

GIMLET SUBDIVISION NO. 1 REVISED

BLAINE COUNTY

SECS. 5, 8, 6, 7, 3N, 18E, B.M.

IDAHO

SCALE: 1"=100'



LEGEND

1/2" B. & T. RAILROAD

STRAIGHT LINE

WELL

NE

P/U

1 acre EXPANDED USE

3N, 18E, SEC 6
NEW NEW SEC 4

CURVE DATA

CURVE	1	2	3	4	5
SIZE	11.1	14.0	14.0	14.0	14.0
PI	11.1	14.0	14.0	14.0	14.0
CHORD	11.1	14.0	14.0	14.0	14.0
AREA	11.1	14.0	14.0	14.0	14.0
PERCENT	11.1	14.0	14.0	14.0	14.0
CHORD	11.1	14.0	14.0	14.0	14.0
AREA	11.1	14.0	14.0	14.0	14.0
PERCENT	11.1	14.0	14.0	14.0	14.0
CHORD	11.1	14.0	14.0	14.0	14.0
AREA	11.1	14.0	14.0	14.0	14.0
PERCENT	11.1	14.0	14.0	14.0	14.0

COUNTY ENGINEER'S CERTIFICATE

THIS IS TO CERTIFY THAT I, J. J. GIMLET, COUNTY ENGINEER, HAVE EXAMINED THE RECORDS OF THE BLAINE COUNTY ENGINEER, AND HAVE DETERMINED THAT THE SUBDIVISION MAP AND CALCULATIONS FOR THE SAME, AS SUBMITTED BY THE ENGINEER, ARE CORRECT AND THAT THEY COMPLY WITH THE LAWS OF THE STATE OF IDAHO.



JUN 13 1989

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Blaine } SS.

DANIEL J. GORHAM, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the

annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 1st day of Feb, 19 89, and the date of the last publication was on the 8th day of Feb, 19 89.

Daniel J. Gorham
Subscribed and sworn to before me this 8th day of Feb, 19 89.
(SEAL)

Roberta Boykin
NOTARY PUBLIC

WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Number of Picas per Line _____
Number of Lines in Notice 36
Number of Insertions 2

Lines tabular at _____ 5¢/Pica
36 Lines straight at 17.82 4¢/Pica
36 Subsequent lines at 13.86 3¢/Pica
TOTAL COST 36.68

COPY OF NOTICE

(Paste Here)

Not. of Applic. #37-08440
TITLE OF NOTICE Bick

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Water Res.
BILL TO

Water right sought by Bick

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

37-08440

BICK, J. KARL
BICK, FERN MACKENZIE
P.O. BOX 2502
SUN VALLEY, ID 83353

Source: GROUNDWATER

Diversion Pt: NENESE Sec 6 T
03N R 18E

Use: IRRIGATION (.020 CFS)

Date Filed: 10/25/1988

In: T03N R18E S06 NESE
1.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code, and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 2148 4th Avenue East, Twin Falls, Idaho 83301, on or before FEBRUARY 20, 1989.

R. Keith Higginson, Director
Publish: Wood River Journal-
February 1 & 8, 1989.

7-8 pt. per line straight....4.5/pica
7-8 pt. per line tabular....5.5/pica
7-8 pt. per line successive
insertion....3.5/pica

NO 6364
MICROFILMED RECEIVED

JUN 13 1989

FEB 09 1989

Department of Water Resources
Southern Region

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 37-8440 IN THE
NAME OF KENNETH L. KRAUS

)
) ORDER OF REINSTATEMENT
)
)

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before June 1, 1990; and,

WHEREAS, the Department notified the permit holders J. Karl and Fern MacKenzie Bick by certified mail that proof was due and instructed the permit holders of the steps to be taken to submit the proof of beneficial use; and,

WHEREAS, on May 31, 1990, the permit holders assigned all right, title, and interest in and to Permit No. 37-8440 to Kenneth L. Kraus; and,

WHEREAS, on June 1, 1990, the permit lapsed for failure of the permit holder to submit the proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of lapsing; and,

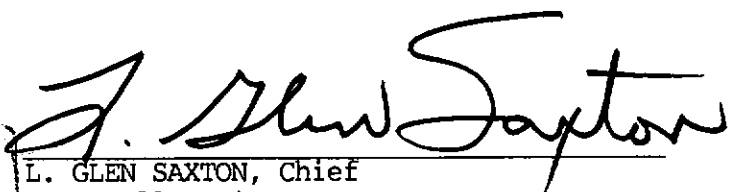
WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on June 7, 1990;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 37-8440 be REINSTATED and the priority advanced to October 31, 1988.

