices
Irrigation Overlap
Other (KEEP 041)
Water Quality Heat/Cool/Fish verified

COMMENTS:

RECOMMENDATION	CFS	VOLUME	SRBA Claim Filed	<u>NO</u>
<u>Irrigation</u>	<u>.06</u>	<u>7.0</u>	Adjustment Memo Needed	<u>YES</u>
<u> </u>	<u> </u>	<u>(In Remarks)</u>	LICENSE	☒
<u> </u>	<u> </u>	<u> </u>	1ST AMEND LETTER	<u> </u>
<u> </u>	<u> </u>	<u> </u>	2ND AMEND LETTER	<u> </u>

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

Would be across the street from the permit holder's home. Example for 37-08396

Would be across the street from the permit holder's home. Example for 37-08396

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
SEP 14 1995
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 37-08396

1. Owner: ATKINSON, RON Phone No. (208) 726-5668

Current Address: P.O. Box 190, KETCHUM ID 833

2. Accompanied by: RON EXAM DATE: 08-07-95

Address: SAME Phone No. SAME

Relationship to Permit Holder: OWNER

3. Source: GROUND WATER tributary to —

B. OVERLAP REVIEW

1. Other water rights with the same place of use: NONE

2. Other water rights with the same point of diversion: #37-11273 (DOMESTIC)

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	NE	SE	08	03N	18E	Blaine	ORTHO PHOTO - USGS QUAD

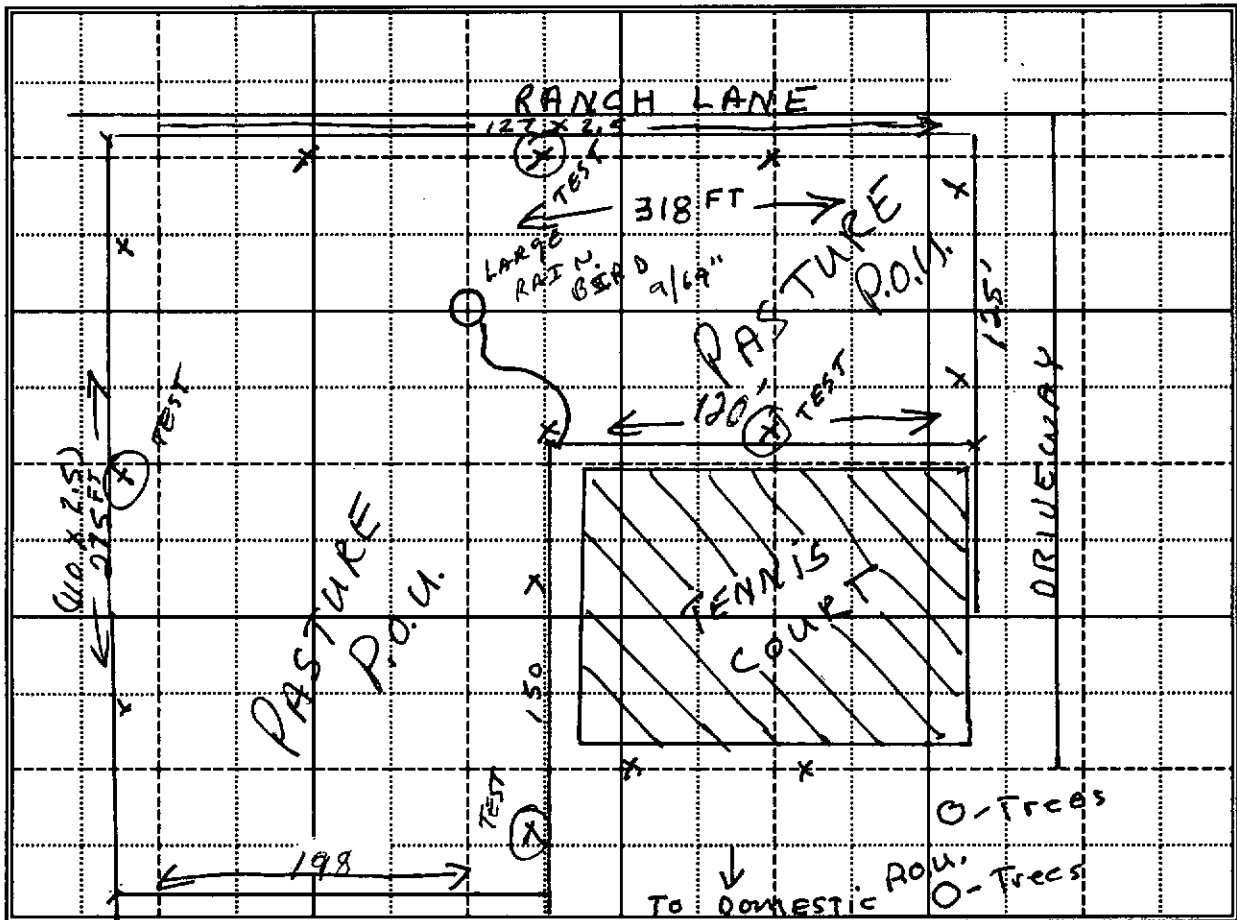
2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
3N	18E	08													SW 1/4				2 ac

