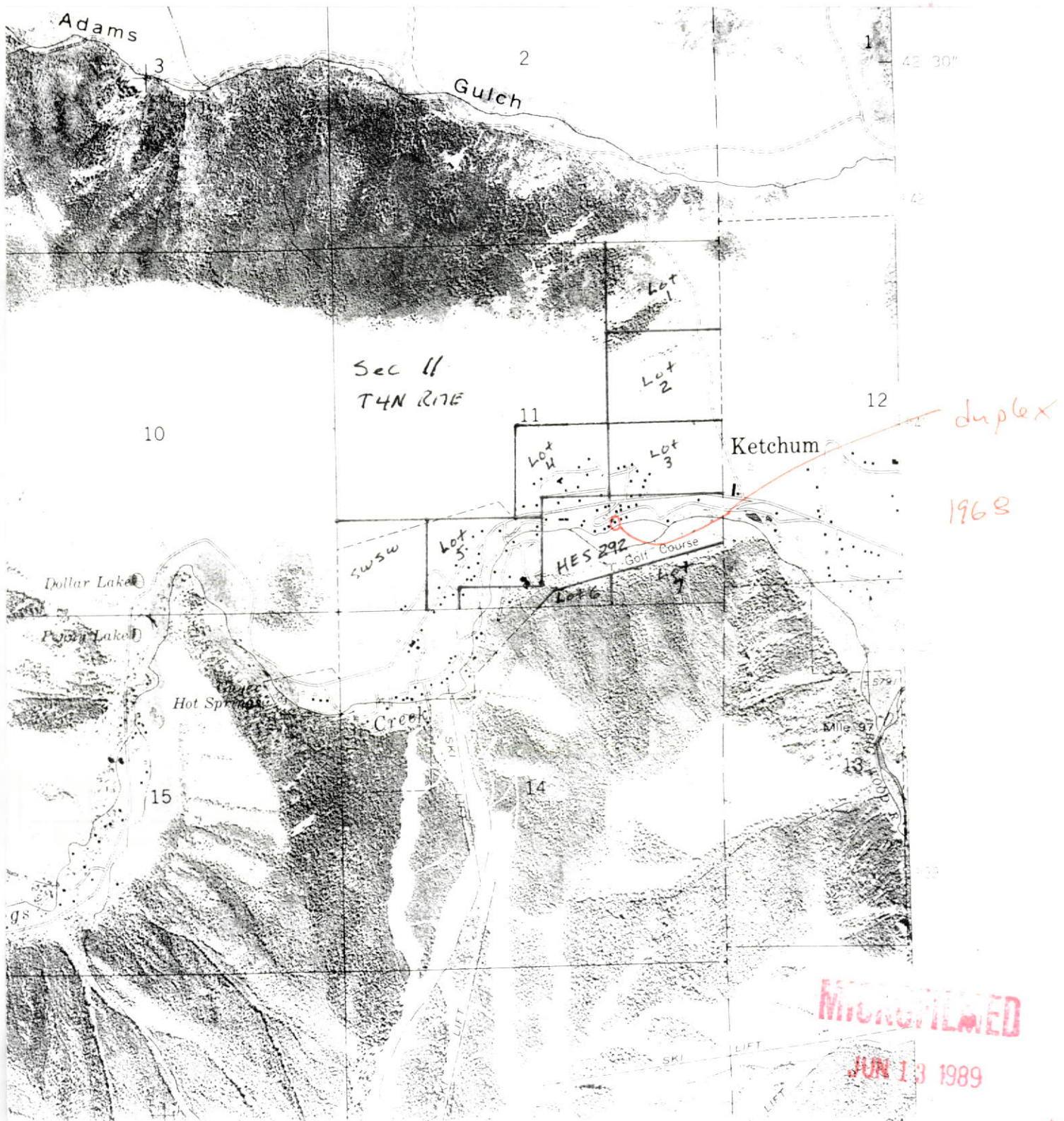


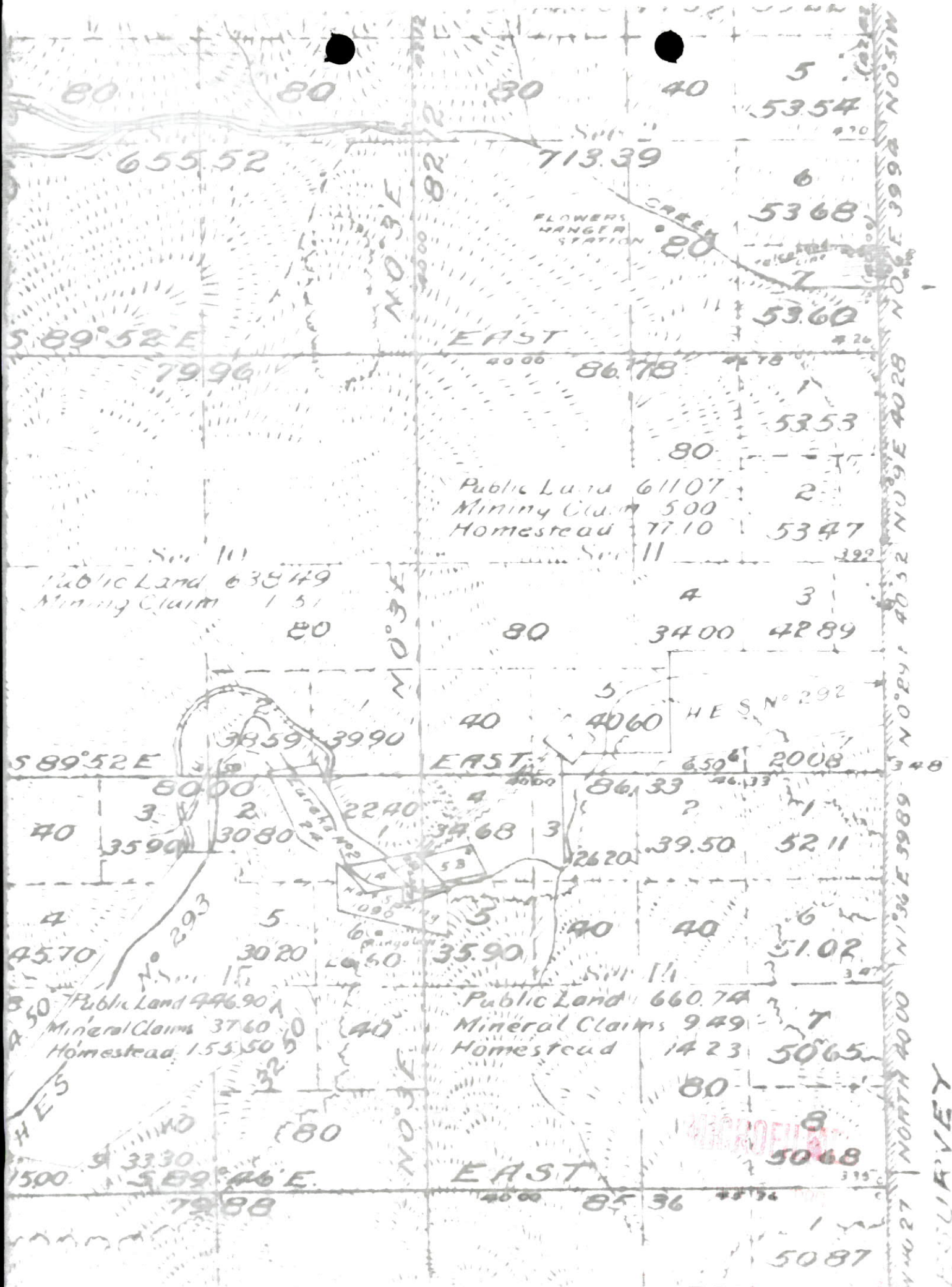
13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Scott Carter
(Applicant)

Cinder Carter



QUITCLAIM DEED

For Value Received

CINDY CURTIS, a single woman

do hereby convey, release, remise and forever quitclaim unto

SCOTT CURTIS, a single man, all her right, title and interest
whose current address is P.O. BOX 1835, KETCHUM ID 83340

the following described premises, to-wit:

TOWNSHIP 4 North, Range 17 East, Boise Meridian, Blaine County,
Idaho.

