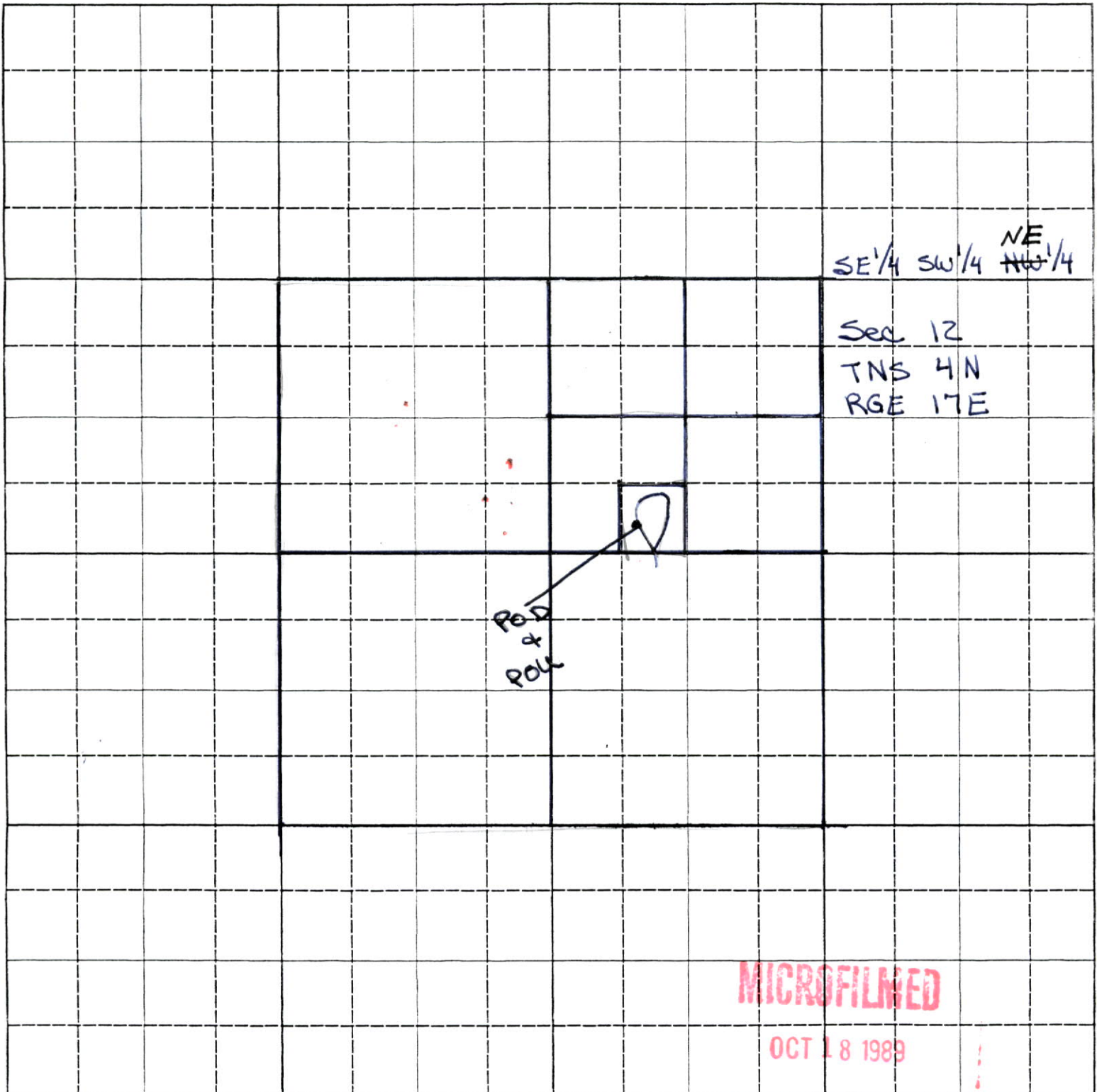


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Grossman

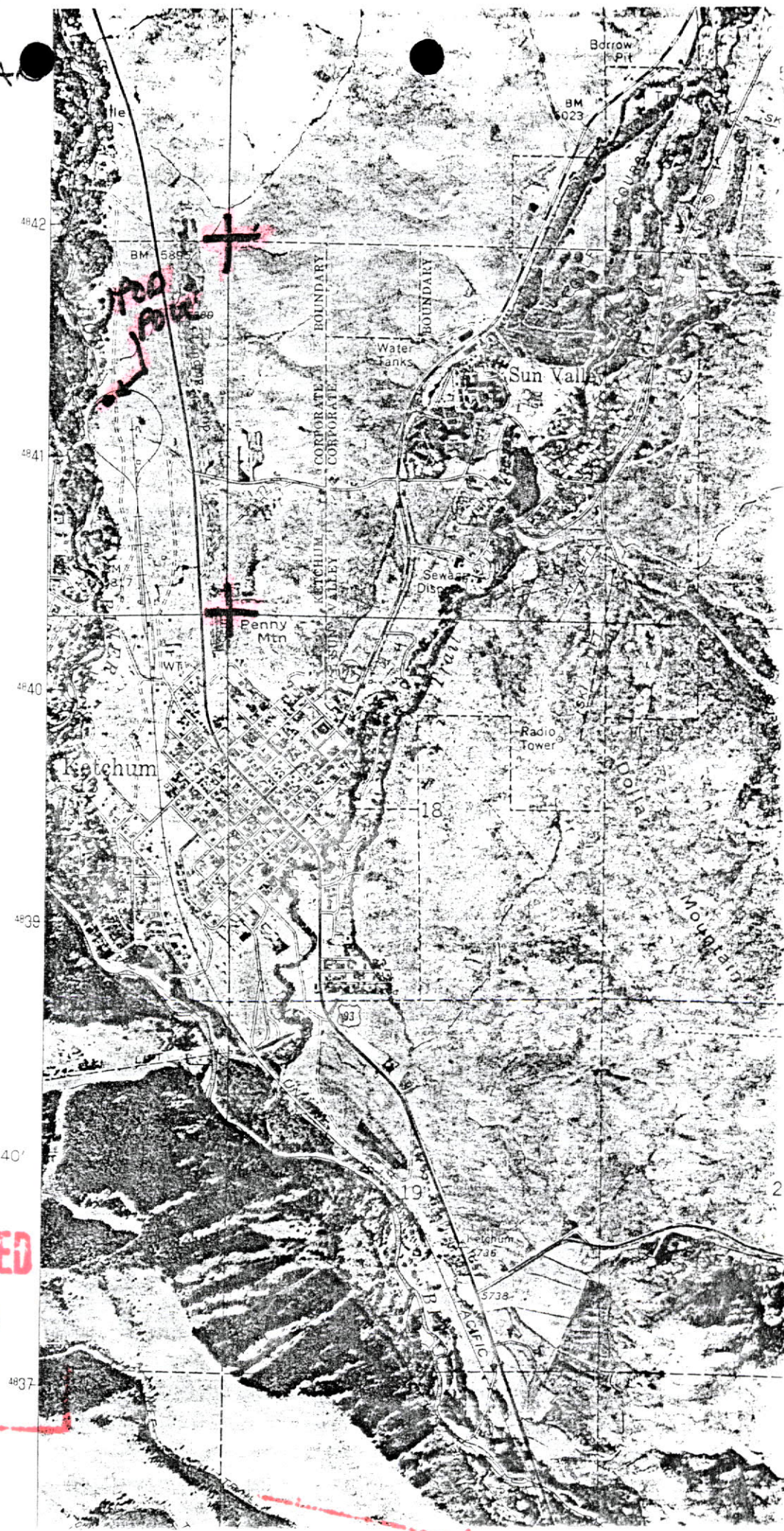
(Applicant)

SAMUEL M. GROSSMAN

T4N R17E
SECTION 12
SE SW NE

MICROFILMED

OCT 18 1989



AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Blaine } SS.

DANIEL J. GORHAM

_____, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the

annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first

publication of said advertisement was on the 1st day of Feb, 1989, and

the date of the last publication was on the 8th day of Feb, 1989.

Subscribed and sworn to before me this 8th day of Feb, 1989.
(SEAL)

NOTARY PUBLIC

WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Number of Picas per Line _____
Number of Lines in Notice 38
Number of Insertions 2

Lines tabular at _____ 5¢/Pica
38 Lines straight at 18.81 4¢/Pica
38 Subsequent lines at 14.63 3¢/Pica
TOTAL COST 33.77

COPY OF NOTICE

(Paste Here)

TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

BILL TO

Water right sought by Grossman

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

37-08438

GROSSMAN, SAMUEL M.
1703 W. BETHANY HOME RD.
PHOENIX, AZ 85015

Source: GROUNDWATER

Diversion Pt: SESWNE Sec 12 T
04N R 17E

Use: IRRIGATION (.090 CFS)
DOMESTIC (.040 CFS)

Date Filed: 10/25/1988

In: T04N R17E S12 SWNE
3.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code, and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 2148 4th Avenue East, Twin Falls, Idaho 83301, on or before FEBRUARY 20, 1989.

