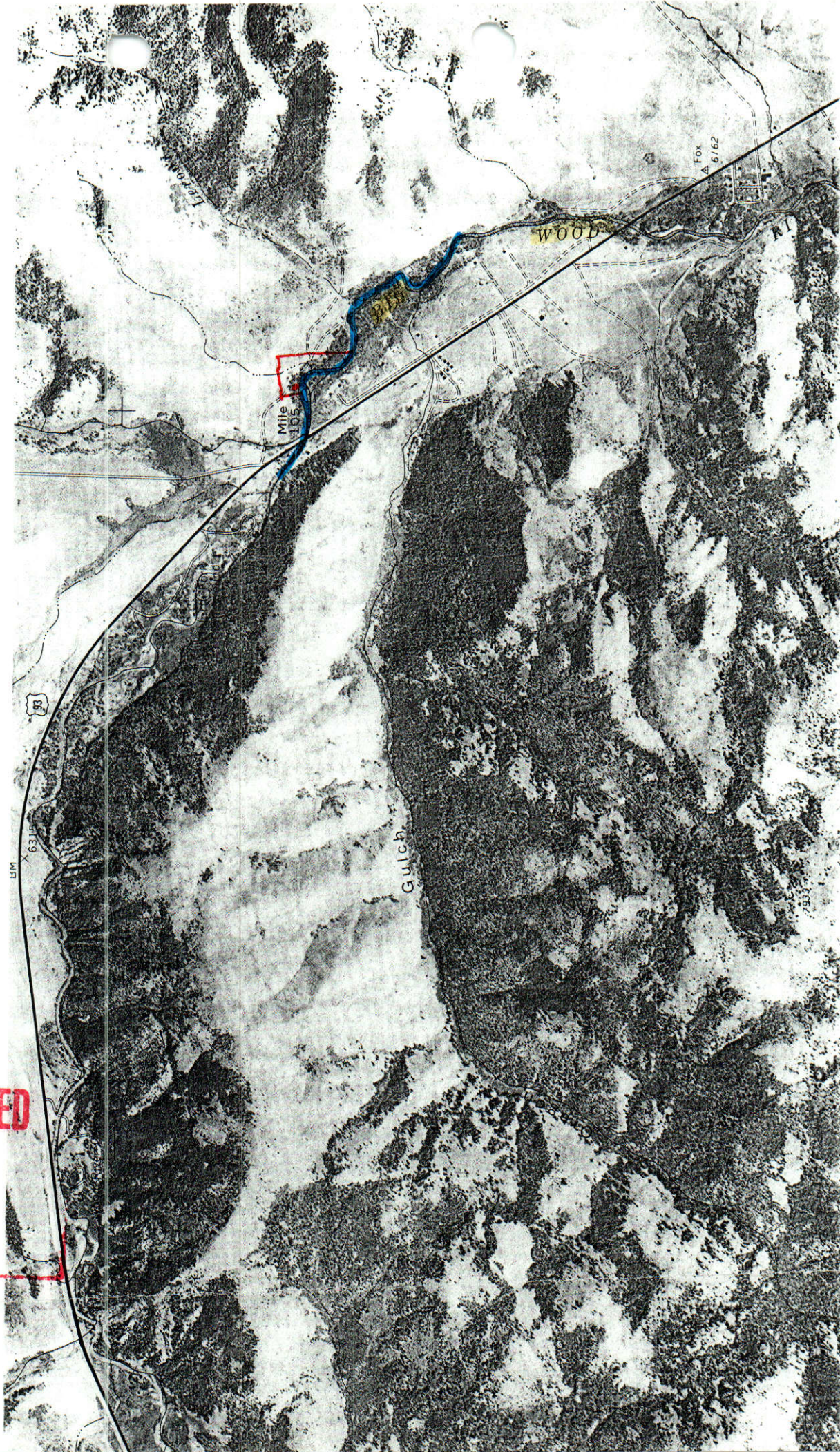
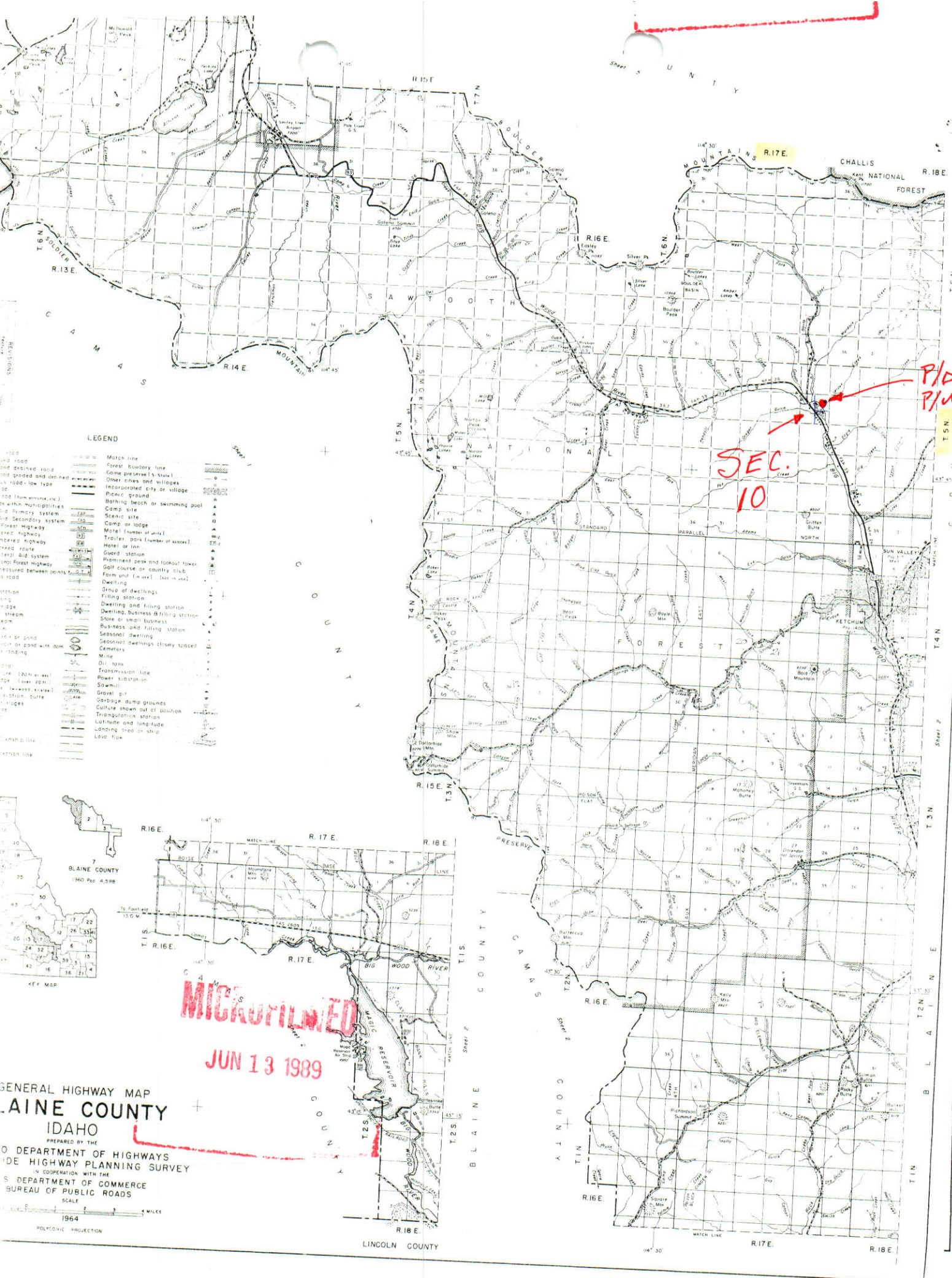