SECTION 11: A parcel of land within N.E.S. 292, more
particularly described as follows:

Commencing at a brass cap marking the Northwest corner of
the SW¹/₄ of said Section 11,

THENCE S89°56'E., 440.0 feet to a stone;

THENCE S86°55'E., 1186.2 to the True Point of
Beginning,

THENCE N70°13'E., 75.0 feet;

THENCE S19°47'E., 89.4 feet;

THENCE S74°23'W., 75.2 feet;

THENCE N19°47'W., 83.9 feet to the True Point
Beginning.

THIS QUITCLAIM DEED IS BEING FREELY GIVEN BY ME IN ORDER THAT,
MY BROTHER, SCOTT CURTIS, HOLDS THIS PROPERTY AS HIS SOLE AND
SEPARATE ESTATE.

THIS INSTRUMENT FILED FOR RECORD
BY SUN VALLEY TITLE COMPANY AS AN
ACCOMMODATION ONLY. IT HAS NOT
BEEN EXAMINED AS TO ITS EXECUTION
OR AS TO ITS EFFECT UPON THE TITLE.

Witness my hand and seal of office

at Ketchum, Idaho, this 14th day of November, 1986

Cindy Curtis
CINDY CURTIS

STATE OF IDAHO, COUNTY OF Blaine
I, _____, Clerk of said County, do hereby certify that the within and foregoing instrument was duly recorded in the office of the County Clerk of said County, on the 14th day of November, 1986, at Ketchum, Idaho, and the same is now on file in the office of the County Clerk of said County.

BY _____
CLERK

Notary Public in and for the State of Idaho
My commission expires _____

Manley Hall
Manley Hall
Ketchum
10-18-92

STATE OF IDAHO, COUNTY OF

I hereby certify that the within and foregoing instrument was duly recorded in the office of the County Clerk of said County, on the 14th day of November, 1986, at Ketchum, Idaho, and the same is now on file in the office of the County Clerk of said County.

BY _____
CLERK

Notary Public in and for the State of Idaho
My commission expires _____

Manley Hall
Ketchum
10-18-92

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Ketchum
10-18-92

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10-18-92

Manley Hall
Ketchum
10-18-92

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Blaine } SS.

DANIEL J. GORHAM

_____, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the

annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first

publication of said advertisement was on the 1st day of Feb, 19 89, and

the date of the last publication was on the 8th day of Feb, 19 89.

Daniel J. Gorham
Subscribed and sworn to before me this 8th day of Feb, 19 89.
(SEAL)

Roberta M. Ketchum
NOTARY PUBLIC

WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Number of Picas per Line 11
Number of Lines in Notice 36
Number of Insertions 2
____ Lines tabular at 5¢/Pica
36 Lines straight at 17.82 4¢/Pica
36 Subsequent lines at 13.86 3¢/Pica
TOTAL COST 31.68

COPY OF NOTICE

(Paste Here)

Not. of Applic. #37-08434
TITLE OF NOTICE Curtis

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Water Res.
BILL TO

Water right sought by Curtis

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

37-08434

CURTIS, SCOTT
CURTIS, CINDY
P.O. BOX 1835
KETCHUM, ID 83340

Source: GROUNDWATER

Diversion Pt: SESE Sec 11 T
04N R 17E

Use: DOMESTIC (.040 CFS)

Date Filed: 10/24/1988

In: T04N R17E S11 SESE

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code, and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 2148 4th Avenue East, Twin Falls, Idaho 83301, on or before FEBRUARY 20, 1989.

R. Keith Higginson, Director

Publish: Wood River Journal-February 1 & 8, 1989.

(Idaho Code, Rev. Statutes 1987)

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7-8 pt. per line tabular....5.5/pica
7-8 pt. per line successive
insertion.....3.5/pica

