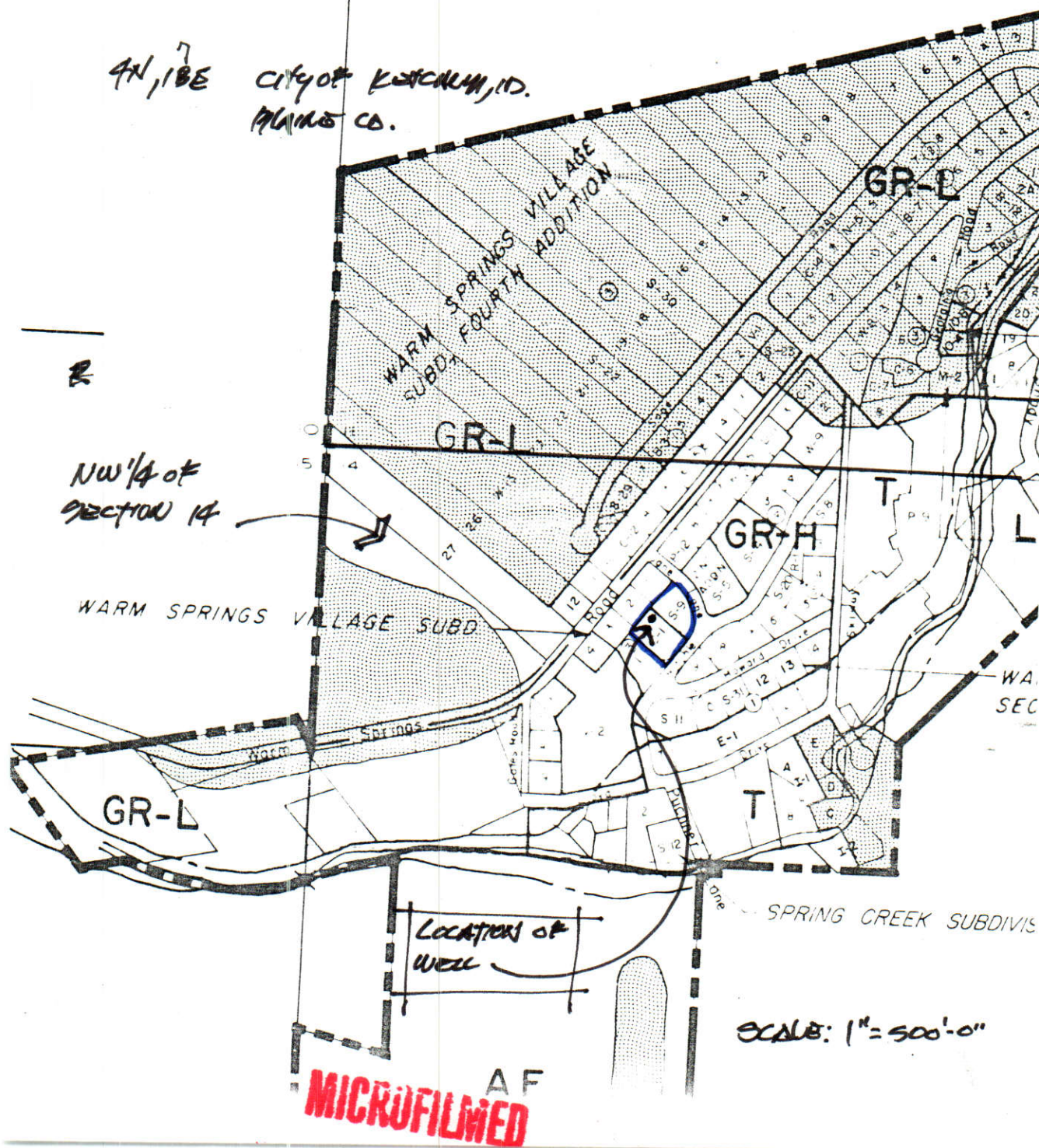


4N, 18E City of Ketchikan, ID.
Blaine Co.



AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Blaine } SS.

DANIEL J. GORHAM

, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the

annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first

publication of said advertisement was on the 1st day of Feb, 1989, and

the date of the last publication was on the 8th day of Feb, 1989.

Daniel J. Gorham

Subscribed and sworn to before me this 8th day of Feb, 1989.
(SEAL)

Roberta Breckenridge

NOTARY PUBLIC

WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Number of Picas per Line 11
Number of Lines in Notice 38
Number of Insertions 2
Lines tabular at 38 5¢/Pica
Lines straight at 18.81 4¢/Pica
Subsequent lines at 14.63 3¢/Pica
TOTAL COST 33.44

COPY OF NOTICE

(Paste Here)

Not. of Application #37-08419
TITLE OF NOTICE Canadian Club

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water Res
BILL TO

Water right sought by assoc.

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

37-08419

CANADIAN CLUB
HOMEOWNERS ASSOC.
P.O. BOX 881
KETCHUM, ID 83340

Source: GROUNDWATER

Diversion Pt: NENWNW Sec 14-T
04N R 17E

Use: DOMESTIC (.110 CFS)
IRRIGATION (.030 CFS)

Date Filed: 10/14/1988

In: T04N R17E S14 NWNW
1.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code, and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 2148 4th Avenue East, Twin Falls, Idaho 83301, on or before FEBRUARY 20, 1989.

R. Keith Higginson, Director
Publish: Wood River Journal-
February 1 & 8, 1989.

7-8 pt. per line tabular.....3.5/pica
7-8 pt. per line successive insertion.....3.5/pica

No 6365

RECEIVED

FEB 09 1989

Department of Water Resources

Unrecorded

AUG 22 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
DEC 03 1991

A. GENERAL INFORMATION

Permit No. 37-8419
Phone No. 726-3600
1. Owner: Canadian Club Homeowners Assoc.
Current Address: P.O. Box 881 Ketchum Id 83340
2. Accompanied by: Gary Vinagre EXAM. DATE: 8/21/89
Address: Same Phone No. Same
Relationship to Permit Holder: _____
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