SEP 08 1995

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = NOT TO SCALE

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	FRANKLIN	5	SUBMERSIBLE UNK	STAR-RITE	1 1/2 "

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
PILOT TUBE P.S.I. GAUGE						
						OCT 15 1995

2. Measurements: TAKEN AT SITES MARKED SPRINKLER HEADS
TYPE RAIN BIRD LD-579 9/64" MEASURED 4 ea
1.50 2.45 3.55 4.53 = 51 PSI

E. NARRATIVE/REMARKS/COMMENTS

THIS SYSTEM CONSISTS OF A 8 INCH WELL DRILLED TO 235 FT
w/A dynamic pumping level of 55 ft. H₂O is diverted
to 2 60 GAL PRESSURE TANKS. BY A 5HP STA-RITE PUMP w/
AN OPERATING RANGE OF 40-60 P.S.I.

WATER IS THEN diverted to the domestic component
under A37-11273.

WATER IS ALSO diverted to the IRRIGATION component
through a RAIN-BIRD computerized IRRIGATION system
(Timed on-off) and feeds 12 SPRINKLER heads
buried in the PASTURE w/one regular RAIN-BIRD head.

(Photos showing domestic component are
NOT relative)

Have conditions of permit approval been met? ☒ yes ☐ no

APPROVED
03 1995

F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method: THEORETICAL

$$\frac{8.8 \times 5 \times .70 \times \frac{31}{173}}{55 + (51 \times 2.31)} = .18 \text{ cfs} \text{ System capacity}$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

* $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 2.0 \times 3 = 6 \text{ a/a}$
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .18 \times 214 \times 1.9835 = 76 \text{ a/a}$
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 6 \text{ a/a}$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
* <u>IRRIGATION</u>	<u>04-01</u>	<u>10-31</u>	<u>.06 cfs</u>	<u>6 a/a</u>
Totals:			<u>.06 cfs</u>	<u>6 a/a</u>

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name Dallas Ingram Date 08-07-95

Reviewer _____ Date _____

SEAL

* SEE adjustment memo. RE

03 1995

MEMORANDUM

TO: File 37-08396 / Don Atkinson
FROM: Brenda Chapman
DATE: September 19, 1995
RE: Recommendation Adjustment(s)

=====

The final licensing recommendations for Right 37-08396 are based on the information below:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Div	Annual Vol
Irrigation	4-15 to 10-15	.06	7.0

The irrigation season dates and annual diversion volume are the current standards.

OCT 13 1995

GROUNDWATER MEASUREMENT REQUIREMENT ANALYSIS

FILE: 37-08396
DATE: 08-07-95
BY: drf

THEORETICAL RATE OF FLOW: $Q = \frac{(8.8) \times (H.P.) \times (EFF.)}{TDH}$

Q = CFS
H.P. = Total Brake Horsepower of pumping plant (including booster)
EFF. = Pumping plant efficiency (ASSUME 70% OR 0.70)
TDH = total dynamic head = [(LIFT) + (PSI X 2.31)]
LIFT = depth to water in FEET from land surface to pumping water level
PSI = pumping pressure measured in psi near pump (if open discharge assume zero [0])

$$Q = \frac{(8.8) \times (5) \times (0.70)}{[(.55) + (.51 \times 2.31)]} = \frac{31}{173} = .18 \text{ cfs CAP.}$$