No 6363

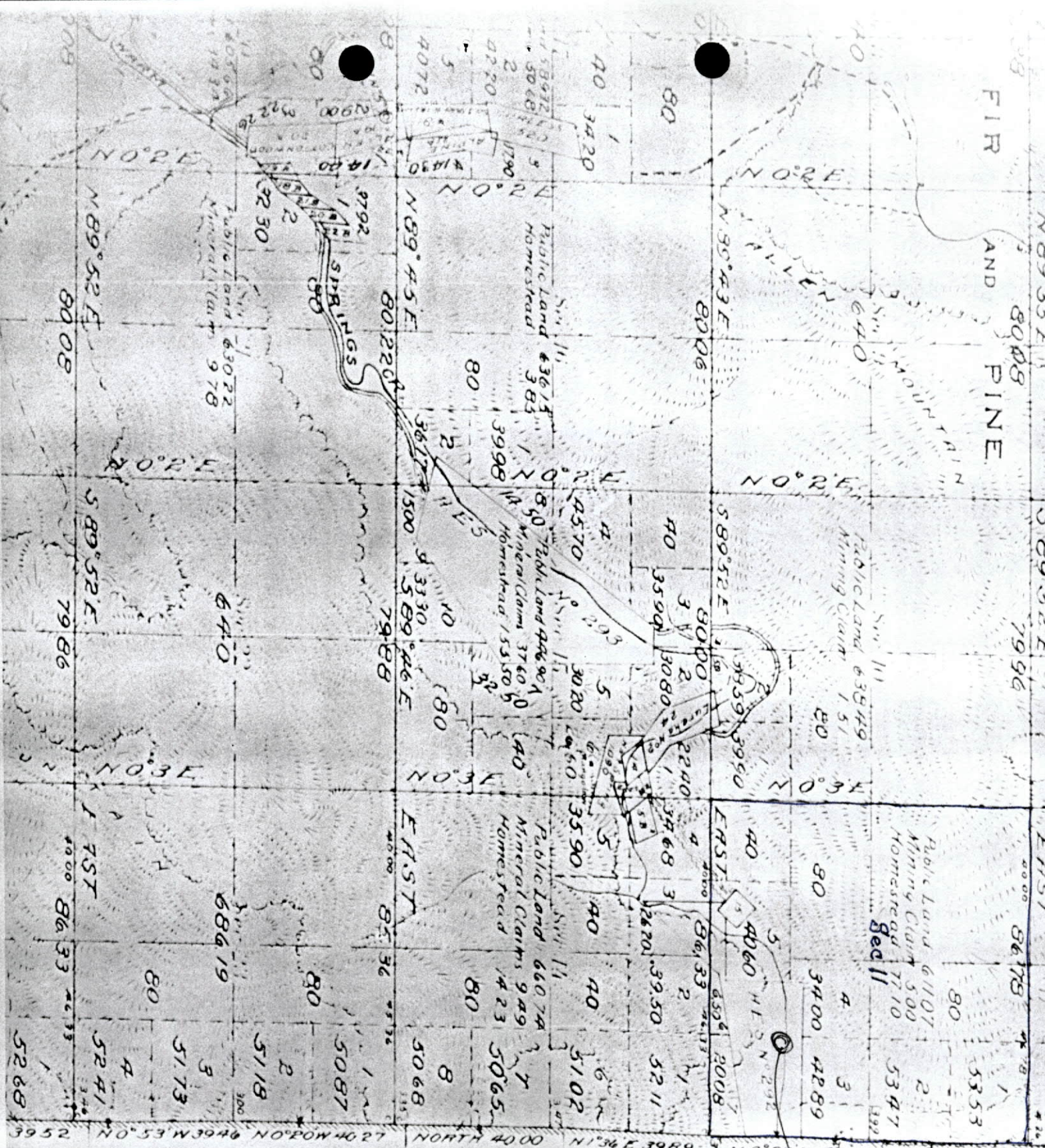
RECEIVED

FEB 03 1989

Department of Water Resources

JUN 13 1989

FIR AND PINE



RESURVEY

veyed
by Allen M Thompson
1882

p/d & p/u

LIMITS

CITY

KETCHUM



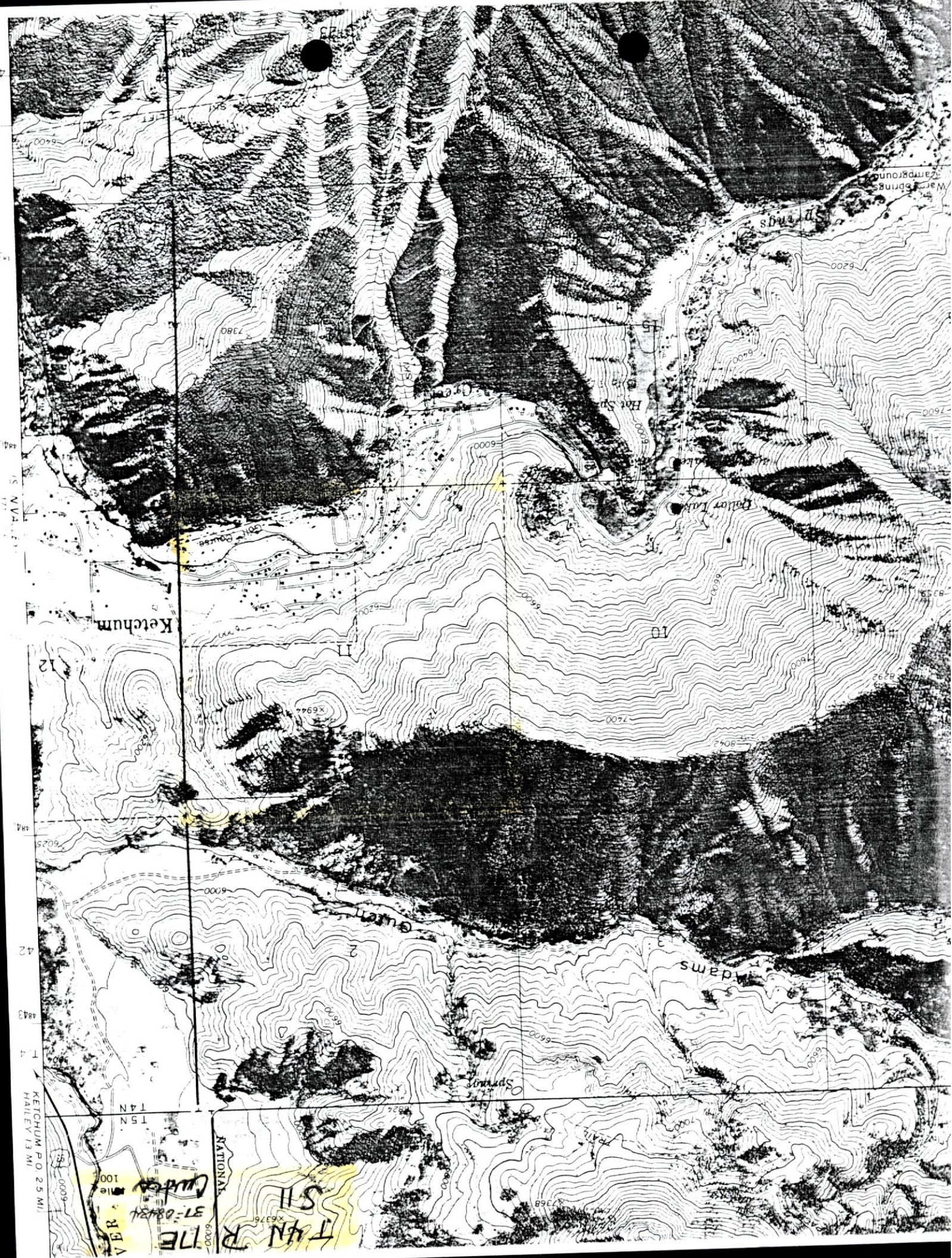
SEC. 11, T. 4 N., R. 17 E.

PE T 37-0843A INIT Lat
T. R. S. Q/Q
P/D 4N 7E 11 se/nw/se
SCALE _____
PHOTO ID. _____

P/D



P/u
DUPLEX



0 45 30°

Form 202
5/85
RECEIVED

Ident. No. 37-08434

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

OCT 24 1988

APPROVED

Department of Water Resources
Southern Region Office

To appropriate the public waters of the State of Idaho

Cindy Curtis *f/or*
Scott Curtis

1. Name of applicant Scott Curtis Phone 726-3203

Post office address P.O. Box 1835, Ketchum, Idz, 83340

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is _____ 1/4 of SE 1/4 of SE 1/4, Govt. Lot 3 HES 29

Sec. 11 Township 4N Range 17E B.M. Blaine County; additional

points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.04 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well & pump delivering
to 2 duplex
(1/2 H.P. submersible pump)

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Existing Proposed well diameter is 6" inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

MICROFILMED

JUN 13 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. Duplex
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	17E	11													HES 292			D	

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? Applicant

b. Who owns the land to be irrigated or place of use? Applicant

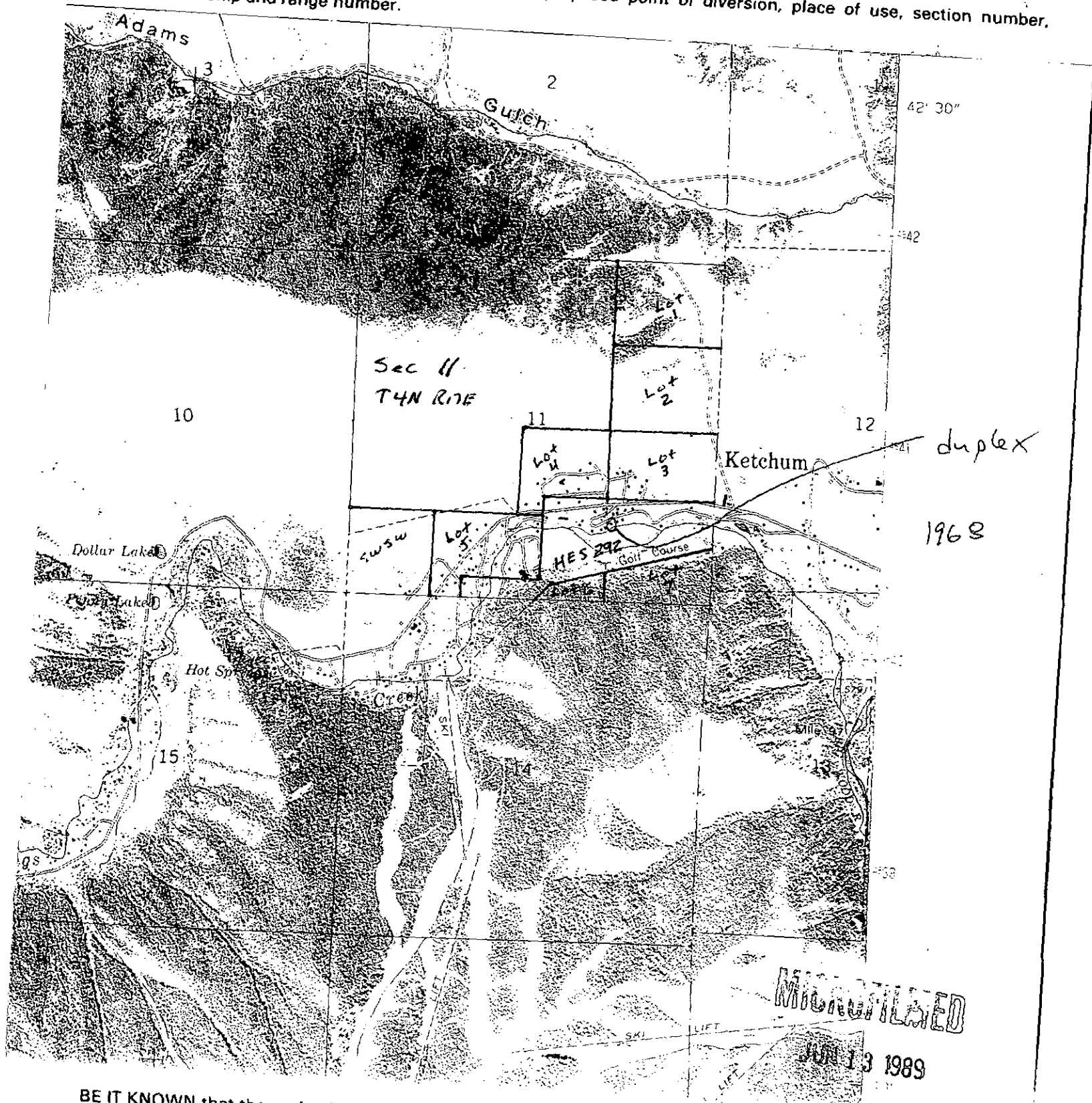
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: This well was developed in 1968 and used since then.

