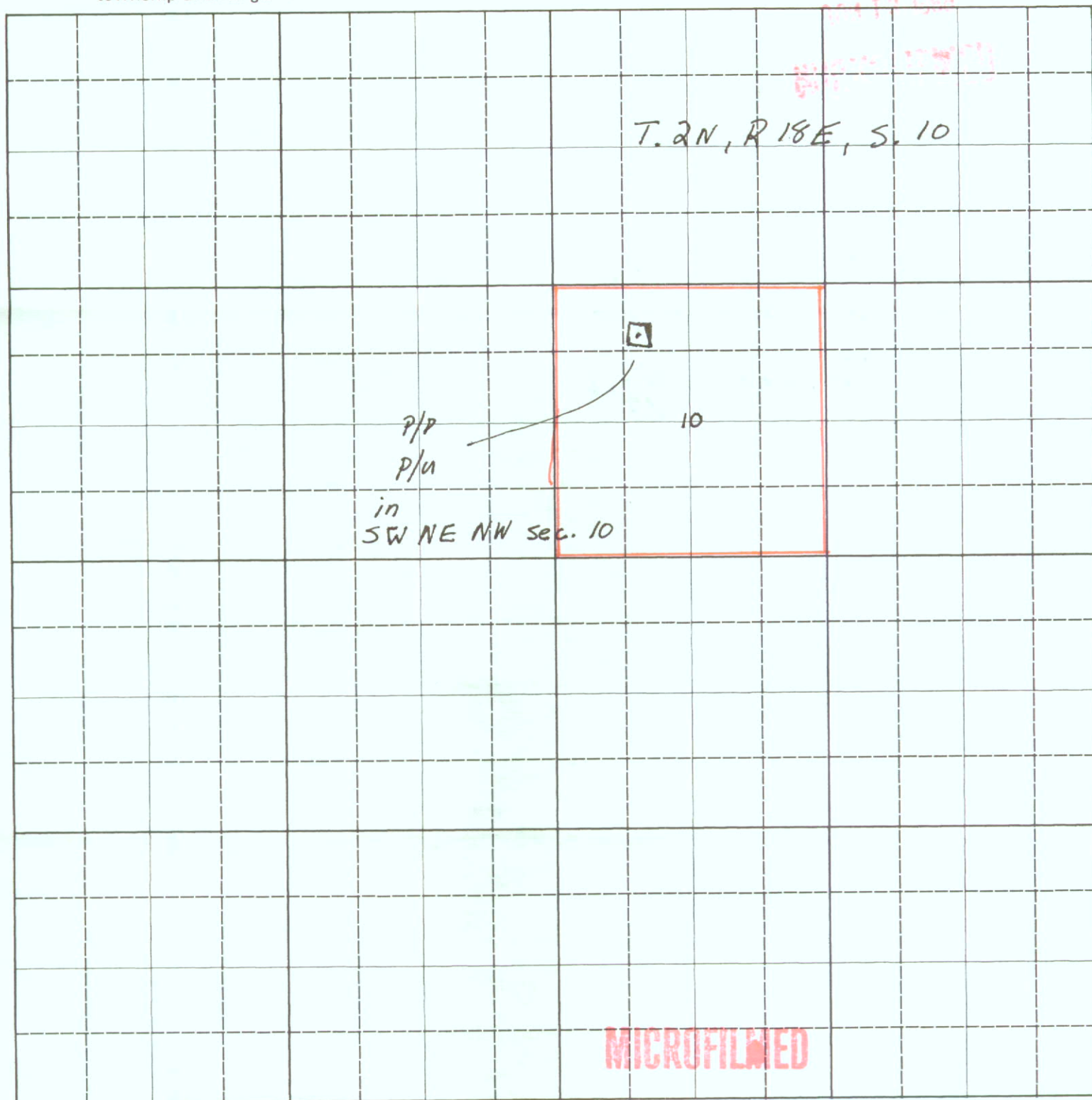


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

JUN 13 1989

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Leslie Courne
(Applicant)

PLAT SHOWING

A REPLAT OF LOTS 4 AND 5, MARVIN GARDENS NO. 1 SUBDIVISION

A PORTION OF THE NW 1/4, SEC. 10, T. 2N, R. 18E, B.M.
BLAINE COUNTY, IDAHO

MARCH 1988



THIS MAP IS FURNISHED AS PART OF AN ENDORSEMENT AND DOES NOT REPRESENT A SURVEY OF THE LAND OR IMPLY ANY REPRESENTATIONS AS TO THE ACCURACY OR ANY OTHER FACTS RELATED TO THE LAND SHOWN THEREON. IT IS FURNISHED STRICTLY FOR THE PURPOSES OF GENERALLY LOCATING THE LAND. THE DESCRIPTION FURNISHED IN SCHEDULE A OF THE POLICY SHOULD BE REFERRED TO FOR THE DESCRIPTION OF THE LAND COVERED THEREBY.



LEGEND

- 6 Brass Cap
- Found 5/8" Bar
- Found 1/2" Bar
- Set 1/2" Bar
- Private Driveway And Public Utility Easement
- Fence Line

NOTES:

- 1 There shall be a 10' wide utility easement centered on all side and rear lot lines of all lots.
- 2 Developer shall pay \$2,000 per lot into a special fund for the purchase of fire equipment. Payment shall be due upon the issuance of a building permit on those lots and shall be secured by a lien on the property, payable to Blaine County.
- 3 The 40' wide and subsequent 40' wide private driveway may be utilized for future public access when the parcel to this west is developed.
- 4 A copy of the Marvin Gardens Conditions, Covenants and Restrictions shall be furnished to all prospective buyers.
- 5 Subsequent requirements from property lines shall be a minimum of 60 feet or further if the Uniform Fire Code mandates. This requirement is meant to govern a proper separation between houses for the purpose of fire protection.
- 6 All roads will be privately owned and maintained, but shall meet minimum county standards.
- 7 All utilities shall be underground.
- 8 Owners are responsible for control of noxious weeds as per state regulations.
- 9 There shall be no construction within the designated easements.

This map is a photographic reproduction of that on file in either the Recorder's or the Surveyor's Office. The company assumes no liability for variation, if any, with another or re-survey. Courtesy Of:

BLAINE COUNTY TITLE INC.