R. Keith Higginson, Director

Publish: Wood River Journal-February 1 & 8, 1989.

7-8 pt. per line straight.....
7-8 pt. per line tabular.....5.5¢/pica
7-8 pt. per line successive inser-
tion.....3.5¢/pica

No. 6355
RECEIVED

FEB 09 1989

Department of Water Resources
Southern Region Office

MICROFILMED

607 18 1989

OK
2/10/89

345'

10,000' sq
Drive Way

House 8,000' sq

Well
GPS TAG #
40004831

301

Small Creek from
Big Wood River // - small bridge

Big Wood River

← N —
37-08438

MICROFILMED
JUN 9 2 2003

345(301) =

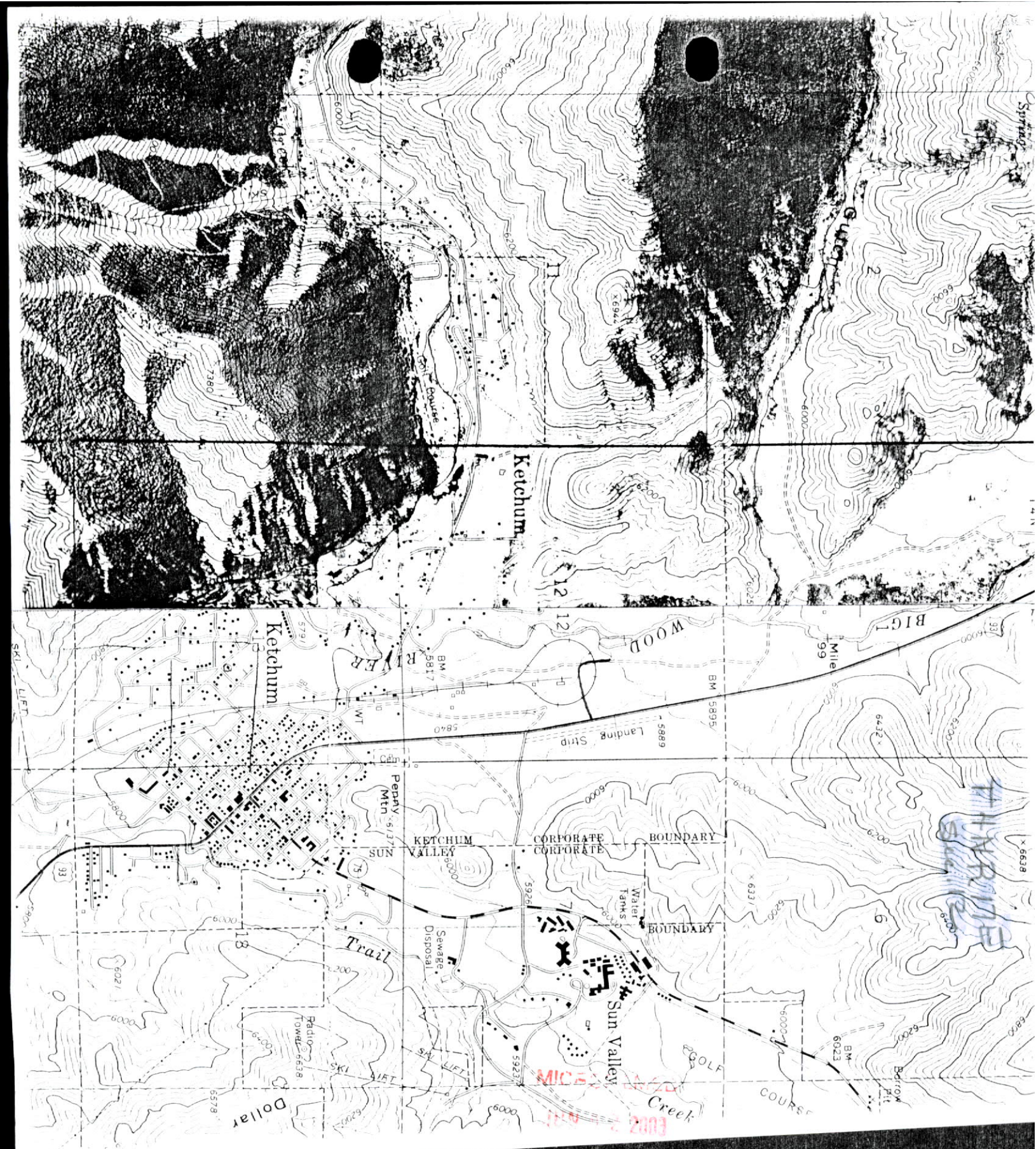
103845' sq
43560

2.4 acres

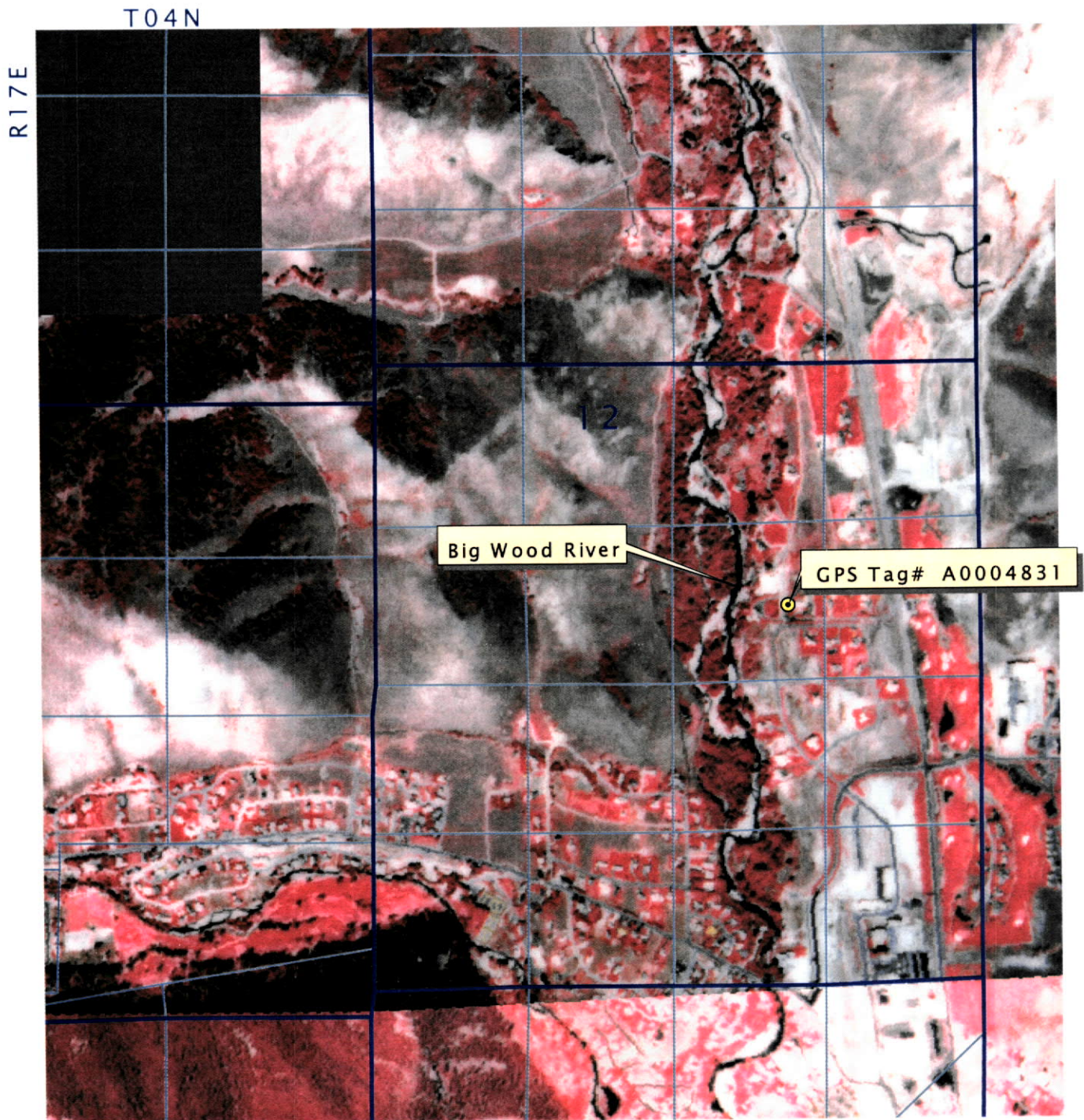
- 10,000' sq Driveway
- 8,000' sq House

2.4
- .22
- .18

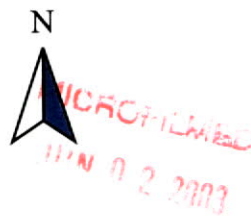
2.0 acres



Idaho Department of Water Resource
Recommendation for Permit 37-08438
Samuel M. Grossman

