

GIMLET SUBD. NO 2 : LOTS 14A and 15B

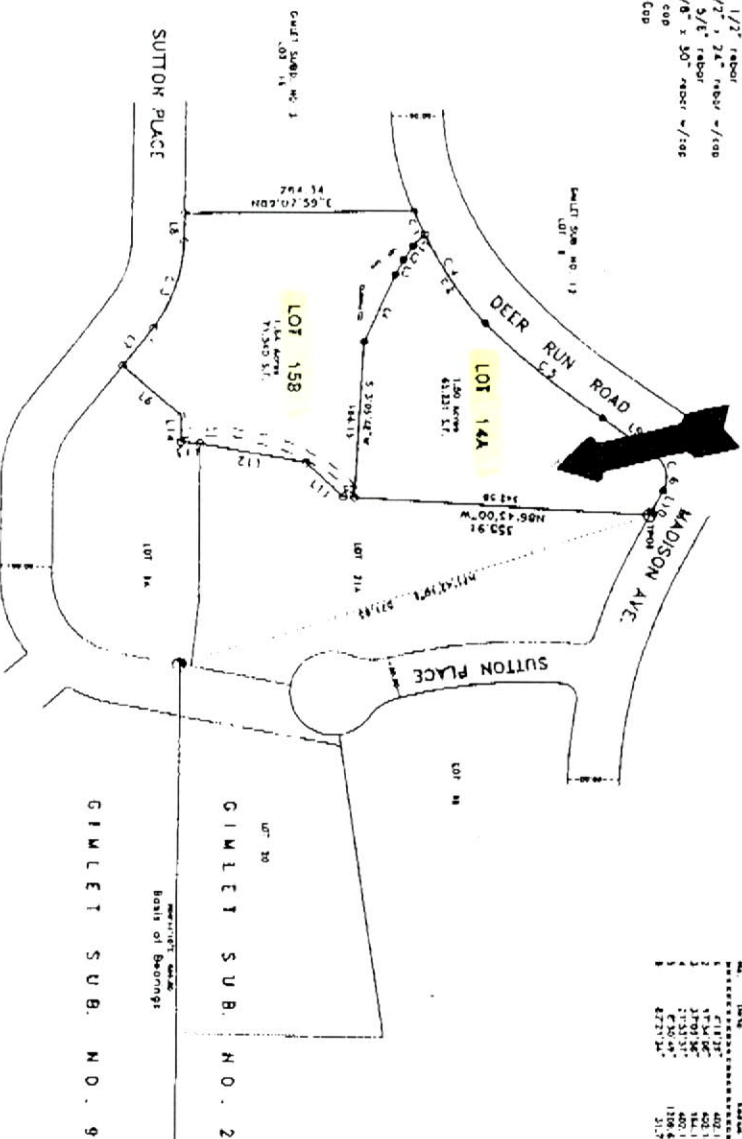
Within: SECTIONS 31 & 32, T4N, R18E, B.M.
BLAINE COUNTY IDAHO

AUGUST 1996

A lot line shift between Lot 14, Gimlet Sub. No. 2 AND Lot 15A, as depicted within the plot of:
Gimlet Sub. 2, Lots 15 & 21 and Gimlet Sub. 9, Lot 9
as recorded under Instrument No. 376554.

LEGEND

- Lot Line
- Lot Line Eliminated
- Orange Easement
- Source 1/2" rebar
- Source 3/4" rebar
- Source 5/8" x 30" rebar w/tee
- Brick Cop
- Alum Cop



CURVE TABLE

Sta.	Chord	Angle	Length	Chord
1+00.00	100.00	90.00	100.00	100.00
1+10.00	100.00	90.00	100.00	100.00
1+20.00	100.00	90.00	100.00	100.00
1+30.00	100.00	90.00	100.00	100.00
1+40.00	100.00	90.00	100.00	100.00
1+50.00	100.00	90.00	100.00	100.00
1+60.00	100.00	90.00	100.00	100.00
1+70.00	100.00	90.00	100.00	100.00
1+80.00	100.00	90.00	100.00	100.00
1+90.00	100.00	90.00	100.00	100.00
2+00.00	100.00	90.00	100.00	100.00

LINE TABLE

Sta.	Chord	Angle	Length	Chord
1+00.00	100.00	90.00	100.00	100.00
1+10.00	100.00	90.00	100.00	100.00
1+20.00	100.00	90.00	100.00	100.00
1+30.00	100.00	90.00	100.00	100.00
1+40.00	100.00	90.00	100.00	100.00
1+50.00	100.00	90.00	100.00	100.00
1+60.00	100.00	90.00	100.00	100.00
1+70.00	100.00	90.00	100.00	100.00
1+80.00	100.00	90.00	100.00	100.00
1+90.00	100.00	90.00	100.00	100.00
2+00.00	100.00	90.00	100.00	100.00



NOTES:
1. CEDs are recorded under instrument No. 376554, August 1996.
2. CEDs are recorded under instrument No. 376554, August 1996.
3. CEDs are recorded under instrument No. 376554, August 1996.

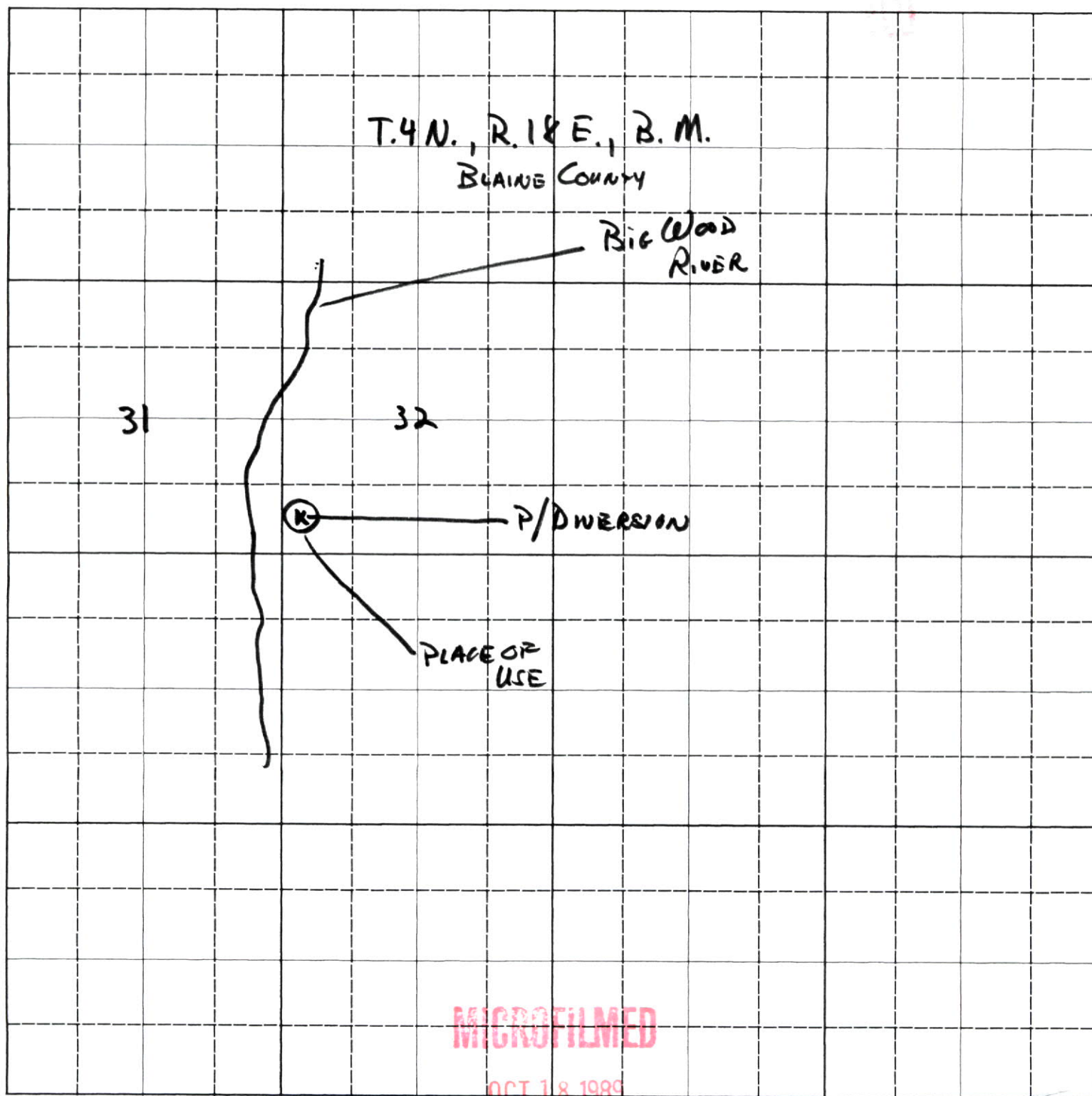
HEALTH CERTIFICATE

This map is a photographic reproduction of that on file in either the Recorder's or the Surveyor's Office. The company assumes no liability for variation, if any, with another or the survey.

Country Of: Sawtooth Title Co.
Box 144
Ketchikan, Alaska 99901
(907) 225-1177

MICROFILMED
MAY 08 1998

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Blaine } SS.

DANIEL J. GORHAM

_____, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the

annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first

publication of said advertisement was on the 1st day of Feb, 19 89, and

the date of the last publication was on the 8th day of Feb, 19 89.

Daniel J. Gorham
Subscribed and sworn to before me this 8th day of Feb, 19 89.
(SEAL)

Roberta McKenney
NOTARY PUBLIC

WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Number of Picas per Line 11
Number of Lines in Notice 38
Number of Insertions 2

Lines tabular at _____ 5¢/Pica
38 Lines straight at 18.81 4¢/Pica
38 Subsequent lines at 14.63 3¢/Pica
TOTAL COST 33.44

COPY OF NOTICE

(Paste Here)

Not. of Applic. #37-08436
TITLE OF NOTICE Graves

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Water Res
BILL TO

Water right sought by Graves

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

37-08436

GRAVES LIVING TRUST,
DONALD H.
C/O JAMES P. SPECK, ATTY.
P.O. BOX 987
KETCHUM, ID 83340

Source: GROUNDWATER

Diversion Pt: SWSW Sec 32 T
04N R 18E

Use: DOMESTIC (.040 CFS)
IRRIGATION (.060 CFS)

Date Filed: 10/24/1988

In: T04N R18E S32 SWSW
2.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code, and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 2148 4th Avenue East, Twin Falls, Idaho 83301, on or before FEBRUARY 20, 1989.

R. Keith Higginson, Director

Publish: Wood River Journal-
February 1 & 8, 1989.

No 6362

RECEIVED

FEB 03 1989

Department of Water Resources
Booth, Boise, ID

OCT 18 1989

1

37-08436

GIMLET SUBDIVISION NO. 2

SEC. 32, T4N, R18E, B.M.
BLAINE COUNTY, IDAHO

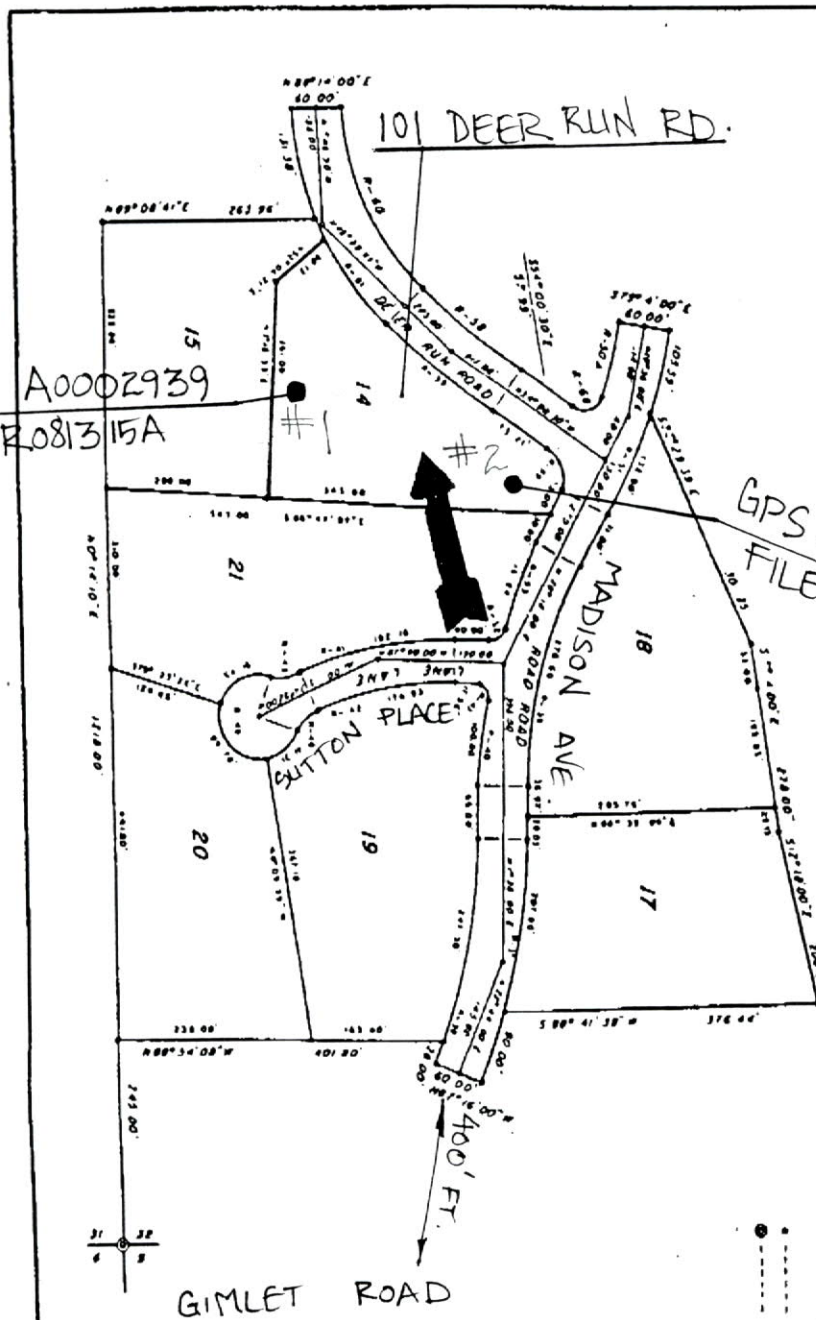
BOARD OF COUNTY COMMISSIONER'S APPROVAL

The foregoing plat of GIMLET SUBDIVISION NO. 2, was approved and accepted this 22nd day of August, 1997, by the Board of County Commissioners of Blaine County, Idaho.

