

[illegible]

ale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Paula Webb  
(Applicant)

(Applicant)

Oct. 6, 1988

# AFFIDAVIT of PUBLICATION

State of Idaho, }  
County of Blaine } SS.

**DANIEL J. GORHAM**

being first duly sworn,  
deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the

annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first

publication of said advertisement was on the 18<sup>th</sup> day of Jan, 19 89, and

the date of the last publication was on the 25<sup>th</sup> day of Jan, 19 89.

*Daniel J. Gorham*

Subscribed and sworn to before me this 25<sup>th</sup> day of Jan, 19 89.  
(SEAL)

*Roberta McFarther*

NOTARY PUBLIC

WOOD RIVER JOURNAL  
Hailey, Idaho

## COST OF PUBLICATION

Number of Picas per Line 11  
Number of Lines in Notice 36  
Number of Insertions 2  
Lines tabular at 36 5¢/Pica  
Lines straight at 17.82 4¢/Pica  
Subsequent lines at 36 3¢/Pica  
TOTAL COST 31.68

## COPY OF NOTICE

(Paste Here)

Not. of Application #37-08412  
TITLE OF NOTICE Webb

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Water Resources  
BILL TO

## Water right sought by Webb

### NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

37-08412

WEBB, DOUG  
P.O. BOX 444  
SUN VALLEY, ID 83353

Source: GROUNDWATER

Diversion Pt: NWSESE Sec 14 T  
01N R 18E

Use: COMMERCIAL (.130 CFS)  
DOMESTIC (.040 CFS)

Date Filed: 10/06/1988

In: T01N R18E S14 SESE

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code, and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 2148 4th Avenue East, Twin Falls, Idaho 83301, on or before FEBRUARY 6, 1989.

R. Keith Higginson, Director

Publish: Wood River Journal--  
January 18 & 25, 1989.

7-8 pt. per line straight....4.5/pica  
7-8 pt. per line tabular....5.5/pica  
7-8 pt. per line successive insertion.....3.5/pica

OK  
TJ 1/27/89

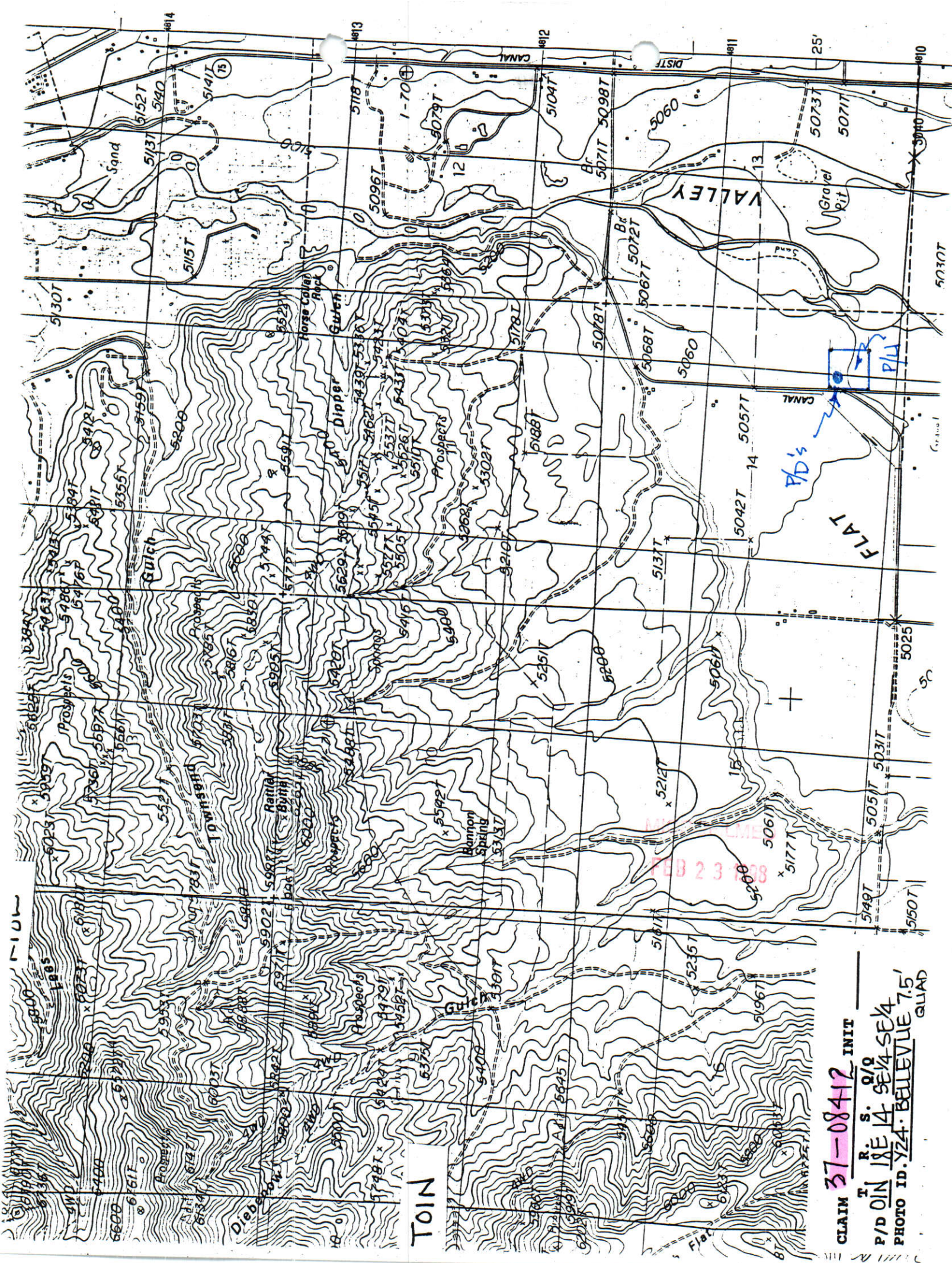
RECEIVED  
No 63 13

MICROFILMED

JUN 13 1989

JAN 26 1989

Department of Water Resources  
Southern Region Office



CLAIM 37-084-2 INIT  
T R. S. Q/Q  
P/D ON 18E 14 SE 1/4 SE 1/4  
PHOTO ID. Y24-BELLEVUE 7.5' QUAD

~~Stop~~ GARDEN  
CENTER

OFFICE  
~~Caretakers~~

Pressure Regulator for #5  
(Pump Start Relay overrides #5  
from Br B at 1/5 Clock)

Pump House

Pressure Regulator #7

○ = Valve

▨ = Filter

~~DP~~ Pump Diagrams - only  
Lines may not run in correct direction  
e.g. line to Shop could run on other  
side of Pump house ??

Main Line  
to Plants

MICROFILMED

FEB 23 1938

37-08411 & 37-08412\*  
P/D's: SEC 14, TOIN, RISE  
NW 1/4, SE 1/4, SE 1/4

SEC 14, T01N, R18E, SE1/4 SE1/4

2223  
T299  
363  
John Brown  
Inc.

T45  
361  
C. R. Chubbey

T46  
36  
G. Cameron

PD SEC 14, T01N, R18E  
NW1/4 SE1/4 SE1/4  
Ramp  
House  
GARDEN  
CENTER

OFFICE

PLU  
AREA EXPANDED  
ACCORDING TO  
ASCS FLIGHT 1995

14113  
23124

PLU  
1987

BIG WOOD RIVER  
FEB 23 1998

ASCS FLIGHT 1987  
" 54IDES = 1995

37-08412 \*

P/D's #1 5 hp Sec 14, T01N, R18E  
 #2 7.5 hp Sec 14, T01N, R18E  
 both in NW¼ SE¼ SE¼

1/3

The two wells join at a "T" inside  
 the green box.  
 The 3.5" PVC transports  
 water to the nursery plants.