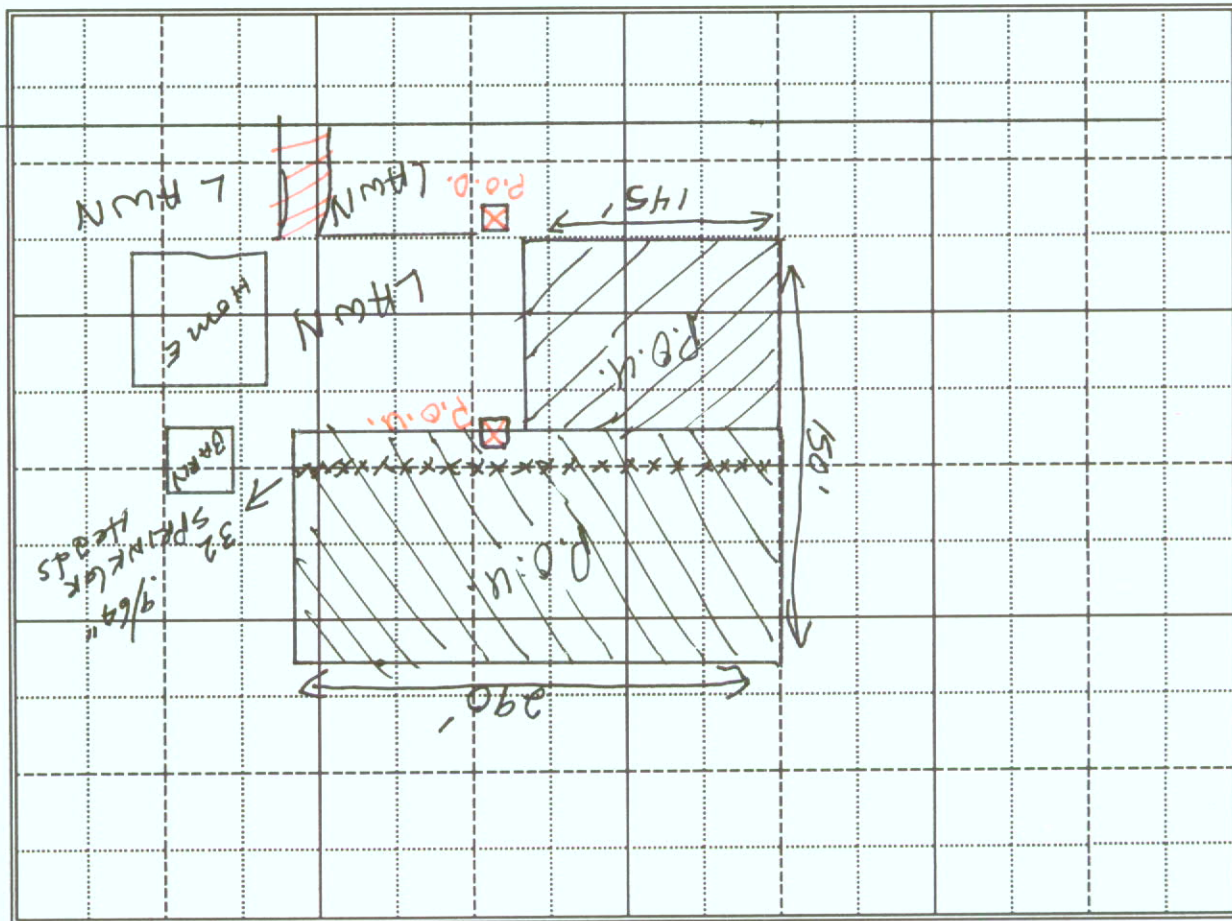
4-283527

STATE OF IDAHO
COUNTY OF BLAINE
I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN MY OFFICE AT THE COUNTY CLERK'S OFFICE AT _____, IDAHO, ON _____, 1988.
RECORDED BY _____
BY _____
PRESS 11/12

RECEIVED
OCT 03 1995

Department of Water Resources

3. Delivery System Diagram: Indicate all major components and distances between components. Indicate well size/ditch size/pipe size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

Aerial Photo Attached (required for irrigation of 10+ acres)

Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	GEN ELECT.	5	A981	STN-RITE	

*Code to correspond with No. on map and aerial photo

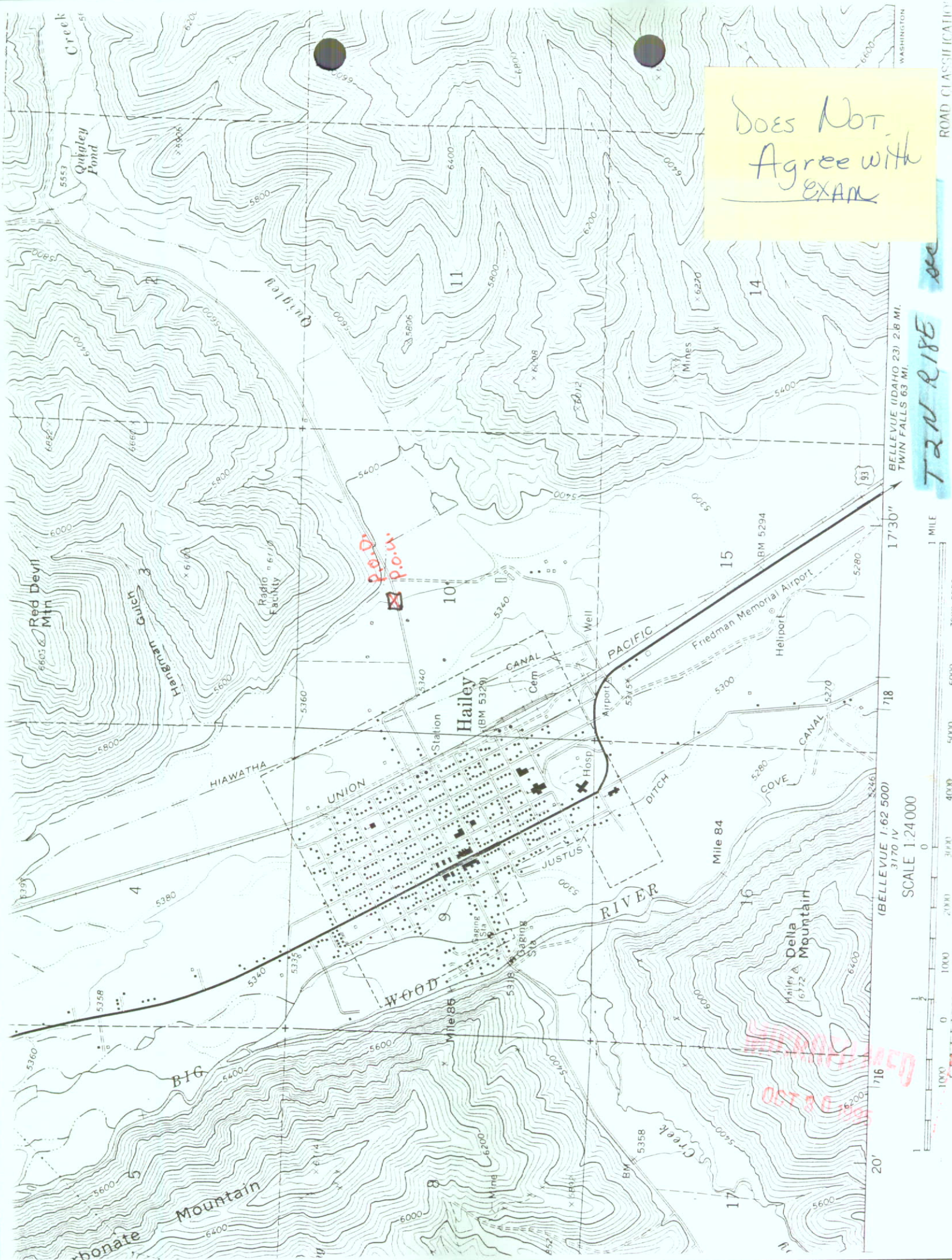
D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: a) system running, took 6 measurements
1-472-95 397 443 543 6-43 = 45 PSI

RECEIVED
OCT 30 1995



Does Not Agree with EXAM

T2N R18E

ROAD CLASSIFICATION

BELLEVUE (IDAHO 23) 2.8 MI.
TWIN FALLS 63 MI.



(BELLEVUE 1:62 500)
3170 IV
SCALE 1:24 000

UNCLASSIFIED
DATE 08-10-00



P.O.D.



P.O.D.
MICROFILMED

OCT 3 0 1995

P.O.U.

LAWN + DOMESTIC



LAWN & DOMESTIC

APPROVED
COT 30 1995



P.O.U.

STOCKWATER
Component

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OCT 30 1995



IRRIGATION P.O.U.
150' WHEEL LINE 32 HEADS



IRRIGATION P.O.U.

RECEIVED
OCT 30 1995

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Blaine } SS.

DANIEL J. GORHAM

, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the

annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first

publication of said advertisement was on the 1st day of Feb, 19 89, and

the date of the last publication was on the 8th day of Feb, 19 89.

Daniel J. Gorham
Subscribed and sworn to before me this 8th day of Feb, 19 89.
(SEAL)

Roberta McGee
NOTARY PUBLIC

WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Number of Picas per Line 11
Number of Lines in Notice 38
Number of Insertions 2
Lines tabular at 38 5¢/Pica
Lines straight at 18.81 4¢/Pica
Subsequent lines at 14.63 3¢/Pica
TOTAL COST 33.44

COPY OF NOTICE

(Paste Here)

Not. of App #37-08428
TITLE OF NOTICE *Conner*

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Water Resources
BILL TO

Water right sought by Conner

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

37-08428

CONNER, SKIP
CONNER, LESLIE
P.O. BOX 1623
HAILEY, ID 83333

Source: GROUNDWATER

Diversion Pt: SWNENW Sec 10 T
02N R 18E

Use: IRRIGATION (.045 CFS)
DOMESTIC (.040 CFS)

Date Filed: 10/20/1988

In: T02N R18E S10 NENW
1.5 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code, and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 2148 4th Avenue East, Twin Falls, Idaho 83301, on or before FEBRUARY 20, 1989.

