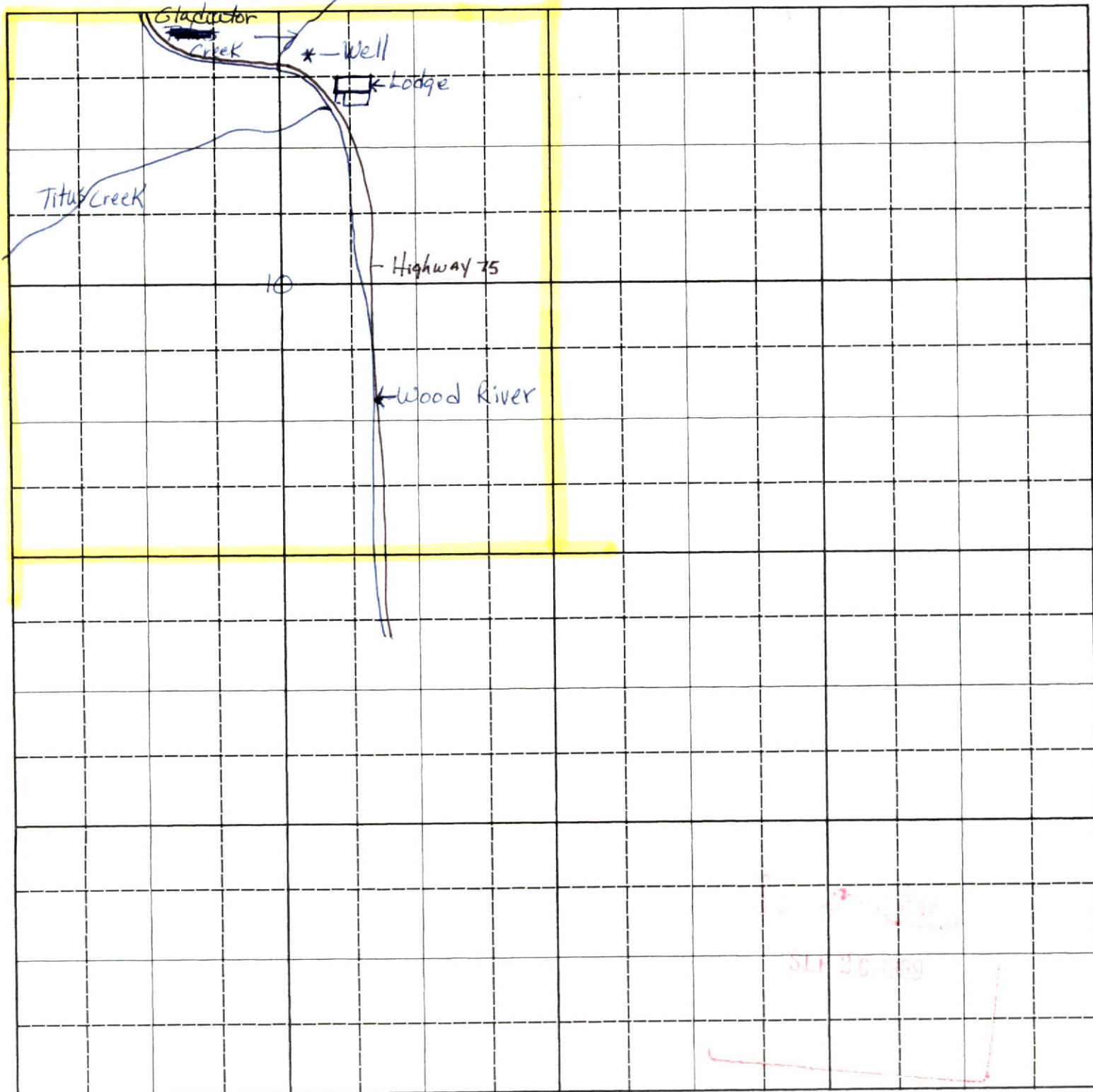


Re: Galena Lodge, Inc.
Application for Permit

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number. T6N R15E Section 10

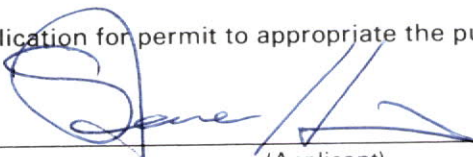


Scale: 2 inches equal 1 mile.

1 inch = 1/4 mile

See also Attachment A map

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)
Galena Lodge, Inc. By Steven D. Hains, its President

Attachment

Galena Lodge, Inc.
Application for Permit

IDAHO-BLAINE AND CAMAS COS.

7.5 MINUTE SERIES (TOPOGRAPHIC)

45 A

(215.2 1)
(HORTON PEAK)

487

40'

488

489

330 000 FEET

490

114° 37' 30"
43°

River
Gulch

8 Enid

x 8416

9

100

7061

Galena

Well

BM 7289

Senate

Cr

100

100

100

100

F O N A L

R E C R E A T I O N

A R E A

Creek

x 8375

BM 7185

100

North

Cherry

Cherry

Quinnin

Copenbarger

Gulch

Gulch

Creek

Cr

17

Titus

x 8712

x 9474

Covote

16

x 8273

Creek

15

x 7745

x 7513

Wood

Galena Pioneer Cem

100

Cherry

14

Cherry

South

River

x 7509

20

RANGER

9001

9654

21

9001

22

x 8493

8312

7406

23

7410

102

102

EASLEY HOT SPRINGS 6 MI.
KETCHUM 20 MI.

800 0
FEET

4458

4459

4460

4456

SEP 26 1993

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Blaine } SS.

DANIEL J. GORHAM

_____, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the

annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first

publication of said advertisement was on the 1st day of Feb, 19 89, and

the date of the last publication was on the 8th day of Feb, 19 89.

David J. Mah
Subscribed and sworn to before me this 8th day of Feb, 19 89.
(SEAL)

Roberta McKee
NOTARY PUBLIC

WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Number of Picas per Line 11
Number of Lines in Notice 36
Number of Insertions 2

Lines tabular at _____ 5¢/Pica
36 Lines straight at 17.82 4¢/Pica
36 Subsequent lines at 13.86 3¢/Pica
TOTAL COST 31.68

COPY OF NOTICE

(Paste Here)

Dep. Not. of Applic. #37-08449
TITLE OF NOTICE Galena Lodge

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Water Res
BILL TO

Water right sought by lodge

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

37-08449

GALENA LODGE, INC.

STAR RT. BOX 3828

KETCHUM, ID 83340

Source: GROUNDWATER

Diversion Pt: NWNE Sec 10 T

06N R 15E

COMMERCIAL (.090 CFS)

Date Filed: 10/27/1988

In: T06N R15E S10 NWNE

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code, and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 2148 4th Avenue East, Twin Falls, Idaho 83301, on or before FEBRUARY 20, 1989.

R. Keith Higginson, Director

Publish: Wood River Journal-February 1 & 8, 1989.

(Idaho Code, Rev. Statutes 1984)

7-8 pt. per line straight....4.5/pica
7-8 pt. per line tabular....5.5/pica
7-8 pt. per line successive insertion.....3.5/pica

No 6350

RECEIVED

FEB 09 1989

Department of Water Resources
Columbia Region Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
SEP 21 1990

Department of Water Resources

A. GENERAL INFORMATION

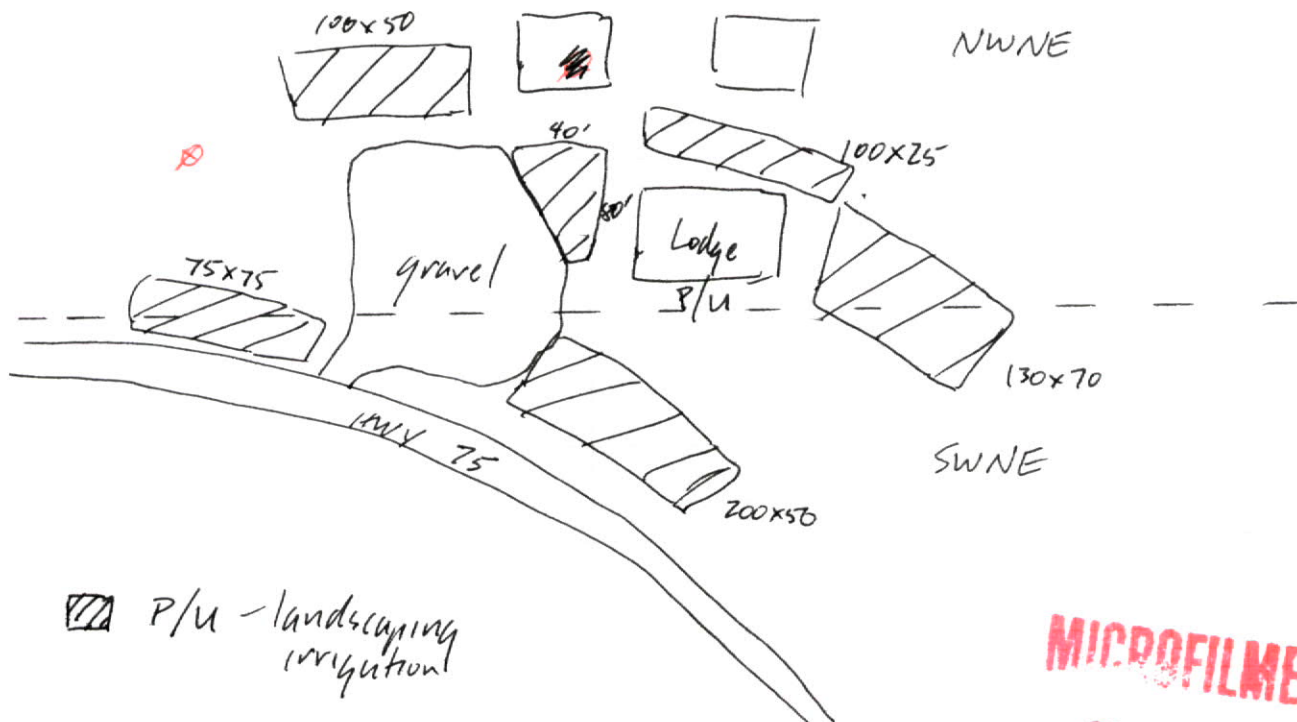
1. Owner: Galena Lodge, Inc. Permit No. 37-08449
Current Address: Box 3828, Star Route, Ketchum, ID 83340 Phone No. 726-4010
2. Accompanied by: Steve Harris EXAM. DATE: 8/11/90
Address: _____ Phone No. _____
Relationship to Permit Holder: manager/president
3. Source: ground water tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: none ☐ Copies Attached
2. Other water rights with same point of diversion: none ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