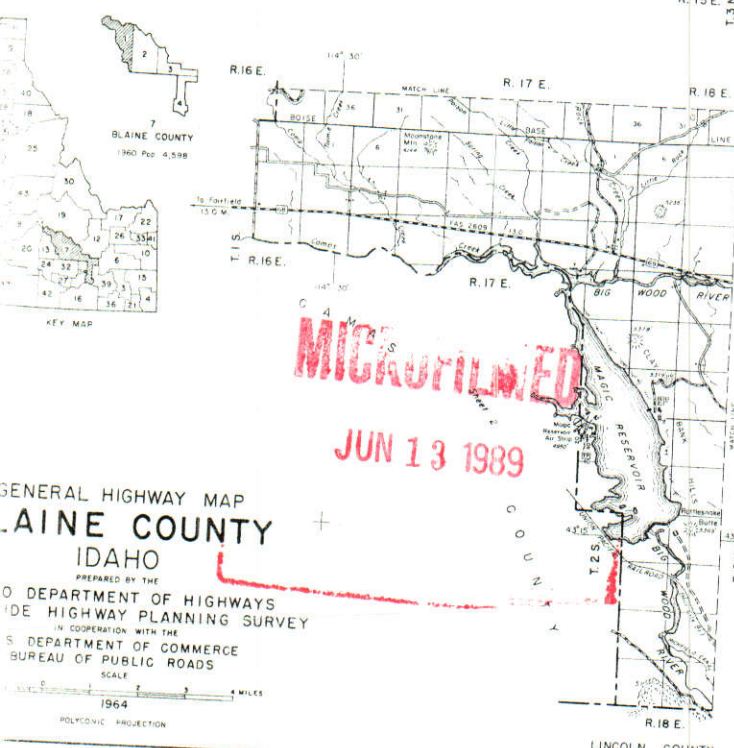
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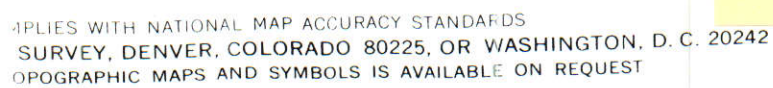
LEGEND

- Match line
- Forest boundary line
- Game preserve (State)
- Other cities and villages
- Incorporated city or village
- Picnic ground
- Bathing beach or swimming pool
- Camp site
- Steward site
- Camp or lodge
- Motel (number of units)
- Trailer park (number of sites)
- Hotel or inn
- Guard station
- Prominent peak and lookout tower
- Golf course or country club
- Farm unit (number of units)
- Dwelling
- Group of dwellings
- Filling station
- Dwelling and filling station
- Store or small business
- Business and filling station
- Seasonal dwelling
- Seasonal dwellings closely spaced
- Cemetery
- Mine
- Oil tank
- Transmission line
- Power substation
- Sawmill
- Gravel pit
- Garbage dump grounds
- Culture shown out of position
- Triangulation station
- Latitude and longitude
- Landing area or strip
- Level flow



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JUN 13 1989

GENERAL HIGHWAY MAP
BLAINE COUNTY
IDAHO
PREPARED BY THE
DEPARTMENT OF HIGHWAYS
IDE HIGHWAY PLANNING SURVEY
IN COOPERATION WITH THE
S. DEPARTMENT OF COMMERCE
BUREAU OF PUBLIC ROADS
SCALE
1964
POLYCONIC PROJECTION



37-8414



P/U yard & home



8" well P/U submers. pump

REPRODUCED

OCT 27 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

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NOV 02 1994
Department of Water Resources

A. GENERAL INFORMATION

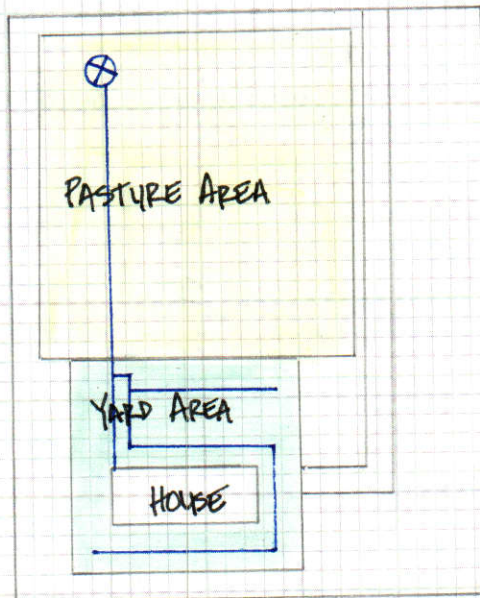
1. Owner: Robert or Patricia Gwinner Permit No. 37-08414
Current Address: ~~Box 73 Sun Valley, ID 83301~~ Phone No. 726-5909
2. Accompanied by: Robert Gwinner EXAM. DATE: 7-25-91
Address: ~~Box #4~~ North Fork Canyon Rd, Ketchum, ID 83340 Phone No. _____
Relationship to Permit Holder: _____
3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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Scale: 1" = 20'

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Blaine } SS.

DANIEL J. GORHAM

, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the

annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first

publication of said advertisement was on the 1st day of Feb, 19 89, and

the date of the last publication was on the 8th day of Feb, 19 89.

Daniel J. Gorham

Subscribed and sworn to before me this 8th day of Feb, 19 89.
(SEAL)

Roberta M. Kercher

NOTARY PUBLIC

WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Number of Picas per Line 11
Number of Lines in Notice 38
Number of Insertions 2
Lines tabular at 5¢/Pica
38 Lines straight at 1881 4¢/Pica
38 Subsequent lines at 1463 3¢/Pica
TOTAL COST 3347

COPY OF NOTICE

(Paste Here)

Not of Applic #37-08414
TITLE OF NOTICE *Gwinner*

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water Resources

BILL TO

Water right sought by Gwinner

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

37-08414

GWINNER, ROBERT
GWINNER, PATRICIA
P.O. BOX 73
SUN VALLEY, ID 83353
Source: GROUNDWATER
Diversion Pt: NENE Sec 10 T
05N R 17E

Use: DOMESTIC (.040 CFS)
STOCKWATER (.040 CFS)
IRRIGATION (.090 CFS)

Date Filed: 10/06/1988

In: T05N R17E S10 NENE
3.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code, and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 2148 4th Avenue East, Twin Falls, Idaho 83301, on or before FEBRUARY 20, 1989.