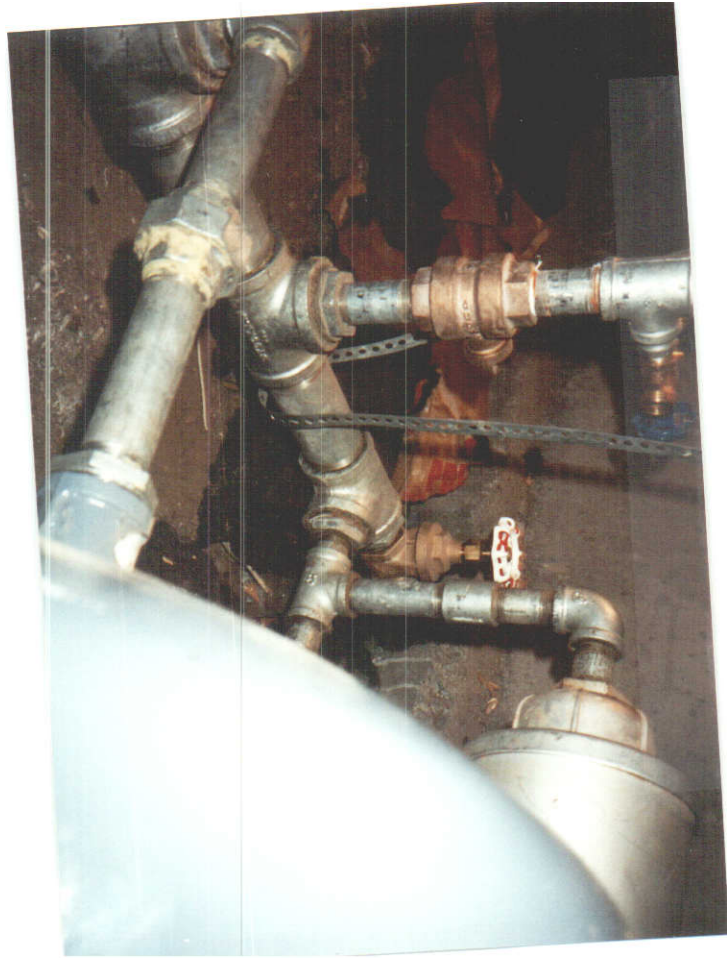
Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

RECEIVED
JUN 11 1992



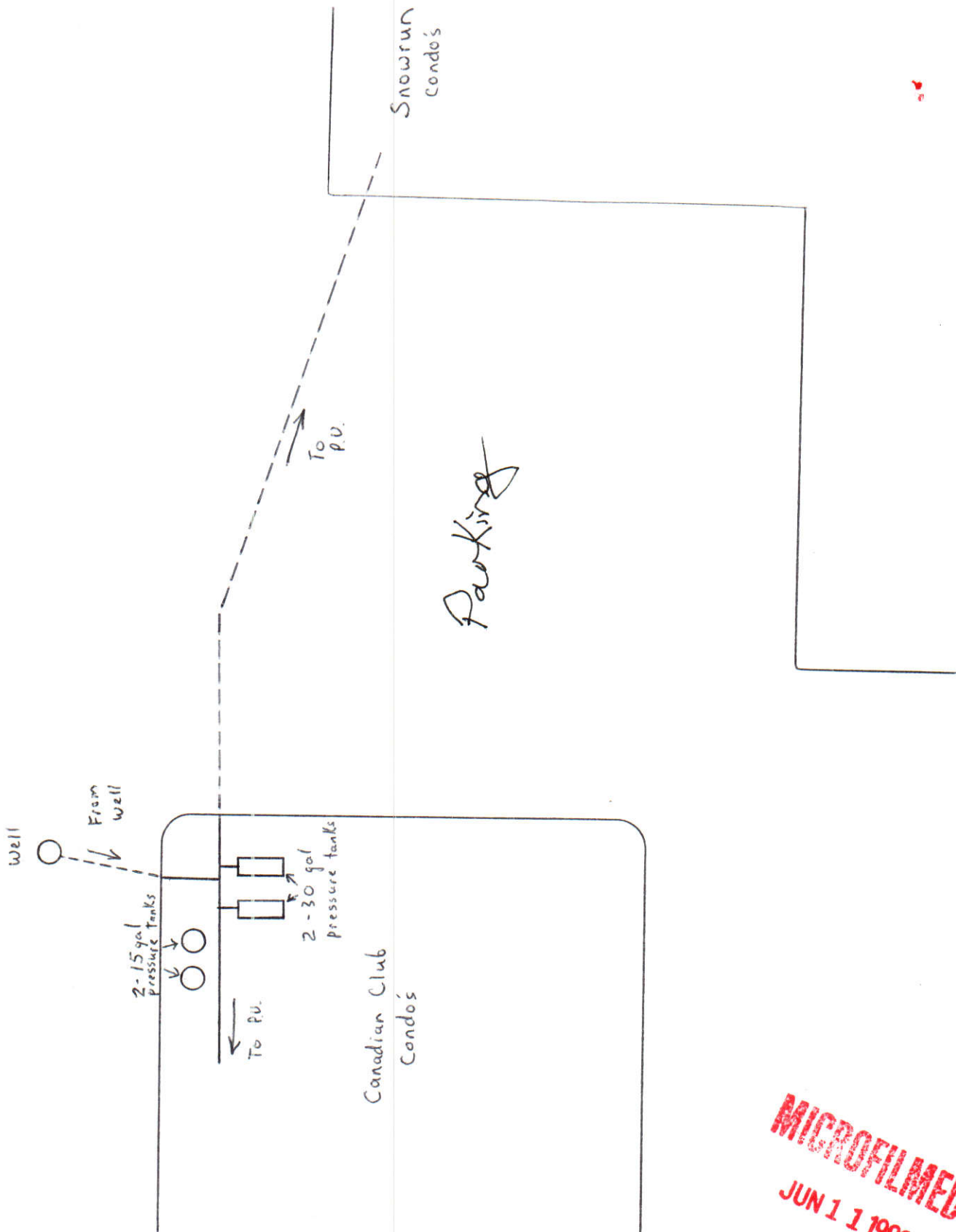






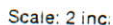






MICROFILMED
JUN 11 1992

- 4N, 18E City of Ketchikan, ID.
Alaska Co.



A. F.

scale: 1" = 500'-0"

(Applicant)
MARK KLINGER, MEMBER BOARD OF MANAGERS,
CANADIAN CLUB HOMEOWNERS ASSOC.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 37-08419

Priority: October 14, 1988

Maximum Diversion Rate: 0.11 CFS
Maximum Diversion Volume: 15.5 AF

This is to certify, that CANADIAN CLUB HOMEOWNERS ASSN
PO BOX 3179

KETCHUM ID 83340 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated October 14, 1988; and
has submitted Proof of Beneficial Use on June 16, 1989. An examination indicates
that the works have a diversion capacity of .110 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	0.03 CFS	3.5 AF
DOMESTIC	01/01 to 12/31	0.11 CFS	12.0 AF
	Totals	0.11 CFS	15.5 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 4(NWNW), Sec. 14, Township 04N, Range 17E
BLAINE County

<u>PLACE OF USE:</u>	<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
IRRIGATION	04N 17E 14	Lot 4(NWNW) 1			1
			Total number of acres irrigated:		1

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The issuance of this right in no way grants any right-of-way or easement across the land of another.

