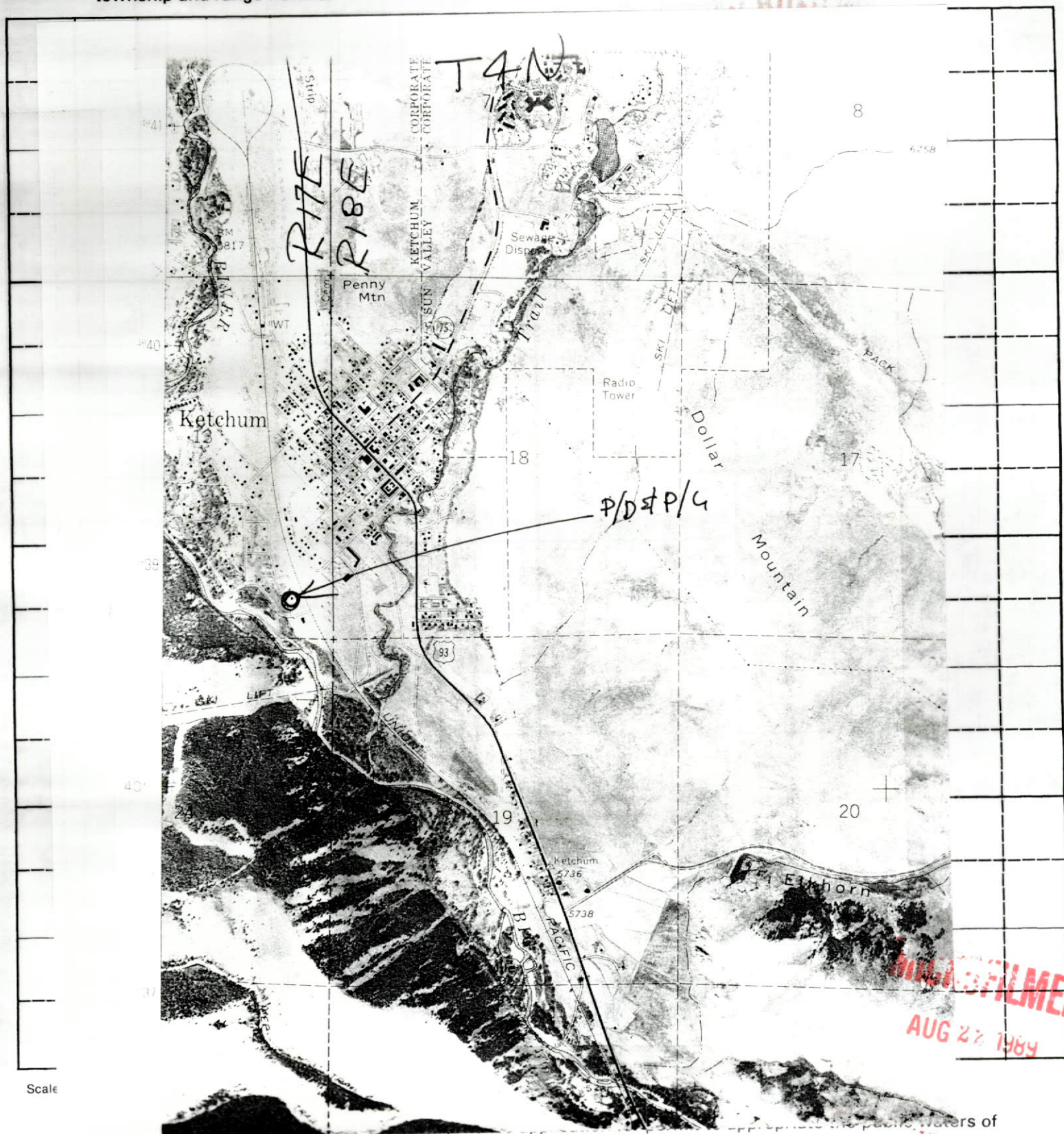


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



the State of Idaho as herein set forth.

PI hand cattle Co Phil S. Groes
(Applicant) Pres.

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Blaine } SS.

DANIEL J. GORHAM

, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the

annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first

publication of said advertisement was on the 1st day of Feb, 19 89, and

the date of the last publication was on the 8th day of Feb, 19 89.

Daniel J. Gorham
Subscribed and sworn to before me this 8th day of Feb, 19 89.
(SEAL)

Roberta Brinker

NOTARY PUBLIC

WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Number of Picas per Line 11
Number of Lines in Notice 36
Number of Insertions 2
36 Lines tabular at 5¢/Pica
36 Lines straight at 17.82 4¢/Pica
36 Subsequent lines at 13.86 3¢/Pica
TOTAL COST 31.48

COPY OF NOTICE

(Paste Here)

Not. of Application #3748424
TITLE OF NOTICE PI Land's Cattle Co.