R. Keith Higginson, Director
Publish: Wood River Journal-
February 1 & 8, 1989.

7-8 pt. per line straight....4.5/pica
7-8 pt. per line tabular....5.5/pica
7-8 pt. per line successive insertion.....3.5/pica

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JUN 13 1989

No. 6343

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FEB 09 1989

Department of Water Resources
Southern Region Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JAN 24 2001

Department of Water Resources
Southern Region

RECEIVED

JAN 25 2001

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	A37-11540				
37-08414					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See Instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions): **PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Robert Gwinner and Patricia Gwinner
#4 North Fork Canyon Rd., Ketchum, ID 83340
4. New Owner/Claimant(s) Lily Reeves, Trustee of the Sun Valley Trust U/D/T 1/8/99
 Name Connector (Check one): ☐ and, ☐ or ☐ and/or
- New Mailing Address c/o Steve Campoas, CPA, 780 No. LaCienega Blvd.,
- City, State and Zip Code Los Angeles, CA 90069-5231
- New Telephone Number ()
5. Date you acquired the property November 1, 1999

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 JAN 28 2003

6. **IF THE CHANGE IN OWNERSHIP AFFECTS THE ENTIRE WATER RIGHTS FOR EACH WATER RIGHT OR ADJUDICATION CLAIM NUMBER LISTED IN ITEM 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change of ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (Cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (Cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New owner(s) or Claimant(s)
(include title if applicable)

ⓧ Lily Reeves
TRUSTEE

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use only

Received by dmv Date 1-24-01 Fee 25.00
 Received by dmv Date 1-24-01 Receipt No. 5023587
 Processed by u AJ Date _____ WR _____ Date _____

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JUL 28 2003

Order No. 26257

433054 Deed
BLAINE REQUEST
SAWTOOTH TITLE

QUITCLAIM DEED

FOR VALUE RECEIVED

ROBERT GWINNER and PATRICIA GWINNER, husband and wife

do hereby CONVEY, RELEASE, REMISE and FOREVER quit claim unto

LILY REEVES, TRUSTEE OF THE SUN VALLEY TRUST W/D/T DATED JANUARY 8, 1999

whose address is: c/o Steve J. Campeas, CPA, Meschures Campeas Thompson & Snyder, 760 No. La Cienega Boulevard, Los Angeles, CA 90069-5231

the following described premises situated in Blaine County, Idaho, to wit:

WATER RIGHTS ATTACHED HERETO AS EXHIBITS 'A' AND 'B' AND MADE A PART HEREOF APPURTENANT TO THE FOLLOWING DESCRIBED PROPERTY:

Lot 20 of BARLOW SUBDIVISION, according to the official plat thereof, recorded as Instrument No. 108887, records of Blaine County, Idaho.

Together with an easement for ingress and egress, more particularly described as follows:

TOWNSHIP 5 NORTH, RANGE 17 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO:

SECTION 10: A 20 foot wide strip of land for right-of-way purposes across National Forest Land, the centerline of which is more particularly described as follows:

COMMENCING at Corner No. 3 of Homestead Entry Survey Number 124; thence S. 43°09'19"W., 429.66 feet along the northwesterly boundary of said survey to the TRUE POINT OF BEGINNING; said point is the beginning of a non-tangent curve concave southerly with a radius of 284.67 feet; the sidelines of said 20 foot easement shall be prolonged or shortened to terminate at the said northwesterly boundary of said survey; thence westerly 117.83 feet along said curve through a central angle of 23°42'59", with a long chord of 116.95 feet that bears N. 80°55'01" W.; thence along a line tangent to said curve S. 87°13'29" W., 170 feet to point "A"; thence continuing along said line S. 87°13'29" W., 273.76 feet to the beginning of a curve concave northerly having a radius of 183.46 feet; thence westerly 107.39 feet along said curve through a central angle of 40°05'43", with a long chord of 108.21 feet that bears N. 72°43'39" W.; thence along a line tangent to said curve N. 52°40'47" W., 56.74 feet to the beginning of a curve concave southerly, having a radius of 38.48 feet; thence northwesterly and southwesterly 48.41 feet along said curve through a central angle of 72°04'58", with a long chord of 45.28 feet that bears N. 88°43'16" W.; thence along a line tangent to said curve, being also the centerline of the existing access road to the Sawtooth National Recreation Area headquarters, S. 55°14'16" W., 110.82 feet to the centerline of State Highway 75; the sidelines of said 20 foot easement shall be prolonged or shortened to terminate at the northeasterly right-of-way of said State Highway 75.

together with their appurtenances.

Dated: November 1, 1999.

Robert Gwinner
ROBERT GWINNER

Patricia Gwinner
PATRICIA GWINNER

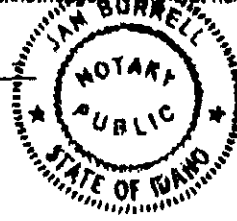
State of Idaho

County of Blaine

On this 1st day of November, in the year 1999, before me, the undersigned, personally appeared ROBERT GWINNER and PATRICIA GWINNER, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal:

Notary Public
Commission Expires: 2-18-2004



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JUL 28 2003

EXHIBIT 'A' TO QUITCLAIM DEED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 37-08414

Priority: October 6, 1988

Maximum Diversion Rate:
Maximum Diversion Volume:

0.04 CFS
6.0 AF

This is to certify, that ROBERT GWINNER
PATRICIA GWINNER

#4 NORTH FORK CANYON RD
KETCHUM ID 83340

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated October 6, 1988; and has submitted Proof of Beneficial Use on April 27, 1990. An examination indicates that the works have a diversion capacity of 0.080 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

BENEFICIAL USE	PERIOD OF USE	RATE OF DIVERSION	ANNUAL VOLUME
IRRIGATION	04/15 to 10/15	0.03 CFS	5.3 AF
STOCKWATER	01/01 to 12/31	0.01 CFS	0.1 AF
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AF
Totals		0.04 CFS	6.0 AF

LOCATION OF POINT(S) OF DIVERSION: NENW, Sec. 10, Township 05N, Range 17E
BURNIE County

PLACE OF USE: IRRIGATION

TWN RGE SEC
05N 17E 10

NENW

ACRES

ACRES

ACRES TOTAL
1.5

Total number of acres irrigated: 1.5

PLACE OF USE:

STOCKWATER, same as IRRIGATION use

PLACE OF USE:

DOMESTIC, same as IRRIGATION use

OCT 27 1990

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the

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JUL 23 2000

PAGE 2

State of Idaho
Department of Water Resources**WATER RIGHT LICENSE**

WATER RIGHT NO. 37-08414

CONDITIONS OF APPROVAL AND REMARKS

5. Irrigation use under this right is authorized only in connection with a domestic use.
6. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
7. The place of use is located within Lot 20, Barlow Subdivision.
8. Stockwater use is for 4 horses.
9. Domestic use is for 1 home.
10. Domestic use does not include lawn, garden, landscape, or other types of irrigation.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 26TH
day of OCTOBER, 1995.

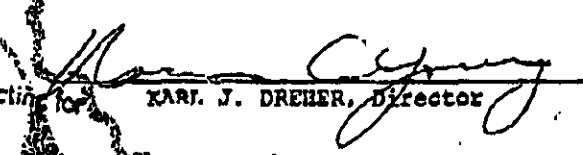

KARL J. DREHER, Director

EXHIBIT 'B' TO QUITCLAIM DEED

1.558 DPAE
No. A37-1154E

10:MC DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/22/99
PAGE: 1

QUITER CODE	NAME & ADDRESS
C	ROBERT GJINER
C	PATRICIA GJINER

PRIORITY
DATE 09/09/1970
WATER U
IRRIGATION
STOCKWATER
DOMESTIC

USE PERIOD	
FROM	TO
04-01	11-01
01-01	12-31
01-01	12-31

DIVERSION
RATE

0.090 CFS
C.060 CFS
C.060 CFS

DIVERSION
VOLUME

Water Source: GROUNDWATER

TRIBUTARY CO.