DIRECTION TO  
 NURSERY →

Area of pipe measured with flowmeter



#2 7.5 hp Mod#2261119020 PH1  
 Franklin Electric

Photo taken from  
 the North.



5 Storage Tanks in Pump House  
 Only 3 shown.

#1 5 hp Franklin Motor  
 Ser#2821138310 Pump #40550-15  
 Grundfos

July 10, 1996 1200 hrs.

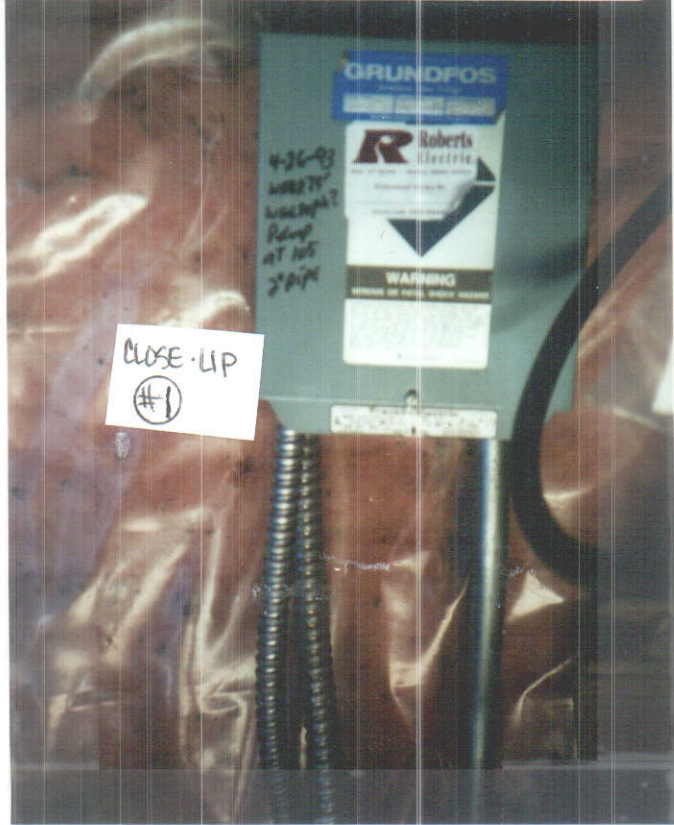
Examiner: Satterlee

37-08411 37-08412

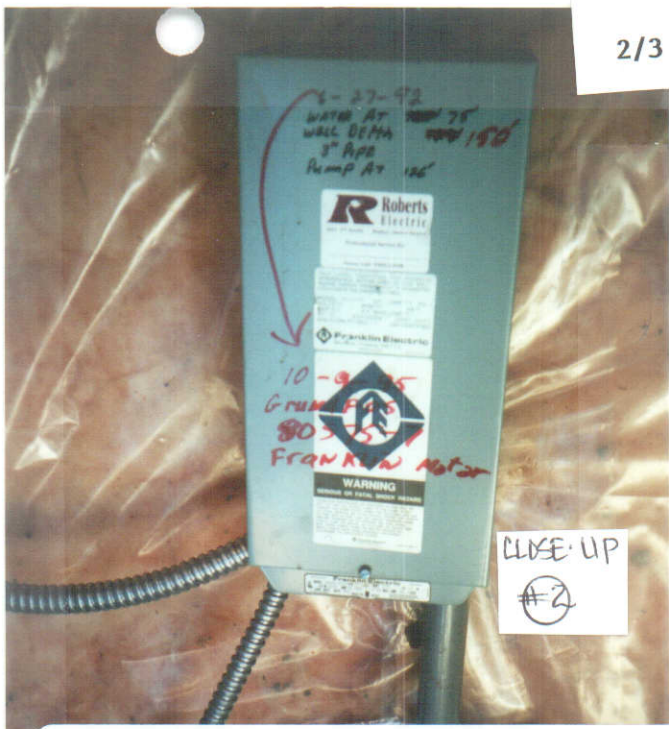
Franklin Electric  
 Mod#2821138310 5HP PH1  
 VOLT 230 HZ 60

#1

Grundfos Pump Type 40550-15  
 Motor Type 5HP Franklin



CLOSE-UP  
 #1

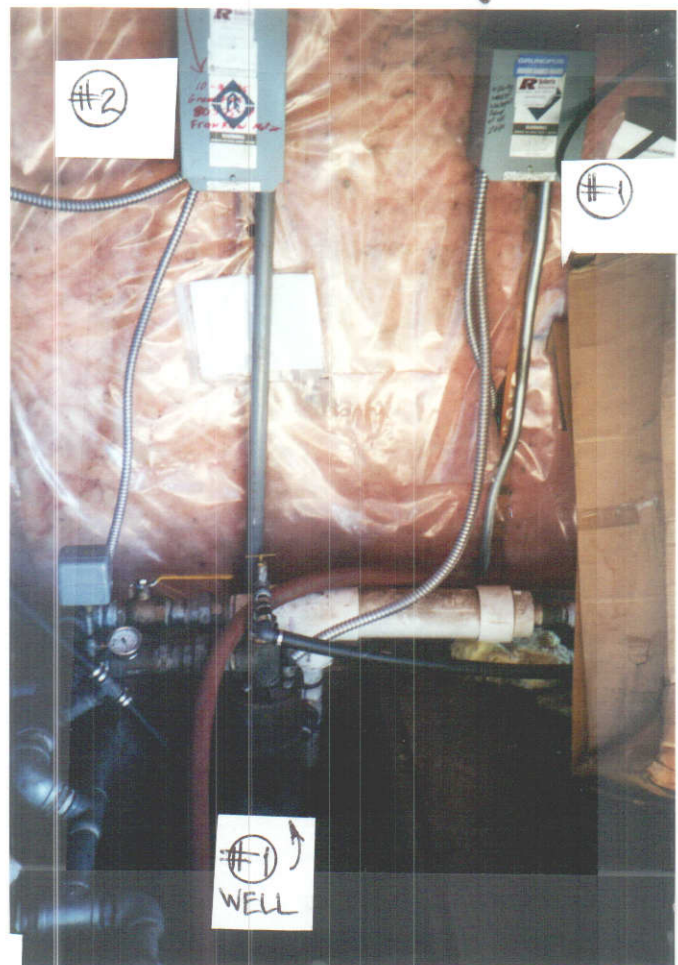


CLOSE-UP  
 #2

Mod#2261119020 7.5HP 5.5KW PH1  
 VOLTS 230 RPM 3450 HZ60  
 MIN. FLOW FT/SEC 0.5  
 Franklin Electric

#2

Pressure Regulator #2822019310



#2

#1

#1  
 WELL

FOR 2.3 1993

**NURSERY**  
Glendale Road  
South of Bellevue  
208-788-2066

**OFFICE**  
P.O. Box 744  
Ketchum, ID 83340  
208-726-4927



Bill Josey

Place of Use: Sec 14, T01N, R18E  
SE $\frac{1}{4}$  SE $\frac{1}{4}$

Photo taken from the west

FEB 23 1998



10 July 1996 1200 hrs.

July 10, 1996 1200 hrs.