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Water Res.
BILL TO

Water right sought by land co.

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

37-08424

PI LAND AND CATTLE CO.
P.O. BOX 1201

SUN VALLEY, ID 83353

Source: GROUNDWATER

Diversion Pt: SESESE Sec 13 T
04N R 17E

Use: DOMESTIC (.040 CFS)

Date Filed: 10/19/1988

In: T04N R17E S13 Lot 4 (SESE)

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code, and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 2148 4th Avenue East, Twin Falls, Idaho 83301, on or before FEBRUARY 20, 1989.

R. Keith Higginson, Director
Publish: Wood River Journal-
February 1 & 8, 1989.

(Idaho Code, Rev. Statutes 1984)

7-8 pt. per line straight....4.5/pica
7-8 pt. per line tabular....5.5/pica
7-8 pt. per line successive insertion....3.5/pica

No 6351
RECEIVED

FEB 09 1989

Department of Water Resources
Southern Region Office

AUG 22 1989



T4N R17E S13
37-8424
Rd Hand + Cattle

Ketchum

Ketchum

KETCHUM VALLEY CORPORATE BOUNDARY

PAVED

P. I. Land & Cattle Co.
37-8424

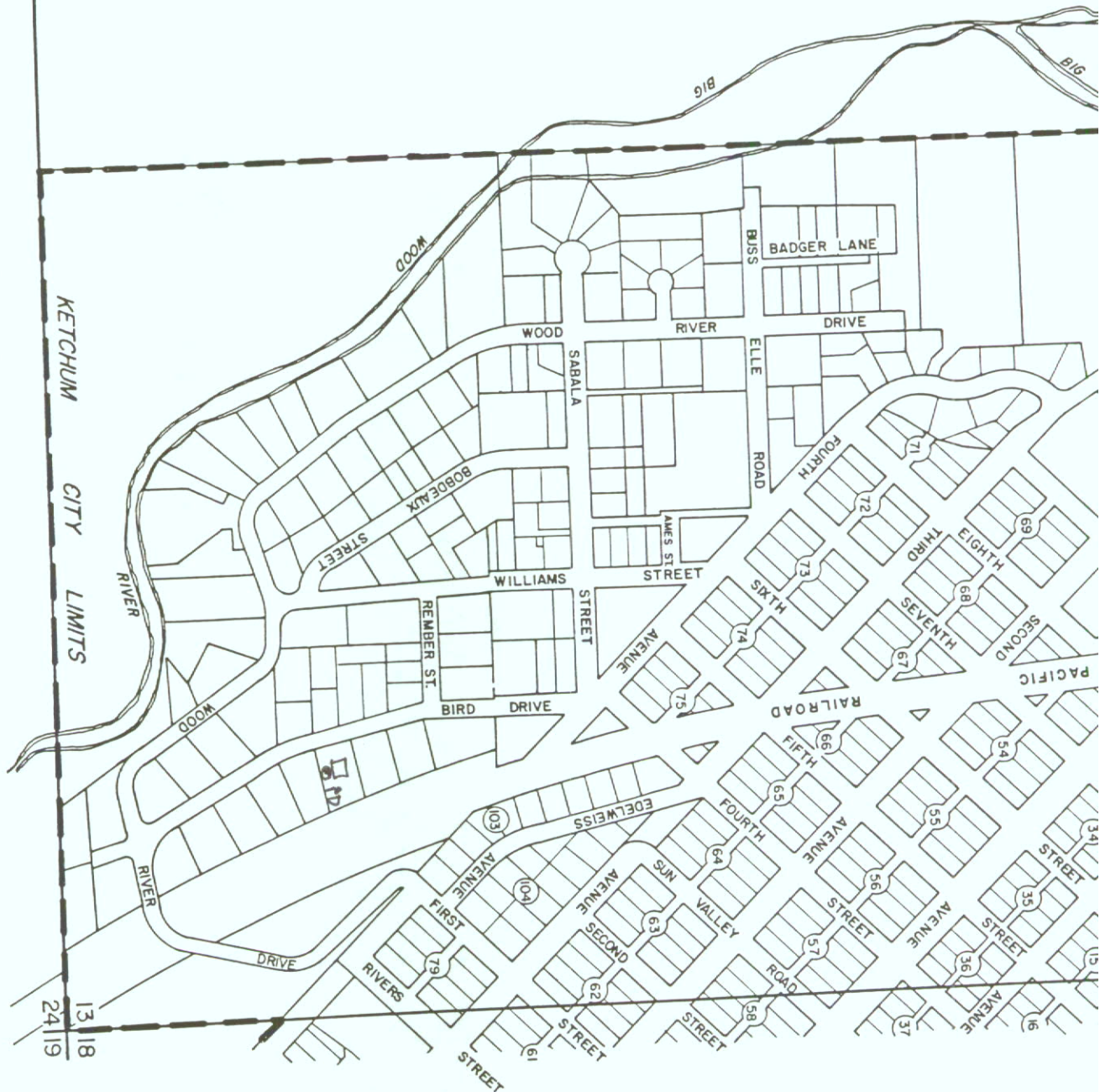


Fourplex - Well located
Near the Rear of Building

MICROFILMED
JAN 09 1997

37-08424

SEC. 13, T. 4 N., R. 17 E.



