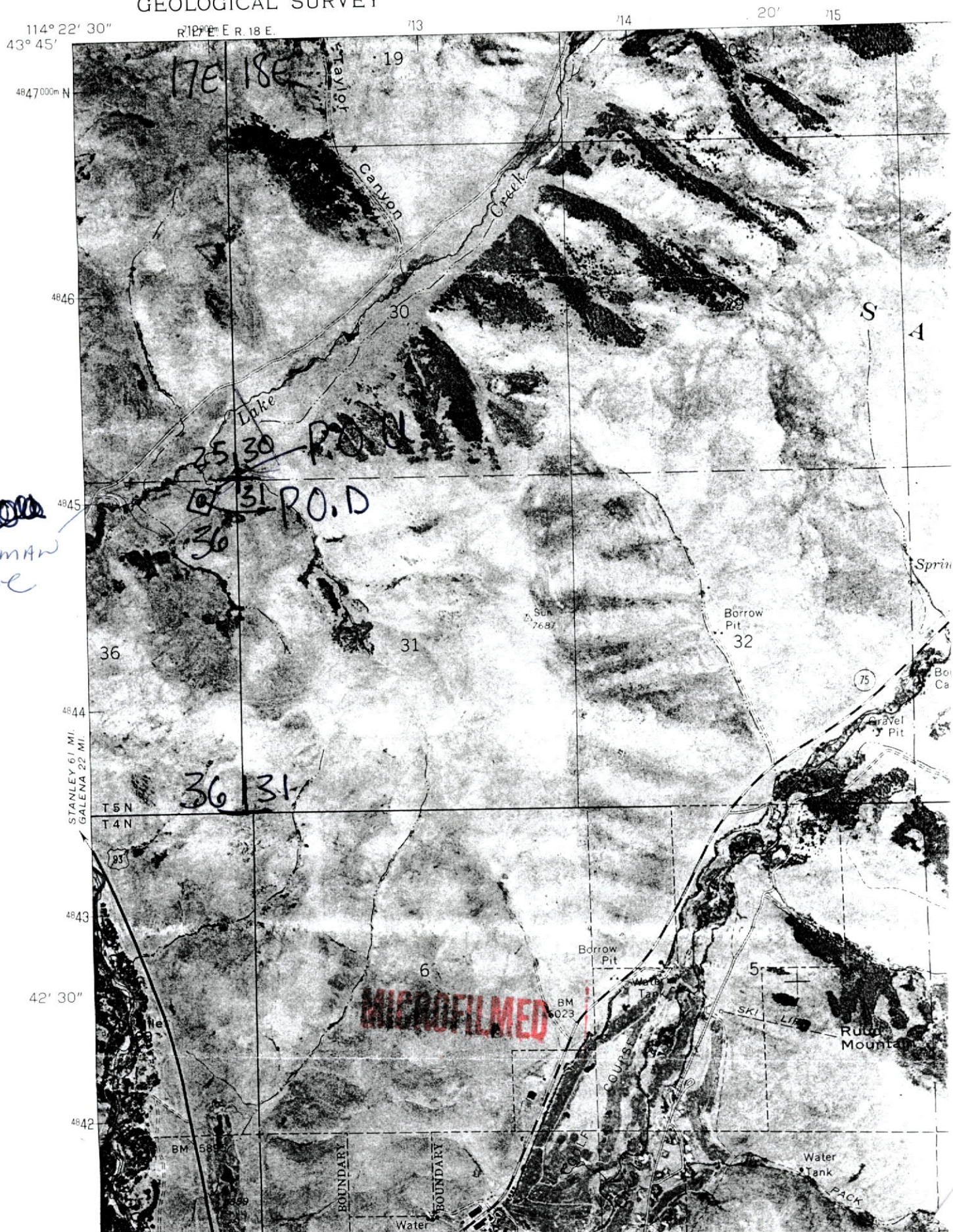


UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
NOV 02 1994
Department of Water Resources