37-08411 37-08412

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 37-08412

Priority: October 6, 1988

Maximum Diversion Rate:

0.11 CFS

Maximum Diversion Volume:

40.7 AF

This is to certify, that DOUG WEBB  
PO BOX 744

SUN VALLEY ID 83353 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated October 6, 1988; and has submitted Proof of Beneficial Use on August 17, 1989. An examination indicates that the works have a diversion capacity of 0.110 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| COMMERCIAL            | 01/01 to 12/31       | 0.11 CFS                 | 40.1 AF              |
| DOMESTIC              | 01/01 to 12/31       | 0.04 CFS                 | 0.6 AF               |
|                       | Totals               | 0.11 CFS                 | 40.7 AF              |

LOCATION OF POINT(S) OF DIVERSION:

SESE , Sec. 14, Township 01N, Range 18E  
BLAINE County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

01N 18E 14

SESE

PLACE OF USE:

DOMESTIC, same as COMMERCIAL use

## CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license shall be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Rights 37-08411 and 37-08412 when combined shall not exceed a total annual diversion volume of 88.1 af for commercial purposes.
6. Commercial use is for a nursery and greenhouse.
7. Domestic use is for 1 home/office.

RECORDED  
FEB 23 1993

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 37-08412

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 13TH  
day of FEBRUARY, 1998.

  
Acting for KARL J. DREHER, Director

RECEIVED  
FEB 13 1998

For Office Use Only  
Fee Received \$50.00  
Date 8/17/89  
Receipt # 0009727  
Receipt by C.D.  
Reviewed by [Signature]  
Sent to region 6-26-89

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 37-08412

Name(s) of Permit Holder: Doug Webb

Post Office Address: P.O. Box 744

Ketchum, Id 83340 Telephone No. 726-4927

Source of Water: Ground water

Extent of Use:

Domestic ☒ (1) (number of households) Stockwater \_\_\_\_\_ (number and type of stock)

Irrigation \_\_\_\_\_ (acres) Other/Remark x Commercial (Nursery & Greenhouse)

Total rate and/or volume for which proof is submitted .13 cfs \_\_\_\_\_ acre-feet

Show the date water was first diverted and beneficially used under this permit: March 9, 1981

Measuring Device: Required? ☐ Yes ☐ No Fee enclosed \$50.00  
Installed? ☐ Yes ☐ No (See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☐ No  
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Mark Palmer 788-3685  
(Name) (Telephone Number)

162 Glendale Road, Bellevue, Idaho 83313  
(Address)

The above information is my true statement of the extent to which the above named water right has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

**MICROFILMED**

NOV 09 1989

8-14-89  
Date

[Signature]  
Signature of Permit Holder (and title, if appropriate)

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

Ident. No. 37-08412

**APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant Doug Webb Phone (208) 726-4927  
Post office address Box 444, Sun Valley, ID, 83353
2. Source of water supply Ground water which is a tributary of \_\_\_\_\_
3. Location of point of diversion is NW  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of SE  $\frac{1}{4}$ , Govt. Lot \_\_\_\_\_  
Sec. 14 Township 1N Range 18E B.M. BLAINE County; additional  
points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount .13 for Commercial purposes from Oct 1 to May 1 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount .04 for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .13 and/or (b) \_\_\_\_\_  
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. \_\_\_\_\_

6" x 125' well, 5HP Pump, 60 GPM

b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total

reservoir capacity \_\_\_\_\_ acre-feet; period of year when water will be diverted to storage:

\_\_\_\_\_ to \_\_\_\_\_ inclusive.

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is

Existing 1 years (minimum 1 year).

**MICROFILMED**

JUN 13 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. \_\_\_\_\_
- b. Stockwatering; list number and kind of livestock. \_\_\_\_\_
- c. Municipal; show name of municipality. \_\_\_\_\_
- d. Domestic; show number of households. 1 House
- e. Other; describe fully. Commercial use is Nursery and Green house.

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|-----|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|     |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 1N  | 18E   | 14   |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | D/C    |        |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres to be irrigated \_\_\_\_\_

10. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

Application for Permit has been filed for another well at same P/h

11. a. Who owns the property at the point of diversion? Applicant

b. Who owns the land to be irrigated or place of use? SAME

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. \_\_\_\_\_

12. Remarks: This well was originally drilled March 9, 1981  
Commercial use was gradually added over the years.  
Each of these two wells is also used as a  
Back up well for **MICROFILMED** One system exists.  
(Delivery?)

JUN 13 1989



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Dagmar Wolf*  
(Applicant)

Oct. 6, 1908

Proposed Priority 10/6/88

Received by SCC Date 10/6/88 Time 2:30 p Preliminary check by M. Baldwin

Fee \$ 30.00 Receipted by M. Baldwin # 500 4083 Date 11/30/88

Publication prepared by M. Baldwin Date 1/10/89 Published in Wood River Journal

Publication approved T. Gasper Date 1/27/89

### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-8412, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

Water used under this permit if discharged into a natural channel or subsurface system shall meet Idaho Water Quality Standards.

Witness my hand this 9<sup>th</sup> day of May, 1989.

J. Glen Taylor

**MICROFILMED**

JUN 13 1989

# AFFIDAVIT of PUBLICATION

State of Idaho, }  
County of Blaine } SS.

**DANIEL J. GORHAM**

, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the

annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first

publication of said advertisement was on the 18<sup>th</sup> day of Jan, 19 89, and

the date of the last publication was on the 25<sup>th</sup> day of Jan, 19 89.

*Daniel J. Gorham*

Subscribed and sworn to before me this 25<sup>th</sup> day of Jan, 19 89.  
(SEAL)

*Roberta McGee*

NOTARY PUBLIC

WOOD RIVER JOURNAL  
Hailey, Idaho

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## COPY OF NOTICE

(Paste Here)

Not. of Application #37-08412  
TITLE OF NOTICE Webb

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Water Resources  
BILL TO

**Water Resources**  
**Southwest**

## NOTICE OF APPLICATION FOR WATER RIGHT

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37-08412

WEBB, DOUG  
P.O. BOX 444  
SUN VALLEY, ID 83353

Source: GROUNDWATER

Diversion Pt: NWSESE Sec 14 T  
01N R 18E

Use: COMMERCIAL (.130 CFS)  
DOMESTIC (.040 CFS)

Date Filed: 10/06/1988

In: T01N R18E S14 SESE

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R. Keith Higginson, Director

Publish: Wood River Journal  
January 18 & 25, 1989.

7-8 pt. per line straight....4.5/pica  
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7-8 pt. per line successive inser-  
tion.....3.5/pica

**RECEIVED**

**MICROFILMED**

JAN 26 1989

JUN 13 1989

Department of Water Resources  
Southern Region Office



## State of Idaho

### DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

February 17, 1998

DOUG WEBB  
PO BOX 744  
SUN VALLEY ID 83353-0744

RE: WATER RIGHTS 37-08411/37-08412

Dear Water Right Holder(s):

The Department of Water Resources (the Department) has issued the enclosed licenses confirming that water rights have been established in accordance with the permits referenced above. The licenses are preliminary orders issued by the Department pursuant to section 67-5243, Idaho Code. They can and will become final orders without further action of the Department unless a party petitions for reconsideration or files an exception and/or brief as further described below.

#### PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of this order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3) Idaho Code.

#### EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, this preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to this preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

### ORAL ARGUMENT

If the Department grants a petition to review the preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

### CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

### FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The Department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

### APPEAL OF FINAL ORDER TO DISTRICT COURT

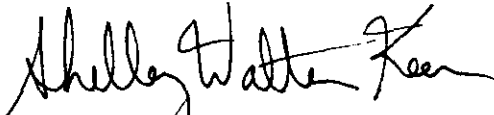
Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

If you have any questions, please call me at 208-327-7946.

Sincerely,



Shelley W. Keen  
Water Rights Supervisor

SK:klt

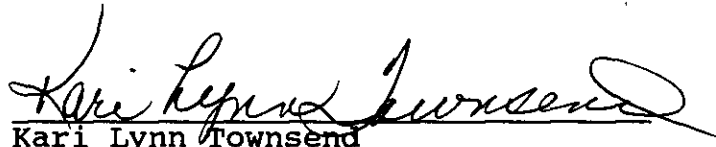
Enclosure

**CERTIFICATE OF MAILING**

I hereby certify that on the 17th day of **February, 1998**, I mailed a true and correct copy, postage prepaid, of the foregoing **PRELIMINARY ORDERS (Approved Licenses)** to the person(s) listed below:

**WATER RIGHTS 37-08411/37-08412**

**DOUG WEBB  
PO BOX 744  
SUN VALLEY ID 83353-0744**

  
Kari Lynn Townsend  
Secretary

## MEMORANDUM

TO: Files 37-08411 and 37-08412

FROM: Sharla

DATE: February 6, 1998

RE: Licensing Recommendation Adjustments

The adjustments to licensing recommendations for Permit Nos. 37-08411 and 37-08412 are as follows:

### H. RECOMMENDATIONS

37-08411:

|            |             |          |          |
|------------|-------------|----------|----------|
| Commercial | 1/1 - 12/31 | 0.18 cfs | 66.2 afa |
|------------|-------------|----------|----------|

The volume for the commercial use is based on continuous flow for the 184-day season (just as would be allowed if the use was called irrigation) and an additional 0.6 af for the employee use at the nursery (as allowed for in-house domestic). The season is listed as year-round for employee use including the "off-season."

37-08412:

|            |             |          |          |
|------------|-------------|----------|----------|
| Commercial | 1/1 - 12/31 | 0.11 cfs | 40.2 afa |
| Domestic   | 1/1 - 12/31 | 0.04 cfs | 0.6 afa  |
| TOTALS     |             | 0.11 cfs | 40.7 afa |

The volume for the commercial use is based on continuous flow for the 184-day season (just as would be allowed if the use was called irrigation). The capacity allows for diversion of the measured rate. The season is listed as year-round for employee use including the "off-season."

A condition will be placed on both rights limiting the commercial volume, when combined, to 88.1 afa (Irrigation of 25 acres X 4.0 afa/acre = 87.5 af + 0.6 afa for employee use = 88.1 afa).

Examiner: Georgia Satterlee

Exam Date: July 10, 1996

# LICENSE REVIEW CHECKLIST

PERMIT NO. 37-08412

DATE 8/22/97

REVIEWER: SHARLA

|              |                 |             |                                                                 |
|--------------|-----------------|-------------|-----------------------------------------------------------------|
| NAME         | Change <u>—</u> | OK <u>✓</u> | Address Change <u>NO</u>                                        |
| SOURCE       | —               | ✓           | Is change clarification of originally intended source? <u>—</u> |
| POINT OF DIV | —               | ✓           | If not, prepare Notice of Intent to Void <u>—</u>               |
| PLACE OF USE | —               | ✓           | Amendment required <u>NO</u>                                    |

Does map agree with written description? ✓ yes — no

OVERLAPS — P/D — P/U

## RATE OF DIV

|                                           |                                      |
|-------------------------------------------|--------------------------------------|
| Permitted Rate                            | <u>.13</u> cfs                       |
| Fee limit                                 | <u>.20</u> cfs \$50 <sup>00</sup>    |
| Measured                                  | <u>.11</u> cfs                       |
| Theoretical                               | <u>.21</u> cfs @ 40 psi and 50' lift |
| Recommended Total Div Rate <u>.11</u> cfs |                                      |

## ANNUAL VOLUME/ NATURE OF USES

|             |            |             |    |
|-------------|------------|-------------|----|
| Use         | cfs        | Volume Calc |    |
| <u>Comm</u> | <u>.11</u> | <u>40.1</u> | af |
| <u>Dom</u>  | <u>.04</u> | <u>.6</u>   | af |
|             |            |             | af |
|             |            |             | af |
| SUBTOTAL    | <u>.11</u> | <u>40.7</u> | af |

Flow rate .11 cfs X 184 days X 1.98 = 40.1 af

Total volume recommended — af  
(SUBTOTAL or Flow Rate, whichever is less)

## REMARKS

C/nursery & greenhouse  
at home and office  
W35 (8411, 105 87.5 af irr)  
+ 1.6 imp.

## CONDITIONS

— Watermaster Control WD# 88.1  
— GW Measurement/Measuring Device  
— Overlap  
— Use-specific conditions

Advancement of Priority Date Required — yes ✓ no

SRBA Claim Filed NA

Adjustment Memo rate/volume

1st Amend Letter NA

2nd Amend Letter NA

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

RECEIVED  
OCT 18 1996  
Department of Water Resources

**A. GENERAL INFORMATION**

Permit No. 37-08412

1. Owner: Doug Webb Phone No. (208) 726-4927

Current Address: PO BOX 744, KETCHUM, ID. 83340

2. Accompanied by: BILL JOSEY EXAM DATE: 10 JULY 1996

Address: SAME AS ABOVE Phone No. (208) 788-2066

Relationship to Permit Holder: MANAGER OF WEBB LANDSCAPING

3. Source: GROUNDWATER tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with the same place of use: 37-08411

2. Other water rights with the same point of diversion: 37-08411

**C. DIVERSION AND DELIVERY SYSTEM**

**1. Point(s) of Diversion:**

| Ident No. | Gov't Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|-----------|-----------|-----|-----|-----|------|------|------|--------|---------------------------------|
| #1        |           | NW  | SE  | SE  | 14   | 01N  | 18E  | BLAINE | FIELD EXAM/ASCS PHOTO/QUAD      |
|           |           |     |     |     |      |      |      |        |                                 |
|           |           |     |     |     |      |      |      |        |                                 |
|           |           |     |     |     |      |      |      |        |                                 |