R. Keith Higginson, Director

Publish: Wood River Journal-
February 1 & 8, 1989.

7-8 pt. per line straight....4.5/pica
7-8 pt. per line tabular....5.5/pica
7-8 pt. per line successive inser-
tion.....3.5/pica

No 6339

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FEB 09 1989

Department of Water Resources
Southern Region Office

JUN 13 1989

WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Application	37-08428	Skip Conner Leslie Conner	0.09
Full Assignment	37-08428	Edward Wheeler Elizabeth Simpson	0.09

RECEIVED
FEB 07 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 37-08428

Priority: October 20, 1988

Maximum Diversion Rate:

0.08 CFS

Maximum Diversion Volume:

7.6 AF

This is to certify, that ELIZABETH SIMPSON
EDWARD WHEELER

PO BOX 500

TRUCKEE CA 96160-0500

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated October 20, 1988; and has submitted Proof of Beneficial Use on April 19, 1990. An examination indicates that the works have a diversion capacity of 0.170 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	0.06 CFS	7.0 AF
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AF
	Totals	0.08 CFS	7.6 AF

LOCATION OF POINT(S) OF DIVERSION:

NENW , Sec. 10, Township 02N, Range 18E
BLAINE County

PLACE OF USE: IRRIGATION

TWN RGE SEC

02N 18E 10

ACRES

NENW 2

ACRES

ACRES

TOTAL

2

Total number of acres irrigated:

2

PLACE OF USE:

DOMESTIC, same as IRRIGATION use

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Irrigation use under this right is authorized only in connection with a domestic use.

OCT 20 1995

State of Idaho
Department of Water Resources**WATER RIGHT LICENSE**

WATER RIGHT NO. 37-08428

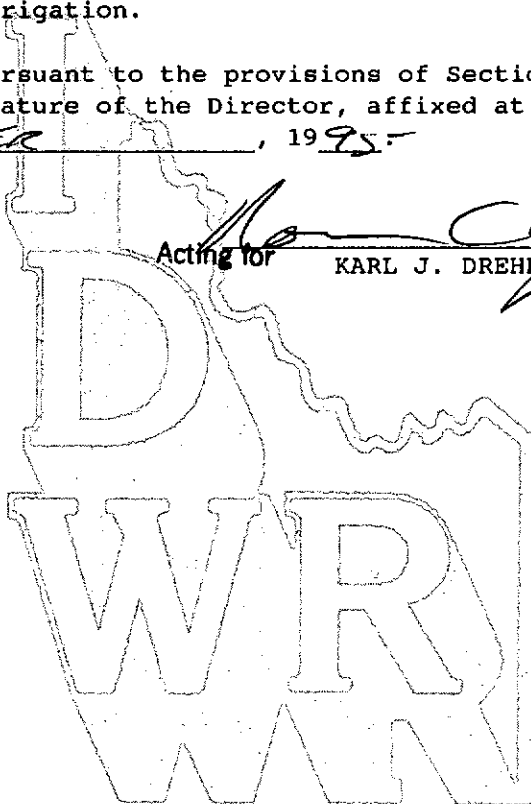
CONDITIONS OF APPROVAL AND REMARKS

6. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 3.5 afa per acre for the lands above.
7. Place of use is located within Lot 9, Marvin Gardens No. 1 Subdivision.
8. Domestic use is for 1 home.
9. Domestic use does not include lawn, garden, landscape, or other types of irrigation.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 4TH
day of OCTOBER, 1995.

Acting for

KARL J. DREHER, Director



OCT 30 1995

State of Idaho
DEPARTMENT OF WATER RESOURCES

RECEIVED

JAN 21 1994

Department of Water Resources

ASSIGNMENT OF PERMIT

To change the ownership of a permit

I, Leslie E Conner, hereby assign to Edward Wheeler & Elizabeth Simpson
 of PO Box 500 Truckee CA 96160-0500
(Permit Holder) (Full Address)

All my right, title, and interest in and to Permit No. 37-08428
 to appropriate the public waters of the State of Idaho. 37-00923

OR (for partial assignments)

The following described portion of my right, title, and interest in and to
 Permit No. N/A to appropriate the public waters of the State of Idaho.

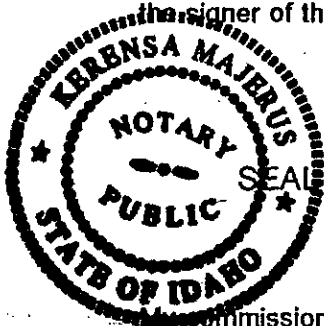
Describe portion of the permit assigned listing the number of acres in each 40 acre subdivision,
 point of diversion location, and the amount of water in cubic feet per second.

Made this 13th day of January, 1994.

Leslie E Conner
 Permit Holder(s)

State of Idaho)
 County of Blaine) ss

On this 20th day of January, 1994, personally appeared before me
 the signer of the above instrument, duly acknowledged to me that he/she/they executed the same.



Kerensa Majerus
 Notary Public

Kerensa Majerus
 Signature

My commission expires: 1-9-97

FEB 07 1994

database update 1/21/94 c.r.g.

RECEIVED

For Office Use Only
Amt. of Fee \$ 50.00
Date 4-19-90
Receipt No. 5012132
Received by J.F. [unclear]
48-6-5-80

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

Department of Water Resources
Southern Region Office

RECEIVED

APR 20 1990

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 37-08428 Telephone No. 788-5787

Name(s) of Permit Holder(s): Skip & Leslie Conner

Post Office Address: P O Box 1623 Hailey Id 83333

Source of Water: well

If ground water, well driller's name: Ken Smith Date drilled: 5/29/89

Extent of Use:
Domestic 1 (No. of households) Irrigation 1.5 acre irrigated (No. of acres)
Stockwater 2 horses (No. and type of stock) Other _____

Total rate and/or volume for which proof is submitted 0.09 cfs _____ acre/feet
70 gal/min

Show date water was first diverted and beneficially used under this permit: Sept 1989 - irrigation system completed & in use watering pasture

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes ☒ No Installed? Yes ☒ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☒ No

Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Leslie Conner 788-5787
Name Telephone No.
P O Box 1623 Hailey Id 83333
Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

RECEIVED

JUN 19 1990

4/18/90
Date

Leslie Conner
Signature (and title if on behalf of a company or organization)

Form 202
6/85

RECEIVED

OCT 20 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 37-08428

Department of Water Resources
Southern Region Office

APPROVED

1. Name of applicant SKip and/or Leslie Conner Phone 805-688-6886
Post office address P.O. Box 1623 Hailey, Id 83333
2. Source of water supply Groundwater which is a tributary of N/A
3. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of NW $\frac{1}{4}$, Govt. Lot _____
Sec. 10 Township 2N Range 18E B.M. Blaine County; additional
points of diversion if any: None

4. Water will be used for the following purposes:
ALLOW 0.05 CFS*

Amount 0.45* for Irrigation purposes from 6-1 to 9-30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum) ALLOW 0.09 CFS*

5. Total quantity to be appropriated is (a) 0.085 cfs and/or (b) _____
*KW 5/03/1989 cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well w/casing - Submers. pump.
pipe to p/n - (Not drilled yet).