Location is 403 Bald Mt. Rd.

JUN 13 1989

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Scott Carter
(Applicant)
Charles Carter

Proposed Priority 10/24/88

Received by J. Gasper Date 10/24/88 Time 4:45p Preliminary check by JK

Fee \$ 30⁰⁰ Receipted by M. Baldwin # 5004105 Date 11/30/88

Publication prepared by M. Baldwin Date 1/20/89 Published in Wood River Journal

Publication approved J. Gasper Date 11/10/89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-8434, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

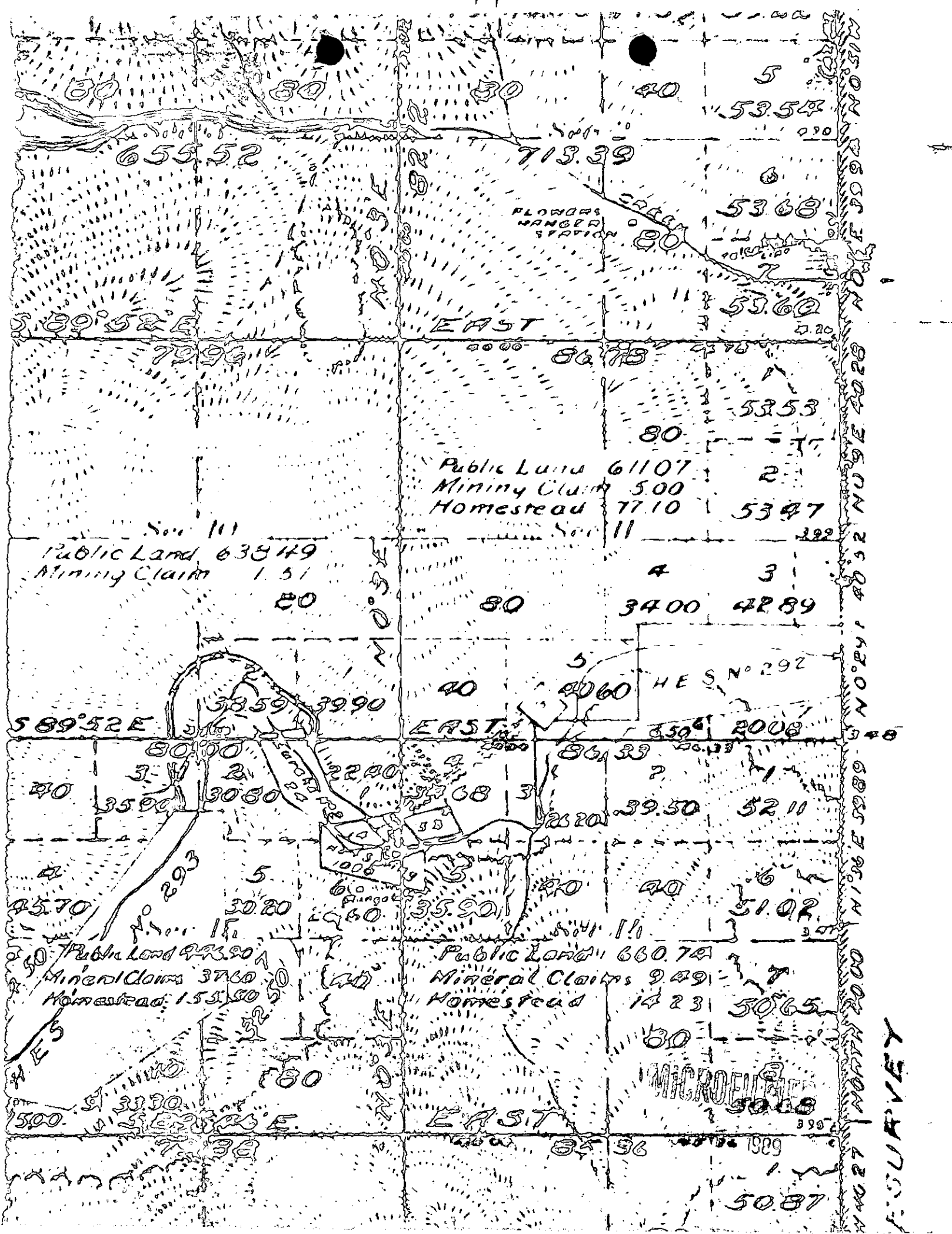
e. Other: Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

Witness my hand this 9th day of May, 1989.

J. Glen Saylor

MICROFILMED

JUN 13 1989



FOUR FIVE

QUITCLAIM DEED

For Value Received

CINDY CURTIS, a single woman

do hereby convey, release, remise and forever quitclaim unto
SCOTT CURTIS, a single man, all her right, title and interest
in and to the above described premises, P.O. BOX 1835, KETCHUM ID 83340
the following described premises to-wit:

TOWNSHIP 4 North, Range 17 East, Boise Meridian, Blaine County,
Idaho, SECTION 11, A parcel of land within N.E.S. 192, more
particularly described as follows:

Commencing at a brass cap marking the Northwest corner of
the SW1/4 of said Section 11,
THENCE S89°56'E, 440.0 feet to a stone;
THENCE S86°55'E, 1186.2 to the True Point of
Beginning;

THENCE N70°13'E, 75.0 feet;
THENCE S19°47'E, 89.4 feet;
THENCE S74°22'W, 75.2 feet;

THENCE N18°27'E, 83.9 feet to the True Point
Beginning.

THIS QUITCLAIM DEED IS BEING FREELY GIVEN BY ME IN ORDER THAT
SCOTT CURTIS, HOLDS THIS PROPERTY AS HIS SOLE AND
SEVERAL ESTATE

THIS INSTRUMENT FILED FOR RECORD
BY SUN VALLEY TITLE COMPANY AS AN
ACCOMMODATION ONLY. IT HAS NOT
BEEN EXAMINED AS TO ITS EXECUTION
OR AS TO ITS EFFECT UPON THE TITLE

STATE OF IDAHO, COUNTY OF
Blaine

Notary Public
Ketchum

State of Idaho, }
County of Blaine } SS.

_____, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the

publication of said advertisement was on the 1st day of Feb, 1989, and

Daniel / Hon

Roberta M. Kerner NOT

WOOD RIVER JOURNAL
Hailey, Idaho

Number of Picas per Line 11
 Number of Lines in Notice 36
 Number of Insertions 2
 Lines tabular at 5¢/Pica
36 Lines straight at 17.82 4¢/Pica
36 Subsequent lines at 13.86 3¢/Pica
 TOTAL COST 36.68

(Paste Here)

Not. of Applic. #37-08434
TITLE OF NOTICE Purtis

DEFENDANT

98/10/12
27
F

The Wild Bird vs. Linda Lesnick

Case No. 14921

IN THE DISTRICT
OF THE FIFTH JUDICIAL COURT OF
BLAINE AND FOR THE COUNTY OF
MAGISTRATE DIVISION
THE WILD BIRD INTERVAL
OWNERS ASSOCIATION, INC.,
an Idaho nonprofit corporation, Plaintiff
vs.
LINDA D. LESNICK and
PRIME TIMESHARE LIMITED
(SUN VALLEY) LIMITED
Partnership, a Washington
Limited Partnership, Defendants

1. S
2. S
3. S

Dept.

