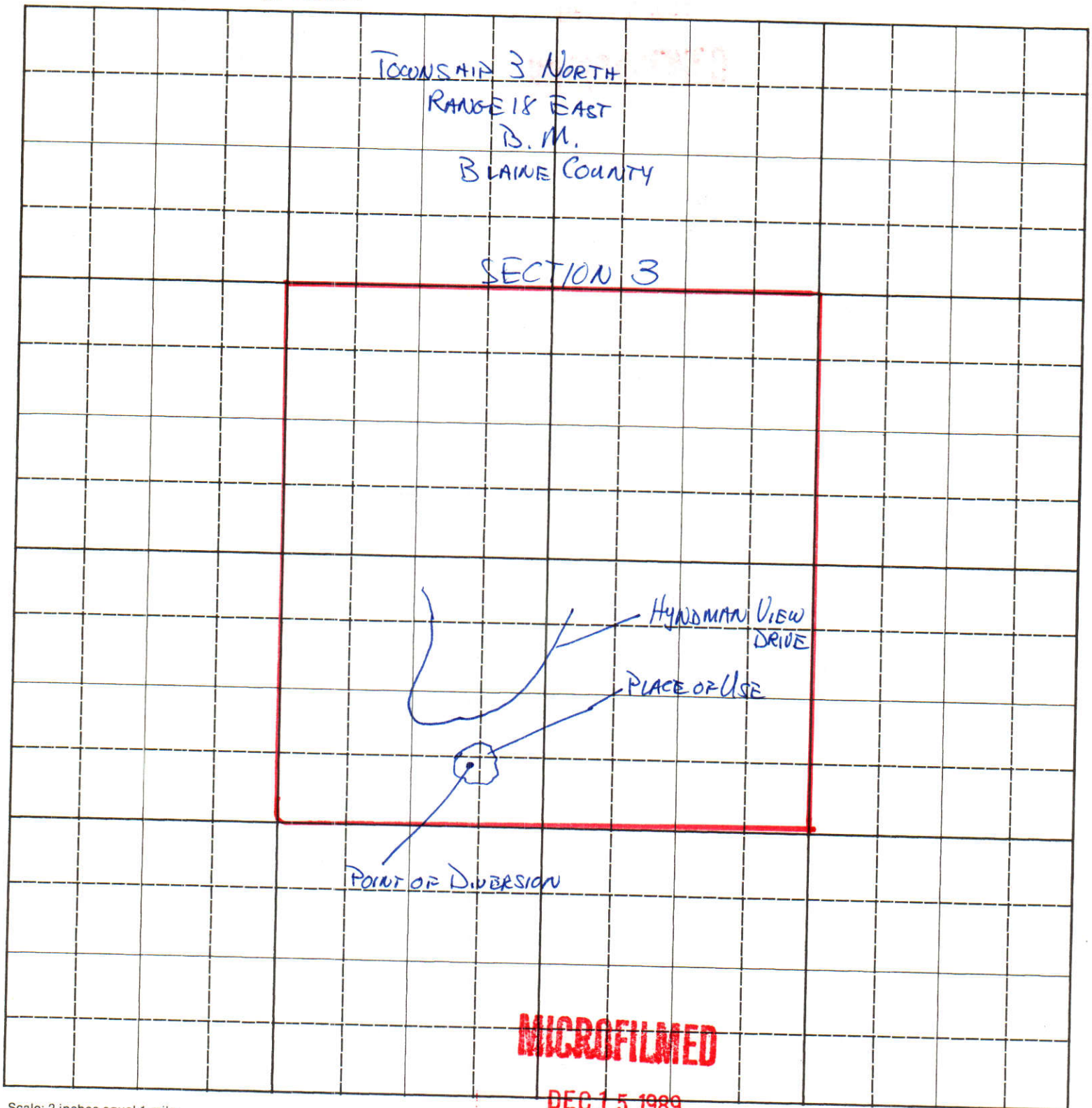
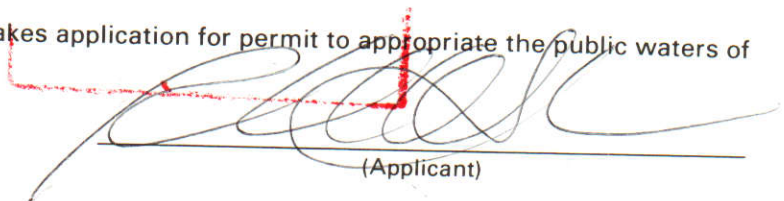


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



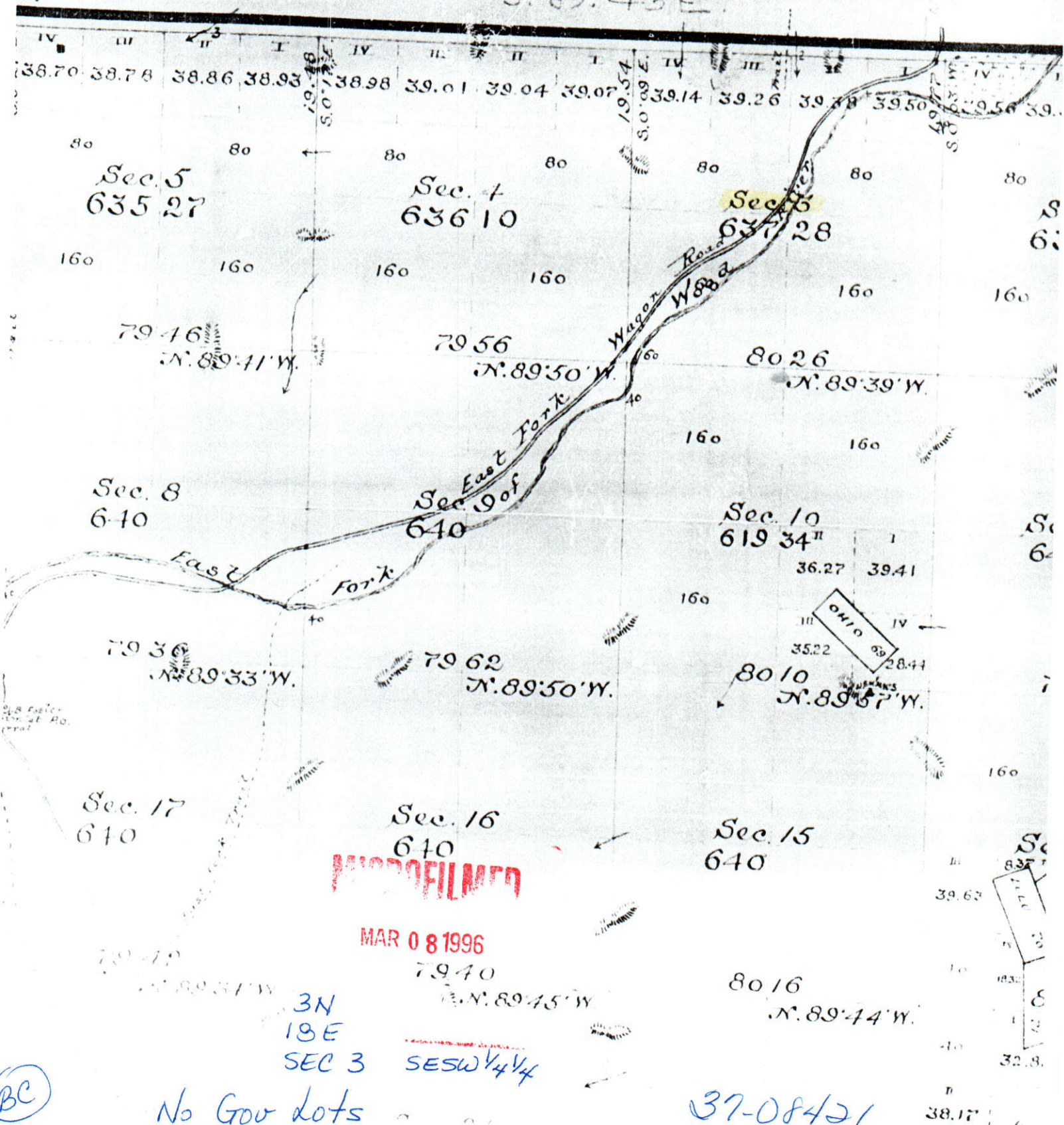
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

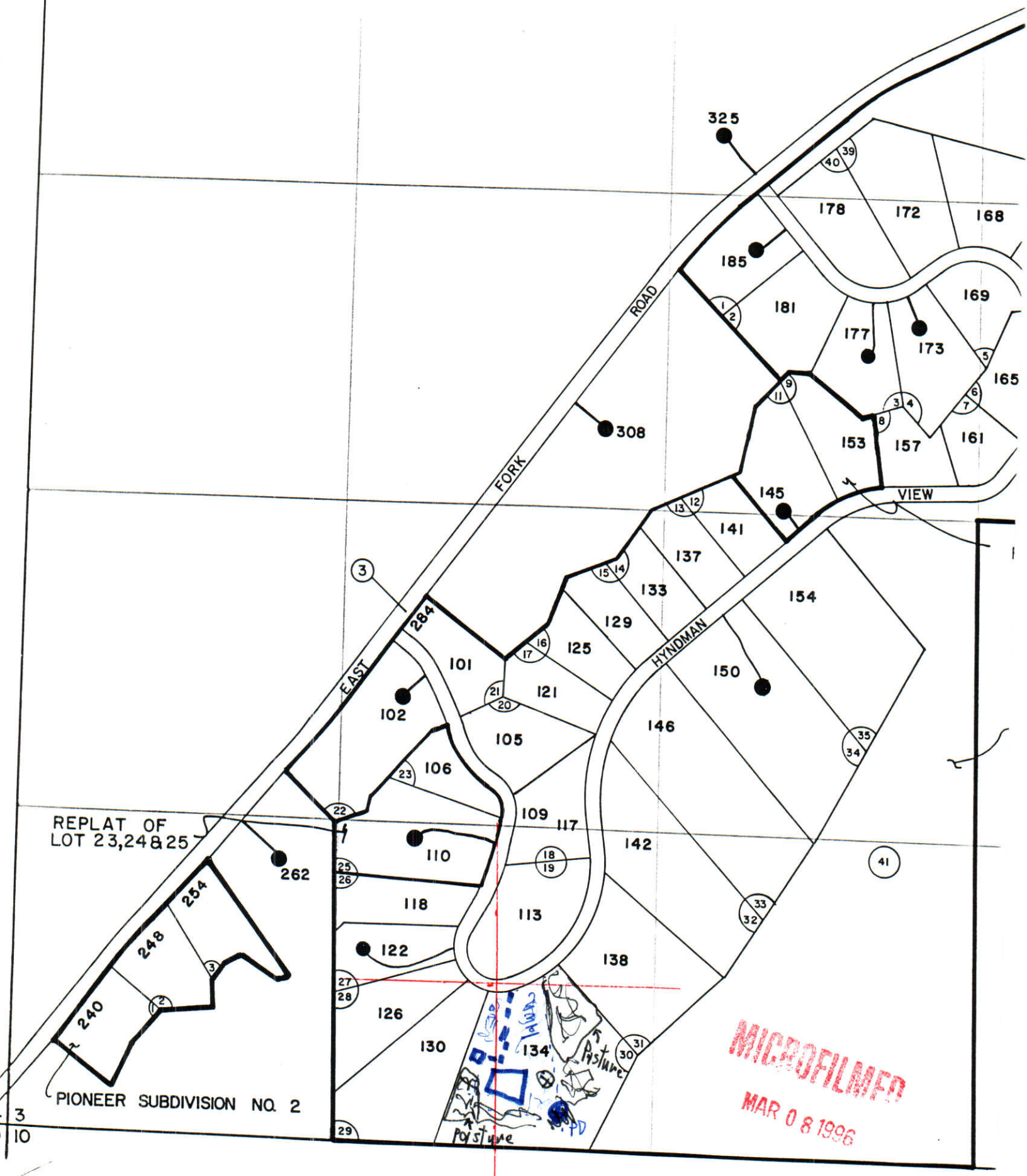
  
(Applicant)

1P N° 3 NORTH, RANGE N° 18 EAST, BOISE

S. 89° 43' E



FO  
MAR 08 1996



SEC. 3, T. 3 N., R. 18 E.



