

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

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OCT 20 1995

Department of Water Resources

A. GENERAL INFORMATION

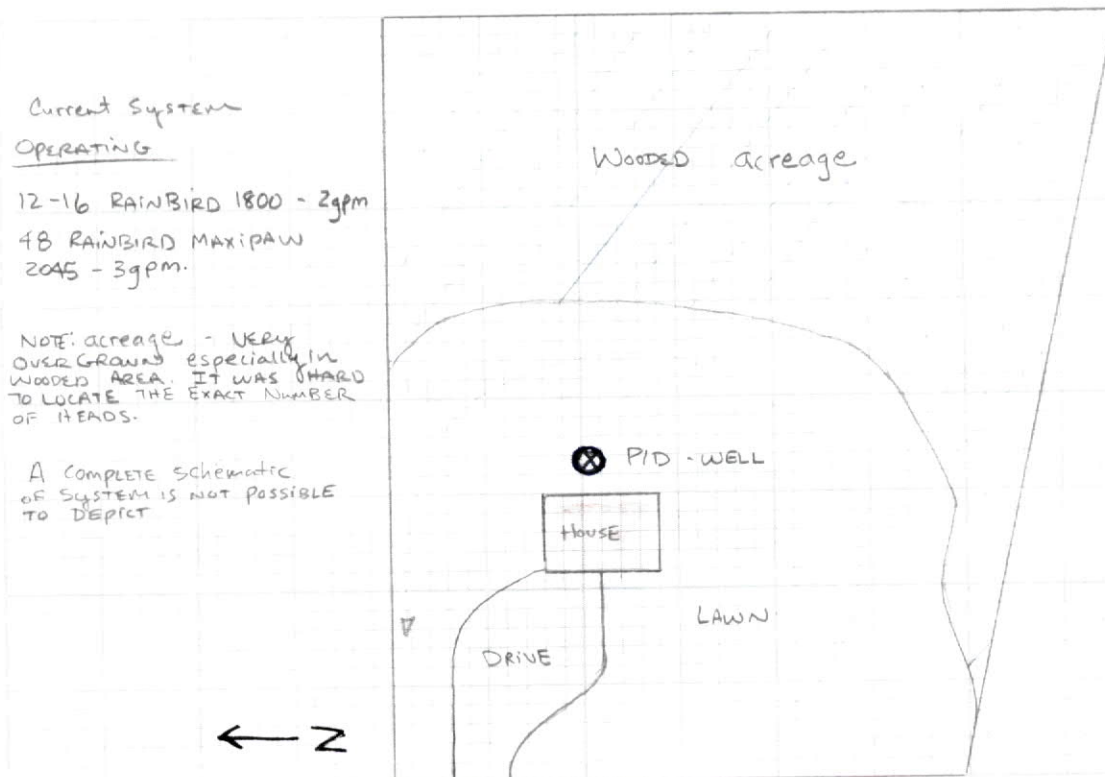
Permit No. 37-08467
Phone No. 208-726-3250/1319
1. Owner: John Baker Richard Gariety
Current Address: 46 GREGG K. STURTEVANT KETCHUM, ID 83340 P.O. Box 2924
2. Accompanied by: 106 River Run Rd., Ketchum 83340 EXAM. DATE: 7-24-91
Address: DEER Phone No. _____
Relationship to Permit Holder: _____
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: None Clg'm A37-12954 for domestic use
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

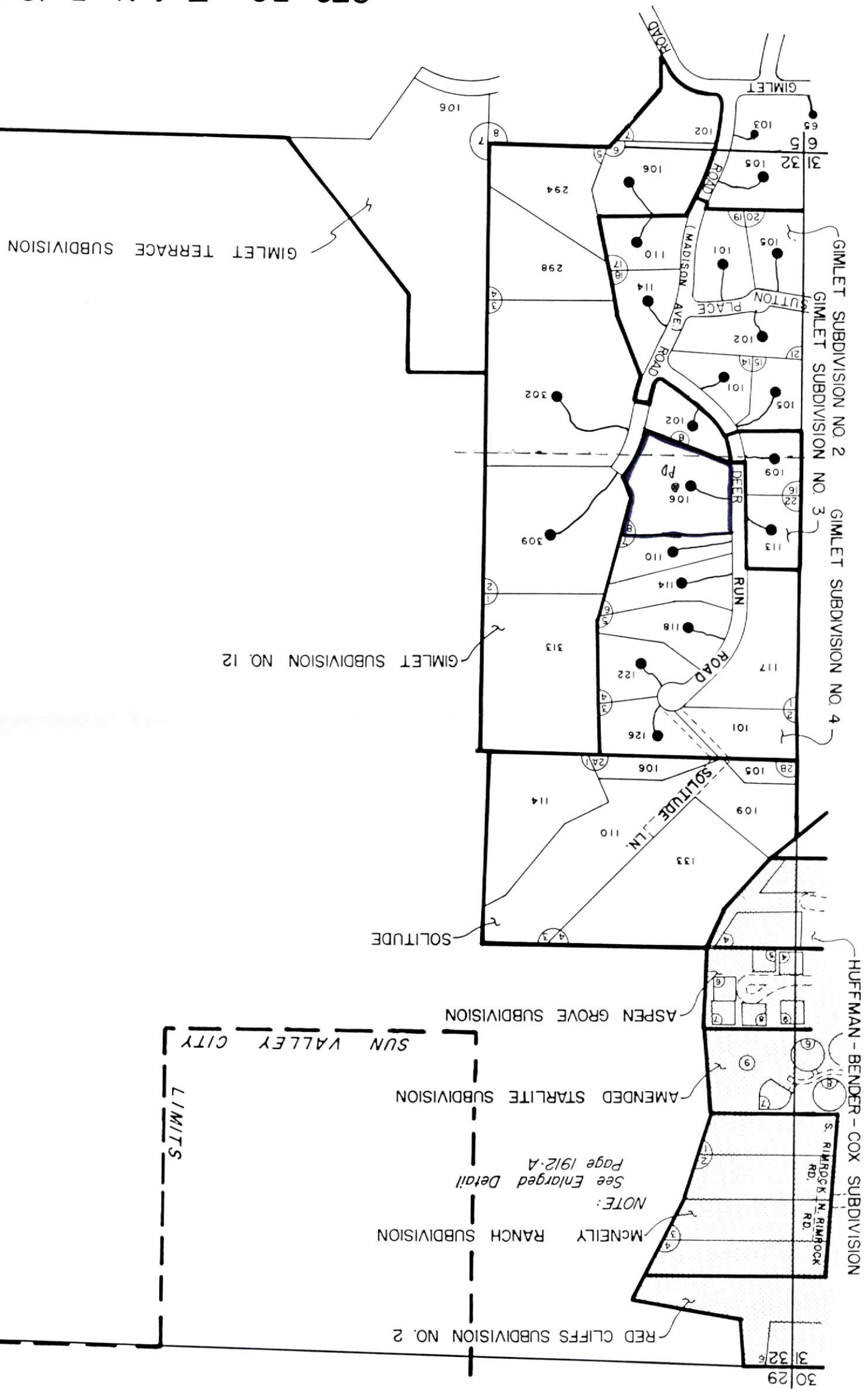


Scale: 1" = NOT TO SCALE.