MICROFILMED

JUN 11 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 37-08419

CONDITIONS/REMARKS:

6. Irrigation use under this right is authorized only in connection with a domestic use.
7. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 3.5 afa per acre for the lands above.
8. Domestic use is for 20 condominium units.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 28th day of MAY, 1992.


Acting for R. Keith Higginson, Director

MICROFILMED

JUN 11 1992

RECEIVED

Form 202

6/85

OCT 14 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No.

8419

Department of Water Resources
Southern Region Office

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant CANADIAN CLUB HOMEOWNERS ASSOC. Phone 926-5264 726-9000*
Post office address * 881 P.O. BOX 3179, KETCHUM, ID, 83340
2. Source of water supply GROUND WATER which is a tributary of _____
3. Location of point of diversion is N. 1/4 1/4 of N.W. 1/4 of N.W. 1/4, Govt. Lot 4
Sec. 14 Township 4N Range 17E B.M. PLANE County; additional
points of diversion if any: _____
4. Water will be used for the following purposes: * Per telecon w/Mark Klinger 11-22-88
Amount 0.11 cfs for DOMESTIC purposes from JAN 1 to DEC. 31 (both dates inclusive)
* Amount 0.03 for Irrigation purposes from 4-1 to 11-1 (both dates inclusive)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
5. Total quantity to be appropriated is (a) * 0.11 cubic feet per second and/or (b) _____ acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Existing well & pump, buried sprinklers*
b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. Proposed well diameter is 2" inches; proposed depth of well is 80 feet.
d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application _____ years (minimum 1 year).

MICROFILMED

AUG 22 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. twenty
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	17E	14						D											ONE

Total number of acres to be irrigated 1

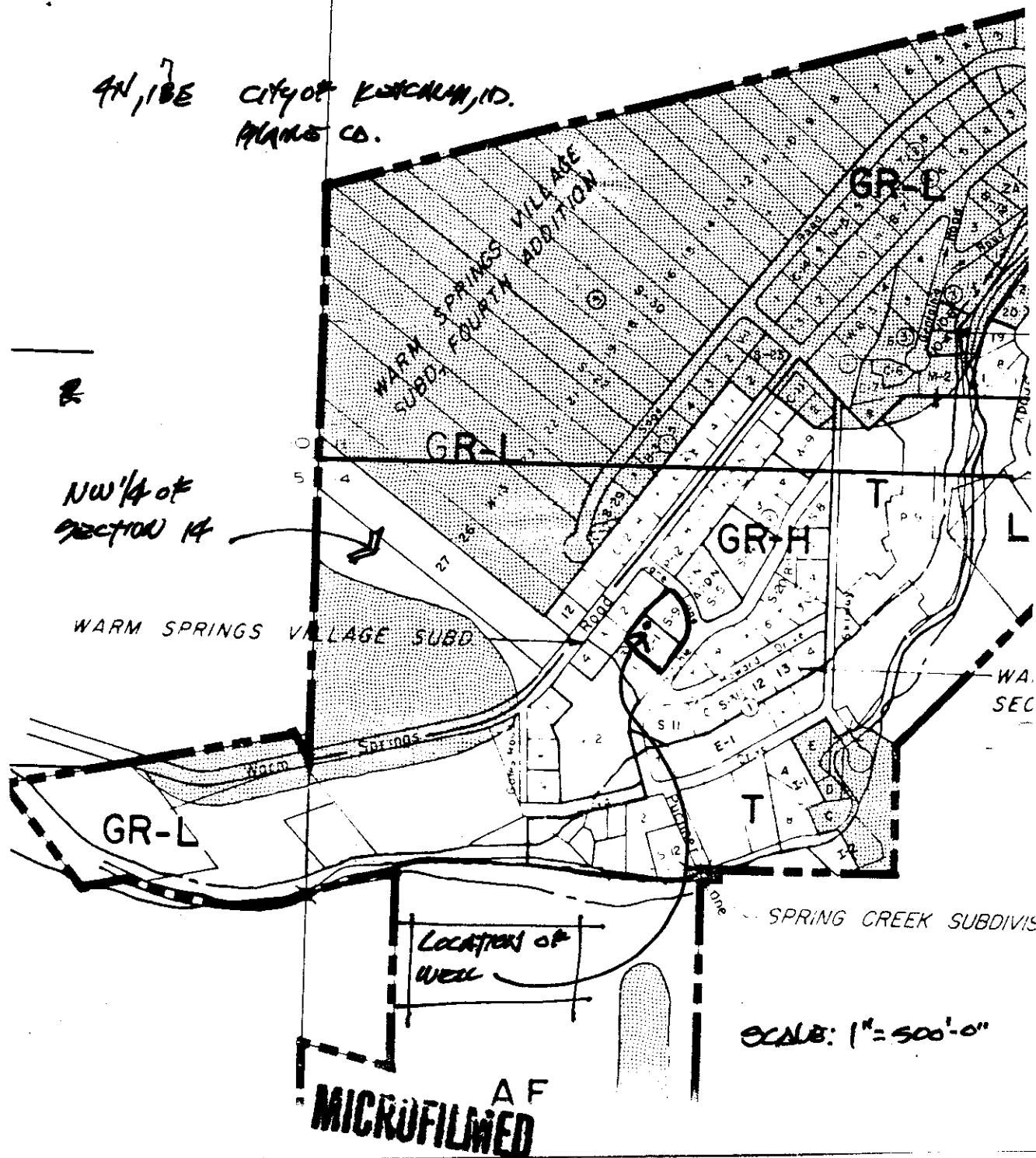
10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? CANADIAN CLUB HOMEOWNERS ASSN.
- b. Who owns the land to be irrigated or place of use? " " " SNOW RUN HOMEOWNERS ASSN.
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