Pasture



Pasture

Lawn North of Home

MAR 08 1996

37-08421



Home & Driveway



Well under bush (photo center)



MICROFILMED

P/U - Lqwn

MAR 08 1996

37-08421

# AFFIDAVIT of PUBLICATION

State of Idaho, }  
County of Blaine } SS.

**DANIEL J. GORHAM**

, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the

annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first

publication of said advertisement was on the 1<sup>st</sup> day of Feb, 19 89, and

the date of the last publication was on the 8<sup>th</sup> day of Feb, 19 89.

*Daniel J. Gorham*

Subscribed and sworn to before me this 8<sup>th</sup> day of Feb, 19 89.  
(SEAL)

*Roberta Ingber*

NOTARY PUBLIC

**WOOD RIVER JOURNAL**  
Hailey, Idaho

## COST OF PUBLICATION

Number of Picas per Line 2  
Number of Lines in Notice 38  
Number of Insertions 11  
38 Lines tabular at 5¢/Pica  
38 Lines straight at 1881 4¢/Pica  
38 Subsequent lines at 14.63 3¢/Pica  
TOTAL COST 33.44

## COPY OF NOTICE

(Paste Here)

Not of App. #37-08421  
TITLE OF NOTICE (Silva)

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Water Resources  
BILL TO

## Water right sought by Silva

### NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

37-08421

SILVA, RICH  
C/O JAMES P. SPECK, ATTY.  
P.O. BOX 987  
KETCHUM, ID 83340

Source: GROUNDWATER

Diversion Pt: SWSESW Sec 3 T  
03N R 18E

Use: DOMESTIC (.040 CFS)  
IRRIGATION (.090 CFS)

Date Filed: 10/17/1988

In: T03N R18E S03 SESW  
3.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code, and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 2148 4th Avenue East, Twin Falls, Idaho 83301, on or before FEBRUARY 20, 1989.

R. Keith Higginson, Director  
Publish: Wood River Journal—  
February 1 & 8, 1989.

7-8 pt. per line straight....4.5/pica  
7-8 pt. per line tabular....5.5/pica  
7-8 pt. per line successive inser-  
tion.....3.5/pica

**MICROFILMED**

DEC 15 1989

No 6335

**RECEIVED**

FFB 0.0 1989

Department of Water Resources  
Southern Region Office

## WATER RIGHT SUMMARY

| ACTION                          | RIGHT NO.           | NAME                               | AMOUNT CFS      |
|---------------------------------|---------------------|------------------------------------|-----------------|
| <del>Original Application</del> | <del>37-08421</del> | <del>Rich Silva</del>              | <del>0.13</del> |
| <del>Full Assignment</del>      | <del>37-08421</del> | <del>John A Harrah</del>           |                 |
|                                 |                     | <del>Harrah Family Trust</del>     | <del>0.13</del> |
| Full Assignment                 | 37-08421            | Sandor Szombathy<br>Teri Szombathy | 0.13            |

RECEIVED

OCT 03 1995

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 37-08421

Priority: October 17, 1988

Maximum Diversion Rate:

0.09 CFS

Maximum Diversion Volume:

10.5 AF

This is to certify, that TERE SZOMBATHY  
SANDOR SZOMBATHY

PO BOX 2081

KETCHUM ID 83340-2081

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated October 17, 1988; and has submitted Proof of Beneficial Use on June 20, 1989. An examination indicates that the works have a diversion capacity of 0.140 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 04/15 to 10/15       | 0.09 CFS                 | 10.5 AF              |

LOCATION OF POINT(S) OF DIVERSION:

SESW , Sec. 3, Township 03N, Range 18E  
BLAINE County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 03N        | 18E        | 3          | SESW         | 3            |              | 3            |

Total number of acres irrigated: 3

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 3.5 afa per acre for the lands above.
6. Irrigation use under this right is authorized only in connection with a domestic use.
7. Place of use is located within Lot 30, Block 1, Hyndman Peak Subdivision.

RECORDED  
MAR 08 1996

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

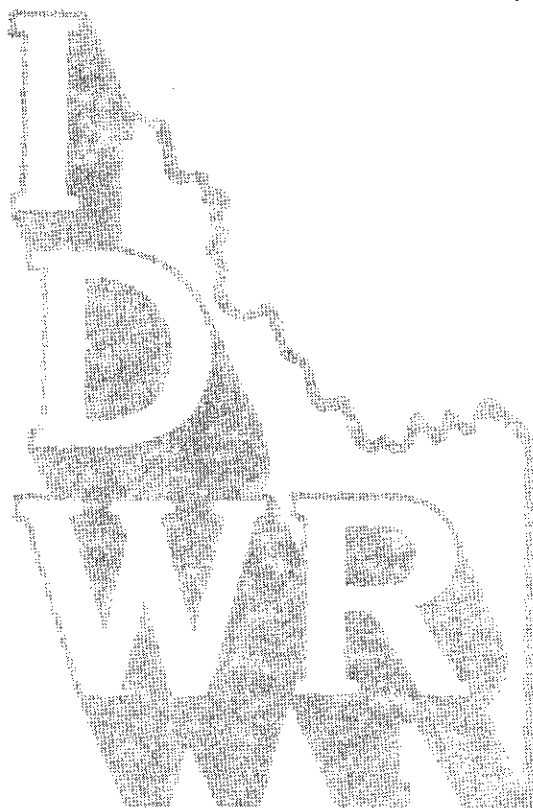
WATER RIGHT NO. 37-08421

This license is issued pursuant to the provisions of Section 42-219, Idaho Code,  
Witness the seal and signature of the Director, affixed at Boise, this 29<sup>th</sup>  
day of FEBRUARY, 1996.

Acting for

KARL J. DREHER

Director



MAR 08 1996

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

ASSIGNMENT OF PERMIT

RECEIVED

SEP 11 1995

Department of Water Resources

JOHN A. HARRAH, TRUSTEE FOR THE HARRAH FAMILY TRUST, U/I/D 12-27-90 (the "Assignor"), hereby assigns to SANDOR SZOMBATHY and/or TERI SZOMBATHY, whose address is P.O. Box 2081 Ketchum, Idaho 83340 (the "Assignee"), all of his right, title and interest in and to Idaho Water Permit No. 37-08421 to appropriate the public waters of the State of Idaho.

IN WITNESS WHEREOF, the Assignor has signed and executed this Assignment of Permit on the 23rd day of August, 1995.

  
JOHN A. HARRAH, TRUSTEE FOR THE  
HARRAH FAMILY TRUST, U/I/D 12-27-90

STATE OF NEVADA )  
 )  
County of Washoe ) SS.

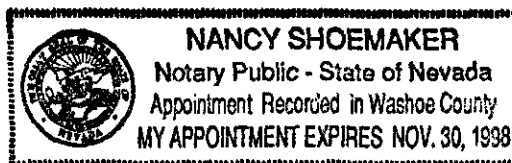
On this 23rd day of August, 1995, before me, the undersigned notary public in and for said state, personally appeared JOHN A. HARRAH, TRUSTEE FOR THE HARRAH FAMILY TRUST, U/I/D 12-27-90, known or identified to me to be the person whose name is subscribed to said instrument as trustee of said trust and acknowledged to me that he executed the same as trustee of said trust.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.

  
Notary Public for Washoe Co, Nevada  
Residing at: 1243 Nixon Ave., Reno, NV  
Commission expires: 11/30/98

ASSIGNMENT OF PERMIT - 1

Received by J. Feltanton 9-7-95  
Receipt # 5018449



RECEIVED

AUG 28 1995

Hogue, Speck & Aanstad

RECEIVED

SEP 07 1995

Department of Water Resources  
Southern Region

001 03 1995

RECEIVED  
NOV 01 1994

Department of Water Resources

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ASSIGNMENT OF PERMIT

RECEIVED

JAN 21 1993

Department of Water Resources  
Southern Region Office

RICHARD O. SILVA aka RICH SILVA, an unmarried man (the "Assignor"), hereby assigns to THE JOHN A. HARRAH FAMILY TRUST U/I/D DECEMBER 27, 1990 (the "Assignee"), whose address is P. O. Box 3269, Hailey, ID 83333, all of my right, title and interest in and to Idaho Water Permit No. 37-08421 to appropriate the public waters of the State of Idaho.

IN WITNESS WHEREOF, the Assignor has signed and executed this Assignment of Permit on the 18th day of January, 1993.

Richard O. Silva aka Rich Silva, by  
RICHARD O. SILVA aka RICH SILVA  
J. P. Speck, his attorney-in-fact

STATE OF IDAHO )  
County of Blaine ) ss.