LOT COVERS 3 ACRES

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

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40°

4837

4836

720 000
FEET

4835

4834

T. 4 N.

T. 3 N.

43°37'30"

114°22'30"

R. 17 E.

R. 18 E.

1713

HAILEY 7 MI.
TWIN FALLS 72 MI.

410 000 FEET

715 20'

Mapped, edited, and published by the Geological Survey
Control by USGS and USC&GS

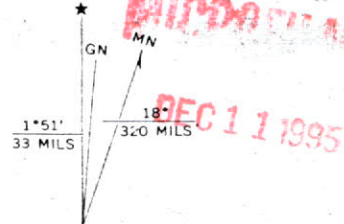
Topography by photogrammetric methods from aerial
photographs taken 1966. Field checked 1967

Polyconic projection. 1927 North American datum
10,000-foot grid based on Idaho coordinate system,
central zone
1000-meter Universal Transverse Mercator grid ticks,
zone 11, shown in blue

Fine red dashed lines indicate selected fence lines

Where omitted, land lines have not been established

4N17E 32 SWNW SW



UTM GRID AND 1967 MAGNETIC NORTH
DECLINATION AT CENTER OF SHEET

MAHONEY BUTTE
371 III SW



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37-08467

37-08467



POINT OF DIVERSION



PLACE OF USE

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WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
~~Original Application~~	~~37-08467~~	~~John Baker~~	~~.09~~
Full Assignment	37-08467	Richard Gariepy	.09

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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 37-08467

Priority: October 27, 1988

Maximum Diversion Rate:

0.09 CFS

Maximum Diversion Volume:

10.5 AF

This is to certify, that RICHARD GARIEPY

106 DEER RUN RD

KETCHUM ID 83340

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated October 27, 1988; and has submitted Proof of Beneficial Use on February 21, 1990. An examination indicates that the works have a diversion capacity of 0.100 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	0.09 CFS	10.5 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSW , Sec. 32, Township 04N, Range 18E
BLAINE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	18E	32	NWSW	3		3

Total number of acres irrigated: 3

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Irrigation use under this right is authorized only in connection with a domestic use.
6. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 3.5 afa per acre for the lands above.

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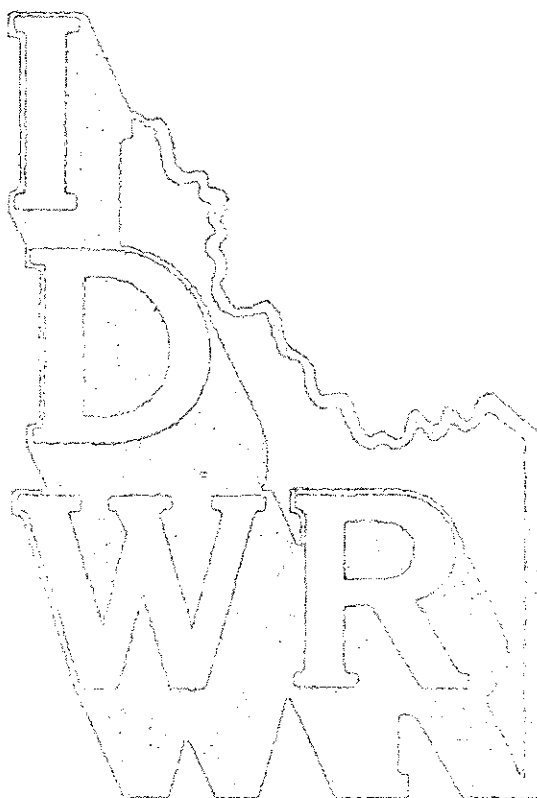
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 37-08467

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 17TH
day of NOVEMBER, 1995.


Acting for KARL J. DREHER, Director



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State of Idaho
Department of Water Resources

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NOV 16 1995

APPLICATION FOR AMENDMENT

(For Licensing Purposes)

WATER RIGHT NO. 37-08467

Department of Water Resources

Date of Priority: October 27, 1988

Maximum Diversion Rate:

0.09 CFS

Maximum Diversion Volume:

10.5 AF

Comes now
106 DEER RUN RD
KETCHUM ID 83340

RICHARD GARIEPY

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 37-08467, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	0.09 CFS	10.5 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSW, Sec. 32, Township 04N, Range 18E
BLAINE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04N	18E	32	NWSW	3		3

Total number of acres irrigated: 3

RECORDED
DEC 11 1995

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Ketchum Id. this 14 day of Nov, 1995.

RN
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 37-08467

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NOV 16 1995
Department of Water Resources

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee 50.00 Received by JW # C033916 Date 11-16-95

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, Karl J. Dreher, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 37-08467 with the following;

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Irrigation use under this right is authorized only in connection with a domestic use.
6. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 3.5 afa per acre for the lands above.

Witness my hand this 17TH day of NOVEMBER, 1995


Acting for KARL J. DREHER, Director

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State of Idaho

DEPARTMENT OF WATER RESOURCES

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Department of Water Resources
 Southern Region

OCT 05 1995

ASSIGNMENT OF PERMIT

To change the ownership of a permit

Department of Water Resources

I, JOHN BAKER hereby assign to RICHARD GARIEPV
 of 106 DEER RUN RD, Blaine County 726-1319
(Permit Holder) (Full Address and Phone Number) Ketchikan 83340

All my right, title, and interest in and to Permit No. 37-08467
 to appropriate the public waters of the State of Idaho.

OR (for partial assignments)

The following described portion of my right, title, and interest in and to
 Permit No. _____ to appropriate the public waters of the State of Idaho.

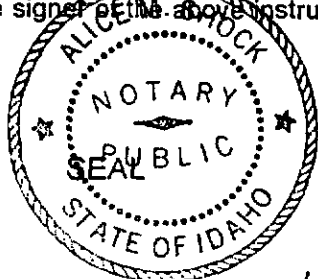
Describe portion of the permit assigned listing the number of acres in each 40 acre subdivision,
 point of diversion location, and the amount of water in cubic feet per second.