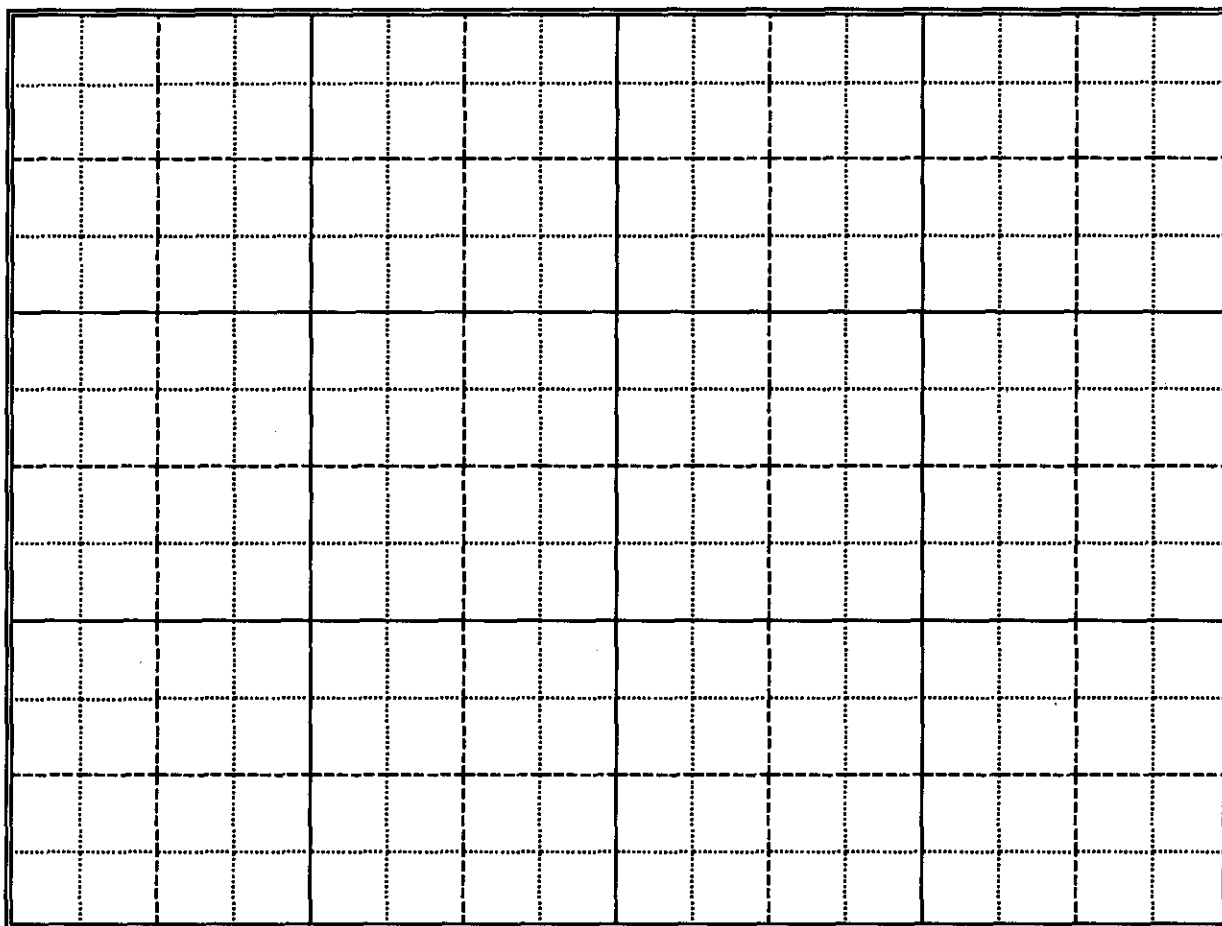
**2. Place(s) of Use:**

Indicate Method of Determination FIELD EXAM  
ASCS PHOTO

| TWP | RGE | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |     | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE  |        |
| 01N | 18E | 14  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | P/C |        |
| "   | "   | "   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | Z5  | 25     |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |        |

FEB 23 1998

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.



Scale: 1" = \_\_\_\_\_

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached (Pgs. 1-3)

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No.    | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|---------------------|-----------|-----------------------------------|
| #1                                    | FRANKLIN   | 5  | 2821/38310          | FRANKLIN  | 40550-15                          |
|                                       |            |    | PH 1 VOLT 230 HZ 60 |           | "GRUNDFOS"                        |
| #2 SEE 37-08411                       |            |    |                     |           |                                   |

\*Code to correspond with No. on map and aerial photo

#### D. FLOW MEASUREMENTS

1.

| Measurement Equipment | Type | Make   | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|--------|-----------|------------|------|-------------|
| POLYSONIC FLOWMETER   | PEEK | ISTT-P | →         | 26865      |      | 04/96       |
|                       |      |        |           |            |      |             |

2. Measurements: SEE ATTACHMENT "B"

FEB 23 1998

**F. FLOW CALCULATIONS**X Additional Computation Sheets Attached

Measured Method:

SEE ATTACHMENT "B"

**G. VOLUME CALCULATIONS**

## 1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 25(3.5) = 87.5$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$$

## 2. Volume Calculations for Other Uses:

USED 87.5 AFA AS THE  
SMALLER OF  $V_{I.R.}$  &  $V_{D.R.}$   
DUE TO TOTAL CAPACITY (0.29 CFS)

PERMIT RATE: 0.13 CFS  
EXAM FEE LIMIT: 0.20 CFS  
MEASURED RATE: 0.11 CFS

**H. RECOMMENDATIONS**

## 1. Recommended Amounts

| Beneficial Use       | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------------|---------------|-------|------------------------------|--------------------------|
|                      | From          | To    |                              |                          |
| DOMESTIC             | 01/01         | 12/31 | 0.04                         | 0.6                      |
| COMMERCIAL (A. & B.) |               |       |                              |                          |
| A. Employees         | 01/01         | 12/31 |                              | 0.1                      |
| B. Irrigation        | 10/15         | 4/15  | 0.07                         | 25.4                     |
|                      |               |       |                              |                          |
|                      |               |       | Totals:                      | 0.11 26.1                |

## 2. Recommended Amendments

COMBINED WITH 37-08411 TOTAL NOT TO EXCEED  
0.29 CFS & 88.5 AFA

☐ Change P.D. as reflected above    ☐ Add P.D. as reflected above    ☐ None  
☐ Change P.U. as reflected above    ☐ Add P.U. as reflected above    ☒ Other

**I. AUTHENTICATION**Field Examiner's Name Georgia Satterlee Date 24 Sept 96

Reviewer \_\_\_\_\_ Date \_\_\_\_\_

SEAL

FEB 28 1997

**E. NARRATIVE/REMARKS/COMMENTS**

SEE ATTACHMENT "A"

Have conditions of permit approval been met? ☒ yes ☐ no

62023

A T T A C H M E N T   "A"

TO:            File #37-08411 & #37-08412  
FROM:          Georgia Satterlee  
DATE:          20 September 1996  
RE:            Field Examination

On 10 July 1996, at approximately 1000 hrs., I was accompanied by Bill Josey, manager for Webb Landscaping/Nursery. The purpose of the visit is to perform a field examination in order to license the above permit number(s).

The point of diversion are two wells, both located in the NW $\frac{1}{4}$  SE $\frac{1}{4}$  SE $\frac{1}{4}$  of Section 14, T01N, R18E, Blaine County. The first well, #37-08411, is 7.5 hp, located 15 feet north of the pump house. The second well, #37-08412, is 5.0 hp, situated inside the pump house. See photo page 1 of 3.

The measurements were made with the Polysonic Flowmeter, see Attachment "B". There were three measurements taken. The first measurement was with both pumps running. The second, with the only the 5 hp running. The third measurement was the 7.5 hp running alone.

The place of use is a outdoor nursery for landscape plants with one green house. The irrigation for the nursery and the outdoor plants is accomplished by low volume drip method. In proximity only to the green house, overhead impact sprinklers are used. Mr. Josey did not know the amount discharged from any of the methods. Bill Josey said there are about 32 acres total with approximately 25 acres in use today. The acreage determined by a planimeter and 1987 ASCS map, using 1995 slides, is about 17 acres. The 25 acres will be used for this exam.