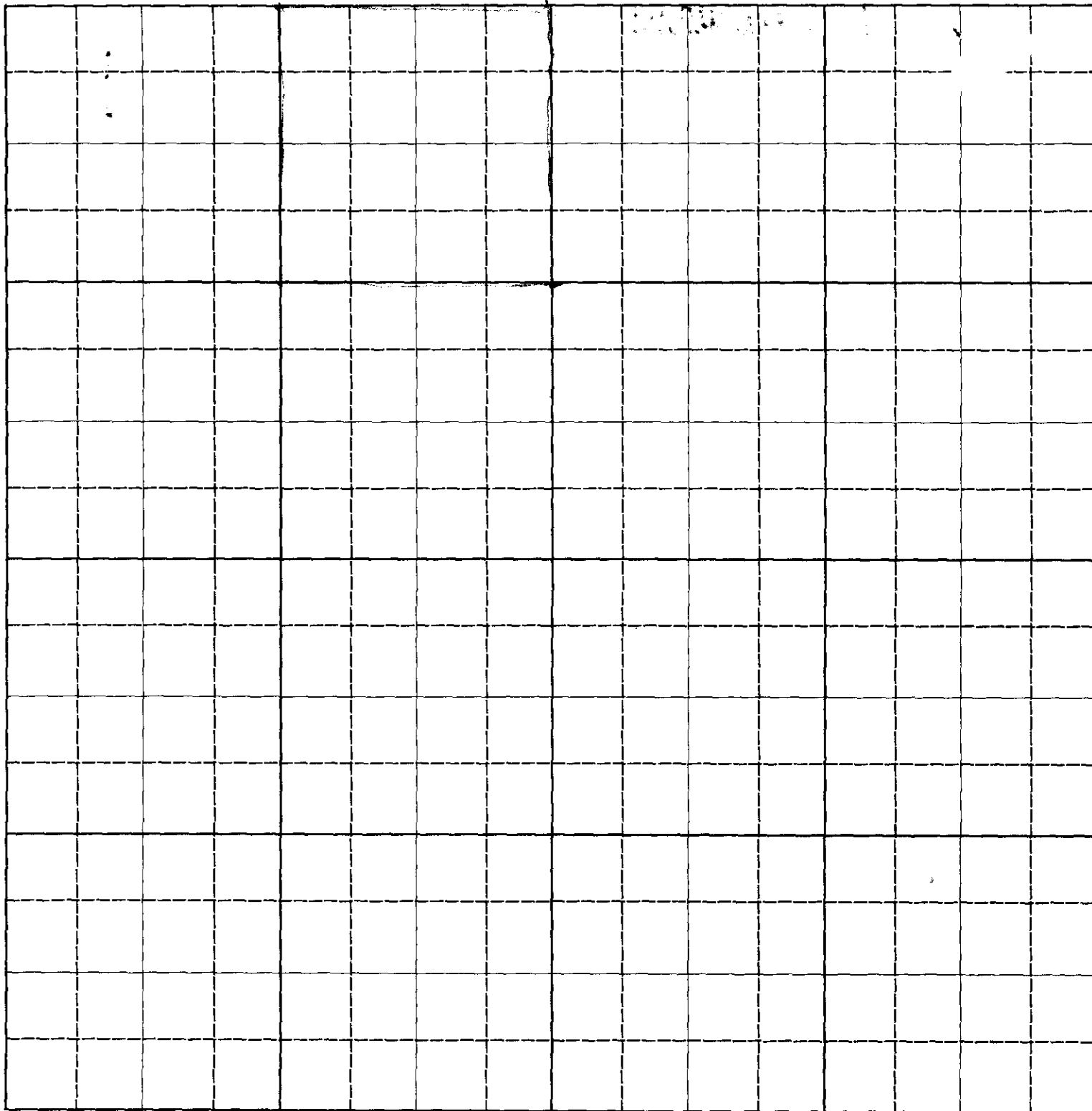
12. Remarks: * Well provides water for the Canadian Club & Snow Run Condominiums (10 domestic units per condo) and landscaping around the two buildings (under 1 acre total). Developed in 1966 except for landscaping around Canadian Club Condo.

AUG 22 1989

4N, 10E CITY OF KETCHIKAN, ID.
BLAND CO.



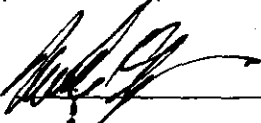
13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

AUG 22 1989


(Applicant)
MARK KLINGER, HEINER BARDON MANGERS,
CALADOU CLUB HOMESOWNERS ASSOC.

Proposed Priority 10/14/88

Received by T. Gasper Date 10/14/88 Time 2:45 Preliminary check by J. Stanton

Fee \$ 30.00 Receipted by JA # 5003971 Date 11-22-88

Publication prepared by M. B. Hwin Date 1/13/89 Published in Wood River Journal

Publication approved T. Gasper Date 2/10/89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-8419, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before

June 1, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Irrigation use under this permit is authorized only in connection with a domestic use.

Witness my hand this 30th day of May, 1989.

J. Stanton

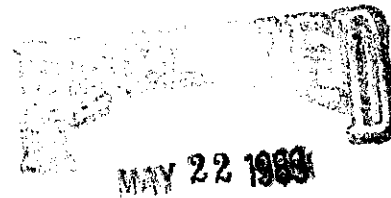
RECORDED

AUG 22 1989

Bitterroot - White Cloud Properties

P.O. Box 186 Sun Valley, Idaho 83353 (208) 726-3600

Kay Walker
Technical Records Specialist
Dept. of Water Resources
1301 N Orchard St.
Boise, Id. 83706-2237



Department of Water Resources

RE: Application for Permit # 37-8419

Dear Kay,

Here are the names and addresses of the Directors
of the Canadian Club Homeowner's Association:

Gary Vinagre
P.O. Box 90
Ketchum, Id.
83340

John Heinrich
P.O. Box 1238
Ketchum, Id.
83340

Anne Tokareff
P.O. Box 4041
Ketchum, Id.
83340

Thank you

Gary Vinagre

MAY 22 1989

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Blaine } SS.

DANIEL J. GORHAM

, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the

annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first

publication of said advertisement was on the 15th day of Feb, 1989, and

the date of the last publication was on the 8th day of Feb, 1989.

Daniel J. Gorham

Subscribed and sworn to before me this 8th day of Feb, 1989.
(SEAL)

Roberta K. Kender

NOTARY PUBLIC

WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Number of Picas per Line 11
Number of Lines in Notice 38
Number of Insertions 2
Lines tabular at 5¢/Pica
38 Lines straight at 18.81 4¢/Pica
38 Subsequent lines at 14.63 3¢/Pica
TOTAL COST 334.4

AUG 22 1989

COPY OF NOTICE

(Paste Here)

Not. of Application #37-08419
TITLE OF NOTICE Canadian Club

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water Res
BILL TO

**Water right
Sought by owner**

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

37-08419.