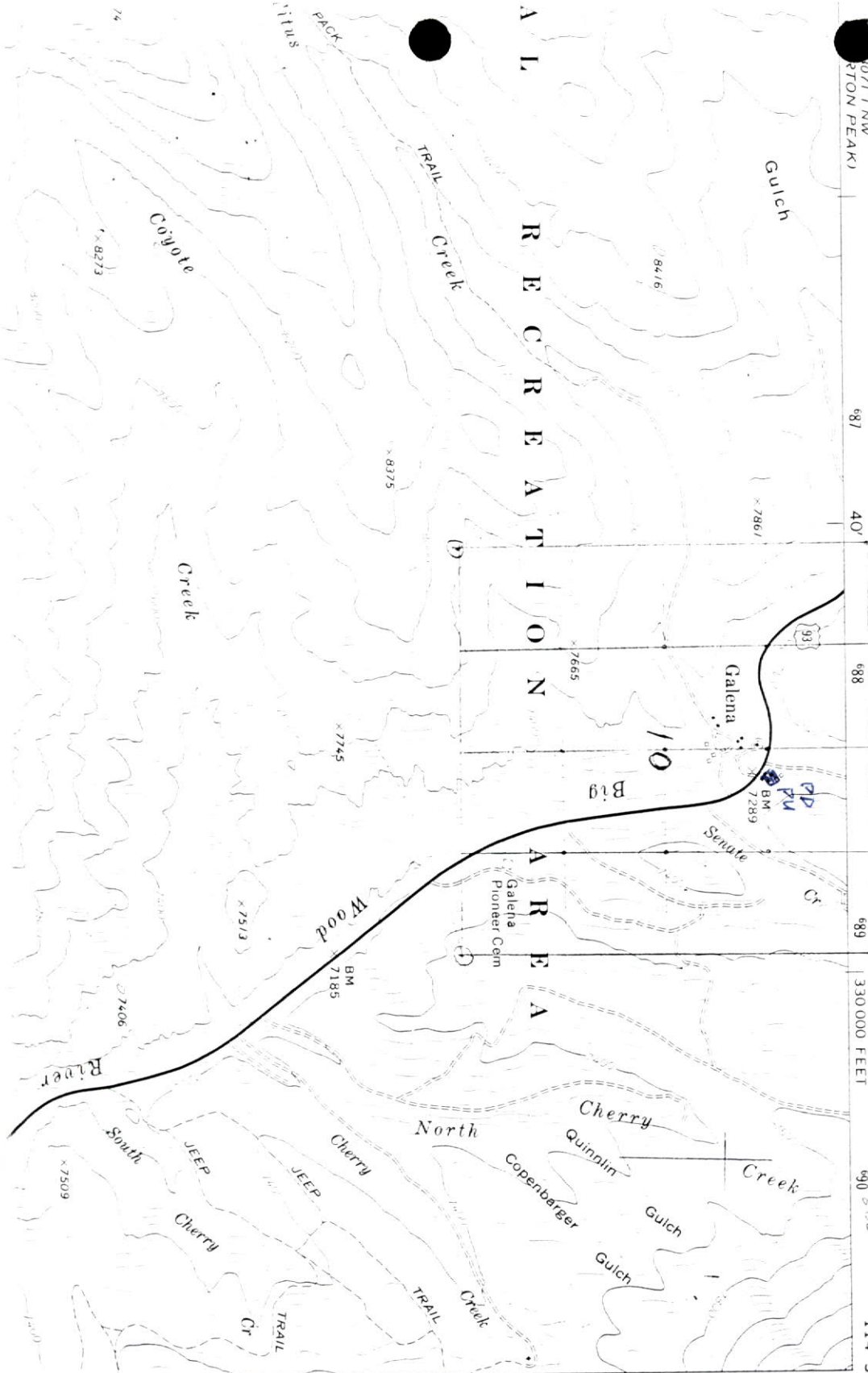
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

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GALENA QUADRANGLE
IDAHO
7.5 MINUTE SERIES (TOPOGRAPHIC)

2071 NW
STON PEAK)
687
40'
688
689
330 000 FEET
690
114° 37' 30"
43° 52' 30"

3071 NE
(GALENA PEAK)

MICROFILMED
OCT 26 1992

4858
800 000
F E E T
4859
4860
S 6 MI.



P/O

tunks



P/U - lodge
& landscaping



P/U



P/U -
kitchen



REMICROFILMED
OCT 26 1992

OCT 26 1992
MIDPHILL MED

P/u -
kithur

P/u

P/u - lodge
& landscaping

hunks

P/D



MILPOFILMED
OCT 26 1992

P/U -
Kitchen



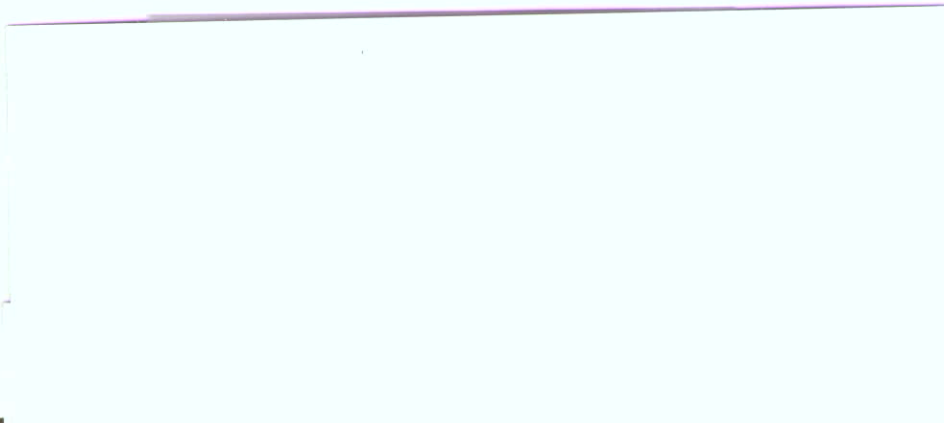
P/U



P/U - lodge
& landscaping

funks

P/D



MIDPOINT MED
OCT 26 1992

P/U -
kitchen

P/U

P/U - lodge
& landscaping

funks

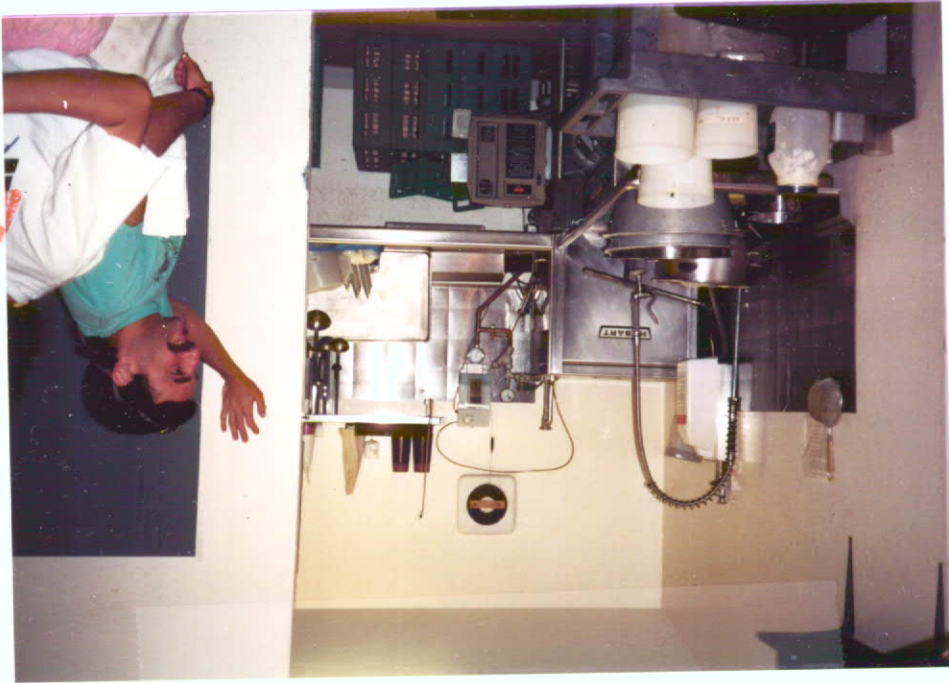
P/O



MICROFILMED
OCT 26 1992

P/u -
lethargic

P/u



P/u - lodge
& land surveying

hunks

P/O

RECEIVED

OCT - 4 2000

Department of Water Resources
Southern Region

RECEIVED

OCT 5 2000

DEPARTMENT OF WATER RESOURCES

SCANNED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIPPlease print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