FACILITIES:

|                                      |                                                            |
|--------------------------------------|------------------------------------------------------------|
| DOMESTIC    Caretaker's House/Office | 1 toilet/1 shower/1 sink<br>1 washer hookup/1 kitchen sink |
| COMMERCIAL    Garden Center/Store    | 1 toilet/2 sinks                                           |

PARTICIPANTS:

|                                         |             |
|-----------------------------------------|-------------|
| COMMERCIAL    Number of employees = 6   | 01/01-12/31 |
| COMMERCIAL    Number of employees = 9   | 03/01-12/31 |
| COMMERCIAL    Number of customers = 700 | 05/01-10/01 |

WATER USES:

|           |            |
|-----------|------------|
| Employees | 15 gal/day |
| Patrons   | 15 gal/day |

AMOUNTS/CALCULATIONS:

|            |                          |                      |
|------------|--------------------------|----------------------|
| Domestic   | 1 residence              | =0.6afa              |
| Commercial | 15 gal/day(365 day/year) | =32,850gal/yr=0.1afa |
| Commercial | 15 gal/day(306 day/year) | =41,310gal/yr=0.2afa |
| Commercial | 15 gal/day(184day/year)  | =11,040gal/yr=0.1afa |

NOTE: To Determine AFA:  $\frac{(\# \text{ days})(\text{amount})(\# \text{ people})}{325,900 \text{ gal/ac.ft.}}$

ANALYSIS/RECOMMENDATION:

The two (2) wells have a TOTAL Capacity of 0.29 CFS  
Irrigation season 4/15-10/15=183 days  
Irrigated acreage=25 acres  
Irrigation requirement=3.5  
Irrigation annual volume=87.5 afa

| <u>#37-08412</u>     | <u>PERIOD</u> | <u>CFS</u>  | <u>AFA</u>  |
|----------------------|---------------|-------------|-------------|
| DOMESTIC             | 01/01-12/31   | 0.04        | 0.6         |
| COMMERCIAL (A. & B.) |               |             |             |
| A. Employees         | 01/01-12/31   |             | 0.1         |
| B. Irrigation        | 10/15-04/15   | 0.07        | 25.4        |
|                      |               | <u>0.11</u> | <u>26.1</u> |

| <u>#37-08411</u>          | <u>PERIOD</u> | <u>CFS</u>  | <u>AFA</u>  |
|---------------------------|---------------|-------------|-------------|
| COMMERCIAL (C., D., & E.) |               |             |             |
| C. Employees              | 3/01-12/31    |             | 0.2         |
| D. Patrons                | 5/01-10/01    |             | 0.1         |
| E. Irrigation             | 4/15-10/15    | 0.18        | 62.1        |
|                           |               | <u>0.18</u> | <u>62.4</u> |

**TOTAL NOT TO EXCEED      0.29 CFS    88.5 AFA**

# ATTACHMENT "B"

## MEASUREMENT

\* True Time 1100 HRS. to 1245 HRS.

SETUP NO. 1  
 PIPE O.D. 3.530 IN  
 PIPE WALL THICKNESS 0.224 IN  
 PIPE I.D. 3.082 IN  
 PIPE MATERIAL PVC  
 PIPE SOUND VELOCITY 7388.451 F/S  
 \* 7:31:46 07-10-96  
~~Min. Rate 0.00 GPM~~  
~~Max. Rate 0.00 GPM~~  
~~Avg. Rate (None) GPM~~  
~~Flow Rate 0.00 GPM~~  
 LINER MATERIAL NONE  
 LINER SOUND VELOCITY 0.000 F/S  
 LINER THICKNESS 0.000 IN  
 INSIDE ABS ROUGHNESS 0.00000702  
 FLUID MATERIAL WATER  
 FLUID SOUND VELOCITY 4863.330 F/S  
 FLUID VISCOSITY 1.132 Cst  
 TRANSDUCER TYPE STANDARD  
 TRANSDUCER MOUNTING  
 TRANSDUCER SERIAL NO. 1700

BOTH  
 PUMPS

137.017 GPM

136.137

135.406

136.902

137.641

138.490

138.132

$$\frac{\sum V}{7} = 137.104$$

$$= 0.305 \text{ cfs @ 70 PSI}$$

F/S 5.88

\* 5HP ONLY

#1

@ 80 PSI

F/S

50.125

2.156

50.254

2.161

50.204

2.157

49.830

49.732

2.143

50.262

2.162

$$\frac{\sum V}{6} = 50.068$$

$$= 0.112 \text{ cfs}$$

7.5 HP ONLY

@ 58 PSI

#2

83.122

3.6 F/S

83.012

"

83.130

"

82.786

3.6 F/S

82.845

3.6

82.58

3.6

82.73

"

82.64

3.6

82.49

3.5 F/S

82.29

"

"

$$\frac{\sum V}{10} = 82.762$$

$$= 0.184 \text{ cfs}$$

0.112 5HP

0.184 7.5HP

0.296 cfs

37-08411

\* 37-08412



~~Stop~~ GARDEN CENTER

OFFICE

~~Can Filters~~

Pressure Regulator for #5  
(Pump Start Relay overrides #5  
from Br B 1/5 Clock)

Pump House

Pressure Regulator #7

○ = Valve

▨ = Filter

\* Pump Division only  
Lines may not run in correct direction  
i.e. line to Shop could run on other  
side of Pump house??

Main Line  
to Plant B

37-08411 & 37-08412\*  
P/D's: SEC 14, TOIN, RISE  
NW 1/4, SE 1/4, SE 1/4

ASCS FLIGHT=1987  
" GUIDES=1995  
37-08411  
~~37-08412~~ \*

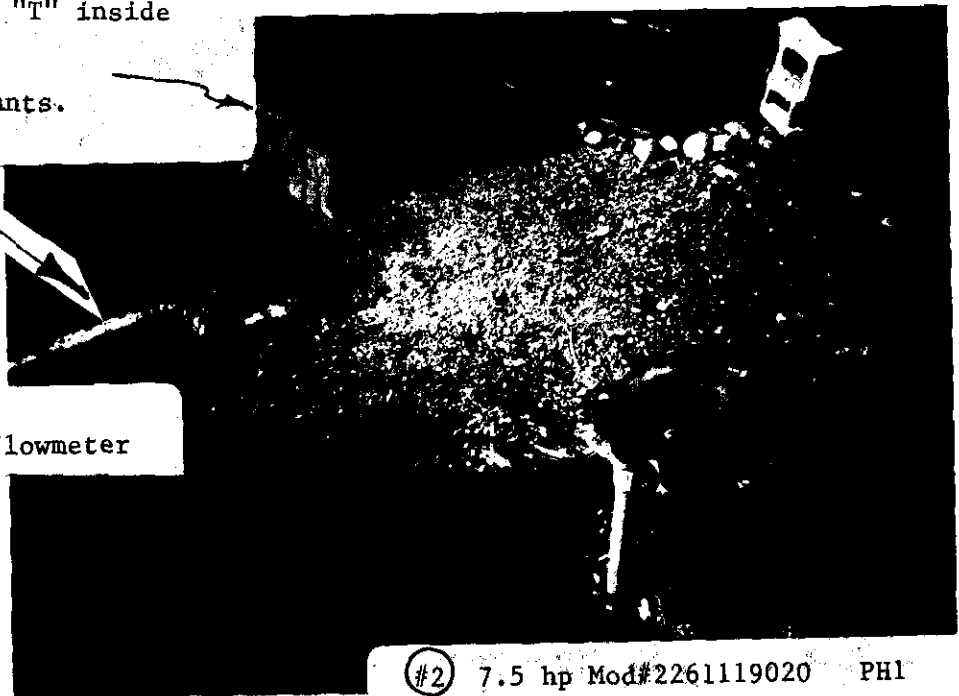
P/D's ① 5 hp S-14, T01N, R18E  
② 7.5 hp S-14, T01N, R18E  
both in NW 1/4 SE 1/4 SE 1/4

1/3

The two wells join at a "T" inside  
the green box.  
The 3.5" PVC transports  
water to the nursery plants.