SE Satterlee
Chairman

Hartman, Ruth
13 August 1997 1000 hrs.
Examiner: G. Satterlee

Book 5 of Plats, page 13
Instrument No. 136950



LEGEND

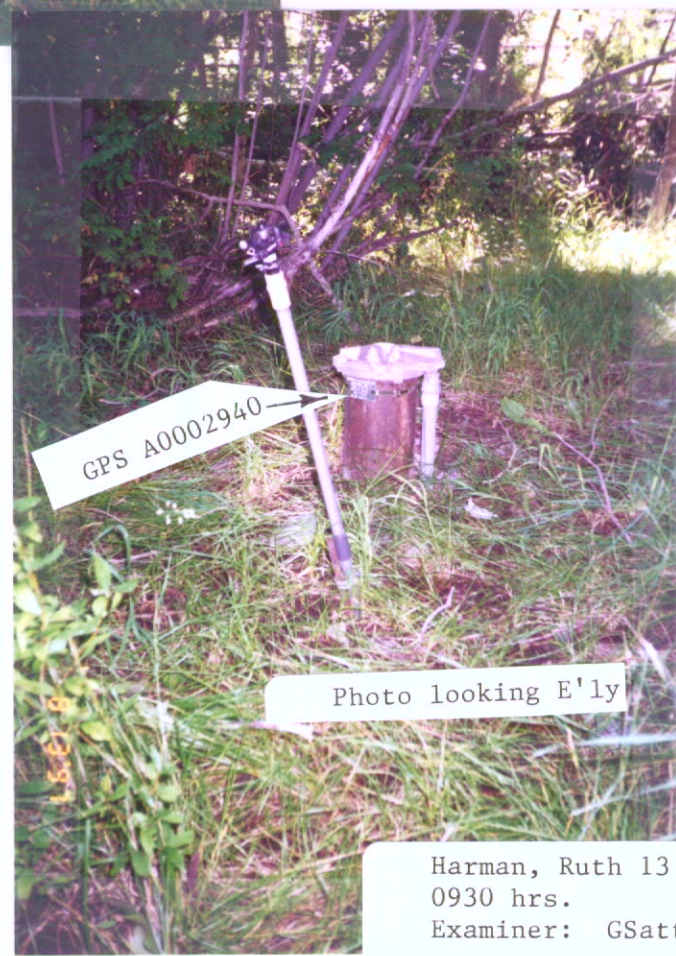
1/2" = 20' (Survey) and
1/2" = 200' (Road)

CURVE DATA

CURVE	B	1	2	3
1-17	127.00	100.00	40.00	220.00
2-18	100.00	100.00	100.00	200.00
3-19	100.00	100.00	100.00	200.00
4-20	100.00	100.00	100.00	200.00
5-21	100.00	100.00	100.00	200.00
6-22	100.00	100.00	100.00	200.00
7-23	100.00	100.00	100.00	200.00
8-24	100.00	100.00	100.00	200.00
9-25	100.00	100.00	100.00	200.00
10-26	100.00	100.00	100.00	200.00
11-27	100.00	100.00	100.00	200.00
12-28	100.00	100.00	100.00	200.00
13-29	100.00	100.00	100.00	200.00
14-30	100.00	100.00	100.00	200.00
15-31	100.00	100.00	100.00	200.00
16-32	100.00	100.00	100.00	200.00
17-33	100.00	100.00	100.00	200.00
18-34	100.00	100.00	100.00	200.00
19-35	100.00	100.00	100.00	200.00
20-36	100.00	100.00	100.00	200.00
21-37	100.00	100.00	100.00	200.00
22-38	100.00	100.00	100.00	200.00
23-39	100.00	100.00	100.00	200.00
24-40	100.00	100.00	100.00	200.00
25-41	100.00	100.00	100.00	200.00
26-42	100.00	100.00	100.00	200.00
27-43	100.00	100.00	100.00	200.00
28-44	100.00	100.00	100.00	200.00
29-45	100.00	100.00	100.00	200.00
30-46	100.00	100.00	100.00	200.00
31-47	100.00	100.00	100.00	200.00
32-48	100.00	100.00	100.00	200.00
33-49	100.00	100.00	100.00	200.00
34-50	100.00	100.00	100.00	200.00
35-51	100.00	100.00	100.00	200.00
36-52	100.00	100.00	100.00	200.00
37-53	100.00	100.00	100.00	200.00
38-54	100.00	100.00	100.00	200.00
39-55	100.00	100.00	100.00	200.00
40-56	100.00	100.00	100.00	200.00
41-57	100.00	100.00	100.00	200.00
42-58	100.00	100.00	100.00	200.00
43-59	100.00	100.00	100.00	200.00
44-60	100.00	100.00	100.00	200.00
45-61	100.00	100.00	100.00	200.00
46-62	100.00	100.00	100.00	200.00
47-63	100.00	100.00	100.00	200.00
48-64	100.00	100.00	100.00	200.00
49-65	100.00	100.00	100.00	200.00
50-66	100.00	100.00	100.00	200.00
51-67	100.00	100.00	100.00	200.00
52-68	100.00	100.00	100.00	200.00
53-69	100.00	100.00	100.00	200.00
54-70	100.00	100.00	100.00	200.00
55-71	100.00	100.00	100.00	200.00
56-72	100.00	100.00	100.00	200.00
57-73	100.00	100.00	100.00	200.00
58-74	100.00	100.00	100.00	200.00
59-75	100.00	100.00	100.00	200.00
60-76	100.00	100.00	100.00	200.00
61-77	100.00	100.00	100.00	200.00
62-78	100.00	100.00	100.00	200.00
63-79	100.00	100.00	100.00	200.00
64-80	100.00	100.00	100.00	200.00
65-81	100.00	100.00	100.00	200.00
66-82	100.00	100.00	100.00	200.00
67-83	100.00	100.00	100.00	200.00
68-84	100.00	100.00	100.00	200.00
69-85	100.00	100.00	100.00	200.00
70-86	100.00	100.00	100.00	200.00
71-87	100.00	100.00	100.00	200.00
72-88	100.00	100.00	100.00	200.00
73-89	100.00	100.00	100.00	200.00
74-90	100.00	100.00	100.00	200.00
75-91	100.00	100.00	100.00	200.00
76-92	100.00	100.00	100.00	200.00
77-93	100.00	100.00	100.00	200.00
78-94	100.00	100.00	100.00	200.00
79-95	100.00	100.00	100.00	200.00
80-96	100.00	100.00	100.00	200.00
81-97	100.00	100.00	100.00	200.00
82-98	100.00	100.00	100.00	200.00
83-99	100.00	100.00	100.00	200.00
84-100	100.00	100.00	100.00	200.00

SAWTOOTH TITLE CO., INC.
While this is a photographic reproduction of the recorded plat, the Company assumes no liability for variations, if any, with a survey.

1/2



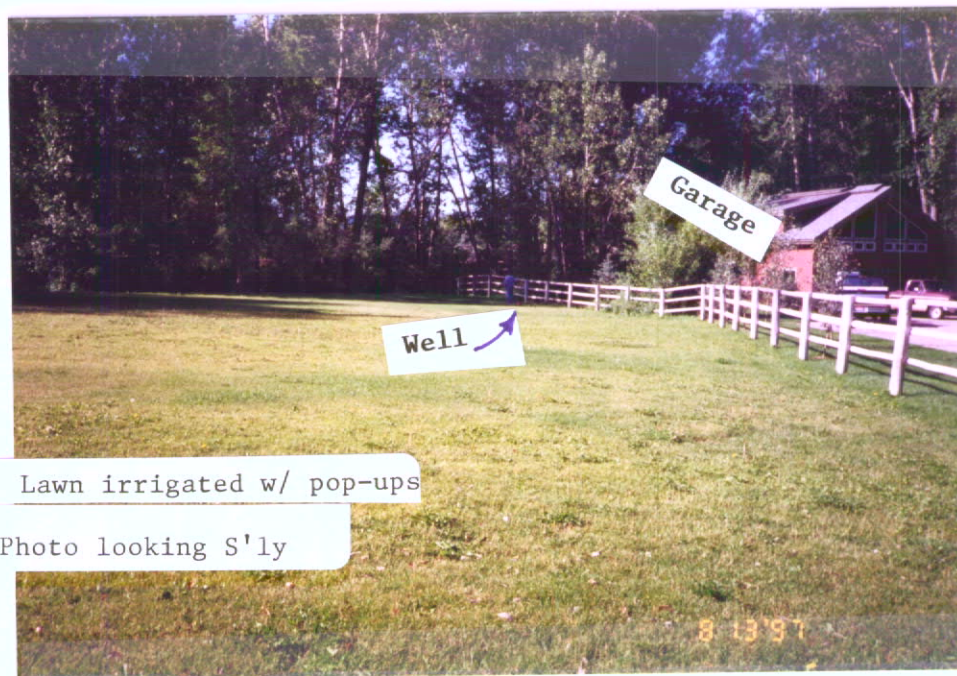
RECEIVED
FEB 23 1998

Harman, Ruth 13 Aug 1997
0930 hrs.
Examiner: GSatterlee

2/2



Photo looking W'ly



Lawn irrigated w/ pop-ups

Photo looking S'ly

RECORDED
FEB 23 1998

Hartman, Ruth 13 Aug 1997
0930 hrs.
Examiner: G.Satterlee

37-08436

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☐ No

If yes, what Type? _____

How far away from the well is this source? _____

9.

REMARKS:

Domestic Only.

G Satterlee WR Agent
Signature of Dept. Representative & Title

13 Aug 97
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

GPS A0002940



8. POSSIBLE CONTAMINAT. SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☐ No

If yes, what Type? _____

How far away from the well is this source? _____

9. REMARKS:

Irrigation only

GL Satterlee WR Agent

Signature of Dept. Representative & Title

13 Aug 97

Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

GPS A0002939

POST 7' WEST
OF WELL



PHOTO LOOKING W/ELY

01/25/1998 15:25

2087363

PHONE NO. : 2087260003

Mar. 23 1998 12:53PM P4

Form 43-268/43-1409(8) February 2, 1997

IDWR SOUTHERN REGION

RECEIVED

PAGE 01

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

MAR 25 1998

RECEIVED

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

MAR 23 1998

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

Department of Water Resources
Southern Region

1. Water Right No(s): 37-08436
Adjudication Claim No(s): A37-12326 ✓
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant: RUTH HARTMAN
11248 OLD HARBOUR ROAD N. PALM BEACH, FL 33408
4. New Owner/Claimant(s): DAVID HAMILTON HENDER AND ANN MAY HENDER, TRUSTEES
New Mailing Address: OF THE HENDER REVOCABLE INTERVIVOS TRUST DATED
City, State and ZIP Code: JULY 10, 1993 PO BOX 6671 KETCHUM, ID 83340
New Telephone Number: (208) 725-0117
5. Date you acquired the property: 8-21-97
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate 1.5 Number and type of stock 0
Diversion rate in CFS 0.04 Number of homes 1 Other uses N/A
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s): [Signature]
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

MICROFILMED

MAY 08 1998

Order No. 23226

WARRANTY DEED

FOR VALUE RECEIVED

RUTH HARTMAN, a single woman

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

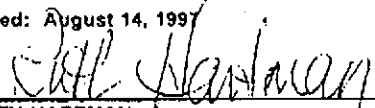
DAVID HAMILTON HENDER and ANN MAY HENDER, Trustees of The Hender 1993 Revocable Inter Vivos Trust
Dated July 10, 1993

GRANTEE(s) whose address is: P.O. Box 6671, Ketchum, ID 83340

the following described real property in Blaine County, Idaho, to wit:

Lot 14A of GIMLET SUBD. NO. 2: LOTS 14A and 15B, according to the official plat thereof, recorded as
Instrument No. 403338, records of Blaine County, Idaho.Subject To: Taxes, easements established or of record, restrictions and encumbrances of record, rights
reserved in federal patents, state or railroad deeds, building or use restrictions, building and zoning
regulations and ordinances of any governmental unit.TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's
heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that
the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as
described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

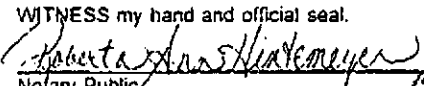
Dated: August 14, 1997


RUTH HARTMAN

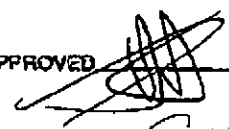
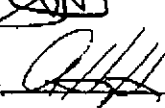
State of Florida

County of Palm BeachOn this 18th day of August, in the year 1997 before me, the undersigned, personally
appeared RUTH HARTMAN, known or identified to me to be the person(s) whose name(s) is/are subscribed to the
within instrument, and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.


Notary Public
Commission Expires:Roberta Ann Hintermeyer
MY COMMISSION # CC681410 EXPIRES
July 8, 2001
BONDED THIRD TRUST FARM INSURANCE, INC.

