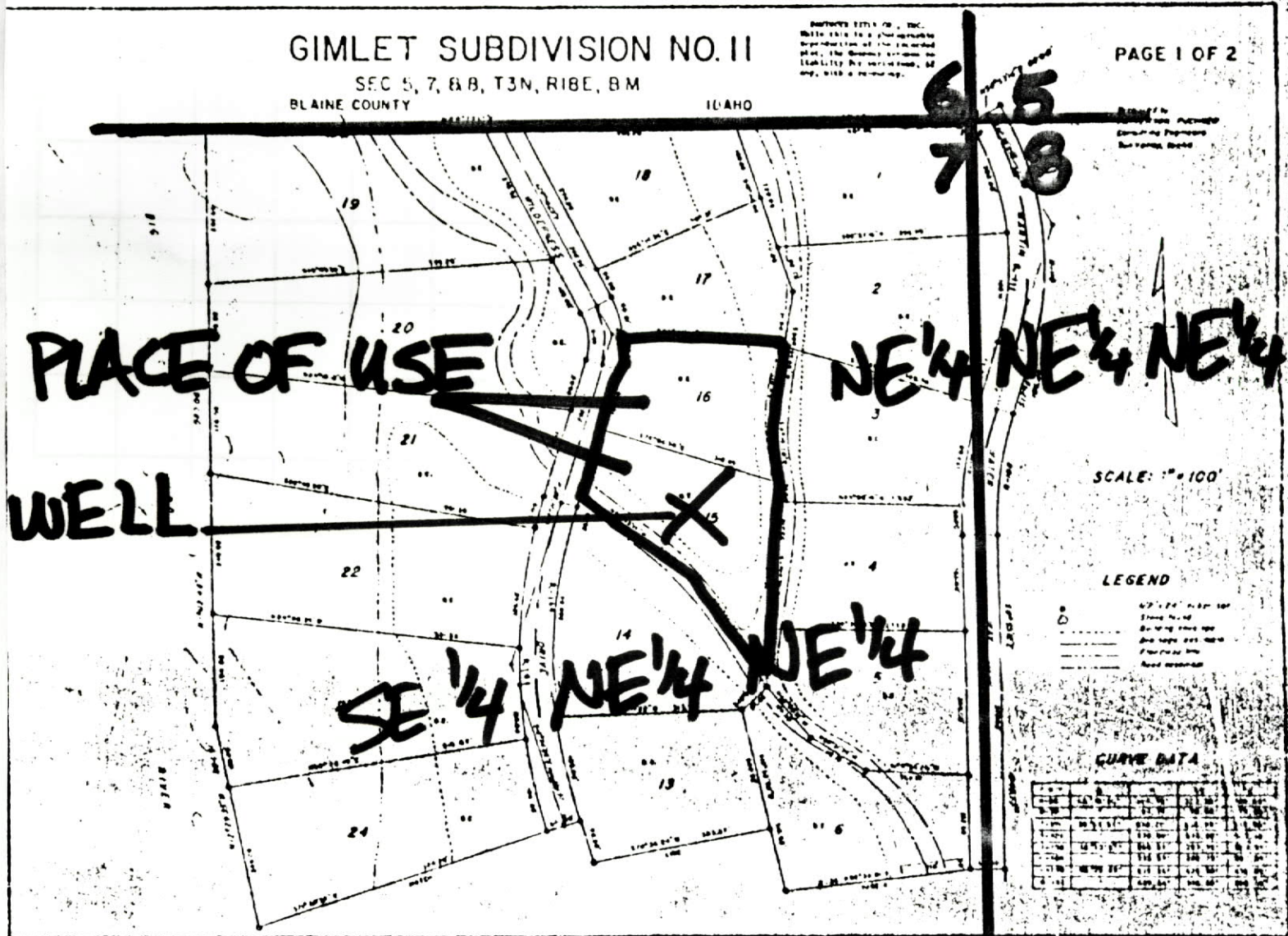


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number,



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

JUN 13 1989

[Signature]

(Applicant)

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Blaine } SS.

DANIEL J. GORHAM

, being first duly sworn,
deposes and says that he is the printer (publisher) of the Wood River Journal, a
newspaper published every week in Hailey, County of Blaine, State of Idaho; that
said newspaper has been continuously and uninterruptedly published for a period of
seventy-eight consecutive weeks prior to the first publication of the annexed notice,
and is a newspaper qualified to publish legal notices as provided by act of the 1919
session of the legislature of the State of Idaho, known as House Bill 145; that the

annexed advertisement was published once each week for 2 consecutive
issues in said newspaper proper and not in a supplement; that the date of the first

publication of said advertisement was on the 1st day of Feb, 19 89, and

the date of the last publication was on the 8th day of Feb, 19 89.

Donald J. Gorham
Subscribed and sworn to before me this 8th day of Feb, 19 89.
(SEAL)

Roberta McKencher
NOTARY PUBLIC

WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Number of Picas per Line 11
Number of Lines in Notice 36
Number of Insertions 2
Lines tabular at 36 5¢/Pica
Lines straight at 17.82 4¢/Pica
Subsequent lines at 13.86 3¢/Pica
TOTAL COST 31.68

COPY OF NOTICE

(Paste Here)

Not. of Applic #37-08427
TITLE OF NOTICE Cord

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Water Res.
BILL TO

Water right sought by Cord

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have
been filed to appropriate the
public waters of the State of
Idaho:

37-08427

CORD, CHARLES E.
CORD, NANCY G.
P.O. BOX 3479
SUN VALLEY, ID 83353

Source: GROUNDWATER

Diversion Pt: SENENE Sec 7 T
03N R 18E

Use: IRRIGATION (.060 CFS)

Date Filed: 10/20/1988

In: T03N R18E S07 NENE SENE
3.0 ACRES TOTAL

The permit(s) will be subject to all
prior water rights. Protests may
be submitted based on the criteria
of Sec. 42-203A, Idaho Code,
and/or the new public interest
criteria of Sec. 42-203C, Idaho
Code. Protests must be filed with
the Director, Dept. of Water
Resources, 2148 4th Avenue
East, Twin Falls, Idaho 83301, on
or before FEBRUARY 20, 1989.

R. Keith Higginson, Director

Publish: Wood River Journal-
February 1 & 8, 1989.

(Idaho Code, Rev. Statutes 1984)

7-8 pt. per line straight....4.5/pica
7-8 pt. per line tabular....5.5/pica
7-8 pt. per line successive inser-
tion.....3.5/pica

No 6344

RECEIVED

FEB 03 1989

Department of Water Resources
Southern Region Office

MICROFILMED

JUN 13 1989

1/4 NW BUTTE

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

114°22'30" 712000m E. R. 17 E. R. 18 E. 713 SUN VALLEY 6 MI KETCHUM (IDAHO 75) 4.2 MI. 715 20'

4833000m N.

4832

4831

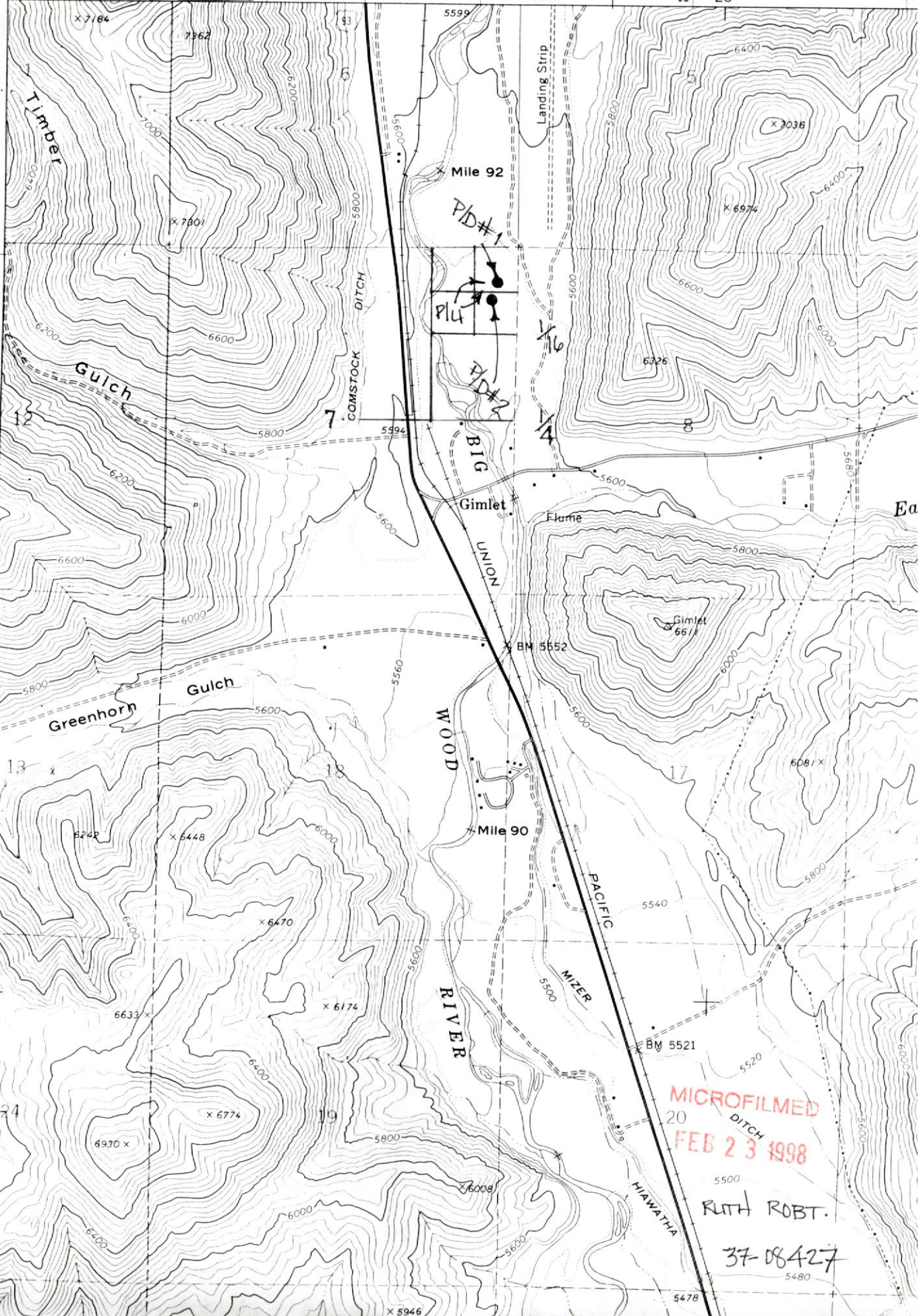
4830

4829

35'

4828

ON HOT SPRINGS 2 MI.