NOV 25 2000

Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
37-08449					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See Instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions): **PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Galena Lodge, Inc.
Star Route, Post Office Box 3828, Ketchum, Id 83340
4. New Owner/Claimant(s) Blaine County Recreation District
Name Connector (Check one): ☐ and, ☐ or ☐ and/or
- New Mailing Address 308 North Main Street
- City, State and Zip Code Hailey, ID 83333
- New Telephone Number (208) 788-2117
5. Date you acquired the property August 18, 1994

MICROFILMED

NOV 09 2000

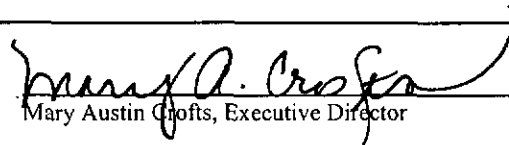
MICROFILMED

6. **IF THE CHANGE IN OWNERSHIP AFFECTS THE ENTIRE WATER RIGHTS FOR EACH WATER RIGHT OR ADJUDICATION CLAIM NUMBER LISTED IN ITEM 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change of ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (Cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (Cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New owner(s) or Claimant(s)
(include title if applicable)


Mary Austin Crofts, Executive Director

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use only			
Received by <u>MB</u>	Date <u>10/4/00</u>	Fee <u>25⁰⁰</u>	
Received by <u>MB</u>	Date <u>10/4/00</u>	Receipt No. <u>5023427</u>	
Processed by _____	AJ Date _____	WR _____	Date _____

NOV 09 2000

**RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:**

James P. Speck, Esq.
HOGUE, SPECK & AANESTAD
P. O. Box 987
Ketchum, Idaho 83340

BLAINE CO. REQUEST

OF Hogue, Speck et al

1994 JUL -8 P 12: 11

368028

MARY GREEN, CLERK *mm*

Deal

(space above line for Recorder's use)

FEES \$ 6.00

QUITCLAIM DEED

FOR VALUE RECEIVED, GALENA LODGE, INC. an Idaho corporation , and STEVEN D. HAIMS, a single man (collectively the "Grantor"), does hereby convey, release, remise and forever quitclaim unto BLAINE COUNTY RECREATION DISTRICT, an Idaho recreation district , whose mailing address is P.O. Box 297, Hailey, Idaho 83333 ("Grantee"), any and all interest it may have in and to the following described real property situated in Blaine County, Idaho, to wit:

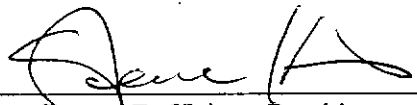
1. All buildings, fixtures and other improvements situated in or on those lands which are owned by the United States and the subject of that certain Special use Permit issued by the United States Department of Agriculture - Forest Service for Galena Lodge;
2. All water rights appurtenant to such lands including, but not limited to, Idaho Water License No. 37-08449, statutory claims Nos. 37-04405 and 37-04406, and Snake River Basin Adjudication Claims Nos. 37-

together with all tenements, hereditaments and appurtenances thereunto belonging..

DATED this 1 day of July, 1994.

GRANTOR:

GALENA LODGE, INC.

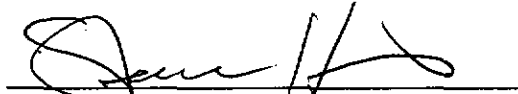
By: 
Steven D. Haims, President

QUITCLAIM DEED - 1

FAWPDAT\JIM\GALENA\QUITCLMD.001
7/1/94

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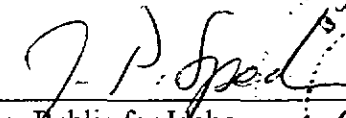
NOV 09 2000

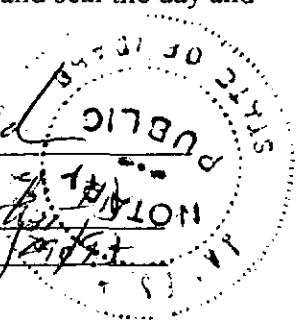

STEVEN D. HAIMS

STATE OF IDAHO)
)
County of Blaine) ss.

On this 1 day of July, 1994, before me, the undersigned notary public in and for said state, personally appeared STEVEN D. HAIMS, known or identified to me to be the president of GALENA LODGE, INC. and the person who executed the foregoing instrument on behalf of said corporation and acknowledged to me that said corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.

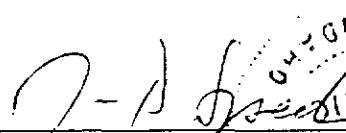

Notary Public for Idaho
Residing at: East Fort
Commission expires: 1/29/95

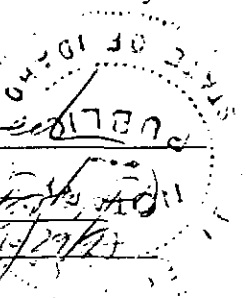


STATE OF IDAHO)
)
County of Blaine) ss.

On this 1 day of July, 1994, before me the undersigned notary public in and for said state, personally appeared STEVEN D. HAIMS, known or identified to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.


Notary Public for Idaho
Residing at: East Fort
Commission Expires: 1/29/95



QUITCLAIM DEED - 2

F:\WPDATA\JIM\GALENA\QUITCLMD.001
MICROFILMED 7/1/94

NOV 09 2000

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 37-08449

Priority: October 27, 1988

Maximum Diversion Rate:

0.05 CFS

Maximum Diversion Volume:

3.4 AF

This is to certify, that GALENA LODGE INC

STAR RT

KETCHUM ID 83340

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated October 27, 1988; and has submitted Proof of Beneficial Use on July 21, 1989. An examination indicates that the works have a diversion capacity of .050 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.05 CFS	3.4 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNE , Sec. 10, Township 06N, Range 15E
BLAINE County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

06N 15E 10

NWNE

SWNE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The issuance of this right in no way grants any right-of-way or easement across the land of another.
6. Commercial use is for a restaurant and landscaping.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 21st day of SEPTEMBER, 1992

Acting for R. Keith Higginson, Director

MICROFILME

OCT 26 1992

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 37-08449

RECEIVED

SEP 11 1992

Department of Water Resources

APPROVED

0.05 CFS

3.4 AF

Date of Priority: October 27, 1988

Maximum Diversion Rate:

Maximum Diversion Volume:

Comes now
STAR RT
KETCHUM ID 83340

GALENA LODGE INC

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 37-08449, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.05 CFS	3.4 AF

LOCATION OF POINT(S) OF DIVERSION: NWNE , Sec. 10, Township 06N, Range 15E
BLAINE County

PLACE OF USE: COMMERCIAL
TWN RGE SEC

06N 15E 10 NWNE SWNE

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Galena, this 8 day of Sept, 1992.

(Signature)

RECEIVED

DEC 10 1992

Act # 684

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 37-08449

FOR DEPARTMENT USE ONLY

Preliminary check by ca Fee = \$20.00 Received by df # 0025459 Date 9-14-92

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 37-08449 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. The issuance of this right in no way grants any right-of-way or easement across the land of another.
6. Commercial use is for a restaurant and landscaping.

Witness my hand this 21st day of SEPTEMBER, 1992


Acting for R. Keith Higginson, Director

MICROFILMED

DEC 10 1992

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 37-08449

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Galena Lodge, Inc. Phone (208) 726-4010

Post office address Box 3828, Star Route, Ketchum, Idaho 83340

2. Source of water supply Groundwater - well which is a tributary of _____

3. Location of point of diversion is _____ ¼ of NW ¼ of NE ¼, Govt. Lot _____

Sec. 10 Township 6N Range 15E B.M. Blaine County; additional

points of diversion if any: N/A

4. Water will be used for the following purposes: Restaurant and Related Facilities

Amount .09 cfs for Commercial purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .09 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____

Pump being used in well is 1.5 HP

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total

reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:

_____ to _____ inclusive.

c. Proposed well diameter is 6" inches; proposed depth of well is 320' feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is

Allow 1 Year
JK

years (minimum 1 year)
MICROFILMED

(This well has already been drilled and is producing water. It has been doing so since August of 1987.)

SEP 26 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. Commercial Use - Restaurant - Kitchen, bathrooms,
and landscaping around Lodge.

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6N	15E	10		C															

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. NONE

11. a. Who owns the property at the point of diversion? U.S. Forest Service
- b. Who owns the land to be irrigated or place of use? U.S. Forest Service
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. Applicant has a special use permit from the U.S.F.S. and owns the improvements upon the real property.