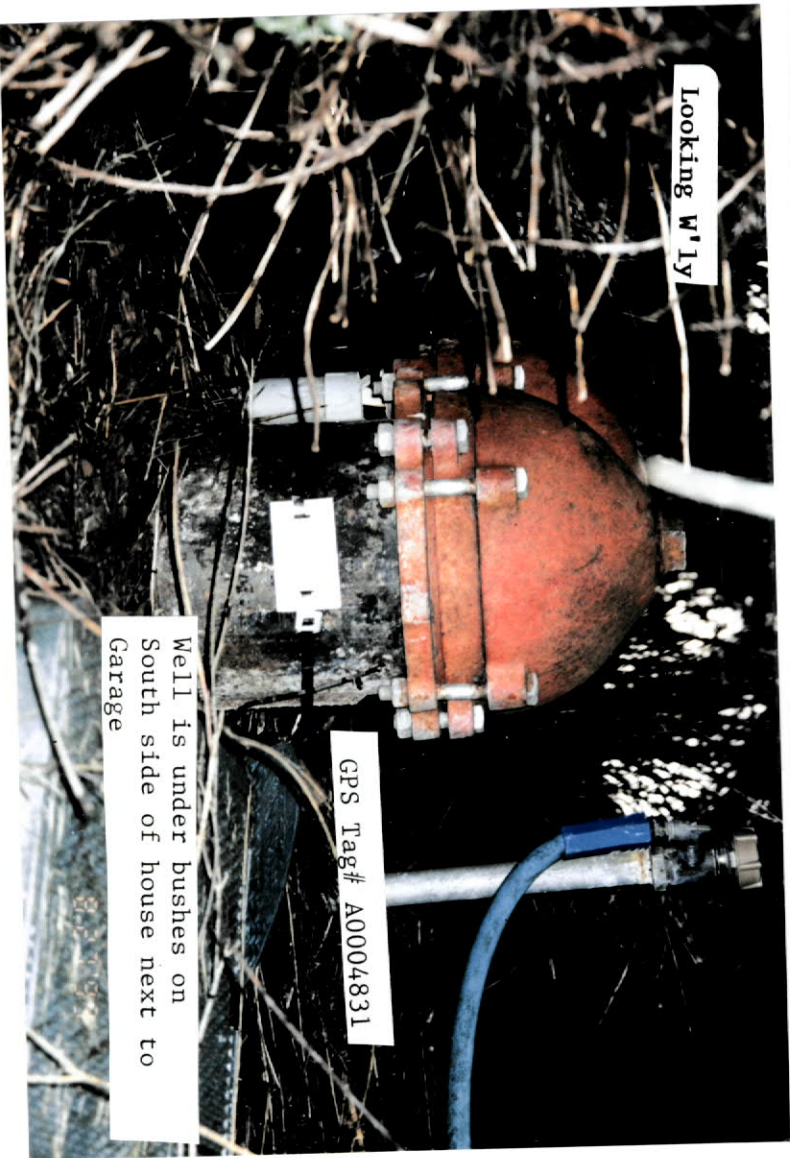


- Points of Diversion
- Quarter-quarter Lines
- Section Lines



Point of Diversion
T04N R17E S12
Data entry on Dec 22, 1999

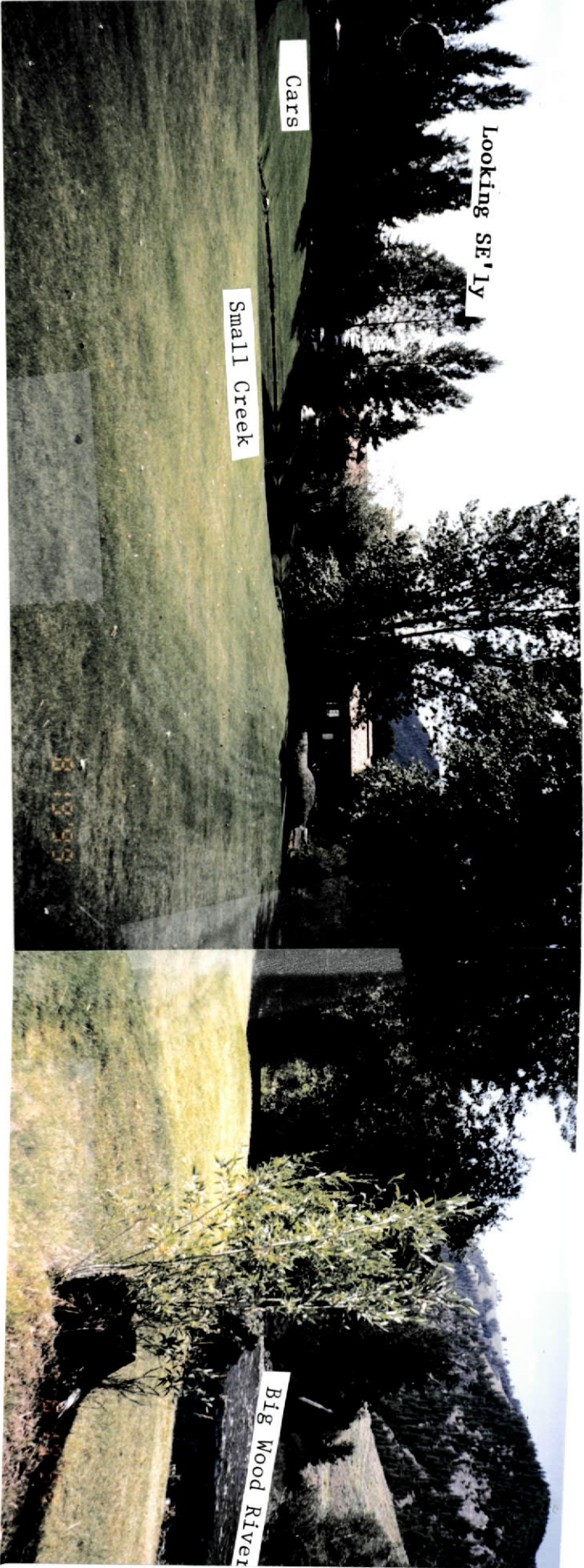
Point of Diversion Presentation
1987/1988 NAPP Photography
Data Entry By: Amanda Folsom



Samuel Grossman
FE: Amanda Folsom
Date: 19 August 1999

36-08762

MICR
JUN 12 2003



Samuel Grossman
FE: Amanda Folsom
Date: 19 August 1999

36-08762



Sprinkler Controls

North side of House



Sprinkler Controls

Back Yard

Looking SW'ly

Spigot

MICROFILMED
JUN 02 2003

Samuel Grossman
FE: Amanda Folsom
Date: 19 August 1999

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 37-08438

Priority: October 25, 1988

Maximum Diversion Rate: 0.10 CFS
Maximum Diversion Volume: 7.6 AF

It is hereby certified that SAMUEL M GROSSMAN
1703 W BETHANY HOME RD
PHOENIX AZ 85015 has complied with the terms and
conditions of the permit, issued pursuant to Application for Permit dated October 25, 1988; and has
submitted Proof of Beneficial Use on May 18, 1989. An examination indicates that the works have a
diversion capacity of 0.26 cfs of water from:

SOURCE

GROUND WATER

and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	0.6 AF
IRRIGATION	04/15 to 10/31	0.06 CFS	7.0 AF

LOCATION OF POINT OF DIVERSION:

GROUND WATER SE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 12, Twp 04N, Rge 17E, B.M., BLAINE County

PLACE OF USE: DOMESTIC

Twp Rge Sec	NE				NW				SW				SE				
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
04N 17E 12			X														

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
04N 17E 12			2.0														2.0

Total Acres: 2

CONDITIONS OF APPROVAL

1. Point of diversion and place of use are located within Lot 22, Beaver Springs Subdivision.
2. Domestic use is for 1 home and does not include lawn, garden, landscape, or other types of irrigation.
3. Irrigation use under this right is authorized only in connection with a domestic use.