LIFT FROM:	PSI FROM:	NOTES ON PUMP:
measurement ()	measurement ☒	Motor Make, Serial or ID
owner ()	owner ()	
area estimate ☒	estimate ()	Pump Make, Serial or ID, rating
well logs ☒	owner gage ☒	
Booster (Y) (N)		

REMARKS

ANNUAL VOLUME ANALYSIS

POTENTIAL Acre Feet/Acre/Annum = $\frac{(\text{DAYS IN SEASON}) \times (1.98) \times (Q)}{(\text{RECOMMENDED ACRES IRRIGATED})}$

(season)	(days)	
3/15 - 11/15	246	
4/1 - 11/1	215	POTENTIAL = $(.214) \times (1.98) \times (.18)$
4/15 - 10/15	184	
3/1 - 12/1	276	$(.2) \times (1.98) \times (.18)$

POTENTIAL = 38 afa

REQUIRED Acre Feet/Acre/Annum = 6 afa
(AF/Ann/Ac irrigation requirement from chart for area)
NOTE that this is NOT Consumptive use

IF POTENTIAL IS GREATER THAN REQUIRED THEN NO MEASUREMENT NECESSARY ☒

IF POTENTIAL IS LESS THAN REQUIRED THEN MEASUREMENT IS NECESSARY ()