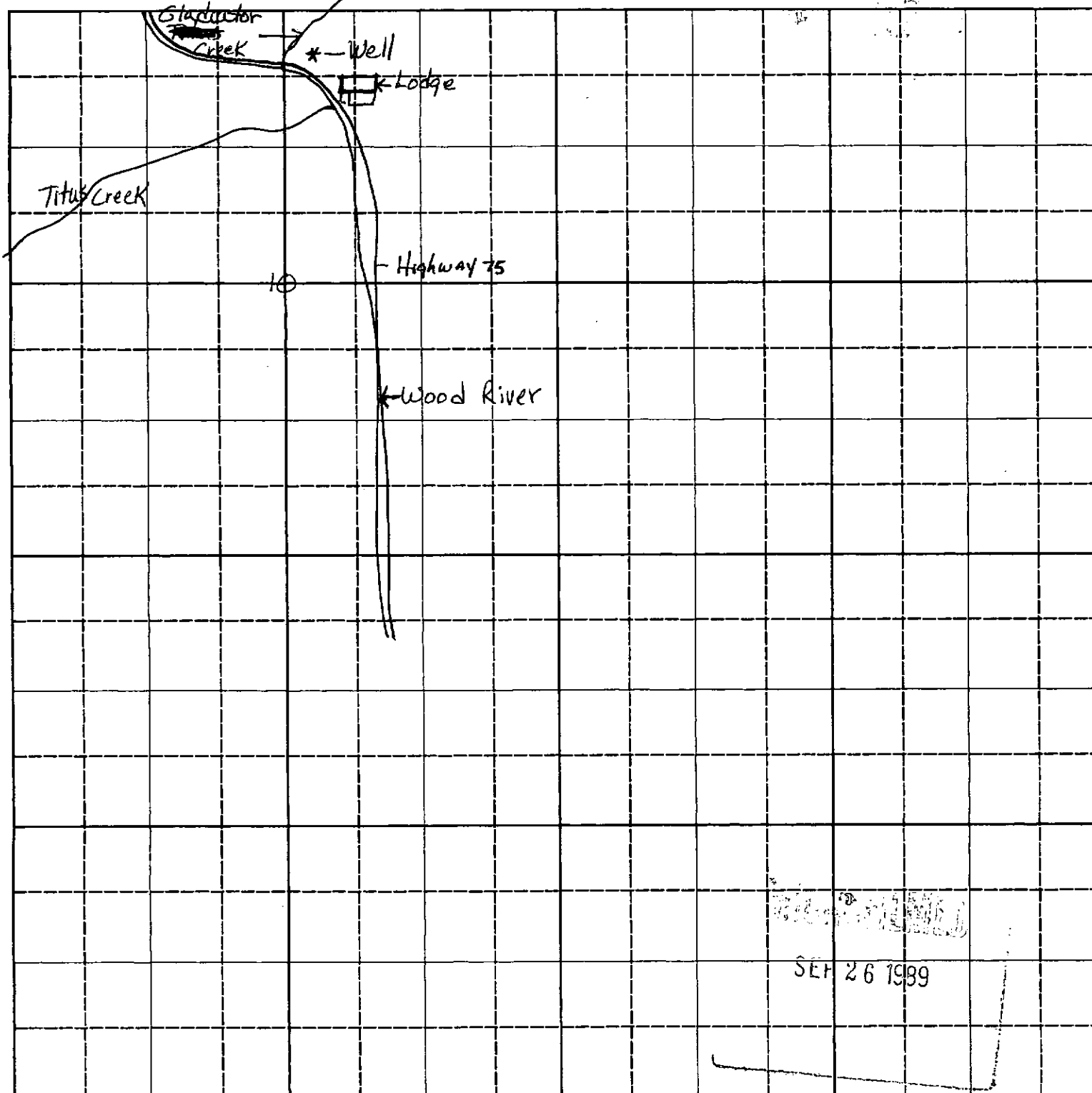
12. Remarks: This well was drilled and has been in use since 1987.

RECORDED

SEP 26 1989

Re: Galena Lodge, Inc.
Application for Permit

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number. T 6 N R 15 E Section 10

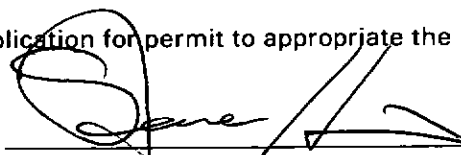


Scale: 2 inches equal 1 mile.

1 inch = 1/4 mile

See also Attachment A map

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)
Galena Lodge, Inc. By Steven D.
Hains, its President

Proposed Priority 10/27/88

OCT 27 1988

Received by M. Baldwin Date _____ Time 11:30am Preliminary check by _____

Fee \$ 30⁰⁰ Receipted by M. Baldwin # 5004103 Date 11/30/88

Publication prepared by M. Baldwin Date 1/23/89 Published in Wood River Journal

Publication approved T. Jasper Date 2/13/89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-8449, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 6th day of June, 1989.

T. Jasper

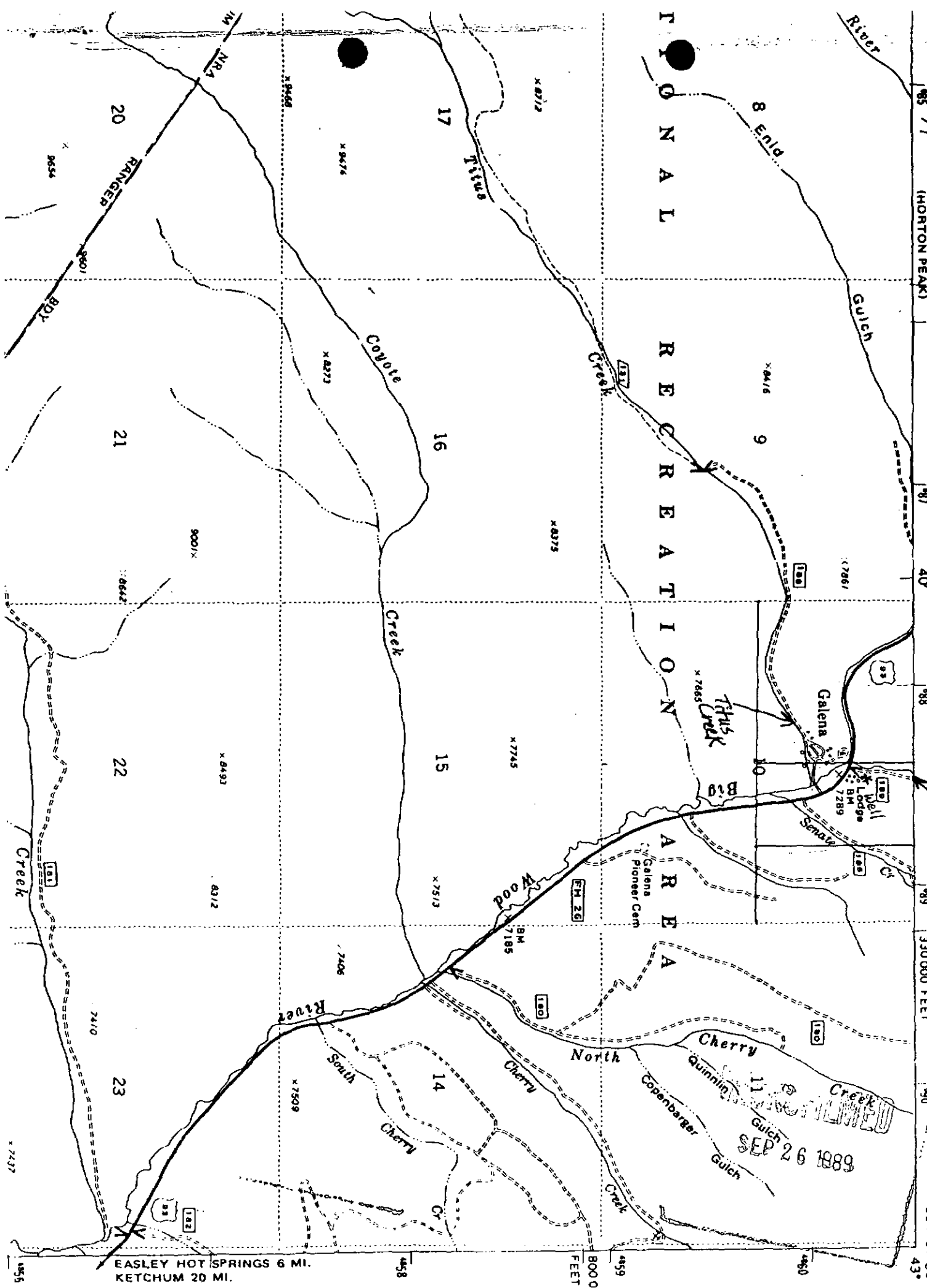
MICROFILMED

SEP 26 1989

Attachment

Galena Lodge, Inc.
Application for Permit

IDAHO-BLAINE AND CAMAS COS.
7.5 MINUTE SERIES (TOPOGRAPHIC)



INTER-DEPARTMENT MEMO — 1

DATE 5-3-89

FROM Jim Stanton

TO File

SUBJECT Application 37-08449

Per conversation with the applicant this date, the corporate officers are Steven Haims (president) and Cathie Haims (Secretary). The correct mailing address is Star Route, Ketchum, ID, 83340. The box number is the Haims' personal address, not the address of Galena Lodge.

RECORDED

SEP 26 1989



SIGNATURE

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Blaine } SS.

DANIEL J. GORHAM

, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the

annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first

publication of said advertisement was on the 1st day of Feb. 1989, and

the date of the last publication was on the 8th day of Feb. 1989.

Daniel J. Gorham

Subscribed and sworn to before me this 8th day of Feb. 1989.
(SEAL)

Roberta Prokush

NOTARY PUBLIC

WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Number of Picas per Line 11
Number of Lines in Notice 36
Number of Insertions 2
Lines tabular at 5¢/Pica
36 Lines straight at 17.82 4¢/Pica
36 Subsequent lines at 13.86 3¢/Pica
TOTAL COST 31.68

COPY OF NOTICE

(Paste Here)

Dep. Not. of Applic. #37-08449
TITLE OF NOTICE *Galena Lodge*

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Water Res
BILL TO

Water right sought by lodge

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

37-08449

GALENA LODGE, INC.
STAR RT. BOX 3828
KETCHUM, ID 83340

Source: GROUNDWATER

Diversion Pt: NWNE Sec 10 T
06N R 15E

COMMERCIAL (1.090 CFS)

Date Filed: 10/27/1988

In: T06N R15E S10 NWNE

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code, and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 2148 4th Avenue East, Twin Falls, Idaho 83301, on or before FEBRUARY 20, 1989.