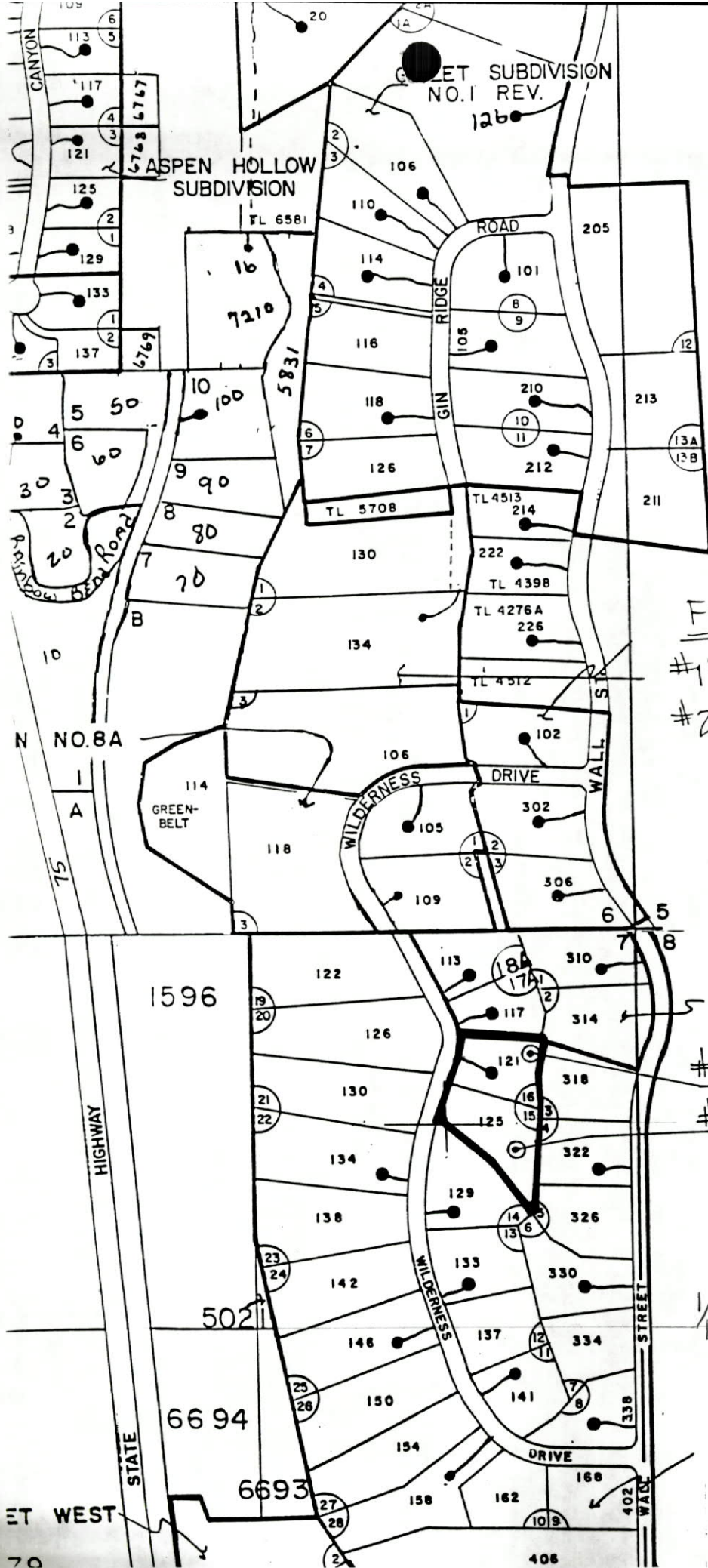


T03N

MICROFILMED
FEB 23 1998

RUTH ROBT.

37-08427



FILE
 #1 R092919A
 #2 R092919B

LOTS 1, 2, 17 & 18 AMENDED
 #1 A0002840 NE NE NE
 #2 A0002839 SE NE NE

T. 3 N., R. 18 E.

MICROFILMED
 FEB 23 1998

GIMLET SUBDIVISION
 NO. II
 Ruth, Robert N.
 29 Sept 1997 1400 hrs
 37-08427

NTS



S. Side of Home

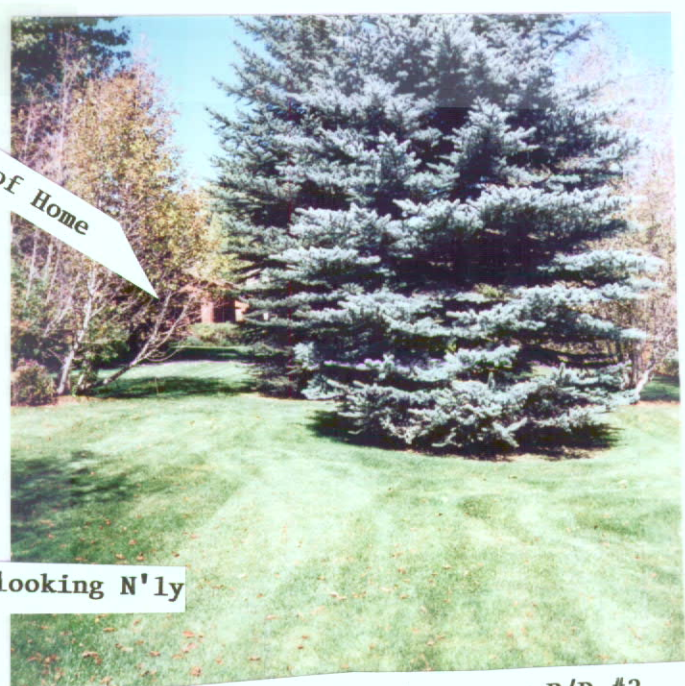
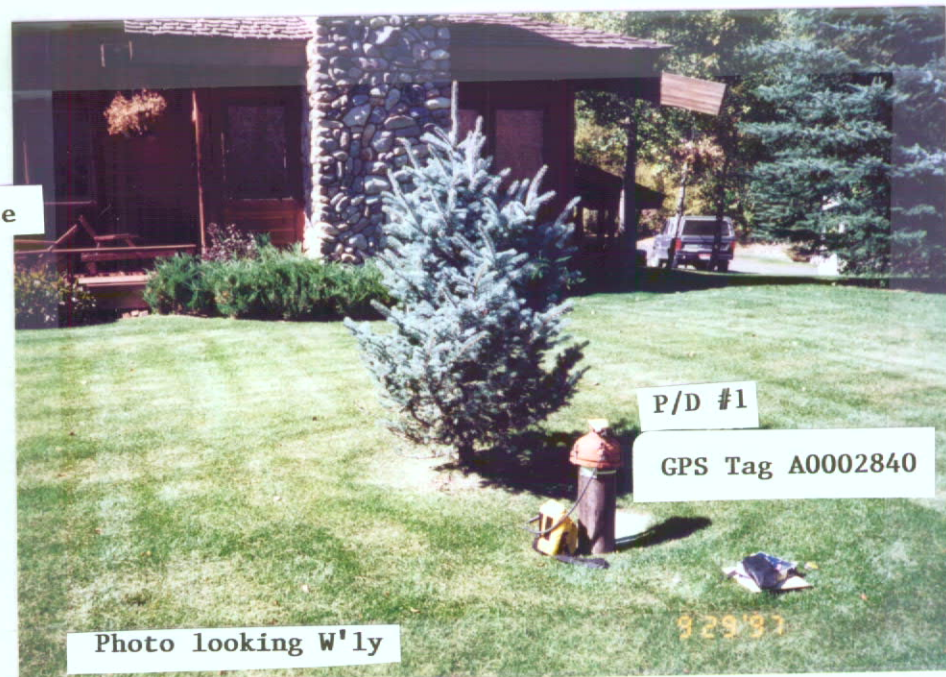


Photo looking N'ly

Photo taken near P/D #2

AKA LOT 16 GIMLET #11
" 121 WILDERNESS DR.

Back of House



P/D #1

GPS Tag A0002840

Photo looking W'ly

8/29/97

MICROFILMED
FEB 23 1998

Ruth, Robert N.
29 Sept 97 1330 hrs.
Examiner: Satterlee, G.

37-08427



Photos looking N'ly



Ruth, Robert N.
29 Sept 97 1330 hrs.
Examiner: Satterlee, G.

MICROFILMED

FEB 23 1998



3 HP-Model #VIP4H02-01
StaRite VIPIII Submersible Pump

GPS A0002839 Rainbird Automatic
Sprinkler Controller

Photos looking E'ly



Place of Use NENE 1/4 Sec 7, T03N, R18E

MICROFILMED

Ruth, Robert N.
29 Sept 97 1330 hrs.
Examiner: Satterlee

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 37-08427

Priority: December 4, 1988

Maximum Diversion Rate:

0.06 CFS

Maximum Diversion Volume:

9.1 AF

This is to certify, that ROBERT N RUTH
11150 SANTA MONICA #200
LOS ANGELES CA 90025

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated October 20, 1988; and
has submitted Proof of Beneficial Use on July 16, 1990. An examination indicates
that the works have a diversion capacity of 0.110 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	0.06 CFS	9.1 AF

LOCATION OF POINT(S) OF DIVERSION:

NENE , Sec. 7, Township 03N, Range 18E
BLAINE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	18E	7	NENE	2.6		2.6

Total number of acres irrigated: 2.6

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license shall be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Irrigation use under this right is authorized only in connection with a domestic use.
6. This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.

MICROFILMED
FEB 23 1998

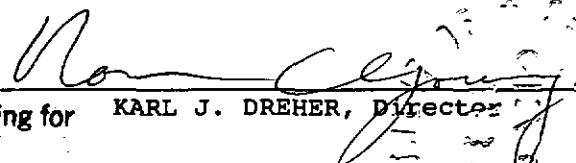
State of Idaho
Department of Water Resources**WATER RIGHT LICENSE**

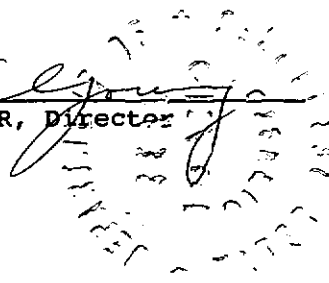
WATER RIGHT NO. 37-08427

CONDITIONS OF APPROVAL AND REMARKS

7. Points of diversion and place of use located within Lots 15 and 16, Gimlet Subdivision No.11.
8. Two points of diversion are located within NENE, S7, T3N, R18E.
9. Some or all of the water use authorized by this right is claimed with an earlier priority date on Snake River Basin Adjudication claim A37-11840. In the event that claim A37-11840 is decreed as it is claimed, the Director may amend or revoke this right to eliminate any redundancy of water rights.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 16TH day of JANUARY, 1998.