OCT 03 1995

State of Idaho
DEPARTMENT OF WATER RESOURCES

R
R18E

3 STATES
OF THE INTERIOR
CAL SURVEY

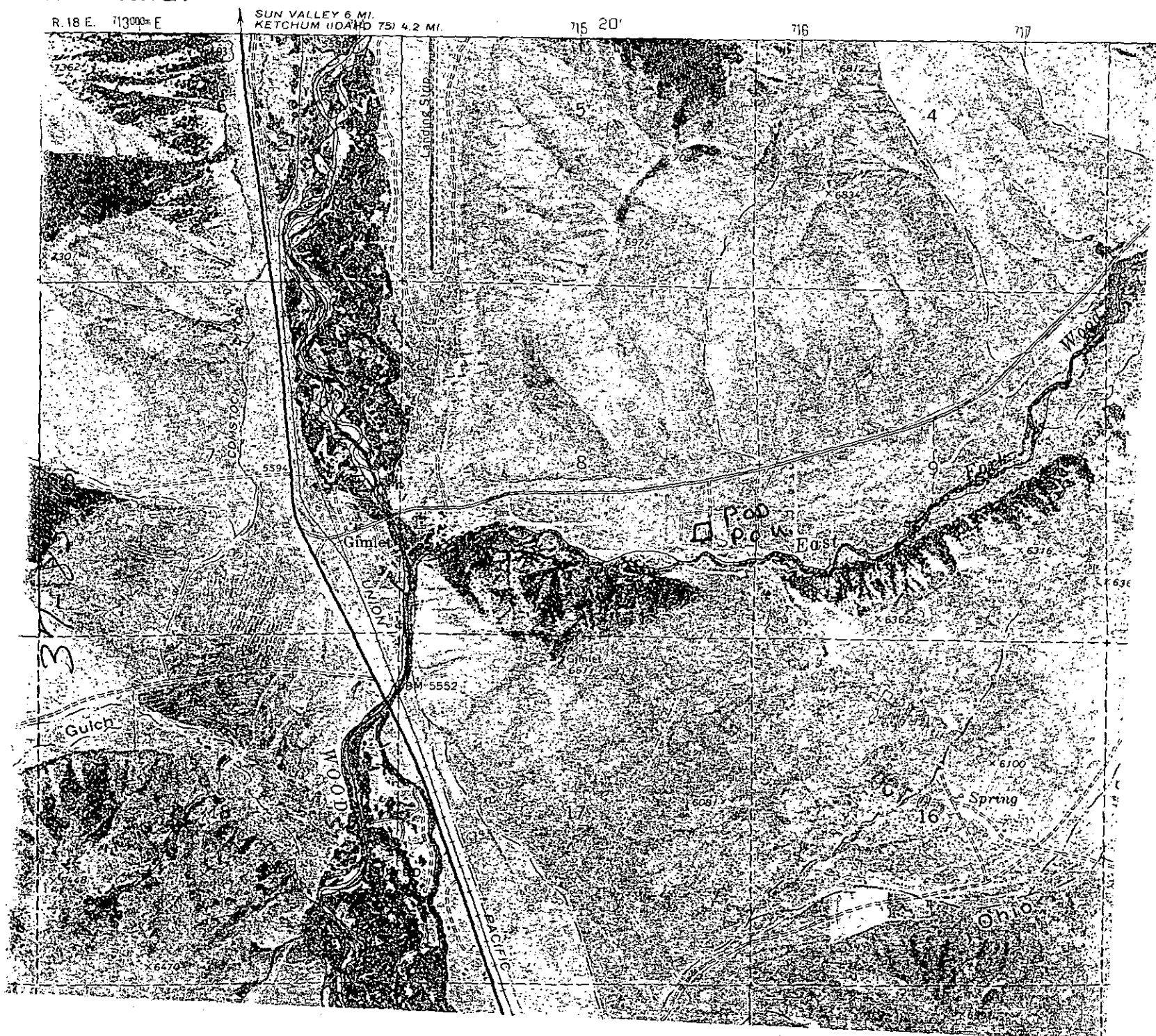
R. 18 E. 713000+ E

SUN VALLEY 6 MI.
KETCHUM (IDAH0 75) 4.2 MI.

715 20'

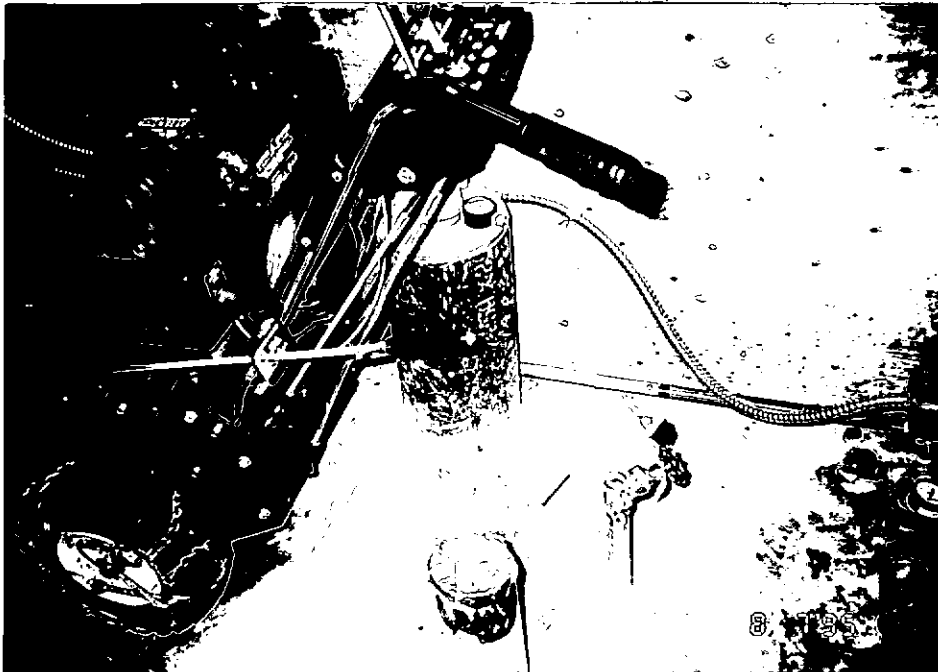
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717