A. GENERAL INFORMATION

1. Owner: GOODMAN FAMILY TRUST (DAVID P. AND MARY W. GOODMAN, TRUSTEES)

Permit No. 37-8472

Phone No. 726-5023

Current Address: P.O. Box 3144 KETCHUM, ID 83340

2. Accompanied by: _____

EXAM. DATE: 7-25-91

Address: _____

Phone No. _____

Relationship to Permit Holder: _____

3. Source: GROUNDWATER

tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached

2. Other water rights with same point of diversion: NONE

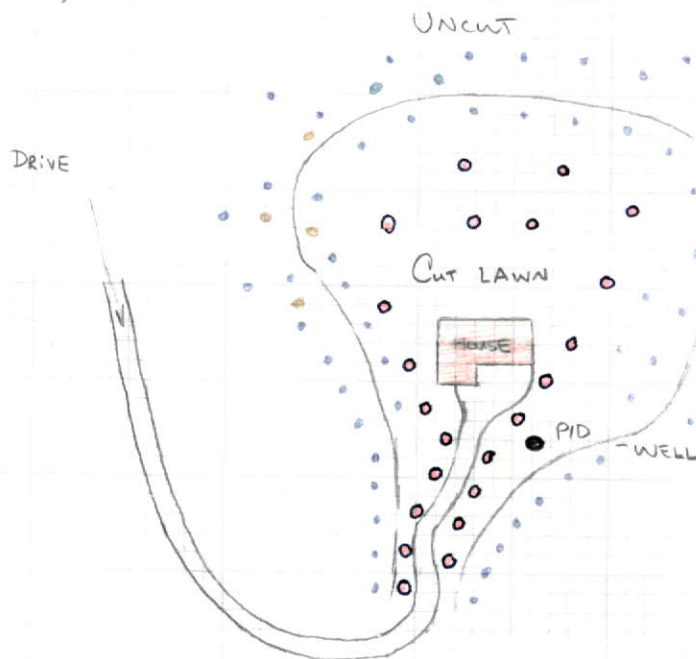
☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

LAKE CREEK MEADOWS SUBDIVISION, LOT 8A, Block 1, Subdivision 1
KETCHUM, IDAHO.