Made this 28th day of September 1995

[Signature]
 Permit Holder(s)

State of Idaho)
 County of Blaine ss

On this 28th day of September, 1995, personally appeared before me
 the signer of the above instrument, duly acknowledged to me that he/she/they executed the same.



[Signature]
 Notary Public

[Signature]
 Signature

My commission expires: 6/2000

OCT 30 1995

Form 217
03/86

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FEB 21 1990

No fee
Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

Department of Water Resources
Southern Region Office

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MAY 14 1990

For Office Use Only

Fee Received \$50.

Date 5-14-90

Receipt # 5012304

Receipt by G.F. Smith

Reviewed by J.F. 7-11-90

Sent to region 5/15/90
S.O.

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 37-08467

Name(s) of Permit Holder: John Baker

Post Office Address: c/o Gregg K. Sturtevant, P. O. Box 2924, Ketchum, ID 83340

Telephone No. 619/454-4752 208/726-3250

Source of Water: Groundwater

Extent of Use:

Domestic (number of households) Stockwater None (number and type of stock)
Irrigation 3 (acres) Other/Remark

Total rate and/or volume for which proof is submitted .09 cfs N/A acre-feet

Show the date water was first diverted and beneficially used under this permit: 1971

Measuring Device: Required? Yes X No
Installed? Yes X No

Fee enclosed \$
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes X No
Installed? Yes X No

Person to contact to accompany the Department representative during the field examination:

Gregg K. Sturtevant

(208) 726-3250

(Name)

(Telephone Number)

P. O. Box 2924, 407 Leadville Ave. No., Suite #1, Ketchum, ID 83340

(Address)

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The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

JUL 23 1990

2/6/90
Date

John K. Baker
Signature of Permit Holder (and title, if appropriate)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 37-08467

OCT 27 1988

To appropriate the public waters of the State of Idaho

APPROVED

Department of Water Resources
Southern Region Office

1. Name of applicant John Baker Phone 208/726-3250
c/o Gregg K. Sturtevant
 Post office address P. O. Box 2924, Ketchum, ID 83340

2. Source of water supply Groundwater which is a tributary of NA

3. Location of point of diversion is SW ¼ of NW ¼ of SW ¼, Govt. Lot --
Sec. 32 Township 4N Range 17E B.M. Blaine County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .09 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .09 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 2 hp. submersible pump

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet; period of year when water will be diverted to storage: _____ to _____ inclusive.

c. Proposed well diameter is 6" inches; proposed depth of well is 176 feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is

One of (1) e _____ years (minimum 1 year).

AUG 22 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. Irrigation, 1 Household

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	17E	32										3							3
												D							

Total number of acres to be irrigated 3

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? John Baker

b. Who owns the land to be irrigated or place of use? John Baker

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. N/A

12. Remarks: _____

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AUG 22 1989

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

Proposed Priority 10/27/88 ^{12/5/88}
Received by M. Baldwin Date Oct 27 1988 Time 11:30am Preliminary check by L. Furdely
Fee \$ 30⁰⁰ Receipted by T. Gager # 5005635 Date 1/4/89
Publication prepared by M. Baldwin Date 3/2/89 Published in Wood River Journal
Publication approved Thyl B. Page Date 3-30-89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-8467, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 90.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other: Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
Irrigation use under this permit is authorized only in connection with a domestic use.

Witness my hand this 6th day of June, 1989.

J. Glen Saylor

MICROFILMED

AUG 22 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 20, 1995

RICHARD GARIEPY
106 DEER RUN RD
KETCHUM ID 83340

RE: WATER RIGHT NO. 37-08467

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

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State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 8, 1995

RICHARD GARIEPY
106 DEER RUN RD
KETCHUM ID 83340

RE: WATER RIGHT NO. 37-08467

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to depict your water right as it has actually been developed.

The enclosed Application for Amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the point(s) of diversion and the place(s) of use description. Please review carefully and if you concur, sign the amendment and return with the \$50.00 filing fee within 14 days.

The last page of the Application for Amendment form contains a list of CONDITIONS/REMARKS proposed for the license when it is issued. These conditions/remarks may be modified upon further administrative review.

If you do not concur, or if you have any questions about this information, please contact me as soon as possible. My telephone number is (208) 327-7946.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

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LICENSE REVIEW CHECKLIST



PERMIT NO. 37-08467 DATE 11-7-95

NAME Change OK ☒ Or Address Change? ☐

PRIORITY DATE Advance? ☒ Advanced to: Order to reinstate needed? Incorrect fee for rate recommended?

SOURCE Changes or just clarification of originally intended source? ☒ Notice of Intent to Void necessary?

POINT OF DIV Amendment needed? ☒ Overlaps? Change Range to 18E

PLACE OF USE Amendment needed? ☒ Overlaps? Change Range to 18E

DIV RATE Permit/fee limits: .09 CFS IRR OF 3 acres
Meas Q = Theo Q = .10 Recommend: .09
8.8 x .7 x 2HP
50 + (2.31 x 45) = .08 CFS @ 25' in .10 CFS
Combined rates exceed capacity

ANNUAL VOLUME Volume Limit: NEW Season B/3.5 (4-15 to 10-15)
Calculations: 3 x 3.5 = 10.5 g5
Flow limit: cfs x x 1.9835 =
Combined volumes exceed capacity/allowable

USES Change in Nature of Use or additional uses? ☒ Amendment necessary?

ADDITIONAL INFO Supplemental Groundwater PPU Scenario Irr/Dom Combination Shared G/W System

NEW REMARKS Multiple p/d(s) in 1/4 1/4? Other

NEW CONDITIONS Watermaster control - District Measuring/Locking Devices RSD Irrigation Overlap Other KEEP 041 Water Quality Heat/Cool/Fish verified

COMMENTS: Amend P/D + P/U

RECOMMENDATION	CFS	VOLUME	SRBA Claim Filed	Adjustment Memo Needed
<u>Irrigation</u>	<u>.09</u>	<u>10.5</u>	<u>NO</u>	<u>YES</u>
<u></u>	<u></u>	<u></u>	<u>LICENSE</u>	<u></u>
<u></u>	<u></u>	<u></u>	<u>1ST AMEND LETTER</u>	<u>P37 + P38</u>
<u></u>	<u></u>	<u></u>	<u>2ND AMEND LETTER</u>	<u>P47</u>

MEMORANDUM

TO: File 37-08467 / Richard Gariepy
FROM: Brenda Chapman
DATE: November 7, 1995
RE: Recommendation Adjustment(s)

=====

The final licensing recommendations for Right 37-08467 are based on the information below:

F. FLOW CALCULATIONS

There is no justification in the exam for the depth to water level of 143.5'. The attached well logs are examples of the average static water levels and well depths for that $\frac{1}{4}$. The well for the adjacent lot is only 131 ft. deep. Therefore, the recommended rate and capacity have been increased based on an adjustment to the theoretical calculation.

$$\frac{8.8 \times .7 \times 2.0 \text{ hp}}{25' + (2.31 \times 45 \text{ psi})} = .10 \text{ cfs}$$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Div	Annual Vol
Irrigation	4-15 to 10-15	.09	10.5

2. Recommended Amendments

☒ Change P.D.	☐ Add P.D.	☐ None
☒ Change P.U.	☐ Add P.U.	☐ Other

The subdivision plat map and the USGS map both confirm the point of diversion and place of use are in Range 18E. An amendment to the permit must be solicited.