On this 18th day of January, 1993, before me the undersigned notary public in and for said state, personally appeared JAMES P. SPECK, known or identified to me to be the person whose name is subscribed to the foregoing instrument as the attorney in fact of RICHARD O. SILVA aka RICH SILVA, and acknowledged to me that he subscribed the name of RICHARD O. SILVA aka RICH SILVA thereto as principal and his own name as attorney in fact.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Deborah L. Erickson  
Notary Public for Idaho  
Residing at : Hailey, Idaho  
Commission Expires: 9/24/98

ASSIGNMENT OF PERMIT - 1

OCT 01 1993

database updated 11/10/94

**RECEIVED**  
JUN 20 1989

STATE OF IDAHO

Department of Water Resources DEPARTMENT OF WATER RESOURCES

**PROOF OF BENEFICIAL USE**

For Office Use Only  
Fee Received \$50.00  
Date 6/20/89  
Receipt # C007652  
Receipt by C.W.  
Reviewed by \_\_\_\_\_  
Sent to region \_\_\_\_\_

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 37-08421  
Name(s) of Permit Holder: RICHARD O. SILVA  
Post Office Address: P.O. Box 4389  
KETCHUM ID 83340 Telephone No. 208-788-2889  
Source of Water: WELL

Extent of Use:

Domestic 1 (number of households) Stockwater \_\_\_\_\_ (number and type of stock)  
Irrigation 3 (acres) Other/Remark \_\_\_\_\_

Total rate and/or volume for which proof is submitted 0.13 cfs \_\_\_\_\_ acre-feet

Show the date water was first diverted and beneficially used under this permit: 6-7-89

Measuring Device: Required? Yes ☒ No  
Installed? Yes ☒ No Fee enclosed \$ \_\_\_\_\_  
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes ☒ No  
Installed? Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

RICHARD SILVA 788-2889  
(Name) (Telephone Number)

P.O. Box 4389 KETCHUM ID 83340  
(Address)

The above information is my true statement of the extent to which the above number has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

**MICROFILMED**

DEC 15 1989

6/16/89 [Signature]  
Date Signature of Permit Holder (and title, if appropriate)

Form 202  
5/2/85

RECEIVED

OCT 1 1989

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

Ident. No. 37-08421

APPROVED

Department of Water Resources  
Southern Region Office

To appropriate the public waters of the State of Idaho

1. Name of applicant Rich Silva Phone 208-726-4421  
Post office address c/o James P. Speck, Hogue, Speck & Aanestad, P.O. Box 987  
Ketchum ID 83340
2. Source of water supply groundwater which is a tributary of \_\_\_\_\_
3. Location of point of diversion is SW  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of SW  $\frac{1}{4}$ , Govt. Lot \_\_\_\_\_  
Sec. 3 Township 3N Range 18E B.M. Blaine County; additional  
points of diversion if any: None
4. Water will be used for the following purposes:  
Amount 0.04 cfs for domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)  
(cfs or acre-feet per annum) (S)  
Amount 0.04 for irrigation purposes from April 1 to Nov. 1 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum) (S)
5. Total quantity to be appropriated is (a) 0.13 cfs and/or (b) \_\_\_\_\_  
cubic feet per second acre feet per annum .135
6. Proposed diverting works:
  - a. Description of ditches, flumes, pumps, headgates, etc. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
  - b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total  
reservoir capacity \_\_\_\_\_ acre-feet; period of year when water will be diverted to storage:  
\_\_\_\_\_ to \_\_\_\_\_ inclusive.
  - c. ~~Proposed~~ well diameter is 8" inches; ~~proposed~~ depth of well is 37 feet.
  - d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use is  
1 years (minimum 1 year).

RECORDED

DEC 15 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. \_\_\_\_\_
- b. Stockwatering; list number and kind of livestock. \_\_\_\_\_
- c. Municipal; show name of municipality. \_\_\_\_\_
- d. Domestic; show number of households. one household
- e. Other; describe fully. \_\_\_\_\_

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 3N  | 18E   | 3    |     |     |     |     |     |     |     |     |     |     |     | 3   |     |     |     |     | 3      |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated 3

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? Applicant

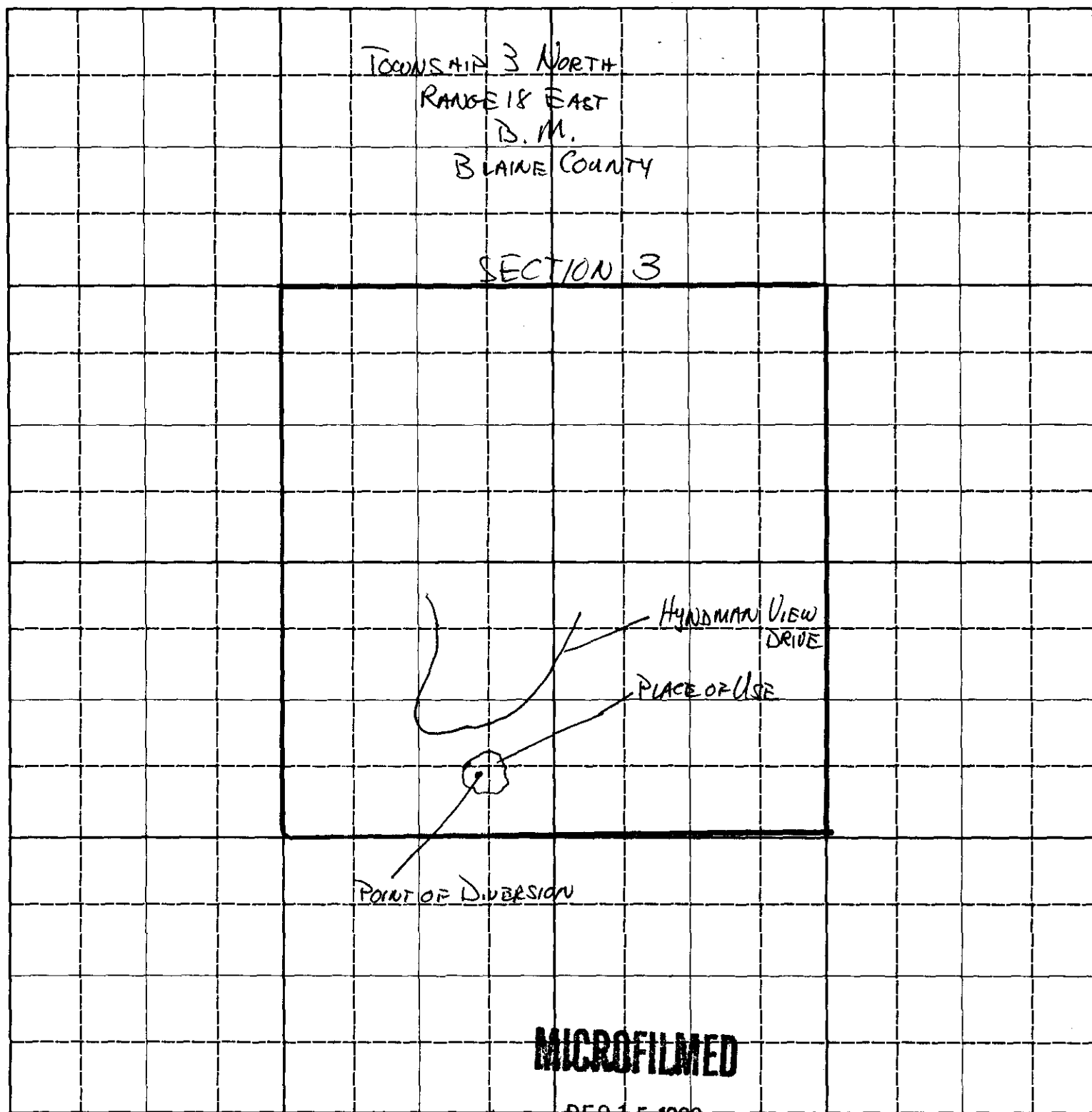
b. Who owns the land to be irrigated or place of use? Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. \_\_\_\_\_

12. Remarks: Property is Lot 30, Block 1, Hyndman Peak Subdivision, with street address of 134 Hyndman View Drive. Well completed November 29, 1987 under Well Permit # 37-87-S-041. Claim for domestic, including irrigation of 0.5A and Stockwater, has been filed in Snake River Basin Adjudication.

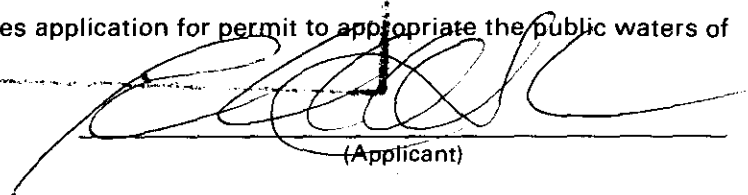
DEC 15 1989

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

  
(Applicant)

Proposed Priority 10/17/88

Received by T. Gasper Date 10/17/88 Time 11:20 AM Preliminary check by DJ

Fee \$ 30.00 Receipted by M. Baldwin # 5004081 Date 11/30/88

Publication prepared by M. Baldwin Date 1/13/89 Published in Wood River Journal

Publication approved T. Gasper Date 2/10/89

### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-8421, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before

July 1, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

Irrigation use under this permit is authorized only in connection with a domestic use.

The maximum rate of diversion for irrigation purposes under this permit shall not exceed 0.09 cfs.

Witness my hand this 7<sup>th</sup> day of June, 1989.

J. New Saxon

**MICROFILMED**

DEC 15 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000  
Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

March 1, 1996

TERI SZOMBATHY  
SANDOR SZOMBATHY  
PO BOX 2081  
KETCHUM ID 833402081

RE: WATER RIGHT NO. 37-08421

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen  
Water Rights Supervisor