Acting for KARL J. DREHER, Director



MICROFILMED
FEB 23 1998

RECEIVED

JAN 12 1998

State of Idaho
Department of Water Resources

Department of Water Resources

APPLICATION FOR AMENDMENT

(For Licensing Purposes)

WATER RIGHT NO. 37-08427

Date of Priority: December 4, 1988

Maximum Diversion Rate:

0.06 CFS

Maximum Diversion Volume:

9.1 AF

Comes now ROBERT N RUTH
11150 SANTA MONICA #200
LOS ANGELES CA 90025

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 37-08427, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	0.06 CFS	9.1 AF

LOCATION OF POINT(S) OF DIVERSION:

NENE, Sec. 7, Township 03N, Range 18E
BLAINE County

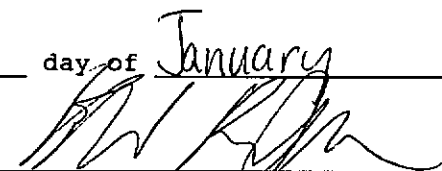
PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	18E	7	NENE	2.6		2.6

Total number of acres irrigated: 2.6

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Los Angeles, CA, this 8th day of January, 1998.


(Signature)

MICROFILMED
FEB 23 1998

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 37-08427

FOR DEPARTMENT USE ONLY

Preliminary check by SWK Fee = 50.00 Receipted by JS #CO1120 Date 1/12/98

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, Karl J. Dreher, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 37-08427 with the following;

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license shall be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Irrigation use under this right is authorized only in connection with a domestic use.
6. This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
7. Points of diversion and place of use located within Lots 15 and 16, Gimlet Subdivision No.11.
8. Two points of diversion are located within NENE, S7, T3N, R18E.
9. Some or all of the water use authorized by this right is claimed with an earlier priority date on Snake River Basin Adjudication claim A37-11840. In the event that claim A37-11840 is decreed as it is claimed, the Director may amend or revoke this right to eliminate any redundancy of water rights.

Witness my hand this 16TH day of JANUARY, 1998.

MICROFILMED
FEB 23 1998

Acting for

Karl J. Dreher
KARL J. DREHER, Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 37-8427 IN THE
NAME OF ROBERT N. RUTH

)
) ORDER OF REINSTATEMENT
)
)

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before June 1, 1990; and,

WHEREAS, the Department has notified the permit holders by certified mail that proof was due and instructed the permit holders as to the steps to be taken to make said proof; and,

WHEREAS, on June 1, 1990 the permit lapsed for failure of the permit holders to submit proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of lapsing; and,

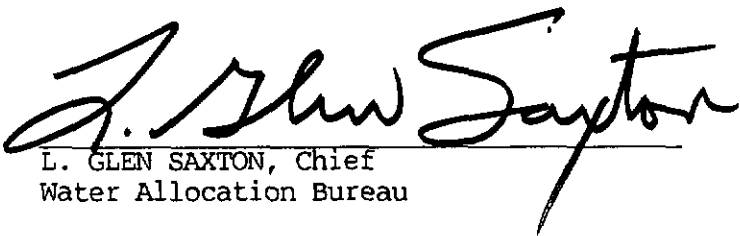
WHEREAS, the permit holders have provided a reasonable showing as to why said permit should be reinstated by submitting proof of beneficial use on July 16, 1990;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 37-8427 be REINSTATED and the priority advanced to December 4, 1988.

Dated this 30th day of November, 1990.

MICROFILMED

JAN 6 7 1991


L. GLEN SAXTON, Chief
Water Allocation Bureau

RECEIVED

JUL 16 1990

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

For Office Use Only
Amt. of Fee \$ 50.00
Date 7/16/90
Receipt No. C-127661
Received by J. Santos

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 37-08427 Telephone No. (213) 473-9505

Name(s) of Permit Holder(s): ROBERT N. RUTH

Post Office Address: 9845 VICAR, LOS ANGELES, CA 90034

Source of Water: GROUNDWATER

If ground water, well driller's name: GAIL ROBERTS Date drilled: 9/20/81

Extent of Use:

Domestic _____ (No. of households)

Irrigation 3 (No. of acres)

Stockwater _____ (No. and type of stock)

Other _____

Total rate and/or volume for which proof is submitted .06 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: 9/20/81

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes ☒ No ☐ Installed? Yes ☐ No ☐

OR

Flow Measurement Port: Required? Yes ☐ No ☒ Installed? Yes ☐ No ☐

Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

ROBERT N. RUTH

(213) 473-9505

Name

Telephone No.

9845 VICAR, L.A. CA. 90034

Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

5/31/90
Date

[Signature]
Signature (and title if on behalf of a company or organization)

JAN 07 1991

WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Permit	37-8427	Cord, Charles E. Nancy G.	0.06
Full Assignment	37-8427	Ruth, Robert N.	0.06

MICROFILMED

JUN 19 1990

State of Idaho
Department of Water Resources
ASSIGNMENT OF PERMIT

RECEIVED
JUN 6 1990

I, Charles E. Cord, hereby assign to Robert H. Rutch Department of Water Resources
of 9845 Vicar, Los Angeles, California 90034
Address

X All my right, title, and interest in and to Permit No. 37-08427
to appropriate the public waters of the State of Idaho.

 The following described portion of my right, title, and interest in and
to Permit No. to appropriate the public waters of the
State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage
within each 40 acre subdivision, the point of diversion and the amount of
water in cubic feet per second for direct diversion, or acre feet for storage)

Made this 31st day of May, 19 90.

Charles E. Cord
Permit Holder

Charles E. Cord

Nancy Cord
Spouse of Permit Holder
Nancy G. Cord

State of Idaho)
County of Blaine) ss

On this 31st day of May, 19 90, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged
to me that he (she) (they) executed the same.

NOTARY PUBLIC
STATE OF IDAHO
My commission expires:
12/12/93

B. L. Baller
Notary Public residing at
Notched, Idaho

MICROFILMED

JUN 19 1990

RECEIVED

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT**

APPROVED

OCT 10 1988

To appropriate the public waters of the State of Idaho

Department of Water Resources
Southern Region Office

NANCY G. CORD

1. Name of applicant CHARLES E. CORD and/or Phone (208) 622-8306Post office address P.O. BOX 3479 - SUN VALLEY, ID. 833532. Source of water supply GROUNDWATER which is a tributary of _____3. Location of point of diversion is SE ¼ of NE ¼ of NE ¼, Govt. Lot _____Sec. 7 Township 3N Range 18E B.M. BLAINE County; additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .06 for IRRIGATION purposes from Apr 1 to Nov 1 (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)5. Total quantity to be appropriated is (a) .06 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. PUMP & WELL;
2HP x 6" x 60'

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet; period of year when water will be diverted to storage: _____ to _____ inclusive.

c. Proposed well diameter is 6" inches; proposed depth of well is 60' feet.d. Is ground water with a temperature of greater than 90°F being sought? NO

7. Time required for the completion of the works and application of the water to the proposed beneficial use is

EXISTING years (minimum 1 year).1 yr

MICROFILMED

JUN 13 1989

8. Description of proposed use: *Irrigation only, go to item 9):*

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (*example: D for Domestic*) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	18E	7	1.5			1.5													3

Total number of acres to be irrigated 3

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? APPLICANT

b. Who owns the land to be irrigated or place of use? APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Adjudication claim has been filed #A37-11840

RECORDED

JUN 13 1989

Proposed Priority 10/20/88

Received by SEC Date 10/20/88 Time 12:00 pm Preliminary check by SEC

Fee \$ 30.00 Receipted by SEC # 5003087 Date 10/20/88

Publication prepared by M. Baldwin Date 1/20/89 Published in Wood River Journal

Publication approved T. Gasser Date 2/13/89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-8427, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

Irrigation use under this permit is authorized only in connection with a domestic use.

Witness my hand this 9th day of May, 1989.

T. Glen Saxton

MICROFILMED

JUN 15 1989

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Blaine } SS.

DANIEL J. GORHAM

being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the

annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first

publication of said advertisement was on the 1st day of Feb, 1989, and

the date of the last publication was on the 8th day of Feb, 1989.

Daniel J. Gorham
Subscribed and sworn to before me this 8th day of Feb, 1989.
(SEAL)

Roberta McKencher
NOTARY PUBLIC

WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Number of Picas per Line 11
Number of Lines in Notice 36
Number of Insertions 2
Lines tabular at 36 5¢/Pica
Lines straight at 17.82 4¢/Pica
Subsequent lines at 13.86 3¢/Pica
TOTAL COST 31.68

COPY OF NOTICE

(Paste Here)

Not. of Applic #37-08427
TITLE OF NOTICE Cord

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Water Res.
BILL TO

Water right sought by Cord

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

37-08427

CORD, CHARLES E.

CORD, NANCY G.

P.O. BOX 3479

SUN VALLEY, ID 83353

Source: GROUNDWATER

Diversion Pt: SENENE Sec 7 T

03N R 18E

Use: IRRIGATION (.060 CFS)

Date Filed: 10/20/1988

In: T03N R18E S07 NENE SENE
3.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code, and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 2148 4th Avenue East, Twin Falls, Idaho 83301, on or before FEBRUARY 20, 1989.

R. Keith Higginson, Director

Publish: Wood River Journal-
February 1 & 8, 1989.