CANADIAN CLUB
HOMEOWNERS ASSOC.
P.O. BOX 881
KETCHUM, ID 83340

Source: GROUNDWATER
Diversification Pt: NENWNW Sec 14-T
04N R 17E

Use: DOMESTIC (.110 CFS)
IRRIGATION (.030 CFS)

Date Filed: 10/14/1988

In: T04N R17E S14 NWNW
1.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code, and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 2148 4th Avenue East, Twin Falls, Idaho 83301, on or before **FEBRUARY 20, 1989.**

R. Keith Higginson, Director
Publisher: Wood River Journal
February 1 & 8, 1989.

7-8 pt. per line notice
7-8 pt. per line successive insertion.....3.5/pica

No 6365

RECEIVED

FEB 09 1989

Department of Water Resources

June 2, 1992

CANADIAN CLUB HOMEOWNERS ASSN
PO BOX 3179
KETCHUM ID 83340

RE: WATER RIGHT NO. 37-08419

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

MICROFILMED
JUN 11 1992

April 30, 1992

CANADIAN CLUB HOMEOWNERS ASSN
PO BOX 3179
KETCHUM ID 83340

RE: WATER RIGHT NO. 37-08419

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

SHARLA CURTIS
Water Resource Agent

SC:clh

Enclosure

MICROFILMED
JUN 11 1992

LICENSE REVIEW CHECKLIST

Date 04-22-92

Permit # 37-8419
28

NAME	Yes ☐	No ☒	Address Change?
PRIORITY DATE	☐	☒	Advance? _____
	☐	☒	Memo to Advance _____
	☐	☒	Order to Reinstate Needed? _____
TOTAL CFS	☐	☒	Incorrect Fee for rate recommended? _____
	☐	☒	Disagree with Actual Measurement? <u>0.03 cfs (IRR)</u>
	☐	☒	Disagree with Theoretical? <u>8.8 x .7 x 3 = 0.11 cfs (DOM)</u>
	☐	☒	Limited by Capacity? <u>0.11 cfs 50' x 2.3' x 50'</u>
TOTAL VOLUME			Rate/ac <u>3.5</u> AFA Irr. Season <u>B</u>
			<u>4-15 to 10-15</u> Standard Irr. Season _____
	☒	☐	<u>Same / Reduced from Permit</u> Season Recommended
	☒	☐	Disagree with Examiner's Calculations? _____
	☐	☒	<u>1 x 3.5 = 3.5 AFA (IRR) 20 x .6 = 12 AFA (DOM) 15.5 AFA (Total)</u>
	☐	☒	Limited by Flow? <u>.03 x 213 x 1.9835 = 12.7 > 3.5</u>
			<u>.11 x 365 x 1.9835 = 79.6 > 12</u>
SOURCE	☐	☒	Changes? Clarification of <u>Originally</u>
	☐	☒	<u>Intended</u> source _____
	☐	☒	Notice of Intent to Void. _____
P/D	☐	☒	Verify with Map
	☐	☒	Amendment Needed? _____
	☐	☒	Is Overlap Analysis a Consideration? _____
P/U	☐	☒	Verify with Map
	☐	☒	Amendment Needed? _____
	☐	☒	Is Overlap Analysis a Consideration? _____
USES	☐	☒	Changes required to be compatible with
	☐	☒	Maps, Data Entry Standards, etc? _____
	☐	☒	Change(s) in Nature of Use? _____
	☐	☒	Amendment Needed? _____
REMARKS	☐	☒	Multiple P/Ds in 1/4 1/4? _____
	☒	☐	Non-Irrigation Uses <u>Dom / 20 Cond</u>
	☐	☒	Special Overlap Condition _____
	☐	☒	Other _____
CONDITIONS	☐	☒	Measuring Device
	☐	☒	W/Master Control
	<u>R50</u>	☐	Overlap
	☐	☒	Water Quality
		☒	DATES/MISC
		☒	Water Dist.
		☒	App Rec'd
		☒	Exam Made
COMMENTS/MEMOS NEEDED:			<u>Reduced season</u>
License	☐	☒	<u>Assumed pumping level from other well logs in NW NW</u>
10-Day	☒	☐	Special Correspondence _____
15-Day	☐	☐	

ok 

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
DEC 03 1991

A. GENERAL INFORMATION

Permit No. 37-8419

1. Owner: Canadian Club Homeowners Assoc.

Phone No. 726-3600

Current Address: P.O. Box 881 Ketchum Id 83340

2. Accompanied by: Gary Vinagre

EXAM. DATE: 8/21/89

Address: Same

Phone No. Same

Relationship to Permit Holder: _____

3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: None

☐ Copies Attached

2. Other water rights with same point of diversion: None

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more)

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)

FILED
JUN 11 1992

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Water is pumped from well by submersible pump To 2- 15 gal. pressure Tanks + 2- 30 gal. pressure tanks. Then the water is conveyed to 2- 10 unit condos

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		3			282 1022 201

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	4	NE	NW	NW	14	4N	17E	Blaine	Quadrangle

6. **Place(s) of Use:**

Indicate Method of Determination Quadrangle

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	17E	14						D/1											1
																			1

MICROFILMED

JUN 11 1992

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

An accurate measurement could not be taken

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) : Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1 \times 3 = 3 \text{ afa}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.11 \times 186 \times 1.9835 = 40.6 \text{ afa}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 3 \text{ afa}$

2. Volume Calculations for Other Uses:

$20 \text{ households} \times .6 \text{ afa} = 12 \text{ afa}$

MICROFILMED
JUN 11 1992

H. REMARKS AND OVERLAP REVIEW ANALYSIS

An accurate measurement could not be obtained because of the number of units in condominiums. Allowable amounts for 20 households per appendix IV multi-household water requirement is 0.20 cfs. Applied for 0.11 cfs

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<i>Domestic</i>	<i>JAN 1</i>	<i>Dec 31</i>	<i>0.11</i>	<i>12</i>
<i>Irrigation</i>	<i>May 1</i>	<i>Nov 1</i>	<i>0.03</i>	<i>3</i>
Totals:			<i>0.11</i>	<i>15</i>