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORTUSE TYPEWRITER OR
BALLPOINT PENState law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>ROBERT HART</u> Address <u>PO BOX 1583, KETCHUM, IDA</u> Owner's Permit No. _____		7. WATER LEVEL Static water level <u>6</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ OF. Quality _____																																																																																																											
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) _____		8. WELL TEST DATA ☐ Pump ☒ Boiler ☐ Air ☐ Other _____																																																																																																											
3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)		<table border="1"><thead><tr><th>Discharge G.P.M.</th><th>Pumping Level</th><th>Hours Pumped</th></tr></thead><tbody><tr><td><u>4</u></td><td><u>6</u></td><td><u>2</u></td></tr></tbody></table>		Discharge G.P.M.	Pumping Level	Hours Pumped	<u>4</u>	<u>6</u>	<u>2</u>																																																																																																				
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USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

LOT NEXT DOOR TO PERMIT
37-08467

BC

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

USE TYPEWRITER OR
BALLPOINT PEN

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER David Knott Name <u>David Knott</u> Address <u>Box 1884 Ketchum, Id. 83340</u> Owner's Permit No. <u>37-91-5-084</u>	7. WATER LEVEL Static water level <u>12</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature _____ of. Quality <u>good</u> Describe artesian or temperature zones below.																																																										
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)	8. WELL TEST DATA ☒ Pump ☐ Bailor ☒ Air ☐ Other _____ <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> </thead> <tbody> <tr> <td><u>40</u></td> <td><u>100</u></td> <td><u>1</u></td> </tr> </tbody> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped	<u>40</u>	<u>100</u>	<u>1</u>																																																				
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USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

ANOTHER EXAM OF STATIC WATER
LEVEL FOR NWSW 1/4 1/4

37-08467

(BC)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
OCT 20 1993

Department of Water Resources

A. GENERAL INFORMATION

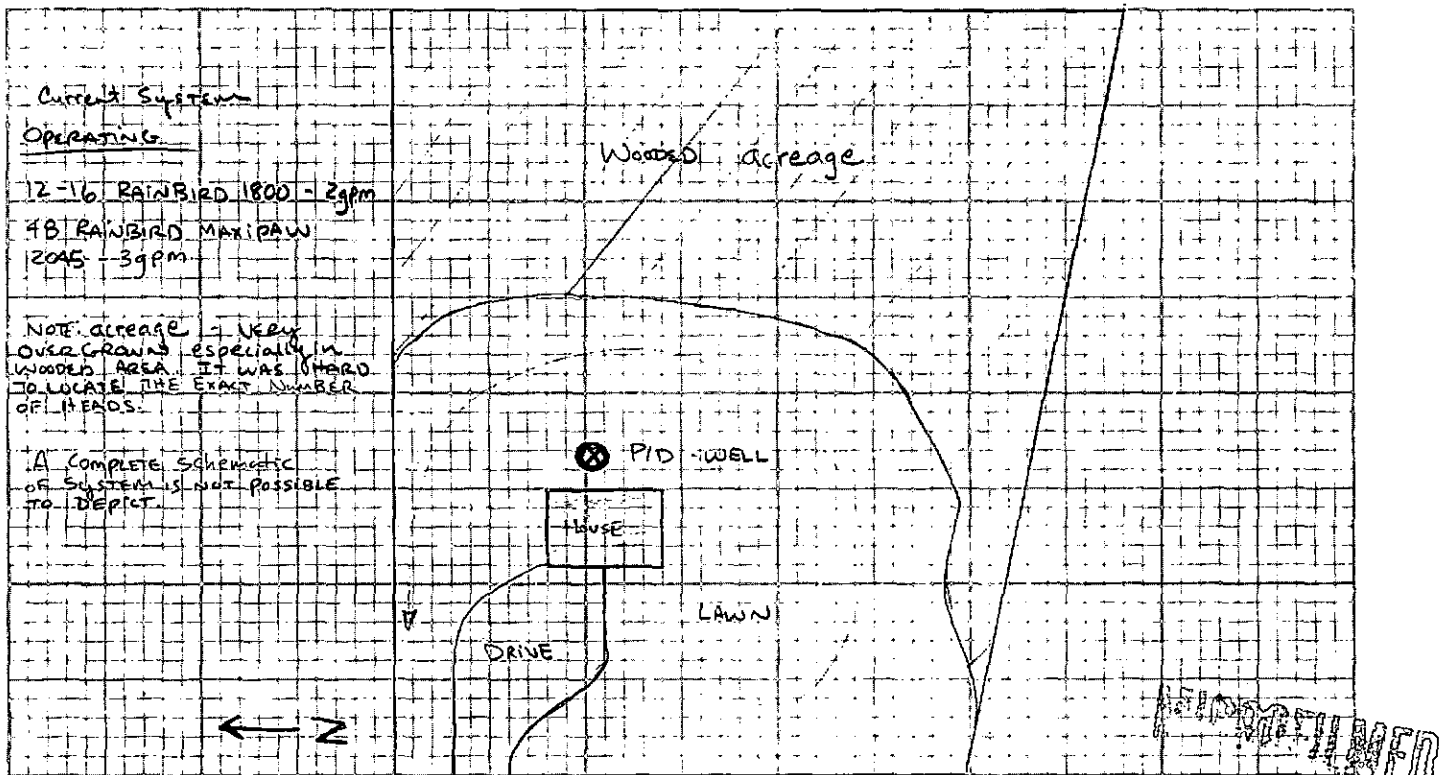
Permit No. 37-08467
Phone No. 208-726-3250-1319
1. Owner: John Baker Richard Goriepy
Current Address: 46 GREGG K. STURTEVANT KETCHUM, ID 83340 P.O. Box 2924
2. Accompanied by: 106 River Run Rd., Ketchum 83340 EXAM. DATE: 7-24-91
Address: DEER Phone No. _____
Relationship to Permit Holder: _____
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached
2. Other water rights with same point of diversion: MAINE Claim A37-12954 for domestic use ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NOT TO SCALE LOT COVERS 3 ACRES