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 90°F being sought? _____

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

MICROFILMED

JUN 13 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. D/1 home
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	18E	10					1.5												1.5

Total number of acres to be irrigated 1.5

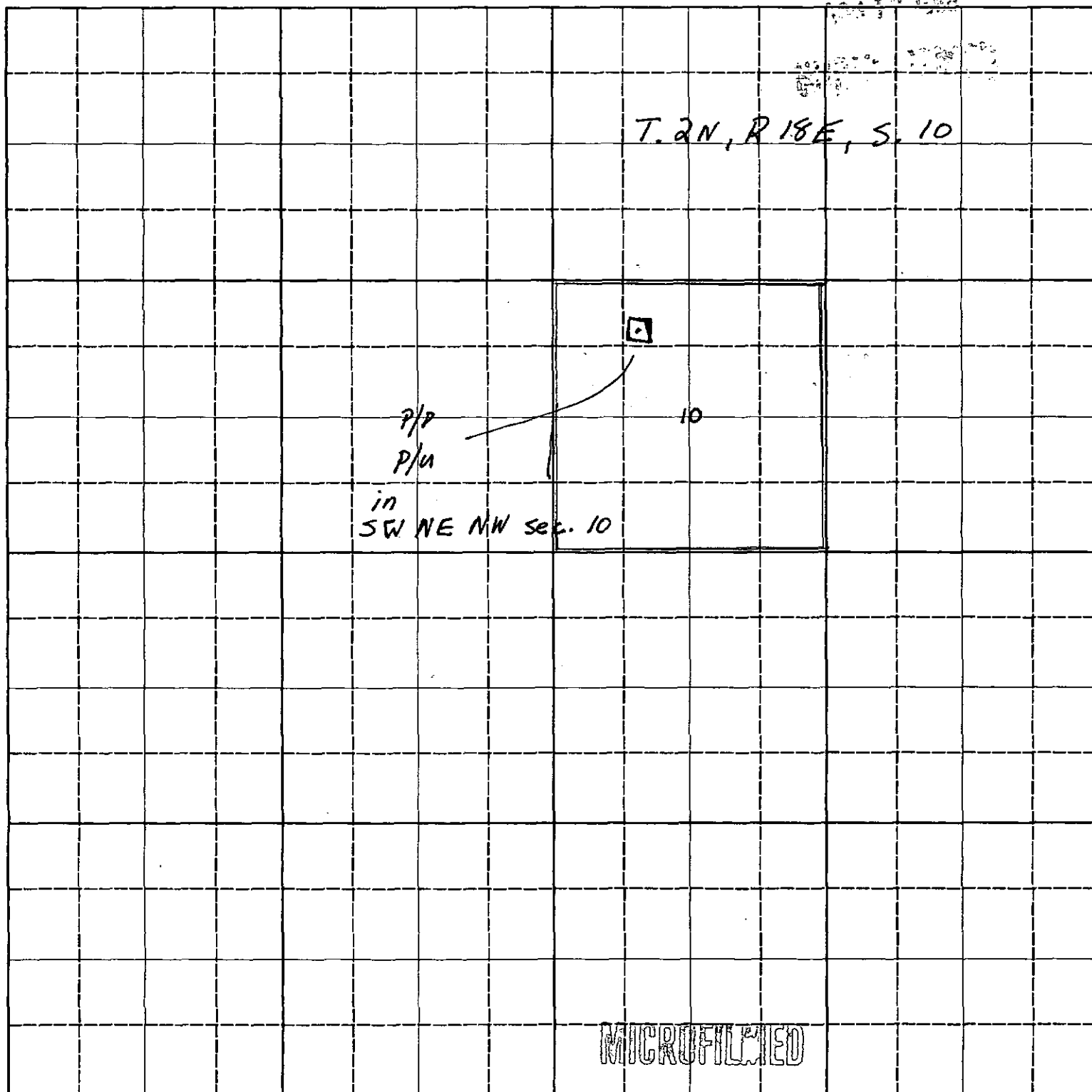
10. Describe any other water rights used for the same purposes as described above. 37-00923 For Irrigation.

- Who owns the property at the point of diversion? _____
- Who owns the land to be irrigated or place of use? _____
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Well to be drilled Subject to approval of Application for Permit to drill - Applicant would like to drill well May, 1989 Applicant does not know if old water Rt. 37-00923 was sold Separate From land, probably was sold Separate.

RECORDED
JUN 13 1989

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

JUN 13 1989

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lester Louie
(Applicant)

~~Proposed~~ Priority 10/20/88

Received by T. Gaspur Date 10/20/88 Time 11:45 Preliminary check by H.S.

Fee \$ 30.00 Received by M. Baldwin # 5004101 Date 11/30/88

Publication prepared by M. Baldwin Date 11/20/89 Published in Wood River Journal

Publication approved T. Gaspur Date 2/10/89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-8428, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
The issuance of this permit in no way grants any right-of-way or easement across the land of another.
Irrigation use under this permit is authorized only in connection with a domestic use.

Witness my hand this 9th day of May, 1989.

J. Glen Saxton

MICROFILMED

JUN 13 1989

Mail this card to all the people, businesses and publications who send you mail. For publications, tape an old address label over name and old address sections and complete new address. **COMPLETE ADDRESS PORTION ON FRONT OF FORM with Name, Street Address, City, State and ZIP Code of individual or business to whom you are mailing this**

Your Name	Print or Type—Last Name, First Name, Middle Initial <i>Wheeler, Edward + Simpson, Elizabeth</i>				
Old Address	No. and Street	Apt./Suite No.	P.O. Box	R.D. No.	Rural Box No.
	City and State <i>Truckee, California</i>		ZIP + 4 Code <i>96160</i>		
New Address	No. and Street	Apt./Suite No.	P.O. Box	R.D. No.	Rural Box No.
	City and State <i>Hailey, ID</i>		ZIP + 4 Code <i>83333</i>		
Sign Here	Signature <i>Edward Wheeler</i>	Date new address in effect <i>2-23-96</i>		Keyline No. (if any)	

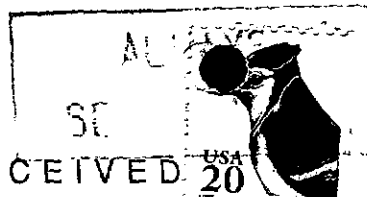
PS Form 3576, 11/92

RECEIVER: Be sure to record the above new address in your address book at home or office.

RE: Water Right No. 37-08428

CHANGE-OF-ADDRESS
CARD FOR:

Correspondents,
Publishers and
Businesses



RECEIVED

FEB 26 1996

Department of Water Resources

State of Idaho
Department of Water Resources
1301 North Orchard St.
Statehouse Mail
Boise, ID 83720-9000



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

October 4, 1995

ELIZABETH SIMPSON
EDWARD WHEELER
PO BOX 500
TRUCKEE CA 961600500

RE: WATER RIGHT NO. 37-08428

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECEIVED

OCT 30 1995

LICENSE REVIEW CHECKLIST

PERMIT NO. 037-08428 DATE 9-19-95



NAME Change OK ☒ Or Address Change? ☐

PRIORITY DATE Advance? ☒ Advanced to: Order to reinstate needed? Incorrect fee for rate recommended? NO

SOURCE Changes or just clarification of originally intended source? ☒ Notice of Intent to Void necessary? Amendment needed? Exam map is incorrect NE NW 1/4 1/4 is correct

POINT OF DIV Overlaps? Amendment needed? Exam map is incorrect NE NW 1/4 1/4 is correct

PLACE OF USE Overlaps? Amendment needed? Exam map is incorrect NE NW 1/4 1/4 is correct

DIV RATE ☒ Permit/fee limits: .09 cfs
 Meas Q = 1.5 acre pasture + .5 acre lawn = 2 acres x .03 = .06
 Theo Q = .17 Recommend: .08
 Internal domestic @ .02 (NO STOCK WATER ON PERMIT)
 Combined rates exceed capacity Permit for: Irr .05 Dom .04

ANNUAL VOLUME ☒ Volume Limit: NEW Season: B/3.5 (4-15 to 10-15)
 Calculations: 2 acres x 3.5 = 7.0 gf
Int Domestic = .6 gf
 Flow limit: cfs x x 1.9835 =
 Combined volumes exceed capacity/allowable Amendment necessary?

USES ☒ Change in Nature of Use or additional uses? Amendment necessary?

ADDITIONAL INFO Supplemental Groundwater NOT USED DPU Scenario Irr/Dom Combination YES Shared G/W System NO

NEW REMARKS NO Multiple p/d(s) in 1/4 1/4?
WB5 Other Plu located in LOT 9, Marvin Gardens #1 SUB

NEW CONDITIONS Watermaster control - District
Measuring/Locking Devices
R50 Irrigation Overlap
Other 041 (KEEP)
Water Quality Heat/Cool/Fish verified NO

COMMENTS: Request a tax notice for plat map. The assessor had several properties in these folks names.