7-8 pt. per line straight....4.5/pica
7-8 pt. per line tabular....5.5/pica
7-8 pt. per line successive
insertion.....3.5/pica

RECEIVED

FEB 02 1989

Department of Water Resources

[illegible]

m 219-S.A.
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CURTIS

37-08434
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☐ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index 5-16-90 A.D. (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index 5-16-90 A.D. (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☐ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☐ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed DRD/Jan 12-2095 (Signature of examiner and date)

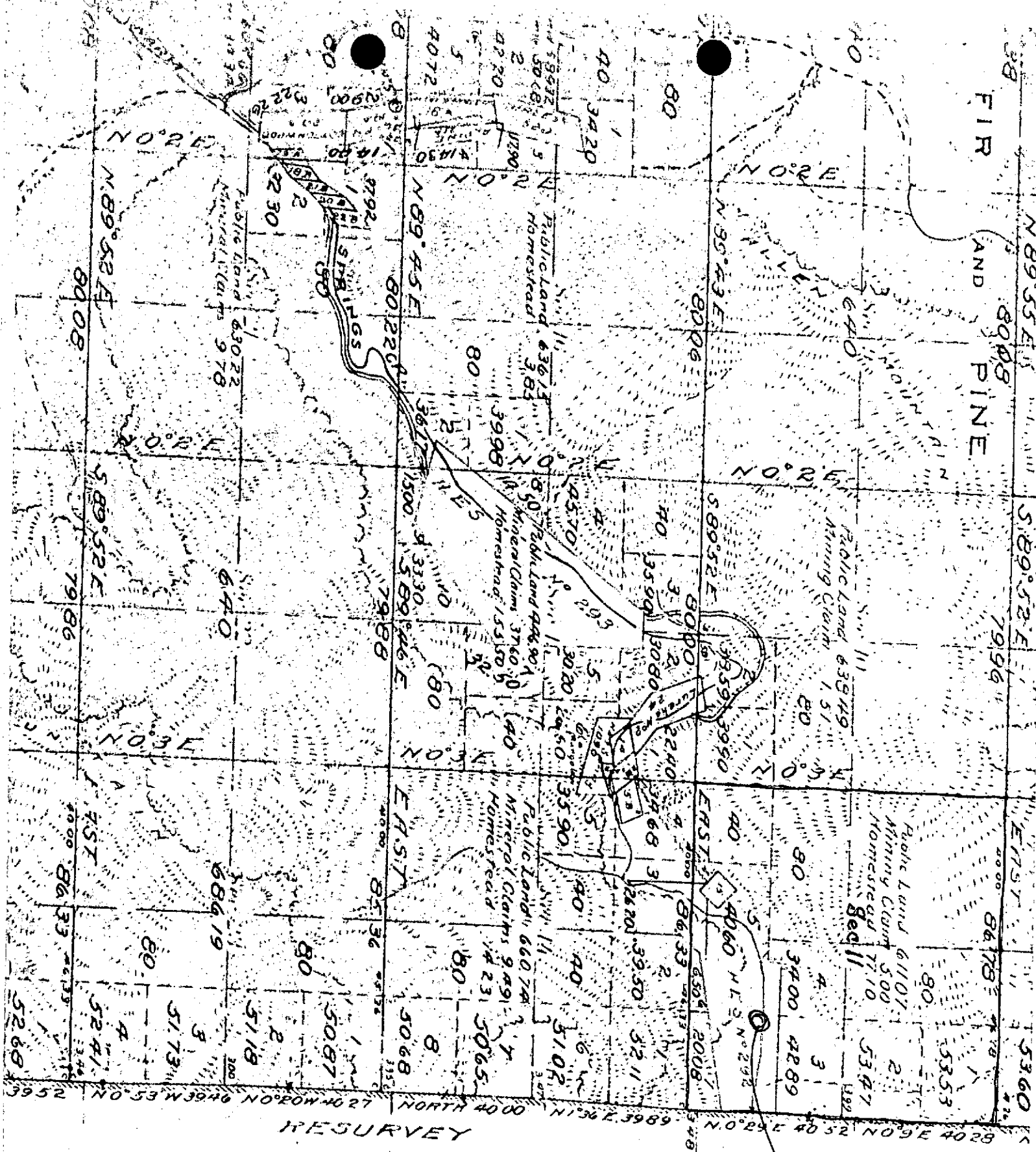
Exam Reviewed by Senior Water Resource Agent _____ (Initial and date)

Exam Reviewed by Manager of Regional Office AD 12/29/95 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

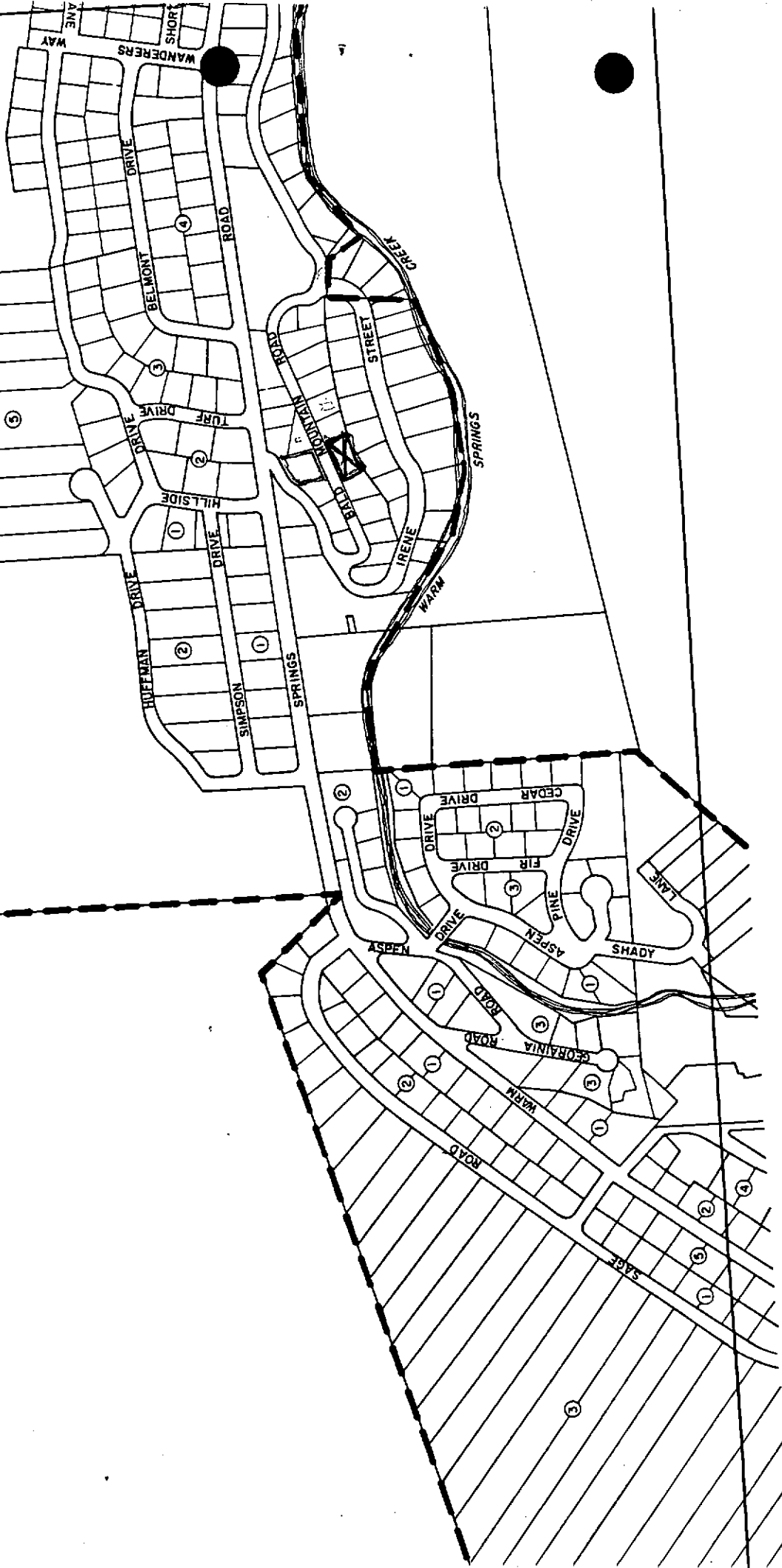
Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)