Stage: DRAFT/PROBATIONAL USE

Point(s) of Diversion:

TOSH RTE 510

MEMBERS

BLAINE CountyPlace of use Legal Description for: IRRIGATION²⁵

REF ID: A66666

SE	:	SUM
USE SALE SESE	:	
AC LE AC LT AC	:	
-----	:	-----
TOTAL ACRES	:	3.0
	:	3.0

Place of use legal description for: STOCKWATER
NE

HELLE KONE SKARE SEINE : HELLE KONE SKARE SEINE
 T R S : LT AC LT AC LT AC : LT AC LT AC LT AC LT AC
 PSN 176 NO : S :

SE
SE SE SE
AC AC AC

: : :
: : :

Place of use legal Description for: DOMESTIC

	LT	MY
RELIE ALIVE STONE SCENE :	RENY MAMA BAMP SEULU	
I R S : Lt AC Lt AC Lt AC :	Lt AC Lt AC Lt AC Lt AC	
058 176 10 : D	:	

```
SE
SUSE SESE :
AC Lt Ac Lt Ac :
```

PCU Country: BLAINE

Man-Triggleton Uses: P / 1 mouse 5 / 4 horses

Other Rights: NONE

Remarks: GEN APPLICATION FOR PERMIT HAS BEEN FILED ALSO.

Date: **Exam Made Date:**

Varified Dates

Objection Filed Date:

Misc: Water District Numbers:

Field Inspection Flag:
Presumption Flag:

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JUL 28 2001

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 37-08414

Priority: October 6, 1988

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

6.0 AF

This is to certify, that ROBERT GWINNER
PATRICIA GWINNER

#4 NORTH FORK CANYON RD
KETCHUM ID 83340

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated October 6, 1988; and has submitted Proof of Beneficial Use on April 27, 1990. An examination indicates that the works have a diversion capacity of 0.080 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	0.03 CFS	5.3 AF
STOCKWATER	01/01 to 12/31	0.01 CFS	0.1 AF
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AF
Totals		0.04 CFS	6.0 AF

LOCATION OF POINT(S) OF DIVERSION:

NENW , Sec. 10, Township 05N, Range 17E
BLAINE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	17E	10	NENW	1.5		1.5

Total number of acres irrigated: 1.5

PLACE OF USE:

STOCKWATER, same as IRRIGATION use

PLACE OF USE:

DOMESTIC, same as IRRIGATION use

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

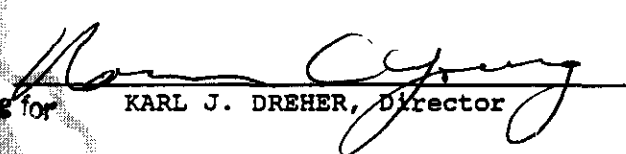
WATER RIGHT NO. 37-08414

CONDITIONS OF APPROVAL AND REMARKS

5. Irrigation use under this right is authorized only in connection with a domestic use.
6. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
7. The place of use is located within Lot 20, Barlow Subdivision.
8. Stockwater use is for 4 horses.
9. Domestic use is for 1 home.
10. Domestic use does not include lawn, garden, landscape, or other types of irrigation.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 26TH day of OCTOBER, 1995.

Acting for


KARL J. DREHER, Director

WR

State of Idaho
Department of Water Resources

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OCT 24 1995

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 37-08414

Department of Water Resources

Date of Priority: October 6, 1988

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

6.0 AF

Comes now

ROBERT GWINNER

PATRICIA GWINNER

#4 NORTH FORK CANYON RD

KETCHUM ID 83340

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 37-08414, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	0.03 CFS	5.3 AF
STOCKWATER	01/01 to 12/31	0.01 CFS	0.1 AF
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AF
	Totals	0.04 CFS	6.0 AF

LOCATION OF POINT(S) OF DIVERSION:

NENW , Sec. 10, Township 05N, Range 17E
BLAINE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
05N	17E	10	NENW	1.5		1.5

Total number of acres irrigated: 1.5

PLACE OF USE:

STOCKWATER, same as IRRIGATION use

PLACE OF USE:

DOMESTIC, same as IRRIGATION use

OCT 27 1995

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Ketchum Id this 24th day of Oct, 1995.

Robert A. Gwinner
Ketchum Id
Blaine Co.

Robert A. Gwinner
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 37-08414

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = 50.00 Received by Jew # C033776 Date 10-24-95

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, Karl J. Dreher, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 37-08414 with the following;

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Irrigation use under this right is authorized only in connection with a domestic use.
6. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
7. The place of use is located within Lot 20, Barlow Subdivision.
8. Stockwater use is for 4 horses.
9. Domestic use is for 1 home.
10. Domestic use does not include lawn, garden, landscape, or other types of irrigation.

Witness my hand this 26TH day of OCTOBER, 1995.

Acting for Karl J. Dreher
KARL J. DREHER, Director

For Office Use Only
Amt. of Fee \$ _____
Date _____
Receipt No. _____
Received by AS. 6-12-90

RECEIVED
APR 27 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

No fee encl.
Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 37-08414 Telephone No. 7265909

Name(s) of Permit Holder(s): ROBERT & PATRICIA GWINNER

Post Office Address: Box 73 Sun Valley Idaho 83353

Source of Water: Ground

If ground water, well driller's name: Gene Walker Date drilled: 1970

Extent of Use:
Domestic 1 (No. of households) Irrigation 1 (No. of acres)
Stockwater 2 (No. and type of stock) Other _____
Horses

Total rate and/or volume for which proof is submitted 0-0.04 cfs 0-4 acre/feet

Show date water was first diverted and beneficially used under this permit: 1970

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes No Installed? Yes No

OR

Flow Measurement Port: Required? Yes No Installed? Yes No

Fee Enclosed: \$ _____ (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Name Same Telephone No. _____

Address _____

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

JUN 21 1990

Date 4/24/90 Signature Robert Gwinner (and title if on behalf of a company or organization)



OCT 12 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 37-08414

APPROVED

To appropriate the public waters of the State of Idaho

Department of Water Resources
Southern Region Office

1. Name of applicant Robert or Patricia Gwinner Phone (208) 726-5909

Post office address Box 73, Sun Valley, ID 83301

2. Source of water supply Ground water which is a tributary of _____

3. Location of point of diversion is _____ 1/4 of NE 1/4 of NE 1/4, Govt. Lot _____

Sec. 10 Township 5N Range 17E B.M. BLAINE County; additional

points of diversion if any: _____

4. Water will be used for the following purposes:

Allow 0.02 cfs* Amount .04 for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)

Amount .04* for Stock water purposes from Jan 1 to Dec 31 (both dates inclusive)

Amount .09 for IRRIGATION purposes from Apr 1 to Nov 1 (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

5. Total quantity to be appropriated is (a) .09 and/or (b) _____
*kw 5/2/1989 cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

well & pump 8" casing, 82', 1 1/2 HP Pump

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total

reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:

_____ to _____ inclusive.

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 90°F being sought? NO

7. Time required for the completion of the works and application of the water to the proposed beneficial use is

Existing years (minimum 1 year). (1 yr)

MICROFILMED

JUN 13 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. 4 HORSES
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 1 HOUSE
- e. Other; describe fully. irrigation to pasture.