RECOMMENDATION	CFS	VOLUME	SRBA Claim Filed	NO
<u>Irrigation</u>	<u>.06</u>	<u>7.0</u>	Adjustment Memo Needed	<u>YES</u>
<u>Domestic</u>	<u>.02</u>	<u>.6</u>	LICENSE	☒
<u>TOTAL</u>	<u>.08</u>	<u>7.6</u>	1ST AMEND LETTER	
			2ND AMEND LETTER	

MEMORANDUM

TO: File 37-08428 / Edward Wheeler
FROM: Brenda Chapman
DATE: October 3, 1995
RE: Recommendation Adjustment(s)

=====

The final licensing recommendations for Right 37-08428 are based on the information below:

F. FLOW CALCULATIONS

The domestic and irrigation rates have been adjusted. Per current guidelines, the $\frac{1}{2}$ acre of domestic lawn and trees has been added to the irrigated acres. The domestic rate is for internal use only.

G. VOLUME CALCULATIONS

The domestic and irrigation volume recommendations have been adjusted. The addition of the $\frac{1}{2}$ acre of domestic lawn and trees to the 1.5 irrigated acres increases the annual irrigation volume recommendation. The domestic volume is the standard, internal use recommendation of .6 af.

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Div	Annual Vol
Irrigation	4-15 to 10-15	.06	7.0
Domestic	1-01 to 12-31	.02	.6

The irrigation season dates and annual diversion volume are the current standards.

There was no stockwater use on the permit; therefore, none was recommended. [made examiner's recommendation exceed the permitted rate]

The plat map sent to us confirms the place of use and point of diversion to coincide with the front of the exam and the permit. The exam map is incorrect.

APPROVED

OCT 30 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

RE:

September 20, 1995

EDWARD WHEELER
ELIZABETH SIMPSON
PO BOX 500
TRUCKEE CA 96160-0500

RECEIVED

OCT 03 1995

Department of Water Resources

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Copy B-D

RE: PERMIT NO. 37-08428

Dear Permit Holders:

Permit No. 37-08428 is currently being reviewed for licensing. The Beneficial Use Field Exam that was conducted on the property in August of this year did not include all of the information necessary to make the licensing recommendations for the right.

In order to make sure the right home within a subdivision is being reflected on the license, we would like to have a copy of the subdivision plat map and/or a copy of the previous tax notice on the property.

I will hold the file from any further processing for 14 days to give you time to respond. Thank you for your assistance.

Sincerely,

Brenda L. Chapman

Brenda L. Chapman
Water Resource Agent

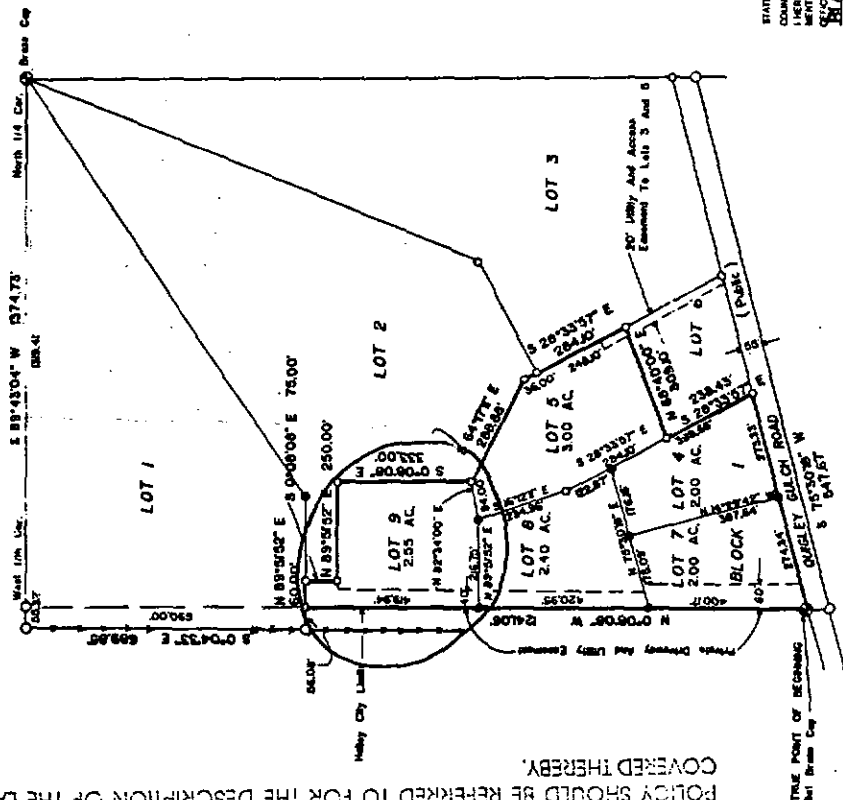
Thanks

Lili Simpson

RECEIVED
OCT 30 1995

OCT 30 1995

THIS MAP IS FURNISHED AS PART OF AN ENDORSEMENT AND DOES NOT REPRESENT A SURVEY OF THE LAND OR IMPLY ANY REPRESENTATIONS AS TO THE SIZE, AREA OR ANY OTHER FACTS RELATED TO THE LAND SHOWN THEREON. IT IS FURNISHED STRICTLY FOR THE PURPOSES OF GENERALLY LOCATING THE LAND. THE DESCRIPTION FURNISHED IN SCHEDULE A OF THE POLICY SHOULD BE REFERRED TO FOR THE DESCRIPTION OF THE LAND COVERED THEREBY.



213527

STATE OF IDAHO }
COUNTY OF BLAINE } ss.
I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD ON 07/21/2011 AT 10:15 AM.
BY _____
CLERK OF DISTRICT COURT
BLAINE COUNTY, IDAHO
AT _____
RECORDED _____ ON PAGE _____
BY _____
CLERK OF DISTRICT COURT
BLAINE COUNTY, IDAHO

This map is a photographic reproduction of that on file in either the Recorder's or the Surveyor's Office. The company assumes no liability for variation, if any, with another or re-survey. Courtesy Of:

BLAINE COUNTY TIME INC.

REFLECT LOTS 4 & 5, MARVIN GARDENS NO. 1
SUBDIVISION
GALENA ENGINEERING, INC.
KETCHIKAN, ALASKA
SHEET 1 OF 4

RECEIVED

OCT 03 1993

LEGEND

- 6 Brass Cap
O Found 5/8" Bar
O Found 1/2" Bar
● Set 1/2" Bar
----- Private Driveway And Public Utility Easement
----- Fence Line

NOTES :

1. There shall be a 10' wide utility easement centered on all side and rear lot lines of all lots.
2. Respondents shall pay \$3,000 per lot for a special fund for the purchase of fire equipment that will be used upon the issuance of a building permit on those lots that shall be returned by a line on the property, payable to Blaine County.
3. The lot width and subsequent 40' wide private driveway may be utilized for future public access until the parcel is to be sold.
4. A copy of this Ordinance shall be furnished to all prospective buyers.
5. Subtract requirements from property lines shall be a minimum of 45 feet, or further if the Uniform Fire Code Mandates. This requirement is to govern a proper separation between houses for the purpose of fire protection.
6. All roads will be privately owned and maintained, but shall meet minimum county standards.
7. All utilities shall be underground.
8. Owners are responsible for control of various weeds as per state regulations.
9. There shall be no construction within the designated easements.

REFLECT LOTS 4 & 5, MARVIN GARDENS NO. 1
SUBDIVISION
GALENA ENGINEERING, INC.
KETCHIKAN, ALASKA
SHEET 1 OF 4



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

September 20, 1995

EDWARD WHEELER
ELIZABETH SIMPSON
PO BOX 500
TRUCKEE CA 96160-0500

RE: PERMIT NO. 37-08428

Dear Permit Holders:

Permit No. 37-08428 is currently being reviewed for licensing. The Beneficial Use Field Exam that was conducted on the property in August of this year did not include all of the information necessary to make the licensing recommendations for the right.

In order to make sure the right home within a subdivision is being reflected on the license, we would like to have a copy of the subdivision plat map and/or a copy of the previous tax notice on the property.

I will hold the file from any further processing for 14 days to give you time to respond. Thank you for your assistance.