J. Escrow/Notary

READ AND APPROVED READ AND APPROVED 

MICROFILMED

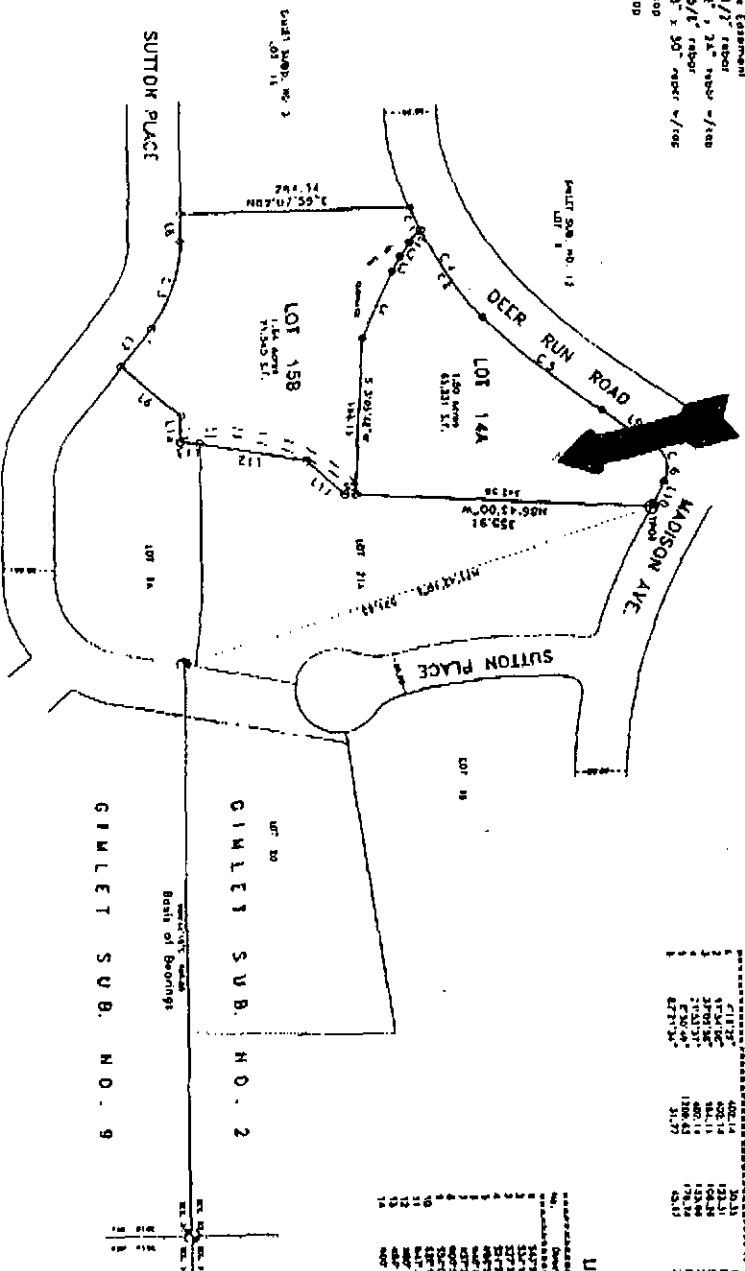
MAY 08 1998

Within: SECTIONS 31 & 32, T4N, R18E, B.M.,
BLAINE COUNTY, IDAHO

A lot line shift between Lot 14, Gimlet Sub. No. 2 AND Lot 15A, as depicted within the plat of:
Gimlet Sub. 2, lots 15 & 21 and Gimlet Sub. 9, lot 9
as recorded under Instrument No. 376554.

LEGEND

- | | Lat Line |
|-----------------------------|----------|
| 1st Line Eliminated | |
| Brings Estimation | |
| Found 1/2" rebar | |
| 5m 3/2" x 2.5" rebar = 1200 | |
| Found 3/4" rebar | |
| 5m 5/8" x 3/4" rebar w/100 | |
| Brace cap | |
| alum cap | |



Age	Sex	Height	Weight	Group
1	M	171.52	502.14	30.11
2	M	171.52	502.14	30.11
3	M	170.61	480.15	28.07
4	M	170.61	480.15	28.07
5	M	170.61	480.15	28.07
6	M	170.61	480.15	28.07
7	M	170.61	480.15	28.07
8	M	170.61	480.15	28.07
9	M	170.61	480.15	28.07
10	M	170.61	480.15	28.07
11	M	170.61	480.15	28.07
12	M	170.61	480.15	28.07
13	M	170.61	480.15	28.07
14	M	170.61	480.15	28.07
15	M	170.61	480.15	28.07
16	M	170.61	480.15	28.07
17	M	170.61	480.15	28.07
18	M	170.61	480.15	28.07
19	M	170.61	480.15	28.07
20	M	170.61	480.15	28.07
21	M	170.61	480.15	28.07
22	M	170.61	480.15	28.07
23	M	170.61	480.15	28.07
24	M	170.61	480.15	28.07
25	M	170.61	480.15	28.07
26	M	170.61	480.15	28.07
27	M	170.61	480.15	28.07
28	M	170.61	480.15	28.07
29	M	170.61	480.15	28.07
30	M	170.61	480.15	28.07
31	M	170.61	480.15	28.07
32	M	170.61	480.15	28.07
33	M	170.61	480.15	28.07
34	M	170.61	480.15	28.07
35	M	170.61	480.15	28.07
36	M	170.61	480.15	28.07
37	M	170.61	480.15	28.07
38	M	170.61	480.15	28.07
39	M	170.61	480.15	28.07
40	M	170.61	480.15	28.07
41	M	170.61	480.15	28.07
42	M	170.61	480.15	28.07
43	M	170.61	480.15	28.07
44	M	170.61	480.15	28.07
45	M	170.61	480.15	28.07
46	M	170.61	480.15	28.07
47	M	170.61	480.15	28.07
48	M	170.61	480.15	28.07
49	M	170.61	480.15	28.07
50	M	170.61	480.15	28.07
51	M	170.61	480.15	28.07
52	M	170.61	480.15	28.07
53	M	170.61	480.15	28.07
54	M	170.61	480.15	28.07
55	M	170.61	480.15	28.07
56	M	170.61	480.15	28.07
57	M	170.61	480.15	28.07
58	M	170.61	480.15	28.07
59	M	170.61	480.15	28.07
60	M	170.61	480.15	28.07
61	M	170.61	480.15	28.07
62	M	170.61	480.15	28.07
63	M	170.61	480.15	28.07
64	M	170.61	480.15	28.07
65	M	170.61	480.15	28.07
66	M	170.61	480.15	28.07
67	M	170.61	480.15	28.07
68	M	170.61	480.15	28.07
69	M	170.61	480.15	28.07
70	M	170.61	480.15	28.07
71	M	170.61	480.15	28.07
72	M	170.61	480.15	28.07
73	M	170.61	480.15	28.07
74	M	170.61	480.15	28.07
75	M	170.61	480.15	28.07
76	M	170.61	480.15	28.07
77	M	170.61	480.15	28.07
78	M	170.61	480.15	28.07
79	M	170.61	480.15	28.07
80	M	170.61	480.15	28.07
81	M	170.61	480.15	28.07
82	M	170.61	480.15	28.07
83	M	170.61	480.15	28.07
84	M	170.61	480.15	28.07
85	M	170.61	480.15	28.07
86	M	170.61	480.15	28.07
87	M	170.61	480.15	28.07
88	M	170.61	480.15	28.07
89	M	170.61	480.15	28.07
90	M	170.61	480.15	28.07
91	M	170.61	480.15	28.07
92	M	170.61	480.15	28.07
93	M	170.61	480.15	28.07
94	M	170.61	480.15	28.07
95	M	170.61	480.15	28.07
96	M	170.61	480.15	28.07
97	M	170.61	480.15	28.07
98	M	170.61	480.15	28.07
99	M	170.61	480.15	28.07
100	M	170.61	480.15	28.07

CURVE TABLE

LINE TABLE

Age	Occupation	Length
1	unemployed	18.45
2	unemployed	18.45
3	unemployed	18.45
4	unemployed	18.45
5	unemployed	18.45
6	unemployed	18.45
7	unemployed	18.45
8	unemployed	18.45
9	unemployed	18.45
10	unemployed	18.45
11	unemployed	18.45
12	unemployed	18.45
13	unemployed	18.45
14	unemployed	18.45
15	unemployed	18.45
16	unemployed	18.45
17	unemployed	18.45
18	unemployed	18.45
19	unemployed	18.45
20	unemployed	18.45
21	unemployed	18.45
22	unemployed	18.45
23	unemployed	18.45
24	unemployed	18.45
25	unemployed	18.45
26	unemployed	18.45
27	unemployed	18.45
28	unemployed	18.45
29	unemployed	18.45
30	unemployed	18.45
31	unemployed	18.45
32	unemployed	18.45
33	unemployed	18.45
34	unemployed	18.45
35	unemployed	18.45
36	unemployed	18.45
37	unemployed	18.45
38	unemployed	18.45
39	unemployed	18.45
40	unemployed	18.45
41	unemployed	18.45
42	unemployed	18.45
43	unemployed	18.45
44	unemployed	18.45
45	unemployed	18.45
46	unemployed	18.45
47	unemployed	18.45
48	unemployed	18.45
49	unemployed	18.45
50	unemployed	18.45
51	unemployed	18.45
52	unemployed	18.45
53	unemployed	18.45
54	unemployed	18.45
55	unemployed	18.45
56	unemployed	18.45
57	unemployed	18.45
58	unemployed	18.45
59	unemployed	18.45
60	unemployed	18.45
61	unemployed	18.45
62	unemployed	18.45
63	unemployed	18.45
64	unemployed	18.45
65	unemployed	18.45
66	unemployed	18.45
67	unemployed	18.45
68	unemployed	18.45
69	unemployed	18.45
70	unemployed	18.45
71	unemployed	18.45
72	unemployed	18.45
73	unemployed	18.45
74	unemployed	18.45
75	unemployed	18.45
76	unemployed	18.45
77	unemployed	18.45
78	unemployed	18.45
79	unemployed	18.45
80	unemployed	18.45
81	unemployed	18.45
82	unemployed	18.45
83	unemployed	18.45
84	unemployed	18.45
85	unemployed	18.45
86	unemployed	18.45
87	unemployed	18.45
88	unemployed	18.45
89	unemployed	18.45
90	unemployed	18.45
91	unemployed	18.45
92	unemployed	18.45
93	unemployed	18.45
94	unemployed	18.45
95	unemployed	18.45
96	unemployed	18.45
97	unemployed	18.45
98	unemployed	18.45
99	unemployed	18.45
100	unemployed	18.45

JUNE TABLE

MICROFILMED
MAY 08 1998

HEALTH CERTIFICATE

1. C246s are recorded under "Personnel" and 131811, 4444447, 1955 records of B-29 Crews, 1944.
2. C246s are recorded under "Personnel" and 131811, Apr 25, 1949, records of B-29 Crews, 1944.

Labring employees as required by union Cols. The 30, Chapter
in 25, have been notified. Labring employees may be returned to
employment with Union Cols. The 30, Chapter 13, Section 30-137.
by the Managers of a certificate of employment.

12-3-96
[Signature]
John Corbett, District Team Lead, EEO

PREPARED BY : BENCHMARK ASSOCIATES - KETCHUM, IDAHO

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 37-08436

Priority: October 24, 1988

Maximum Diversion Rate:

0.05 CFS

Maximum Diversion Volume:

4.1 AF

This is to certify, that DONALD H GRAVES LIVING TRUST
C/O JAMES P SPECK
PO BOX 987
KETCHUM ID 83340

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated October 24, 1988; and has submitted Proof of Beneficial Use on June 30, 1989. An examination indicates that the works have a diversion capacity of 0.050 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.03 CFS	3.5 AF
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AF
	Totals	0.05 CFS	4.1 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 32, Township 04N, Range 18E
BLAINE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	18E	32	SWSW	1		1

Total number of acres irrigated: 1

PLACE OF USE:

DOMESTIC, same as IRRIGATION use

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license shall be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Irrigation use under this right is authorized only in connection with a domestic use.

RECEIVED
FEB 23 1989

State of Idaho
Department of Water Resources**WATER RIGHT LICENSE**

WATER RIGHT NO. 37-08436

CONDITIONS OF APPROVAL AND REMARKS

6. This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
7. Two points of diversion located in SWSW, S32, T4N, R18E.
8. Point of diversion and place of use located in Lot 14, Gimlet Subdivision No. 2.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 17th
day of FEBRUARY, 1998.

Acting for

KARL J. DREHER, Director

RECEIVED
JUN 3 0 1989

Department of Water Resources OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received 50.00
Date 6/30/89
Receipt # 0007957
Receipt by R. Young
Reviewed by 8/19/89
Sent to region

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 37-08436

Name(s) of Permit Holder: Donald H. Graves, Trustee of the Donald H. Graves
Living Trust, dated July 1, 1988

Post Office Address: c/o James P. Speck, Hogue, Speck & Aanestad, P.O. Box 987
Ketchum, Idaho 83340 Telephone No. (208) 726-4421

Source of Water: groundwater

Extent of Use:

Domestic 1 (number of households) Stockwater _____ (number and type of stock)

Irrigation 2 acres (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 0.10 cfs cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: June 8, 1989

Measuring Device: Required? Yes X No
Installed? Yes X No

Fee enclosed \$ 50.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes X No
Installed? Yes X No

Person to contact to accompany the Department representative during the field examination:

NORM MACONE
(Name)

(208) 788-3303
(Telephone Number)

P.O. Box 1087 HAILEY IDAHO
(Address)

83333

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

6-27-89
Date

D/H
Signature of Permit Holder (and title, if appropriate)
Donald H. Graves, Trustee

OCT 18 1989

RECEIVED

Form 202
6/85

OCT 14 1988

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources
Southern Region Office

APPLICATION FOR PERMIT

Ident. No. 37-08436

To appropriate the public waters of the State of Idaho

APPROVED

Donald H. Graves, Trustee of the Donald

1. Name of applicant H. Graves Living Trust, dated July 1, 1988 Phone 208-726-4421

Post office address c/o James P. Speck, Hogue, Spek & Aanestad, Box 987, Ketchum, ID

2. Source of water supply Groundwater which is a tributary of _____

2 points

3. Location of point of diversion is _____ 1/4 of SW _____ 1/4 of SW _____ 1/4, Govt. Lot _____

Sec. 32 Township 4N Range 18E B.M. Blaine County; additional

points of diversion if any: None

4. Water will be used for the following purposes:

Amount 0.04 cfs for Domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.06 cfs for Irrigation purposes from April 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.06 cfs and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Existing wells & pumps

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total

reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:

_____ to _____ inclusive.

c. Existing Proposed well diameter is 8" inches; Existing proposed depth of well is 300 feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is

1 years (minimum 1 year).