R. Keith Higginson, Director

Publish: Wood River Journal-
February 1 & 8, 1989.

(Idaho Code, Rev. Statutes 1984)

7-8 pt. per line straight....4.5/pica
7-8 pt. per line tabular....5.5/pica
7-8 pt. per line successive
insertion.....3.5/pica

SEP 6 1989

No 6350

RECEIVED

FEB 09 1989

Department of Water Resources
Southern Region Office

Townsend, KariLynn

From: Sherman, Sally
Sent: Tuesday, November 07, 2000 8:57 AM
To: Hansen, Richard; Townsend, KariLynn
Subject: Ownership Change - 37-08449 - Galena Lodge, Inc.

Hi. On 10-19-00 I gave the original of this ownership change to you. This morning I researched the adjudication data base and found that Galena Lodge, Inc. does not have any adjudication claims. Would you please note that on your original form for me?

Thanx ... Sal



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

October 20, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

BLAINE COUNTY RECREATION DISTRICT
308 N MAIN ST
HAILEY ID 83333

RE: Change of Ownership for Water Right 37-08449

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact the department if you have questions.

Sincerely,

Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

cc: Speck & Aanestad
File No. 990150

MICROFILMED

NOV 09 2000

SPECK & AANESTAD

A PROFESSIONAL CORPORATION
ATTORNEYS

120 EAST AVENUE
POST OFFICE BOX 987
KETCHUM, IDAHO 83340

JAMES P. SPECK
DOUGLAS J. AANESTAD
BENJAMIN W. WORST

TELEPHONE
(208) 726-4421
FACSIMILE
(208) 726-0752

October 3, 2000

Mr. Allen Merritt
Idaho Department of Water Resources
1341 Fillmore, Suite 200
Twin Falls ID 83301

RE: BCRD - Notice in Change in Water Right Ownership
Water Right No. 37-08449
Our File No.: 990150

RECEIVED
OCT - 4 2000
Department of Water Resources
Southern Region

RECEIVED
OCT 5 - 2000
Department of Water Resources

Dear Allen:

Enclosed you will find an original and one copy of the Notice of Change in In Water Right Ownership and our check in the amount of \$25 for the filing fee for the above referenced water right. After you have conformed the copy with a receipt date stamp, please return it to our office. I have enclosed a postage paid envelope for that purpose.

Thank you for your assistance.

Sincerely,

SPECK & AANESTAD
A Professional Corporation

Randi S. Diem

Randi S. Diem
Assistant to James P. Speck

:rsd
enclosure

MICROFILMED
NOV 09 2000

WATER RIGHT NO.	NAME	OWNER	PRIORITY	DATE	STG/STS	SOURCE	USE DESC	SYSTEM
37-08449	GALENA LODGE INC	C		10/27/1988	L/	GROUNDWATER	COMMER	WR

9.22.00 - Spoke to Randi @ Speck Arrested
office. He said Galena Lodge is
part of the Blaine County Rec Dist.
Shelly send us something to
tie the two together.

Lari Lynn

MICROFILMED

NOV 09 2000

SPECK & AANESTAD

A PROFESSIONAL CORPORATION
ATTORNEYS

120 EAST AVENUE
POST OFFICE BOX 987
KETCHUM, IDAHO 83340

JAMES P. SPECK
DOUGLAS J. AANESTAD
BENJAMIN W. WORST

TELEPHONE
(208) 726-4421
FACSIMILE
(208) 726-0752

September 6, 2000

RECEIVED

SEP 08 2000

Department of Water Resources
Southern Region

Mr. Allen Merritt
Idaho Department of Water Resources
1341 Fillmore, Suite 200
Twin Falls ID 83301

RE: Blaine County Recreation District - Notice in Change of Address
Water Right No. 37-08449
Our File No.: 990150

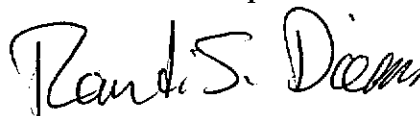
Dear Allen:

Enclosed you will find an original and one copy of the Notice of Change in Address for the above referenced water right. After you have conformed the copy with a receipt date stamp, please it back to our office. I have enclosed a postage paid envelope for that purpose.

Thank you for your assistance.

Sincerely,

SPECK & AANESTAD
A Professional Corporation



Randi S. Diem
Assistant to James P. Speck

:rsd
enclosure

Conformed copy returned 9/21/00 - Haworth

MICROFILMED
NOV 09 2000

no adj claim

RECEIVED

SEP 22 2000

RECEIVED

SEP 08 2000

IDAHO DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
1341 FILLMORE ST., STE 200
TWIN FALLS, ID 83301-3380
(208) 736-3033

Department of Water Resources
Southern Region

NOTICE OF CHANGE IN ADDRESS

☐ Water Right Number(s): 37-08449

☐ Old Mailing Address: Blaine County Recreation District

Star Route, Box 3828

Ketchum, Idaho 83340

☐ New Mailing Address: Blaine County Recreation District

308 North Main Street

Hailey, Idaho 83333

☐ New Telephone Number: (208) 788-2117

☐ Signature of Claimant(s): Blaine County Recreation District

By: Mary A. Crofts
Mary Austin Crofts, Executive Director

Date: 8-30-00

FOR IDWR USE ONLY

INITIAL Review and Data Entry
Date: By:
Further Action Needed:
Further Action Taken:
Date: By:
Final Review and Data Entry
Date: By:

MICROFILMED

NOV 09 2000

September 24, 1992

GALENA LODGE INC
STAR RT
KETCHUM ID 83340

RE: WATER RIGHT NO. 37-08449

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

MICROFILMED
OCT 26 1992

August 25, 1992

GALENA LODGE INC
STAR RT
KETCHUM ID 83340

RE: WATER RIGHT NO. 37-08449

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 15 days.

If you do not concur with these findings or if you have any questions, please contact us within the 15-day period.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED
OCT 26 1992

LICENSE REVIEW CHECKLIST

Permit # 37-08449

Date 7-16-92

	Yes	No	
NAME	☐	☒	Address Change?
PRIORITY DATE	☐	☒	Advance? _____
	☐	☒	Memo to Advance _____
	☐	☒	Order to Reinstate Needed? _____
TOTAL CFS	☐	☒	Incorrect Fee for rate recommended? _____
	☐	☒	Disagree with Actual Measurement? _____
			<u>.05 cfs (COMM) per measurement</u>
	☐	☐	Disagree with Theoretical? <u>5 x 8.8 x .7 = .15</u>
	☒	☐	Limited by Capacity? <u>.05 cfs</u> <u>75' x (2.31 x 55)</u> <u>measured</u>
TOTAL VOLUME			Rate/ac <u>3.5</u> - AFA Irr. Season <u>B</u> - _____
			Standard Irr. Season _____
			Season Recommended _____
	☒	☐	Disagree with Examiner's Calculations? _____
		☒	Limited by Flow? <u>.8 x 3.5 = 2.8 afa</u> <u>50 x 10 x 3.65 / 325,850 = .56</u> <u>2.8 + .6 = 3.4 afa (COMM)</u>
SOURCE	☐	☒	Changes? Clarification of <u>Originally</u>
	☐	☒	<u>Intended</u> source _____
	☐	☒	Notice of Intent to Void. _____
P/D			Verify with Map _____
	☐	☐	Amendment Needed? _____
	☐	☒	Is Overlap Analysis a Consideration? _____
P/U			Verify with Map _____
	☒	☐	Amendment Needed? <u>Add SWNE</u>
	☐	☒	Is Overlap Analysis a Consideration? _____
USES	☐	☒	Change(s) in Nature of Use? _____
	☐	☒	Amendment Needed? _____
REMARKS	☐	☒	Multiple P/Ds in 1/4 1/4? _____
	☒	☐	Non-Irr. Uses <u>COMM/Restaurant + landscaping</u>
	☐	☒	Special Overlap Condition _____
	☐	☒	Other _____
CONDITIONS	☐	☒	Measuring Device _____
	☐	☒	W/Master Control _____
	☐	☒	Overlap _____
	☐	☒	Water Quality _____
			DATES/MISC _____
			Water Dist. _____
			App Rec'd _____
			Exam Made _____

COMMENTS/MEMOS NEEDED: Reduced Rate Amend P/U
22' static level / Used 75' dynamic level estimate

License ☐ 10-Day ☐ 15-Day ☒ Special Correspondence _____

DATE: 07/16/92
PAGE: 1

Water Source: GROUNDWATER

3N 4N

NE:

0004 - The issuance of this right in no way grants any right-of-way
- or easement across the land of another.

ing.