MICROFILMED
JAN 09 1987

37-08424

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 37-08424

Priority: October 19, 1988

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

2.4 AF

This is to certify, that P I LAND & CATTLE CO
PO BOX 1201

SUN VALLEY ID 83353-1201 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated October 19, 1988; and has submitted Proof of Beneficial Use on May 9, 1990. An examination indicates that the works have a diversion capacity of 0.040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	2.4 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 4 (SESE), Sec. 13, Township 04N, Range 17E
BLAINE County

PLACE OF USE: DOMESTIC

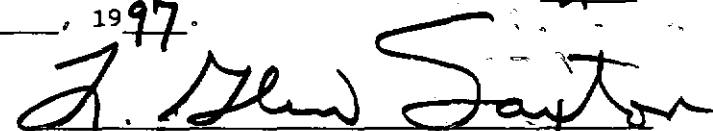
TWN RGE SEC

04N 17E 13 Lot 4(SESE)

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 4 homes and does not include lawn, garden, landscape, or other types of irrigation.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 2nd day of January, 1997.


Acting for KARL J. DREHER, Director

MICROFILMED

RECEIVED
MAY 09 1990

For Office Use Only
Amt. of Fee \$
Date 5/9/90
Receipt No.
Received by 6-25-90

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 37-08424 Telephone No. 726-8055
WRLC.

Name(s) of Permit Holder(s): P+I LAND & CATTLE, CO.

Post Office Address: P.O. Box 1201, Sun Valley, Id. 83853

Source of Water: Well

If ground water, well driller's name: Rossler Date drilled: ± 1970

Extent of Use:
Domestic ☒ (No. of households) Irrigation _____ (No. of acres)
Stockwater _____ (No. and type of stock) Other 4-Plex

Total rate and/or volume for which proof is submitted 104 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: Domestic Use

One of the following may be a condition of approval of your permit:

Measuring device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

OR

Flow Measurement Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Fee Enclosed: \$ N/A (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination: Tenant

Gerry + Harry Levitan 726-3711
Name Telephone No.

145 Bird Dr. Ketchum, Idaho
Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

5/8/90 Andean Briggs Gilles - PARTNER
Date Signature (and title if on behalf of a company or organization)

10-19

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 372-08424

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant PI Land & Cattle Co. Phone 726-8055
Post office address P.O. Box 1201, Sun Valley, Ida, 83353
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot 4
Sec. 13 Township 4N Range 17E B.M. Blaine County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.04 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. well & pump delivering
to fourplex

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. Existing Proposed well diameter is 6" inches; proposed depth of well is 40' feet.
d. Is ground water with a temperature of greater than 90°F being sought? N
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

MICROFILMED
AUG 22 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. 300 ft 1000
- b. Stockwatering; list number and kind of livestock. MILK COWS
- c. Municipal; show name of municipality. MILWAUKEE
- d. Domestic; show number of households. four households in fourplex
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	17E	13																L4, D	

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? Applicant

b. Who owns the land to be irrigated or place of use? Applicant.