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JUN 9 2 2003

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 37-08438

4. This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 19th day of May, 2003.


for KARL J. DREHER
Director

MICROFILMED

JUN 02 2003

Form 217
03/86

RECEIVED
MAY 18 1989

For Office Use Only
Fee Received 50.00
Date 5/18/89
Receipt 0006903
Receipt by K. Young
Reviewed by MS-06/5/89
Sent to region

STATE OF IDAHO Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 37-08438

Name(s) of Permit Holder: Samuel M. Grossman

Post Office Address: 1703 W. Bethany Home Road, Phoenix, Arizona 85015

Telephone No. 602-249-0670

Source of Water: Groundwater

Extent of Use:

Domestic 1 (number of households) Stockwater (number and type of stock)

Irrigation 2 (acres) Other/Remark

Total rate and/or volume for which proof is submitted 13 cfs 13 acre-feet

Show the date water was first diverted and beneficially used under this permit: June 5, 1987

Measuring Device: Required? Yes X No
Installed? Yes X No
Fee enclosed \$ \$50.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes X No
Installed? Yes X No

Person to contact to accompany the Department representative during the field examination:

John V. Sotelo

(Name)

602-249-0670

(Telephone Number)

1703 W. Bethany Home Road, Phoenix, Arizona 85015

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

May 15, 1989

Date

[Signature]
Signature of Permit Holder (and title, if appropriate)

OCT 18 1989

RECEIVED

Form 202
6/85

OCT 25 1988

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

Ident. No. 37-08438

Department of Water Resources
Southern Region Office

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Samuel M. Grossman Phone 602/249-0670

Post office address 1703 West Bethany Home Road, Phoenix, AZ 85015

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is SE $\frac{1}{4}$ of SW $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot _____

Sec. 12 Township 4N Range 17E B.M. Blaine County; additional

points of diversion if any: _____

4. Water will be used for the following purposes:

Allow 0.09 cfs 04 11-16-88

Amount .12 for irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .04 for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) Allow .16 0.13 04 11-16-88 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well drilled on June 4, 1987
with 1 1/2 hp pump and 3 hp pump.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is 8 inches; proposed depth of well is 42 feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
completed in 1987 years (minimum 1 year).

Allow 1 year 04

MICROFILMED

OCT 18 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. One
- e. Other; describe fully. _____
- _____
- _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for *Domestic*) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	17E	12			D-3														3

Total number of acres to be irrigated 3

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? Claimant

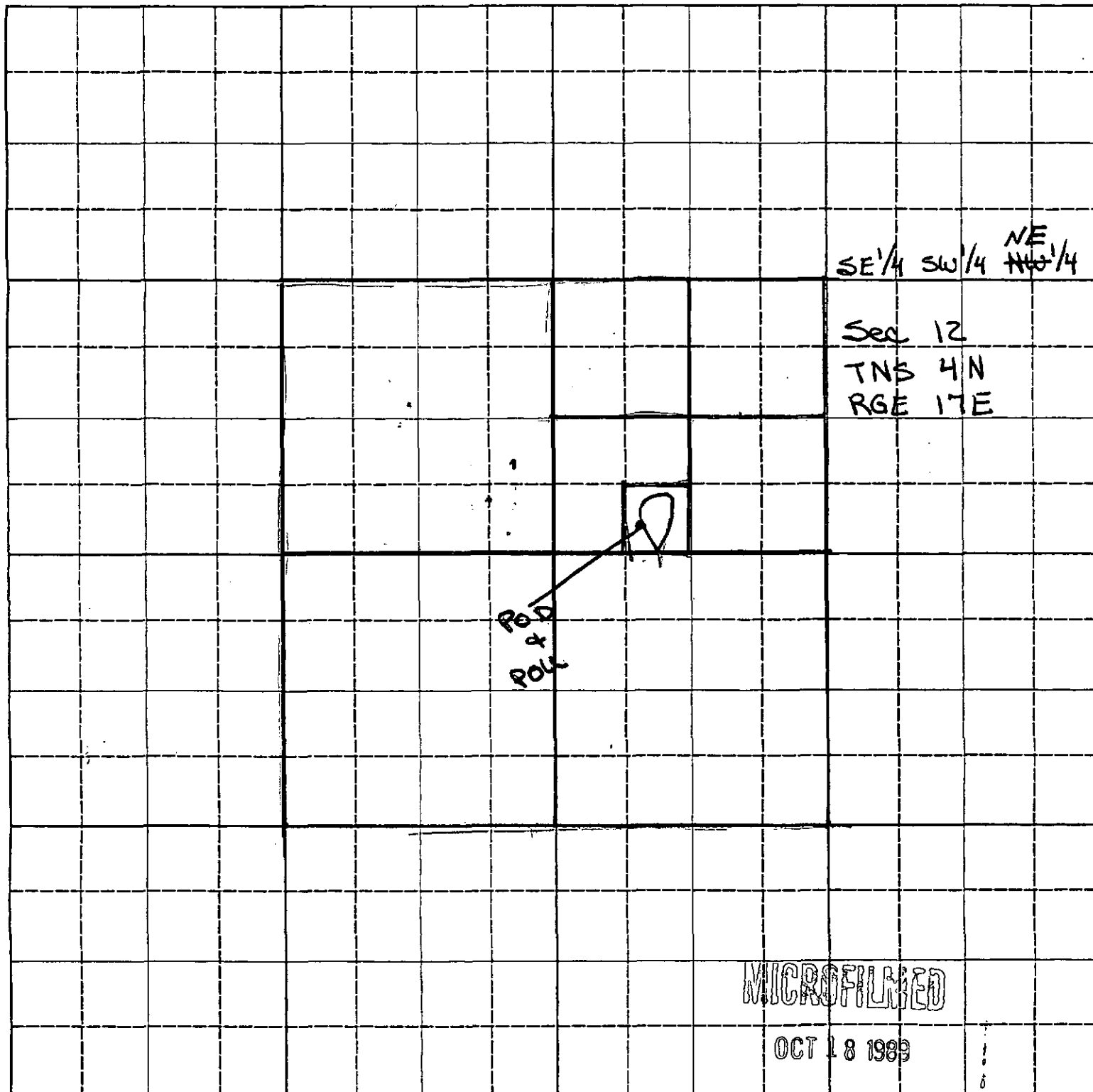
b. Who owns the land to be irrigated or place of use? Claimant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. Not applicable.

12. Remarks: Lot 22, Beaver Springs Subdivision, Blaine County, Idaho.

OCT 18 1989

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Grossman

(Applicant)

SAMUEL M. GROSSMAN

T4N R17E
SECTION 12
SE SW NE

MICROFILMED

OCT 18 1989



Proposed Priority 10/25/88

Received by T. Gasper Date 10/25/88 Time 4:10 pm Preliminary check by J. F. Sturten
Fee \$ 30.00 Receipted by JA # 5002838 Date 11-16-88
Publication prepared by M. Baldwin Date _____ Published in Wood River Journal
Publication approved T. Gasper Date 2/10/89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-8438, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

Irrigation use under this permit is authorized only in connection with a domestic use.

The maximum rate of diversion for irrigation purposes under this permit shall not exceed 0.09 cfs.

Witness my hand this 9th day of May, 1989.

J. Glen Saylor

MICROFILMED

OCT 18 1989

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Blaine } SS.

DANIEL J. GORHAM

_____, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the

annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first

publication of said advertisement was on the 1st day of Feb, 1989, and

the date of the last publication was on the 8th day of Feb, 1989.

Daniel J. Gorham
Subscribed and sworn to before me this 8th day of Feb, 1989.
(SEAL)

Roberta H. Ketchum
NOTARY PUBLIC

WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Number of Picas per Line _____
Number of Lines in Notice 38
Number of Insertions 2

Lines tabular at _____ 5¢/Pica
38 Lines straight at 18.81 4¢/Pica
38 Subsequent lines at 14.63 3¢/Pica
TOTAL COST _____

COPY OF NOTICE

(Paste Here)

Not. of Application #37-0843
TITLE OF NOTICE Grossman

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Water Res.
BILL TO

Water right sought by Grossman

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

37-08438

GROSSMAN, SAMUEL M.
1703 W. BETHANY HOME RD.
PHOENIX, AZ 85015

Source: GROUNDWATER

Diversion Pt: SESWNE Sec 12 T
04N R 17E

Use: IRRIGATION (.090 CFS)
DOMESTIC (.040 CFS)

Date Filed: 10/25/1988

In: T04N R17E S12 SWNE
3.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code, and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 2148 4th Avenue East, Twin Falls, Idaho 83301, on or before FEBRUARY 20, 1989.

R. Keith Higginson, Director
Publish: Wood River Journal-
February 1 & 8, 1989.

7-8 pt. per line straight.....
7-8 pt. per line tabular.....5.5/ pica
7-8 pt. per line successive inser-
tion.....3.5/pica

RECEIVED
No. 6355

FILED
JUN 18 1989

FEB 09 1989

Department of Water Resources
Southern Region Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 19, 2003

SAMUEL M GROSSMAN
1703 W BETHANY HOME RD
PHOENIX AZ 85015

RE: License No. 37-8438 - Issuance of License

Dear Water Right Holder(s):

The Department of Water Resources has issued the enclosed Water Right License confirming that a water right has been established in accordance with your permit. Please be sure to thoroughly review the conditions of approval and remarks listed on your license.

The license is a PRELIMINARY ORDER issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless a party petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

Please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at 208-327-7946.