Dated this 25th day of June, 1990.

MICROFILMED

JUL 23 1990


L. GLEN SAXTON, Chief
Water Allocation Bureau

WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Permit	37-8440	Bick, J. Karl Fern Mackenzie	0.02
Full Assignment	37-8440	Kraus, Kenneth L.	0.02

MICROFILMED

JUL 23 1961

RECEIVED

JUN 4 1990

State of Idaho

Department of Water Resources

Department of Water Resources

ASSIGNMENT OF PERMIT

I, J. Karl Bick, hereby assign to Kenneth L. Kraus
of 11355 W. Olympic Boulevard, 10th Floor, Los Angeles, California 90064
Address

X All my right, title, and interest in and to Permit No. 37-08440
to appropriate the public waters of the State of Idaho.

 The following described portion of my right, title, and interest in and
to Permit No. to appropriate the public waters of the
State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage
within each 40 acre subdivision, the point of diversion and the amount of
water in cubic feet per second for direct diversion, or acre feet for storage)

Made this 31st day of May, 19 90

J. Karl Bick
Permit Holder
J. Karl Bick

Spouse of Permit Holder

MICROFILMED

State of Idaho)
County of Blaine) ss

JUL 23 1990

On this 31 day of May, 19 90, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged
to me that he (she) (they) executed the same.

Linda L. Smith
Notary Public residing at

My commission expires:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 37-08440

APPROVED

To appropriate the public waters of the State of Idaho

FERN MACKENZIE BICK

1. Name of applicant and/or J. KARL BICK Phone 726-4806

Post office address P.O. BOX 2502 SUN VALLEY, ID 83353

2. Source of water supply GROUNDWATER which is a tributary of _____

3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot _____

Sec. 6 Township 3N Range 18E B.M. Blo County; additional

points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .02 for IRRIGATION purposes from APR 1 to NOV 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .02 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. EXISTING PUMP &
WELL; 1 1/2 HP x 6" x 100' (est)

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is 6" inches; proposed depth of well is 100' feet.

d. Is ground water with a temperature of greater than 90°F being sought? NO

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
EXISTING years (minimum 1 year). (1 yr.)

RECORDED

JUN 13 1989

8. Description of proposed uses (if irrigation only, go to item 9).
- Hydropower; show total feet of head and proposed capacity in KW. _____
 - Stockwatering; list number and kind of livestock. _____
 - Municipal; show name of municipality. _____
 - Domestic; show number of households. _____
 - Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	18E	6													1				1

Total number of acres to be irrigated 1

10. Describe any other water rights used for the same purposes as described above. _____

- Who owns the property at the point of diversion? APPLICANT
- Who owns the land to be irrigated or place of use? APPLICANT
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: EXISTING DOMESTIC PUMP & WELL;
LAWN EXPANDED AUGUST 1, 1986, AN
ADDITIONAL ACRE; SPRINKLER SYSTEM
ADDED ON TO EXISTING SYSTEM

MICROFILMED

JUN 13 1989

LEAD IMPACTS ON CO-2 EMISSIONS
FROM CHINA'S ELECTRICITY SECTOR

ИДАННО

3N.18E, SEC 6
NEW NEW SEC 4

NOT RECORDED

JUN 13 1989

SCALE: 1"=100'



LEGEND
 1/2" = 2' - R.R. and
 0 - - - - - Stone fence.