SK:rl

Enclosure

Microfilm

MAR 08 1996

# LICENSE REVIEW CHECKLIST



PERMIT NO. 037-08421 DATE 2-27-96

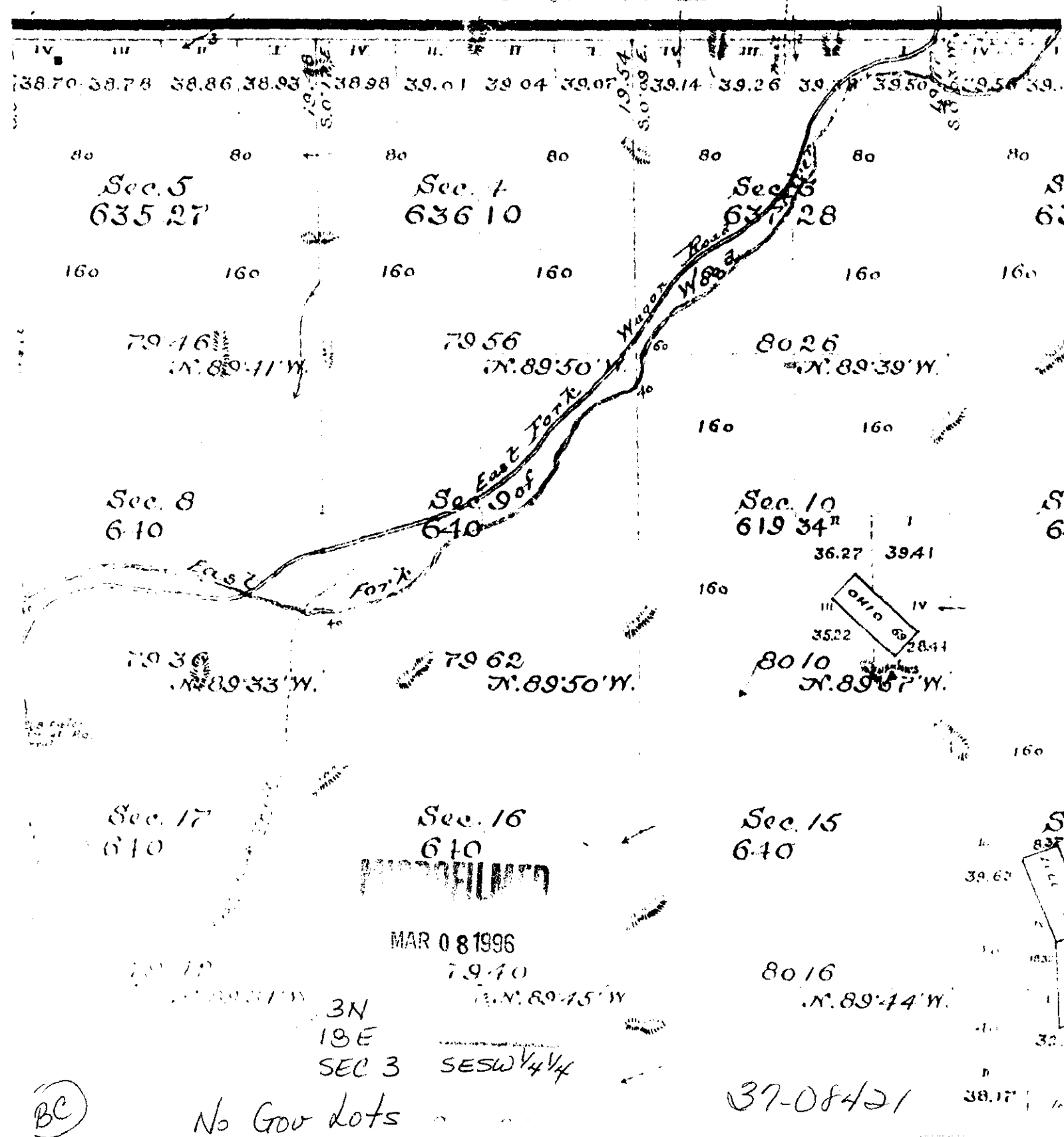
|                |                                                                                |                                                                                                                                                                                                                                                                                                                                                                    |
|----------------|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NAME           | <u>Change OK</u> <input checked="" type="checkbox"/>                           | Assignment Needed <u>                    </u>                                                                                                                                                                                                                                                                                                                      |
| PRIORITY DATE  | <input checked="" type="checkbox"/>                                            | Advance? <u>          </u> Advanced to: <u>                    </u><br>Order to reinstate needed? <u>                    </u><br>Incorrect fee for rate recommended? <u>NO</u>                                                                                                                                                                                     |
| SOURCE         | <input checked="" type="checkbox"/>                                            | Changes or just clarification of originally intended source? <u>                    </u><br>Notice of Intent to Void necessary? <u>                    </u>                                                                                                                                                                                                        |
| POINT OF DIV   | <input checked="" type="checkbox"/><br><u>NA</u>                               | Amendment needed? <u>                    </u><br>Overlaps? <u>(R37-12842 for .06 CFS)</u>                                                                                                                                                                                                                                                                          |
| PLACE OF USE   | <input checked="" type="checkbox"/><br><u>NA</u>                               | Amendment needed? <u>                    </u><br>Overlaps? <u>A37-12842 (DOM/STOCK)</u>                                                                                                                                                                                                                                                                            |
| DIV RATE       | <input checked="" type="checkbox"/><br><u>Pump Ratings</u>                     | Permit/fee limits: <u>.13 CFS</u> <u>IRR 3 acres @ .09 CFS</u><br>Meas Q = <u>.14</u> Theo Q = <u>          </u> Recommend: <u>.09</u><br><u>DELETE DOMESTIC - COVERED UNDER A 37-12842</u><br><u>3 acres OK @ .03</u><br>Combined rates exceed capacity <u>                    </u>                                                                               |
| ANNUAL VOLUME  | <input checked="" type="checkbox"/>                                            | Volume Limit: <u>          </u> <u>NEW</u> Season: <u>B/3.5 (4-15 to 10-15)</u><br>Calculations: <u>3 x 3.5 = 10.5</u><br>Flow limit: <u>          </u> cfs x <u>          </u> x 1.9835 = <u>          </u><br>Combined volumes exceed capacity/allowable <u>                    </u>                                                                             |
| USES           | <input checked="" type="checkbox"/>                                            | Change in Nature of Use or additional uses? <u>                    </u><br>Amendment necessary? <u>                    </u>                                                                                                                                                                                                                                        |
| NEW CONDITIONS | <u>R50</u>                                                                     | Irrigation Overlap Replaces Surface Water <u>050</u><br>Supplemental GW <u>065</u><br><u>      </u> Water Quality/Dam Safety/Heat-Cool/Fish <u>                    </u><br><u>      </u> WM Control- District <u>          </u> Meas/Lock Devices <u>                    </u><br><u>      </u> Other <u>                    </u>                                   |
| NEW REMARKS    | <u>      </u><br><u>      </u><br><u>      </u><br><u>      </u><br><u>YES</u> | Supplemental GW [in Snake River Plain] <u>WB8/WB7</u><br>Irr/Dom Combination <u>WB5</u> PPU Recommendation <u>                    </u><br>Boise River/Wood River Source Aes/Rec Uses <u>W38</u><br>Multiple p/d(s) in <u>1/4 1/4</u> ? <u>                    </u><br>Fire Protection <u>WB6</u><br>Other <u>plus located within dot 30, BLK 1 HYNDMAN PARK Su</u> |

COMMENTS: Delete domestic use + reduce rate.

|                             |                   |                   |                        |                                     |
|-----------------------------|-------------------|-------------------|------------------------|-------------------------------------|
| RECOMMENDATION              | CFS               | VOLUME            | SRBA Claim Filed       | <u>NO</u>                           |
| <u>Origination</u>          | <u>.09</u>        | <u>10.5</u>       | Adjustment Memo Needed | <u>YES</u>                          |
| <u>                    </u> | <u>          </u> | <u>          </u> | LICENSE                | <input checked="" type="checkbox"/> |
| <u>                    </u> | <u>          </u> | <u>          </u> | 1ST AMEND LETTER       | <u>                    </u>         |
| <u>                    </u> | <u>          </u> | <u>          </u> | 2ND AMEND LETTER       | <u>                    </u>         |

1P N° 3 NORTH, RANGE N° 18 EAST, BOISF

S. 89° 46' E



MEMORANDUM

TO: File 37-08421 / Sandor Szombathy  
FROM: Brenda Chapman  
DATE: February 27, 1996  
RE: Recommendation Adjustment(s)

=====

The final licensing recommendations for Right 37-08421 are based on the information below:

C. DIVERSION AND DELIVERY SYSTEM

2. Place of Use:

The point of diversion and place of use are both in the SESW $\frac{1}{4}$  $\frac{1}{4}$  of Section 3. The location matches the exam map, the subdivision plat and the permit.

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MAR 08 1996

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

RECEIVED  
OCT 18 1995  
Department of Water Resources

**A. GENERAL INFORMATION (Sender)**

Permit No. 37-08421  
Phone No. 788-4349 or 726-9356  
Home work

1. Owner: Teri & Shawn Szombathy  
Current Address: PO Box 2081, Ketchum, ID 83340

2. Accompanied by: Teri (Mrs.) Szombathy EXAM DATE: 8-3-95

Address: \_\_\_\_\_ Phone No. \_\_\_\_\_

Relationship to Permit Holder: \_\_\_\_\_

3. Source: Groundwater tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

- Other water rights with the same place of use: 37-02383 (not claimed in SRBA)
- Other water rights with the same point of diversion: A37-12842 (domestic/stockwater)

**C. DIVERSION AND DELIVERY SYSTEM**

**1. Point(s) of Diversion:**

| Ident No. | Gov't Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|-----------|-----------|-----|-----|-----|------|------|------|--------|---------------------------------|
|           |           | SE  | SE  | SW  | 3    | 3N   | 18E  | Blaine | subdivision plat                |
|           |           |     |     |     |      |      |      |        |                                 |
|           |           |     |     |     |      |      |      |        |                                 |
|           |           |     |     |     |      |      |      |        |                                 |

**2. Place(s) of Use:**

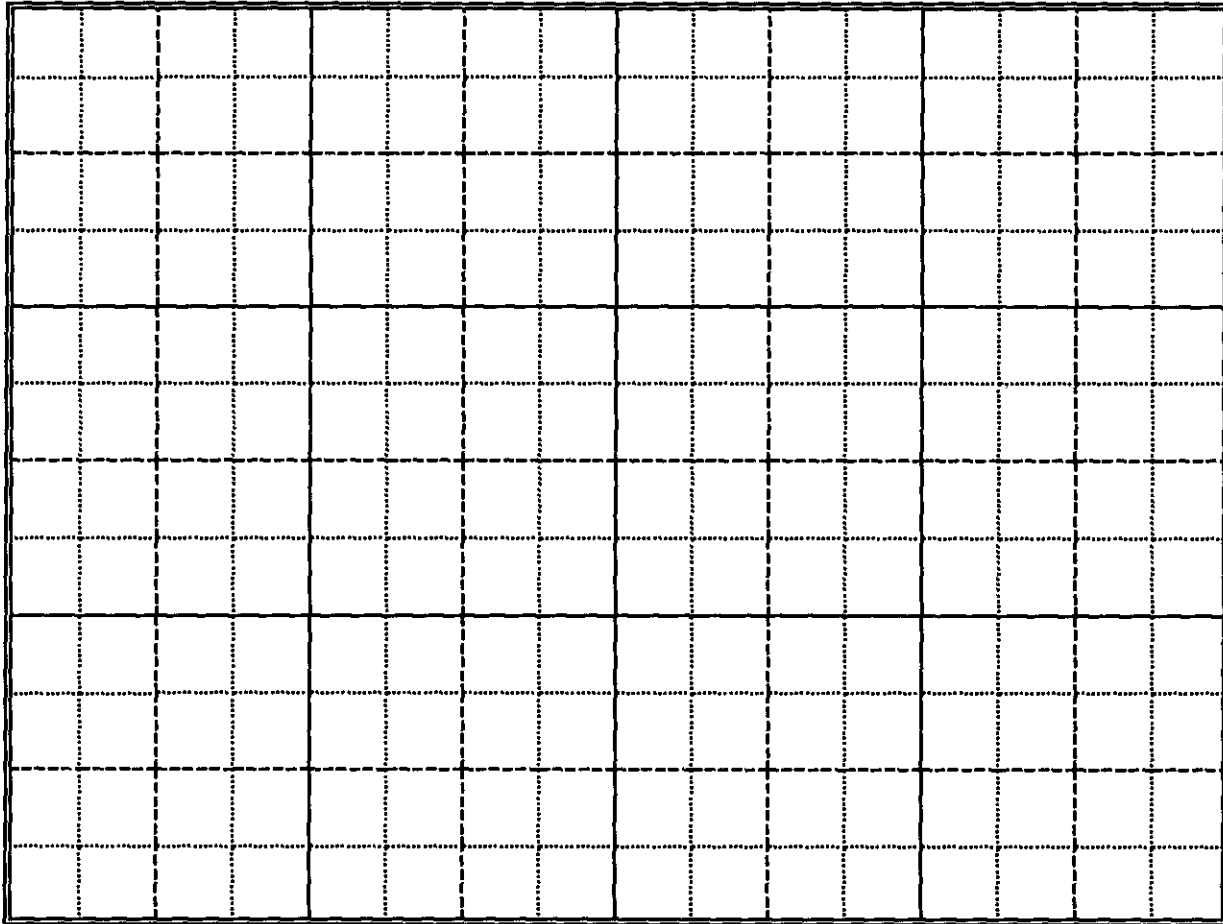
Indicate Method of Determination

| TWP | RGE | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 3N  | 18E | 3   |    |    |    |    |    |    |    |    |    |    | 3  |    |    |    |    |    | 3      |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

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\* See adjustment memo. BC

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = \_\_\_\_\_

☒ Copy of USGS Quadrange Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

| Well or Diversion Identification No.* | Motor Make | Hp  | Model<br>Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|-----|---------------------------|-----------|-----------------------------------|
|                                       | Franklin   | 3   | 2823028110                | Sta-Rite  |                                   |
|                                       |            | 3/4 |                           |           |                                   |
|                                       |            |     |                           |           |                                   |

\*Code to correspond with No. on map and aerial photo

#### D. FLOW MEASUREMENTS

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

MAR 08 1996

2. Measurements: Not measured. 3 hp pump rated 46 gpm (0.10 cfs) at 60 psi & 12-18' lift. Small pump rated 16 gpm (0.04 cfs) at 40 psi & same lift. Per Wood River Drilling & Pump Co.