Sincerely,

Shelley W. Keen

Water Rights Supervisor

SWK:klt

Enclosure(s)

MICROFILMED
JUN 02 2003

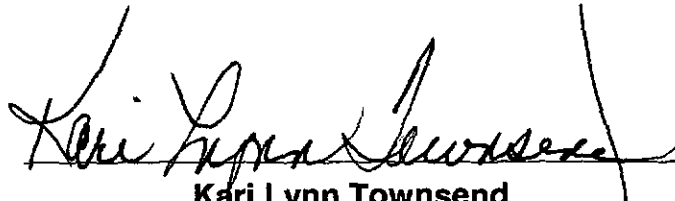
CERTIFICATE OF SERVICE

I hereby certify that on May 19, 2003 I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER(Approved License) to the person(s) listed below:

RE: WATER RIGHT NO.

37-8438

**SAMUEL M GROSSMAN
1703 W BETHANY HOME RD
PHOENIX AZ 85015**



**Kari Lynn Townsend
Secretary**

MICROFILMED

JUN 02 2003

**EXPLANATORY INFORMATION
TO ACCOMPANY A
PRELIMINARY ORDER**

The accompanying order or approved document is a "Preliminary Order" issued by the department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department of Water Resources (department) unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

REQUEST FOR HEARING

Unless a right to a hearing before the department or the Idaho Water Resource Board (Board) is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

MICROFILMED
JUN 9 2 2003

FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

Comment Report

37-8438

1. kwalker 5/16/2003 Rate of Flow

Comment: I requested information on the system so we could determine if the rate of flow recommended by examiner was the actual rate being used under this right. In response we received a note from The Johnson Company who installed the sprinkler system that stated the system uses between 30 and 33 gpm. 33 gpm is equivalent to 0.07 cfs. We also received a statement from the well driller and a pump curve which shows the pump could produce 56.5 gpm that is equivalent to 0.13 cfs. Since there are two 3 hp pumps in the well the system capacity could be as high as 0.26 cfs which is more than allowable for the uses under this right. I recommend we license the irrigation component for 0.06 cfs (2 acres @0.03 cfs/acre) and 0.04 cfs for domestic which would be 0.10 cfs for this right.

MICROFILMED

JUN 02 2003

GROSSMAN COMPANY PROPERTIES

FAX NUMBER: (208) 726-9204

RECEIVED

FAX COVER SHEET

MAY 15 2003

Department of Water Resources

Date: 5-15-03TO: Kay Walker
Dept of Water Res.FAX # 208-327-7864NUMBER OF PAGES 4
(Including Cover Sheet)From: Barbara Brandt / Sam Grossman

COMMENTS: _____

Kay -Could you please fax
a copy of the required water
usage amount per the attached
usage amounts -Thank You - BarbaraIF YOU DO NOT RECEIVE ALL COPIES, PLEASE CALL
US IMMEDIATELY.

Thank you.

P. O. Box 1325, Sun Valley Idaho 83353 (208) 726-4464

MICROFILMED
JUN 02 2003

FROM : JOHNSON COMPANY

FAX NO. :

May. 13 2003 09:13AM P1

Dale & Lia Johnson
Post Office Box 1737
Sun Valley, Idaho 83353



208.726.4538 Phone
208.726.9748 Fax

May 13, 2003

Barbara Brandt

RE: Grossman Residence
105 Sheep Meadow Lane

We activated the sprinkler system yesterday. The system uses between 30 and 33 gallons per minute. There are nine irrigation zones of which 8 are rotor zones and 1 is a spray zone. We run the rotor zones between thirty and sixty minutes each per cycle and the spray zone 10 to 20 minutes. The run times vary depending on the time of year and the sun exposure.

I hope this information is what you need. Please call if you have any questions.

Thank you,

Dale Johnson
Dale Johnson

MICROFILMED

JUN 02 2003

Wood River Drilling & Pump, Inc.
P.O. Box 837 42 Glendale Road
Bellevue, ID 83313
May 2, 2003

Sam Grossman
105 Sheep Meadow Lane
Ketchum, ID 83340

Subject: Well Information,

The well is 8" with two pumps one for the house and one for irrigation. The pumps are both 3hp 50gpm series, with 56.5gpm at 50psi out put

Enclosed is a pump performance chart showing gallons per minute capacity.


Ken Smith,

MICROFILMED
JUN 02 2003

High Capacity 50 GPM 4" Submersible Pumps


**SERIES H
Stainless**

Pump Performance

(Capacity in Gallons Per Minute)

HP	PSI	Pumping Depth in Feet																Shutoff Head	
		20	40	60	80	100	125	150	175	200	250	300	350	450	550	650	700	Feet	PSI
1-1/2	0	—	71.0	65.1	58.2	49.3	33.5											145	63
	20	63.5	55.9	46.5	32.5														
	30	64.8	45.0	30.0															
	40	43.3	26.9																
	50	21.9																	
	60																		
2	0	—	72.6	68.0	63.3	57.0	47.8	33.9										180	78
	20	66.5	62.2	55.1	48.8	37.1	13.0												
	30	61.1	53.6	46.0	34.3	14.1													
	40	52.8	45.0	32.5	11.0														
	50	42.7	27.9																
	60	25.2																	
3	0	—	75.5	71.5	68.0	64.5	59.4	52.5	45.0	33.8								235	102
	20	70.5	66.9	63.7	59.0	53.5	46.5	36.2	18.2										
	30	66.1	62.9	58.1	53.0	47.0	37.0	20.5											
	40	62.5	57.6	52.0	46.2	38.8	22.1												
	50	56.5	51.0	44.7	38.2	22.8													
	60	50.0	43.7	34.0	20.5														
5	0	—	—	75.8	73.9	71.1	68.9	65.9	63.2	59.9	51.9	41.9	22.5					385	166
	20	75.0	72.9	70.3	68.2	66.1	63.5	60.8	56.1	52.4	42.5	24.9							
	30	72.4	70.1	68.0	66.0	63.8	60.9	58.9	53.0	47.9	35.5	12.9							
	40	69.9	67.9	65.5	63.2	61.0	57.0	53.2	48.0	43.5	27.0								
	50	67.2	65.1	63.0	60.8	57.1	53.3	48.1	43.6	36.4	14.2								
	60	64.9	62.4	60.0	56.9	53.7	48.7	44.1	37.5	28.0									
7-1/2	0	—	—	—	—	75.2	73.5	71.3	69.8	68.0	66.0	61.0	55.3	43.1	20.0			595	257
	20	—	—	74.8	73.4	71.8	70.0	68.3	66.5	64.8	61.1	56.0	50.0	34.9					
	30	—	74.4	73.2	71.5	70.1	68.8	66.7	64.9	63.3	58.7	53.2	47.2	28.8					
	40	74.1	72.9	71.2	69.9	68.9	66.8	65.0	63.6	61.7	56.2	50.9	44.1	22.0					
	50	72.6	71.1	69.8	68.3	66.9	65.1	63.7	61.8	58.9	53.9	47.5	41.0	13.2					
	60	71.0	69.3	68.1	66.7	65.2	63.8	61.9	59.0	56.5	51.1	44.8	36.0						
10	0	—	—	—	—	—	75.3	73.8	72.2	70.8	67.9	65.0	62.1	54.2	44.7	29.0	15.2	745	322
	20	—	—	—	75.2	74.0	72.4	71.0	69.6	68.1	65.5	62.5	59.1	50.1	39.2	17.1			
	30	—	—	75.0	73.9	72.6	71.1	69.7	68.2	66.9	64.1	61.2	56.9	47.5	35.0	10.5			
	40	—	74.9	73.7	72.3	71.2	69.8	68.3	67.0	65.8	63.0	59.3	54.9	45.2	30.5				
	50	74.7	73.5	72.1	71.0	69.9	68.4	67.1	65.9	64.2	61.5	57.2	53.0	42.9	25.0				
	60	73.2	72.0	70.9	69.7	68.5	67.2	66.0	64.3	63.2	59.9	55.0	51.0	40.6	19.7				

CAUTION: DO NOT use pump at flow rates indicated by the symbol "—".

To do so can cause premature failure of unit. Pump warranty void when failure occurs under these conditions.

Tested and rated in accordance with Water Systems Council Standards.

NOTE: Pumps installed with a CON-AIRE® tank require a 100 PSI relief valve. Pumps installed with a conventional tank require a 75 PSI relief valve. Relief valve must be capable of relieving entire flow of pump at relief pressure.