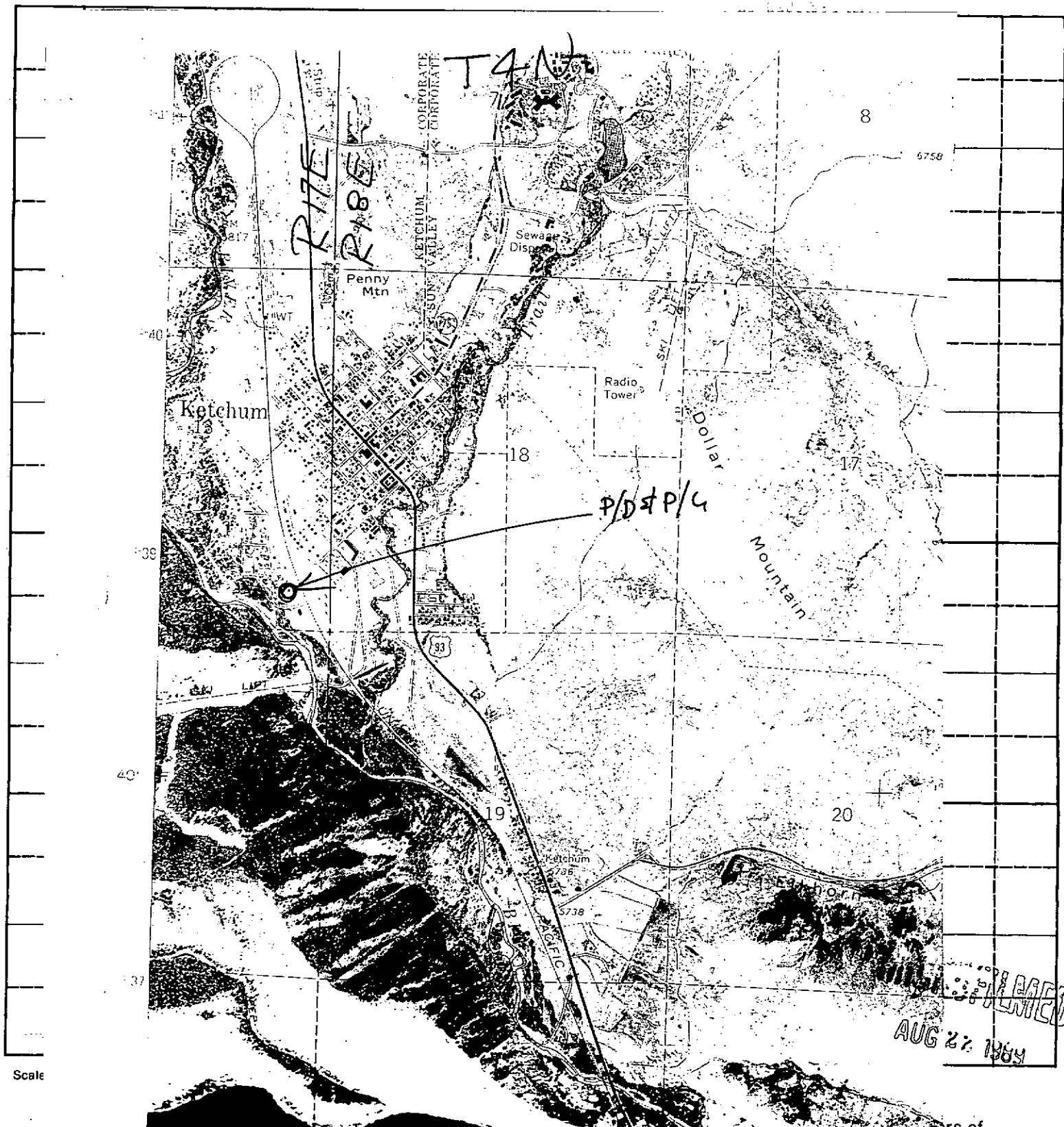
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: well has been used since 1970 for described uses.

MILWAUKEE

AUG 22 1989

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



FILED
AUG 27 1964

the State of Idaho as herein set forth.

PI handling Co. Phil S. Gross
(Applicant)
Pres.

Proposed Priority 10/19/88

Received by ADM Date 10/19/88 Time 16:55 Preliminary check by LA

Fee \$ 30.00 Receipted by ADM # 1000657 Date 10/19/88

Publication prepared by M. Baldwin Date 1/12/89 Published in Wood River Journal

Publication approved T. Gasper Date 2/10/89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-8424, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

Witness my hand this 7th day of June, 1989.

T. Glen Saylor

MICROFILMED

AUG 22 1989

March 23, 1989

State Of Idaho, Department
Of Water Resources
Southern Region
2148 4th Avenue East
Twin Falls, Idaho 83301

RE: Application For Permit 37-08424

Dear Sirs:

I am writing this letter as per your request for permit 37-08424. The managing partner is Mr. and Mrs. Phil Gillis, P.O. Box 1201, Sun Valley, Idaho 83353 and the other partner is James Desnoyers, P.O. Box 327, Sun Valley, Idaho 83353. I am sorry for any delays.

If you have any further questions please feel free to contact me at P.O. Box 1201, Sun Valley, Idaho 83353.

Sincerely,

Mrs. Phil Gillis
Mrs. Phil Gillis

RECEIVED

MAR 27 1989

Department of Water Resources
Southern Region Office

Mr. and Mrs. Phil Gillis
P.O. Box 1201
Sun Valley, Idaho 83353

MICROFILMED

AUG 22 1989

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Blaine } SS.

DANIEL J. GORHAM

, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the

annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first

publication of said advertisement was on the 1st day of Feb, 1989, and

the date of the last publication was on the 8th day of Feb, 1989.

Daniel J. Gorham

Subscribed and sworn to before me this 8th day of Feb, 1989.
(SEAL)

Roberta Becker

NOTARY PUBLIC

WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Number of Picas per Line 11
Number of Lines in Notice 36
Number of Insertions 2
Lines tabular at 5¢/Pica
36 Lines straight at 17.82 4¢/Pica
36 Subsequent lines at 13.86 3¢/Pica
TOTAL COST

NOT RECORDED

AUG 22 1989

COPY OF NOTICE

(Paste Here)

Not. of Application #3708424
TITLE OF NOTICE

PI Land's
Cattle Co.