Surveyed by Allen M Thompson
1882

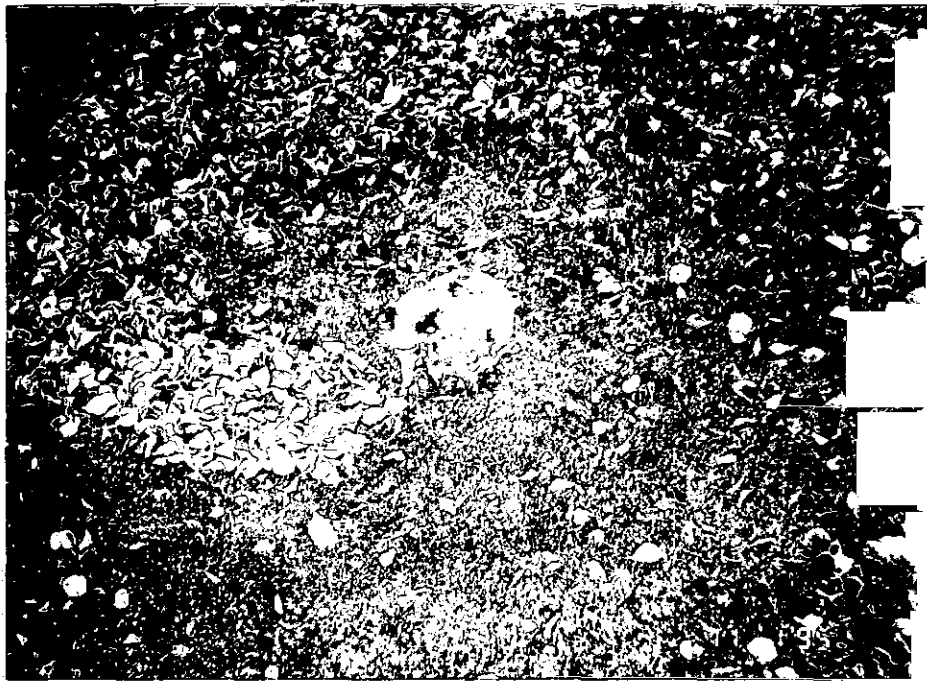
KETCHUM CITY LIMITS



SEC. 11, T. 4 N., R. 17 E.

PE T 37-08434 INIT 2at
T. R. S. Q/Q
P/D 4N 12E 11 2e/NW/SE
SCALE
PHOTO ID.

P/D



P/u
DUPLEX

E. NARRATIVE/REMARKS/COMMENTS

This system consists of a 6 inch well drilled to approximately 70ft.(Based on an average of several well logs found in that immediate vicinity.) with a dynamic pumping level of approximately 42ft. Water is diverted to a 60 gal pressure tank that operates at 35 psi.(This tank is buried under this duplex structure. Water is then diverted to 2 apartments.) Water is also diverted to 12 underground sprinkler heads to irrigate some 1000 square ft of lawn.

In addition, during the inspection, it was observed that a city of ketchum water meter was present at the front of the duplex location. It does appear that the existing well diverting works is for back-up purposes.

On 11-13-1995, I received call from City of Ketchum confirming that the well depicted in the narrative is indeed used for back-up purposes.

The system capacity is 0.03cfs and is basis for recommendation

Have conditions of permit approval been met? X yes no

F. FLOW CALCULATIONS

_____ Additional Computation Sheets Attached

Measured Method: Theoretical

$$\frac{8.8 \times .5 \times .70}{22 + (35 \times 2.31)} = 0.03 \text{ cfs System Cap}$$

G. VOLUME CALCULATIONS**1. Volume Calculations for Irrigation:**

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

2. Volume Calculations for Other Uses: No fee received and is part-basis for recommendation.

AF Du-plex resident use (as per Table # 7 F.E. handbook)

$$\frac{2 \text{ apartments} \times 2 \text{ residents} \times 60 \text{ gpd} \times 365}{325900} = 0.3\text{afa}$$

H. RECOMMENDATIONS**1. Recommended Amounts**

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	01-01	12-31	.03cfs	0.3afa
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
Totals:			0.03cfs	0.3afa

2. Recommended Amendments Note: (Tracts were added to further define HES 292)

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATIONField Examiner's Name Valerie Nguyen Date 12-20-95

Reviewer _____ Date _____

SEAL

Water Right Number - (37)08434 Adj. Flag Translation: Standard Water Right Number Old (D) Number -

*** C - CURRENT OWNER ***
CURTIS SCOTT
1 - P.O. BOX 1835
2 -
3 -
City- KETCHUM
Phone - 208-726-3203
1 - P.O. BOX 1835
2 -
3 -
City- KETCHUM
Phone - 208-726-3203
State- ID Zip- 83340

CURTIS CINDY
State- ID Zip- 83340

Priority Date - 10/24/1988 Region - 17 P - PERMIT Status -
GROUNDWATER

Source -
Twn Rng Sec Tract Lot RFlg County Point of Diversion Stream Index (Blank if no Index Code)
04N 17E 11 SE SE (13) BLAINE

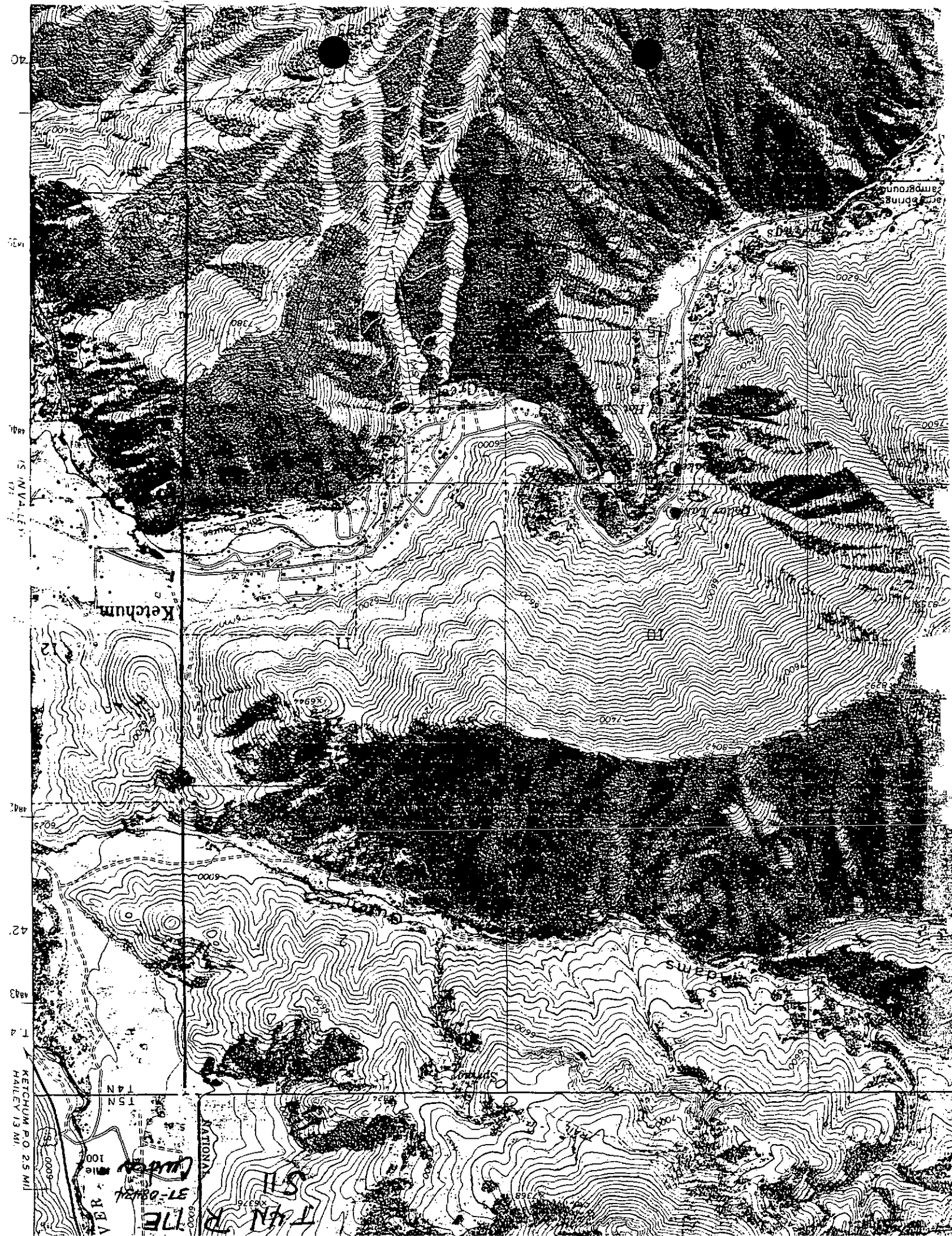
Code Description Period From Period To Water Use Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.040

Total Div. Rate - 0.040 Total Div. Volume - Total Div. Capacity - Total Consumptive Use - KW Usage -
Twn Rng Sec Tract Lot Acres Code Description County
04N 17E 11 SE SE 43 DOMESTIC (13) BLAINE
Total Acres:

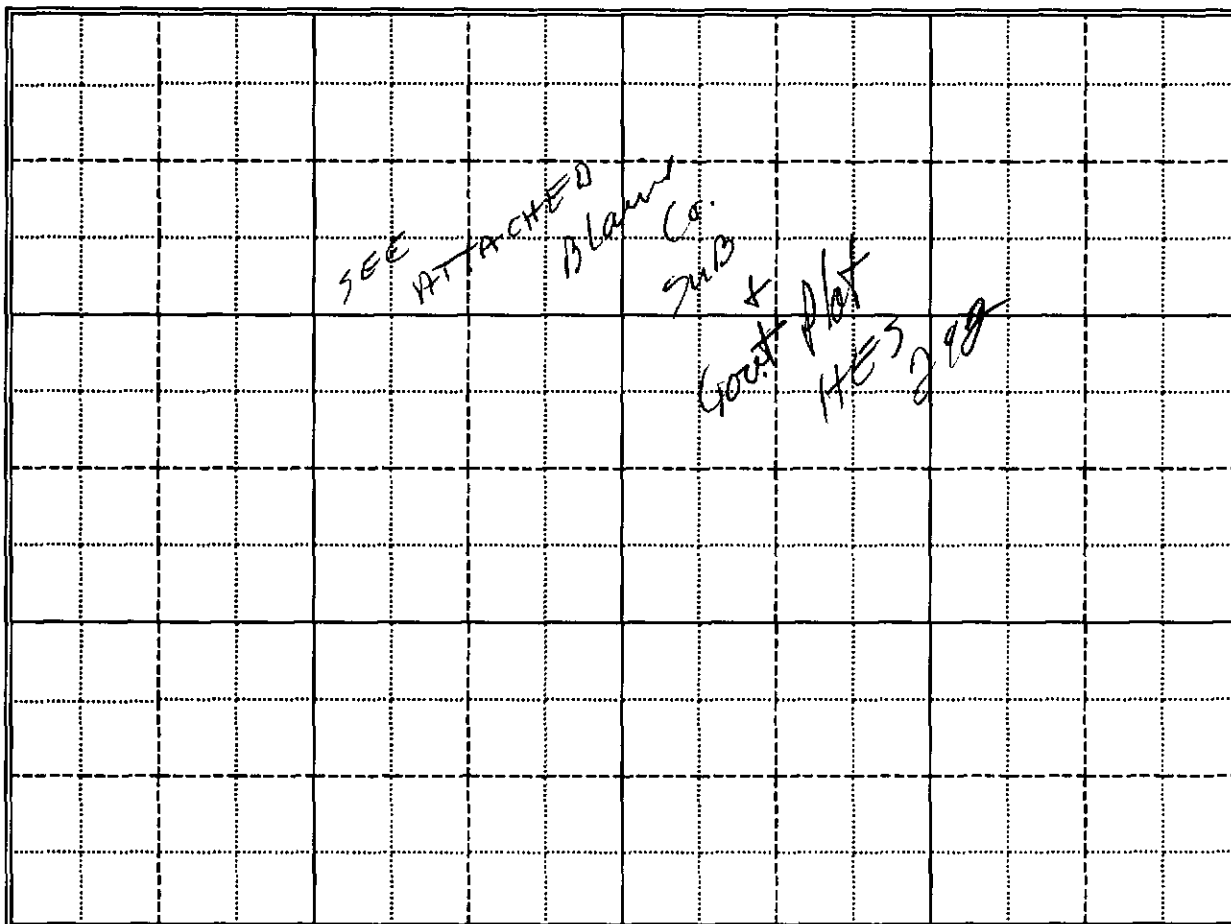
Diversion Means - WELL, PUMP
Non-Irrigation Use - D/DUPLEX
Other Rights for Same Use - NONE
Remarks -
No Remarks found.

Old Water Right Number -
No Old Water Right Numbers found.

TWP	RNG	SECT	TRACT	LOT	WATER USE CODE	WATER RIGHT NO.	LAST NAME	SIG	PRIORITY	POB	WATER SOURCE
									DATE	FLAG	
04N	17E	1	NH SE	01		37-00949B	BIG HOOD RIVER CAN	0	09/01/1920		BIG HOOD RIVER
			NH SE				FUTURAL HOOD RIVER	0			
			NH SE				SPRENGER LAND INUE	0			
			NH SE				NEILSEN	A	10/05/1984		GROUNDWATER
			NH SE				CULMAN	P	10/26/1988		GROUNDWATER
			NH SE				FULLER	P	12/06/1988		GROUNDWATER
			NH SE				NEILSEN	A	10/05/1984		GROUNDWATER
			NH SE				RIVERHOODS HOMEOWN	A	12/05/1988		GROUNDWATER
			NH SE				RIVER ROCK LTD.	S	09/01/1920		UNIMPROVED STREAM
			NH SE				FLOWERS	C	11/26/1909		ADAMS CULCH
			NH SE				CHAMBERS	0	04/18/1972		UNIMPROVED STREAM
			NH SE				NORTHFACE PROPERTI	0			GROUNDWATER
			NH SE				SIMON, JR.	S	05/27/1958		GROUNDWATER
			NH SE				ROBERTS	P	07/27/1988		GROUNDWATER
			NH SE				ROBERTS FAMILY TRU	C			
			NH SE				ROBERTS	C			
			NH SE				SCHERNTHANNER	C	06/22/1971		GROUNDWATER
			NH SE				HYGLE	P	04/14/1983		GROUNDWATER
			NH SE				URIGUEN	C	06/28/1978		GROUNDWATER
			NH SE				HUB	C	04/01/1982		GROUNDWATER
			NH SE				ALLRED	C	05/19/1983		GROUNDWATER
			NH SE				CURTIS	P	10/24/1988		GROUNDWATER
			NH SE				CURTIS	C			
			NH SE				FARNUM	C	06/23/1888		HARRI SPRINGS CREEK
			NH SE				FARNUM	C			
			NH SE				RHODES, TRUSTEE	D	05/30/1894		HARRI SPRINGS CREEK
			NH SE				ROCHELL	D	11/12/1936		BIG HOOD RIVER, EAST FORK
			NH SE				CIMINO	C	06/01/1978		GROUNDWATER
			NH SE				HUB	C	04/01/1982		GROUNDWATER
			NH SE				KING & ROBERTS ASS	P	07/27/1988		GROUNDWATER
			NH SE				CURTIS	P	10/24/1988		GROUNDWATER
			NH SE				GETZ	C	08/30/1978		GROUNDWATER
			NH SE				FRIEHLING	P	09/19/1988		GROUNDWATER
			NH SE				OLMSTEAD	C	09/20/1985		BIG HOOD RIVER
			NH SE				CHARLES J. & FREDA	P	10/21/1988		GROUNDWATER
			NH SE				MC CUM	P	10/24/1988		GROUNDWATER
			NH SE				GROSSMAN	P	10/25/1988		GROUNDWATER
			NH SE				MOORE	C	08/12/1961		GROUNDWATER
			NH SE				MOORE	C			
			NH SE				HEHTINGARY	C	09/15/1952		GROUNDWATER
			NH SE				SCHERNTHANNER	C	03/11/1970		GROUNDWATER
			NH SE				SCHERNTHANNER	C	06/22/1971		GROUNDWATER
			NH SE				SCHERNTHANNER	C			
			NH SE				HEIDELBERG INN INC	P	07/30/1979		GROUNDWATER
			NH SE				SIMPSON	C	08/06/1952		SPRING
			NH SE				WASH SPRINGS RANCH	S	01/01/1952		WASH SPRINGS CREEK



3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = Not to Scale. (Copy of Govt lot map attached) & (Copy of Blaine Co. Subdivision Map attached)

☐ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10 + acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: None Taken

E. NARRATIVE/REMARKS/COMMENTS

This system consists of a 6 inch well drilled to approximately 70ft.(Based on an average of several well logs found in that immediate vicinity.) with a dynamic pumping level of approximately 42ft. Water is diverted to a 60 gal pressure tank that operates at 35 psi.(This tank is buried under laundry shed located outside the four-plex structure.) water is then diverted to 4 apartments.)

in addition, during the inspection, it was observed that a city of ketchum water meter was present at the front of the four-plex location. It does appear that the existing well diverting works is for back-up purposes.

Also, at the time of inspection, only two of the four apartments were being lived in. During a brief conversation with a neighbor it was indicated that the two empty apartments will be occupied as soon as the ski season starts.