E. NARRATIVE/REMARKS/COMMENTS

Well, 2 submersible motors & pumps. Home with lawn & pasture areas. Entire lot is 9 acres. 12 Rainbird sprinklers in pasture area.

Present owners bought property from permit holder (John A. Harrah Family Trust) 4 months ago. Assignment to present owners received 9-7-95.

Property is lot 30 Block 1 of Hyndman Peak Subdivision, at 134 Hyndman View Drive.

Claim A37-12842 covers domestic and stock water use (6 horses) on this property, so I am only recommending licensing of the irrigation portion of this permit. No livestock were present during my exam.

System drawing on subdivision plat is not to scale. A good portion of this lot is up the side of a steep hill and not usable. The last ASCS photo was taken before this system was developed, so does not show the P/U.

Well is in SE/SE/SW Sec. 3, not SW/SE/SW Sec. 3 as stated in permit. No amendment required, however.

Have conditions of permit approval been met? ☒ yes ☐ no

**APPROVED**

MAR 08 1996

**F. FLOW CALCULATIONS**

\_\_\_\_ Additional Computation Sheets Attached

Measured Method:

$$\text{Allow } 3 \text{ ac} \times 0.03 \text{ cfs/acre} = 0.09 \text{ cfs.}$$

**G. VOLUME CALCULATIONS**

## 1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 3 \times 3.5 = 10.5$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

## 2. Volume Calculations for Other Uses:

**H. RECOMMENDATIONS**

## 1. Recommended Amounts

| Beneficial Use      | Period of Use  |                  | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|---------------------|----------------|------------------|------------------------------|--------------------------|
|                     | From           | To               |                              |                          |
| <del>Domestic</del> | <del>1-1</del> | <del>12-31</del> | <del>0.04 cfs</del>          |                          |
| Irrigation          | 4-5            | 10-15            | 0.09 cfs                     | 10.5                     |
|                     |                |                  |                              |                          |
|                     |                |                  |                              |                          |
|                     |                |                  |                              |                          |
| Totals:             |                |                  | 0.09                         | 10.5                     |

## 2. Recommended Amendments

\_\_\_\_ Change P.D. as reflected above    \_\_\_\_ Add P.D. as reflected above    ☒ None  
\_\_\_\_ Change P.U. as reflected above    \_\_\_\_ Add P.U. as reflected above    \_\_\_\_ Other

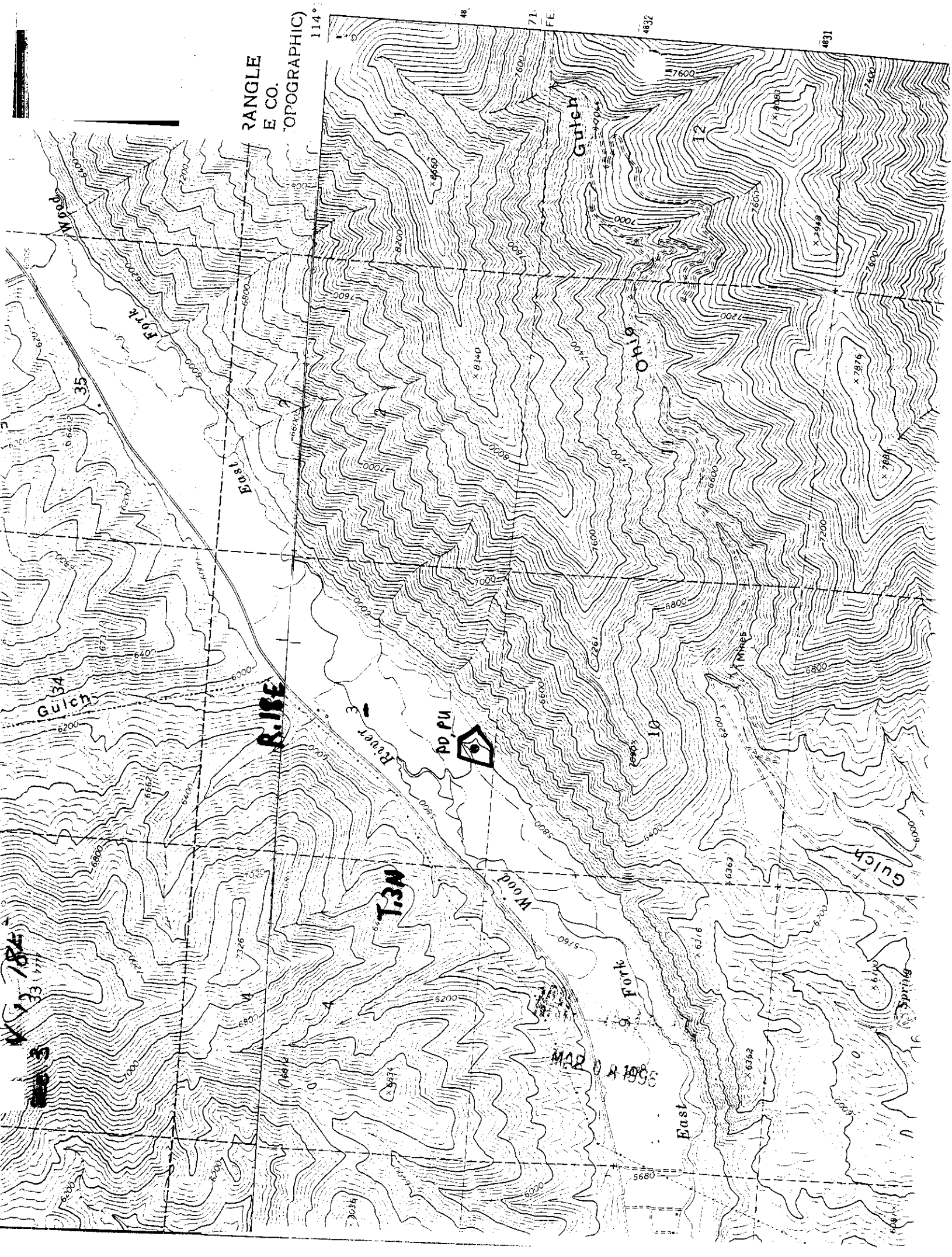
**I. AUTHENTICATION**Field Examiner's Name JE Stanton Date 10-18-95

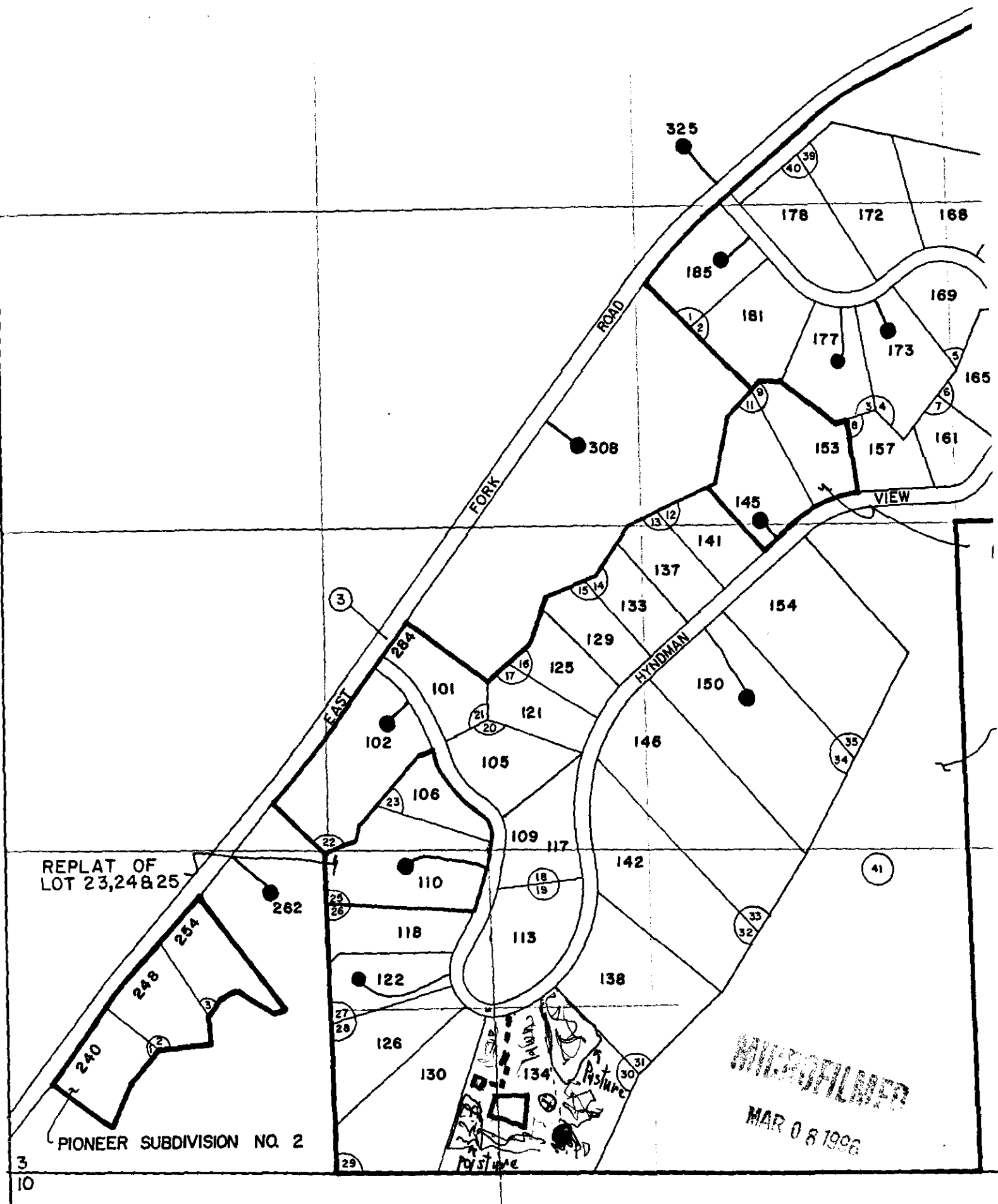
Reviewer \_\_\_\_\_ Date \_\_\_\_\_

SEAL

MICROFILMED

MAR 08 1996





SEC. 3, T. 3 N., R. 18 E.