(Idaho Code, Rev. Statutes 1984)

7-8 pt. per line straight....4.5/pica
7-8 pt. per line tabular....5.5/pica
7-8 pt. per line successive insertion....3.5/pica

No 6344

RECEIVED

JUN 13 1989

FEB 09 1989

Department of Water Resources
Southern Region Office

**SNAKE RIVER BASIN ADJUDICATION
CHANGE IN ADDRESS OF NOTICE OF CLAIM**

Claim Number(s):

Case no. 39576

Previous Mailing Address:

11150 Santa Monica Blvd.
Suite 200
Los Angeles, CA 90074

New Mailing Address:

7 Pine Tree Lane
Rolling Hills, CA 90274

Telephone Number:

X (310) 630-8816

Signature of Claimant(s):

X [Signature]

RECEIVED

FEB 22 2001

Department of Water Resources

Please return this completed form to:

Adjudication Bureau
Idaho Dept. of Water Resources
1301 N. Orchard St.
Boise, ID 83706-2237
Ph. 1/800/451-4129 or
FAX 208/327-5400

Adjudication Bureau
Idaho Dept. of Water Resources
2735 Airport Way
Boise, ID 83705-5082
Ph. 208/334-2190 or
FAX 208/334-2348

X Adjudication Bureau
Idaho Dept. of Water Resources
1341 Fillmore St., Ste. 200
Twin Falls, ID 83301-3380 or
FAX 208/736-3037

Adjudication Bureau
Idaho Dept. of Water Resources
900 N. Skyline, Ste. A
Idaho Falls, ID 83402-3653 or
FAX 208/525-7177

SS

ADDRESS FM
Revised 12/13/1999IDWR Use Only:
Data Entry: _____

Date: _____

37-8427
37-11839
37-11840
Send to SD.
LIC no SRBA
DES 2 Address Updated
Inn }
2/16/01

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

WATER RIGHT NO. 37-8427

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	ROBERT N RUTH 11150 SANTA MONICA #200 LOS ANGELES, CA 90025 (213)473-9505
Original Owner	CHARLES E CORD
Original Owner	NANCY G CORD PO BOX 3479 SUN VALLEY, ID 83353 (208)622-8306

Priority Date: 12/04/1988
Basis: License
Status: Active

<u>Source</u>	<u>Tributary to</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	4/15	10/15	0.06 CFS	9.1 AFA	
Total Diversion			0.06 CFS	9.1 AFA	

Location of Point(s) of Diversion:

GROUND WATER	NENE	Sec. 07	Township 03N	Range 18E	BLAINE County
--------------	------	---------	--------------	-----------	---------------

Licensed Diversion Capacity: 0.11

IRRIGATION Use:
Acre Limit: 2.6

Place(s) of use:

Place of Use	Legal Description: IRRIGATION	BLAINE County
--------------	-------------------------------	---------------

<u>Townshi</u>	<u>Rang</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
R 03N	@ 18E	n 7		NENE	2.6									

Total Acres: 2.6

Conditions of Approval:

1. 041 Irrigation use under this right is authorized only in connection with a domestic use.
2. R67 This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.

Remarks:

1. General Points of diversion and place of use located within Lots 15 and 16, Gimlet Subdivision No.11.
Two points of diversion are located within NENE, S7, T3N, R18E.

Some or all of the water use authorized by this right is claimed with an earlier priority date on Snake River Basin Adjudication claim A37-11840. In the event that claim A37-11840 is decreed as it is claimed, the Director may amend or revoke this right to eliminate any redundancy of water rights.

Dates:

Licensed Date: 01/16/1998
Decreed Date:
Permit Proof Due Date: 6/1/90
Permit Proof Made Date: 7/16/90
Permit Approved Date: 5/9/89
Permit Moratorium Expiration Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Application Received Date: 10/20/1988
Protest Deadline Date:
Number of Protests: 0

Other Information:

Receipt Number(s): S003087
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate per Acre:
Generic Max Volume per Acre:
Civil Case Number:
Old Case Number:
Decree Plaintiff:
Decree Defendant:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Cary Act Number:
Mitigation Plan: False



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

January 20, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

ROBERT N RUTH
11150 SANTA MONICA #200
LOS ANGELES CA 90025

RE: WATER RIGHT NO. 37-08427

Dear Water Right Holder(s):

The Department of Water Resources (the Department) has issued the enclosed license confirming that a water right has been established in accordance with the permit referenced above. The license is a preliminary order issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of this order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, this preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to this preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

MICROFILMED

FEB 23 1998

ORAL ARGUMENT

If the Department grants a petition to review the preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The Department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

MICROFILMED

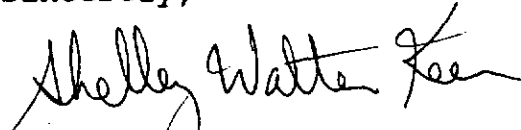
FEB 23 1998

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

For your records I have also enclosed a copy of your Application for Amendment of Permit, which was approved.

If you have any questions, please call me at 208-327-7946.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen". The signature is written in dark ink and is positioned above the printed name.

Shelley W. Keen
Water Rights Supervisor

SK:klt

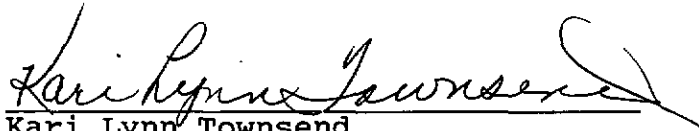
Enclosure

CERTIFICATE OF MAILING

I hereby certify that on the 20th day of January, 1998, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved License) to the person(s) listed below:

Water Right No. 37-08427

ROBERT N RUTH
11150 SANTA MONICA #200
LOS ANGELES CA 90025


Kari Lynn Townsend
Secretary

MICROFILMED

FEB 23 1998



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

December 29, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

ROBERT N RUTH
11150 SANTA MONICA #200
LOS ANGELES CA 90025

RE: WATER RIGHT NO. 37-08427

Dear Permit Holder(s):

I previously forwarded to you an Application for Amendment so that you could amend your permit to depict your water right as it has actually been developed.

As of this date, I have not received this amendment. If I do not receive the amendment within 14 days, a Water Right License will be issued for less than could have been allowed. In case the amendment form I sent you has been misplaced, a new one is enclosed. Please note that the filing fee for this amendment is \$50.00.

If you have any questions, please call me at (208) 327-7946.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:klt

Enclosure

MICROFILMED
FEB 23 1998



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

December 5, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

ROBERT N RUTH
11150 SANTA MONICA #200
LOS ANGELES CA 90025

RE: WATER RIGHT NO. 37-08427

Dear Permit Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to depict your water right as it has actually been developed.

The enclosed Application for Amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the point(s) of diversion. Please review carefully and if you concur, sign the amendment and return with the \$50.00 filing fee within 14 days.

The last page of the Application for Amendment form contains a list of Conditions of Approval and Remarks proposed for the license when it is issued. These conditions of approval and remarks may be modified upon further administrative review.

If you do not concur, or if you have any questions about this information, please contact me as soon as possible. My telephone number is (208) 327-7946.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:klt

Enclosure

MICROFILMED

FEB 23 1998

MEMORANDUM

TO: File 37-08427

FROM: Sharla

DATE: December 4, 1997

RE: Recommendation Adjustment(s)

The final license recommendations for Permit No. 37-08427 are based on the following:

H. RECOMMENDATIONS

Irrigation	4/15 - 10/15	0.06 cfs	9.1 afa
------------	--------------	----------	---------

Domestic use was not included in the original filing and will not be added to the license. The domestic use from the well does not require a water right, so nothing is lost by not adding it. The rate of diversion per acre allowed for 5 or less acres is 0.03 cfs/acre. 2.6 acres X 0.03 rounds up to 0.08 but will be limited by the permitted amount of 0.06 cfs.

Examiner: Georgia Satterlee
Exam Date: September 29, 1997

MICROFILMED
FEB 23 1998

LICENSE REVIEW CHECKLIST

PERMIT NO. 37-08427

DATE 12/3/97

REVIEWER: SHARLA

NAME Change OK

Address Change ✓

SOURCE Change OK

Is change clarification of originally intended source? ✓

POINT OF DIV add 2nd pld

If not, prepare Notice of Intent to Void ✓

Amendment required yes

PLACE OF USE Change OK

Amendment required no

Does map agree with written description? ✓ yes no

OVERLAPS no P/D no P/U

RATE OF DIV

Permitted Rate .06 cfs

Fee limit .20 cfs \$50⁰⁰

Measured no cfs

Theoretical .11 cfs

Recommended Total Div Rate .06 cfs

ANNUAL VOLUME/

NATURE OF USES no

Use	cfs	Volume Calc
<u>no</u>	<u>.06</u>	<u>2.6 X 3.5 = 9.1</u> af
<u>no</u>	<u>no</u>	<u>no</u> af
<u>no</u>	<u>no</u>	<u>no</u> af
<u>no</u>	<u>no</u>	<u>no</u> af
SUBTOTAL	<u>.06</u>	<u>9.1</u> af

Flow rate .06 cfs X 184 days X 1.98 = 21.9 af

Total volume recommended 9.1 af

(SUBTOTAL or Flow Rate, whichever is less)

REMARKS

WS9 (Lot 16, Lot 15 Bimlet Subd No. 11.)
2 pld in NENE, ST.

CONDITIONS

no Watermaster Control WD# no

no GW Measurement/Measuring Device

no Overlap

no Use-specific conditions

041

Advancement of Priority Date Required no yes no

SRBA Claim Filed N/A

1st Amend Letter P39 P38

Adjustment Memo no no dom.

2nd Amend Letter P42

total's
in rate

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

OCT 17 1997

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 37-08427

1. Owner: ROBERT N. RUTH Phone No. (310) 526-1518

Current Address: 11150 SANTA MONICA, STE. 200, LA, CA. 90025

2. Accompanied by: NO ONE, PERMISSION GRANTED EXAM DATE: 29 SEPT 97

Address: 18 SEPT 97 VIA LETTER/PHONE CALL Phone No. _____

Relationship to Permit Holder: _____

3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: _____

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
#1		NE	NE	NE	07	03N	18E	BLAINE	FIELD EXAM / GPS
#2		SE	NE	NE	07	03N	18E	BLAINE	FIELD EXAM / GPS