NE

65

WELL

NE

P/U

1 acre
EXPANDED USE

NE

SE

DATE	TIME	1	2	3
6/22	11:00	11:00	11:00	11:00
6/23	11:00	11:00	11:00	11:00
6/24	11:00	11:00	11:00	11:00
6/25	11:00	11:00	11:00	11:00
6/26	11:00	11:00	11:00	11:00
6/27	11:00	11:00	11:00	11:00
6/28	11:00	11:00	11:00	11:00
6/29	11:00	11:00	11:00	11:00
6/30	11:00	11:00	11:00	11:00
7/1	11:00	11:00	11:00	11:00
7/2	11:00	11:00	11:00	11:00
7/3	11:00	11:00	11:00	11:00
7/4	11:00	11:00	11:00	11:00
7/5	11:00	11:00	11:00	11:00
7/6	11:00	11:00	11:00	11:00
7/7	11:00	11:00	11:00	11:00
7/8	11:00	11:00	11:00	11:00
7/9	11:00	11:00	11:00	11:00
7/10	11:00	11:00	11:00	11:00
7/11	11:00	11:00	11:00	11:00
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7/15	11:00	11:00	11:00	11:00
7/16	11:00	11:00	11:00	11:00
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7/18	11:00	11:00	11:00	11:00
7/19	11:00	11:00	11:00	11:00
7/20	11:00	11:00	11:00	11:00
7/21	11:00	11:00	11:00	11:00
7/22	11:00	11:00	11:00	11:00
7/23	11:00	11:00	11:00	11:00
7/24	11:00	11:00	11:00	11:00
7/25	11:00	11:00	11:00	11:00
7/26	11:00	11:00	11:00	11:00
7/27	11:00	11:00	11:00	11:00
7/28	11:00	11:00	11:00	11:00
7/29	11:00	11:00	11:00	11:00
7/30	11:00	11:00	11:00	11:00
7/31	11:00	11:00	11:00	11:00

CURVE DATA

COUNTY ENGINEER'S CERTIFICATE

It is to be expected that the Government's efforts to improve the country's economy, and to protect the interests of the people, will be successful. The Government's efforts to improve the country's economy, and to protect the interests of the people, will be successful.



[illegible]

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Fern MacKenzie Birch
(Applicant)

Received by SCC Date 10/25/88 Time 5:30 p Preliminary check by B. J.

Fee \$ 30⁰⁰ Receipt by SCC # 5003235 Date 10/25/88

Publication prepared by M. Baldurn Date 1/20/89 Published in Wood River Journal

Publication approved T. Jasper Date 2/10/89

Proposed Priority 10/25/88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-8440, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

Irrigation use under this permit is authorized only in connection with a domestic use.

Witness my hand this 9th day of May, 1989.

A. Glen Saxton

MICROFILMED

JUN 13 1989

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Blaine } SS.

DANIEL J. GORHAM

, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the

annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first

publication of said advertisement was on the 15th day of Feb, 1989, and

the date of the last publication was on the 8th day of Feb, 1989.

Daniel J. Gorham
Subscribed and sworn to before me this 8th day of Feb, 1989.
(SEAL)

Robert A. Higginson
NOTARY PUBLIC

WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Number of Picas per Line 11
Number of Lines in Notice 36
Number of Insertions 2
Lines tabular at 36 5¢/Pica
Lines straight at 17.82 4¢/Pica
Subsequent lines at 36 3¢/Pica
TOTAL COST 31.68

COPY OF NOTICE

(Paste Here)

Not. of Applic. #37-08440
TITLE OF NOTICE Bick

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Water Res
BILL TO

Water right sought by Bick

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

37-08440

BICK, J. KARL
BICK, FERN MACKENZIE
P.O. BOX 2502
SUN VALLEY, ID 83353

Source: GROUNDWATER

Diversion Pt: NENESE Sec 6 T
03N R 18E

Use: IRRIGATION (.020 CFS)

Date Filed: 10/25/1988

In: T03N R18E S06 NESE
1.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code, and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 2148 4th Avenue East, Twin Falls, Idaho 83301, on or before FEBRUARY 20, 1989.

R. Keith Higginson, Director

Publish: Wood River Journal-
February 1 & 8, 1989.

7-8 pt. per line straight....4.5/pica
7-8 pt. per line tabular....5.5/pica
7-8 pt. per line successive
insertion.....3.5/pica

NO 6364
MICROFILMED RECEIVED

JUN 13 1989

FEB 09 1989

Department of Water Resources
Southern Region Office

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 37-8440

Date: 6-22-90

General Considerations:

☒ Name same as permit
☒ Signature the same as permit holder
☒ Address change _____ If yes, prepare a data entry
☒ Proof received timely _____
_____ Reinstated

Source of Water:

☐ Surface water
☒ Groundwater
_____ 1. well log in file 1986
☒ 2. drilling permit
☒ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

☒ Rate of diversion appropriate for uses
☒ Is rate or volume and fee appropriate?
☒ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