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Water Res.
BILL TO

Water right sought by land co.

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

37-08424

PI LAND AND CATTLE CO.

P.O. BOX 1201

SUN VALLEY, ID-83353

Source: GROUNDWATER

Diversion Pt: SESESE Sec 13 T

04N R 17E

Use: DOMESTIC (.040 CFS)

Date Filed: 10/19/1988

In: T04N R17E S13 Lot 4 (SESE)

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code, and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 2148 4th Avenue East, Twin Falls, Idaho 83301, on or before FEBRUARY 20, 1989.

R. Keith Higginson, Director

Publish: Wood River Journal-February 1 & 8, 1989.

(Idaho Code, Rev. Statutes 1984)

7-8 pt. per line straight....4.5/pica
7-8 pt. per line tabular....5.5/pica
7-8 pt. per line successive insertion.....3.5/pica

OK
ID 2/10/89

No 6351
RECEIVED

FEB 09 1989

Department of Water Resources
Southern Region Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

January 3, 1997

P I LAND & CATTLE CO
PO BOX 1201
SUN VALLEY ID 833531201

RE: WATER RIGHT NO. 37-08424

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Also, please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address to the department. If you have acquired a water right or have changed your mailing address PRIOR TO July 1, 1996, you have until July 30, 1998, to notify the department. If you acquire a water right or change your mailing address AFTER July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department to obtain the proper reporting form.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:ph

Enclosure

MICROFILMED

JAN 09 1997

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

OCT 17 1996

Department of Water Resources

A. GENERAL INFORMATION

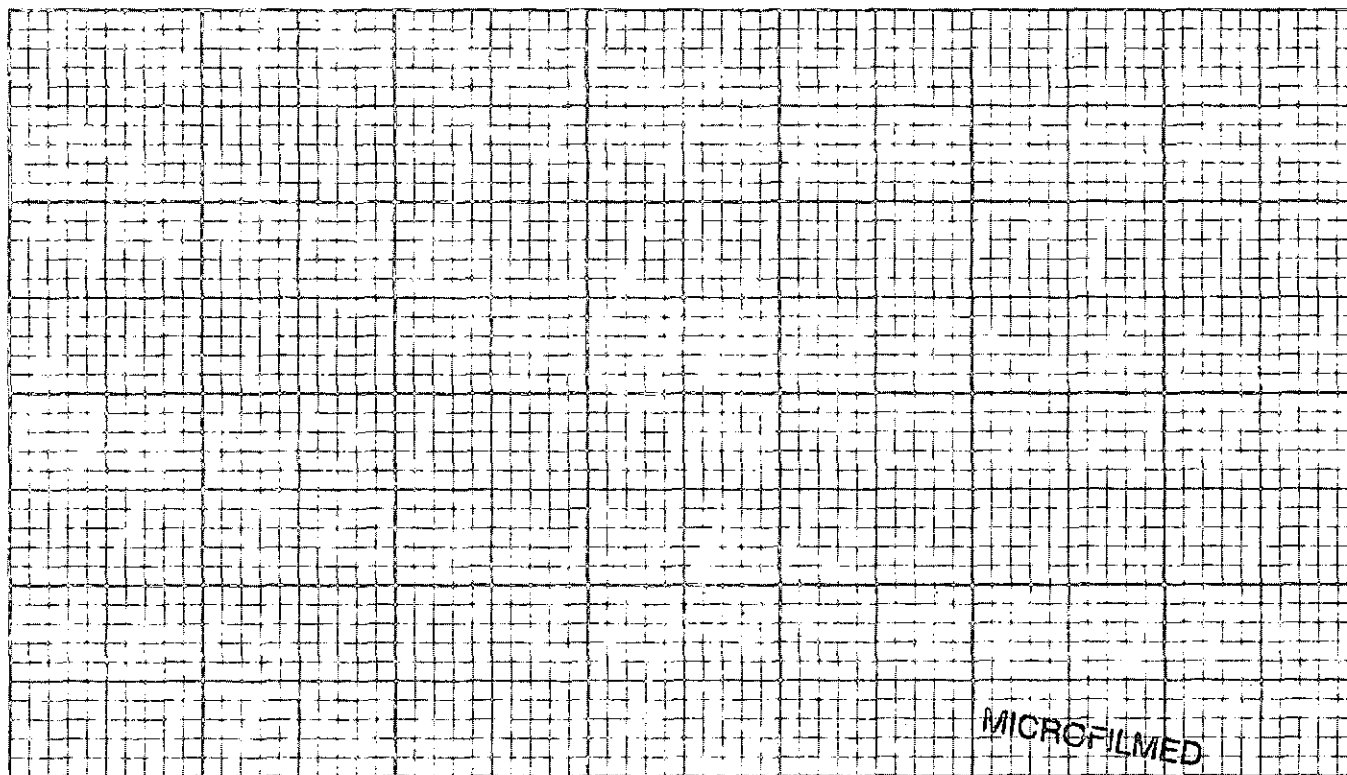
1. Owner: P. T. Land & Bldg Co. Permit No. 3708424
Current Address: P.O. Box 1201, Sun Valley, Idaho 83353 Phone No. 726-8055
2. Accompanied by: manager EXAM. DATE: 7/14/90
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: groundwater tributary to ✓