RECORDED

OCT 18 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW 0.118 200
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. one(1) household
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	18E	32											D 2						2

Total number of acres to be irrigated 2

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? Applicant

b. Who owns the land to be irrigated or place of use? Applicant

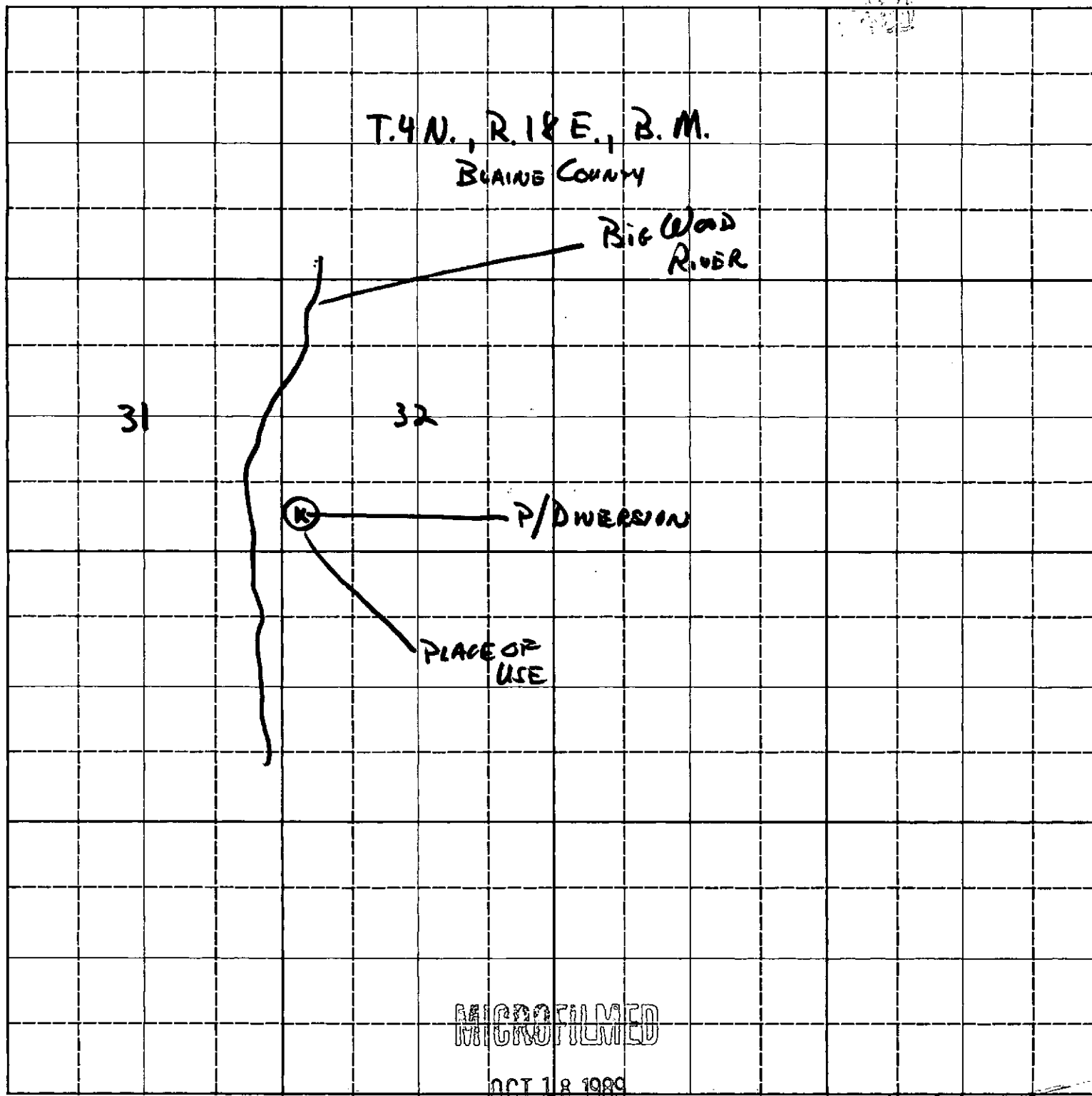
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Well completed in June 28, 1987 and used to irrigate approximately 2A of landscaping on a residential lot. Another well provides domestic water for the one(1) household on the property (Lot 14, Gimlet No. 2 Subdivision; street address - 101 Deer Run Rd.

MICROFILMED

601 18-1955

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

Proposed Priority 10/24/88

Received by T. Gasper Date 10/24/88 Time 4:30 Preliminary check by J. F. Stanton

Fee \$ 30.00 Receipted by J. F. Stanton # 5003699 Date 11-1-88

Publication prepared by M. Baldwin Date _____ Published in Wood River Journal

Publication approved T. Gasper Date 2/10/89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-8436, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

Irrigation use under this permit is authorized only in connection with a domestic use.

Witness my hand this 7th day of June, 1989.

J. Glen Saxton

RECEIVED

OCT 18 1989

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Blaine } SS.

DANIEL J. GORHAM

, being first duly sworn,
deposes and says that he is the printer (publisher) of the Wood River Journal, a
newspaper published every week in Hailey, County of Blaine, State of Idaho; that
said newspaper has been continuously and uninterruptedly published for a period of
seventy-eight consecutive weeks prior to the first publication of the annexed notice,
and is a newspaper qualified to publish legal notices as provided by act of the 1919
session of the legislature of the State of Idaho, known as House Bill 145; that the

annexed advertisement was published once each week for 2 consecutive
issues in said newspaper proper and not in a supplement; that the date of the first

publication of said advertisement was on the 1st day of Feb, 19 89, and

the date of the last publication was on the 8th day of Feb, 19 89.

Daniel J. Gorham
Subscribed and sworn to before me this 8th day of Feb, 19 89.
(SEAL)

Roberta Baker
NOTARY PUBLIC

WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Number of Picas per Line 11
Number of Lines in Notice 38
Number of Insertions 2
Lines tabular at 5¢/Pica
38 Lines straight at 18.81 4¢/Pica
38 Subsequent lines at 14.63 3¢/Pica
TOTAL COST 33.44

OCT 18 1989

COPY OF NOTICE

(Paste Here)

Not. of Applic. #37-08436
TITLE OF NOTICE Graves

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Water Res.
BILL TO

Water right sought by Graves

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have
been filed to appropriate the
public waters of the State of
Idaho:

37-08436

GRAVES LIVING TRUST,
DONALD H.
C/O JAMES P. SPECK, ATTY.
P.O. BOX 987
KETCHUM, ID 83340

Source: GROUNDWATER
Diversion Pt: SWSW Sec 32 T
04N R 18E

Use: DOMESTIC (.040 CFS)
IRRIGATION (.060 CFS)

Date Filed: 10/24/1988

In: T04N.R18E S32 SWSW
2.0 ACRES TOTAL

The permit(s) will be subject to all
prior water rights. Protests may
be submitted based on the criteria
of Sec. 42-203A, Idaho Code,
and/or the new public interest
criteria of Sec. 42-203C, Idaho
Code. Protests must be filed with
the Director, Dept. of Water
Resources, 2148 4th Avenue
East, Twin Falls, Idaho 83301, on
or before FEBRUARY 20, 1989.

R. Keith Higginson, Director

Publish: Wood River Journal-
February 1 & 8, 1989.

No 6362

RECEIVED

FEB 00 1989

Department of Water Resources
Southern Region Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

April 20, 1998

PHILIP E. BATT
GOVERNOR

DAVID HAMILTON HENDER, TRUSTEE
ANN MAY HENDER, TRUSTEE
PO BOX 6671
KETCHUM ID 83340-6671

KARL J. DREHER
DIRECTOR

RE: OWNERSHIP OF RIGHT 37-08436

Dear Mr. & Mrs. Hender:

I have received correspondence changing ownership of the above referenced water right to you and I have modified our computer records to reflect this change.

Enclosed is a report listing you as current owner of the right and other important information about your water right. **Please review carefully the Conditions of Approval and Remarks.**

Also, please note that as of July 1, 1996, all water right owners are required to report any change in water right ownership and any change of mailing address to the department.

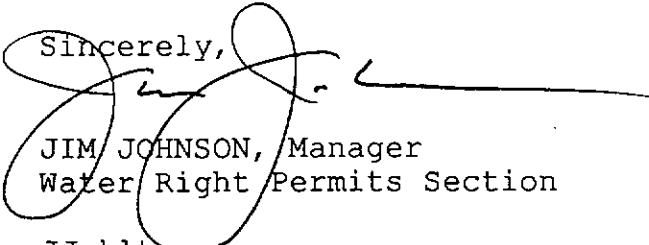
If you have acquired any other water rights or have changed your mailing address **PRIOR TO** July 1, 1996, you have until July 30, 1998, to record the ownership and/or address change with the department.

If you acquired other water rights or changed your mailing address **AFTER** July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes in a timely manner could result in a \$100 late filing fee. You can contact any office of the department for more information.

If you have any questions concerning your water right listed above you can contact me at 208-327-7947.

Sincerely,


JIM JOHNSON, Manager
Water Right Permits Section

JJ:klt
Enclosure

MICROFILMED

MAY 08 1998



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

February 18, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

DONALD H GRAVES LIVING TRUST
C/O JAMES P SPECK
PO BOX 987
KETCHUM ID 83340

RE: WATER RIGHT NO. 37-08436

Dear Water Right Holder(s):

The Department of Water Resources (the Department) has issued the enclosed license confirming that a water right has been established in accordance with the permit referenced above. The license is a preliminary order issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of this order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, this preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to this preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

FILED
FEB 26 1998

ORAL ARGUMENT

If the Department grants a petition to review the preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The Department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

If you have any questions, please call me at 208-327-7946.

Sincerely,



Shelley W. Keen
Water Rights Supervisor

SK:klt

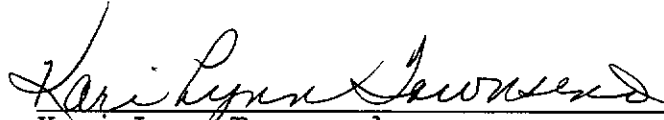
Enclosure

CERTIFICATE OF MAILING

I hereby certify that on the 18th day of February, 1998, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved License) to the person(s) listed below:

Water Right No. 37-08436

DONALD H GRAVES LIVING TRUST
C/O JAMES P SPECK
PO BOX 987
KETCHUM ID 83340


Kari Lynn Townsend
Secretary

FILED

MEMORANDUM

TO: File 37-08436

FROM: Sharla

DATE: February 4, 1998

RE: Licensing Recommendation Adjustments

The adjustments to licensing recommendations for Permit No. 37-08436 are as follows:

H. RECOMMENDATIONS

Irrigation	4/1 - 10/31	0.03 cfs	3.5 afa
Domestic	1/1 - 12/31	0.02 cfs	0.6 afa
	TOTALS	0.05 cfs	4.1 afa

The standard irrigation season for this area is 4/1 - 10/31. For irrigation of five acres or less, the rate of diversion allowed is 0.03 cfs/acre. The domestic use is in-house only so the rate has been adjusted accordingly.