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Russ Lewins

Signature

Russell J Lewins

Certification Date

4/12/91

Field Report Preparation Date

8/25/89



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

JUN 1 1 1992











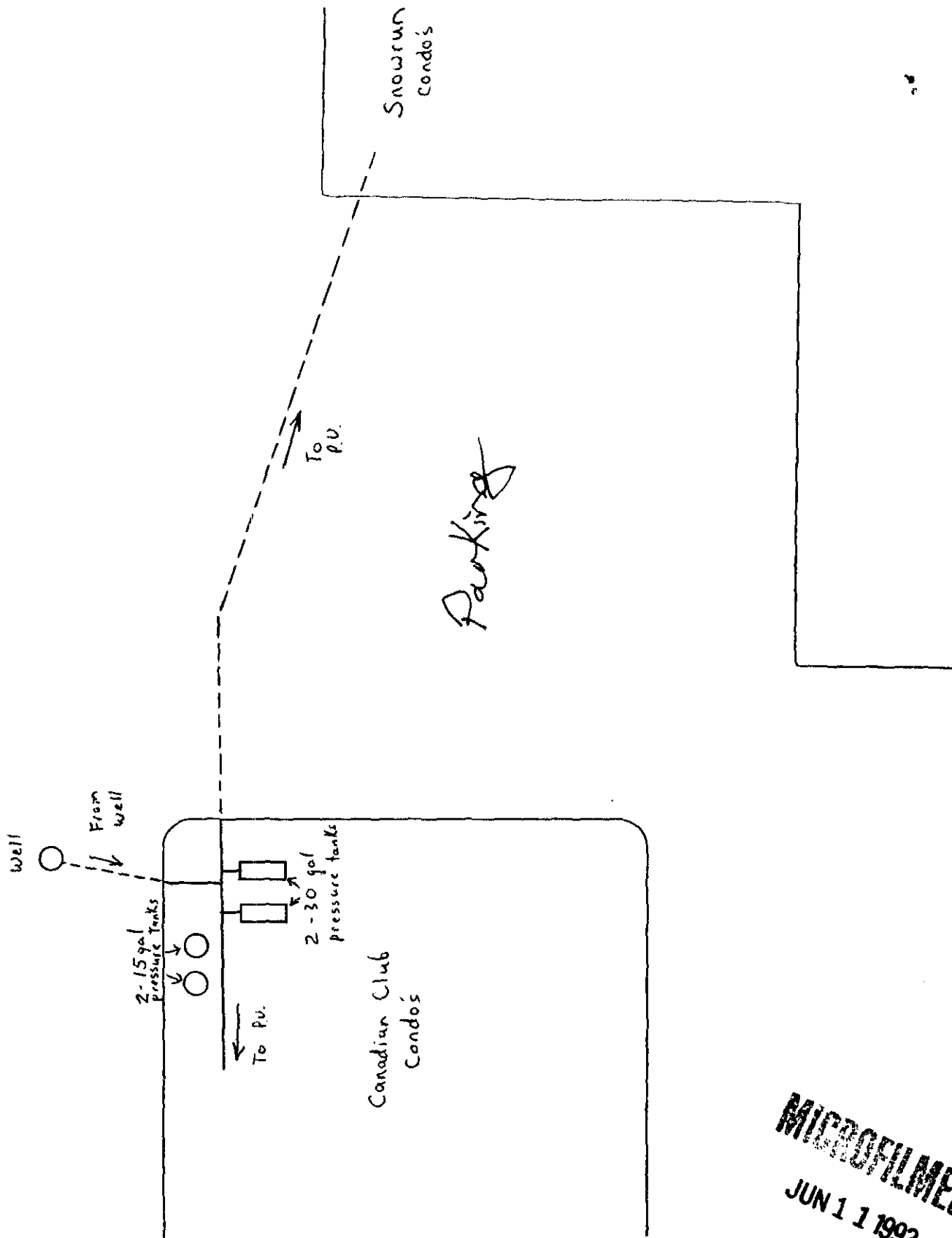


P.O.
Looking East

RECEIVED
JUN 1 1982

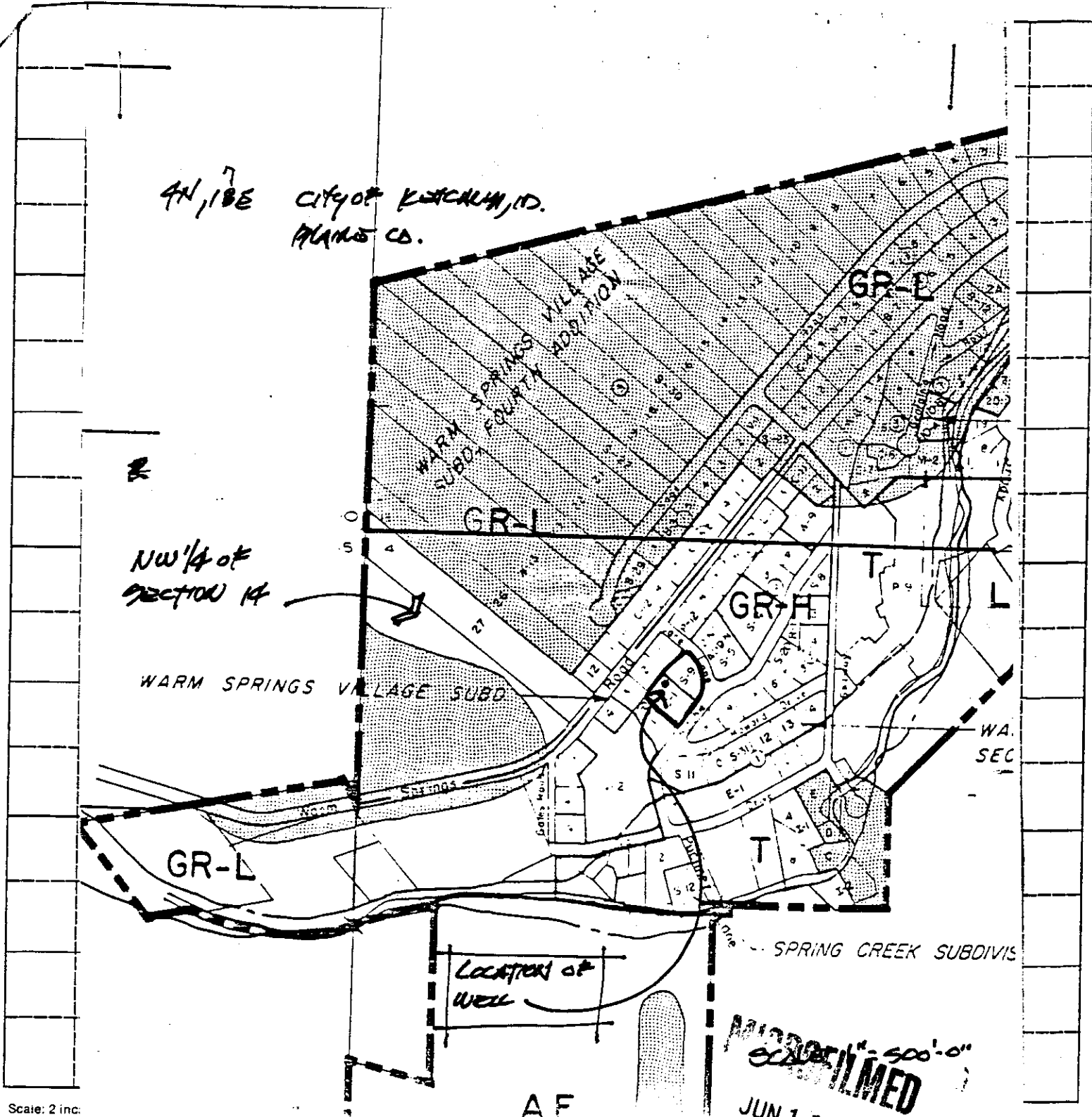
P.U.
← Pressure Tanks
Under This Building