COUNT

22 - RAINBIRD MAXI-PAW
MODEL 2095
1/8" NOZZLE

4 RAINBIRD P3-PJ
TAN NOZZLE 3/16"

2 RAINBIRD P3-PJ
GREEN NOZZLE 3/32"

53 RAINBIRD P3-PJ
BLUE NOZZLE 1/8"

OCT 30 1995

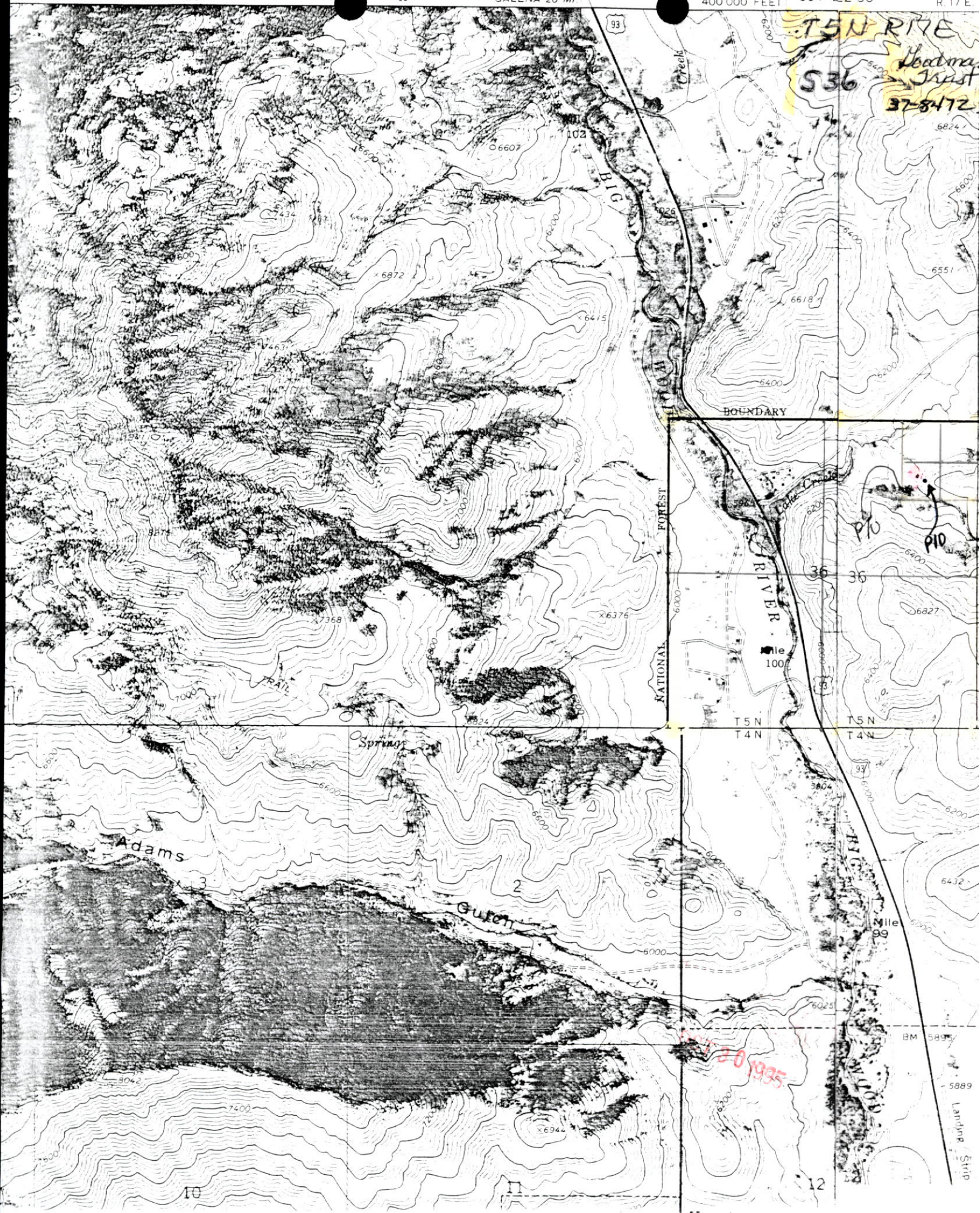
Scale: 1" = NOT TO SCALE LOT COVERS 3 ACRES

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

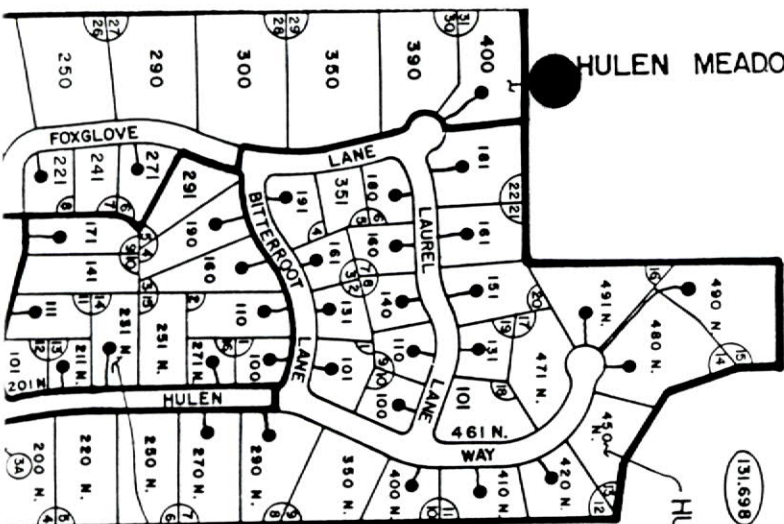
☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).