Sincerely,

Brenda L. Chapman
Water Resource Agent

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OCT 30 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
AUG 31 1995
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 37-08428

1. Owner: EDWARD WHEELER & ELIZABETH SIMPSON Phone No. _____

Current Address: P.O. BOX 500 TRUCKEE CA. 96160-0500

2. Accompanied by: Mrs Linn EXAM DATE: 08-07-95

Address: 901 RANCH LANE HAILEY ID Phone No. _____

Relationship to Permit Holder: Renter

3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 37-00973

2. Other water rights with the same point of diversion: NONE

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	NE	NW	10	2N	18E	BLAINE	USGS QUADRANGLE

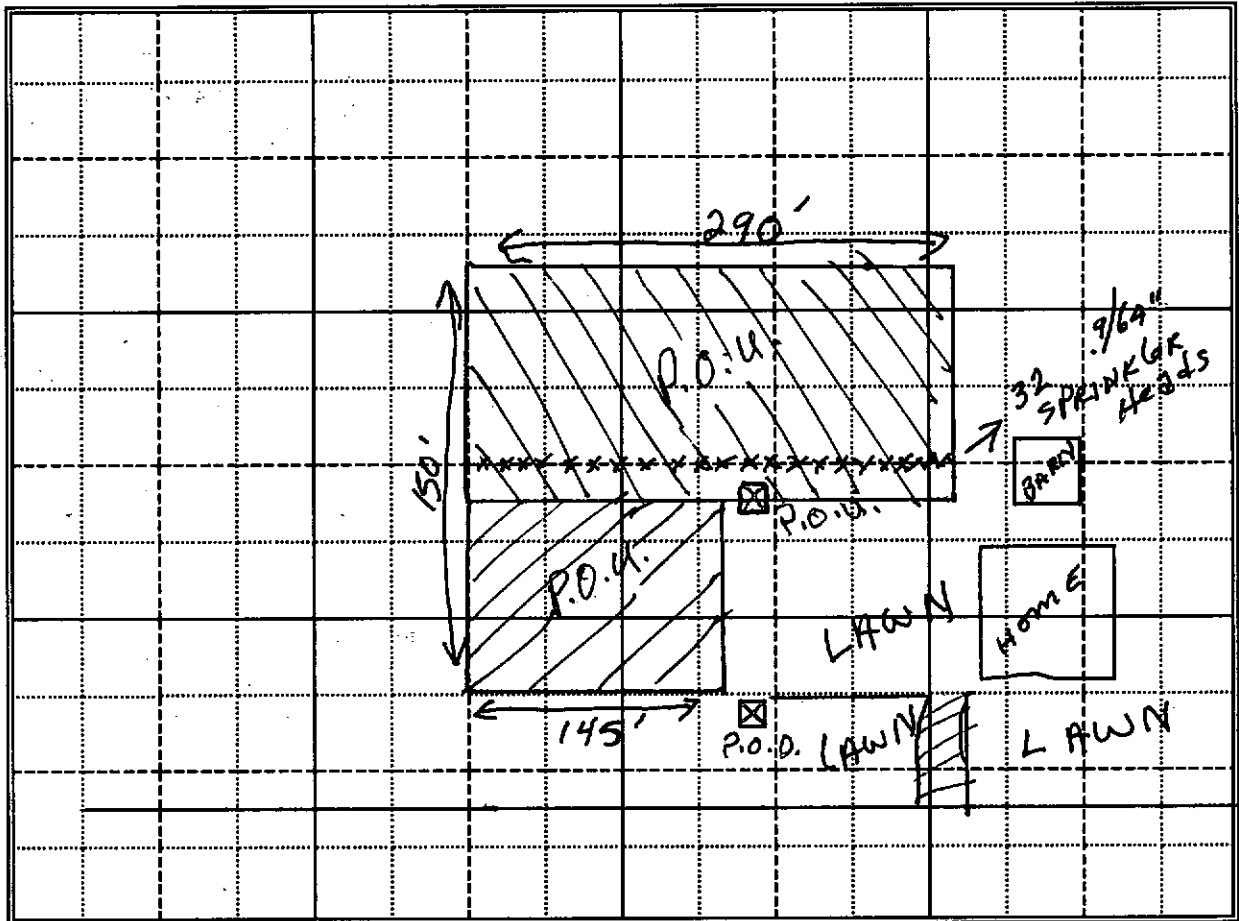
2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
2N	18E	10					SW D												1.5 AC
							SI												

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OCT 30 1995

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	GEN ELECT.	5	A981	STA-RITE	

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Pilot Tube						

2. Measurements: W/ SYSTEM RUNNING, took 6 measurements
1.47 2.45 3.91 4.43 5.43 6.43 = 45 PSI

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E. NARRATIVE/REMARKS/COMMENTS

THIS SYSTEM CONSISTS OF AN 8" WELL DRILLED 85' w/A DYNAMIC PUMPING LEVEL OF 76'. H₂O is then diverted through 1 1/2" PIPING TO HOME AND 2 outside faucets for HOSE + SPRINKLER IRR. ALSO LAWNS ARE WATERED BY A 12 HEAD "HARDIE" IRRIGATION SYSTEM + TIMED CONTROL.

H₂O is also diverted to a 80 gal Plastic Stock Trough for Two Head of Horses. Stock Trough Levels are controlled BY LEVEL SENSING switch.

IRRIGATION component consists of PASTURE (1 1/2 AC) watered by WHEELINE w/32 9/64" RAINBIRD sprinkler HEADS - P.S.I. = 45 PSI.

OVERLAP REVIEW SHOWS DECREE WR 37-00923. Information received from Previous OWNERS + RENTERS indicates that Flood Irrigation has not been implemented for several years. I observed ditches for this Decree, But were in such poor condition that Flood Irr would not Be Possible.

NOTE ASSIGNMENT of PERMIT NAME + ADDRESS

Have conditions of permit approval been met? ☒ yes ☐ no

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F. FLOW CALCULATIONS

Additional Computation Sheets Attached

Measured Method: THEORETICAL

$$\frac{8.8 \times 5 \times .70}{76 \times 45 \times 2.31} = \frac{31}{180} = .17 \text{ cfs system capacity}$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

* $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{1.5 \times 3 = 4.5 \text{ afa}}$
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{72 \text{ afa}}$
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{4 \text{ afa}}$

2. Volume Calculations for Other Uses:

$2 \times 12 \text{ gpd} \times 365 = 8760 \text{ gpy} = .02 \text{ cfs}$ } From
 $.2 \text{ afa}$ } TABLE #6 F.E.H.

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>DOMESTIC</u>	<u>01-01</u>	<u>12-31</u>	<u>.04</u>	<u>.2</u>
<u>STOCKWATER</u>	<u>01-01</u>	<u>12-31</u>	<u>.02</u>	<u>.2</u>
<u>IRRIGATION</u>	<u>04-01</u>	<u>10-31</u>	<u>.05</u>	<u>4 afa</u>
Totals:			<u>.11 cfs</u>	<u>4 afa</u>

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name Bill Taylor Date 08-07-95