10 07 09

R (R)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

37-8449
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED
SEP 21 1990

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Department of Water Resources

Check of P/D index _____ (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index _____ (Initial and date)

Overlap? ☐ yes ☐ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☐ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☐ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Plutsky 8/14/90 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent DR 8/21/90 (Initial and date)

Exam Reviewed by Manager of Regional Office FL 8/21/90 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

RECEIVED
SEP 21 1990

Form 219
6/86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

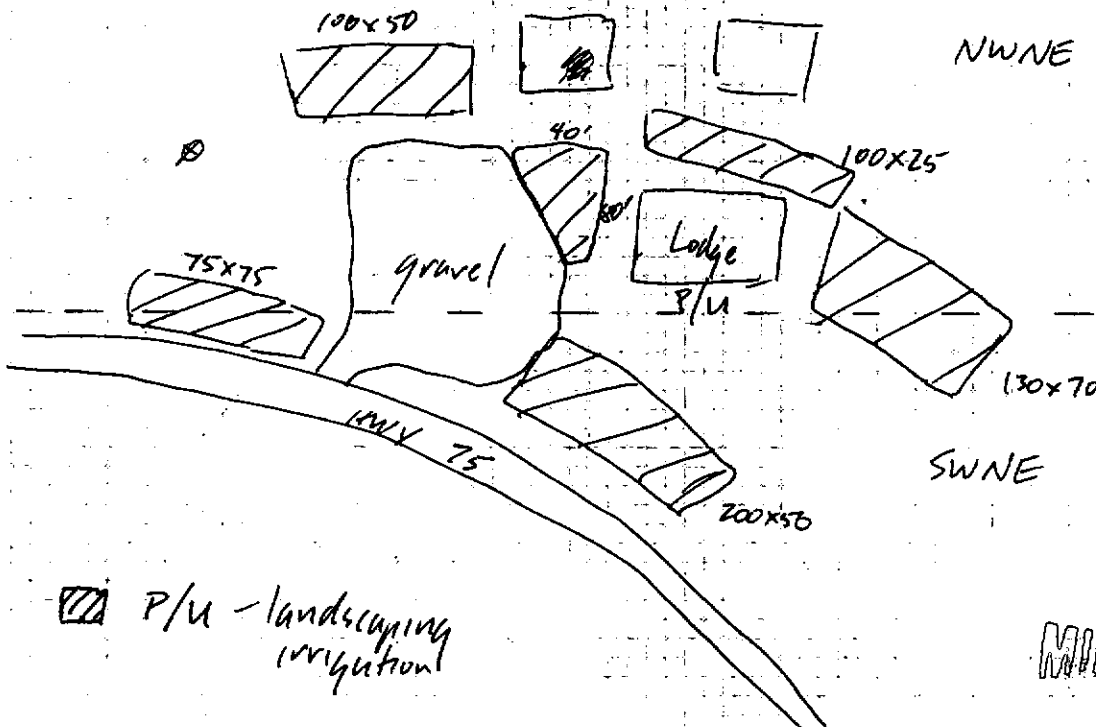
Permit No. 37-08449
Phone No. 726-4010
1. Owner: Curling Lodge, Inc.
Current Address: Box 3828, Star Route, Ketchum, ID 83340
2. Accompanied by: Steve Harris EXAM. DATE: 8/11/90
Address: _____ Phone No. _____
Relationship to Permit Holder: manager/president
3. Source: ground water tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: none
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: none
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Submersible well - one restaurant and .8 acres of irrigation around the building.

Automatic sprinkling - 6 stations, 6-8 heads/station
55 psi at pump - two pressure tanks

2 restrooms, commercial kitchen, one outside hose
50 patrons/day max. no bar. 8 hrs/day

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No. ^{cat.}	Pump Make	Pump Serial No. or Discharge Size
	Furnas	5	14CP32AD81		

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NW	NE	10	6N	15E	Blaine	

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6N	15E	10		X	X														.8

Do not use this space

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OCT 26 1992

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

8 heads Rainbird 2045 PJ Maxi-head
2 red nozzles ($\frac{3}{32}$ "), 5 blue ($\frac{1}{8}$ "), 1 large ($\frac{3}{16}$ ")
31 psi start - 28 psi midpt - 26 psi end $\rightarrow$ 28 psi avg

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$Q = 2(1.5) + 5(2.92) + 1(5.74) = 21.84 \text{ gpm} = .05 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

Flow rate: _____ cfs (4)

Water HP: (3) x (4) $\div$ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$

2. Volume Calculations for Other Uses:

50 people/day @ 10 gpd = .48 acft/ann
landscaping @ 1 acft/ac.
1.8 ac (1.0) = .8 acft/ann
total 1.28 acft/ann

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

0.8 acres are being irrigated, but no filing was made for irrigation. Recommend average be covered under commercial use.

Parts of landscaping are in SWNE Sec 10 - minimal

Additional volume for landscaping included in commercial volume. 1 ^{afa} used since P/U is at 7200 ~~ft~~ elev.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Commercial	1/1	12/31	.05	~~1.28~~ 1.28
Totals:			.05	~~1.28~~ 1.28

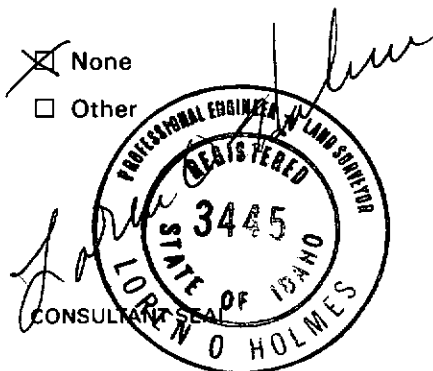
2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

- ☒ None
☐ Other

J. AUTHENTICATION

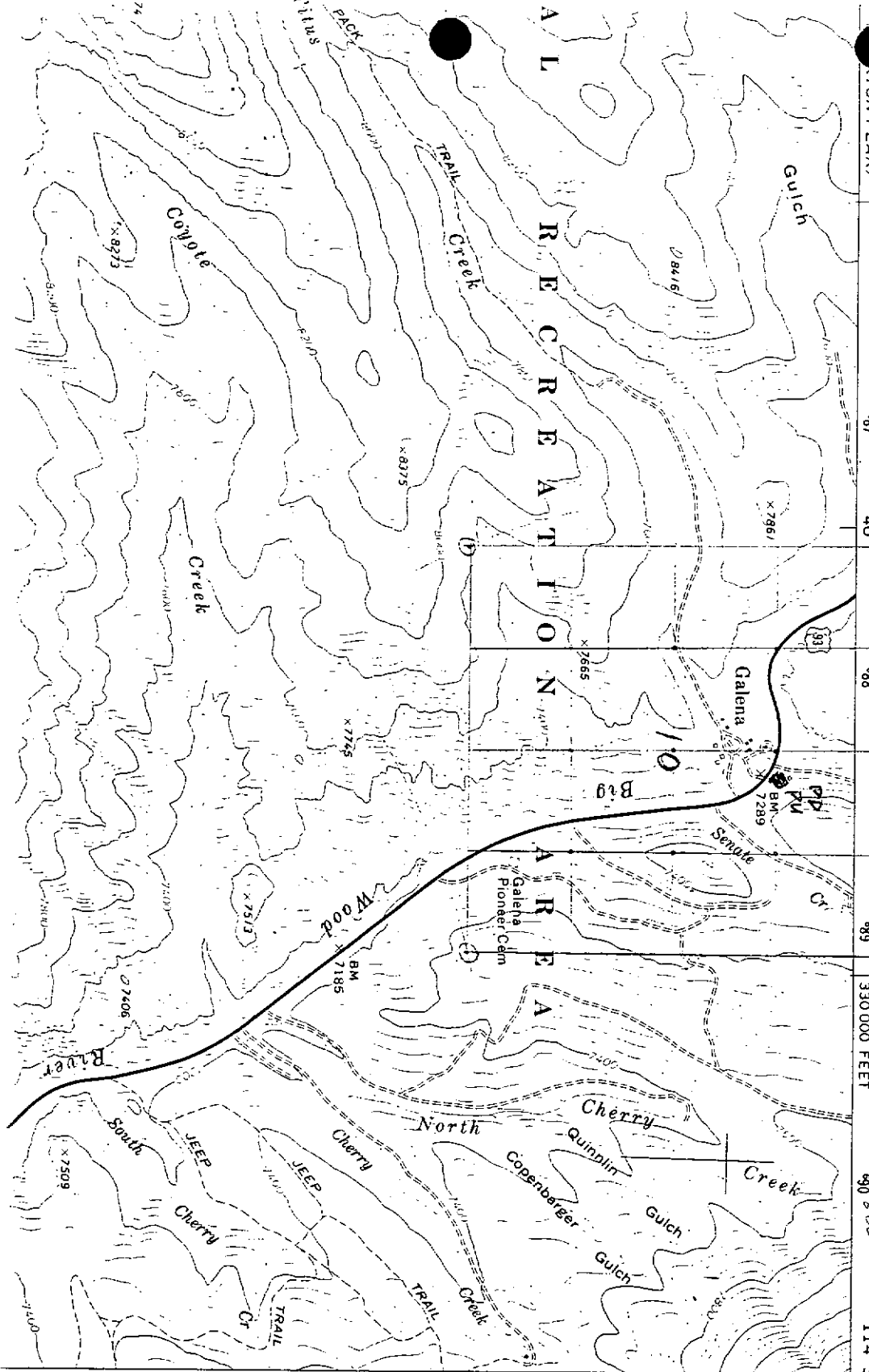
Field Examiner's Name Charles Brockway
 Signature [Signature]
 Certification Date 4/16/90
 Field Report Preparation Date 8/14/90



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

OCT 26 1992



8071 NW
(STON PEAK)

687

40'

688

689

1330 000 FEET

690

43° 37' 30"

114° 52' 30"

7.5 MINUTE SERIES (TOPOGRAPHIC)

IDAHO

GALENA QUADRANGLE

8071 NE
(GALENA PEAK)

MICROFILMED

OCT 26 1992

S 6 MI.