HULEN MEADOWS NO. 4 SUBDIVISION



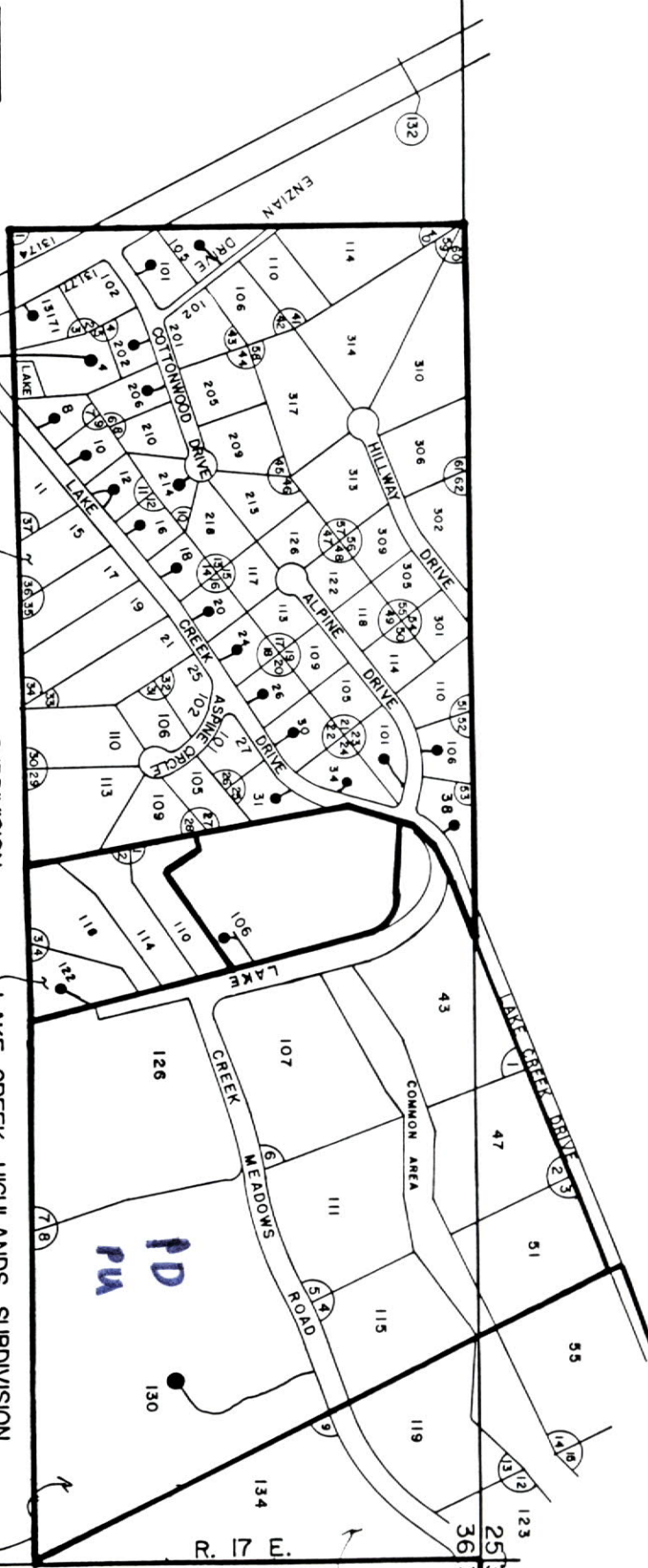
HULEN MEADOWS NO. 6 SUBDIVISION

HULEN MEADOWS NO. 2 SUBDIVISION

LAKE CREEK SUBDIVISION

LAKE CREEK HIGHLANDS SUBDIVISION

LAKE CREEK MEADOWS SUBDIVISION



R. 17 E.
R. 18 E.

LAKE CREEK MEADOWS
SUBDIVISION No. 2

OCT 30 1995



37-08472



POINT OF DIVERSION



PLACE OF USE (RESIDENCE)