2. Place(s) of Use:

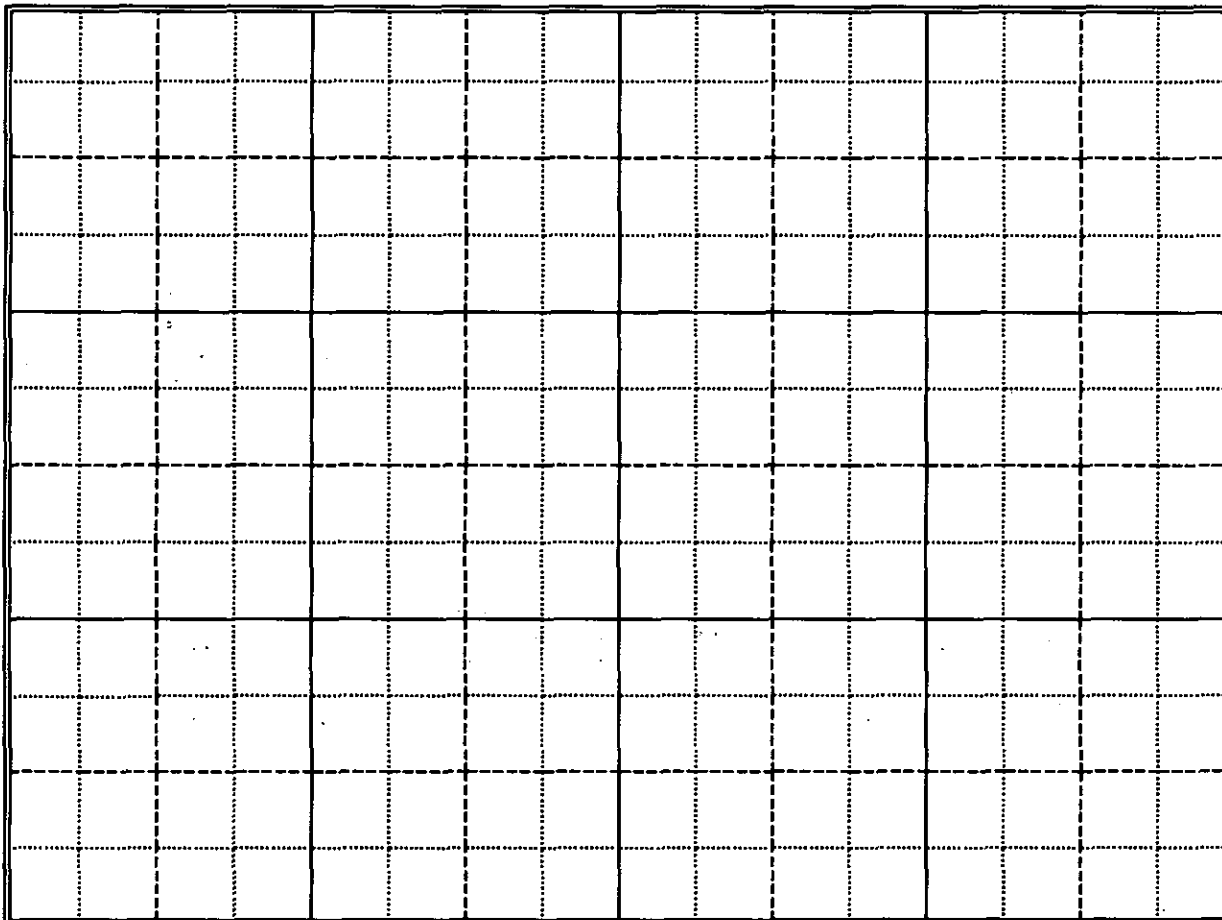
Indicate Method of Determination FIELD EXAM

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	18E	07	2.6																2.6
			D																

MICROFILMED

FEB 23 1998

3. **Delivery System Diagram:** Indicate all major components and distances between components. - Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

X SUBD. PLAT MAP

X Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

X Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
#2 GPSA0002839		3	VIP4H02-01	STARITE	
				SUBMERSIBLE	
#1 GPSA0002840			NOT KNOWN		

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
THEORETICAL						

2. Measurements: _____

MICROFILMED

FEB 23 1998

E. NARRATIVE/REMARKS/COMMENTS

E. NARRATIVE/REMARKS/COMMENTS

FROM: Georgia Satterlee
DATE: 15 October 1997
RE: 37-08427

On 29 September 1997 at 1330 hrs. I performed the field examination for the above permit number. The permit 37-08427 is for irrigation (in connection with a domestic use) from groundwater. In addition to the permit, there are two beneficial use claims, A37-11839 (domestic) and A37-11840 (irrigation).

Per phone conversation in August 1997, according to Nancy Cord, they sold Lots 15-16, Gimlet Subdivision No. 11, to Robert N. Ruth. Please see enclosed deeds with chain of title.

The well (#1) is located in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 7, T03N, R18E. Also known as Lot 16 of the Gimlet Subdivision No. 11, also known as 121 Wilderness Drive. The well was located by GPS and tagged with A0002840.

The well (#2) is located in the SE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 7, T03N, R18E. Also known as Lot 15 of the Gimlet Subdivision No. 11. The well was located by GPS and tagged with A0002839.

The irrigated acres are located in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ (Lot 15 and Lot 16) of Section 7, T03N, R18E. See schematic with the acres delineated.

The house and the driveway are excepted out on Lot 16, which leaves approximately 0.9 acre, landscaped and irrigated. All of Lot 15, approximately 1.7 acres, is landscaped and has a Rainbird Automatic Sprinkler Controller.

As mentioned above, the Beneficial Use claims, A37-11839 and A37-11840 seem to duplicate what is claimed in 37-08427, i.e. domestic/irrigation. I recommend the permit to be licensed and disallow A37-11839 and A37-11840.

PLEASE SEE BACK OF BENEFICIAL USE FIELD REPORT FOR RATES AND VOLUMES.

Have conditions of permit approval been met? ☒ yes ☐ no

MICROFILMED

FEB 23 1998

F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method:

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (3.5) 2.6 = 9.1$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .05(184) 1.9835 = 18.2$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 9.1$$

2. Volume Calculations for Other Uses:

PERMIT RATE = 0.06 cfs
 EXAM FEE LIMIT = 0.20 cfs
 MEASURED RATE = 0.11 cfs
 (THEORETICAL)

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	4/15	10/15	0.05 cfs	9.1
DOMESTIC	1/1	12/31	0.04 "	0.6
Totals:			0.09 cfs	9.7

2. Recommended Amendments

☐ Change P.D. as reflected above ☒ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☒ Other IRR. SEASON REFLECTS BASIN 37
 → ALL ACRES IRR. IN NENE 4