DIRECTION TO  
NURSERY →

Area of pipe measured with flowmeter



② 7.5 hp Mod#2261119020 PH1  
Franklin Electric

Photo taken from  
the North.



5 Storage Tanks in Pump House  
Only 3 shown.

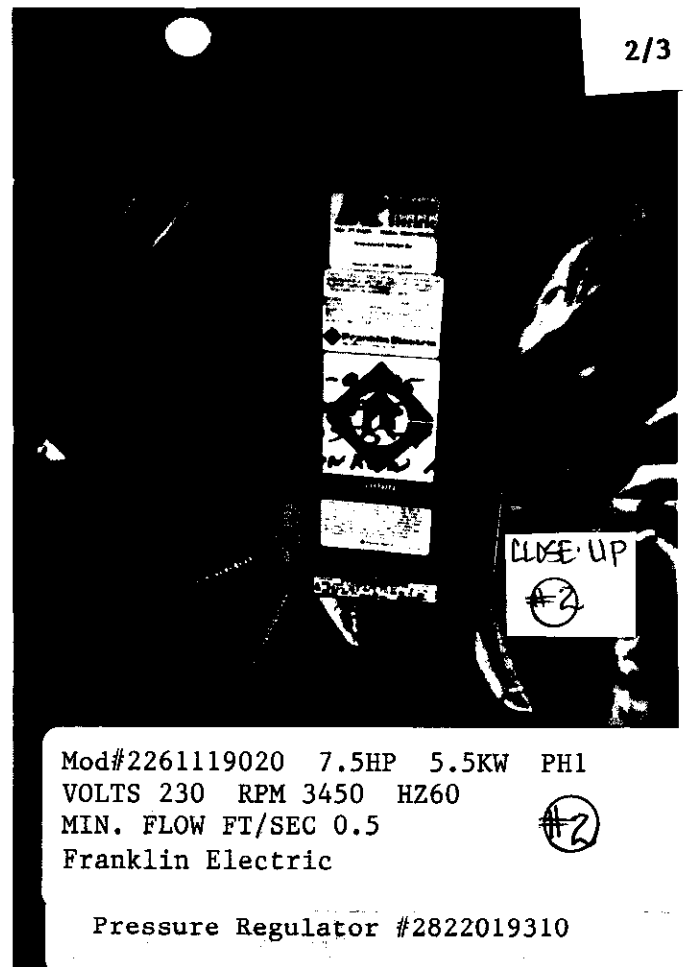
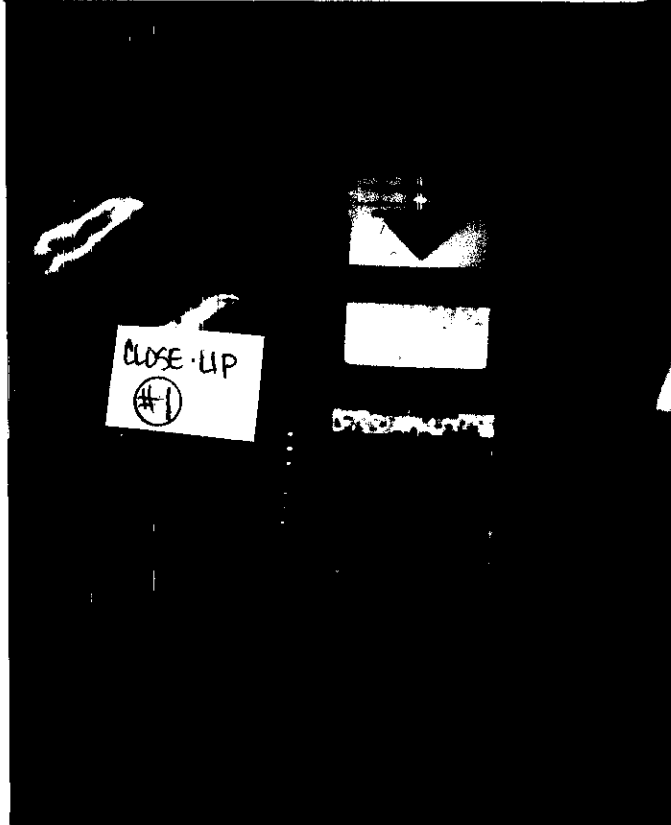
① 5 hp Franklin Motor  
Ser#2821138310 Pump #40550-15  
Grundfos

July 10, 1996 1200 hrs.  
Examiner: Satterlee

37-08411 37-08412

Franklin Electric  
Mod#2821138310 5HP PH1  
VOLT 230 HZ 60

Grundfos Pump Type 40550-15  
Motor Type 5HP Franklin



Mod#2261119020 7.5HP 5.5KW PH1  
VOLTS 230 RPM 3450 HZ60  
MIN. FLOW FT/SEC 0.5  
Franklin Electric

Pressure Regulator #2822019310



July 10, 1996 1200 hrs.

37-08411 37-08412

**NURSERY**  
Glendale Road  
South of Bellevue  
208-788-2066

**OFFICE**  
P.O. Box 744  
Ketchum, ID 83340  
208-726-4927

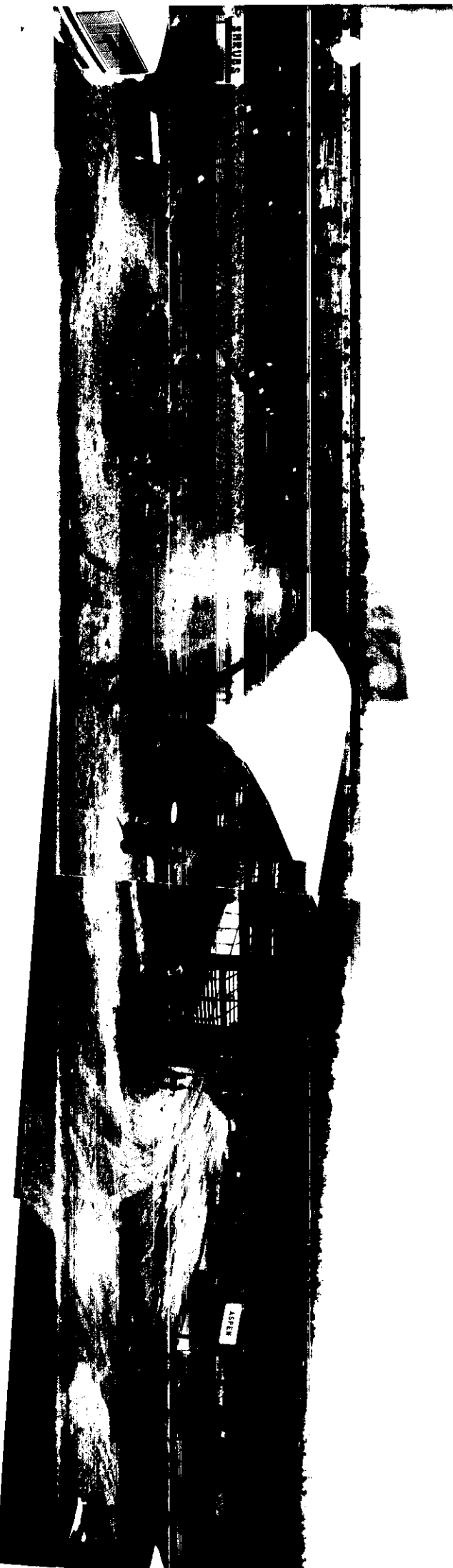


Bill Josey

Place of Use: Sec 14, T01N, R18E  
SE 1/4 SE 1/4

Photo taken from the west

100-000000



July 10, 1996 1200 hrs.