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and place(s) of use (required). (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

DEC 11 1993

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

SYSTEM OPERATING AT TIME OF MEASUREMENT - EXCEPT FOR LAWN
AROUND THE HOUSE - ACREAGE OVERGROWN. Client is currently irrigating
WITH 12-16 RAINBIRD 1800 -SPRINKLERS (each with A DISCHARGE OF 2gpm) AND
48 RAINBIRD MAXIPAW 2095 SPRINKLERS (each with A DISCHARGE OF 3gpm).
NOTE: THIS IS AN APPROXIMATE ESTIMATE OF THE NUMBER OF SPRINKLERS DUE
TO THE HEAVY OVERGROWTH. System currently using A 2hp 20P sta-rite motor

☒ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	STA-RITE 20P	2hp	—	STA-RITE	—

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
*		SW	NW	SW	32	4N	17E	BLAINE	TOPOGRAPHIC MAP

6. Place(s) of Use:

Indicate Method of Determination IDWR Proof Reading Report

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
*	4N	17E	32								3								3
																			3

Do not use this space

RECORDED

DEC 11 1995

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

MEASUREMENT NOT TAKEN AT TIME OF FIELD EXAM, HOWEVER, WITH
SYSTEM OPERATING - GAUGE PRESSURE 45 P.S.I.

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

THEORETICAL (HORSEPOWER EQUATION)

$$Q = \frac{(8.8)(.7)(2)}{143.5 + (2.31 \times 45)} = \frac{12.3}{247.5} = .05 \text{ cfs.}$$

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: 45 psi x 2.31 = 104 ft (1); Dynamic pumping level: 143.5 ft (2)

Total Head: (1) + (2) = 247.5 (3)

: Flow rate: .05 cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (3.0 \text{ acres}) \times (3.0 \text{ afa/season}) = 9.0 \text{ afa}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (.05 \text{ cfs})(214 \text{ days})(1.9835) = 21.2 \text{ afa}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 9.0 \text{ afa}$

2. Volume Calculations for Other Uses:

MICROFILMED

DEC 11 1995

H. REMARKS AND OVERLAP REVIEW ANALYSIS

I WOULD RECOMMEND licensing .05 cfs. FOR IRRIGATION PURPOSES.
ALTHOUGH MR. BAKER APPLIED FOR A DIVERSION RATE OF .09 c.f.s.
HIS SYSTEM IS UNDERPOWERED TO MEET THAT PROPOSED REQUIREMENT.

AGAIN - AT THE TIME OF THE FIELD EXAM A MEASUREMENT OF
DISCHARGE WAS NOT POSSIBLE, HOWEVER, WITH PUMP AND SPRINKLER
SYSTEM OPERATING A GAGE PRESSURE OF 45 P.S.I. WAS NOTED.

PROPERTY IS IN R. 18E, NOT 17E. LAND IS LOT 8 OF GIMLET SUBDIV. #4.
ADDRESS IS 106 DEER RUN RD. VERIFIED BY GREGG STURTEVANT 2-24-94
SYSTEM WATERS BOTH LAWN & WOODED AREAS. HORSES GRAZE IN THE WOODED AREA.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
* IRRIGATION	4/15	10/15	.05 cfs.	9.00 afa 10.5
Totals:			.05 cfs.	9.00 afa 10.5

2. Recommended Amendments

- ☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name JUSTIN BOLLES
Signature Justin Bolles
Certification Date _____
Field Report Preparation Date 7-26-91

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

* See adjustment memo. BC

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WORKSHEET

Flow Calculations

$$Q = \frac{8.8 \times \text{pump efficiency} \times \text{hp}}{\text{depth to WATER} + (2.31 \times \text{P.S.I.})}$$

Depth to WATER = 143.5 ft.

Pump efficiency = 70%

horsepower = 2

P.S.I. - GAUGE READING = 45

$$Q = \frac{(8.8)(.7)(2)}{143.5 + (2.31 \times 45)} = \frac{12.3}{247.5} = \boxed{.05 \text{ cfs.}}$$

VOLUME CALCULATIONS

V.I.R. (ACRES IRRIGATED) X (IRRIGATION REQUIREMENT)