STA-RITE / a WICOR company
 © 1996, Sta-Rite Industries, Inc., Delavan, WI USA

Customer Service: 1-414-726-9181

34500WS (3/96)

MICROFILMED

JUN 02 2003



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 17, 2003

SAMUEL M GROSSMAN
1703 W BETHANY HOME RD
PHOENIX AZ 85015

RE: Water Right Permit 37-08438

Dear Mr. Grossman:

We are in the process of preparing a water right license for the above referenced permit and find that we need more information concerning the system developed. Our examiner tried to obtain information regarding the pump in your well and information regarding the sprinkler system that was in place. However, she was not able to get any more information than what she could visually see at the time of the field examination. She was not able to see the system while it was being used since no one was available to activate it for her. She took a measurement from one of the spigots located on your property and recommended that we issue a license for a total of 0.05 cfs. In final review of the examiner's recommendation it was determined that you may be able to provide additional information that would allow us to increase the amount of water that could be licensed under this permit. Please submit any information you may have that would help us in determining the capacity of your system. This information might include number, type and size of all the sprinkler heads; horsepower of the pump that was installed and the pressure reading when in use; pump curves that show what the system was designed to pump; and/or a copy of the well log.

Please submit any information you may have in regard to the system developed within 30 days from the date of this letter. If we don't hear from you within this time period, we will proceed with issuing a license for 0.05 cfs as proposed by our examiner.

If you have any questions in regard to this matter, please feel free to contact me at (208)327-7944,

Sincerely,


KAY WALKER
Sr. Water Resource Agent

MICROFILMED
JUN 02 2003

4-24-03
faxed copy of
exam to Mike
Creamer - he is
working on answers.
KW

LICENSE REVIEW CHECKLIST

Permit No. 37-8438 Date: 4-15-03 Reviewer: Kay Walker

Change/OK

Name/Address OK

Source OK

Point of Diversion: OK

Does change clarify original intended source? If no, void permit.
Change (P39/P49) Add (P45/P44) Feds (P40)

W32 (multiple in 1/4/1/4)
W36 (overlap)
W59 (subdivision description)

Place of Use OK

Change (P41/P49) Add (P41/P44) Feds (P43)

W60 (subdivision description)
W27 (ppu acre limit)

Overlaps: Right(s): none

File reviewed _____ Profile reports printed _____

P/D & P/U amend (P37) Feds (P48)

Rate of Diversion:

Permitted rate 0.13 cfs
Fee Limit 0.20 cfs
Measured 0.05 cfs
Theoretical 0.05 cfs

Recommended Total Diversion Rate 0.05

Water Uses OK

Change (P46)

Season of Use per new Standards

4-15 10-31

Irrigation 0.06 cfs 7.0 af
Stockwater 0.04 cfs 0.6 af
Domestic 0.04 cfs 0.6 af
Total 0.14 cfs 7.6 af

0.10*

Irrigation - overlap (R58-R61, R62-R65, R66-R69)

supp. Gw (WB7/065/104)
overlap spec combined rts (W35)
<1 acre (W31)

Domestic (W01/Wb5/070/071/075)

Power (W42 or W43/025/027/R22 or R23)

Fish (042)

Fire (077)

Water Quality (106/R07)

Payette - (W22/047/27A)

Stockwater for US (R37)

Volume Determination

0.05 cfs x 1.9835 x 200 days = 19.8 af (vs) 2.0 acres x 3.5 (FHR) = 7.0 af
2.5 (con)

Remarks: _____

Additional Conditions _____ Watermaster Control
_____ GW Measurement/Measuring Device
_____ Other
Trust R55 - remove 051)
Non-trust (048)

GW Dist? _____
Water Msmt. Dist? _____
Crit. GWMA? _____
GWMA? _____
Government Lots? _____

Advance Priority? _____ yes If yes, explain why below.
_____ no

SRBA Claim? not req'd

Adjust memo _____

Amend Letters _____

P87, S06

Second Amendment Notice _____

S06

0.10* see comment
report of
5/16/03-
KW

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
APR 12 2000
DEPARTMENT OF WATER RESOURCES

A. GENERAL INFORMATION

Permit No. 37-08438

1. Owner: Samuel M. Grossman Phone No. (602) 249-0670

Current Address: 1703 W Bethany Home Rd Phoenix AZ 85015

2. Accompanied by: Barbra Brandt EXAM DATE: Aug 19, 1999

Address: _____ Phone No. (208) 726-4464

Relationship to Permit Holder: Mr. Grossman's Assistant

3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: None

2. Other water rights with the same point of diversion: None

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	SW	NE	12	04N	17E	Blaine	GIS GPS TAG #
									A0004831

2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	17E	12			2.0														2.0
					D														

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APR 12 2000

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.

Scale: 1" = _____



☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).



☐ Aerial Photo Attached (required for Irrigation of 10+ acres)



☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: Measured with bucket & stopwatch: 3gal/8sec

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JUN 02 2003

E. NARRATIVE/REMARKS/COMMENTS

FILE: 37-08428

FROM: AMANDA FOLSOM

DATE: SEPTEMBER 7, 1999

The field exam was conducted on August 19, 1999. Samuel M. Grossman owns the property in the SWNE ¼ of Sec 12, Twn 04N, Rng 17E. The property consist of a large 8,000 sq foot home, which includes two spas outside, and 2.0 acres of irrigated lawn. In the back yard there is a small creek that diverts from the Big Wood River. No water is diverted from the creek.

The well is on the south side of the house, under a very large bush. The sprinkler system is extensive with various Rainbird heads used. No one, however, was available to activate the system for me. I have attempted to get information from the Johnson Company Inc (they are the landscape providers), but they don't have the information either. Therefore, I took a measurement from one of the many spigots surrounding the area. The measurement came to be 3 gallons per 8 seconds. This converted to be 0.05cfs. I am recommending 0.05cfs for irrigation and 0.04cfs for domestic with a total of 0.05cfs.

Have conditions of permit approval been met? ☒ yes ☐ no

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JUN 02 2003

345'