☒ Is a measuring device or access port required?
☒ Has one been installed?
☒ Waiver or modification of measuring device requested

Remarks:

proof reinstated

Priority Calculation:

Date proof received	<u>June 7, 1990</u>	<u>158</u>
Date proof due	<u>June 1, 1990</u>	<u>- 158</u>
No. of days late		<u>= 6</u>
Priority date	<u>Oct 25, 1988</u>	<u>+ 298</u>
NEW PRIORITY DATE	<u>Oct 31, 1988</u>	<u>= 304</u>

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

Form 217
08/89For Office Use Only
Amt. of Fee \$ _____
Date _____
Receipt No. _____
Received by _____**RECEIVED**
JUN 7 1990STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 37-08440 Telephone No. (213) 312-4142Name(s) of Permit Holder(s): Kenneth L. KrausPost Office Address: 11355 W. Olympic Blvd., 10th Floor, Los Angeles, CA 90064Source of Water: groundwaterIf ground water, well driller's name: Wood River Drilling Date drilled: 8/22/86

Extent of Use:
 Domestic _____ (No. of households) Irrigation 1 (No. of acres)
 Stockwater _____ (No. and type of stock) Other _____

(This is an expansion of existing domestic use)

Total rate and/or volume for which proof is submitted .02 cfs _____ acre/feetShow date water was first diverted and beneficially used under this permit: 8/22/86

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes X No Installed? Yes No

OR

Flow Measurement Port Required? Yes X No Installed? Yes NoFee Enclosed: \$ -0- (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Name Kenneth L. Kraus Telephone No. (213) 312-4142Address 11355 W. Olympic Blvd., 10th Floor, Los Angeles, CA 90064

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Date 5/31/90

Signature (and title if on behalf of a company or organization)

** TOTAL PAGE.002 **

MICROFILMED

JUL 23 1990

June 25, 1990

Kenneth L. Kraus
11355 W. Olympic Blvd.
10th Floor
Los Angeles, CA 90064

Dear Mr. Kraus:

Re: Permit No. 37-8440

This office acknowledges receipt of the assignment conveying the above referenced permit to you. The assignment has been entered into the department's records.

Note that the permit has been reinstated since the proof of beneficial use form was received after the proof due date.

The department received the proof of beneficial use form. The next step is for the department to conduct the field inspection to confirm and determine the extent of beneficial use. I cannot tell just when the representative from our Southern Regional office will conduct the exam, but he will try to contact you or your representative prior to being in the area.

If you have questions, please contact me.

Sincerely,

RITA I. FLECK
Secretary/Record Manager

Enclosure

MICROFILMED

JUL 23 1990

ATTORNEYS AT LAW

OLYMPIC BOULEVARD

Ms. Rita Fleck

Idaho Dept. of Water Resources

1307 N. Orchard St.

Statehouse Mail

Boise Idaho 83720

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138494

March 31, 1990

J. KARL BICK
FERN MACKENZIE BICK
P.O. BOX 2502
SUN VALLEY, ID 83353

PROOF DUE NOTICE

RE: PERMIT NO. 37-08440

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before June 1, 1990.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

JUL 23 1990

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
May 10, 1989

J. KARL BICK
FERN MACKENZIE BICK
P.O. BOX 2502
SUN VALLEY, ID 83353

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 37-08440

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also

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enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

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Form No. 202a
/87STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY ADDATE 11/8/88APPLICATION NUMBER 37-08440REQUIRED INFORMATION

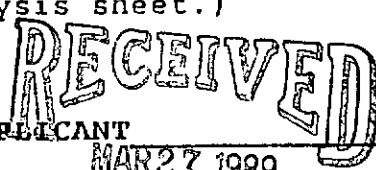
- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
- ☒ Address
- ☒ Source (See USGS Quad for names of water sources)
- ☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
- ☒ County
- ☒ Quantity (flow and/or volume)
- ☒ Period of Use
- ☒ Nature of proposed use (Include description of use.)
- ☒ Description of diverting works
- ☒ Time required for beneficial use of water
- ☒ Place of use or acres irrigated
- ☒ Map
- ☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
- ☒ Fee
- ☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☐ Overlapping place of use (Describe source & relationship to present application on the back.)
- ☐ Overlapping point of diversion
- ☐ Yes ☐ No Field check required
- ☐ Yes ☐ No Field check by _____
- ☐ Yes ☐ No Field report attached
- ☐ Yes ☐ No Critical groundwater area
- ☐ Yes ☐ No Groundwater management area
- ☐ Yes ☐ No Send dam safety information
- ☐ Yes ☐ No Send power requirement letter
- ☐ Yes ☐ No Send fish farm requirement letter
- ☐ Yes ☐ No Power residency affidavit
- ☐ Yes ☐ No Power efficiency form
- ☒ Yes ☐ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
- ☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
- ☒ See reverse side for additional information

REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested


 RECEIVED
MAR 27 1989
Department of Water Resources

PROCESSING

☒ Yes ☐ No In form for advertising
☒ Yes ☒ No Statewide advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

COPIES TO

☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM, District _____
☐ Idaho Dept. of Fish & Game, Region _____ ☐ U.S. Forest Service, Forest _____
☐ Idaho Dept. of Lands ☐ Water District # _____
☐ Adjudication Bureau Unit ☐ Other _____

REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application
☐ Yes ☒ No Protests received
Final date for protest _____
☐ Yes ☐ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☐ No Recommendations attached
☐ Yes ☐ No Measuring device required
☐ Yes ☐ No Access port required
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what Dist. 37
☒ Yes ☐ No Special conditions of approval or cover letter below. (41)

☐ See below for additional information

Date of priority recommended 10/25/88
By Loren O. Hansen Date 3/17/89

STATE OFFICE REVIEW

P05, P23, P16 46 41

By kw ☐ See below for additional information
Date 5/4/89

ADDITIONAL INFORMATION

App. in TRUST area -

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region
2148 4th Avenue East
Twin Falls, ID 83301
(208)734-3578

JANUARY 20, 1989

WOOD RIVER JOURNAL
P.O. BOX 988
HAILEY, ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before FEBRUARY 20, 1989.

Yours truly,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

RECEIVED

JUN 13 1989

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

37-08440

B. ICK, J. KARL
B. ICK, FERN MACKENZIE
P.O. BOX 2502
SUN VALLEY, ID 83353

Source: GROUNDWATER

Diversion Pt: NENESE Sec 6 T 03N R 18E

Use: IRRIGATION (.020 CFS)

Date Filed: 10/25/1988

In: T03N R18E S06 NESE

1.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before FEBRUARY 20, 1989.

R. Keith Higginson, Director

Published 2/01/1989 & 2/08/1989

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JUN 13 1989

Water right sought by Bick

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

37-08440

BICK, J. KARL
BICK, FERN MACKENZIE
P.O. BOX 2502
SUN VALLEY, ID 83353

Source: GROUNDWATER

Diversion Pt: NENESE Sec 6 T
03N R 18E

Use: IRRIGATION (.020 CFS)

Date Filed: 10/25/1988

In: T03N R18E S06 NESE
1.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code, and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 2148 4th Avenue East, Twin Falls, Idaho 83301, on or before FEBRUARY 20, 1989.

R. Keith Higginson, Director
Publish: Wood River Journal-
February 1 & 8, 1989.

*OK JH
1/30/89*

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JUN 13 1989

19-Jan-1989

Fern Mackenzie &/or J. Karl Bick
P.O. Box 2502
Sun Valley, ID 83353

Re: Application for Permit No. 37-08440

Dear Applicant (s):

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office will be advertising the application in the Wood River Journal on 2/1 & 2/8/89. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Gary Funderburg
Sr. Water Resource Agent

GF:MB

MILWAUKEE

JUN 13 1989

STAFF ANALYSIS SUPPLEMENT

1) Water District _____ Basin # 37

2) Local description (of one P/D)

☐

At the above street address

☐

_____ miles N/S _____ and _____ miles E/W _____

of

at Ginklet, La

(City center or numbered highway intersection)

☐

(Travel directions from city center or highway intersection)

3/79

IDENT. NO. 37-08440

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT
DATA ENTRY LOG

Initials	Date	Item
----------	------	------

MB

4/5/89

Original form entered

Edit Report Correct

Date Protested

Date of Hearing

Date Approved/Denied
(Proof due date, stage and/or status,
conditions of approval, water district)

Record Verified

Amendment Approved

Extension Approved

Partial Proof

Proof Complete

Field Exam Received

Field Exam Accepted
and changes entered

License Signed

Transfer Approved

Keypunched by State Office