B. OVERLAP REVIEW

1. Other water rights with same place of use: no ☐ Copies Attached
2. Other water rights with same point of diversion: no ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well, Submersible motor & pump, 2 pressure tanks

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	<i>Jacuzzi</i>	<i>1 1/2</i>	<i>?</i>		

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	<i>4</i>	<i>SESE</i>			<i>13</i>	<i>4N</i>	<i>17E</i>	<i>Blaine</i>	<i>City plat</i>
		<i>NW</i>							

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<i>4N</i>	<i>17E</i>	<i>13</i>																<i>X</i>	
																	<i>4</i>	<i>4</i>	

Do not use this space

MICROFILMED

JAN 09 1997

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

N/A

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

4 homes x 0.6 AFA/home = 2.4 AFA

MICROFILMED
JAN 09 1997

H. REMARKS AND OVERLAP REVIEW ANALYSIS

System serves 4-plex dwelling. There is essentially no outside lawn watering. Property address is 145 Bird Drive in Ketchum. Owner has no information on the pump, & none is available on site. Allow standard domestic rate of 0.04 cfs. As of 10-16-96, P I Land & Cattle Co. may or may not exist. It is not in the phone book. I tried unsuccessfully to have the permit assigned to a new owner. Phil Gillis of Appraisal Associates, Attn: Gordon, PO Box 327, Sun Valley, ID, 83353, owns the property. Correspondence should be sent to him (at least copies).

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1/1	12/31	0.04	AVR 2.4
Totals:			0.04	AVR 2.4

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Signature

Certification Date

Field Report Preparation Date

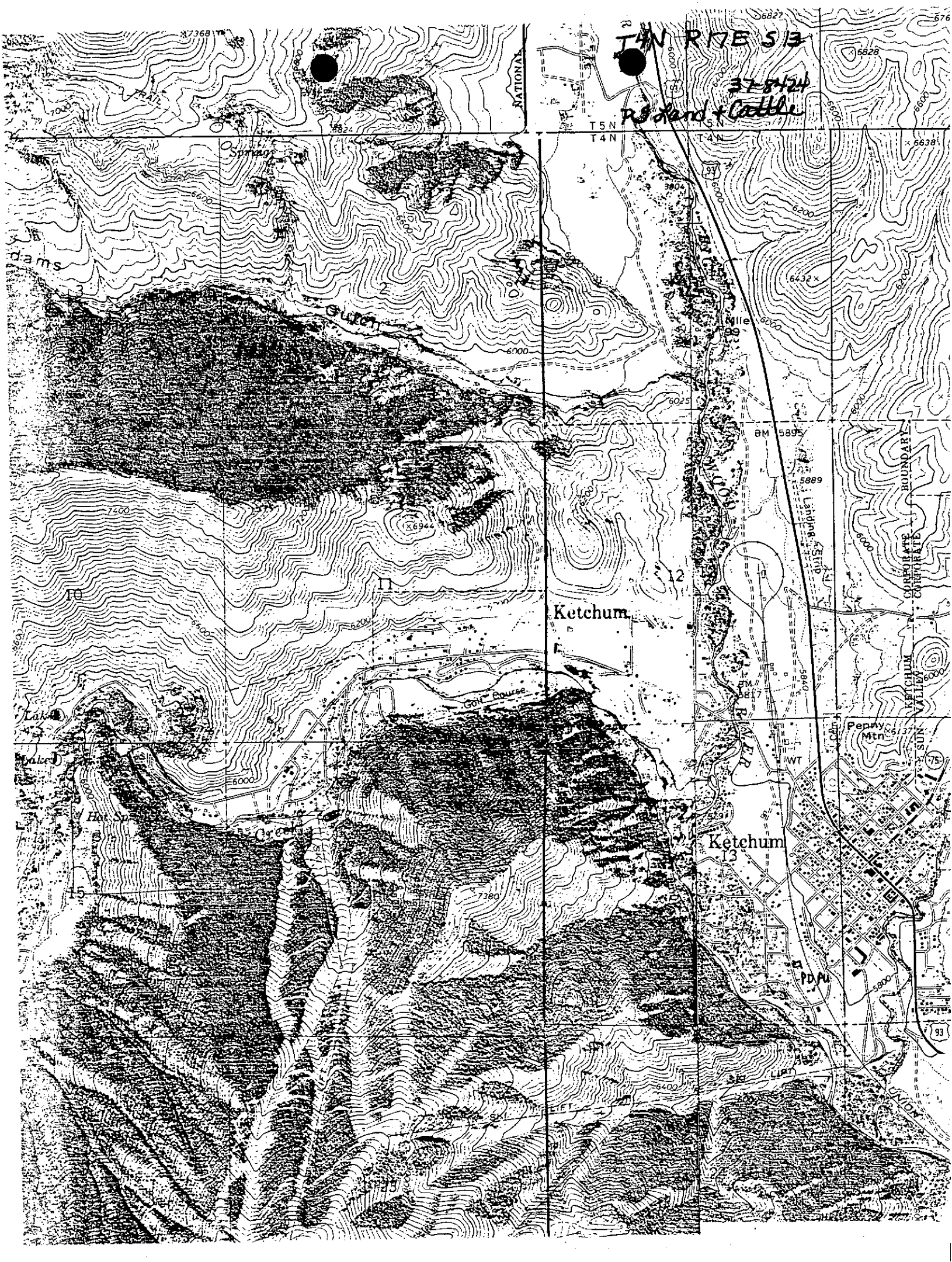
Gary Funderbure JE Stanton
Gary Funderbure JF Stanton
10-16-96