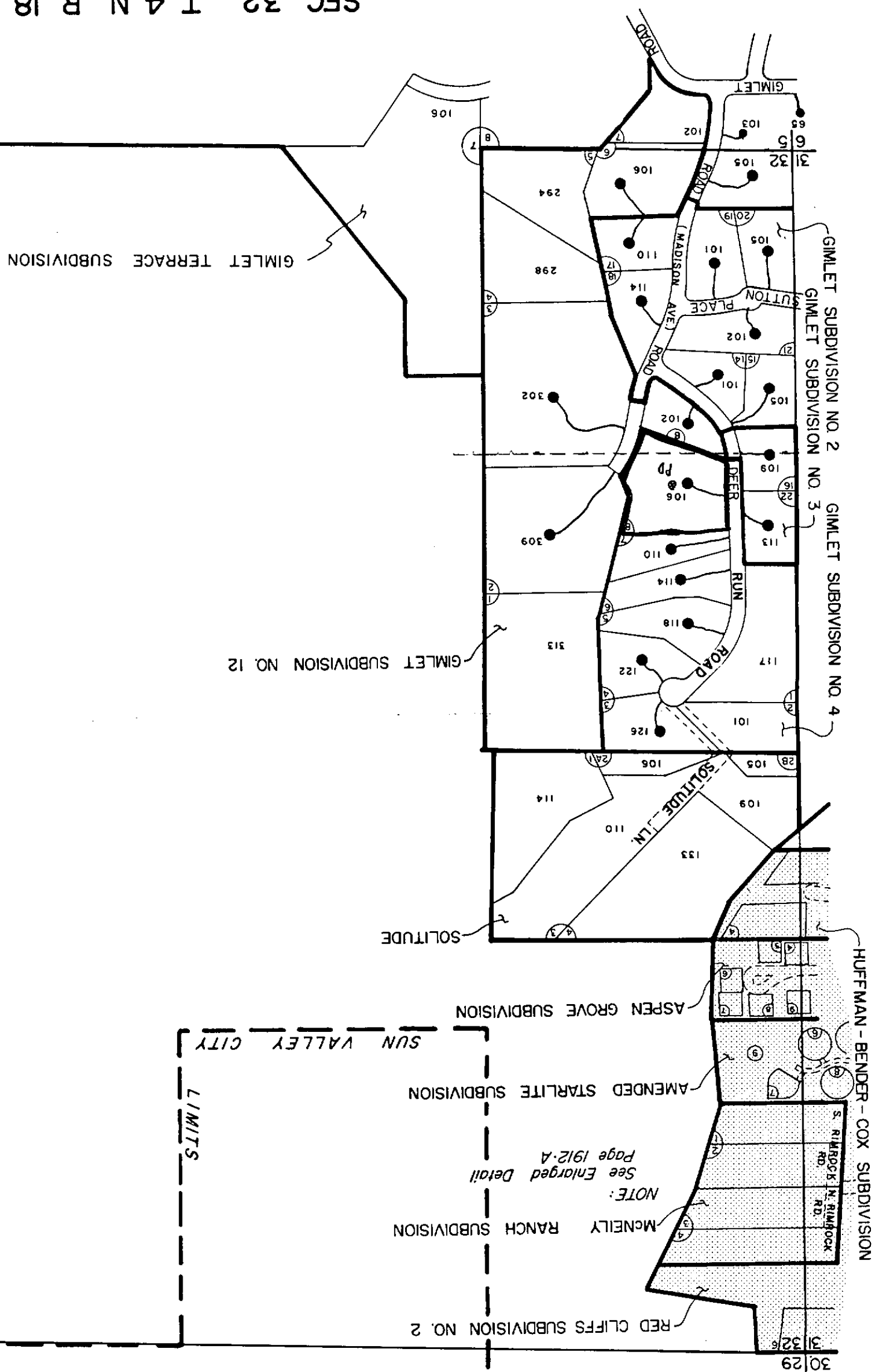
$$\cancel{(3)} \times \cancel{(3)} =$$

$$(3 \text{ acres}) \times (3.5 \text{ acre ft/acre/season}) = \boxed{10.5 \text{ afa}}$$

V.D.R. (DIVERSION RATE (c.f.s.)) X (DAYS in IRRIGATION SEASON) X 1.9835

$$(.05 \text{ c.f.s.}) \times (214 \text{ days}) \times 1.9835 = \boxed{21.2 \text{ afa}}$$

NOT RECORDED
DEC 1 1935



40°

4837

4836

720 000
FEET

4835

4834

T. 4 N.

T. 3 N.

43° 37' 30"

114° 22' 30" R. 17 E. R. 18 E.

HAILEY 7 MI.
TWIN FALLS 72 MI.

410 000 FEET

115 20'

Mapped, edited, and published by the Geological Survey

Control by USGS and USC&GS

Topography by photogrammetric methods from aerial
photographs taken 1966. Field checked 1967

Polyconic projection. 1927 North American datum

10,000-foot grid based on Idaho coordinate system,

central zone

1000-meter Universal Transverse Mercator grid ticks,

zone 11 shown in blue

Fine red dashed lines indicate selected fence lines

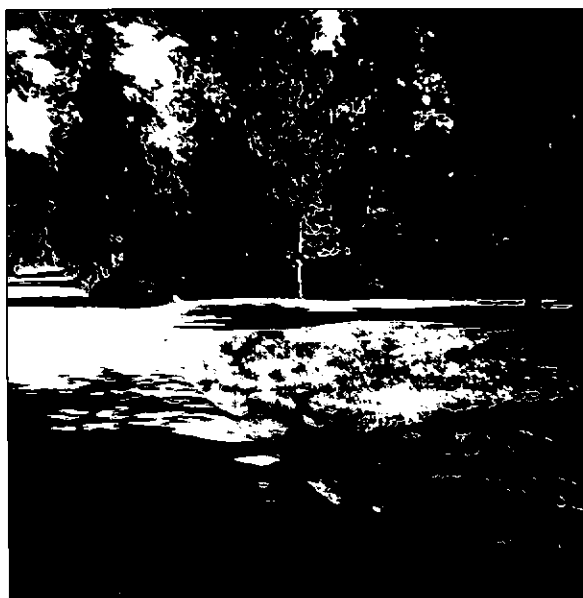
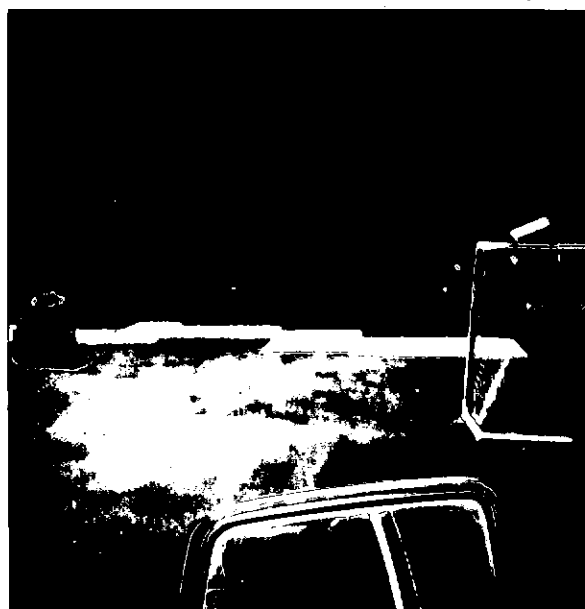
Where omitted, land lines have not been established

4N 17E 32 SW NW SW

GN
1° 51'
33 MILS

DEC 1 1995

UTM GRID AND 1967 MAGNETIC NORTH
DECLINATION AT CENTER OF SHEET



MICROFILMED

DEC 11 1995

37-08467

37-08467



POINT OF DIVERSION



PLACE OF USE

RECEIVED
DEC 11 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

October 6, 1995

Richard Gariepy
106 Deer Run Rd
Ketchum ID 83340

RE: Permit No. 37-08467

Dear Permit Holder(s):

We acknowledge receipt of the correspondence transferring ownership of the above referenced water right to you. We have modified our computer records to reflect this change in ownership.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

JIM JOHNSON, Manager
Water Right Permits Section

JJ:rl

RECEIVED

OCT 30 1995

BOISE OFFICE
SUITE 301
350 NORTH 9TH STREET
BOISE, ID 83702
(208) 342-1020

NAMPA OFFICE
SUITE 18
16 12TH AVENUE SOUTH
NAMPA, ID 83651
(208) 466-2070

RICHARD N. GARIEPY*
LEE D. CROFT

*ALSO MEMBER CALIFORNIA
AND NEW YORK BARS

GARIEPY LAW OFFICES, P.A.