9/89

RECEIVED

MAY 14 1990

Department of Water Resources  
Southern Region OfficeState of Idaho  
Department of Water Resources

## DRILLING PERMIT

Drilling Permit No. 37-90-5-066  
Water Right Permit No. 378421  
Injection Permit No. \_\_\_\_\_222 Shoshone St E.  
Twin Falls, Id 83301  
734-3578

1. Applicant (Please Print) RICHARD C. SILVA
2. Mailing Address P.O. Box 4389  
KETCHUM, ID, 83340 Telephone ~~734-3578~~ 734-2889
- (X) Well Owner ( ) Well Operator SW ( ) Other, specify \_\_\_\_\_
3. Proposed well location SE 1/4 1/4, or Gov't lot No. \_\_\_\_\_,  
Sec. 3, Twp. 3 N, Rge. 18 E, County Blaine,  
Street Address of Well Site 134 Hyndman View Drive,  
Lot, block and subdivision Block 1 Lot 30, Hyndman Park Subdiv.
4. Proposed use of well:
  - (X) Single family or stockwater use (less than 13,000 gallons per day)
  - (X) Irrigation (more than 1/2 acre)
  - ( ) Monitoring - A well bore schematic and map is required for each well.  
No. of proposed wells: \_\_\_\_\_
  - ( ) Other (describe fully) \_\_\_\_\_
5. Well construction information:
  - A. ( ) New well ( ) Deepen (X) Replace - See Condition 9.
  - B. Proposed surface diameter 8" Maximum depth 40'
  - C. Anticipated bottom hole temperature:
    - (X) 85°F or less (Cold water well)
    - ( ) 85°F to 212°F (Low temp. geothermal well)
    - ( ) 212°F or more (Geothermal well)
6. Construction Start Date 5-20-90
7. Anticipated Well Driller WOOD RIVER DRILLING & PUMP BOX 11105 HAILEY ID 83333  
NOTE: The actual well driller must be identified prior to drilling. 788-3163
8. Applicant's signature [Signature] Date 5/10/90
- Title Owner  
(Owner, Firm Representative, Other)

Please Send Copy To Driller

ACTION OF DEPARTMENT OF WATER RESOURCES

This Permit is Approved Date 5/14/90

If approved, this permit authorizes the construction of a well subject to the following conditions. READ CAREFULLY!

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85°F or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:

[Signature] FOR LOREN HOLMES      SOUTHERN REGION MANAGER  
Signature of Authorized Department Representative      Title

Receipt No. SO12277      Received by [Signature]      Fee \$100.      Date 5-14-90

EXTENSION OF DRILLING PERMIT

Extension approved by \_\_\_\_\_ Approval Date 5-14-90  
This extension is good for 60 days beyond the above extension approval date.

MAR 08 1996

9/89

Drilling Permit No. 37-90-S-066  
 Water Right Permit No. 378421  
 Injection Permit No. \_\_\_\_\_

RECEIVED

MAY 14 1990

Department of Water Resources  
 Southern Region Office

State of Idaho  
 Department of Water Resources

## DRILLING PERMIT

222 Shoshone St. E.  
 Twin Falls, ID 83301  
 734-3578

1. Applicant (Please Print) RICHARD L. SILVA
2. Mailing Address P.O. Box 4389  
Ketchum, ID 83340 Telephone ~~734-3578~~ 734-2889
- (X) Well Owner ( ) Well Operator SW ( ) Other, specify \_\_\_\_\_
3. Proposed well location SE 1/4 SW 1/4, or Gov't lot No. \_\_\_\_\_,  
 Sec. 3, Twp. 3N, Rge. 18E, County Blaine,  
 Street Address of Well Site 134 Hyndman View Drive,  
 Lot, block and subdivision Block 1 Lot 30, Hyndman Park Subdiv.
4. Proposed use of well:  
 (X) Single family or stockwater use (less than 13,000 gallons per day)  
 (X) Irrigation (more than 1/2 acre)  
 ( ) Monitoring - A well bore schematic and map is required for each well.  
 No. of proposed wells: \_\_\_\_\_  
 ( ) Other (describe fully) \_\_\_\_\_
5. Well construction information:  
 A. ( ) New well ( ) Deepen (X) Replace - See Condition 9.  
 B. Proposed surface diameter 8" Maximum depth 40'  
 C. Anticipated bottom hole temperature:  
 (X) 85°F or less (Cold water well)  
 ( ) 85°F to 212°F (Low temp. geothermal well)  
 ( ) 212°F or more (Geothermal well)
6. Construction Start Date 5-20-90
7. Anticipated Well Driller WOOD RIVER DRILLING & PUMP BOX 11165 HAILEY ID 83333  
 NOTE: The actual well driller must be identified prior to drilling. 788-3163
8. Applicant's signature [Signature] Date 5/10/90  
 Title Owner  
 (Owner, Firm Representative, Other)

Please Send Copy To Driller

## ACTION OF DEPARTMENT OF WATER RESOURCES

This Permit is Approved Date 5/14/90

If approved, this permit authorizes the construction of a well subject to the following conditions. READ CAREFULLY!

GENERAL CONDITIONS:

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9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:

[Signature] FOR LOREN HOLMES  
Signature of Authorized Department Representative

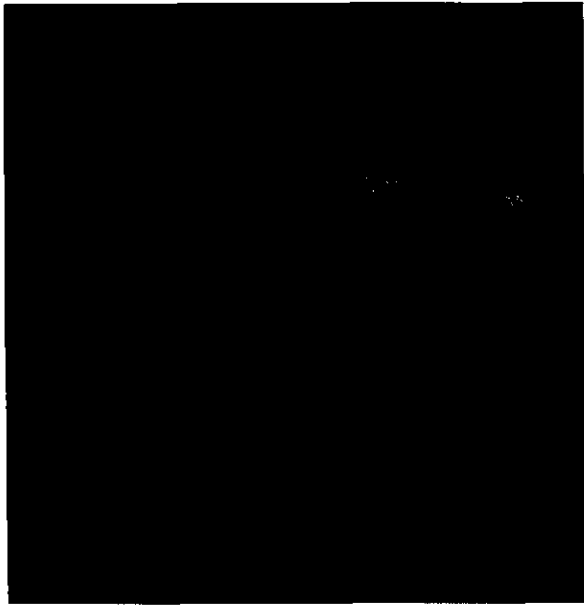
SOUTHERN REGION MANAGER  
Title

Receipt No. 5012277 Received by [Signature] Fee \$100 Date 5-14-90

EXTENSION OF DRILLING PERMIT

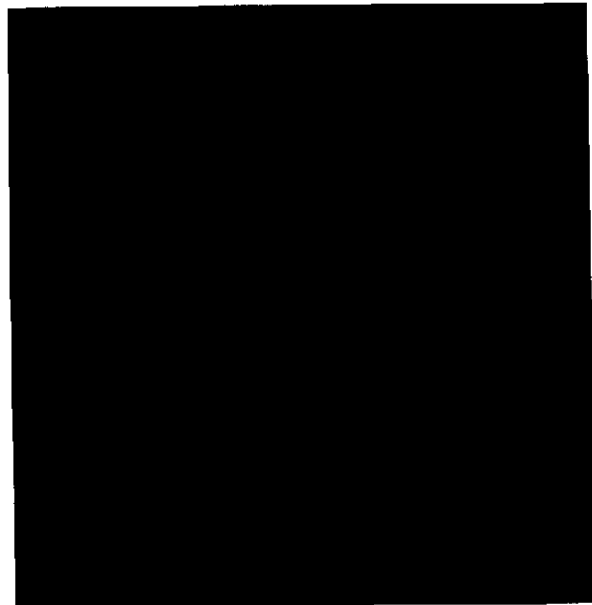
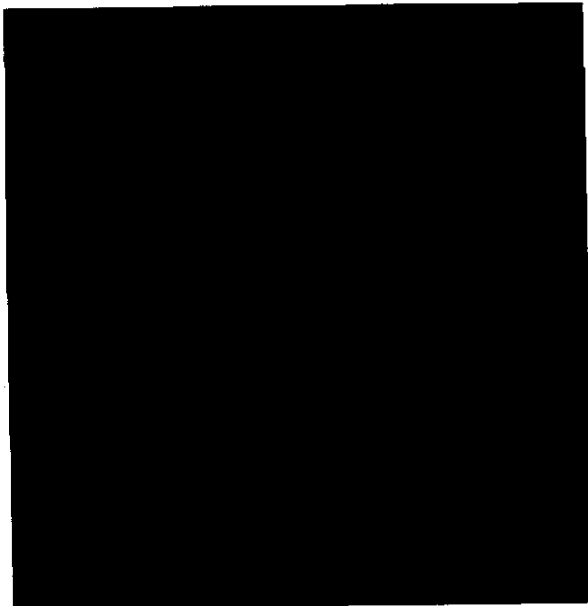
Extension approved by \_\_\_\_\_ Approval Date MAY 14 1990

This extension is good for 60 days beyond the above extension approval date MAR 08 1996