10,000 sq

Drive Way

House 8,000 sq

Well
GPS TAG #
40004831

301

Small Creek from
Big Wood River

Small bridge

Big Wood River

← N —
37-08438

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JUN 02 2003

345 (301) =

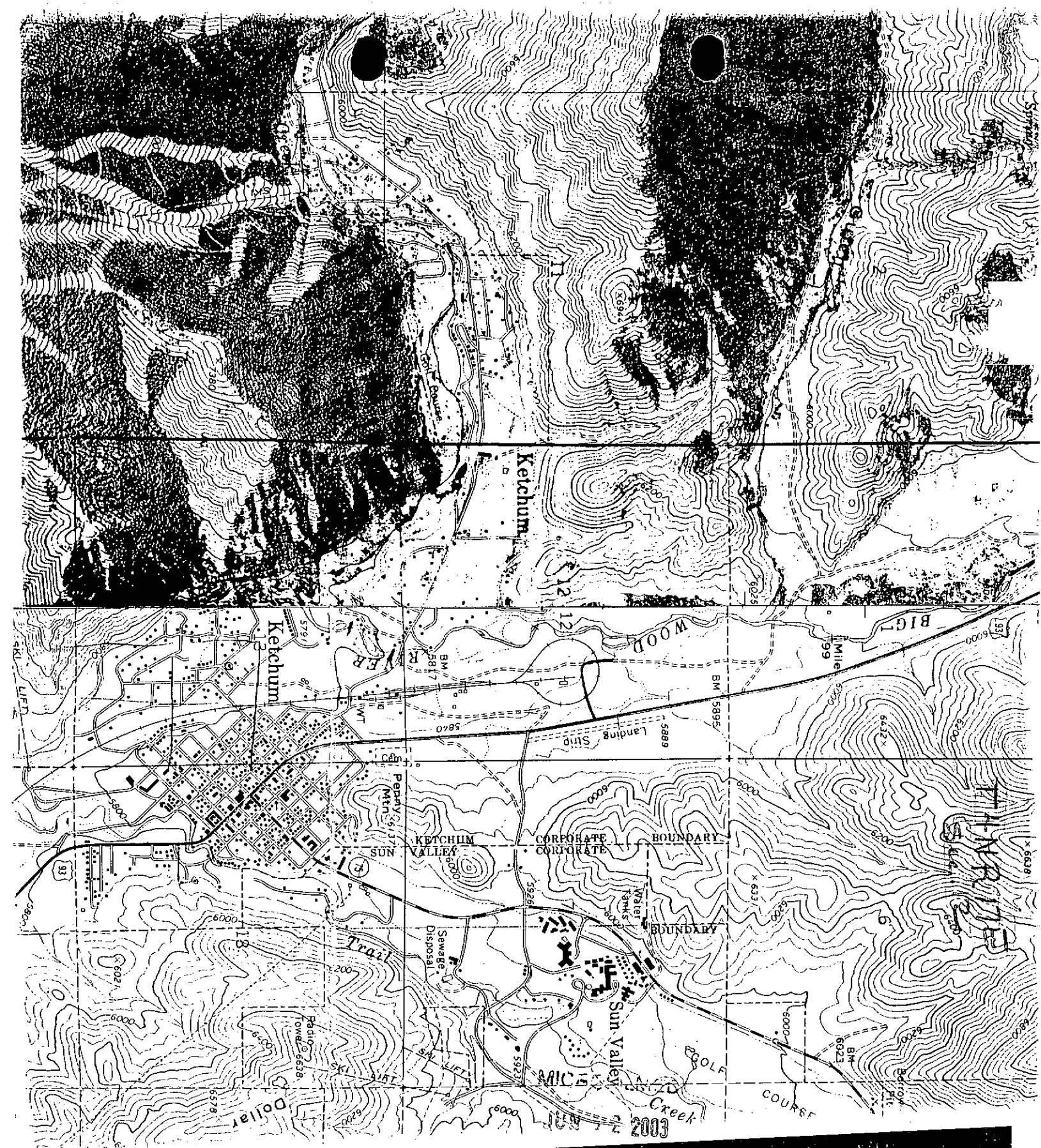
103845 sq
43560

2.4 acres

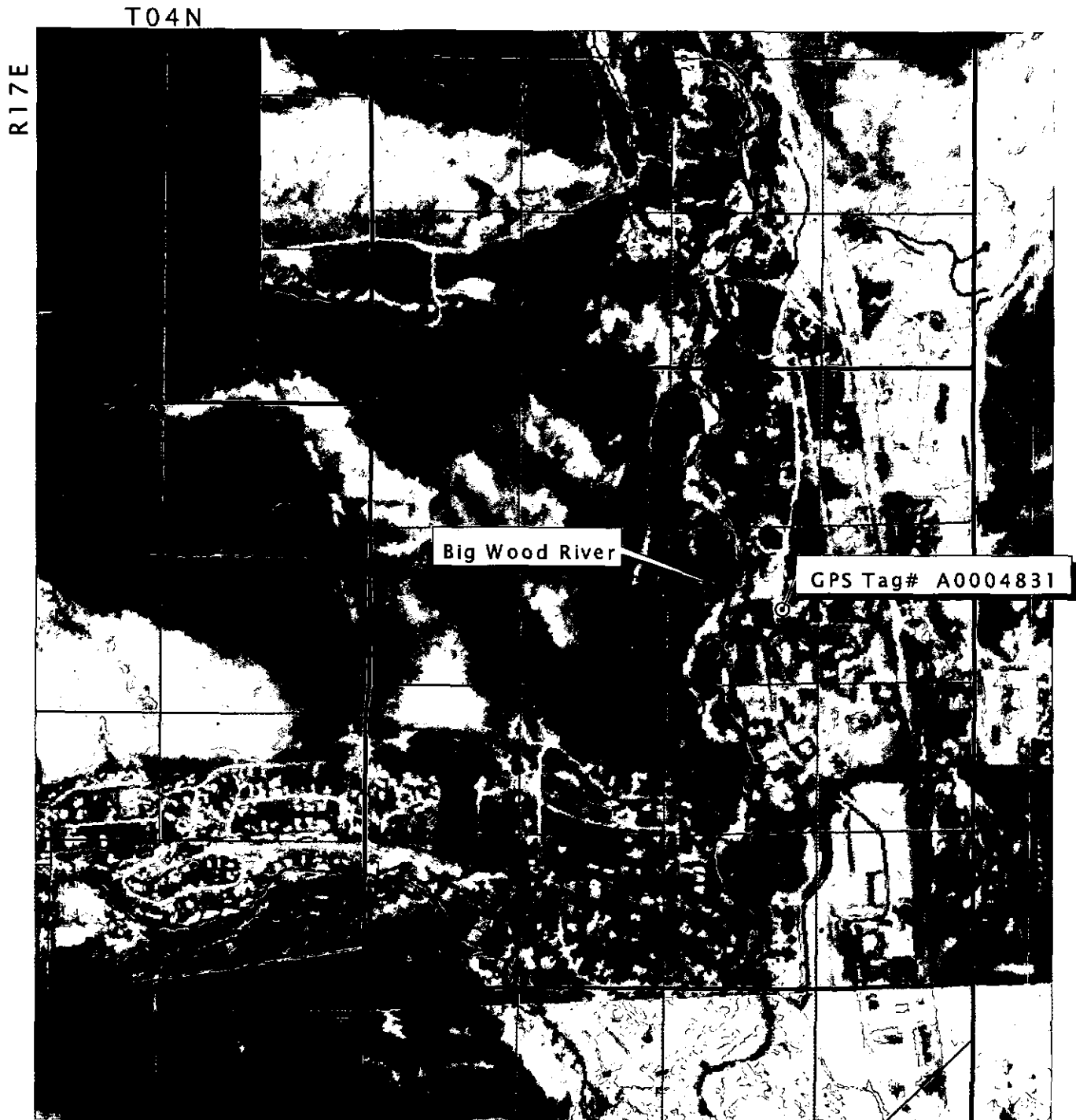
- 10,000 sq Driveway
- 8,000 sq House

2.4
- .22
- .18

2.0 acres



Idaho Department of Water Resource
Recommendation for Permit 37-08438
Samuel M. Grossman



⊙ Points of Diversion

□ Quarter-quarter Lines

□ Section Lines



Point of Diversion

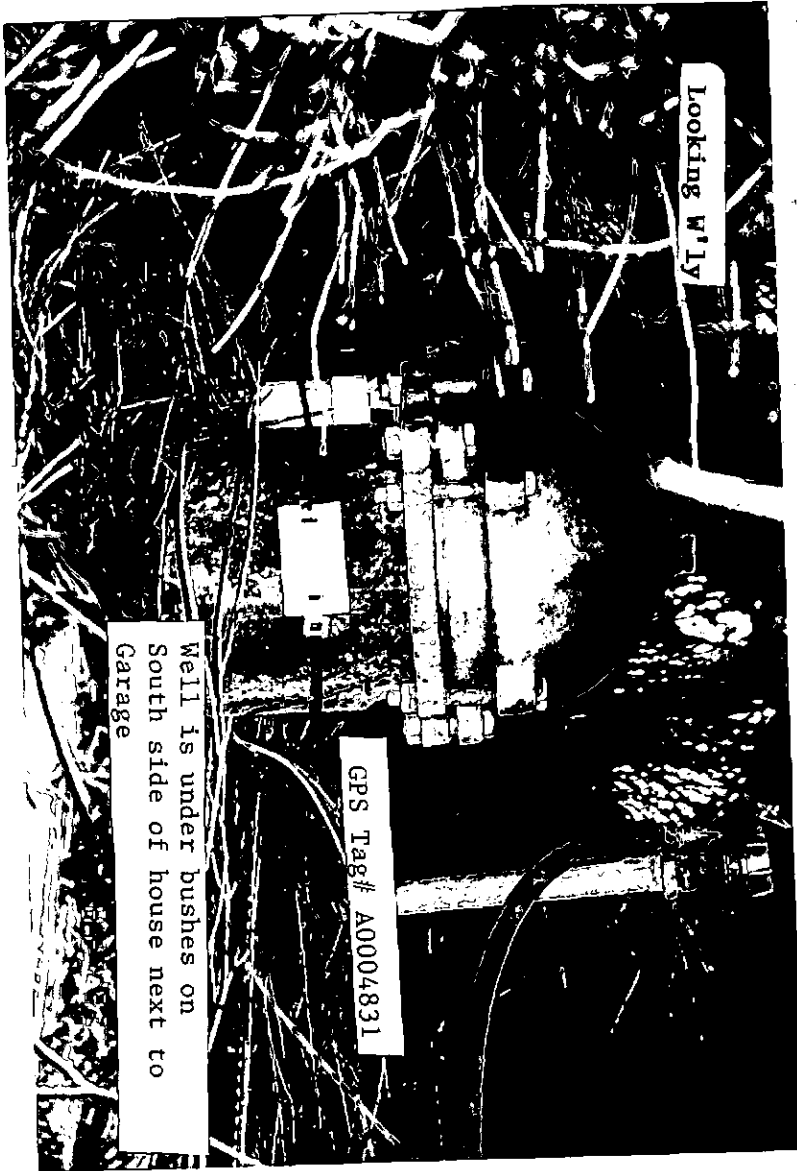
T04N R17E S12

Data entry on Dec 22, 1999

Point of Diversion Presentation

1987/1988 NAPP Photography

Data Entry By: Amanda Folsom



Samuel Grossman
FE: Amanda Folsom
Date: 19 August 1999

36-08762

MICR
JUN 12 2003



Samuel Grossman
FE: Amanda Folsom
Date: 19 August 1999

36-08762

M' 10-11-11
11/11/11



Sprinkler Controls

North side of House



Sprinkler Controls

Back Yard

Looking SW'ly

Spigot

MICROFILMED
JUN 02 2003

Samuel Grossman
FE: Amanda Folsom
Date: 19 August 1999

36-08762

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

37-8438
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED

APR 12 2000

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index 11/21/89 TD (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index 11/21/89 TD (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☐ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed _____ (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent _____ (Initial and date)