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

JAN 09 1997



P. I. Land & Cattle Co.
37-8424

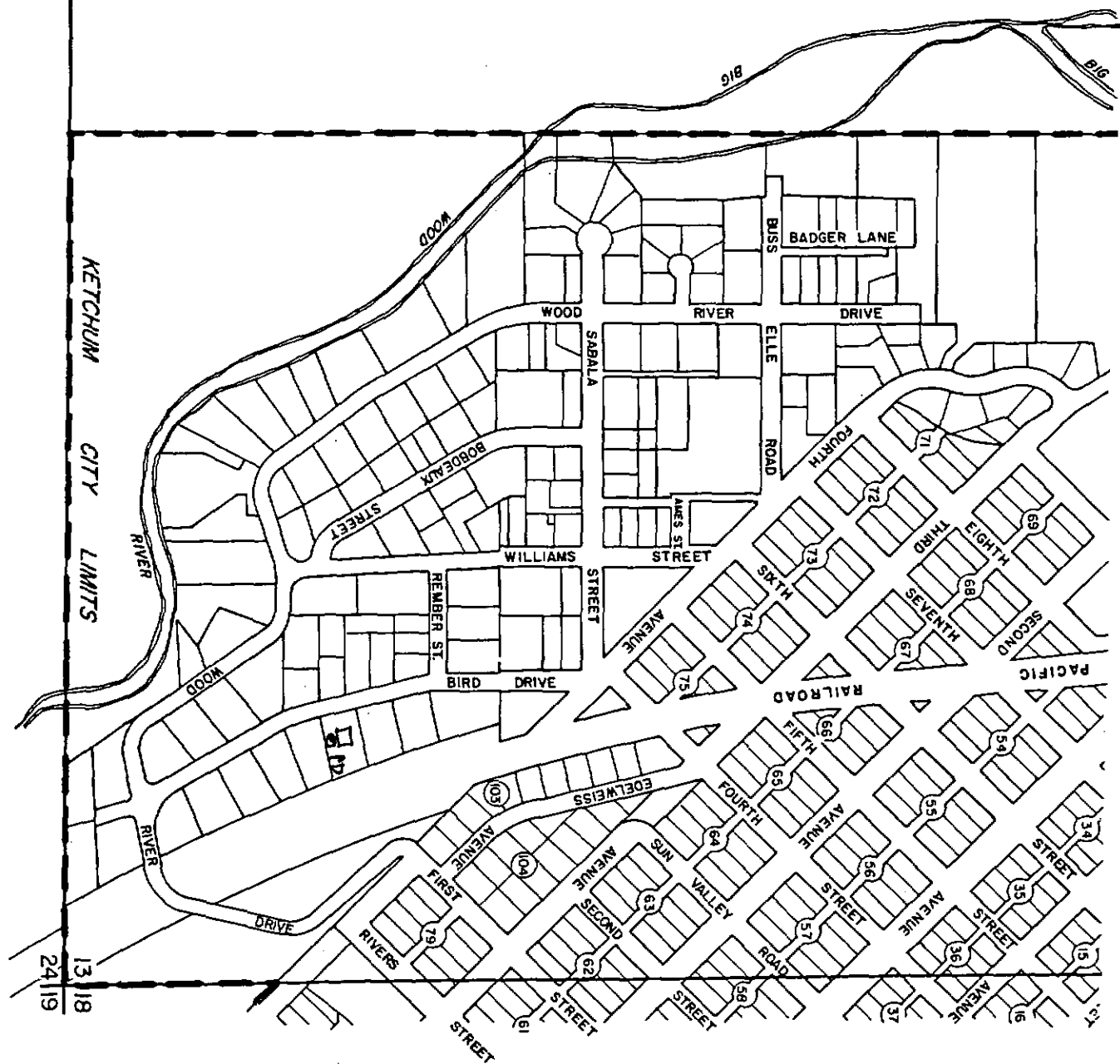


Fourplex - Well located
Near the Rear of Building

MICROFILMED
JAN 09 1987

37-08424

SEC. 13, T. 4 N., R. 17 E.



MICROFILMED
JAN 09 1997

37-08424



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

Phil Gillis
Appraisal Associates
ATTN: Gordean
PO Box 327
Sun Valley, ID
83353

October 2, 1996

RE: Water Permit 37-08424, P I Land & Cattle Co.; My Letter Dated
10-19-1995

Dear Mr. Gillis;

We still have not received an assignment of the above-referenced permit, so I am again contacting you regarding this matter. A copy of the referenced letter is enclosed for your information. An assignment-of-permit form is again enclosed for your use. If you wish to assign this permit to a new owner, the notarized form and \$25. processing fee should be returned to me by October 15. If I do not hear from you by then, the licensing examination will be forwarded to our Boise office for licensing in the name of P I Land & Cattle Co.

Sincerely,

James E. Stanton
Sr. Water Resource Agent

MICROFILMED
JAN 09 1997

June 26, 1990

P I LAND & CATTLE CO.
P.O. BOX 1201
SUN VALLEY, ID 83353

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 37-08424

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)734-3578.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED
JUL 23 1990

138664
April 30, 1990

P I LAND & CATTLE CO.
P.O. BOX 1201
SUN VALLEY, ID 83353

PROOF DUE NOTICE

RE: PERMIT NO. 37-08424

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before July 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

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JUL 23 1990

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
June 7, 1989

PI LAND & CATTLE CO.
P.O. BOX 1201
SUN VALLEY, ID 83353

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 37-08424

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

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AUG 24 1989

Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

NOTIFIED

AUG 22 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

20-Mar-1989

PI Land and Cattle Co.
P.O. Box 1201
Sun Valley, ID 83353

Re: Application for permit 37-08424

Gentlemen:

This office has completed advertising of your application for permit and is ready to forward the application to the state office for final action by the director.