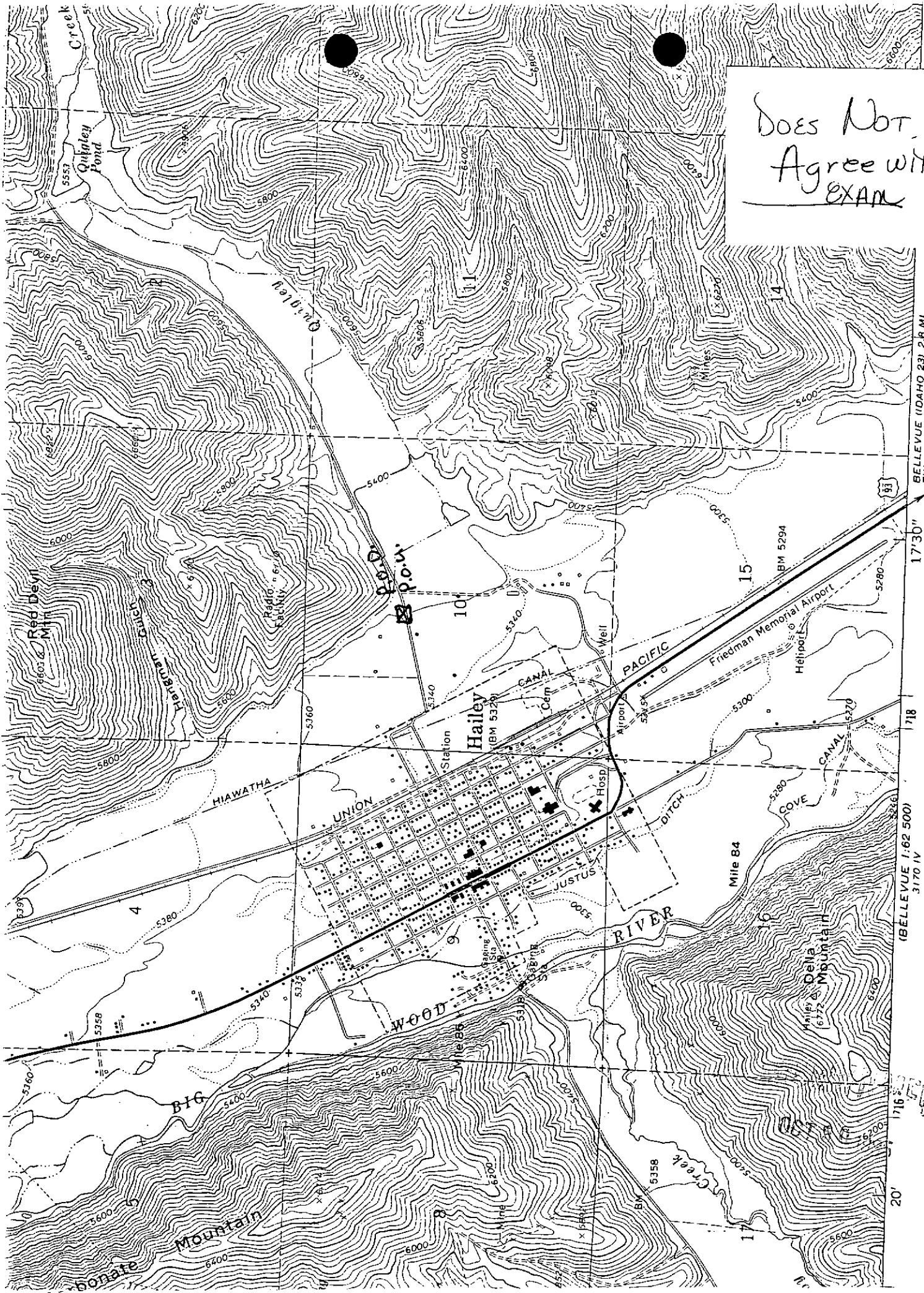
Reviewer _____ Date _____

SEAL

* See adjustment memo. 80

RECORDED

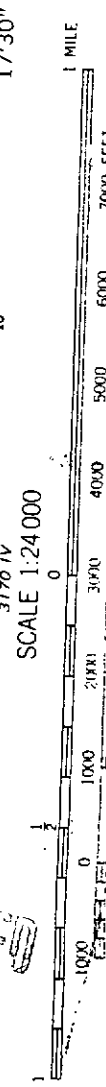
OCT 30 1995



Does Not
Agree with
EXAM

T2A R18E

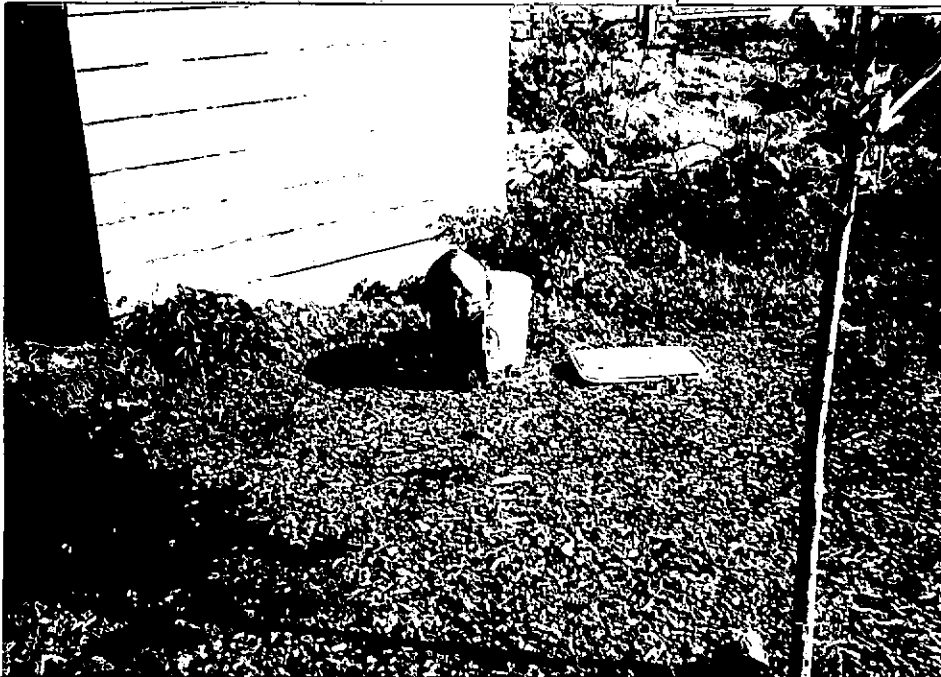
BELLEVUE (IDAHO 23) 2.8 MI.
TWIN FALLS 6.3 MI.



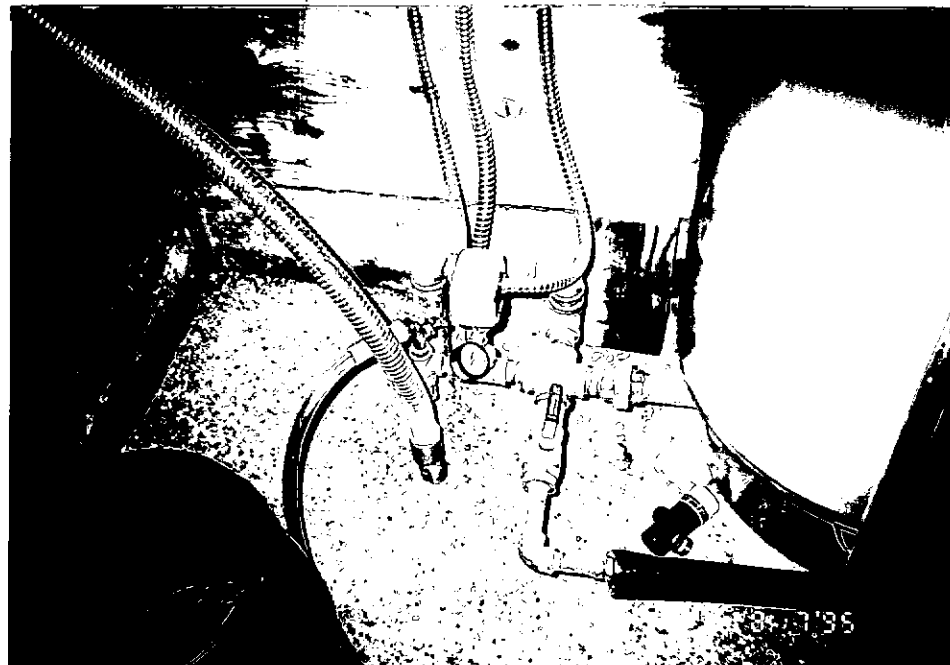
SCALE 1:24000

ROAD CLASSIFICATION

37-08428



P.O.D.



P.O.D.
P.O.D.

OCT 30 1995

37-08428

P.O.U.

LAWN + DOMESTIC



LAWN + DOMESTIC

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P.O.U.

STOCKWATER
COMPONENT

RECEIVED
OCT 30 1995



IRRIGATION P.O.U.
150' WHEEL LINE 32 HEADS



IRRIGATION P.O.U.

RECEIVED
OCT 30 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 3, 1994

EDWARD WHEELER
ELIZABETH SIMPSON
PO BOX 500
TRUCKEE CA 96160-0500

Re: Permit Nos. 37-08428 and 37-00923

Dear Water Right Holders:

We acknowledge receipt of the correspondence assigning the ownership of water right No. 37-08428 to you. We have modified our computer records to reflect this change in ownership.

Water Right No. 37-00923 is a decreed water right, and, in Idaho, decreed, licensed or claimed water rights are considered real property; therefore, proof of owning the land is considered proof of owning the water right unless extenuating circumstances exist. Water right statutes do not provide a means for changing owner of record for decreed water rights.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson'.