Exam Reviewed by Manager of Regional Office AD 4/6/00 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

October 17, 1989

SAMUEL M. GROSSMAN
1703 WEST BETHANY HOME RD.
PHOENIX, AZ 85015

RE: PERMIT NO. 37-08438

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)734-3578.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

RECEIVED

OCT 18 1989

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 37-8438

Date: 10/5/89

General Considerations:

- ☒ Name same as permit
☒ Signature the same as permit holder
☒ Address change NO If yes, prepare a data entry
☒ Proof received timely
☐ Reinstated

Source of Water:

- ☐ Surface water
☒ Groundwater
N/A 1. well log in file NO WELL LOG FOUND
N/A 2. drilling permit 6/87
N/A A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

- ☒ Rate of diversion appropriate for uses
☒ Is rate or volume and fee appropriate?
☒ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

- ☒ Is a measuring device or access port required?
☒ Has one been installed?
☒ Waiver or modification of measuring device requested

Remarks:

Proof acceptable

Priority Calculation:

Date proof received

Date proof due

No. of days late

Priority date

NEW PRIORITY DATE

<u>NA</u>	

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

August 18, 1989

Samuel M. Grossman
1703 West Bethany Home Rd.
Phoenix, AZ 85015

RE: Permit No. 37-8438

Dear Permit Holder:

The department received your completed proof of beneficial use form and fee, however, before completing processing, additional information is needed.

If you have a well driller's report, please send a copy to the department. If you do not have one, please let me know who drilled the well and when it was drilled.

Please remit the requested information at your convenience. Upon receipt of the well information, the department will continue processing the proof by notifying the region that a field exam is needed.

If you have any questions concerning this matter, feel free to contact this office.

Sincerely,

JENNIFER SEIFERT
Clerical Assistant

c: S. Region

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OCT 18 1989



Grossman Company Properties

May 15, 1989

Mr. Gary Spackman
State of Idaho
Department of Water Resources
Statehouse
Boise, Idaho 83720

RECEIVED
MAY 18 1989

Department of Water Resources

Re: Permit Number 37-08438

Dear Mr. Spackman:

I am forwarding to you my completed and executed "PROOF of Beneficial Use" Form #217 for the above Permit Number.

I am also enclosing a \$50 examination fee to complete the processing.

Sincerely,

Samuel M. Grossman

JVS/lsp

Enclosures

RECEIVED

OCT 18 1989

003254 DEPARTMENT OF WATER RESOURCES

CHECK NO. 001529

DATE	DESCRIPTION	CO #	G/L	ACCT	INVOICE	AMOUNT
5/15/89	WATER LICENSE EXAM FEE	420	766200-0000		05/89	50.00

PAID

OCT 18 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 334-7900
May 10, 1989

SAMUEL M. GROSSMAN
1703 WEST BETHANY HOME RD.
PHOENIX, AZ 85015

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 37-08438

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also

MICROFILMED

OCT 18 1989

enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

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OCT 18 1989

Form No. 202a
/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY J. Stanton DATE 11-9-88 APPLICATION NUMBER 37-08438

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
- ☒ Address
- ☒ Source (See USGS Quad for names of water sources)
- ☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
- ☒ County
- ☒ Quantity (flow and/or volume)
- ☒ Period of Use
- ☒ Nature of proposed use (Include description of use.)
- ☒ Description of diverting works
- ☒ Time required for beneficial use of water
- ☒ Place of use or acres irrigated
- ☒ Map
- ☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
- ☒ Fee
- ☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☐ Overlapping place of use (Describe source & relationship to present application on the back.)
- ☐ Overlapping point of diversion
- ☐ Yes ☒ No Field check required
Field check by _____
- ☐ Yes ☐ No Field report attached
- ☐ Yes ☒ No Critical groundwater area
- ☐ Yes ☒ No Groundwater management area
- ☐ Yes ☒ No Send dam safety information
- ☐ Yes ☒ No Send power requirement letter
- ☐ Yes ☒ No Send fish farm requirement letter
- ☐ Yes ☒ No Power residency affidavit
- ☐ Yes ☒ No Power efficiency form
- ☒ Yes ☐ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
- ☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
- ☐ See reverse side for additional information

REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT MAR 27 1989

Date Requested Department of Water Resources

RECEIVED

PROCESSING

☒ Yes ☐ No In form for advertising
☐ Yes ☒ No Statewide advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

COPIES TO

☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM, District _____
☐ Idaho Dept. of Fish & Game, Region _____ ☐ U.S. Forest Service, Forest _____
☐ Idaho Dept. of Lands ☐ Water District # _____
☐ Adjudication Bureau Unit ☐ Other _____

REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application
☐ Yes ☒ No Protests received
Final date for protest _____
☐ Yes ☒ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☒ No Recommendations attached
☐ Yes ☒ No Measuring device required
☐ Yes ☒ No Access port required
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what Dist. 37
☐ Yes ☒ No Special conditions of approval or cover letter below.

☐ See below for additional information
Date of priority recommended 10/25/88
By John O'Hanlon Date 3/17/89

STATE OFFICE REVIEW P05, P23 P16 46 28 (irrig., 0.09 cfs) 41

☐ See below for additional information
By kw Date 5/4/89

ADDITIONAL INFORMATION

App. in TRUST area -
no drill permit req'd - drilled 6/4/87 (pre-rule)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region
2148 4th Avenue East
Twin Falls, ID 83301
(208)734-3578

JANUARY 20, 1989

WOOD RIVER JOURNAL
P.O. BOX 988
HAILEY, ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before FEBRUARY 20, 1989.

Yours truly,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

RECEIVED

OCT 18 1989

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

OCT 18 1989

RECEIVED

37-08438

GROSSMAN, SAMUEL M.
1703 WEST BETHANY HOME RD.
PHOENIX, AZ 85015

Source: GROUNDWATER

Diversion Pt: SESWNE Sec 12 T 04N R 17E

Use: IRRIGATION (.090 CFS)
DOMESTIC (.040 CFS)

Date Filed: 10/25/1988

In: T04N R17E S12 SWNE

3.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before FEBRUARY 20, 1989.

R. Keith Higginson, Director

Published 2/01/1989 & 2/08/1989

MICROFILMED
OCT 18 1989

**Water right
sought by Grossman**

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have
been filed to appropriate the
public waters of the State of
Idaho:

37-08438

GROSSMAN, SAMUEL M.
1703 W. BETHANY HOME RD.
PHOENIX, AZ 85015

Source: GROUNDWATER

Diversion Pt: SESWNE Sec 12 T
04N R 17E

Use: IRRIGATION (.090 CFS)
DOMESTIC (.040 CFS)

Date Filed: 10/25/1988

In: T04N R17E S12 SWNE
3.0 ACRES TOTAL

The permit(s) will be subject to all
prior water rights. Protests may
be submitted based on the criteria
of Sec. 42-203A, Idaho Code,
and/or the new public interest
criteria of Sec. 42-203C, Idaho
Code. Protests must be filed with
the Director, Dept. of Water
Resources, 2148 4th Avenue
East, Twin Falls, Idaho 83301, on
or before FEBRUARY 20, 1989.

R. Keith Higginson, Director

Publish: Wood River Journal-
February 1 & 8, 1989.

OK
TG 1/30/89

MICROFILMED

OCT 18 1989

19-Jan-1989

Samuel M. Grossman
1703 West Bethany Home Rd.
Phoenix, AZ 85015

Re: Application for Permit No. 37-08438

Dear Applicant (s):

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office will be advertising the application in the Wood River Journal on 2/1 & 2/8/89. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

James E. Stanton
Sr. Water Resource Agent

JS:MB

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OCT 18 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Samuel M. Grossman
1703 W. Bethany Home Road
Phoenix, AZ
85015

November 17, 1988

Dear Mr. Grossman;

We are processing your application for permit for domestic use and irrigation of 3 acres from groundwater. We allow 0.03 cfs per acre for up to 5 acres, so the correct flow rate for 3 acres is 0.09 cfs. You applied for 0.12 cfs for irrigation, however. In order for us to grant more than the normal flow rate, you will need to show us that the higher rate is needed. Since no mention was made of this in the application, we are assuming that the standard rate is sufficient for your needs. The irrigation portion of your application has therefore been reduced to 0.09 cfs, and the total amount requested has been reduced to 0.13 cfs. If this is not acceptable, please contact this office at your earliest convenience.

Sincerely,

James E. Stanton

James E. Stanton
Sr. Water Resource Agent

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OCT 18 1989

37-08438

STAFF ANALYSIS SUPPLEMENT

1) Water District _____ Basin # 37

2) Local description (of one P/D)

☐

At the above street address

☐

_____ miles N/S _____ and _____ miles E/W _____

of

(City center or numbered highway intersection)

☒^{3/4 mile}
north end of railroad loop north of Ketchum

(Travel directions from city center or highway intersection)