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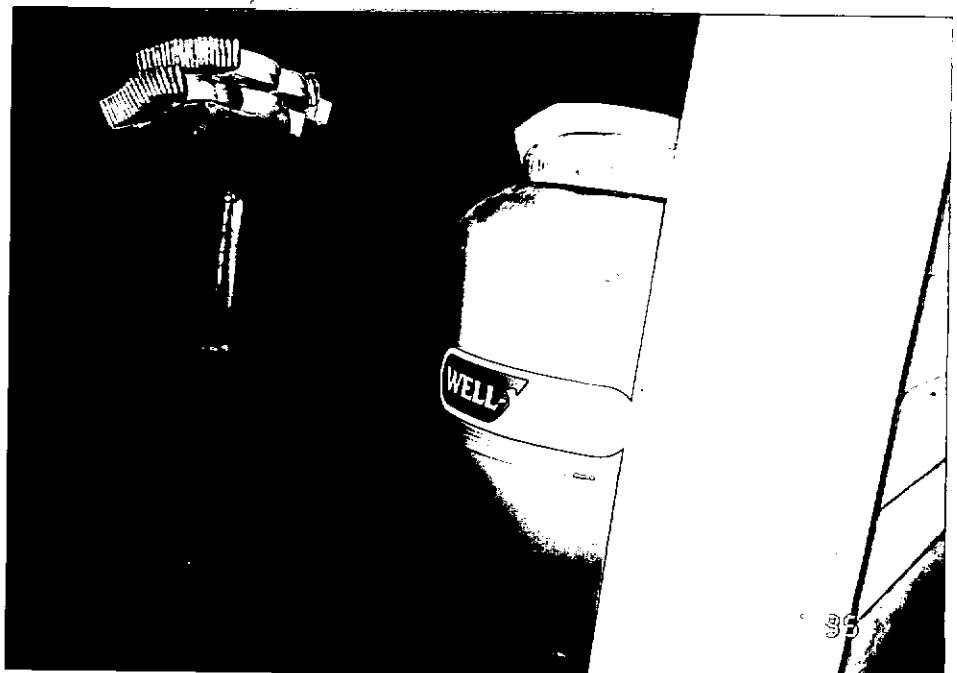
PERMIT 37-08396 INIT let
T. R. S. Q/Q
P/D 3N 18E 8 SW/NE/SE
SCALE _____
PHOTO ID. P.O.D.



P.O.D
SHOWS
WELL CASING

P.O.D.
SHOWING
STORAGE
PRESSURE
TANKS

OCT 03 1995



PERMIT 37-08396 INIT _____
T. R. S. Q/Q
P/D 3N 18E 8 NE/SE
SCALE _____
PHOTO ID. P.O.U.



SHOWS
PASTURE
P.O.U.
IRRIGATION
COMPONENT

SHOWS:
TREE. IRRIGATION
P.O.U.



MINNAPOLIS

OCT 03 1995



SHOWS PART OF Domestic
place of use
under AS 37-11273

SHOWS
Domestic
P.O.U
under
AS 37-11273

OCT 03 1995



April 12, 1991

RON R. ATKINSON
JUDY H. ATKINSON
P.O. BOX 190
KETCHUM, ID 83340

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 37-08396

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)734-3578.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

RECEIVED

APR 22 1991

MEMORANDUM

TO: RITA

FROM: TIM LUKE

RE: PERMIT NO. 37-8396

DATE: 3-18-91

The permit holder, Mr. Atkinson, called me today in regard to my letter of March 13, 1991. In submitting proof of beneficial use Mr. Atkinson referenced the wrong permit number. After confirming that he is the owner of permit no. 37-8396 and that his proof due date is April 1, 1991, I advised Mr. Atkinson to disregard my previous letter.

APR 22 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 13, 1991

Don R. Atkinson
P.O. Box 190
Ketchum, ID 83340

RE: Permit No. 37-8386

Dear Permit Holder:

The Department received your proof of beneficial use statement for the above referenced permit on February 26, 1991. The permit lapsed March 1, 1990 so the 60-day late period during which the permit can be readily reinstated has passed.

Pursuant to Section 42-218a, Idaho Code, (copy enclosed) the permit can now be reinstated only if you submit the following:

- a) Evidence to show that beneficial use of the water did commence and to show the extent of the use of water during the authorized permit period from the time the permit was issued until the proof due date.
- b) Reasonable cause why the proof of beneficial use was filed late.

Your proof of beneficial use statement along with any information which may have been submitted with it will remain on file in this office for 60 days to allow you an opportunity to assemble and submit the additional required information.

I also note from review of the permit that you are not the permit holder of record. Before the department can reinstate the permit you must also have the permit holder of record, David Kaneaster, assign the permit to you. I have enclosed the necessary assignment form for your use.

Please feel free to contact this office if you have additional questions.