Examiner: Georgia Satterlee
Exam Date: August 13, 1997

RECEIVED
FEB 25 1998

LICENSE REVIEW CHECKLIST

PERMIT NO. 37-08436

DATE 2/4/98

REVIEWER: SHARLA

NAME	Change <u>—</u>	OK <u>✓</u>	Address Change <u>No assignment</u>
SOURCE	<u>—</u>	<u>✓</u>	Is change clarification of originally intended source? <u>—</u>
POINT OF DIV	<u>—</u>	<u>✓</u>	If not, prepare Notice of Intent to Void <u>—</u>
PLACE OF USE	<u>—</u>	<u>✓</u>	Amendment required <u>No</u>

Does map agree with written description? ✓ yes — no

OVERLAPS — P/D — P/U
Overlap file pulled & reviewed —

RATE OF DIV

Permitted Rate	<u>.06</u> cfs
Fee limit	<u>.20</u> cfs <u>\$50⁰⁰</u>
Measured	<u>—</u> cfs
Theoretical	<u>.05</u> cfs

Recommended Total Div Rate .05 cfs

**ANNUAL VOLUME/
NATURE OF USES**

4/1 - 10/31

<u>✓</u>	Use <u>Us</u>	cfs <u>.03</u>	Volume Calc <u>3.5</u> af
	<u>Dom</u>	<u>.02</u>	<u>.6</u> af
			af
			af
	SUBTOTAL	<u>.05</u>	<u>4.1</u> af

Flow rate — cfs X — days X 1.98 = — af

Total volume recommended — af

(SUBTOTAL or Flow Rate, whichever is less)

REMARKS

2 pld in SWSW, 532.
{ P/D = Lot 14, Dimlet Subd. #2.
{ P/U

CONDITIONS

— Watermaster Control WD# —
— GW Measurement/Measuring Device —
— Overlap —
— Use-specific conditions —

Advancement of Priority Date Required — yes ✓ no

SRBA Claim Filed NA

1st Amend Letter NA

Adjustment Memo Season

2nd Amend Letter NA

Cap rate
.03 cfs/ac < 5 ac.
dom rate in house

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

AUG 22 1997

ZIP CODE = 33408

Department of Water Resources

Permit No. 37-08436

Phone No. (561) 625-3886

A. GENERAL INFORMATION

1. Owner: RUTH HARTMAN

Current Address: 11248 OLD HARBOUR RD., NORTH PALM BEACH, FLORIDA

2. Accompanied by: MICHELLE JESSEE

EXAM DATE: 13 AUG 97

Address: PO Bx 2311, KETCHUM, ID. 83340 Phone No. 726-0001

Relationship to Permit Holder: REAL ESTATE BROKER FOR PROPERTY OWNER

3. Source: GROUNDWATER

tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: N/A

2. Other water rights with the same point of diversion: N/A

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
#1		NW	SW	SW	32	04N	18E	BLAINE	FIELD EXAM/GPS
#2		NW	SW	SW	32	04N	18E	BLAINE	" " "

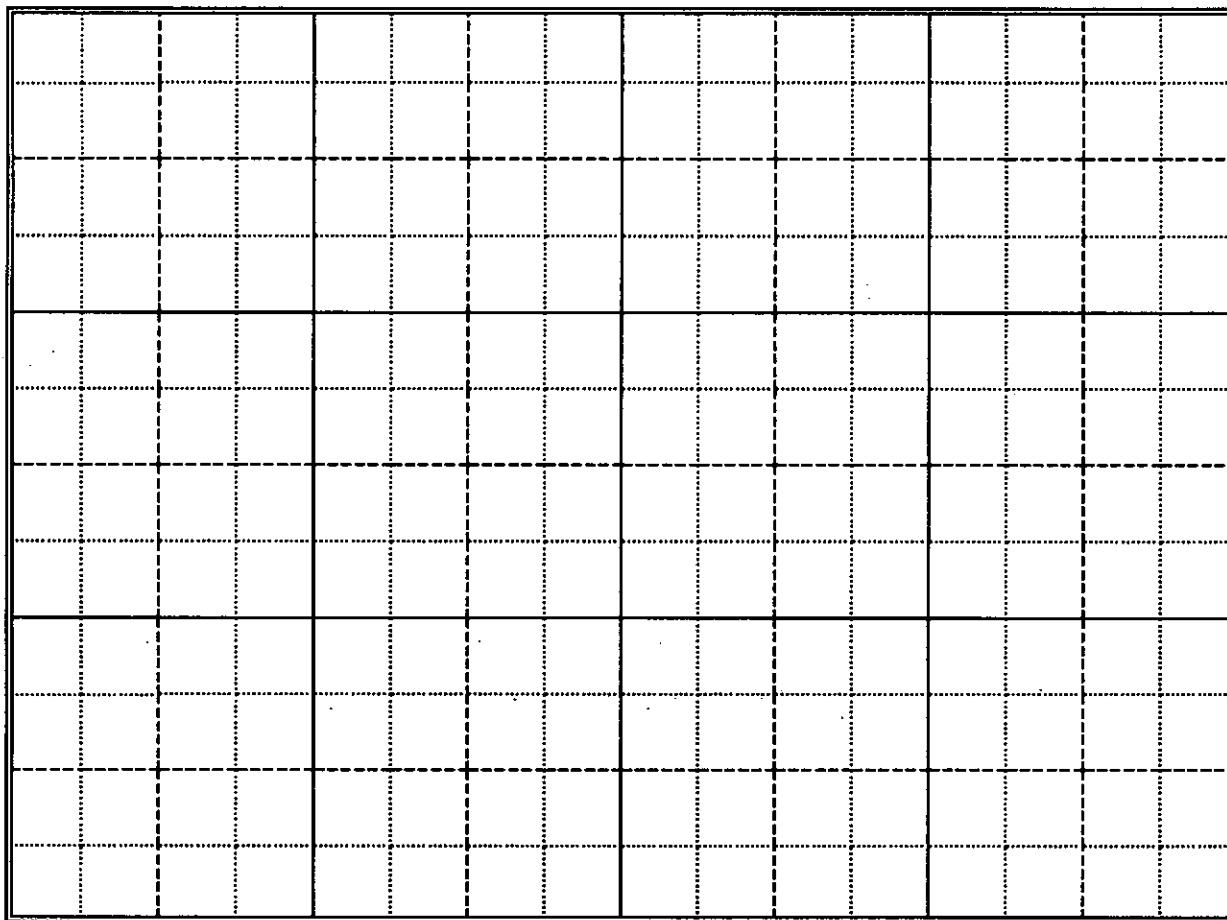
2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	18E	32											D						
"	"	"											1.0						1.0
																			1.0

FEB 23 1998

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
#1 GPS A0002939	STA-RITE	2HP	MAG025-20		20P46025-34
#2 GPS A0002940	NONE FD.				

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: _____

MEASUREMENTS

FLUORIMETER

E. NARRATIVE/REMARKS/COMMENTS

FROM: Georgia Satterlee
DATE: 19 August 1997
RE: 37-08436, A37-12326

At 0930 hrs. on 13 August 1997, I met with Michelle Jessee to perform a field examination regarding the above permit number. In addition to the permit 37-08436, there is an adjudication claim, A37-12326. The adjudication was filed as a beneficial use for domestic only.

Proof of Beneficial Use was received June 1989. In 1991, Cynthia Jean Graves, Trustee for Donald Graves, sold the property to Mr. and Mrs. Kehle. Through a divorce, Mrs. Kehle was granted the property. She changed her last name back to her maiden name, Hartman. Michelle Jessee and Peggy Wayne are the realtors associated with Ruth Hartman and the party interested in buying Lot 14 of Gimlet Subdivision No. 2, Mr. and Mrs. David Hender. The Henders' own Lot 15 (the lot west of the subject property).

According to Mr. and Mrs. Hender and Peggy Wayne, the elements of the permit have always been beneficially used.

The first well is located in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 32, T04N, R18E. The well is approximately 10 ft. E'ly of the westerly lot line of Lot 14 in Gimlet Subdivision No. 2.

The second well is also located in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 32, T04N, R18E. The second well is approximately 75 ft. south of Deer Run Rd. and 75 ft. west of Madison Avenue.

Per phone conversation on 15 August 1997 with Ken Smith of Wood River Drilling, he verified that the well near the west boundary lot line of Lot 14 is for irrigation and the second well is for domestic use. The wells are not tied together.

The place of use is approximately 1.5 acres in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec 32, T04N, R18E. The recommendation for irrigation will be for 1.0 acre only. The other 0.5 acre is excepted out to allow for the house, garage, and driveway. Also, I do not recommend the adjudication claim because both uses are sufficiently claimed in 37-08436.

Have conditions of permit approval been met? ☒ yes ☐ no

FEB 23 1998

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

THEORETICAL ATTACHED

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1(3.5) = 3.5$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.02(215)1.9835 = 8.5$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 3.5 \text{ afa}$$

2. Volume Calculations for Other Uses:

PERMIT RATE = 0.06
EXAM FEE LIMIT = 0.20
MEASURED RATE (THEORETICAL) = 0.05

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC	1/1	12/31	0.04	0.6
IRRIGATION	4/1	11/1	0.02	3.5
Totals:			0.06	4.1 afa