← P.U.



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JUN 11 1992

3. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

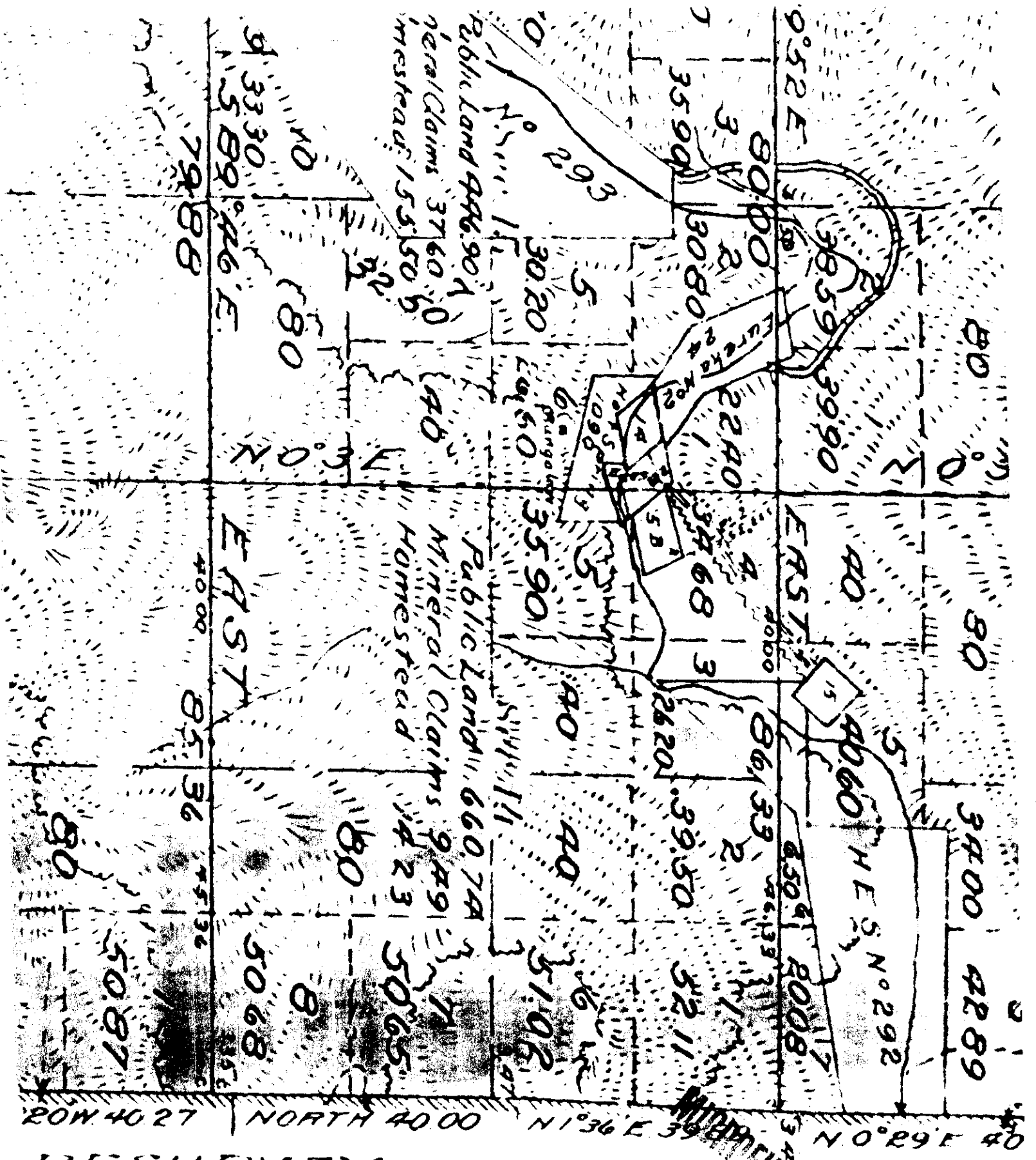


B
the State of Idaho as herein set forth.

A F

500'-0"
ECLIPSE
MED
JUN 11 1992

(Applicant)
MARK KLINGELING, MEMBER BOARD OF MANAGERS,
CANADIAN CLUB HOMEOWNERS ASSOC.



RESURVEY

RECORDED
JUN 11 1992

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 37-8419

Date: 7-19-89

General Considerations:

y Name same as permit
y Signature the same as permit holder
y Address change _____ If yes, prepare a data entry
_____ Proof received timely
_____ Reinstated

Source of Water:

y Surface water
y Groundwater
No 1. well log in file - *well drilled in 1965*
_____ 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

y Rate of diversion appropriate for uses
y Is rate or volume and fee appropriate?
_____ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
_____ Waiver or modification of measuring device requested

Remarks: *→ address change*

*Proof acceptable
No well log available*

N/A Priority Calculation:

Date proof received _____

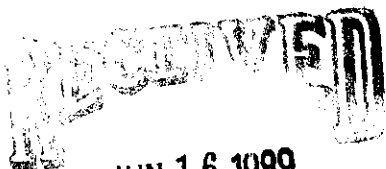
Date proof due _____

No. of days late _____

Priority date _____

NEW PRIORITY DATE _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM



JUN 16 1989

STATE OF IDAHO

Department of Water Resources DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received 50.00
Date 6/20/89
Receipt # C607653
Receipt by Cly
Reviewed by [Signature]
Sent to region 7-1484