JIM JOHNSON
Water Rights Supervisor

JJ:dc

RECORDED

FEB 07 1994

June 11, 1990

SKIP CONNER
LESLIE CONNER
P.O. BOX 1623
HAILEY, ID 83333

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 37-08428

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)734-3578.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

NOT FILMED

JUN 19 1990

(Operator)

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

138488

March 31, 1990

SKIP CONNER
LESLIE CONNER
P.O. BOX 1623
HAILEY, ID 83333

PROOF DUE NOTICE

RE: PERMIT NO. 37-08428

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before June 1, 1990.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

RECORDED

JUN 19 1990

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
May 10, 1989

SKIP CONNER
LESLIE CONNER
P.O. BOX 1623
HAILEY, ID 83333

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 37-08428

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Also enclosed is a copy of the approved drilling permit submitted in connection with this water right.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit.

NOTIFIED

JUN 13 1989

enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

RECORDED

JUN 13 1989

State of Idaho
Department of Water Resources

DRILLING PERMIT

RECEIVED

FEB 21 1989

(Authorizing Construction of a Well)*

Department of Water Resources
Western Regional Office

1. Applicant Skip and/or Leslie Conner
2. Address P O Box 1623
Hailey Id 83333 Telephone 788-3057
- (X) Well Owner () Well Operator () Other, specify _____
3. Proposed well location SW 1/4 NE 1/4 of NW 1/4, or Gov't lot No. _____,
Sec. _____, Twp. 2N, Rge. 18E, County Blaine,
Lot, block and subdivision Lot 9 Marvin Gardens, Hailey
4. Proposed use of well: (Check all that apply)
(X) Domestic () Stockwater () Monitoring
(X) Irrigation app for permit # 37-8428 () Industrial () Municipal
() Injection () Other, Specify _____
5. Well construction information:
(X) New well () Deepen () Replace
Proposed surface diameter _____ Maximum depth _____
Anticipated bottom hole temperature: _____
(X) 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212°F or more (Geothermal well)
6. Anticipated construction start date April 15 1989
7. Well Driller (if known) WR Drilling + Pump #265 ✓
Address P O Box 1625 Hailey Id 83333
8. Applicant's signature Leslie Conner
Title _____
Date Dec 1 1988

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FEB 23 1989

JUN 13 1989

* After other pre-requisite approvals have been obtained.

Department of Water Resources
Southern Region Office

* Fee is \$10 for single family domestic. Other uses may be \$100, \$50 or \$10.
if ≤ .04 cfs

ACTION OF IDWR

(☒) Approved () Denied

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.

SPECIFIC CONDITIONS:

Dated this

9th day of

May, 1989

MICROFILMED

Signed

Title

J. Glen Saxton
Chief Water Alloc. Bur.
RECEIVED
FEB 23 1989

JUN 13 1989

Received by

Fee

#90. ✓
#10

Date

3/31/89
2/22/89Department of Water Resources
Southern Region Office

Receipt No.

C006143
WCD 2226

Construction start extension to

Extension approved by

Mar 28, 1989

Dept of Water Resources
1301 N Orchard St
Statehouse Mall
Boise Id 83720



Department of Water Resources

Re: Water right application 37-08428
and drilling permit application 37-W-89-
001.

Dear Sir;

Please find enclosed check
#1909 in the amount of \$90.00
to complete the payment for the
drilling application as requested
by Mr. Loren Holmes, Southern
Region Manager in the Twin
Falls office in his letter of
March 20, 1989.

JUN 7 1989

Thank you,
Lestie Carner



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

20-Mar-1989

Skip and/or Leslie Conner
P.O. Box 1623
Hailey, ID 83333

Re: Water right application 37-08428 and Drilling permit
application 37-W-89-001.

Dear Mr. and Mrs. Conner:

This office has finished advertising your application for a water permit and has received the associated drilling permit application which was originally filed in our Western region office.

An additional fee of \$90.00 is due on the drilling application because the well is to be used for irrigation purposes.

We are forwarding your applications to our state office for final action however, no permits can be issued until the additional fee is received.

Please remit the fee to the department's state office, 1301 N. Orchard St. Statehouse Mail, Boise, ID 83720, and refer to the above referenced application numbers in correspondence.

Very Truly yours,

Loren O. Holmes, P. E.
Southern Region Manager

MICROFILMED

JUN 13 1989

IDAHO DEPARTMENT OF WATER RESOURCES

MEMO-REPLY

Date 2/22/89To SOUTHERNFrom Western☐ Take Appropriate Action☐ Draft A Reply☐ Action Required By _____☐ See Me☐ Call Me☐ Return To Me☐ For Your Information☒ For Your Approval☐ For Your Comments☐ As You Requested☐ Copy (____ Copies)☐ File

Comments

Received this at our office 2/21/89 via mail. I receipted the check and assigned the drilling permit # from our office. The computer is down today so I can't look at the W-R. application to see if correct drilling permit fee was paid.

(37-W-89-001)

Reply

RECEIVED

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FEB 23 1989

JUN 13 1989

Department of Water Resources
Southern Region Office

Signed

Steve Loster

Date

2/22

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Blaine } SS.

DANIEL J. GORHAM

, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the

annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first

publication of said advertisement was on the 1st day of Feb, 1989, and

the date of the last publication was on the 8th day of Feb, 1989.

Daniel J. Gorham

- Subscribed and sworn to before me this 8th day of Feb, 1989.
(SEAL)

Rolinda Beckman

NOTARY PUBLIC

WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Number of Picas per Line 11
Number of Lines in Notice 38
Number of Insertions 2
Lines tabular at 38 5¢/Pica
Lines straight at 18.81 4¢/Pica
Subsequent lines at 14.10 3¢/Pica
TOTAL COST 33.14

JUL 13 1989

COPY OF NOTICE

(Paste Here)

Not of App. #37-08428
TITLE OF NOTICE *Conner*

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water Resources
BILL TO

Water right sought by Conner

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

37-08428

CONNER, SKIP
CONNER, LESLIE
P.O. BOX 1623
HAILEY, ID 83333

Source: GROUNDWATER

Diversion Pt: SWNENW Sec 10 T
02N R 18E

Use: IRRIGATION (.045 CFS)
DOMESTIC (.040 CFS)

Date Filed: 10/20/1988

In: T02N-R18E S10 NENW
1.5 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code, and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 2148 4th Avenue East, Twin Falls, Idaho 83301, on or before FEBRUARY 20, 1989.

R. Keith Higginson, Director

Publish: Wood River Journal-
February 1 & 8, 1989.

7-8 pt. per line straight....4.5/pica
7-8 pt. per line tabular....5.5/pica
7-8 pt. per line successive insertion....3.5/pica

No 6339

RECEIVED

FEB 00 1989

Department of Water Resources
Southern Region Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region
2148 4th Avenue East
Twin Falls, ID 83301
(208)734-3578

JANUARY 20, 1989

WOOD RIVER JOURNAL
P.O. BOX 988
HAILEY, ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before FEBRUARY 20, 1989.

Yours truly,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

RECEIVED
JUN 13 1989

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

37-08428

CONNER, SKIP
CONNER, LESLIE
P.O. BOX 1623
HAILEY, ID 83333

Source: GROUNDWATER

Diversion Pt: SWNENW Sec 10 T 02N R 18E

Use: IRRIGATION (.045 CFS)
DOMESTIC (.040 CFS)

Date Filed: 10/20/1988

In: T02N R18E S10 NENW

1.5 ACRES TOTAL

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R. Keith Higginson, Director

Published 2/01/1989 & 2/08/1989

MICROFILMED

JUN 13 1989

Water right sought by Conner

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

37-08428

CONNER, SKIP
CONNER, LESLIE
P.O. BOX 1623
HAILEY, ID 83333

Source: GROUNDWATER

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02N R 18E

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DOMESTIC (.040 CFS)

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R. Keith Higginson, Director

Publish: Wood River Journal-
February 1 & 8, 1989.

OK
TJ 1/31/89

MICROFILMED

JUN 14 1989

19-Jan-1989

Skip &/or Leslie Conner
P.O. Box 1623
Hailey, ID 83333

Re: Application for Permit No. 37-08428

Dear Applicant (s):

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office will be advertising the application in the Wood River Journal on 2/1 & 2/8/89. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Gary Funderburg
Sr. Water Resource Agent

GF:MB

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JUN 13 1989