I. AUTHENTICATION

Field Examiner's Name

Georgia Satterlee

Date

16 Oct 97

Reviewer

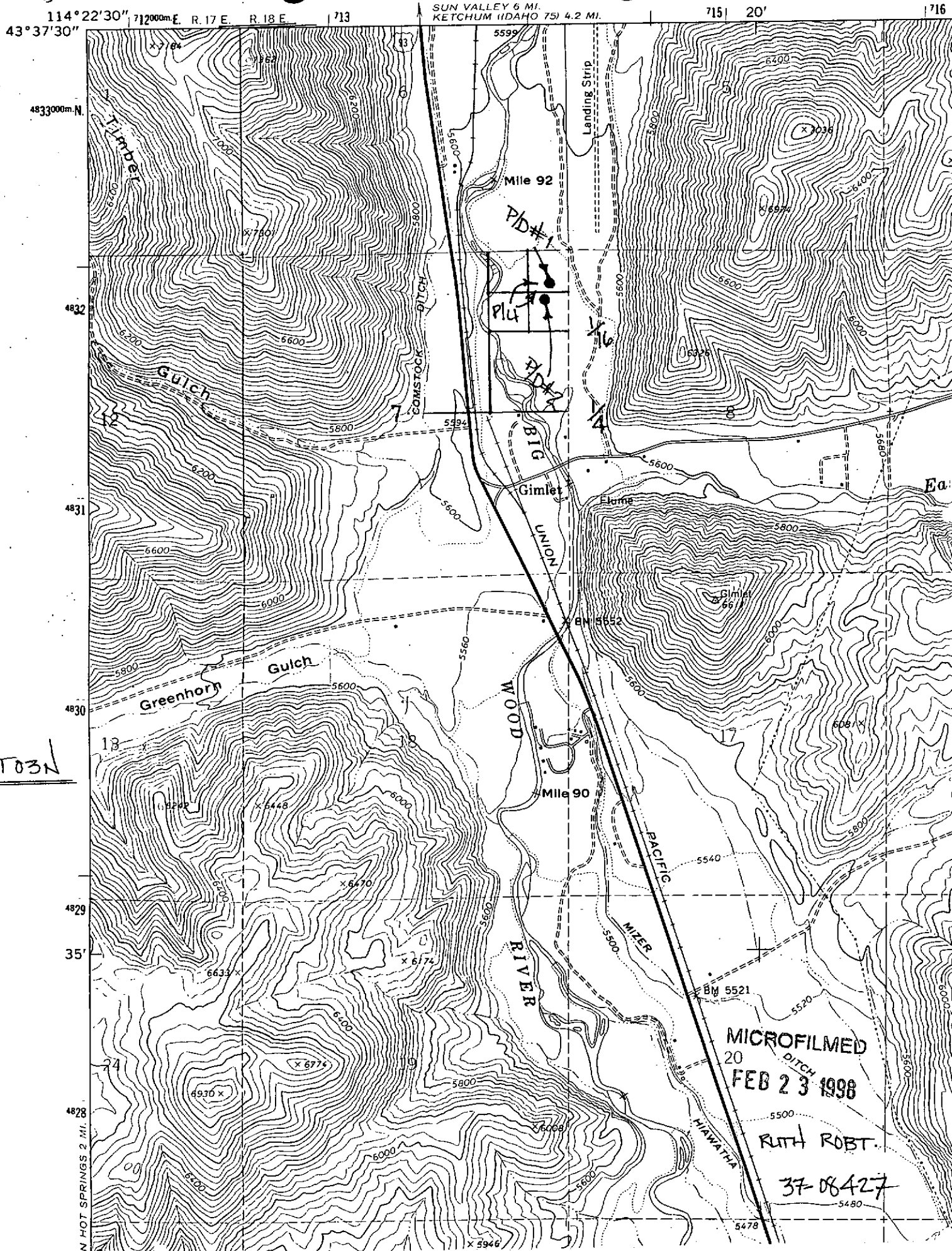
Date

SEAL

MICROFILMED

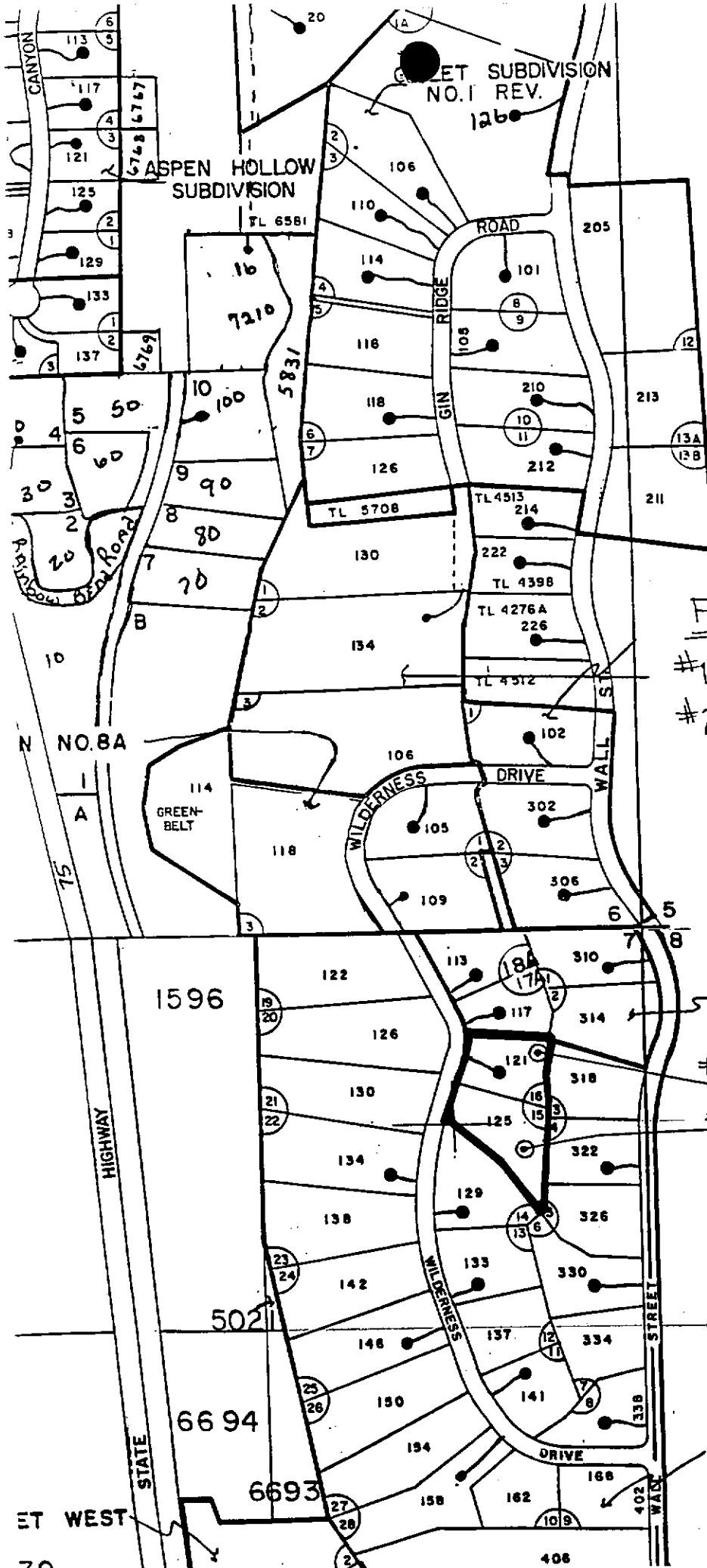
FEB 23 1998

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



T03N

MICROFILMED
20
FEB 23 1998
RUTH ROBT.
37-08427



FILE
#1 R092919A
#2 R092919B

LOTS 1, 2, 17 & 18 AMENDED
#1 A0002840 NE NE NE
#2 A0002839 SE NE NE

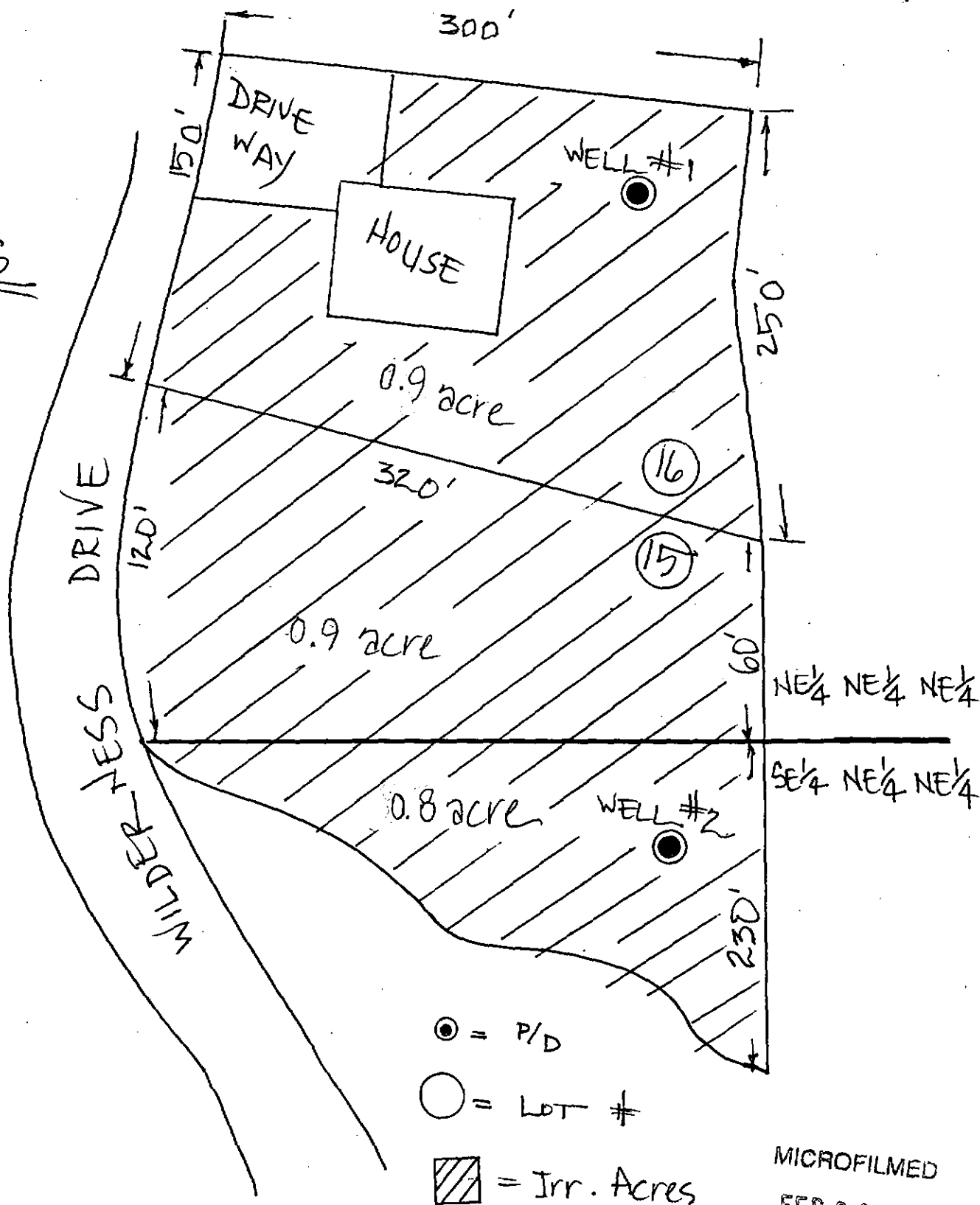
T. 3 N., R. 18 E.

MICROFILMED
FEB 23 1998

GIMLET SUBDIVISION
NO. II
Ruth, Robert N.
29 Sept 1997 1400 hrs
37-08427

6	5
7	8

NTS



MICROFILMED
FEB 23 1998

Ruth, Robert

37-08427

GROUNDWATER MEASUREMENT REQUIREMENT ANALYSIS

FILE: 37-08427
DATE: 29 SEPT 97
BY: SATTERLEE, G

THEORETICAL RATE OF FLOW: $Q = \frac{(8.8) \times (H.P.) \times (EFF.)}{TDH}$

Q = CFS
H.P. = Total Brake Horsepower of pumping plant (including booster)
EFF. = Pumping plant efficiency (ASSUME 70% OR 0.70)
TDH = total dynamic head = [(LIFT) + (PSI X 2.31)]
LIFT = depth to water in FEET from land surface to pumping water level
PSI = pumping pressure measured in psi near pump (if open discharge assume zero [0])

$$Q = \frac{(8.8) \times (3.0) \times (0.70)}{[(60) + (45 \times 2.31)]} = \frac{18.48}{163.95} = 0.11 \text{ cfs}$$

LIFT FROM:	PSI FROM:	NOTES ON PUMP:
measurement ()	measurement ()	Motor Make, Serial or ID
owner ()	owner ()	<u>#2 WELL</u>
area estimate ()	estimate (X)	Pump Make, Serial or ID, rating
well logs (X)	owner gage ()	
Booster (Y) (N)		
REMARKS		<u>STARITE VIP III SUBMERSIBLE</u>
		<u>MOD # VIP4 HDZ - 01</u>

ANNUAL VOLUME ANALYSIS

POTENTIAL Acre Feet/Acre/Annum = $\frac{(\text{DAYS IN SEASON}) \times (1.98) \times (Q)}{(\text{RECOMMENDED ACRES IRRIGATED})}$

(season)	(days)	
3/15 - 11/15	246	
4/1 - 11/1	215	POTENTIAL =
4/15 - 10/15	184	
3/1 - 12/1	276	

POTENTIAL =

REQUIRED Acre Feet/Acre/Annum =
(AF/Ann/Ac irrigation requirement from chart for area)
NOTE that this is NOT Consumptive use

IF POTENTIAL IS GREATER THAN REQUIRED THEN NO MEASUREMENT NECESSARY ()

IF POTENTIAL IS LESS THAN REQUIRED THEN MEASUREMENT IS NECESSARY ()

MICROFILMED
FEB 23 1998

1/3

S. Side of Home



Photo looking N'ly

Photo taken near P/D #2

AKA LOT 16 GIMLET #11
" 121 WILDERNESS DR.

Back of House



P/D #1

GPS Tag A0002840

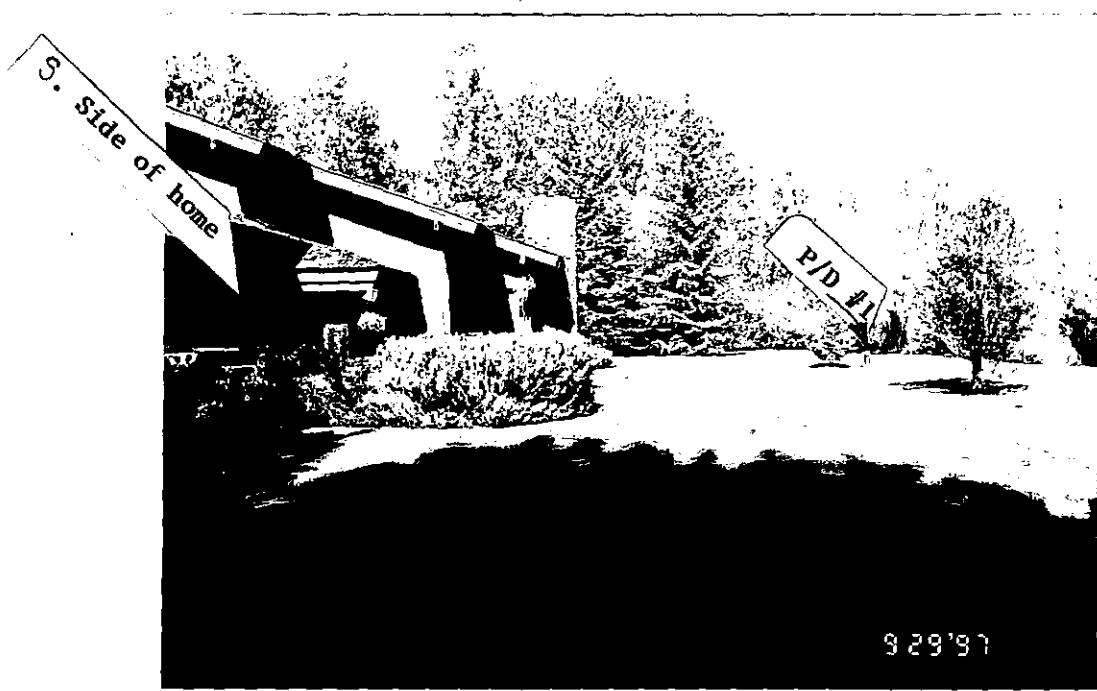
Photo looking W'ly

MICROFILMS

FEB 23 1998

Ruth, Robert N.
29 Sept 97 1330 hrs.
Examiner: Satterlee, G.