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Pqsture

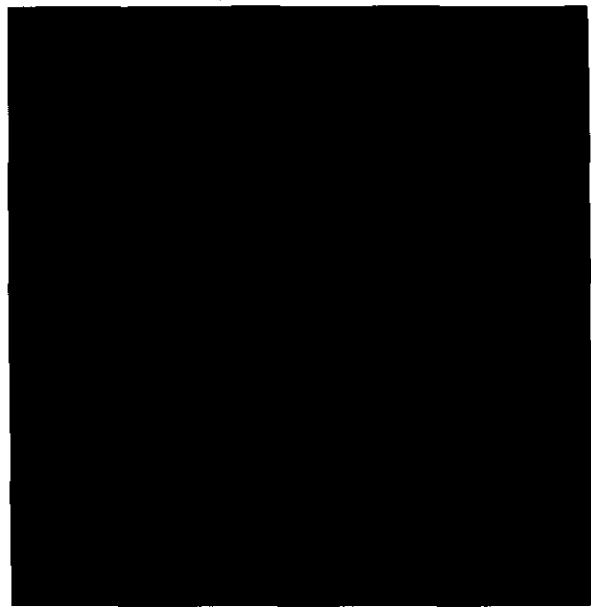


Pqsture

Lawn North of Home

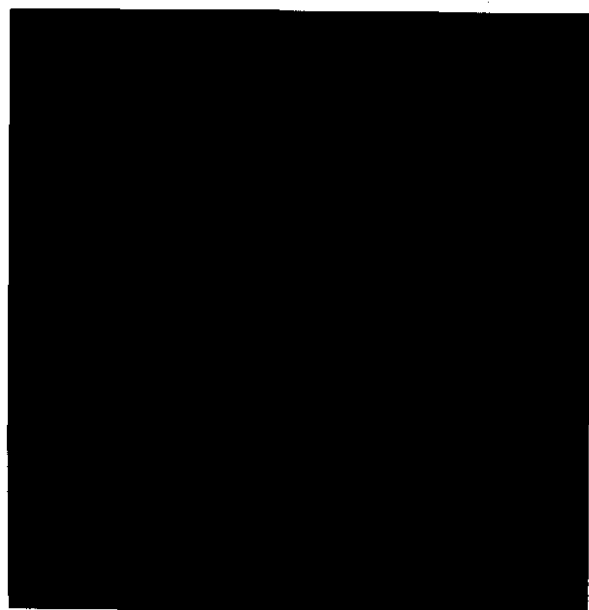
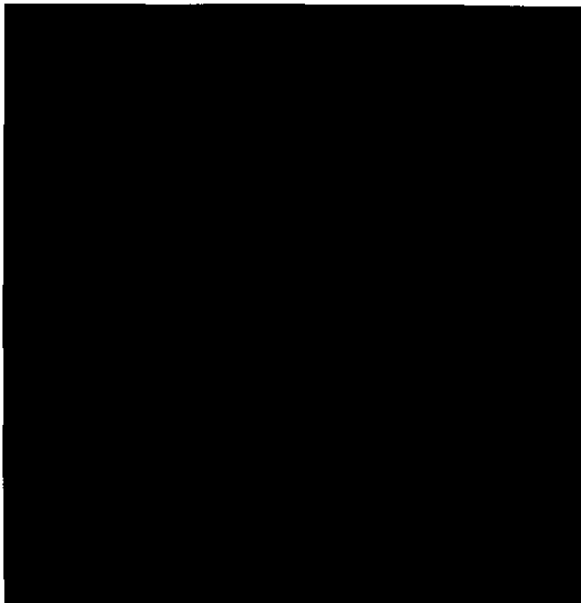
MAR 08 1996

37-08421



Home, Driveway

Well under bush (photo center)



ENCLOSURE

P/U - Lgwn

MAR 08 1996

37-08421



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000  
Phone: (208) 327-7900 FAX: (208) 327-7866

---

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

September 20, 1995

Sandor Szombathy  
Teri Szombathy  
PO Box 2081  
Ketchum ID 83340

Permit No. 37-08421

Dear Permit Holder(s):

We acknowledge receipt of the correspondence transferring ownership of the above referenced water right to you. We have modified our computer records to reflect this change in ownership.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

JIM JOHNSON, Manager  
Water Right Permits Section

JJ:rl

OCT 03 1995

# BLAINE COUNTY TITLE

208 SPRUCE AVENUE NORTH  
P.O. BOX 3176 - KETCHUM, IDAHO 83340  
(208) 726-0700  
(208) 726-8406 (FAX)  
1-800-346-6879  
(OUTSIDE OF IDAHO)

DAVID A. FAUTH  
PRESIDENT

RECEIVED

JAN 21 1993

Department of Water Resources  
Southern Region Office  
SCOTT E. MARY  
VICE PRESIDENT

MR. LOREN HOLMES  
IDAHO DEPARTMENT OF WATER RESOURCES  
222 SHOSHONE STREET, EAST  
TWIN FALLS, ID 83301

January 20, 1993

RECEIVED

NOV 01 1994

RE: Escrow No. 19934615 SILVA/HARRAH TRUST

Department of Water Resources

Dear MR. HOLMES

With regards to the above described real estate transaction, please find enclosed the following:

\_\_\_\_ Title Commitment  
\_\_\_\_ Closing Statement  
\_\_\_\_ Deed of Trust - Instrument No. \_\_\_\_\_  
\_\_\_\_ Note  
\_\_\_\_ Warranty Deed - Instrument No. \_\_\_\_\_  
\_\_\_\_ Quitclaim Deed - Instrument No. \_\_\_\_\_  
\_\_\_\_ Escrow Instructions  
\_\_\_\_ Tax Notice  
\_\_\_\_ Insurance Binder  
\_\_\_\_ Lender's Documents  
\_\_\_\_ Cover Letter(s) - Copy  
\_\_\_\_ Owner's Policy No. \_\_\_\_\_  
\_\_\_\_ Mortgagee's Policy No. \_\_\_\_\_  
\_\_\_\_ Endorsements  
\_\_\_\_ Lot Book Report  
\_\_\_\_ Lien Affidavit  
☒ Other: ASSIGNMENT OF PERMIT  
\_\_\_\_ Other: \_\_\_\_\_  
\_\_\_\_ Check # \_\_\_\_\_ in the amount of \$ \_\_\_\_\_  
\_\_\_\_ Representing: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

If you should have any questions, please do not hesitate to contact the undersigned.

Sincerely,

BLAINE COUNTY TITLE ASSOCIATES

*Marron C. Meyer*

MARRON C. MEYER  
ESCROW OFFICER

OCT 03 1995

9/89

Drilling Permit No. 7-90-S-066Water Right Permit No. 378421

Injection Permit No. \_\_\_\_\_

**RECEIVED**

MAY 14 1990

Department of Water Resources  
Southern Region OfficeState of Idaho  
Department of Water Resources**DRILLING PERMIT**222 Shoshone St E.  
Twin Falls, ID 83301  
734-3578

1. Applicant (Please Print) RICHARD L. SILVA  
 2. Mailing Address P.O. Box 4389  
Ketchum, ID, 83340, Telephone ~~226-1111~~ 788-2889

(X) Well Owner ( ) Well Operator SW ( ) Other, specify \_\_\_\_\_3. Proposed well location SE 1/4 SW 1/4, or Gov't lot No. \_\_\_\_\_Sec. 3, Twp. 3N, Rge. 18E, County BlaineStreet Address of Well Site 134 Hyndman View DriveLot, block and subdivision Block 1 Lot 30, Hyndman Park Subdiv.

4. Proposed use of well:

(X) Single family or stockwater use (less than 13,000 gallons per day)

(X) Irrigation (more than 1/2 acre)

( ) Monitoring - A well bore schematic and map is required for each well  
No. of proposed wells: \_\_\_\_\_

( ) Other (describe fully) \_\_\_\_\_

Department of Water Resources

**RECEIVED**  
MAY 15 1990

5. Well construction information:

A. ( ) New well

( ) Deepen

(X) Replace - See Condition 9.

B. Proposed surface diameter 8"Maximum depth 40'

C. Anticipated bottom hole temperature:

(X) 85°F or less (Cold water well)

( ) 85°F to 212°F (Low temp. geothermal well)

( ) 212°F or more (Geothermal well)

6. Construction Start Date 5-20-907. Anticipated Well Driller WOOD RIVER DRILLING & PUMP BOX 11165 HAILEY ID 83333  
NOTE: The actual well driller must be identified prior to drilling. 788-31638. Applicant's signature [Signature] Date 5/10/90Title Owner

(Owner, Firm Representative, Other)

Please Send Copy To Driller

OCT 03 1995

ACTIC F DEPARTMENT OF WATER RESOURCE

This Permit is Approved Date 5/14/90

If approved, this permit authorizes the construction of a well subject to the following conditions. READ CAREFULLY!

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
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9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:

[Signature] FOR LOREN HOLMES SOUTHERN REGION MANAGER  
Signature of Authorized Department Representative Title

Receipt No. 50/2277 Received by [Signature] Fee \$100 Date 5-14-90

EXTENSION OF DRILLING PERMIT

Extension approved by \_\_\_\_\_ Approval Date \_\_\_\_\_  
This extension is good for 60 days beyond the above extension approval date.

OCT 03 1995

November 30, 1989

Richard O. Silva  
P. O. Box 4389  
Ketchum, ID 83340

Dear Mr. Silva:

Re: Permit No. 37-8421

PROOF ACKNOWLEDGEMENT LETTER

The department acknowledges receipt of the proof of beneficial use form submitted for this permit. The next step in the process of developing a water right is for the department to conduct a field inspection to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the Eastern Regional office in Idaho Falls at 525-7161.

Sincerely,

RITA I. FLECK  
Secretary/Records Manager

Enclosure

c: IDWR - Eastern Region

NOTIFICATION  
DEC 15 1989

## WELL DRILLER'S REPORT

**State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.**

1. WELL OWNER

Rich Silva

Holt Const

Address 304 1999 Sun Valley Idn

Owner's Permit No. 37-87-5-041 OK MB

2. NATURE OF WORK

☒ New well

☐ Deepened

☐ Replacement

☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

3. PROPOSED USE

☒ Domestic

☐ Irrigation

☐ Test

☐ Municipal

☐ Industrial

☐ Stock

☐ Waste Disposal or Injection

☐ Other (specify type)

4. METHOD DRILLED

☒ Rotary

☐ Air

☐ Hydraulic

☐ Reverse rotary

☐ Cable

☐ Dug

☐ Other

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other

Thickness

Diameter

From

To

250 inches

8 inches

1 feet

37 feet

inches

inches

feet

feet

inches

inches

feet

feet

inches

inches

feet

feet

Was casing drive shoe used?

☒ Yes

☐ No

Was a packer or seal used?

☐ Yes

☒ No

Perforated?

☐ Yes

☒ No

How perforated?

☐ Factory

☐ Knife

☐ Torch

Size of perforation

inches by

inches

Number

From

To

perforations

feet

feet

perforations

feet

feet

perforations

feet

feet

Well screen installed?

☐ Yes

☒ No

Manufacturer's name

Type

Model No.

Diameter

Slot size

Set from

feet to

feet

Diameter

Slot size

Set from

feet to

feet

Gravel packed?

☐ Yes

☒ No

Size of gravel

Placed from

feet to

feet

Surface seal depth

20

Material used in seal:

☐ Cement grout

☒ Bentonite

☐ Puddling clay

☐

Sealing procedure used:

☐ Slurry pit

☐ Temp. surface casing

☒ Overbore to seal depth

Method of joining casing:

☐ Threaded

☒ Welded

☐ Solvent Weld

☐ Cemented between strata

Describe access port

7. WATER LEVEL

Static water level 7 feet below land surface.

Flowing? ☐ Yes ☒ No

G.P.M. flow

Artesian closed-in pressure p.s.i.

Controlled by: ☐ Valve ☐ Cap ☐ Plug

Temperature of. Quality Good

Describe artesian or temperature zones below.

8. WELL TEST DATA

☐ Pump

☐ Bailer

☒ Air

☐ Other

Discharge G.P.M.

Pumping Level

Hours Pumped

40

25

1

9. LITHOLOGIC LOG

Bore Diam.

Depth

Material

Water

From

To

Yes

No

10

0

3

Top soil

X

10

3

20

Boulders

X

8

20

30

" " "

X

8

30

37

Gravel and water

X

10.

Work started Nov. 28, 1987 finished Nov. 29, 1987

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

WOOD RIVER DRILLING AND PUMP

Firm No. 265

Address

Date

Signed by (Firm Official)

and

(Operator)

6. LOCATION OF WELL

Sketch map location must agree with written location.

N

W

E

Subdivision Name

Lot No.

Block No.

County

NW 1/4 NW 1/4 Sec. 10, T. 3 N, R. 18 E W.