SUITE 301, WESTSIDE OFFICE BLDG.
FIFTH STREET & FIRST AVENUE
POST OFFICE BOX 3869
KETCHUM, IDAHO 83340
(208) 726-4824
FAX (208) 726-1099

TWIN FALLS OFFICE
834 FALLS AVENUE
TWIN FALLS, ID 83301
(208) 733-4787

IDAHO FALLS OFFICE
SUITE 203
482 CONSTITUTION WAY
IDAHO FALLS, ID 83402
(208) 522-0899

POCATELLO OFFICE
845 WEST CENTER, C-6
POCATELLO, ID 83204
(208) 234-0222

RECEIVED

OCT 04 1995

Department of Water Resources
Southern Region

October 3, 1995

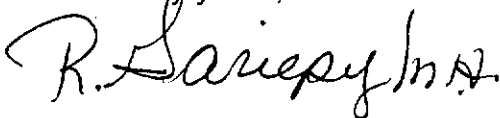
Mr. James E. Stanton
Sr. Water Resource Agent
Southern Region
222 Shoshone Street East
Twin Falls, ID 83301

RE: Water Permit 37-08467

Dear Mr. Stanton:

Reference your letter of August 23, 1995 to me. Enclosed you will find a notarized Assignment of Permit along with a check for \$25. At this time, I am irrigating about two acres.

Sincerely yours,



Richard N. Gariepy

RNG/ams.1003

Enclosures

RECEIVED
OCT 30 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

Richard N. Gariepy
PO Box 3869
Ketchum, ID
83340

August 23, 1995

RE: Water Permit 37-08467, John Baker

Dear Mr. Gariepy;

Last year we received your letter stating that you now own Lot 8 of Gimlet Subdivision #4, which is the property formerly owned by Mr. Baker. The SRBA claim on this property has been transferred into your name. However, the water permit is still in the name of Mr. Baker. In order to change the name on the permit, an Assignment of Permit form or other documentation is need. The form or other document must be signed by Mr. Baker, and must contain the permit number. A deed that just conveys the property is not sufficient. Although I sent an assignment form to Mr. Baker, he never returned the completed form. This permit can be licensed to Mr. Baker, at which time the water right will become appurtenant to the property. An assignment form is enclosed; please note that there is a \$25. processing fee.

This property has already been inspected for the license. Although the permit allows up to 3 acres of irrigation, it does not appear that more than 1/2 acre is actually irrigated. If you disagree, please contact me.

Sincerely,

James E. Stanton
Sr. Water Resource Agent

BOISE OFFICE
SUITE 304
350 NORTH 9TH STREET
BOISE, IDAHO 83702
(208) 342-1020

NAMPA OFFICE
SUITE 18
16 - 12TH AVENUE SOUTH
NAMPA, IDAHO 83651
(208) 466-2070

RICHARD N. GARIEPY*
*ALSO MEMBER CALIFORNIA
AND NEW YORK BARS

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SUITE 301, WESTSIDE OFFICE BUILDING
FIFTH STREET AND FIRST AVENUE
POST OFFICE BOX 3869
KETCHUM, IDAHO 83340
(208) 726-4824
FAX (208) 726-1099

TWIN FALLS OFFICE
834 FALLS AVENUE
TWIN FALLS, IDAHO 83301
(208) 733-4787
IDAHO FALLS OFFICE
SUITE 203
482 CONSTITUTION WAY
IDAHO FALLS, IDAHO 83402
(208) 522-0999
POCATELLO OFFICE
1976 SOUTH 4TH, SUITE E
POCATELLO, IDAHO 83201
(208) 234-0222

August 15, 1994

17 12 16 15 11 V 15 16
AUG 16 1994

Department of Water Resources
Tern Region Office

James E. Stanton
Sr. Water Resource Agent
Dept. of Water Resource
222 Shoshone St. E.
Twin Falls, Idaho 83301

RE: Water Permit 37-08467, Snake River Basin Adjudication Claim A37-12954

Dear Mr. Stanton:

I am the new owner of Lot 8 of Gimlet Subdivision #4 (106 River Run Road) in Blaine County. Enclosed you will find a Notice of Change of Water Right Ownership.

Sincerely yours,

R. Gariepy

Richard N. Gariepy

RNG/ams.815

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

John Baker
6914 Via Val Verde
La Jolla, CA
92037

February 25, 1994

RE: Water Permit 37-08467, Snake River Basin Adjudication Claim
A37-12954

Dear Mr. Baker;

You are the owner of the above-referenced permit and claim, which cover irrigation and domestic use on Lot 8 of Gimlet Subdivision #4 (106 River Run Rd.). It is my understanding that this property has been sold. Although you no longer own the land, the water permit and the claim still belong to you. If you would like to assign these documents to the new owner of the property, please fill out the enclosed Assignment of Permit and Change of Ownership of Claim forms and return them to this office for processing. This will allow us to deal directly with the new owner in the future. There is no charge for this.

If you have any questions, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "James E. Stanton".

James E. Stanton
Sr. Water Resource Agent

July 17, 1990

JOHN BAKER
C/O GREGG K. STURTEVANT
P.O. BOX 2924
KETCHUM, ID 83340

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 37-08467

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)734-3578.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

RECEIVED

JUL 23 1990

NAME AND ADDRESS OF SENDER

DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720Indicate type of mail
☐ Registered
☐ Insured
☐ COD
☒ Certified
☐ Return Receipt For Merchandise
☐ Express MailCheck appropriate block for
☐ Registered Mail:
☐ With Postal Insurance
☐ Without Postal Insurance

Affix stamp here if issued as certificate of mailing or for additional copies of this bill.

POSTMARK AND DATE OF RECEIPT

Line	Number of Article	Name of Addressee, Street, and Post-Office Address	Postage	Fee	Handling Charge	Act. Value (if Regis.)	Insured Value	Due Sender If C.O.D.	R. R. Fee	S. O. Fee	S. H. Fee	Reat. Del. Fee	Remarks
1	138736	John Baker	25	85									
2		John Baker											
3		John Baker											
4		John Baker											
5		John Baker											
6		John Baker											
7		John Baker											
8		John Baker											
9		John Baker											
10		John Baker											
11		John Baker											
12		John Baker											
13		John Baker											
14		John Baker											
15		John Baker											

FORM MUST BE COMPLETED BY TYPEWRITER, INK OR BALL POINT PEN

May 3, 1990

CERTIFIED MAIL

138436

John Baker
c/o Gregg K. Sturtevant
P. O. Box 2924
Ketchum, ID 83340

Dear Mr. Baker:

Re: Permit No. 37-8467

Returned is the proof of beneficial use form submitted to this office on February 21, 1990.

Please refer to the enclosed instruction sheet/fee schedule. For the diversion rate of 0.09 cfs, the licensing exam fee is \$50.

The permit authorized the irrigation of three acres. The proof you submitted shows the irrigation of three acres and a domestic use. Depending upon the findings of the examiner who will eventually look at the system, an amendment may be required in connection with the domestic use.