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 37-08419

Name(s) of Permit Holder: Canadian Club Homeowners

Post Office Address: P.O. Box 3179, Ketchum

ID 83340 Telephone No. _____

Source of Water: well

Extent of Use:

Domestic 10 (number of households) Stockwater _____ (number and type of stock)

Irrigation _____ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 211 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 1965

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No
Fee enclosed \$ \$50
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Gary Vinage 208-726-3600
(Name) (Telephone Number)

P.O. Box 90, Ketchum, ID. 83340
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

AUG 22 1989

6-14-89
Date

Gary Vinage Director
Signature of Permit Holder (and title, if appropriate)

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
June 2, 1989

CANADIAN CLUB HOMEOWNERS ASSOC.
P.O. BOX 881
KETCHUM, ID 83340

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 37-08419

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

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AUG 24 1989

Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

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AUG 22 1989

Form No. 202a
'87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY J. J. Stanton DATE 11-22-88 APPLICATION NUMBER 37-08419

REQUIRED INFORMATION

- ☐ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
- ☐ Address
- ☐ Source (See USGS Quad for names of water sources)
- ☐ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
- ☐ County
- ☐ Quantity (flow and/or volume)
- ☐ Period of Use
- ☐ Nature of proposed use (Include description of use.)
- ☐ Description of diverting works
- ☐ Time required for beneficial use of water
- ☐ Place of use or acres irrigated
- ☐ Map
- ☐ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
- ☐ Fee
- ☐ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☐ Overlapping place of use (Describe source & relationship to present application on the back.)
- ☐ Overlapping point of diversion
- ☐ Yes ☒ No Field check required
- ☐ Yes ☒ No Field report attached
- ☐ Yes ☒ No Critical groundwater area
- ☐ Yes ☒ No Groundwater management area
- ☐ Yes ☒ No Send dam safety information
- ☐ Yes ☒ No Send power requirement letter
- ☐ Yes ☒ No Send fish farm requirement letter
- ☐ Yes ☒ No Power residency affidavit
- ☐ Yes ☒ No Power efficiency form
- ☒ Yes ☐ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
- ☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
- ☐ See reverse side for additional information

REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested

RECEIVED
MAY 1989

Department of Water Resources

PROCESSING

☒ Yes ☐ No In form for advertising
☐ Yes ☒ No Statewide advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

ID COPIES TO

☒ Idaho Dept. of Health & Welfare ☐ U.S. BLM, District _____
☐ Idaho Dept. of Fish & Game, Region _____ ☐ U.S. Forest Service, Forest _____
☐ Idaho Dept. of Lands ☐ Water District # _____
☐ Adjudication Bureau Unit ☐ Other _____

NAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application
☐ Yes ☒ No Protests received
Final date for protest _____
☐ Yes ☒ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☒ No Recommendations attached
☐ Yes ☒ No Measuring device required
☐ Yes ☒ No Access port required
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what Dist. 37
☒ Yes ☐ No Special conditions of approval or cover letter below. POS

☐ See below for additional information
Date of priority recommended 10/14/88
By Loren O. Hahn Date 8/20/89

STATE OFFICE REVIEW

P05, P23 P16 460441

☐ See below for additional information
By KW Date 5/23/89

ADDITIONAL INFORMATION

App. in TRUST area-
Held for list of association - rec'd 5/22



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

May 12, 1989

RE: Application for Permit No. 37-8419

Canadian Club Homeowner's Assn.
P.O. Box 881
Ketchum, ID 83340

Gentlemen:

We have received your application for permit, for domestic and irrigation, from our Southern Regional Office for final review. However, prior to final action being taken on the application we need to have a list of the names and addresses of all partners, directors and officers within the association. This is a requirement of the Department's Water Appropriation Rules and Regulations.

Please submit this information within the next thirty (30) days so we can continue processing your application.

Sincerely,

KAY WALKER
Technical Records Specialist

KW:hm

cc: Southern Region

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AUG 22 1989

*rec'd 5/22-
see below
app. kw*

13-Jan-1989

Idaho Dept. of Health & Welfare
P.O. Box 1626
Twin Falls, ID 83301

Re: Application for Permit No. 37-08419

Gentlemen:

Please find enclosed a copy of the above referenced
Application for Permit for your information and files.

If you have any questions or if this office can be of further
assistance, please feel free to contact us.

Very truly yours,

James E. Stanton
Sr. Water Resource Agent

JS:MB

Enclosure

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AUG 22 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region
2148 4th Avenue East
Twin Falls, ID 83301
(208)734-3578

JANUARY 13, 1989

WOOD RIVER JOURNAL
P.O. BOX 988
HAILEY, ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before FEBRUARY 20, 1989.

Yours truly,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

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AUG 22 1989

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

RECEIVED

37-08419

CANADIAN CLUB HOMEOWNERS ASSOC.
P.O. BOX 881
KETCHUM, ID 83340

Source: GROUNDWATER

Diversion Pt: NENWNW Sec 14 T 04N R 17E

Use: DOMESTIC (.110 CFS)
IRRIGATION (.030 CFS)

Date Filed: 10/14/1988

In: T04N R17E S14 NWNW

1.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before FEBRUARY 20, 1989.

R. Keith Higginson, Director

Published 2/01/1989 & 2/08/1989

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AUG 22 1989

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

37-08419

CANADIAN CLUB
HOMEOWNERS ASSOC.
P.O. BOX 881
KETCHUM, ID 83340

Source: GROUNDWATER

Diversion Pt: NENWNW Sec 14 T
04N R 17E

Use: DOMESTIC (.110 CFS)
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1.0 ACRES TOTAL

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R. Keith Higginson, Director

Publish: Wood River Journal-
February 1 & 8, 1989.

OK
MB
1/27/89

RECORDED

MICROFILMED

AUG 22 1989

12-Jan-1989

Canadian Club Homeowners Assoc.
P.O. Box 881
Ketchum, ID 83340

Re: Application for Permit No. 37-08419

Dear Applicant (s):

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office will be advertising the application in the Wood River Journal on 2/1 & 2/8/89. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

James E. Stanton
Sr. Water Resource Agent

JS:MB

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AUG 22 1989

STAFF ANALYSIS SUPPLEMENT

1) Water District _____ Basin # 37

2) Local description (of one P/D)

☐

At the above street address

☐

_____ miles N/S _____ and _____ miles E/W _____

of

(City center or numbered highway intersection)

☒2 miles west of junction up Warm Springs Road

(Travel directions from city center or highway intersection)