6858

800 000
FEET

6859

6860



P/O

tunks



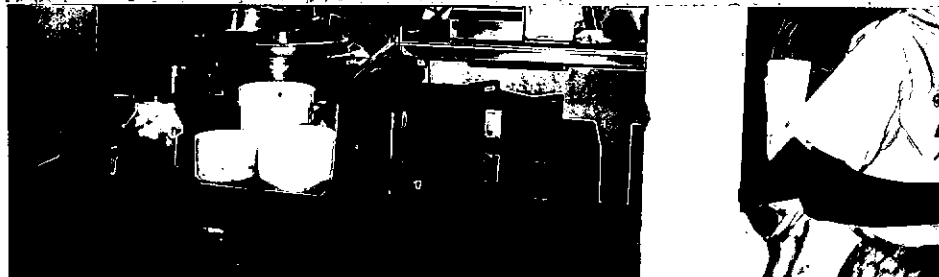
P/U - lodge
& landscaping



P/U



P/U -
kitchen



UNPROCESSED
OCT 26 1992

OCT 26 1992
RECEIVED

P/U -
Kihur

P/U

P/U - Lodge
& landscaping

hunks

P/O



OCT 26 1992
MIDWESTERN

P/U -
Lighthouse

P/U

P/U - Lodge
Landscape

hunks

P/O



OCT 26 1992
RECEIVED

P/U -
Kitchen

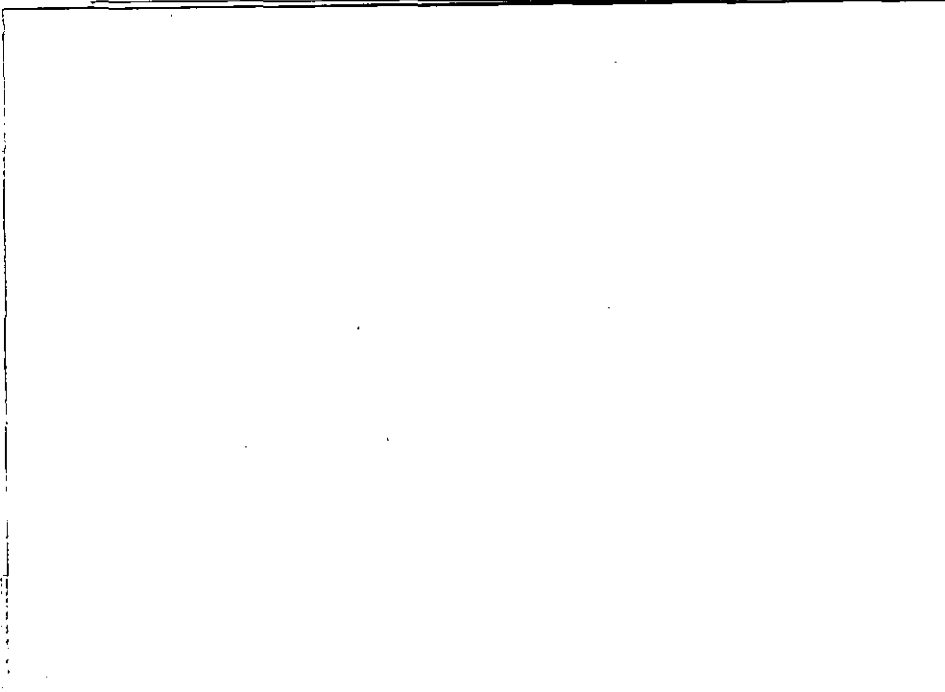
P/U



P/U - Lodge
Landscaping

funks

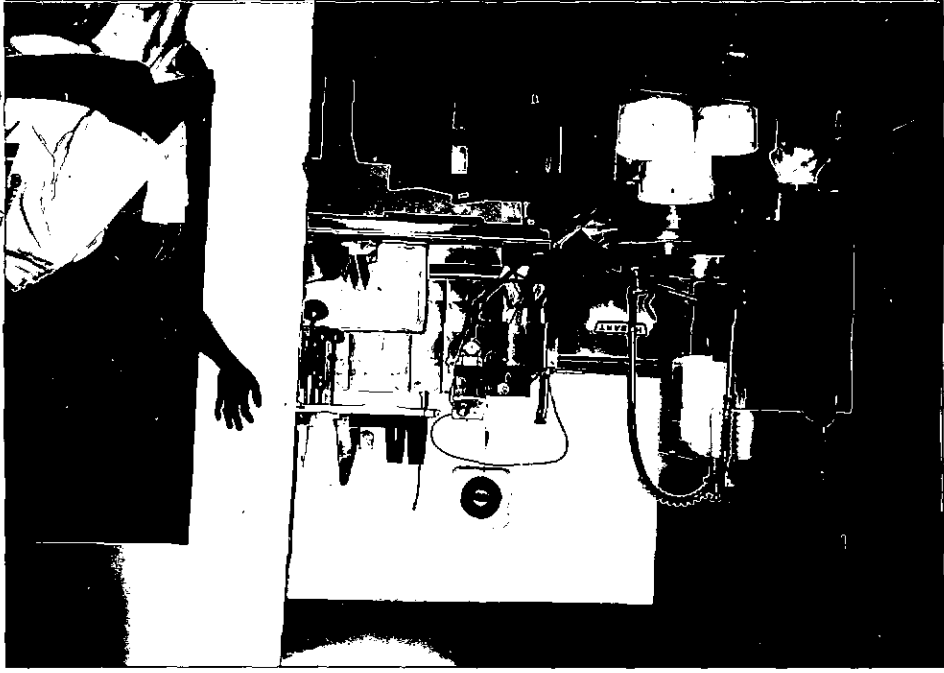
P/D



OCT 26 1992
APPROVED

P/N -
Kithur

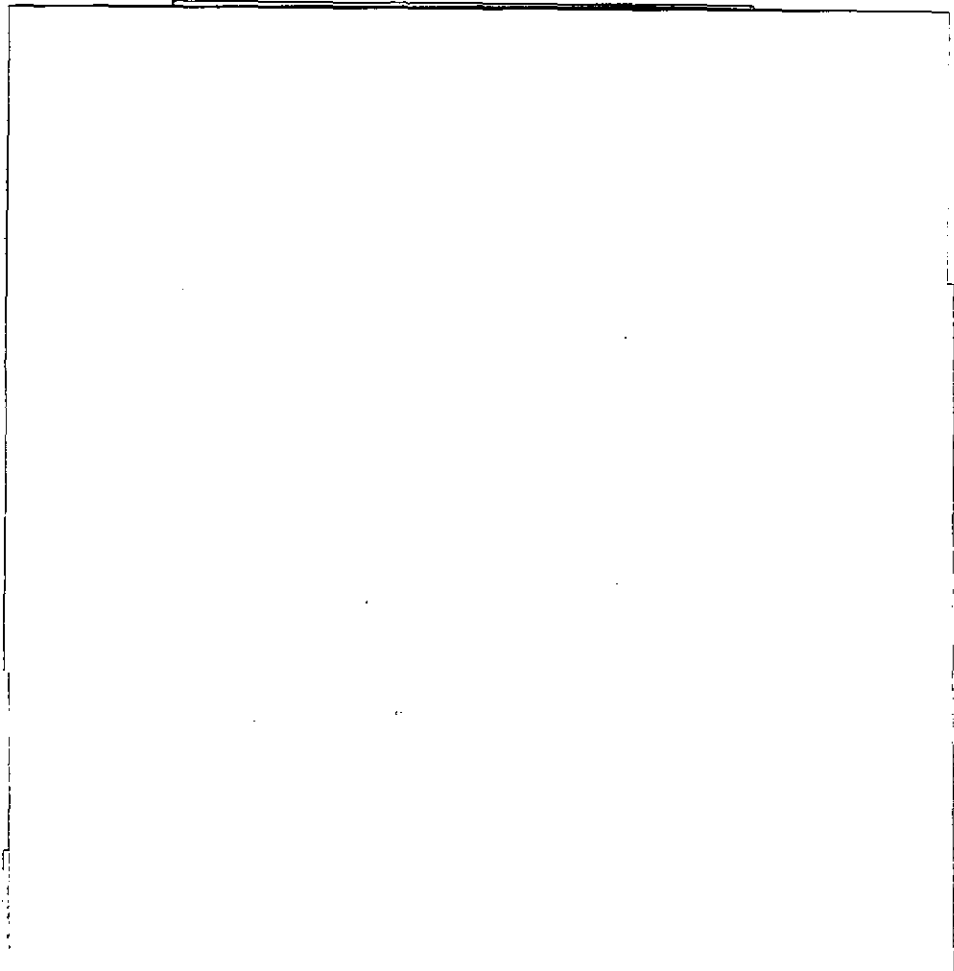
P/N



P/N - lodge
& landscaping

hunks

P/O



05-Oct-1989

Galena Lodge, Inc.
Star Rout
Ketchum, Idaho 83340

Re; Permit No. 37-08449

Dear Applicant,

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Field examinations must be done while the system is in operation. For this reason we concentrate on irrigation permits during the summer months and do examinations on permits for other uses during the non-irrigating months.

If you have any questions regarding the field examination, please contact our office.