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name

Georgia Satterlee

Date

19 Aug 97

Reviewer

Date

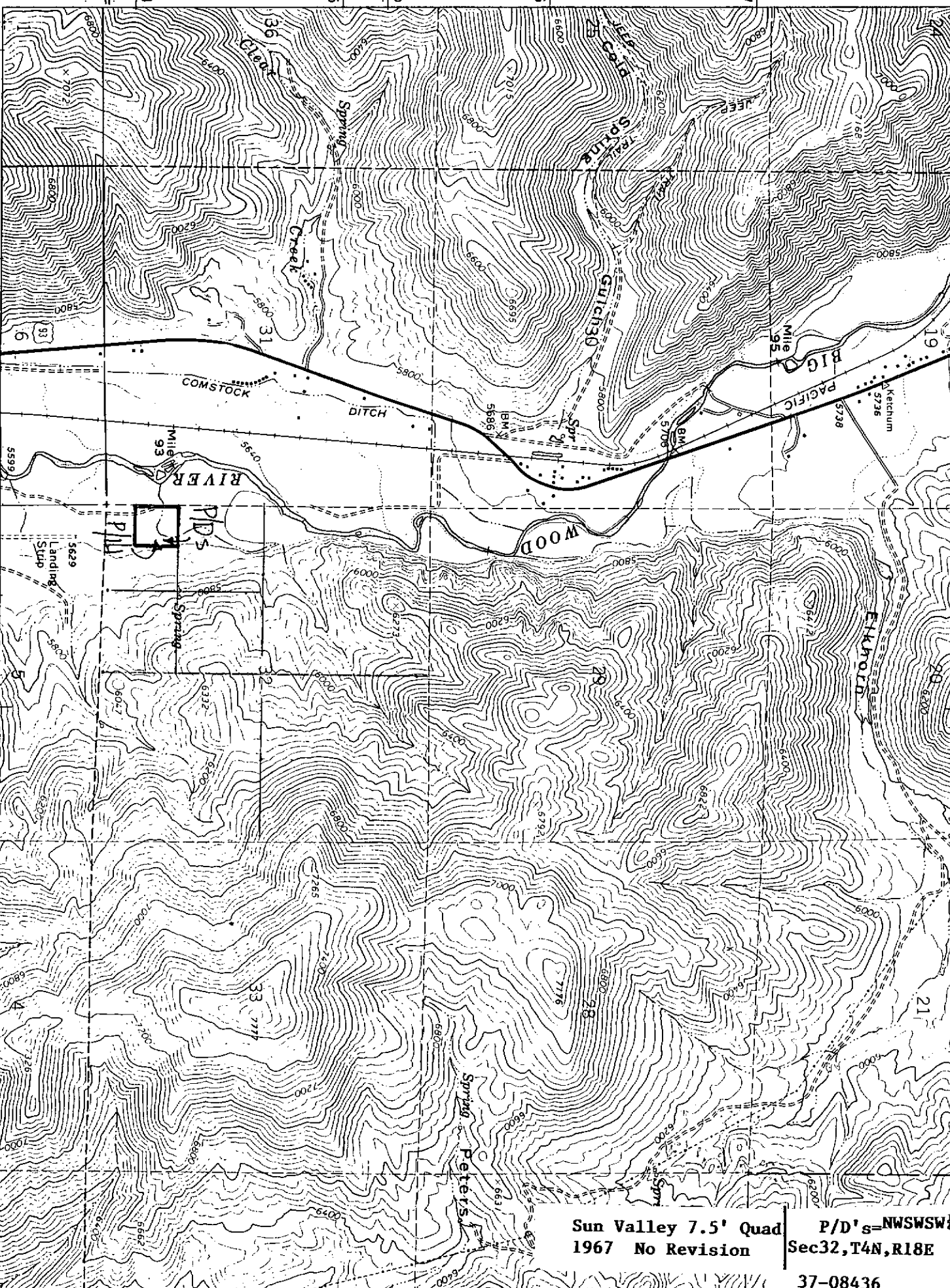
SEAL

60702 11

FID 23 833

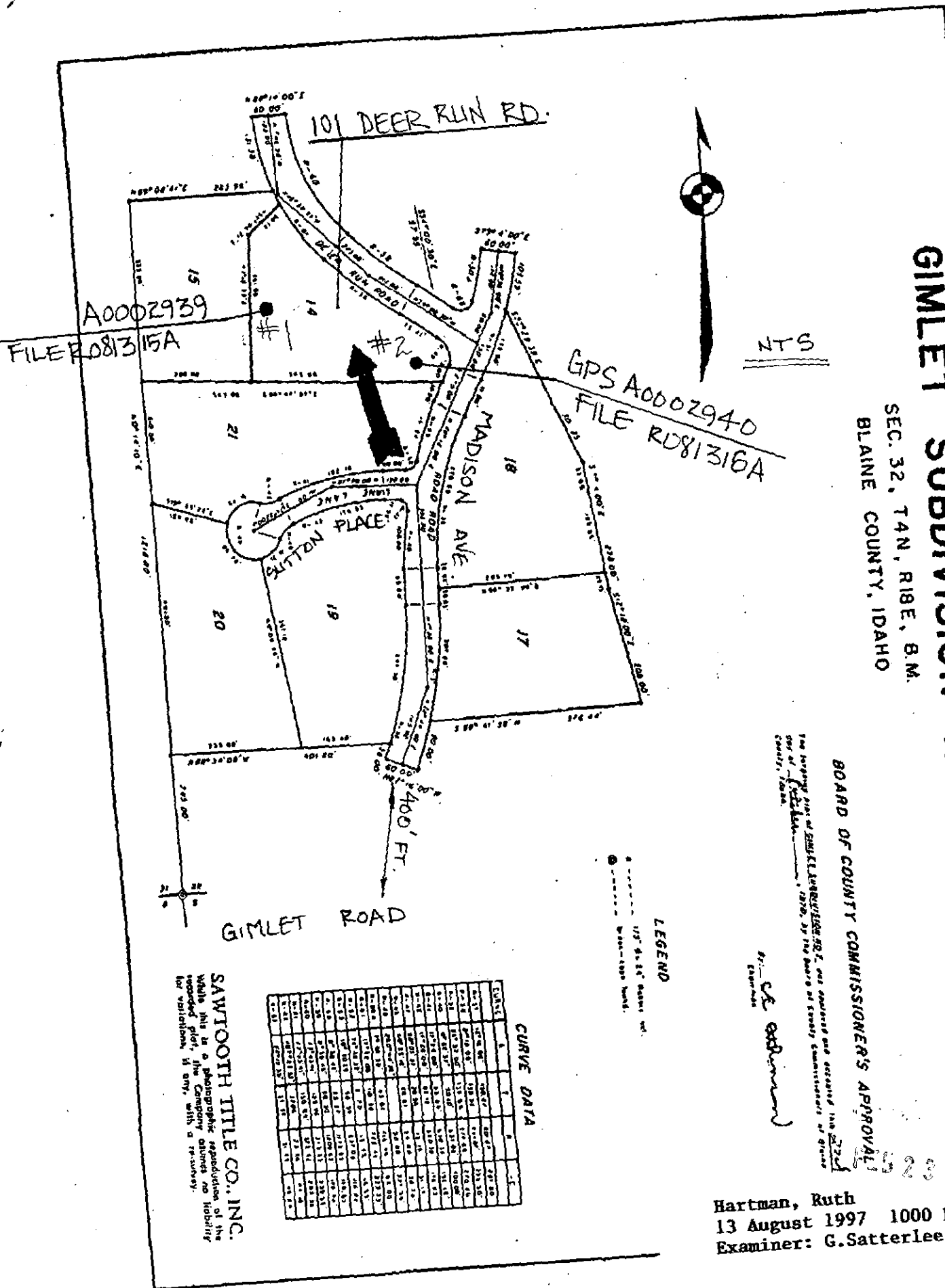
Butte
11 SW

3°37'30" 114°22'30" 12 R.17 E. R.18 E. 173
T.3 N. T.4 N. 4834
720 000
F E E T
4835
4836
4837
1000 0 1000 2000 3000 4000 5000 6000 7000 8000 9000 10000
SCALE 1:24 000
(HAILEY) 171
3171 III SE
Mapped, edited, and published by the Geological Survey
Control by USGS and USC&GS
Topographic map of the area around the town of Sun Valley, Idaho, showing the Snake River, Clear Creek, and the town of Sun Valley. The map includes a grid system with coordinates 3°37'30" N, 114°22'30" W, R.17 E, R.18 E, T.3 N, T.4 N. The map is titled "Sun Valley 7.5' Quad 1967 No Revision" and "P/D's=NWSWSW4 Sec32,T4N,R18E 37-08436".



Sun Valley 7.5' Quad
1967 No Revision
P/D's=NWSWSW4
Sec32,T4N,R18E
37-08436

From : Peggy Wayne



Book 5 of Plats, Page 13
 Instrument No. 136950

GROUNDWATER MEASUREMENT REQUIREMENT ANALYSIS

FILE: 37-08431
DATE: 04/16/97
BY: SATTERLEE

THEORETICAL RATE OF FLOW: $Q = \frac{(8.8) \times (\text{H.P.}) \times (\text{EFF.})}{\text{TDH}}$

Q = CFS
H.P. = Total Brake Horsepower of pumping plant (including booster)
EFF. = Pumping plant efficiency (ASSUME 70% OR 0.70)
TDH = total dynamic head = [(LIFT) + (PSI X 2.31)]
LIFT = depth to water in FEET from land surface to pumping water level
PSI = pumping pressure measured in psi near pump (if open discharge assume zero [0])

$$Q = \frac{(8.8) \times (2.0) \times (0.70)}{[(.150) + (.45 \times 2.31)]} = \frac{12.32}{254} = 0.05 \text{ cfs}$$

LIFT FROM: measurement ()
owner ()
area estimate ()
well logs ☒
Booster (Y) ☒ (N)

PSI FROM: measurement ()
owner ()
estimate ()
owner gage ☒

NOTES ON PUMP:
Motor Make, Serial or ID
SEE BENEFICIAL USE EXAM
Pump Make, Serial or ID, rating

REMARKS

ANNUAL VOLUME ANALYSIS

POTENTIAL Acre Feet/Acre/Annum = $\frac{(\text{DAYS IN SEASON}) \times (1.98) \times (Q)}{(\text{RECOMMENDED ACRES IRRIGATED})}$

(season)	(days)	
3/15 - 11/15	246	POTENTIAL = $\frac{(\dots) \times (1.98) \times (\dots)}{(\dots)}$
4/1 - 11/1	215	
4/15 - 10/15	184	
3/1 - 12/1	276	

POTENTIAL = _____

REQUIRED Acre Feet/Acre/Annum = _____
(AF/Ann/Ac irrigation requirement from chart for area)
NOTE that this is NOT Consumptive use

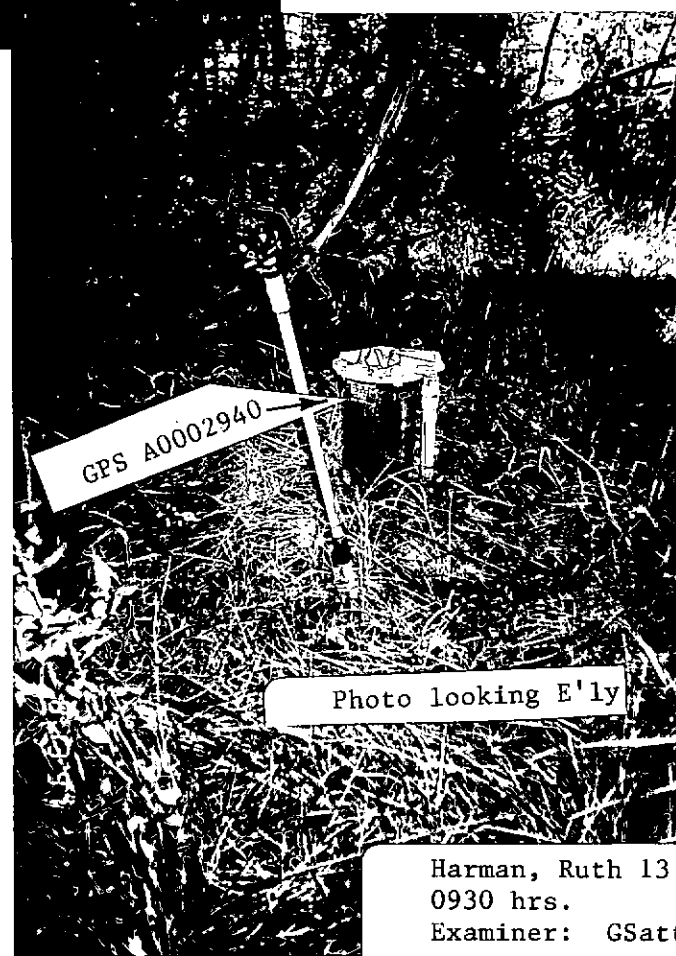
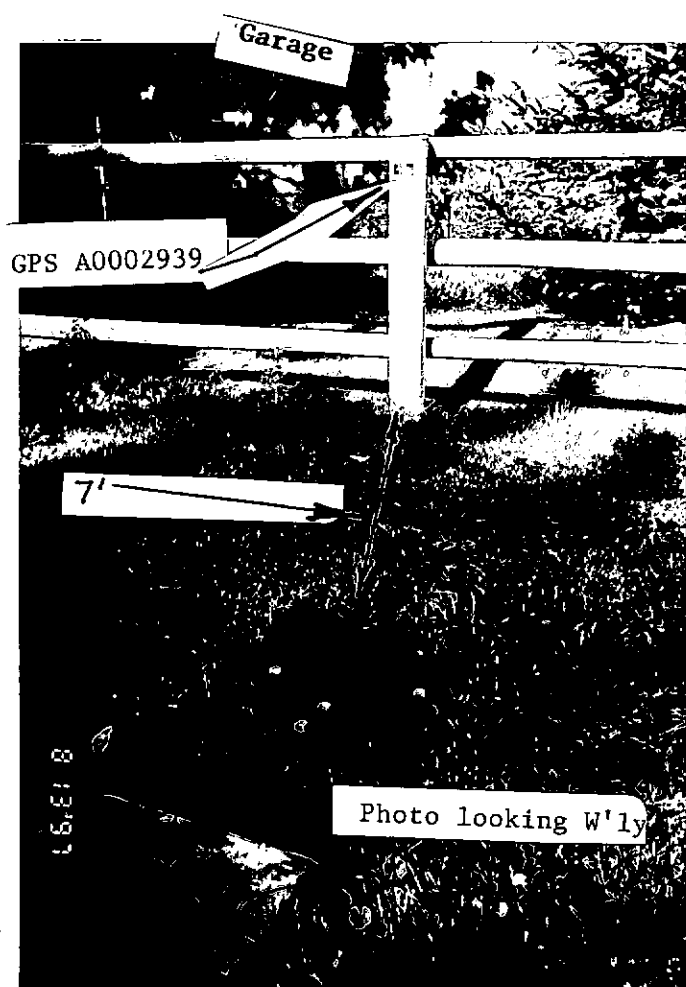
IF POTENTIAL IS GREATER THAN REQUIRED THEN NO MEASUREMENT NECESSARY ()

IF POTENTIAL IS LESS THAN REQUIRED THEN MEASUREMENT IS NECESSARY ()

FEB 23 1997

37-08431

1/2



FEB 23 1998

Harman, Ruth 13 Aug 1997
0930 hrs.
Examiner: GSatterlee



Photo looking W'ly

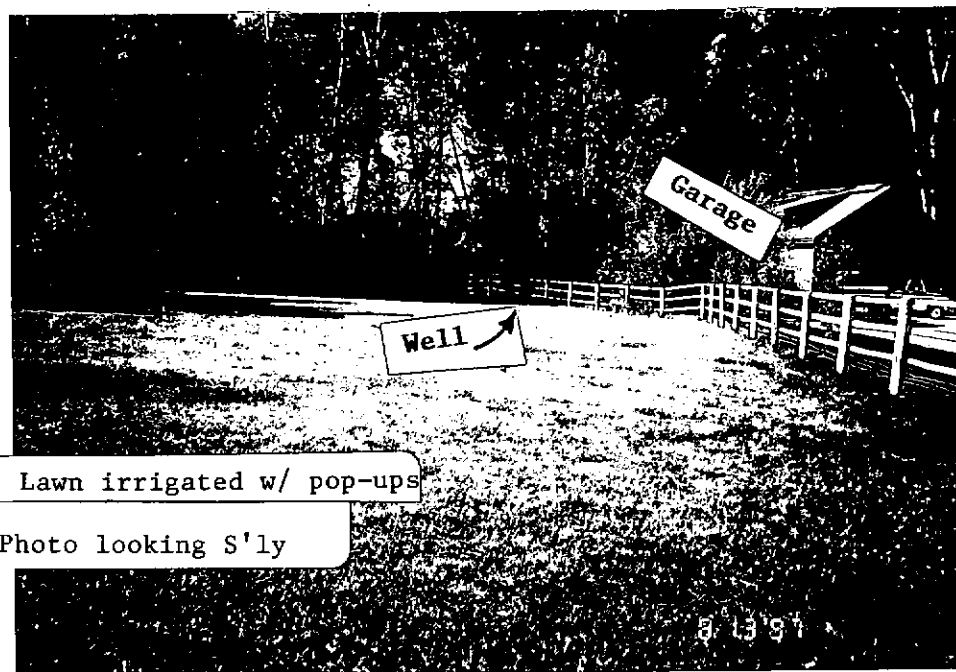


Photo looking S'ly

APR 23 1997

Hartman, Ruth 13 Aug 1997
0930 hrs.
Examiner: G.Satterlee

IDAHO DEPARTMENT OF WATER RESOURCES
WELL INSPECTION FORM

1. DRILLING PERMIT NO: NONE ED. OTHER APPLICABLE NO: 37-08436

2. OWNER: HARTMAN, RUTH Phone: _____
Address: _____

3. WELL LOCATION: Twp 04N, Rge. 18E, Sec. 32, SW 1/4 SW 1/4
County BLAINE (Provide sketch map and photo on reverse.)

4. DRILLER: RUESLER Lic. No. _____
When Drilled? PRE-1987

5. WELL CONSTRUCTION:

Casing Diameter 6 inches Water tight cap? ☒ Yes ☐ No Access Port: ☒ Yes ☐ No
Casing $\geq$ 12 inches above ground? ☒ Yes ☐ No - Describe 12" o.g.
Depth of Casing _____ ft. Method Drilled _____
Condition of Well Casing: ☐ Good ☒ Fair ☐ Poor Describe _____
Control Valve? ☐ Yes ☐ No Pressure Gauge: ☐ Yes ☐ No
Condition of Piping and Valving _____
Auger to a depth of _____ ft. Evidence of Annular Seal ☐ Yes ☐ No
Are there obvious constuction problems that may be a source for contamination or waste of water?
☐ Yes ☐ No (Describe in Remarks and Attach Photo - On Reverse)

6. HYDROLOGIC INFORMATION:

Depth to Static Water _____ ft. Water Temperature _____ °F
Flowing Artesian ☐ Yes ☐ No Pressure: _____ (psi)
Water Sample Taken? ☐ Yes ☐ No If yes, describe purpose _____
Water Quality Measurements/Observations (Describe) _____

7. WELL USE:

☒ Domestic	☐ Irrigation	☐ Stock
☐ Test	☐ Municipal	☐ Industrial
☐ Abandoned	☐ Waste Disposal/Injection	☐ Not Used
☐ Other: _____		

FEB 22 1996

8. POSSIBLE CONTAMINATION SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☐ No

If yes, what Type? _____

How far away from the well is this source? _____

9.

REMARKS:

Domestic Only.

G Satterlee WR Agent
Signature of Dept. Representative & Title

13 Aug 97
Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

GPS A0002940



FEB 23 2008

IDAHO DEPARTMENT OF WATER RESOURCES

WELL INSPECTION FORM

DRILLING PERMIT NO: NONE FD.

OTHER APPLICABLE NO: 37-08436

OWNER: HARTMAN, RUTH Phone: _____

Address: _____

WELL LOCATION: Twp 04N, Rge. 18E, Sec. 32, SW 1/4 SW 1/4
County BLAINE (Provide sketch map and photo on reverse.)