However, we have not yet received a list of the names and addresses of the partners in the company and the managing partner, if any, as requested on January 18, 1989.

This information is required under Rule 3,3,2 of the department's rules and regulations for water appropriations.

We will continue to hold your application for 30 days to allow time for you to submit the required information.

Very Truly yours,

Loren O. Holmes
Loren O. Holmes, P. E.
Southern Region Manager

Missi-wit

AUG 22 1989

18-Jan-1989

PI Land & Cattle Co.
P.O. Box 1201
Sun Valley, ID 83353

Re: Application for Permit No. 37-08424

Dear Applicant (s):

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office will be advertising the application in the Wood River Journal on 2/1 & 2/8/89. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Review of the application indicates that we need a complete list of all corporate officers and their official capacity.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Loren O. Holmes, P.E.
Southern Region Manager

LH:MB

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AUG 24 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region
2148 4th Avenue East
Twin Falls, ID 83301
(208)734-3578

JANUARY 12, 1989

WOOD RIVER JOURNAL
P.O. BOX 988
HAILEY, ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before FEBRUARY 20, 1989.

Yours truly,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

RECEIVED

AUG 22 1989

Disk: Legals/13NoAp

**Water right
sought by land co.**

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have
been filed to appropriate the
public waters of the State of
Idaho:

37-08424

PI LAND AND CATTLE CO.
P.O. BOX 1201
SUN VALLEY, ID 83353

Source: GROUNDWATER

Diversion Pt: SESESE Sec 13 T
04N R 17E

Use: DOMESTIC (.040 CFS)

Date Filed: 10/19/1988

In: T04N R17E S13 Lot 4 (SESE)

The permit(s) will be subject to all
prior water rights. Protests may
be submitted based on the criteria
of Sec. 42-203A, Idaho Code,
and/or the new public interest
criteria of Sec. 42-203C, Idaho
Code. Protests must be filed with
the Director, Dept. of Water
Resources, 2148 4th Avenue
East, Twin Falls, Idaho 83301, on
or before FEBRUARY 20, 1989.

R. Keith Higginson, Director

Publish: Wood River Journal-
February 1 & 8, 1989.

OK
Tg 1/31/89

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AUG 22 1989