37-08427



Photos looking N'ly



Ruth, Robert N. FEB 23 1998
 29 Sept 97 1330 hrs.
 Examiner: Satterlee, G.



3 HP-Model #VIP4H02-01
StaRite VIPIII Submersible Pump

GPS A0002839 Rainbird Automatic
Sprinkler Controller

Photos looking E'ly



Place of Use NENE 1/4 Sec 7, T03N, R18E

MICROFILMED

Ruth, Robert N.

FEB 29 1997 1330 hrs.

Examiner: Satterlee

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right No(s).: 37-08427 — Added to form 30 Sept 97 GLS
 Adjudication Claim No(s).: A37-11839, -11840

2. The following REQUIRED information must be submitted with this form:

XX A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

Obtained 30 Sept 97 GLS
 XX B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant Charles E. and Nancy G. Cord

PO Box 3479, Sun Valley, ID. 83353

4. New Owner/Claimant(s) Robert N. Ruth

Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address c/o Tooley & Company

City, State and ZIP Code 11150 Santa Monica Blvd., Suite 200
Los Angeles, CA 90071

New Telephone Number (310) 526-1505

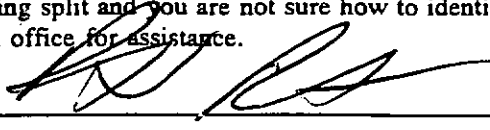
5. Date you acquired the property November, 1987

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate 3.0 Number and type of stock _____

Diversion rate in CFS 0.06 Number of homes 1 Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) 

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

MICROFILMED

FEB 23 1998

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

WARRANTY DEED

For Value Received

CHARLES E. CORD, JR. and NANCY G. CORD, husband and wife

the grantors, do hereby grant, bargain, sell and convey unto ROBERT N. RUTH, an unmarried man, JOHN W. MARSHALL, a married man as his sole and separate property, R. WILLIAM RHEINSCHILD, a married man as his sole and separate property, and JOHN PETERSON, JR., an unmarried man the grantees, whose current address is 9845 Vicar Street Los Angeles, Ca. 90034

the following described premises, in Blaine County, Idaho, to-wit:

Lots 15 and 16, GIMLET SUBDIVISION NO. 11, BLAINE COUNTY, Idaho, according to the official plat thereof, recorded in Book 13 of Plats, Page 10, records of Blaine County, Idaho.

SUBJECT TO: Taxes, easements, restrictions, reservations, assessments and encumbrances of record, if any.

300848
BLAINE CO. REQUEST
OFFICE BLAINE COUNTY
88 NOV 23 PM 4:21
MARY GREEN, CLERK
FEES \$ 3.00

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that they are free from all incumbrances.

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: November 18, 1988

Charles E. Cord, Jr.

Nancy G. Cord

STATE OF IDAHO
COUNTY OF Blaine

On this 21st day of November, in the year 1988, before me, a Notary Public, personally appeared Charles E. Cord, Jr. & Nancy G. Cord known or identified to me to be the person whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Notary Public
Residing at

Idaho.

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at the request of

at this minutes past o'clock M.,
this day of
19, in my office, and duly recorded in Book
of Deeds at page

Ex-Officio Recorder

By

Fees \$
Mail to:

MICROFILMED

FEB 23 1998 RECEIVED

OCT 09 1997

Chicago Title Insurance
Company of IdahoDepartment of Water Resources
Southern Region

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO:

NAME
STREET
ADDRESS
CITY,
STATE
ZIP

ROBERT N. RUTH
9845 Vicar Street
Los Angeles, CA 90034

Title Order No. _____ Escrow No. _____

BLAINE CO. REQUEST
OF: Robert N. Ruth
Deed
89 DEC 22 AM 9 30
MARY GREEN, CLERK
FEES \$ 3.00

314285

SPACE ABOVE THIS LINE FOR RECORDER'S USE

QUITCLAIM DEED

DOCUMENTARY TRANSFER TAX \$ _____

- ☐ computed on full value of property conveyed, or
☐ computed on full value less value of liens and encumbrances remaining at the time of sale.

Signature of Declarant or Agent Determining Tax.

Firm Name

JOHN PETERSON, JR., an unmarried man

(print or type name of grantor(s))

the undersigned grantor(s), for a valuable consideration, receipt of which is hereby acknowledged, do hereby remise,

release and forever quitclaim to ROBERT NELSON RUTH, an unmarried man,

the following described real property in the City of Ketchum

County of Blaine, State of Idaho:

Lots 15 and 16, Gimlet Subdivision No. II, Blaine County, Idaho, according to the official plat thereof, recorded in Book 13 of plats, page 10, records of Blaine County, Idaho.
(Commonly referred to as 121 Wilderness Drive, Ketchum, Idaho)

Assessor's parcel No. _____

Executed on May 1, 19 89, at

NORTHRIDGE, CALIFORNIA

(City and State)

2328 MANNING AVE
L.A. CA 90064

STATE OF CALIFORNIA

COUNTY OF

Los Angeles

SS.

On this 24th day of August, in the year 1989, before me, the undersigned, a Notary Public in and for said State, personally appeared

John Peterson, Jr.

_____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name _____ subscribed to the within instrument, and acknowledged to me that he executed it.

WITNESS my hand and official seal.

Yvonne L. Ries
Notary Public in and for said State.

MICROFILMED

FEB 23 1990 (This area for official notarial seal)

MAIL TAX
STATEMENTS TO

Robert N. Ruth
NAME

9845 Vicar Street, Los Angeles, CA 90034
ADDRESS
ZIP

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO:

NAME
STREET
ADDRESS
CITY,
STATE
ZIP

Robert N. Ruth
9845 Vicar Street
Los Angeles, CA 90034

Title Order No. _____ Escrow No. _____

FEES \$ 3.00

JUL 23 PM 2 34
BRYN GREEN, CLERK

BLAINE CO. REQUEST

Robert Ruth

321962

SPACE ABOVE THIS LINE FOR RECORDER'S USE

QUITCLAIM DEED

DOCUMENTARY TRANSFER TAX \$ _____

- ☐ computed on full value of property conveyed, or
☐ computed on full value less value of liens and encumbrances remaining at the time of sale.

Signature of Declarant or Agent Determining Tax.

Firm Name

R. William Rheinschild, a married man as his sole and separate property, and
Erin Rheinschild, a married woman (Print or type name of grantor(s))

the undersigned grantor(s), for a valuable consideration, receipt of which is hereby acknowledged, do hereby remise,

release and forever quitclaim to Robert N. Ruth, an unmarried man

the following described real property in the City of Ketchum

County of Blaine

State of ~~California~~ Idaho

Legal Description:

Lots 15 & 16, Gimlet Subdivision No. 11, Blaine County, Idaho, according to the official Plat thereof, recorded in Book 13 of Plats, Page 10, records of Blaine County, Idaho (commonly referred to as 121 and 125 Wilderness Drive).

Assessor's parcel No. _____

Executed on July 16, 1990, at

Van Nuys
(City and State)
x R. William Rheinschild
R. William Rheinschild
x E. Rheinschild
Erin Rheinschild

STATE OF CALIFORNIA

COUNTY OF Los Angeles

On this 16 day of July, in the year 1990, before me, the undersigned, a Notary Public in and for said State, personally appeared

R. William Rheinschild
AND ERIN E. RHEINSCHILD

personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names

ARE subscribed to the within instrument, and acknowledged to me that they executed it.

WITNESS my hand and official seal

Karen Sue Bryson
Notary Public in and for said State.

MICROFILMED
FEB 23 1998



(This area for official notarial seal)

MAIL TAX
STATEMENTS TO

Robert N. Ruth, 9845 Vicar Street, Los Angeles, CA 90034

NAME

ADDRESS

ZIP

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO:

NAME
STREET
ADDRESS
CITY,
STATE
ZIP

✓ Robert N. Ruth
9845 Vicar Street
Los Angeles, CA 90034

Title Order No. _____ Escrow No. _____

FEES \$ 3.00
MARY GREEN, CLERK

'90 JUL 6 PM 2:36

BLAINE CO. REQUEST
OF: Robert Ruth

321396

SPACE ABOVE THIS LINE FOR RECORDER'S USE

QUITCLAIM DEED

DOCUMENTARY TRANSFER TAX \$ _____

- ☐ computed on full value of property conveyed, or
☐ computed on full value less value of liens and encumbrances remaining at the time of sale.

Signature of Declarant or Agent Determining Tax.

Firm Name

John W. Marshall and Michelle Marshall, jointly and severally

(print or type name of grantor(s))

the undersigned grantor(s), for a valuable consideration, receipt of which is hereby acknowledged, do hereby remise,

release and forever quitclaim to Robert Nelson Ruth, an unmarried man,

the following described real property in the City of Ketchum

County of Blaine, State of Idaho

Lots 15 and 16, Gimlet Subdivision No. II, Blaine County, Idaho, according to the official plat thereof, recorded in Book 13 of plats, page 10, records of Blaine County, Idaho. (Commonly referred to as 121 Wilderness Drive, Ketchum, Idaho.

Assessor's parcel No. _____

Executed on January 1, 1990, at _____

(City and State)

John W. Marshall

Michelle Marshall

"jointly and severally"

424 Belvue Lane
Balboa Island, CA 92661

STATE OF CALIFORNIA

COUNTY OF Los Angeles

On this 33 day of January, in the year 1990, before me, the undersigned, a Notary Public in and for said State, personally appeared

John W. Marshall +

Michelle Marshall

_____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose names

ARE subscribed to the within instrument, and acknowledged to me that

They executed it.

WITNESS my hand and official seal

Karen Sue Bryson
Notary Public in and for said State.