Very truly yours,

Lloyd R. Payne
Clerk

Encl:

MICROFILMED
OCT 26 1992

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 37-08449

Date: 9/13/89

General Considerations:

- ☒ Name same as permit
☒ Signature the same as permit holder
☒ Address change no If yes, prepare a data entry
☒ Proof received timely
☐ Reinstated

Source of Water:

- ☐ Surface water
☒ Groundwater
☒ 1. well log in file
☒ 2. drilling permit
☒ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

- ☒ Rate of diversion appropriate for uses
☒ Is rate or volume and fee appropriate?
☒ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

- ☒ Is a measuring device or access port required?
☒ Has one been installed?
☒ Waiver or modification of measuring device requested

Remarks:

Proof ACCEPTABLE

Priority Calculation:

Date proof received	<u>NA</u>	
Date proof due		
No. of days late		
Priority date		
NEW PRIORITY DATE		

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

03/89

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JUL 21 1989

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

Department of Water Resources

For Office Use Only

Fee Received 50.00Date 7/25/89Receipt # CDD8490Receipt by C. WongReviewed by 7-9-89/89Sent to region

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 37-08449Name(s) of Permit Holder: Galena Lodge, IncPost Office Address: Star Route Ketchum, ID 83340Telephone No. (208) 726-4010Source of Water: Groundwater

Extent of Use:

Domestic (number of households) Stockwater (number and type of stock)Irrigation 2

(acres)

Other/Remark For Business, Rest. CulinarySanitationTotal rate and/or volume for which proof is submitted 0.09 cfs acre-feetShow the date water was first diverted and beneficially used under this permit: Aug. 87Measuring Device: Required? Yes No
Installed? Yes NoFee enclosed \$ 50
(See License Examination Fee Schedule)Flow Measurement Port: Required? Yes No
Installed? Yes No

Person to contact to accompany the Department representative during the field examination:

Steve Haim

(Name)

726-4010

(Telephone Number)

Star Route Ketchum ID 83340

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

RECORDED

SEP 26 1989

7-19-89

Date

[Signature] pres.
Signature of Permit Holder (and title, if appropriate)

Form 235-1
6/87

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AUG 23 1987

Drilling Permit No. 37-87-S-017
Water Permit No. 37-4406
Injection Permit No. _____

RECEIVED

Department of Water Resources
Southern Region Office
State of Idaho

2148 4th Ave. East

Department of Water Resources Twin Falls, ID 83301

AUG 20 1987

DRILLING PERMIT

Department of Water Resources
Southern Region Office

(Authorizing Construction of a Well)*

RECEIVED

AUG 25 1987

1. Applicant Galena Lodge
2. Address 22 miles north of Ketchum, ID Box 3828 Ketchum, ID 83340

Department of Water Resources

(☒) Well Owner () Well Operator () Other, specify _____

3. Water right permit no. 37-4406; Injection well permit no. _____

4. Proposed well location SW 1/4 NW 1/4 NE 1/4, or Gov't lot No. _____,

Sec. 10, Twp. 6N, Rge. 15E, County Blaine,

Lot, block and subdivision _____

5. Proposed use of well: (Check all that apply)

(☒) Domestic () Stockwater () Monitoring

() Irrigation () Industrial () Municipal

() Injection (☒) Other, Specify Serve Galena Lodge, Restaurant, cabins

6. Well construction information:

(☒) New well () Deepen (☒) Replace

Proposed surface diameter 6" Proposed depth 50' to 300'

Anticipated bottom hole temperature:

- (☒) 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212°F or more (Geothermal well)

MINOR FILMED

SEP 26 1989

7. Anticipated construction start date _____

8. Well Driller (if known) Wood River Drilling & Pump

Address Box 1165 Hailey Ida.

Date 7 Aug 87 Applicant's signature Steve [Signature]

Title Pres

* After other pre-requisite approvals have been obtained.

Log Rec
5/11/88

ACTION OF IDWR

(✓) Approved

() Denied

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. The permit holder or his representative shall notify the Department ten (10) days prior to the start of construction unless good cause for later notification can be shown.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.

SPECIFIC CONDITIONS:

Dated this 21 day of August, 1987.

Signed

Loren D. Holmer

Title

Southern Region MgrReceived by M. Baldwincb 1036 00
Fee \$100

Date

8/24/89

Receipt No.

45169

Construction start date

SEP 26 1989

Construction start extension to

Extension approved by

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
June 7, 1989

GALENA LODGE INC.
STAR RT. BOX 3828
KETCHUM, ID 83340

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 37-08449

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

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SEP 26 1989

Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

M. E. ...

SEP 26 1989

Form No. 202a
1987STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY LH DATE 11/23/88 APPLICATION NUMBER 37-08449

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.) — Corporate Directors —
- ☒ Address
- ☒ Source (See USGS Quad for names of water sources)
- ☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
- ☒ County
- ☒ Quantity (flow and/or volume)
- ☒ Period of Use
- ☒ Nature of proposed use (Include description of use.)
- ☒ Description of diverting works
- ☒ Time required for beneficial use of water
- ☒ Place of use or acres irrigated
- ☒ Map
- ☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
- ☒ Fee
- ☐ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☒ Overlapping place of use (Describe source & relationship to present application on the back.) 37-4406
- ☒ Overlapping point of diversion
- ☐ Yes ☒ No Field check required
- Field check by _____
- ☐ Yes ☒ No Field report attached
- ☐ Yes ☒ No Critical groundwater area
- ☐ Yes ☒ No Groundwater management area
- ☐ Yes ☒ No Send dam safety information
- ☐ Yes ☒ No Send power requirement letter
- ☐ Yes ☒ No Send fish farm requirement letter
- ☐ Yes ☒ No Power residency affidavit
- ☐ Yes ☒ No Power efficiency form
- ☒ Yes ☐ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
- ☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
- ☐ See reverse side for additional information

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MAY 15 1989

REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Names & addresses of corporate officers (Rule 3.32, Department of Water Resources)

Date Requested _____

CESSING

☒ Yes ☐ No In form for advertising
☐ Yes ☒ No Statewide advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

COPIES TO

None

☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM, District _____
☐ Idaho Dept. of Fish & Game, Region _____ ☐ U.S. Forest Service, Forest _____
☐ Idaho Dept. of Lands ☐ Water District # _____
☐ Adjudication Bureau Unit ☐ Other _____

IAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application
☐ Yes ☒ No Protests received
Final date for protest 2/20/89
☐ Yes ☒ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☒ No Recommendations attached
☐ Yes ☒ No Measuring device required
☐ Yes ☒ No Access port required
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what Dist. 37
☐ Yes ☒ No Special conditions of approval or cover letter below.

P05

☐ See below for additional information
Date of priority recommended 10/27/88
By Loren D. Halmer Date 5/8/89

STATE OFFICE REVIEW

P05, P23, P16

46 04

☐ See below for additional information
By KW Date 5/30/89

ADDITIONAL INFORMATION

Upp. in TRUST area - DCM I

23-Jan-1989

Galena Lodge, Inc.
Star Rt. Box 3828
Ketchum, ID 83340

Re: Application for Permit No. 37-08449

Dear Applicant (s):

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office will be advertising the application in the Wood River Journal on 2/1 & 2/8/89. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks. Before regional review can be completed, a complete list of names and addresses of all corporate officers is needed under Rule 3,3,2.1.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Loren O. Holmes, P.E.
Southern Region Manager

LH:MB

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SEP 26 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region
2148 4th Avenue East
Twin Falls, ID 83301
(208)734-3578

JANUARY 23, 1989

WOOD RIVER JOURNAL
P.O. BOX 988
HAILEY, ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before FEBRUARY 20, 1989.

Yours truly,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

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SEP 26 1989

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

37-08449

GALENA LODGE, INC.
STAR RT. BOX 3828
KETCHUM, ID 83340

Source: GROUNDWATER

Diversion Pt: NWNE Sec 10 T 06N R 15E

Use: COMMERCIAL (.090 CFS)

Date Filed: 10/27/1988

In: T06N R15E S10 NWNE

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before FEBRUARY 20, 1989.

R. Keith Higginson, Director

Published 2/01/1989 & 2/08/1989

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SEP 26 1989

Water right sought by lodge

NOTICE OF APPLICATION FOR WATER RIGHT

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37-08449

GALENA LODGE, INC.
STAR RT. BOX 3828
KETCHUM, ID 83340

Source: GROUNDWATER

Diversion Pt: NWNE Sec 10 T
06N R 15E

COMMERCIAL (.090 CFS)

Date Filed: 10/27/1988

In: T06N R15E S10 NWNE

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R. Keith Higginson, Director

Publish: Wood River Journal-
February 1 & 8, 1989.

OK
Tg 1/30/89

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SEP 26 1989

LAW OFFICE
KNEELAND, KORB, COLLIER & BENJAMIN
KNEELAND PROFESSIONAL BUILDING.
SADDLE ROAD
P. O. BOX 249
KETCHUM, IDAHO 83340
208-726-9311
FAX 208-726-4515

To: DWR
2148 - 4th Avenue East
Twin Falls, Idaho 83301

Re: Galena Lodge, Inc.
Water Right Permit Application

Date: 10-26-88

Enclosed please find X original and/or copies of:
Water right permit application
and \$30 filing fee. Please process
this application and contact me if
there are any problems or questions.

Sincerely,

Ann Legg
Ann Legg

cc: Steve Haims

- ☐ For Your Information
- ☐ File
- ☐ Return Copies
- ☐ Return Original
- ☐ Record
- ☐ Review
- ☐ Sign
- ☐ Notarize
- ☐ Reply
- ☐ Phone

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OCT 27 1988

SEP 26 1989

Department of Water Resources
Southern Region Office

STAFF ANALYSIS SUPPLEMENT

1) Water District None Basin # 37

2) Local description (of one P/D)

☐

At the above street address

☐ miles N/S and miles E/W

of

(City center or numbered highway intersection)

☒At Galena Lodge -

(Travel directions from city center or highway intersection)