Sincerely,

TIM LUKE
Sr. Water Resource Spec.

enclosures

APR 22 1991

138011

January 31, 1991

RON R. ATKINSON
JUDY H. ATKINSON
P.O. BOX 190
KETCHUM, ID 83340

PROOF DUE NOTICE

RE: PERMIT NO. 37-08396

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before April 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

RECORDED
FILMED

APR 22 1991

March 22, 1990

Don R. and Judy H. Atkinson
Box 190
Ketchum, ID 83340

Dear Mr. and Mrs. Atkinson:

Re: Permit No. 37-8396

Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to April 1, 1991.

Note that the department has granted this extension based on due diligence. It is important that you work diligently toward the completion of this project during the construction period allowed. The department may not be able to grant additional requests.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

RECEIVED
APR 18 1990

138120
January 31, 1990

RON R. ATKINSON
JUDY H. ATKINSON
P.O. BOX 190
KETCHUM, ID 83340

PROOF DUE NOTICE

RE: PERMIT NO. 37-08396

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SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

RECEIVED

APR 18 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 334-7900
March 15, 1989

RON R. ATKINSON
JUDY H. ATKINSON
P.O. BOX 190
KETCHUM, ID 83340

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 37-08396

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also

MICROFILMED

MAR 31 1989

enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

RECORDED

MAR 31 1989

06-Dec-1988

Don R. &/or Judy H. Atkinson
P.O. Box 190
Ketchum, ID 83340

Re: Application for Permit No. 37-08396

Dear Mr. & Mrs. Atkinson:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office will be advertising the application in the Wood River Journal on 12/21 & 12/28/88. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Loren O. Holmes, P.E.
Southern Region Manager

LH:MB

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MAR 31 1989

AFFIDAVIT of PUBLICATION

RECEIVED

State of Idaho, }
County of Blaine } SS.

DEC 30 1988

Department of Water Resources
Southern Region Office

DANIEL J. GORHAM

, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the

annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first

publication of said advertisement was on the 21st day of Dec, 19 88, and

the date of the last publication was on the 28th day of Dec, 19 88.

David J. Gorham
Subscribed and sworn to before me this 28th day of Dec, 19 88.
(SEAL)

Roberta M. Keen
NOTARY PUBLIC

WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Number of Picas per Line 11
Number of Lines in Notice 38
Number of Insertions 2
Lines tabular at 5¢/Pica
38 Lines straight at 18.81 4¢/Pica
38 Subsequent lines at 14.63 3¢/Pica
TOTAL COST 33.44

COPY OF NOTICE

(Paste Here)

Not of Application #37-08396
TITLE OF NOTICE Atkinson

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Water Resources
BILL TO

Water right sought by Atkinson

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

37-08396

ATKINSON, RON R.
ATKINSON, JUDY H.
P.O. BOX 190
KETCHUM, ID 83340

Source: GROUNDWATER

Diversion Pt: SWNESE Sec 8 T
03N R 18E; 4 miles Northeast of
Gimlet in East Fork subdivision.

Use: IRRIGATION (.060 CFS)

Date Filed: 9/08/1988

In: T03N R18E S08 NESE
2.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code, and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 2148 4th Avenue East, Twin Falls, Idaho 83301, on or before JANUARY 9, 1989.

R. Keith Higginson, Director

Publish: Wood River Journal—
December 21 & 28, 1988.

7-8 pt. per line successive insertion.....3.5/pica

MICROFILMED

MAR 31 1989

6278

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region
2148 4th Avenue East
Twin Falls, ID 83301
(208)734-3578

DECEMBER 5, 1988

WOOD RIVER JOURNAL
P.O. BOX 988
HAILEY, ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JANUARY 9, 1988.

Yours truly,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

MICROFILMED

MAR 31 1989

NOTICE OF APPLICATION FOR WATER RIGHT

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R. Keith Higginson, Director

Published 12/21/1988 & 12/28/1988

MICROFILMED

MAR 31 1989

**Water right
sought by Atkinson**

**NOTICE OF APPLICATION
FOR WATER RIGHT**

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ATKINSON, JUDY H.
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R. Keith Higginson, Director
Publish: Wood River Journal-
December 21 & 28, 1988.

OK
MB
12/14/88

REPROFILMED

MAR 31 1989