DRILLER: WOOD RVR DRILLING Lic. No. _____

When Drilled? 1987

WELL CONSTRUCTION:

Casing Diameter 8 inches Water tight cap? ☒ Yes ☐ No Access Port: ☒ Yes ☐ No

Casing ≥ 12 inches above ground? ☐ Yes ☒ No - Describe SEE PHOTO

Depth of Casing _____ ft. Method Drilled _____

Condition of Well Casing: ☐ Good ☐ Fair ☐ Poor Describe UNKNOWN

Control Valve? ☐ Yes ☐ No Pressure Gauge: ☐ Yes ☐ No

Condition of Piping and Valving _____

Auger to a depth of _____ ft. Evidence of Annular Seal ☐ Yes ☐ No

Are there obvious construction problems that may be a source for contamination or waste of water?
☐ Yes ☐ No (Describe in Remarks and Attach Photo - On Reverse)

HYDROLOGIC INFORMATION:

Depth to Static Water _____ ft. Water Temperature _____ °F

Flowing Artesian ☐ Yes ☐ No Pressure: _____ (psi)

Water Sample Taken? ☐ Yes ☐ No If yes, describe purpose _____

Water Quality Measurements/Observations (Describe) _____

WELL USE:

☐ Domestic ☒ Irrigation ☐ Stock
☐ Test ☐ Municipal ☐ Industrial
☐ Abandoned ☐ Waste Disposal/Injection ☐ Not Used
☐ Other: _____

FEB 23 1988

8. POSSIBLE CONTAMINAT. SOURCES:

Is there evidence of Chemigation? ☐ Yes ☒ No

If yes, is there a check-valve present? ☐ Yes ☐ No

Is there a possible source of contamination nearby? ☐ Yes ☐ No

If yes, what Type? _____

How far away from the well is this source? _____

9. REMARKS:

Irrigation only

JL Satterlee *WR Agent*

Signature of Dept. Representative & Title

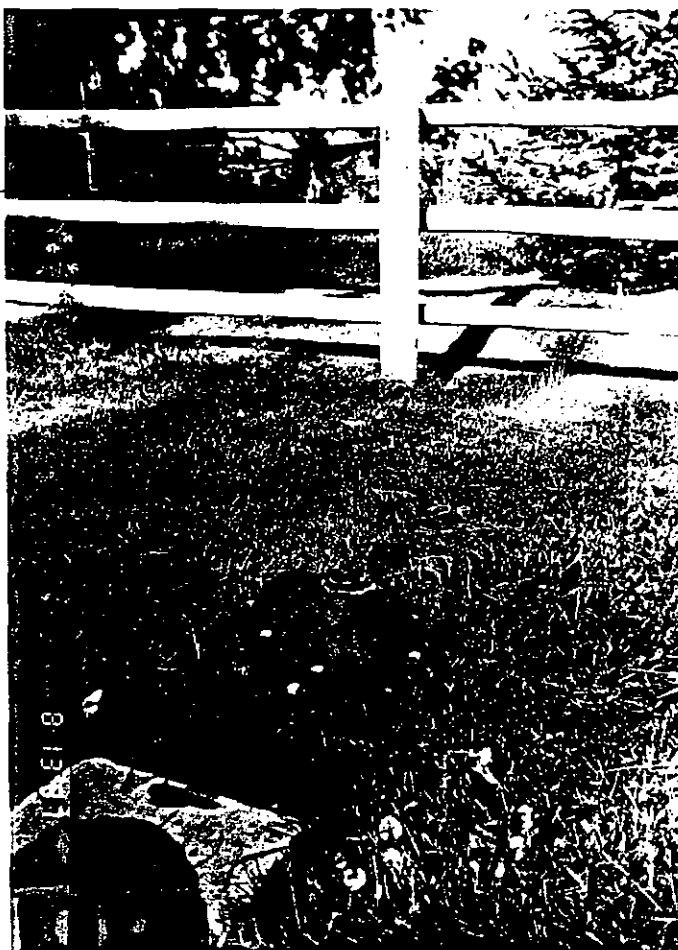
13 Aug 97

Inspection Date

PHOTOS, DRAWINGS, OTHER ATTACHMENTS:

GPS A0002939

POST 7' WEST
OF WELL



FEB 23 1998

PHOTO LOOKING W'LY

**STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES**

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED
AUG 19 1997
Department of Water Resources
Southern Region

1. Water Right No(s): 37-08436
Adjudication Claim No(s): A97-12326

2. The following REQUIRED information must be submitted with this form:
 - ☒ A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - ☒ B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR
 - ☒ C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant: The Donald H. Graves Living Trust Donald H. Graves, Trustee
PO Box 2400, Sun Valley, ID. 83359

4. New Owner/Claimant(s): Ruth Hartman
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address: 11248 OLD HARBOUR ROAD
City, State and ZIP Code: NORTH PALM BEACH, FLORIDA 33408
New Telephone Number: (561) 625-3886

5. Date you acquired the property: 9/95

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate 1.5 Number and type of stock _____
 Diversion rate in CFS 0.04 Number of homes 1 Other uses n/a
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s): Ruth Hartman
 (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

KEHLE, III Trust dated June 16, 1993, does hereby bargain, sell, convey, release, remise and forever QuitClaim unto

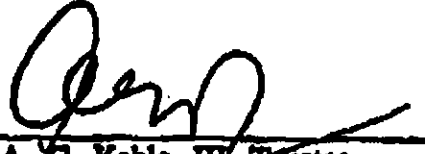
RUTH HARTMAN, a single woman

whose current address is: 11248 Old Harbour Road, North Palm Beach, Florida 33408

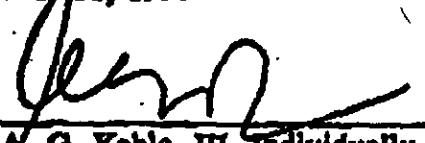
all the right, title, interest, claim and demand which the said Individual and TRUST has in and to the following described lot, piece or parcel of land and improvements thereon:

Lot 14, GIMLET SUBDIVISION NO. 2, BLAINE COUNTY, IDAHO, according to the official plat thereof, recorded in Book 5 of Plats, Page 13, Records of Blaine County, Idaho.

together with their appurtenances.


A. G. Kehle, III, Trustee
of the A. G. Kehle Trust dated
June 16, 1993

Date: 8/10/95


A. G. Kehle, III, Individually

Date: 8/10/95

STATE OF FLORIDA
COUNTY OF PALM BEACH

The foregoing Instrument was acknowledged before me this 10th day of August, 1995 by A.G. KEHLE, III, Individually and as Trustee of the A.G. Kehle, III Trust dated June 16, 1993, and he confirmed before me his individual identity and his authority to execute this document on behalf of the TRUST, and that he is personally known to me or ☒ who has produced a driver's license as identification ~~and who is~~
~~the owner of the property.~~

By: 

Print Name: Rebeca Iglesias
Notary Public-State of Florida
My Commission Expires:



REBECA IGLESIAS
COMMISSION # 00370107
EXPIRES APR 10, 1998
BONDED THRU
ATLANTIC BONDING CO., INC.

Case No. 22-10732

Loan No.

THIS DEED OF TRUST, Made this 19th day of July, 19 91,
BETWEEN Anthony G. Kehle, III and Ruth H. Kehle, husband and wife
 herein called GRANTOR,

whose address is Box 1272, Sun Valley, ID 83353

Sun Valley Title Company, Inc., an Idaho corporation, herein called TRUSTEE, and
 Cynthia Jean Graves, Irrevocable Successor Trustee to Donald H. Graves, Trustee
 of The Donald H. Graves Living Trust, D.O.T. 7/1/88, Box 571117, Tarzana, CA 91357

herein called BENEFICIARY, WITNESSETH: That Grantor
 does hereby irrevocably GRANT, BARGAIN, SELL AND CONVEY TO TRUSTEE IN TRUST, WITH
 POWER OF SALE, that property in the County of Blaine
 State of Idaho, described as follows and containing not more than twenty acres:

Lot 14, GIMLET SUBDIVISION NO. 2, BLAINE COUNTY, IDAHO, according
 to the official plat thereof recorded in Book 5 of Plats, Page
 13, records of Blaine County, Idaho.

TOGETHER WITH the rents, issues and profits thereof, SUBJECT, HOWEVER, to the right, power and authority hereinafter
 given to and conferred upon Beneficiary to collect and apply such rents, issues and profits, for the purpose of securing payment
 of the indebtedness evidenced by a promissory note, of even date herewith, executed by Grantor in the sum of

Two Hundred Thousand and No/100

Dollars (\$200,000.00)

final payment due July 19, 1992 and to secure payment of all such further sums as may
 hereafter be loaned or advanced by the Beneficiary herein to the Grantor herein, or any or either of them, while record owner of
 present interest, for any purpose, and of any notes, drafts or other instruments representing such further loans, advances or
 expenditures together with interest on all such sums at the rate therein provided. Provided, however, that the making of such
 further loans, advances or expenditures shall be optional with the Beneficiary, and provided, further, that it is the express in-
 tent of the parties to this Deed of Trust that it shall stand as continuing security until paid for all such advances together
 with interest thereon.

To protect the security of this Deed of Trust, Grantor agrees:

By the execution of this deed of trust and the note secured thereby, there are hereby incorporated and made an integral
 part hereof, for all purposes as though set forth herein at length, the provisions 1 to 6, inclusive, of Part A and provisions 1 to 9,
 inclusive, of Part B of either of the deeds of trust, which provisions are identical in each, wherein SUN VALLEY TITLE COMPANY
 was Trustee which was recorded in the mortgage records in the office of the county recorder of the following County on the
 respective date and under instrument number hereinafter designated:

County

Blaine

Instrument No.

224242

Recording Date

March 2, 1992

Request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale hereunder be mailed to the
 Grantor at his address hereinafter set forth.

Anthony G. Kehle, III

Ruth H. Kehle

STATE OF IDAHO, COUNTY OF: Blaine

On this 19th day of July, 19 91,
 before me a Notary Public in and for said State, personally
 appeared

Anthony G. Kehle, III and
 Ruth H. Kehle

known to me to be the persons whose names are
 subscribed to the within instrument, and acknowledged to
 me that they executed the same.

Marla G. Mink
 Notary Public.

Residing at: Billings, Montana 12-1-91, Idaho

STATE OF IDAHO, COUNTY OF:

I HEREBY CERTIFY That this instrument was filed for
 record at the request of

at _____ minutes past _____ o'clock M.,
 this _____ day of _____, 19 ____

In my office, and duly recorded in Book _____
 of Mortgages at page _____

Ex-officio Recorder.

Deputy.

Fees: \$

Mails: \$

(Use for Real Estate in Blaine County, Idaho ONLY)

ELN 3-3 1993

22-10732

WARRANTY DEED

For Value Received Cynthia Jean Graves, Irrevocable Successor Trustee to Donald H. Graves, Trustee of The Donald H. Graves Living Trust, D.O.T. 7/1/88.

the grantor do hereby grant, bargain, sell and convey unto...
Anthony G. Kehle, III and Ruth H. Kehle, husband and wife

the grantee, whose current address is P.O. Box 1272 Sun Valley, ID 83353

the following described premises, in BLAINE County, Idaho, to-wit:

Lot 14, GIMLET SUBDIVISION NO. 2, BLAINE COUNTY, IDAHO, according to the official plat thereof recorded in Book 5 of Plats, Page 13, records of Blaine County, Idaho.

SUBJECT TO: Taxes, Easements, Restrictions, Reservations, Assessments and Encumbrances as shown of record, if any.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee heirs and assigns forever. And the said Grantor do hereby covenant to and with the said Grantee, that he the owner in fee simple of said premises; that they are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated July 19, 1991

Cynthia Jean Graves, Irrevocable Successor Trustee
Cynthia Jean Graves, Irrevocable Successor Trustee

STATE OF IDAHO

COUNTY OF Blaine

On this 19th day of July, in the year 19 91, before me, a Notary Public, personally appeared Cynthia Jean Graves, Irrevocable Successor Trustee known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same in her capacity as Irrevocable Successor Trustee

Mark G. Mink

Notary Public
Residing at Bellevue, Idaho.

Comm. Expires 12-1-94

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at the request of

at _____ minutes past _____ o'clock M.,
this _____ day of _____
19 _____, in my office, and duly recorded in Book
of Deeds at page _____

Ex-Officio Recorder

By _____ Deputy

Fees \$
Mail to:

INSTRUMENT NO.

RUTH H. KEHLE — RUTH HARTMAN

Chicago Title Insurance
Company of Idaho

6/9/94

COMMUNICATION DOCUMENTATION

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Georgia Satterlee

DATE

August 19, 1997 1:48pm

CUSTOMER

Hender, Dave

SUBJECT: 37-08436

phone call (x) walk-in (.)

Home Phone: 725-0117

He owns the lot next door to Lot 14 Gimlet Subd. No. 2.

He is interested in buying the lot however he wanted to know the status of the chain of ownership and if there is anything he needs to be aware of before he purchases the lot.

After discussing the permit situation with Allen Merritt and Shelley Keen, it seems the examination will be licensed in the existing owner's name. Once it is licensed (6-12 months), Mr. Hender will need to complete a Change of Ownership with no cost to Mr. Hender.

Allen Merritt Southern Region 736-3033

Shelley Keen Boise State Office 327-7946

FAXED PEGGY WAYNE DOCUMENT @ 1430hrs.

FEB 23 1998



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

August 19, 1997

James P. Speck, Attorney
PO Box 987
Ketchum, ID. 83340

RE: 37-08436

Dear Mr. Speck,

Recently I performed a field examination for the above permit. The applicant, Donald H. Graves Living Trust, no longer owns the property. Also, after exhausting numerous avenues, it appears there is no longer a contact person for the applicant. Enclosed is the chain of title plus the Change of Water Right Ownership.