AS A CONDITION OF YOUR PERMIT, AN ACCEPTABLE PROOF OF BENEFICIAL USE FORM MUST BE SUBMITTED TO THE DEPARTMENT ON OR BEFORE JULY 1, 1990. IF NOT RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosures

RECEIVED

JUL 23 1990

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
June 7, 1989

JOHN BAKER
C/O GREGG K. STURTEVANT
P.O. BOX 2924
KETCHUM, ID 83340

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 37-08467

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

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AUG 22 1989

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Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor  
Water Right Permits Section

GS: SC  
Enclosures

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AUG 22 1989

08-Mar-1989

John Baker  
c/o Gregg K. Sturtevant  
P.O. Box 2924  
Ketchum, ID 83340

Re: Application for Permit No. 37-08467

Dear Applicant (s):

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office will be advertising the application in the Wood River Journal on 3/15 & 3/22/89. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Gary Funderburg  
Sr. Water Resource Agent

GF:MB

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AUG 22 1989

# 13 water right applications filed

## NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho.

37-08465

COLMAN, ROBERT  
C/O GREGG K. STURTEVANT  
P.O. BOX 2924  
KETCHUM, ID 83340

Source: GROUNDWATER  
Diversion Pt: NWNWSE Sec 1 T  
04N R 17E  
Use: IRRIGATION (.090 CFS)  
AESTHETIC (.280 CFS)  
Date Filed: 10/26/1988  
In: T04N R17E S01 NWSE OK  
3.0 ACRES TOTAL

37-08466

LAKE CREEK MEADOWS  
HOMEOWNERS' ASSOC. INC.  
P.O. BOX 3144  
KETCHUM, ID 83340

Source: GROUNDWATER  
Diversion Pt: NWNW Sec 36 T 05N  
R 18E  
Use: IRRIGATION (.070 CFS)  
Date Filed: 10/27/1988  
In: T05N R18E S31 NWNE OK  
2.0 ACRES TOTAL

37-08467

BAKER, JOHN  
C/O GREGG K. STURTEVANT  
P.O. BOX 2924  
KETCHUM, ID 83340

Source: GROUNDWATER  
Diversion Pt: SWNWSW Sec 32 T  
04N R 17E  
Use: IRRIGATION (.090 CFS)  
Date Filed: 10/27/1988  
In: T04N R17E S32 NWSW OK  
3.0 ACRES TOTAL

37-08468

WHITE, ANDREA A.  
WHITE, MICHAEL W.  
P.O. BOX 3056  
KETCHUM, ID 83340

Source: GROUNDWATER  
Diversion Pt: SESW Sec 14 T 05N  
R 17E  
Use: IRRIGATION (.060 CFS)  
DOMESTIC (.040 CFS)  
Date Filed: 10/31/1988  
In: T05N R17E S14 SESW OK  
2.0 ACRES TOTAL

37-08471

Y-3 RANCH  
P.O. BOX 5405  
BOISE, ID 83705

Source: SPRING  
Tributary: BIG WOOD RIVER  
Diversion Pt: SWNENE Sec 10 T  
01S R 18E  
Use: RECREATION (.150 CFS)  
Date Filed: 11/16/1988  
In: T01S R18E S10 NENE OK

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code, and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 2148 4th Avenue East, Twin Falls, Idaho 83301, on or before APRIL 3, 1989.

R. Keith Higginson, Director  
Publish: Wood River Journal  
March 15 & 22, 1989.

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AUG 22 1989

# AFFIDAVIT of PUBLICATION

RECEIVED

State of Idaho, }  
County of Blaine } SS.

MAR 23 1989

**DANIEL J. GORHAM**

Department of Water Resources  
Southern Region Office

being first duly sworn,  
deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the

annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first

publication of said advertisement was on the 15<sup>th</sup> day of Mar, 1989, and

the date of the last publication was on the 22<sup>nd</sup> day of Mar, 1989.

*Daniel J. Gorham*

Subscribed and sworn to before me this 22<sup>nd</sup> day of March, 1989.  
(SEAL)

*Roberta McKee*

NOTARY PUBLIC

WOOD RIVER JOURNAL  
Hailey, Idaho

## COST OF PUBLICATION

Number of Picas per Line 11  
Number of Lines in Notice 191  
Number of Insertions 2  
Lines tabular at 5¢/Pica  
191 Lines straight at 94.55 4¢/Pica  
191 Subsequent lines at 73.54 3¢/Pica  
TOTAL COST 1168.09

## COPY OF NOTICE

(Paste Here)

12 of Applications (13)  
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept of Water Resources  
BILL TO

## WOOD RIVER JOURNAL

112 S. Main Street

P.O. Box 988

HAILEY, IDAHO 83333

(208) 788-3444

|                           |        |                |          |            |            |
|---------------------------|--------|----------------|----------|------------|------------|
| CUSTOMER'S ORDER NO.      |        | PHONE          |          | DATE       |            |
| DE105                     |        |                |          | 3-22 1989  |            |
| NAME<br>Dept of Water Res |        |                |          |            |            |
| ADDRESS                   |        |                |          |            |            |
| CASH                      | C.O.D. | CHARGE         | ON ACCT. | MOSE RETD. | PAID OUT   |
|                           |        | X              |          |            |            |
| 2 wks                     |        | 13 Application |          |            | OK 3-30-89 |
|                           |        | #6452          |          |            |            |
|                           |        | 191 @ 49.5     |          |            | 94.55      |
|                           |        | 191 @ 38.5     |          |            | 73.54      |
| TAX                       |        |                |          |            |            |
| SOLD BY                   |        | RECEIVED BY    |          | TOTAL      |            |
|                           |        |                |          | 1168.09    |            |

All claims and returned goods MUST be accompanied by this bill. Thank You

11308

PRODUCT 629-3 (NEBS) Inc. Orono, Mass. 01471.

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AUG 22 1989

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Southern Region  
2148 4th Avenue East  
Twin Falls, ID 83301  
(208)734-3578

---

MARCH 7, 1989

WOOD RIVER JOURNAL  
P.O. BOX 988  
HAILEY, ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before APRIL 3, 1989.

Yours truly,

Mary Baldwin  
Secretary/Office Coordinator

Enclosure

MICROFILMED

AUG 22 1989

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed appropriate the public waters of the State of Idaho:

MICROFILMED

AUG 22 1989

37-08467

BAKER, JOHN  
C/O GREGG K. STURTEVANT  
P.O. BOX 2924  
KETCHUM, ID 83340

Source: GROUNDWATER

Diversion Pt: SWNWSW Sec 32 T 04N R 17E

Use: IRRIGATION ( .090 CFS)

Date Filed: 10/27/1988

In: T04N R17E S32 NWSW

3.0 ACRES TOTAL

MICROFILMED

AUG 22 1989

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before APRIL 3, 1989.

R. Keith Higginson, Director

Published 3/15/1989 & 3/22/1989

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AUG 22 1989