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5N	17E	10	DS 3																3.0

Total number of acres to be irrigated 3.0

10. Describe any other water rights used for the same purposes as described above. NONE

11. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or place of use? SAME
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Adjudication claim has been filed #A37-11540
with a priority date Sept. 9, 1970.

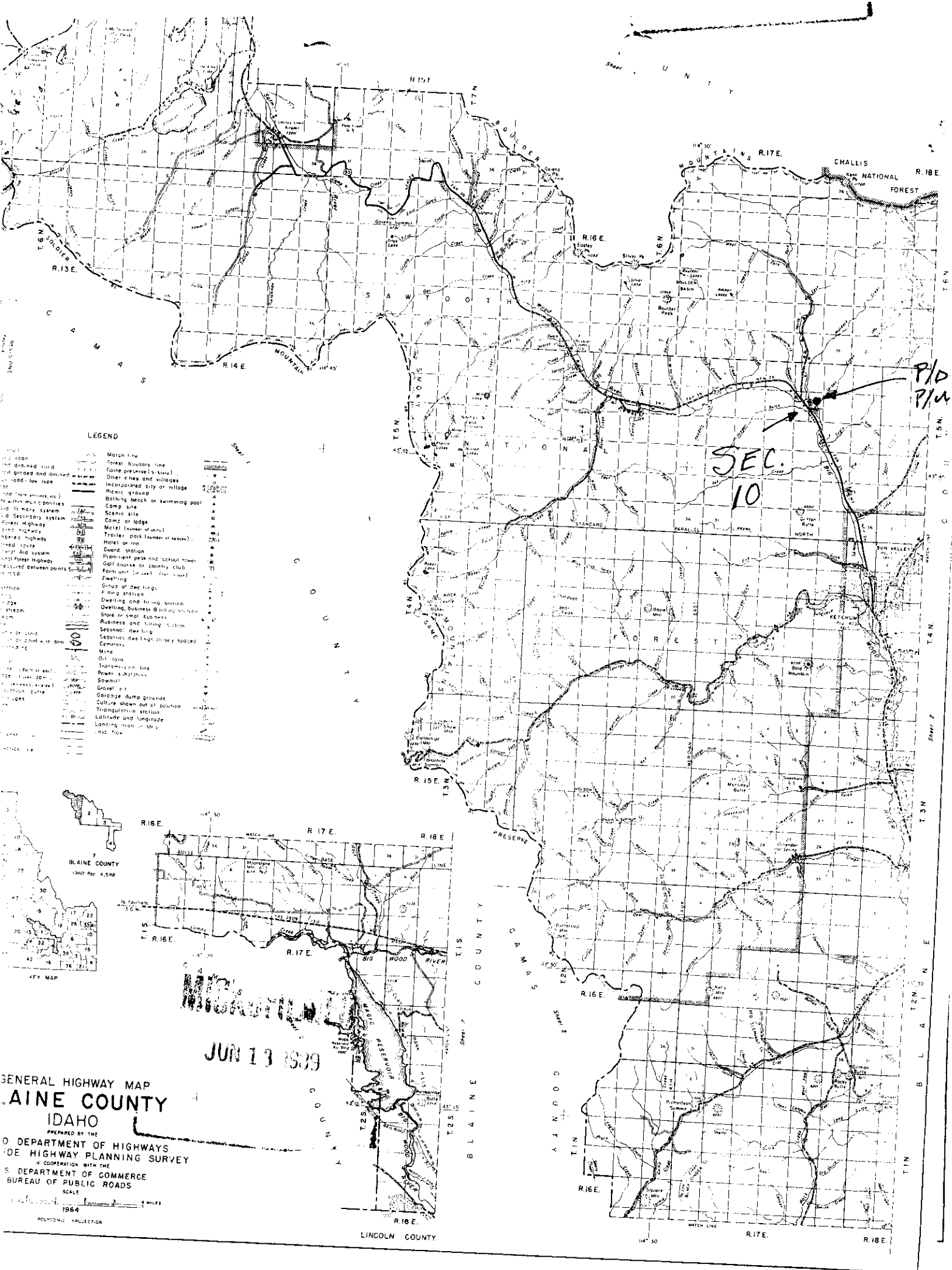
MICROFILMED

JUN 13 1989



MICROFILMED

JUN 13 1989



See Attachments

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

This image shows a full page of blank graph paper. The grid consists of small squares formed by thin black lines. There are approximately 20 columns and 20 rows of squares. A few dark specks or smudges are visible near the top center of the page.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Richard J. Winner 10/6/88
(Applicant)

Proposed Priority 10/6/88
Received by SCC Date 10/6/88 Time 11:00 Preliminary check by [Signature]
Fee \$ 30.00 Receipted by SCC # M001527 Date 10/6/88
Publication prepared by M. Baldwin Date 1/12/89 Published in Wood River Journal
Publication approved T. Gasser Date 2/10/89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-8414, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1990.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

Irrigation use under this permit is authorized only in connection with a domestic use.

The maximum rate of diversion for stockwater purposes under this permit shall not exceed 0.02 cfs.

Witness my hand this 9th day of May, 1989.

[Signature]

MICROFILMED

JUN 13 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

July 18, 2003

LILY REEVES TTE OF THE SUN VALLEY TRUST U/D/T 1/8/99
C/O STEVE CAMPOAS CPA
780 N LA CIENEGA BLVD
LOS ANGELES CA 90069-5231

RE: Change of Ownership for Water Right 37-8414

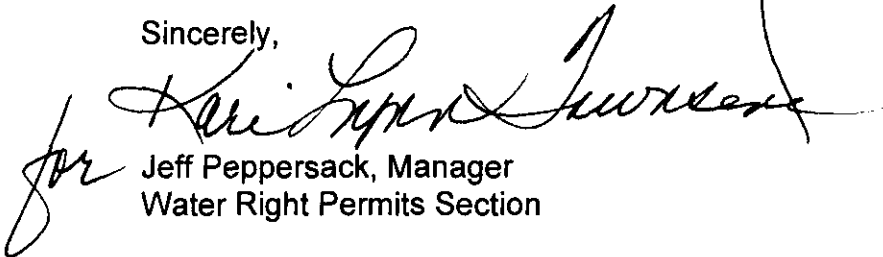
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,


for Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosure

MICROFILMED

JUL 28 2003



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

October 3, 1995

ROBERT GWINNER
PATRICIA GWINNER
#4 N FORK CANYON RD
KETCHUM ID 83340

RE: PERMIT NO. 37-08414

Dear Permit Holders:

Permit No. 37-08414 is currently being reviewed for licensing. The Beneficial Use Field Exam that was conducted on the property in 1991 did not include all of the information necessary to make the licensing recommendations for the right.