While I was performing the field examination it was disclosed to me that the neighbors living on Lot 15 are interested in buying Lot 14. There is a pending sale and escrow will close later this month. If you are interested in receiving change of ownership after the sale please let me know and I can send a copy to you.

Cordially,

A handwritten signature in cursive script that reads "Georgia Satterlee".

Georgia Satterlee
Water Resource Agent

enclosures

RECORDED
FEB 23 1998

6/9/94

COMMUNICATION DOCUMENTATION

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Georgia Satterlee

DATE

August 11, 1997 9:55am

CUSTOMER

WAYNE, PEGGY

SUBJECT: 37-08436 (A)37-12326
phone call (X) walk-in (.)

She called saying she had exhausted every avenue she knew to try and find the latest address of Graves. It appears this person has left the area. The chain of title of the land will be submitted.

Made an appt. to meet @ 101 Deer Run Rd @ 0830 am on 13 August 1997 to get the field examination concluded plus the ownership change per chain of title.

Office Number for Peggy Wayne 726-0001

0930 12 AUG 97
FEB 23 1998



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

August 7, 1997

The Donald H. Graves Living Trust
& Donald H. Graves Trustee
PO Box 2400
Sun Valley, ID. 83353

RE: Permit 37-08436

Dear Mr. Graves,

Our records show you as the permit holder of the above claim. After my research at the County Recorder's Office, I find the subject property is now in the name Ruth Hartman.

In order perform a field examination on the permit, the current owner needs to be verified. See the enclosed Assignment of Permit. The enclosed form needs to be signed by you while witnessed by a Notary Public. Please return the completed form in the self addressed envelope provided.

Thank you for your attention in this matter. If you have any questions, you can reach me at 736-3033 or 736-4753 extension 228.

Cordially,

Georgia Satterlee
Water Resource Agent

enclosure

FEB 23 1998



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

August 4, 1997

Peggy Wayne
PO Box 2311
Ketchum, ID
83340

RE: Water Permit 37-08436, Donald H. Graves Living Trust
Snake River Basin Adjudication Claim A37-12326

Dear Ms. Wayne;

Per your request, enclosed is a profile report of the above-referenced permit. Also enclosed is an assignment form by which the permit holder can assign this permit to the new owner. There is a \$25. processing fee for assignments. A property deed signed by Mr. Graves could be used instead of the assignment form, but only if the permit is mentioned by number on the deed; deeds are usually not that specific, however. If a deed is submitted to IDWR, the processing fee is still required.

Also enclosed is a copy of SRBA Claim A37-12326, and a change of ownership form. This form can be signed by the new owner of the property, and there is no processing fee. As we discussed, a chain of title going from Mr. Graves to the new owner should accompany the form.

Regards,

James E. Stanton
Sr. Water Resource Agent

cc: Georgia Satterlee, IDWR

ENCLOSURE

FEB 23 1998

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name Don Graves

Address Ketchum Idaho

well at Gimlet

Owner's Permit No. _____

2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

4. METHOD DRILLED

☒ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary
☐ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

Casing schedule: ☐ Steel ☐ Concrete ☐ Other _____

Thickness 250 inches Diameter 8 inches From 1 feet To 52 feet

Was casing drive shoe used? ☒ Yes ☐ No

Was a packer or seal used? ☐ Yes ☒ No

Perforated? ☒ Yes ☐ No

How perforated? ☐ Factory ☒ Knife ☐ Torch

Size of perforation 1/4 inches by 1 1/2 inches

Number 8 perforations From 50 feet To 40 feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth 20 Material used in seal: ☐ Cement grout

☒ Bentonite ☐ Puddling clay ☐ _____

Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing

☒ Overbore to seal depth

Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent

Weld _____

☐ Cemented between strata

Describe access port _____

7. WATER LEVEL

Static water level 8 feet below land surface.

Flowing? ☐ Yes ☒ No G.P.M. flow _____

Artesian closed-in pressure _____ p.s.i.

Controlled by: ☐ Valve ☐ Cap ☐ Plug

Temperature _____ °F. Quality _____

Describe artesian or temperature zones below.

8. WELL TEST DATA

☐ Pump ☐ Bailer ☒ Air ☐ Other _____

Discharge G.P.M. 20 Pumping Level 150 Hours Pumped 1

9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water Yes/No
	From	To		
10	0	8	Top Soil	
10	8	20	Boulders	
8	20	35	Gravel & clay	
8	35	45	Boulders	
8	45	50	Boulders & gravel	X
8	50	52	Water gravel	X
8	52	150	Blue Green shale	
8	150	155	Brown granite	X
8	155	200	Blue Green shale	
8	250	300	Blue Green shale	

10.

Work started June 25, 87 finished June 28, 87

6. LOCATION OF WELL

Sketch map location must agree with written location.

N

W

E

S

Subdivision Name GIMLET #2

Lot No. 14 Block No. _____

County Blaine 32

SW SW SE NE

1/4 1/4 1/4 1/4 Sec. 31 T. 4 N. S. R. 18 E. W.

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

WATER RIVER DRILLING AND PUMP Firm No. 265

1165 780-3163

HAWLEY, IDAHO 83421 Date 7-7-87

Signed by (Firm Official) Ken Smith

and Ray Jones (Operator)

EB 2 3 1987

New app?

05-Oct-1989

Donald H. Graves,
Trustee of the Donald H. Graves
Living Trust
% James P. Speck, Hogue, Speck & Aanestad
P.O. Box 987
Ketchum, Idaho 83340

Re; Permit No. ³⁷⁻~~36~~-8436

Dear Mr. Graves,

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Very truly yours,

Lloyd R. Payne
Clerk

Encl:

MICROFILMED

FEB 23 1990

TERRY G. HOGUE
JAMES P. SPECK
DOUGLAS J. AANESTAD
J. STEPHEN CRABTREE
TRACY DUNLAP

HOGUE, SPECK & AANESTAD

A PROFESSIONAL ASSOCIATION
OF
ATTORNEYS
120 EAST AVENUE
POST OFFICE BOX 987
KETCHUM, IDAHO 83340
(208) 726-4421
TELECOPIER (208) 726-0752

HAILEY OFFICE:
16 WEST CROY STREET
SUITE K
POST OFFICE BOX 460
HAILEY, IDAHO 83333
(208) 788-3567

September 28, 1989

RECEIVED
SEP 29 1989

Department of Water Resources
1301 N. Orchard St.
Statehouse Mail
Boise, Idaho 83720
ATTN: Nina

Department of Water Resources

RE: Permit No. 37-08436
Donald H. Graves, Trustee of the Donald H. Grave Living
Trust

Dear Nina:

My records indicate the well for the above-referenced Application for Permit was completed June 28, 1987 by Wood River Drilling (Ken Smith). It is possible that Norm Malone's name would be associated with the well log since he was the contractor for the project.

I hope this information is of assistance to you in the licensing process. Please do not hesitate to call me if you have any further questions.

Thank you.

Sincerely yours,

HOGUE, SPECK & AANESTAD

JPS
James P. Speck

JPS:rlk

MICROFILMED
OCT 18 1989

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT CLAIMS PROOF READING REPORT

06/08/89 08:50:51
Page 1

Water Right Number - 37-06436

*** C - CURRENT OWNER ***
GRAVES LIVING TRUST

DONALD H.

1 - C/O JAMES P. SPECK, ATTY.
2 - P.O. BOX 987
3 -
City- KETCHUM
Phone - 208-726-4421

State- ID Zip- 83340

Priority Date - 10/24/1988

Region - 17

Stage - P - PERMIT

Status -

Source - GROUNDWATER

Tributary -

TwN Rng Sec Tract Lot RFlg County
04N 18E 32 SW SW (13) BLAINE

Stream Index (Blank if no Index Code)

Code Description

Period From Period To

Water Use

43 - DOMESTIC

01 - IRRIGATION

01/01 12/31
04/01 11/01

0.040
0.060

Diversion Rate Diversion Volume

Total Div. Rate - 0.060

Total Div. Volume -

Total Div. Capacity -

Total Consumptive Use -

KW Usage -

TwN Rng Sec Tract Lot Acres Code
04N 18E 32 SW SW 2.0 01 IRRIGATION

Place of Use

Description

County (13) BLAINE

Total Acres: 2.0

Diversion Means - WELLS, PUMP

Non-Irrigation Use -

Other Rights for Same Use - NONE

Remarks - 2 P/D W/IN SMSW, S32, T4N, R18E

046 - Permit holder shall comply with the drilling permit requirements
of Section 42-235, Idaho Code.
041 - Irrigation use under this permit is authorized only in connection
with a domestic use.

MICROFILMED

OCT 18 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 334-7900
June 7, 1989

DONALD H. GRAVES LIVING TRUST
C/O JAMES P. SPECK, ATTY.
P.O. BOX 987
KETCHUM, ID 83340

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 37-08436

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

MICROFILMED

OCT 18 1989

Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MAILED

OCT 18 1989

H. Graves Living Trust
Donald, H. Graves, Trustee

Form No. 202a
/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY J. F. Stanton DATE 11-9-88 APPLICATION NUMBER 37-08436

REQUIRED INFORMATION

- ☐ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
- ☐ Address
- ☐ Source (See USGS Quad for names of water sources)
- ☐ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
- ☐ County
- ☐ Quantity (flow and/or volume)
- ☐ Period of Use
- ☐ Nature of proposed use (Include description of use.)
- ☐ Description of diverting works
- ☐ Time required for beneficial use of water
- ☐ Place of use or acres irrigated
- ☐ Map
- ☐ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
- ☐ Fee
- ☐ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☐ Overlapping place of use (Describe source & relationship to present application on the back.)
- ☐ Overlapping point of diversion
- ☐ Yes ☒ No Field check required
- Field check by _____
- ☐ Yes ☐ No Field report attached
- ☐ Yes ☒ No Critical groundwater area
- ☐ Yes ☒ No Groundwater management area
- ☐ Yes ☒ No Send dam safety information
- ☐ Yes ☒ No Send power requirement letter
- ☐ Yes ☒ No Send fish farm requirement letter
- ☐ Yes ☒ No Power residency affidavit
- ☐ Yes ☒ No Power efficiency form
- ☒ Yes ☒ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
- ☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet)
- ☐ See reverse side for additional information

RECEIVED
MAY 15 1989

REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested

Department of Water Resources

CESSING

☒ Yes ☐ No In form for advertising
☐ Yes ☒ No Statewide advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

COPIES TO

☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM, District _____
☐ Idaho Dept. of Fish & Game, Region _____ ☐ U.S. Forest Service, Forest _____
☐ Idaho Dept. of Lands ☐ Water District # _____
☐ Adjudication Bureau Unit ☐ Other _____

IAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application
☐ Yes ☒ No Protests received
Final date for protest 2/20/89
☐ Yes ☒ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☒ No Recommendations attached
☐ Yes ☒ No Measuring device required
☐ Yes ☒ No Access port required
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what Dist. 37
☐ Yes ☒ No Special conditions of approval or cover letter below.

☐ See below for additional information
Date of priority recommended 10/24/88
By Loren O. Hahn Date 5/8/89

STATE OFFICE REVIEW

P05, P23

P16

46 41

☐ See below for additional information
By KW Date 5/26/89

ADDITIONAL INFORMATION

App. in TRUST area - DCM I

23-Jan-1989

Donald H. Graves Living Trust
c/o James P. Speck, Atty.
P.O. Box 987
Ketchum, ID 83340

Re: Application for Permit No. 37-08436

Dear Applicant (s):

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office will be advertising the application in the Wood River Journal on 2/1 & 2/8/89. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

James E. Stanton
Sr. Water Resource Agent

JS:MB

MICROFILMED
OCT 18 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region
2148 4th Avenue East
Twin Falls, ID 83301
(208)734-3578

JANUARY 20, 1989

WOOD RIVER JOURNAL
P.O. BOX 988
HAILEY, ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before FEBRUARY 20, 1989.

Yours truly,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

RECEIVED
OCT 18 1989

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed appropriate the public waters of the State of Idaho:

37-08436

GRAVES LIVING TRUST, DONALD H.
C/O JAMES P. SPECK, ATTY.
P.O. BOX 987
KETCHUM, ID 83340

Source: GROUNDWATER

Diversion Pt: SWSW Sec 32 T 04N R 18E

Use: DOMESTIC (.040 CFS)
IRRIGATION (.060 CFS)

Date Filed: 10/24/1988

In: T04N R18E S32 SWSW

2.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before FEBRUARY 20, 1989.

R. Keith Higginson, Director

Published 2/01/1989 & 2/08/1989

MICROFILMED

OCT 18 1989

**Water right
sought by Graves**

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have
been filed to appropriate the
public waters of the State of
Idaho:

37-08436

GRAVES LIVING TRUST,
DONALD H.
C/O JAMES P. SPECK, ATTY.
P.O. BOX 987
KETCHUM, ID 83340

Source: GROUNDWATER

Diversion Pt: SWSW Sec 32 T
04N R 18E

Use: DOMESTIC (.040 CFS)
IRRIGATION (.060 CFS)

Date Filed: 10/24/1988

In: T04N R18E S32 SWSW
2.0 ACRES TOTAL

The permit(s) will be subject to all
prior water rights. Protests may
be submitted based on the criteria
of Sec. 42-203A, Idaho Code,
and/or the new public interest
criteria of Sec. 42-203C, Idaho
Code. Protests must be filed with
the Director, Dept. of Water
Resources, 2148 4th Avenue
East, Twin Falls, Idaho 83301, on
or before FEBRUARY 20, 1989.

R. Keith Higginson, Director

Publish: Wood River Journal-
February 1 & 8, 1989.

DK
DJ 11/30/89

MICROFILMED

OCT 18 1989

3/79

IDENT. NO. 37-08436

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOG

Initials

Date

Item

MB

1/5/89

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved

Keypunched by State Office