MICROFILMED

FEB 23 1998 (This area for official notarial seal)

MAIL TAX
STATEMENTS TO

Robert N. Ruth
NAME

9845 Vicar Street, Los Angeles, CA 90034
ADDRESS ZIP



State of Idaho
DEPARTMENT OF WATER RESOURCES
1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380
Phone: (208) 736-3033 FAX: (208) 736-3037

September 30, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Tooley & Company
% Robert N. Ruth
11150 Santa Monica Blvd., Ste. 200
Los Angeles, Calif. 90071

RE: A37-11839,-11840 37-08427 (permit)

Dear Mr. Ruth,

I am writing about the Change of Ownership for the adjudication claims and the water right permit. The claims are appurtenant to Lots 15 and 16 of Gimlet Subdivision No. 11. I have enclosed the claims and a map delineating the said property.

I researched the Blaine County records and could not find a deed showing the Grantor (Cord) and the Grantee (Ruth).

In order to update our records the chain of title from the recorder's office is necessary.

Could you provide this information, via the Blaine County Office, to the department? The phone numbers of the Blaine County Assessors Office is (208)788-5535 and the Recorder (208)788-5505.

Thank you for your attention in this matter.

Cordially,

Georgia Satterlee
Water Resource Agent

gs/enclosures

MICROFILMED
FEB 23 1998

6/9/94

COMMUNICATION DOCUMENTATION

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Georgia Satterlee

DATE
September 18, 1997 9:43am

CUSTOMER
Ruth, Robert N.

SUBJECT: 37-08427 and A37-11839,-11840
phone call (x) walk-in (.)
Got the go ahead to perform field examination, also updated address and phone regarding all correspondance.
Robert N. Ruth
11150 Santa Monica, Suite 200
Los Angeles, CA. 90025
(310) 526-1518

Jan Church has been the liason between IDWR and Robert Ruth.

I will go up to the property (Lots 15-16) 29 Sept 1997.

MICROFILMED
FEB 23 1998

6/9/94

COMMUNICATION DOCUMENTATION

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Georgia Satterlee

DATE

September 4, 1997 4:09pm

CUSTOMER

Ruth, Robert

SUBJECT: 37-08427

phone call (.) walk-in (.)

I visited the property today @ 1045 hrs. I left my card and a note stating why I was there. I stuck the card in the door at 121 Wilderness Dr.

15 September 1997 1130 hrs. Stuck another card in the door at address above.

1600 hrs. Rcvd. a call from Jan Church (310)526-1518 employee of Robert Ruth per 37-08427,-11839,-11840. Mr. Ruth or herself will call tomorrow to give me the resident living at the property.

MICROFILMED

FEB 23 1998

6/9/94

COMMUNICATION DOCUMENTATION

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Georgia Satterlee

DATE
September 2, 1997 3:38pm

CUSTOMER
Robert N. Ruth

SUBJECT: A37-11839,-11840 37-08427
phone call (.) walk-in (.)

I called Blaine County Assessor's office for the new address of Ruth. Ruth bought it in 1990, took his wife's name off deed in 1994.

They address they gave me was changed in 1996:
11150 Santa Monica, Suite 200, Los Angeles, CA. 90025

Hopefully I can get a response from Ruth. Appurtenant to the Lots 15 and 16, is a permit 37-08427. If Ruth responds to the change of ownership, I'll catch him on the rebound for the field examination for permit.

MICROFILMED

FEB 23 1998



State of Idaho
DEPARTMENT OF WATER RESOURCES
1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380
Phone: (208) 736-3033 FAX: (208) 736-3037

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

September 2, 1997

Robert N. Ruth
11150 Santa Monica Ste 200
Los Angeles, CA. 90025

Re: A37-11839, -11840

Dear Mr. Ruth,

Pursuant to notification that you presently own the property in which the above referenced claims are appurtenant, I have enclosed a NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP form. Please complete the form per the instructions on the back of the form, attach the required information and return them to our office in the enclosed self-addressed envelope. The adjudication staff will make the changes in the computer records and forward copies back to you.

Cordially,

A handwritten signature in cursive script that reads "Georgia Satterlee".

Georgia Satterlee
Water Resource Agent

/gs
Enclosures

MICROFILMED
FEB 23 1998

December 14, 1990

ROBERT N. RUTH
9845 VICAR
LOS ANGELES, CA 90034

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 37-08427

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. Enclosed is an order advancing the priority of the permit since the proof was received after the proof due date. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)734-3578.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

Enclosure

MICROFILMED

JAN 07 1991

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 37-8427

Date: 11-28-90

General Considerations:

y Name same as permit
y Signature the same as permit holder
N Address change If yes, prepare a data entry
NO Proof received timely
Reinstated

Source of Water:

y Surface water
y Groundwater
1. well log in file
2. drilling permit
A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

y Rate of diversion appropriate for uses
y Is rate or volume and fee appropriate?
y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

NA Is a measuring device or access port required?
NA Has one been installed?
NA Waiver or modification of measuring device requested

Remarks: Well drilled in 1981

Proof acceptable

y Priority Calculation:
Date proof received July 16 197
Date proof due June 1 -152
No. of days late = 45
Priority date Oct 20, 88 +293
NEW PRIORITY DATE Dec. 4, '88 =338

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

June 7, 1990

Re: Water Right No. 37-8427

Robert N. Ruth
9845 Vicar
Los Angeles, CA 90034

Dear Water Right Holder(s):

We acknowledge receipt of the correspondence transferring ownership of the above referenced water right to you. We have modified our computer records to reflect this change in ownership.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

Sharla Curtis

SHARLA CURTIS
Clerical Specialist

SC:js

MICROFILMED

JUN 19 1990

138487
March 31, 1990

CHARLES E. CORD
NANCY G. CORD
P.O. BOX 3479
SUN VALLEY, ID 83353

PROOF DUE NOTICE

RE: PERMIT NO. 37-08427

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before June 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MicroFILMED

JUN 19 1990

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
May 10, 1989

CHARLES E. CORD
NANCY G. CORD
P.O. BOX 3479
SUN VALLEY, ID 83353

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 37-08427

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also

RECEIVED
JUN 13 1989

enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

JUN 13 1989

Gord, Charles E Hon Nancy G.

Form No. 202a
/87STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY DR1 DATE 11-14-88 APPLICATION NUMBER 37-08427REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
- ☒ Address
- ☒ Source (See USGS Quad for names of water sources)
- ☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
- ☒ County
- ☒ Quantity (flow and/or volume)
- ☒ Period of Use
- ☒ Nature of proposed use (Include description of use.)
- ☒ Description of diverting works
- ☒ Time required for beneficial use of water
- ☒ Place of use or acres irrigated
- ☒ Map
- ☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
- ☒ Fee
- ☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☐ Overlapping place of use (Describe source & relationship to present application on the back.)
- ☐ Overlapping point of diversion
- ☐ Yes ☒ No Field check required
Field check by _____
- ☐ Yes ☒ No Field report attached
- ☐ Yes ☒ No Critical groundwater area
- ☐ Yes ☒ No Groundwater management area
- ☐ Yes ☒ No Send dam safety information
- ☐ Yes ☒ No Send power requirement letter
- ☐ Yes ☒ No Send fish farm requirement letter
- ☐ Yes ☒ No Power residency affidavit
- ☐ Yes ☒ No Power efficiency form
- ☒ Yes ☐ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
- ☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
- ☐ See reverse side for additional information

REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT MAR 27 1989Date Requested Department of Water Resources

CESSING

☒ Yes ☐ No In form for advertising
☐ Yes ☒ No Statewide advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

ID COPIES TO

☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM, District _____
☐ Idaho Dept. of Fish & Game, Region _____ ☐ U.S. Forest Service, Forest _____
☐ Idaho Dept. of Lands ☐ Water District # _____
☐ Adjudication Bureau Unit ☐ Other _____

IAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application
☐ Yes ☒ No Protests received
Final date for protest _____
☐ Yes ☒ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☒ No Recommendations attached
☐ Yes ☒ No Measuring device required
☐ Yes ☒ No Access port required
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what Dist. 37
☒ Yes ☐ No Special conditions of approval or cover letter below. (41)

☐ See below for additional information
Date of priority recommended 10/20/88
By Larry O'Halloran Date 3/20/89

STATE OFFICE REVIEW

P05, P23 P110 46 41

☐ See below for additional information
By KW Date 5/3/89

DITIONAL INFORMATION

App. in TRUST area-

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region
2148 4th Avenue East
Twin Falls, ID 83301
(208)734-3578

JANUARY 20, 1989

WOOD RIVER JOURNAL
P.O. BOX 988
HAILEY, ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before FEBRUARY 20, 1989.

Yours truly,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

MICROFILMED

JUN 13 1989

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

JUN 13 1989

RECEIVED

37-08427

CORD, CHARLES E.
CORD, NANCY G.
P.O. BOX 3479
SUN VALLEY, ID 83353

Source: GROUNDWATER

Diversion Pt: SENENE Sec 7 T 03N R 18E

Use: IRRIGATION (.060 CFS)

Date Filed: 10/20/1988

In: T03N R18E S07 NENE SENE

3.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before FEBRUARY 20, 1989.

R. Keith Higginson, Director

Published 2/01/1989 & 2/08/1989

RECEIVED

JUN 13 1989

**Water right
sought by Cord**

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

37-08427

CORD, CHARLES E.
CORD, NANCY G.
P.O. BOX 3479
SUN VALLEY, ID 83353

Source: GROUNDWATER

Diversion Pt: SENENE Sec 7 T
03N R 18E

Use: IRRIGATION (.060 CFS)

Date Filed: 10/20/1988

In: T03N R18E S07 NENE SENE
3.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code, and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 2148 4th Avenue East, Twin Falls, Idaho 83301, on or before FEBRUARY 20, 1989.

R. Keith Higginson, Director

Publish: Wood River Journal-
February 1 & 8, 1989.

OK
MB
1/31/89

MICROFILMED

JUN 13 1989

19-Jan-1989

Charles E. &/or Nancy Cord
P.O. Box 3479
Sun Valley, ID 83353

Re: Application for Permit No. 37-08427

Dear Applicant (s):

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office will be advertising the application in the Wood River Journal on 2/1 & 2/8/89. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Douglas Jones, E. I. T.
Water Resources Engineer

DJ:MB

RECEIVED
FILMED

JUN 13 1989

STAFF ANALYSIS SUPPLEMENT

1) Water District Dave Basin # 37

2) Local description (of one P/D)

☐

At the above street address

☐1 miles N/S N and 1 miles E/W W

of

Ginlet

(City center or numbered highway intersection)

☐(Travel directions from city center or highway intersection)

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E SWATER RIGHT
DATA ENTRY LOGInitialsDateItemMB1/4/89

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied

(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved

Keypunched by State Office