In order to make sure the right home within a subdivision is being reflected on the license, we would like to have a copy of your previous tax notice on the property.

I will hold the file from any further processing for 14 days to give you time to respond. Thank you for your assistance.

Sincerely,

Brenda L. Chapman
Water Resource Agent

GROUNDWATER MEASUREMENT REQUIREMENT ANALYSIS

FILE: 37-68414
DATE: 8-15-91
BY: Brian Black

THEORETICAL RATE OF FLOW: $Q = \frac{(8.8) \times (\text{H.P.}) \times (\text{EFF.})}{\text{TDH}}$

Q = CFS
H.P. = Total Brake Horsepower of pumping plant (including booster)
EFF. = Pumping plant efficiency (ASSUME 70% OR 0.70)
TDH = total dynamic head = [(LIFT) + (PSI X 2.31)]
LIFT = depth to water in FEET from land surface to pumping water level
PSI = pumping pressure measured in psi near pump (if open discharge assume zero [0])

$$Q = \frac{(8.8) \times (1.5) \times (0.70)}{[(20) + (40 \times 2.31)]} = 6.08$$

LIFT FROM:	PSI FROM:	NOTES ON PUMP:
measurement ()	measurement ()	Motor Make, Serial or ID
owner (X)	owner ()	
area estimate ()	estimate (X)	Pump Make, Serial or ID, rating
well logs (X)	owner gage ()	
Booster (Y) (N)		

REMARKS

ANNUAL VOLUME ANALYSIS

POTENTIAL Acre Feet/Acre/Annum = $\frac{(\text{DAYS IN SEASON}) \times (1.98) \times (Q)}{(\text{RECOMMENDED ACRES IRRIGATED})}$

(season)	(days)	
3/15 - 11/15	246	
4/1 - 11/1	215	POTENTIAL =
4/15 - 10/15	184	
3/1 - 12/1	276	

POTENTIAL =

REQUIRED Acre Feet/Acre/Annum =
(AF/Ann/Ac irrigation requirement from chart for area)

NOTE that this is NOT Consumptive use

IF POTENTIAL IS GREATER THAN REQUIRED THEN NO MEASUREMENT NECESSARY ()

IF POTENTIAL IS LESS THAN REQUIRED THEN MEASUREMENT IS NECESSARY ()

OCT 27 1991

MEMO

DATE: November 2, 1995
TO: File No. 37-08414
FROM: R Loveall
SUBJECT: Address

The mailing address for Robert Gwinner is as follows:

PO Box 73
Sun Valley ID 83353

This was established by phone call after return of the license and correspondence as non-deliverable to the Canyon Rd address.

MICROFILMED

JUL 28 2003



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

October 27, 1995

ROBERT GWINNER
PATRICIA GWINNER
#4 NORTH FORK CANYON RD
KETCHUM ID 83340

RE: WATER RIGHT NO. 37-08414

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved Application for Amendment.

Should you have any questions regarding these documents, please contact me.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECEIVED
OCT 27 1995

OCT 27 1995

M E M O R A N D U M

DATE: October 23, 1995

TO: File 37-08414

FROM: Shelley W. Keen *(SUK)*

RE: Phone call from Bob Gwinner (208-726-5909)

=====

Bob Gwinner called today to discuss the licensing amendment request and to question the \$50.00 fee associated with the amendment for permit 37-08414. I explained why the amendment and fee are required, and he agreed to send in the amendment with the fee right away.

OCT 24 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

October 16, 1995

ROBERT GWINNER
PATRICIA GWINNER
#4 NORTH FORK CANYON RD
KETCHUM ID 83340

RE: WATER RIGHT NO. 37-08414

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to depict your water right as it has actually been developed.

The enclosed Application for Amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the point(s) of diversion and the place(s) of use description. Please review carefully and if you concur, sign the amendment and return with the \$50.00 filing fee within 14 days.

The last page of the Application for Amendment form contains a list of CONDITIONS/REMARKS proposed for the license when it is issued. These conditions/remarks may be modified upon further administrative review.

If you do not concur, or if you have any questions about this information, please contact me as soon as possible. My telephone number is (208) 327-7946.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

LICENSE REVIEW CHECKLIST



PERMIT NO. 37-08414 DATE 10-3-95
10-12-95

NAME Change OK Or (Address) Change? CHECK

PRIORITY DATE ✓ Advance? ✓ Advanced to:
 Order to reinstate needed?
 Incorrect fee for rate recommended? NO

SOURCE ✓ FILED PROOF FOR .04CFS - NO FEES p/d
 Changes or just clarification of originally intended source?
 Notice of Intent to Void necessary?

POINT OF DIV (YES) CHECK Amendment needed? Change to NENW of SEC 10
 Overlaps?

PLACE OF USE (YES) CHECK Amendment needed? Change to NENW of SEC 10
 Overlaps?

DIV RATE ✓ Permit/fee limits: .09/.04CFS
 Meas Q = Theo Q = .03 Recommend: .04
Add 1/2 to irrigation recommendation for 1.5 acres x .02 = .03
Reduce dom to .02 STOCK OK @ .01
 Combined rates exceed capacity

ANNUAL VOLUME ✓ Volume Limit: Season: NEW B/3.5 (4-15 to 10-15)
 Calculations: 1.5 x 3.5 = 5.3 aF
Dom @ .10 aF Stock @ .1
 Flow limit: cfs x x 1.9835 =
 Combined volumes exceed capacity/allowable

USES ✓ Change in Nature of Use or additional uses?
 Amendment necessary?

ADDITIONAL INFO Supplemental Groundwater PPU Scenario
 Irr/Dom Combination (YES) Shared G/W System

NEW REMARKS (4 HORSES) WOZ/WB5 Multiple p/d(s) in 1/4 1/4?
 Other PIU located within LOT 20 (BLOCK 4) P37
Barlow SUBDIVISION

NEW CONDITIONS Watermaster control - District
 Measuring/Locking Devices
R3 Irrigation Overlap
 Other (KEEP 041)
 Water Quality Heat/Cool/Fish verified

COMMENTS: ① Rate limited by B/L filed to .04CFS.
② Contact assessors office or write permit holder. (DID BOTH)

RECOMMENDATION	CFS	VOLUME	(YES/WITHOLDER P/DATE)
<u>Irrigation</u>	<u>.03</u>	<u>5.3</u>	<u>SRBA Claim Filed</u>
<u>domestic</u>	<u>.02</u>	<u>.6</u>	<u>Adjustment Memo Needed</u>
<u>STOCKWATER</u>	<u>.01</u>	<u>.1</u>	<u> </u>
<u>TOTAL</u>	<u>.04</u>	<u>6.0</u>	<u> </u>

LICENSE AMEND P/D + PIU
 1ST AMEND LETTER P37 + P38
 2ND AMEND LETTER P47

MEMORANDUM

TO: File 37-08414 / Robert Gwinner
FROM: Brenda Chapman
DATE: October 12, 1995
RE: Recommendation Adjustment(s)

=====

The final licensing recommendations for Right 37-08414 are based on the information below:

C. DIVERSION AND DELIVERY SYSTEM

The point of diversion and place of use descriptions are listed on the permit and on the exam as being in the NENE of Section 10. However, the application map and the subdivision plat map included with the exam place the location in the NENW $\frac{1}{4}$.