12. RECEIVED

MAY 9 1988

DEC 15 1989

USE ADDITIONAL SHEETS IF NECESSARY — FORWARD THE WHITE COPY TO THE DEPARTMENT

October 25, 1989

Rich Silva  
P. O. Box 4389  
Ketchum, ID 83340

Dear Mr. Silva:

Re: Permit No. 37-8421

The department received the proof of beneficial use form and fee submitted to this office on June 20, 1989.

As part of gathering information for the water right file, I am interesting in knowing who the well driller is and if possible, getting a copy of the well log. Can you please provide this information soon?

Sincerely,

RITA I. FLECK  
Secretary/Records Manager

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DEC 15 1989

S T A T E   O F   I D A H O  
D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

-----

Statehouse  
Boise, Idaho 83720  
(208) 334-7900  
June 7, 1989

RICH SILVA  
P.O. BOX 4389  
KETCHUM, ID 83340

P E R M I T   A P P R O V A L   N O T I C E

RE: PERMIT NO.        37-08421

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

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DEC 15 1989

Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor  
Water Right Permits Section

GS: SC  
Enclosures

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DEC 15 1989

RICHARD O. SILVA  
P. O. BOX 4369  
METCHAM, ID 83340

5/23/89

RECEIVED

MAY 24 1989

RE: Application for Permit  
# 37-8721

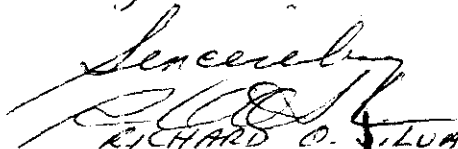
Permit # 37-87-5-CH

Department of Water Resources

Dear Ms. Walker:

Enclosed please  
find my check in  
the amount of 10.00  
as per your letter  
to Mr. Speck dated  
5/11/89.

Should you have  
any further questions or  
need information kindly  
respond to me directly.

Sincerely,  
  
RICHARD O. SILVA

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DEC 15 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

May 11, 1989

RE: Application for Permit No. 37-8421/Drilling Permit No. 37-87-S-041

Rich Silva  
c/o James P. Speck, Attorney  
P.O. Box 987  
Ketchum, ID 83340

Dear Mr. Silva:

We have received the above referenced application from our Southern Regional Office for final action. However, in reviewing the file, we found that you have not submitted the appropriate drilling permit fee for the uses applied for your water right application.

A \$100.00 fee is required for drilling an irrigation well and in our file it is noted that you only paid a \$10.00 fee. Please submit the additional \$90.00 at your earliest convenience.

We will withhold any further action on your water right application until we either receive the additional \$90.00 drilling permit fee or a letter from you which disclaims the irrigation use on your application for water right.

If you have any questions in regard to this matter, please feel free to contact our office.

Sincerely,

*Kay Walker*

KAY WALKER  
Technical Records Specialist

KW:hm

cc: Southern Region  
Linda Tracy

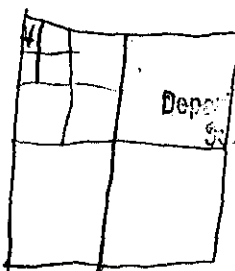
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OEC 15 1989

*Rec'd \$90.00  
5/25/89  
Receipt #C007051.  
KW*

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Drilling Permit No. 37-87-S-041  
Water Permit No. \_\_\_\_\_  
Injection Permit No. \_\_\_\_\_



DEC 9 1987

State of Idaho

2148 4th Ave. East

Department of Water Resources Twin Falls, ID 83301

Regional Office

DRILLING PERMIT

(Authorizing Construction of a Well)\*

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DEC 09 1987

1. Applicant Holt & Co. Construction for Rich Silva  
2. Address Box 1999 Department of Water Resources

Sun Valley, Id 83353

- ( ) Well Owner ( ) Well Operator (X) Other, specify gen. contractor for house under construction  
3. Water right permit no. \_\_\_\_\_; Injection well permit no. \_\_\_\_\_

4. Proposed well location NW 1/4 NW 1/4 NW 1/4, or Gov't lot No. \_\_\_\_\_,  
Sec. 10, Twp. 3N, Rge. 18E, County Blaine,  
Lot, block and subdivision Lot 30 Hedman Peak Sub - East Fork Canyon

5. Proposed use of well: (Check all that apply)

☒ Domestic ( ) Stockwater ( ) Monitoring  
( ) Irrigation ( ) Industrial ( ) Municipal  
( ) Injection ( ) Other, Specify \_\_\_\_\_

6. Well construction information:

☒ New well ( ) Deepen ( ) Replace

Proposed surface diameter 6" Proposed depth 100 ft.

Anticipated bottom hole temperature:

☒ 85°F or less (Cold water well)  
( ) 85°F to 212°F (Low temp. geothermal well)  
( ) 212°F or more (Geothermal well)

7. Anticipated construction start date NOV 20 1987

8. Well Driller (if known) WOOD RIVER DRILLING AND PUMP # 265

Address BOX 1165 788 3163  
HAILEY, IDAHO 83333

Date 11/10/87 Applicant's signature [Signature] 6/8/88

Title owner

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\* After other pre-requisite approvals have been obtained DEC 15 1989

NOV 12 1987

Department of Water Resources  
Southern Region Office

## ACTION OF IDWR

(✓) Approved ( ) Denied

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

## GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. The permit holder or his representative shall notify the Department ten (10) days prior to the start of construction unless good cause for later notification can be shown.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.

## SPECIFIC CONDITIONS:

Dated this 7 day of December, 1987.

Signed

Title

Received by RY M. Baldwin

Fee

90.00  
10

Date

3/25/89 # C007051  
12/4/87

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Receipt No. 44383

Construction start date

DEC 15 1989

Construction start extension to

Extension approved by

12-Jan-1989

Rich Silva  
c/o James P. Speck, Atty.  
P.O. Box 987  
Ketchum, ID 83340

Re: Application for Permit No. 37-08421

Dear Applicant (s):

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office will be advertising the application in the Wood River Journal on 2/1 & 2/8/89. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Doug Jones, E. I. T.  
Water Resources Engineer

DJ:MB

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DEC 15 1989

# AFFIDAVIT of PUBLICATION

State of Idaho, }  
County of Blaine } SS.

**DANIEL J. GORHAM**

being first duly sworn,  
deposes and says that he is the printer (publisher) of the Wood River Journal, a  
newspaper published every week in Hailey, County of Blaine, State of Idaho; that  
said newspaper has been continuously and uninterruptedly published for a period of  
seventy-eight consecutive weeks prior to the first publication of the annexed notice,  
and is a newspaper qualified to publish legal notices as provided by act of the 1919  
session of the legislature of the State of Idaho, known as House Bill 145; that the

annexed advertisement was published once each week for 2 consecutive  
issues in said newspaper proper and not in a supplement; that the date of the first

publication of said advertisement was on the 1<sup>st</sup> day of Feb 1989, and

the date of the last publication was on the 8<sup>th</sup> day of Feb, 1989.

*Daniel J. Gorham*

Subscribed and sworn to before me this 8<sup>th</sup> day of Feb, 1989.  
(SEAL)

*Robert H. Higginson*

NOTARY PUBLIC

WOOD RIVER JOURNAL  
Hailey, Idaho

## COST OF PUBLICATION

|                               |                           |
|-------------------------------|---------------------------|
| Number of Picas per Line      | <u>2</u>                  |
| Number of Lines in Notice     | <u>38</u>                 |
| Number of Insertions          | <u>11</u>                 |
| Lines tabular at              | <u>5</u> Pica             |
| <u>38</u> Lines straight at   | <u>1881</u> <u>4</u> Pica |
| <u>38</u> Subsequent lines at | <u>1463</u> <u>3</u> Pica |
| TOTAL COST                    | <u>33.44</u>              |

## COPY OF NOTICE

(Paste Here)

Not of App. #37-08421  
TITLE OF NOTICE (Silva)

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Water Resources  
BILL TO

Water  
SOURCE  
NOTICE OF APPLICATION  
FOR WATER RIGHT  
The following application(s) have  
been filed to appropriate the  
public waters of the State of  
Idaho:  
37-08421

SILVA, RICH  
C/O JAMES P. SPECK, ATTY.  
P.O. BOX 100  
KETCHUM, ID 83240  
Source: GROUNDWATER  
Division P: SWSEW Sec 3 T  
03N R 18E  
Use: DOMESTIC (0.040 CFS)  
IRRIGATION (1.000 CFS)  
Date Filed: 10/17/1988  
In: T03N R18E S03 SESW  
3.0 ACRES TOTAL

The permit(s) will be subject to all  
prior water rights. Protests may  
be submitted based on the criteria  
of Sec. 42-203A, Idaho Code,  
and/or the nearest  
criteria of the Idaho  
Code. Protests filed with  
the Director of Water  
Resources, 2001 Avenue  
East, Twin Falls, ID 83431, on  
or before February 1, 1989.

R. Keith Higginson, Director

Publish: Wood River Journal  
February 1 & 8, 1989.

(Idaho Code, when statutes 1981)

7-8 pt. per line straight....4.5/pica  
7-8 pt. per line tabular....5.5/pica  
7-8 pt. per line successive inser-  
tion.....3.5/pica

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DEC 15 1989

No 6335

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FEB 09 1989

Department of Water Resources  
Twin Falls Region Office

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Southern Region  
2148 4th Avenue East  
Twin Falls, ID 83301  
(208)734-3578

---

JANUARY 13, 1989

WOOD RIVER JOURNAL  
P.O. BOX 988  
HAILEY, ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before FEBRUARY 20, 1989.

Yours truly,

Mary Baldwin  
Secretary/Office Coordinator

Enclosure

RECEIVED

DEC 13 1988

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

37-08421

SILVA, RICH  
C/O JAMES P. SPECK, ATTY.  
P.O. BOX 987  
KETCHUM, ID 83340

Source: GROUNDWATER

Diversion Pt: SWSESW Sec 3 T 03N R 18E

Use: DOMESTIC ( .040 CFS)  
IRRIGATION ( .090 CFS)

Date Filed: 10/17/1988

In: T03N R18E S03 SESW

3.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before FEBRUARY 20, 1989.

R. Keith Higginson, Director

Published 2/01/1989 & 2/08/1989

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DEC 15 1989

**NOTICE OF APPLICATION  
FOR WATER RIGHT**

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

37-08421

SILVA, RICH  
C/O JAMES P. SPECK, ATTY.  
P.O. BOX 987  
KETCHUM, ID 83340

Source: GROUNDWATER

Diversion Pt: SWSESW Sec 3 T  
03N R 18E

Use: DOMESTIC (.040 CFS)  
IRRIGATION (.090 CFS)

Date Filed: 10/17/1988

In: T03N R18E S03 SESW  
3.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code, and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 2148 4th Avenue East, Twin Falls, Idaho 83301, on or before FEBRUARY 20, 1989.

R. Keith Higginson, Director

Publish: Wood River Journal-  
February 1 & 8, 1989.

OK  
NB  
1/27/89

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DEC 15 1989