10 July 1996 1200 hrs.

37-08411 37-08412



State of Idaho  
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

November 17, 1989

Mr. Doug Webb  
Webb Landscaping  
Box 44  
Sun Valley, ID 83353

Dear Mr. Webb:

Enclosed is Departmental Receipt No. C012809 in the amount of \$90 which you remitted for the requested additional fee for Drilling Permit 37-88-S-059. Thank you for remitting this fee.

Sincerely,

MARK SLIFKA  
Groundwater Protection Section

MS:ldt

Enclosure

CC: IDWR - Southern Region  
WR Files 37-08411 & 37-08412

RECEIVED

FEB 23 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

October 26, 1989

DOUG WEBB  
P.O. BOX 444  
SUN VALLEY, ID 83353

RE: PERMIT NO. 37-08412

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)734-3578.

Sincerely,

Rita Fleck  
Secretary/Records Manager

c: IDWR - Region

**MICROFILMED**

NOV 09 1989

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 37-8412

Date: 10-25-89

General Considerations:

☒ Name same as permit  
☒ Signature the same as permit holder  
☒ Address change \_\_\_\_\_ If yes, prepare a data entry  
☒ Proof received timely \_\_\_\_\_  
\_\_\_\_\_ Reinstated

Source of Water:

☐ Surface water  
☒ Groundwater  
\_\_\_\_\_ 1A well log in file  
\_\_\_\_\_ 2A drilling permit  
\_\_\_\_\_ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

☒ Rate of diversion appropriate for uses  
☒ Is rate or volume and fee appropriate?  
☒ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

☒ Is a measuring device or access port required?  
☒ Has one been installed?  
☒ Waiver or modification of measuring device requested

Remarks: *Well drilled 1981*  
*Proof acceptable*

*2/12* Priority Calculation:  
Date proof received \_\_\_\_\_  
Date proof due \_\_\_\_\_  
No. of days late \_\_\_\_\_  
Priority date \_\_\_\_\_  
NEW PRIORITY DATE \_\_\_\_\_

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

S T A T E   O F   I D A H O  
D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

-----

Statehouse  
Boise, Idaho 83720  
(208) 334-7900  
May 10, 1989

DOUG WEBB  
P.O. BOX 444  
SUN VALLEY, ID 83353

P E R M I T   A P P R O V A L   N O T I C E

RE: PERMIT NO.        37-08412

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also

**RECORDED**

JUN 13 1989

enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

GARY SPACKMAN, Supervisor  
Water Right Permits Section

GS: SC  
Enclosures

RECORDED

JUN 13 1989

Webb. Doug DJ  
37-08412

Form No. 202a  
87

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY DE DATE 11-14-88 APPLICATION NUMBER \_\_\_\_\_

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
- ☒ Address
- ☒ Source (See USGS Quad for names of water sources)
- ☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
- ☒ County
- ☒ Quantity (flow and/or volume)
- ☒ Period of Use
- ☒ Nature of proposed use (Include description of use.)
- ☒ Description of diverting works
- ☒ Time required for beneficial use of water
- ☒ Place of use or acres irrigated
- ☒ Map
- ☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
- ☒ Fee
- ☒ Yes ☐ No\* In form to receipt

ADDITIONAL INFORMATION

- ☒ Overlapping place of use (Describe source & relationship to present application on the back.)
  - ☐ Overlapping point of diversion
  - ☐ Yes ☒ No Field check required  
Field check by \_\_\_\_\_
  - ☐ Yes ☒ No Field report attached
  - ☐ Yes ☒ No Critical groundwater area
  - ☐ Yes ☒ No Groundwater management area
  - ☐ Yes ☒ No Send dam safety information
  - ☐ Yes ☒ No Send power requirement letter
  - ☐ Yes ☒ No Send fish farm requirement letter
  - ☐ Yes ☒ No Power residency affidavit
  - ☐ Yes ☒ No Power efficiency form
  - ☒ Yes ☐ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
  - ☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
- See reverse side for additional information

WEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested 11-27-1989

Department of Water Resources

PROCESSING

☒ Yes ☐ No In form for advertising  
☐ Yes ☒ No Statewide advertising  
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO

☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM, District \_\_\_\_\_  
☐ Idaho Dept. of Fish & Game, Region \_\_\_\_\_ ☐ U.S. Forest Service, Forest \_\_\_\_\_  
☐ Idaho Dept. of Lands ☐ Water District # \_\_\_\_\_  
☐ Adjudication Bureau Unit ☐ Other \_\_\_\_\_

NATIONAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received  
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application  
☐ Yes ☒ No Protests received  
Final date for protest \_\_\_\_\_  
☐ Yes ☒ No Protests, dates, resolution of protest, recorded on application  
☐ Yes ☒ No Recommendations attached  
☐ Yes ☒ No Measuring device required  
☐ Yes ☒ No Access port required  
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what Dist. 37  
☐ Yes ☒ No Special conditions of approval or cover letter below.

☐ See below for additional information

Date of priority recommended 10/6/88

By Lynn O'Hahn

Date 3/12/89

STATE OFFICE REVIEW P05, P23

P16 46 09E

☐ See below for additional information

By KW

Date 5/2/89

ADDITIONAL INFORMATION

Two wells on property hooked into the same delivery system. These wells supposedly serve as backups to each other but have different principal periods of use.

App. in TRUST area-

12-Jan-1989

Doug Webb  
P.O. Box 444  
Sun Valley, ID 83353

Re: Applications for Permit Nos. 37-08411, 37-08412

Dear Applicant:

The Department of Water Resources acknowledges receipt of your water right applications for permit. The applications have been assigned the above referenced identification numbers. Please refer to these numbers in all further correspondence.

This office will be advertising the applications in the Wood River Journal on 1/18 & 1/25/89. A period of ten days following the second publication will be allowed for the submittal of protests.

If the applications are protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the applications are not protested, they will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the applications and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Doug Jones, E. I. T.  
Water Resources Engineer

DJ:MB

**MICROFILMED**

JUN 13 1989

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Southern Region  
2148 4th Avenue East  
Twin Falls, ID 83301  
(208)734-3578

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JANUARY 10, 1989

WOOD RIVER JOURNAL  
P.O. BOX 988  
HAILEY, ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before FEBRUARY 6, 1989.

Yours truly,

Mary Baldwin  
Secretary/Office Coordinator

Enclosure

NOTED

JUN 13 1989

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

37-08412

WEBB, DOUG  
P.O. BOX 444  
SUN VALLEY, ID 83353

Source: GROUNDWATER

Diversion Pt: NWSESE Sec 14 T 01N R 18E

Use: COMMERCIAL ( .130 CFS)  
DOMESTIC ( .040 CFS)

Date Filed: 10/06/1988

In: T01N R18E S14 SESE

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest\criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before FEBRUARY 6, 1989.

R. Keith Higginson, Director

Published 1/18/1989 & 1/25/1989

**MICROFILMED**

JUN 13 1989

## STAFF ANALYSIS SUPPLEMENT

1) Water District None Basin # 37

2) Local description (of one P/D)

☐

At the above street address

☒

4 miles N/S S and 1 miles E/W W  
of Belleve  
(City center or numbered highway intersection)

☐

\_\_\_\_\_  
(Travel directions from city center or highway intersection)