October 3rd: I requested a copy of the permit holder's tax notice.

October 12th: I received the tax notice; however, it lists only the subdivision lot number. I contacted the Blaine County Assessor's office, and the clerk stated that they show lot 20 as being in the NENW of Section 10.

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Div	Annual Vol
Irrigation	4-15 to 10-15	.03	5.3
Stockwater	1-01 to 12-31	.01	.1
Domestic	1-01 to 12-31	.02	.6

The examiner's domestic volume recommendation indicates both internal and external use. With the current guidelines of including domestic lawns, gardens, etc. in the irrigated acre total, $\frac{1}{2}$ acre has been added to the irrigated area for a total of $1\frac{1}{2}$ acres. The domestic recommendation is reduced to an internal use rate of .02 cfs.

The irrigation and domestic volume recommendations have been adjusted accordingly.

640
OCT 27 1995

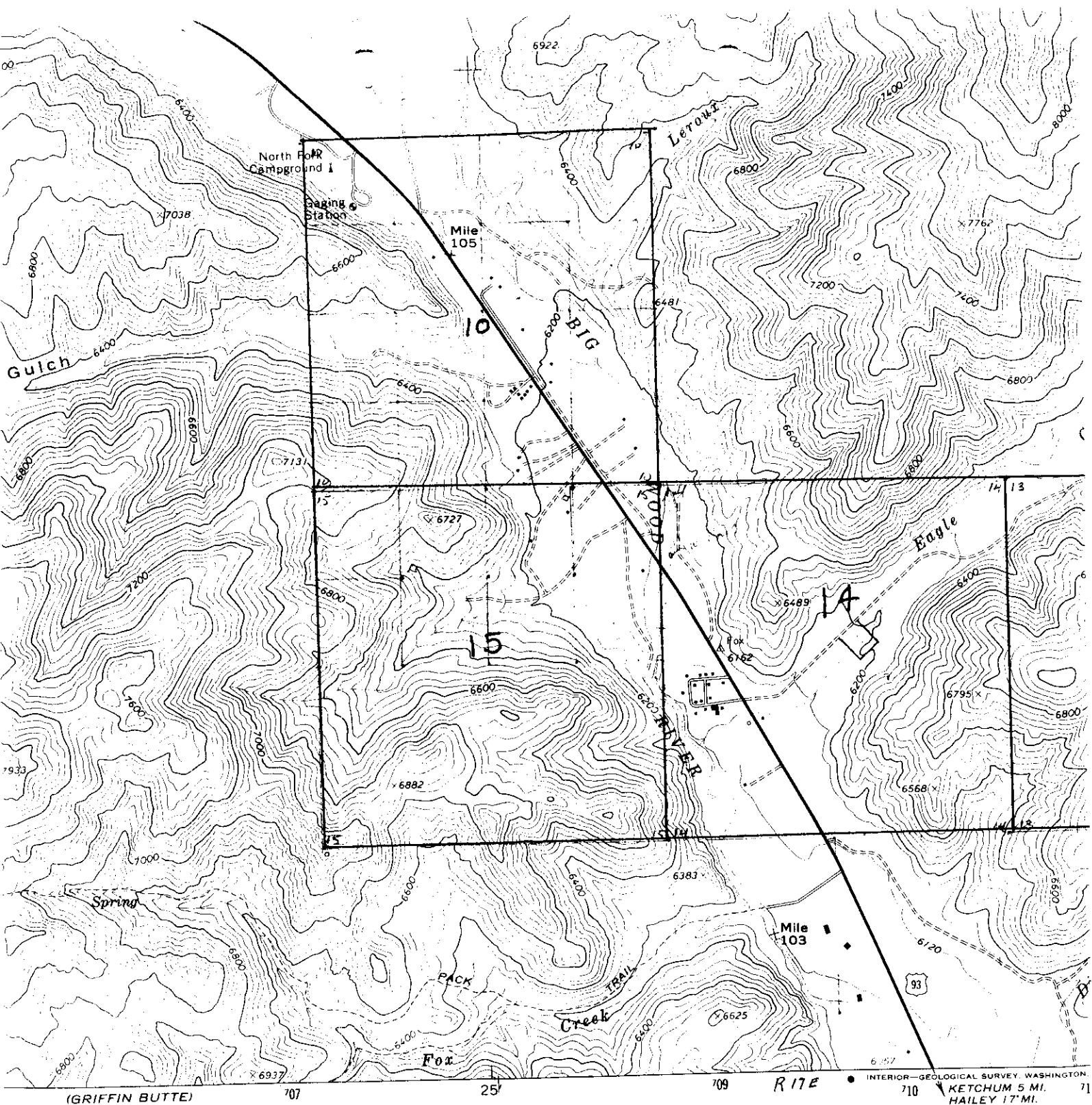
MEMORANDUM

TO: File 37-08414
FROM: Brenda Chapman
DATE: October 11, 1995
RE: Document Received

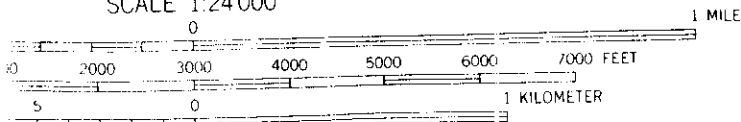
=====

I received a copy of the permit holder's Blaine County 1995 Taxpayers Assessment Notice today. The notice lists only that the parcel is located within Lot 20 of Barlow Subdivision. The township, section and $\frac{1}{4}$ are not listed on it.

NOV 2 7 1995



(GRIFFIN BUTTE)
3171 III NW
SCALE 1:24000



CONTOUR INTERVAL 40 FEET
DATUM IS MEAN SEA LEVEL

*Area Is
Unplatted*

BC

ROAD CLASSIFICATION
Heavy-duty ——— Light-duty ———
Unimproved dirt - - - - -
U. S. Route

AMBER LAY
N4345-W1

APPLIES WITH NATIONAL MAP ACCURACY STANDARDS
SURVEY, DENVER, COLORADO 80225, OR WASHINGTON, D. C. 20242
TOPOGRAPHIC MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