On 11-13-1995, I received call from City of Ketchum confirming that the well depicted in the narrative is indeed used for back-up purposes and that no irrigation water is diverted.

Have conditions of permit approval been met? X yes ___ no

May 4, 1990

SCOTT CURTIS
CINDY CURTIS
P.O. BOX 1835
KETCHUM, ID 83340

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 37-08434

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)734-3578.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

INDEXED

MAY 23 1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 37-8434

Date: 4-20-1990

General Considerations:

y Name same as permit
y Signature the same as permit holder
N Address change _____ If yes, prepare a data entry
y Proof received timely
_____ Reinstated

Source of Water:

_____ Surface water
y Groundwater
_____ 1. well log in file
_____ 2. drilling permit
N A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

y Rate of diversion appropriate for uses
y Is rate or volume and fee appropriate?
y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

y Is a measuring device or access port required?
N Has one been installed?
N Waiver or modification of measuring device requested

Remarks: Proof acceptable

1/1 Priority Calculation:
Date proof received _____
Date proof due _____
No. of days late _____
Priority date _____
NEW PRIORITY DATE _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED

STATE OF IDAHO

APR 11 1990

DEPARTMENT OF WATER RESOURCES

no fee incl.
Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 37-08434 Telephone No. 7263203

Name(s) of Permit Holder(s): SCOTT CURTIS Cindy Curtis ✓

Post Office Address: Box 1835 Ketchum ID 83340 ✓

Source of Water: Well

If ground water, well driller's name: Ken Smith ✓ Date drilled: 1970 ✓

Extent of Use:
Domestic 1 (No. of households) Irrigation _____ (No. of acres)
Stockwater _____ (No. and type of stock) Other _____

Total rate and/or volume for which proof is submitted 1 water/line _____ acre/feet

Show date water was first diverted and beneficially used under this permit: 1970 ✓

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes ~~No~~ Installed? Yes ~~No~~

OR

Flow Measurement Port: Required? Yes ~~No~~ Installed? Yes ~~No~~

Fee Enclosed: \$ _____ (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Name SCOTT CURTIS Telephone No. 7263203
P. O. BOX 1835
KETCHUM, ID 83340
Address

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

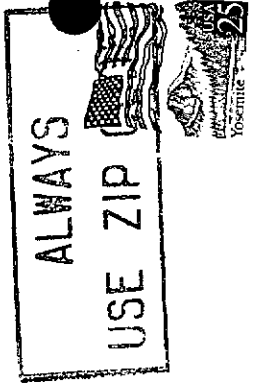
MAY 23 1990

4-4-90
Date

AS /
Signature (and title if on behalf of a company or organization)

CURTIS EXCAVATION

P.O. Box 1835, Ketchum, ID 83340



State of Idaho
Dep of Water Resources
1301 North Orchard St.

Boise ID

83706-2237

RECEIVED
MAY 23 1990

138491
March 31, 1990

SCOTT CURTIS
CINDY CURTIS
P.O. BOX 1835
KETCHUM, ID 83340

PROOF DUE NOTICE

RE: PERMIT NO. 37-08434

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before June 1, 1990.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

MAY 23 1990

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
May 10, 1989

SCOTT CURTIS
CINDY CURTIS
P.O. BOX 1835
KETCHUM, ID 83340

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 37-08434

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also

REPROFILMED

JUN 13 1989

enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED
JUN 13 1989

LH

Gurtis, Scott & on Cindy

Form No. 202a
/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY LSH DATE 11/23/88 APPLICATION NUMBER 37-08434

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
- ☒ Address
- ☒ Source (See USGS Quad for names of water sources)
- ☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
- ☒ County
- ☒ Quantity (flow and/or volume)
- ☒ Period of Use
- ☒ Nature of proposed use (Include description of use.)
- ☒ Description of diverting works
- ☒ Time required for beneficial use of water
- ☒ Place of use or acres irrigated
- ☒ Map
- ☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
- ☒ Fee
- ☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ~~None~~ ☒ Overlapping place of use (Describe source & relationship to present application on the back.)
- ~~None~~ ☒ Overlapping point of diversion
 - ☐ Yes ☒ No Field check required
 - Field check by _____
 - ☐ Yes ☒ No Field report attached
 - ☐ Yes ☒ No Critical groundwater area
 - ☐ Yes ☒ No Groundwater management area
 - ☐ Yes ☒ No Send dam safety information
 - ☐ Yes ☒ No Send power requirement letter
 - ☐ Yes ☒ No Send fish farm requirement letter
 - ☐ Yes ☒ No Power residency affidavit
 - ☐ Yes ☒ No Power efficiency form
 - ☒ Yes ☐ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
 - ☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes attach large diversion supplementary analysis sheet)
 - ☐ See reverse side for additional information

RECEIVED
MAR 27 1989

REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Department of Water Resources
Date Requested _____

PROCESSING

☒ Yes ☐ No In form for advertising
☐ Yes ☒ No Statewide advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

ID COPIES TO

None

☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM, District _____
☐ Idaho Dept. of Fish & Game, Region _____ ☐ U.S. Forest Service, Forest _____
☐ Idaho Dept. of Lands ☐ Water District # _____
☐ Adjudication Bureau Unit ☐ Other _____

ADDITIONAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application
☐ Yes ☒ No Protests received
Final date for protest _____
☐ Yes ☒ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☒ No Recommendations attached
☐ Yes ☒ No Measuring device required
☐ Yes ☒ No Access port required
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what Dist. 37
☐ Yes ☒ No Special conditions of approval or cover letter below.

POE

☐ See below for additional information
Date of priority recommended 10/24/88
By Larry O. Halmer Date 3/17/89

STATE OFFICE REVIEW P05, P23 P16 46

☐ See below for additional information
By KW Date 5/3/89

ADDITIONAL INFORMATION

App. in TRUST area-

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region
2148 4th Avenue East
Twin Falls, ID 83301
(208)734-3578

JANUARY 20, 1989

WOOD RIVER JOURNAL
P.O. BOX 988
HAILEY, ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before FEBRUARY 20, 1989.

Yours truly,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

MICROFILMED

JUN 13 1989

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed appropriate the public waters of the State of Idaho:

37-08434

CURTIS, SCOTT
CURTIS, CINDY
P.O. BOX 1835
KETCHUM, ID 83340

Source: GROUNDWATER

Diversion Pt: SESE Sec 11 T 04N R 17E

Use: DOMESTIC (.040 CFS)

Date Filed: 10/24/1988

In: T04N R17E S11 SESE

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before FEBRUARY 20, 1989.

R. Keith Higginson, Director

Published 2/01/1989 & 2/08/1989

MICROFILMED

JUN 13 1989

Water right sought by Curtis

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

37-08434

CURTIS, SCOTT
CURTIS, CINDY
P.O. BOX 1835
KETCHUM, ID 83340

Source: GROUNDWATER

Diversion Pt: SESE Sec 11 T
04N R 17E

Use: DOMESTIC (.040 CFS)

Date Filed: 10/24/1988

In: T04N R17E S11 SESE

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code, and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 2148 4th Avenue East, Twin Falls, Idaho 83301, on or before FEBRUARY 20, 1989.

R. Keith Higginson, Director

Publish: Wood River Journal-
February 1 & 8, 1989.

OK
RJ 11/31/89

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JUN 13 1989

19-Jan-1989

Cindy & Scott Curtis
P.O. Box 1835
Ketchum, ID 83340

Re: Application for Permit No. 37-08433 & 37-08434

Dear Applicant (s):

The Department of Water Resources acknowledges receipt of your water right applications for permit. The applications have been assigned the above referenced identification numbers. Please refer to these numbers in all further correspondence.

This office will be advertising the applications in the Wood River Journal on 2/1 & 2/8/89. A period of ten days following the second publication will be allowed for the submittal of protests.

If the applications are protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the applications are not protested, they will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the applications and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Loren O. Holmes, P.E.
Southern Region Manager

LH:MB

MICROFILMED

JUN 13 1989

STAFF ANALYSIS SUPPLEMENT

1) Water District None Basin # 37

2) Local description (of one P/D)

☐

At the above street address

☐ miles N/S and miles E/W

of

(City center or numbered highway intersection)

☒At 403 Bald Mtn Road, Ketchum.

(Travel directions from city center or highway intersection)

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]