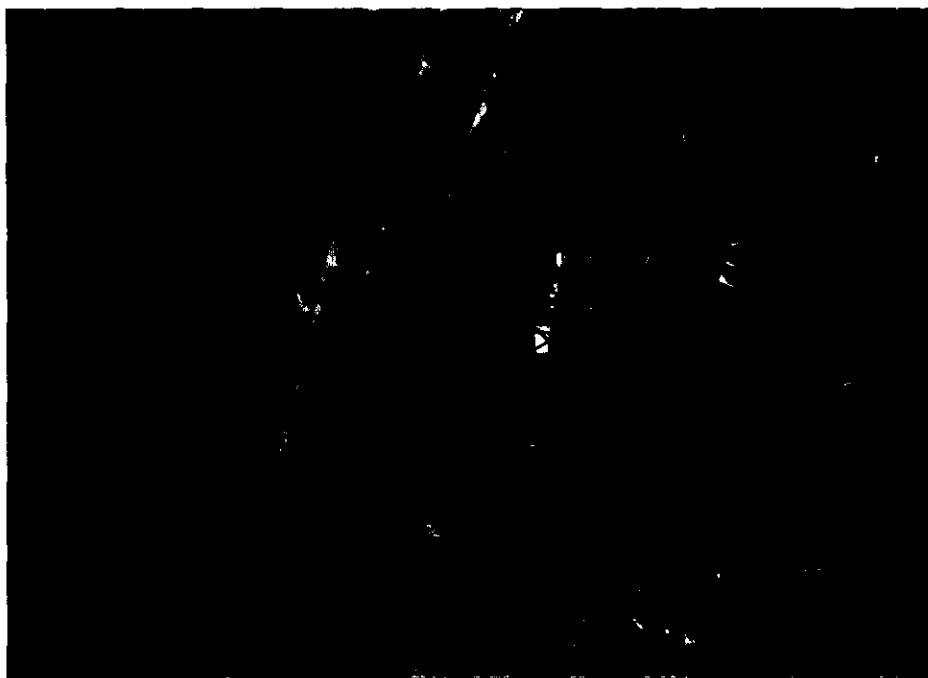
OCT 27 1974

AMS 3171 IV SW

37-8414



P/U yard & home



8" well P/D submers. pump

OCT 27 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
NOV 02 1994
Department of Water Resources

A. GENERAL INFORMATION

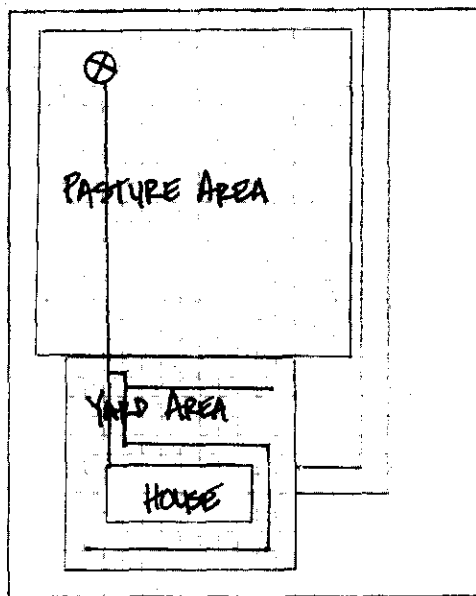
1. Owner: Robert or Patricia Gwinner Permit No. 37-08414
Current Address: ~~Box 73 Sun Valley, ID 83301~~ Phone No. 726-5909
2. Accompanied by: Robert Gwinner EXAM. DATE: 7-25-91
Address: ~~Box 73~~ #4 North Fork Canyon Rd., Phone No. _____
Relationship to Permit Holder: Ketchum, ID 83340
3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



OCT 27 1995

Scale: 1" = 20'

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

8th well services domestic house and yard with automated sprinkler system. Pasture is irrigated by moveable sprinkler. Horses are sometimes kept (up to 4) 1.0 acre was found to be irrigated

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		1.5		Submersible	

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	NE	10	5N	17E	Maine	Aerial/inspect.

6. **Place(s) of Use:**

Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
			1.0																1.0

SEP 27 1995

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Not measured.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes: hp.

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1.0 (3.0) = 3.0$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .04 (214) (1.9835) = 16.9$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 3.0$

2. Volume Calculations for Other Uses:

* See attached adjustment memo. *BC*

OCT 27 1995

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Land is unsurveyed on USGS map, legal descriptions determined from subdivision plat supplied by EHM Engineers.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
* domestic	1/01	12/31	0.04	1.2
irrigation	4/15	10/15	0.03	2.0
stockwater	1/01	12/31	0.01	0.1
Totals:			0.04	3.3

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Brian Block
Signature Brian Block
Certification Date _____
Field Report Preparation Date 8-15-91

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

* See adjustment memo. cc

OCT 27 1991

June 19, 1990

ROBERT GWINNER
PATRICIA GWINNER
P.O. BOX 73
SUN VALLEY, ID 83301

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 37-08414

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)734-3578.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

JUN 21 1990

138400
March 31, 1990

ROBERT GWINNER
PATRICIA GWINNER
P.O. BOX 73
SUN VALLEY, ID 83301

PROOF DUE NOTICE

RE: PERMIT NO. 37-08414

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before June 1, 1990.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

RECEIVED

JUN 1 1990

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
May 10, 1989

ROBERT GWINNER
PATRICIA GWINNER
P.O. BOX 73
SUN VALLEY, ID 83301

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 37-08414

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also

INDEXED

JUN 13 1989

enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

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JUN 13 1989

12-Jan-1989

Robert or Patricia Gwinner
P.O. Box 731
Sun Valley, ID 83353

Re: Application for Permit No. 37-08414

Dear Applicant (s):

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office will be advertising the application in the Wood River Journal on 2/1 & 2/8/89. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Gary Funderburg
Sr. Water Resource Agent

GF:MB

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JUN 13 1989

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Blaine } SS.

DANIEL J. GORHAM

being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the

annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first

publication of said advertisement was on the 1st day of Feb, 19 89, and

the date of the last publication was on the 8th day of Feb, 19 89.

Daniel J. Gorham

Subscribed and sworn to before me this 8th day of Feb, 19 89.
(SEAL)

Robert H. Kercher
NOTARY PUBLIC

WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Number of Picas per Line	<u>11</u>
Number of Lines in Notice	<u>38</u>
Number of Insertions	<u>2</u>
Lines tabular at	5¢/Pica
<u>38</u> Lines straight at	<u>1881</u> 4¢/Pica
<u>38</u> Subsequent lines at	<u>1463</u> 3¢/Pica
TOTAL COST	<u>334</u>

COPY OF NOTICE

(Paste Here)

Not of Applic #37-08414
TITLE OF NOTICE *Gwinner*

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water Resources
BILL TO

Water Right
Sought by Gwinner

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

37-08414

GWINNER, ROBERT
GWINNER, PATRICIA
P.O. BOX 73
SUN VALLEY, ID 83353

Source: GROUNDWATER
Diversion Pt: NENE Sec 10 T
05N R 17E

Use: DOMESTIC (.040 CFS)
STOCKWATER (.040 CFS)
IRRIGATION (.090 CFS)

Date Filed: 10/06/1988

In: T05N R17E S10 - NENE
3.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code, and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 2148 4th Avenue East, Twin Falls, Idaho 83301, on or before FEBRUARY 20, 1989.

R. Keith Higginson, Director

Publish: Wood River Journal
February 1 & 8, 1989.

(Idaho Code)

7-8 pt. per line straight....4.5/pica
7-8 pt. per line tabular....3.5/pica
7-8 pt. per line successive insertion....3.5/pica

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JUN 13 1989

No. 6343
RECEIVED

FEB 00 1989

Department of Water Resources
Southwest District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region
2148 4th Avenue East
Twin Falls, ID 83301
(208)734-3578

JANUARY 12, 1989

WOOD RIVER JOURNAL
P.O. BOX 988
HAILEY, ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before FEBRUARY 20, 1989.

Yours truly,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

MICROFILMED

JUN 13 1989

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Published 2/01/1989 & 2/08/1989

MICROFILMED

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R. Keith Higginson, Director

Publish: Wood River Journal-
February 1 & 8, 1989.

OK
1/27/89
MB

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JUN 13 1989