OCT 30 1995

37-08472

-CONTINUED



PLACE OF USE (LAWN ALONG DRIVEWAY)



PLACE OF USE (LAWN TO RIGHT OF HOUSE)

ANCA
OCT 30 1995

37-08472

-CONTINUED



PLACE OF USE (LAWN AT REAR OF HOUSE)

APR

OCT 30 1957

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 37-08472

Priority: November 23, 1988

Maximum Diversion Rate:

0.07 CFS

Maximum Diversion Volume:

11.1 AF

This is to certify, that GOODMAN FAMILY TRUST
PO BOX 3144

KETCHUM ID 83340

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated November 23, 1988; and has submitted Proof of Beneficial Use on January 25, 1990. An examination indicates that the works have a diversion capacity of 0.130 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	0.05 CFS	10.5 AF
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AF
	Totals	0.07 CFS	11.1 AF

LOCATION OF POINT(S) OF DIVERSION:

NENE , Sec. 36, Township 05N, Range 17E
BLAINE County

PLACE OF USE: IRRIGATION

TWN RGE SEC

05N 17E 36

ACRES

NENE 3

ACRES

ACRES

TOTAL

3

Total number of acres irrigated:

3

PLACE OF USE:

DOMESTIC, same as IRRIGATION use

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount that can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.

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State of Idaho
Department of Water Resources

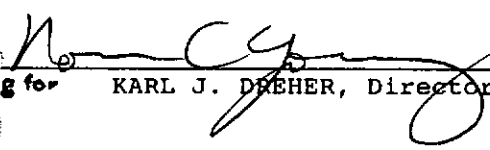
WATER RIGHT LICENSE

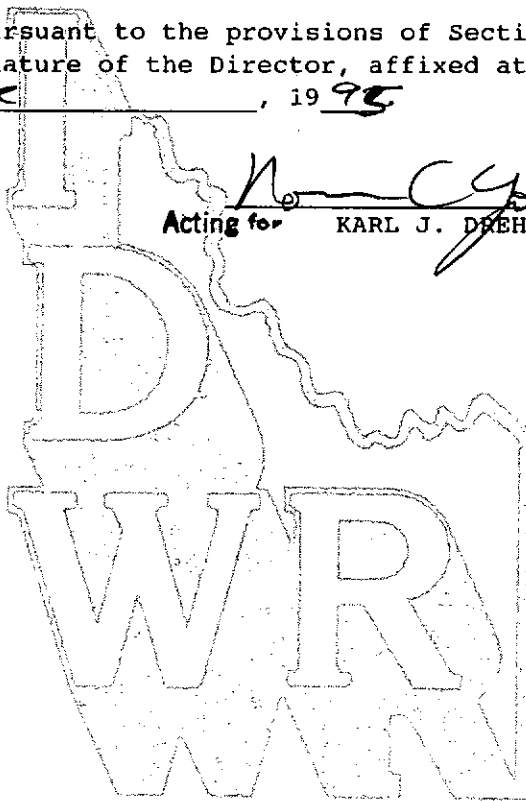
WATER RIGHT NO. 37-08472

CONDITIONS OF APPROVAL AND REMARKS

6. Irrigation use under this right is authorized only in connection with a domestic use.
7. Place of use is located within Lot 8A, Block 1, Lake Creek Meadows Subdivision No. 1.
8. Domestic use is for 1 home.
9. Domestic use does not include lawn, garden, landscape, or other types of irrigation.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 4TH day of OCTOBER, 1995

Acting for  KARL J. DREHER, Director



OCT 30 1995

RECEIVED
JAN 25 1990

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only

Fee Received \$50.00Date 1/25/90Receipt # C014223Receipt by L. J. [unclear]Reviewed by [unclear]Sent to region 5-1490

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 37-08472Name(s) of Permit Holder: Goodman Family TrustP.O. Box 3144Post Office Address: Ketchum, ID 83340Telephone No. 726-5023Source of Water: Groundwater

Extent of Use:

Domestic 1 (number of households)Stockwater N/A (number and type of stock)Irrigation 3 (acres)Other/Remark Total rate and/or volume for which proof is submitted .09 cfs acre-feetShow the date water was first diverted and beneficially used under this permit: June, 1986Measuring Device: Required? Yes ☒ NoInstalled? Yes ☒ NoFee enclosed \$ 50.00

(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes ☒ NoInstalled? Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Rod Kegley726-0725

(Name)

(Telephone Number)

P.O. Box 2063Ketchum, ID 83340

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

1-23-1990

Date

[Signature]
Signature of Permit Holder (and title, if appropriate)

RECEIVED
JUN 19 1990

Lawyer,
Barry Luboviski

726-8219

2010-10-10 10:10:10

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Form 202
8/85

NOV 21 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 37-08472
APPROVED

Department of Water Resources
Southern Region Office

To appropriate the public waters of the State of Idaho

David P. Goodman or Mary W. Goodman, as Trustees
of the Goodman Family Trust (D.O.T.)

1. Name of applicant 6-23-88 Phone 208/726-5023

Post office address P.O. Box 3144, Ketchum, Idaho 83340

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is _____ 1/4 of NE 1/4 of _____ NE 1/4, Govt. Lot _____

Sec. 35 Township 5N Range 17E B.M. Blaine County; additional

points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .04 for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .05 for irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .09 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well with 14" casing to 82', 12"
to 139' and 8" to 190', 5 hp pump.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
completed

October 31, 1986 years (minimum 1 year).

1986

1 year

AUG 22 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. One
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5N	17E	36	3 ^D																3

Total number of acres to be irrigated 3

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? Claimant
- b. Who owns the land to be irrigated or place of use? Claimant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. N/A

12. Remarks. Lot 8A, Block 1, Lake Creek Meadows Subdivision No. 1, Blaine County, Idaho.

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AUG 22 1989

GOODMAN 5N 17E 36

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

114° 22' 30"
43° 45'

R. 12° E. R. 18 E.

713

714

20'

715

4847000m N

4846

4845

4844

4843

4842

STANLEY 61 MI.
GALENA 22 MI.

42' 30"



POH
GOODMAN
HOUSE

5N

4N

[illegible]

Yusef B. Goodwin, Trustee
(Applicant)

Proposed Priority 11/23/88

Received by T. Jasper Date 11/23/88 Time 1:00 Preliminary check by DRJ

Fee \$ 30.00 Receipted by T. Jasper # 5005720 Date 1/5/89

Publication prepared by M. Baldwin Date 3/5/89 Published in Wood River Journal

Publication approved Thyde R. Payne Date 3-30-89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-8472, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

Irrigation use under this permit is authorized only in connection with a domestic use.

Witness my hand this 7th day of June, 1989.

D. Glen Saylor

MICROFILMED

AUG 22 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

October 4, 1995

GOODMAN FAMILY TRUST
PO BOX 3144
KETCHUM ID 83340

RE: WATER RIGHT NO. 37-08472

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

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OCT 30 1995

LICENSE REVIEW CHECKLIST



PERMIT NO. 37-08472 DATE 10-3-95

NAME Change OK ☒ Or Address Change? ☐

PRIORITY DATE Advance? ☒ Advanced to: Order to reinstate needed? Incorrect fee for rate recommended? NO

SOURCE Changes or just clarification of originally intended source? ☒ Notice of Intent to Void necessary? ☐

POINT OF DIV Amendment needed? ☒ Overlaps? ☒

PLACE OF USE Amendment needed? ☒ Overlaps? ☒

DIV RATE Permit/fee limits: .09 CFS
Meas Q = Theo Q = .13 Recommend: .07
8.8 x .7 x 5 HP 3 Acres limited to .05
76 + (2.31 x 66) = .13 CFS INT/DOM @ .02
Combined rates exceed capacity

ANNUAL VOLUME Volume Limit: Season: NEW 3/3.5 (4-15 to 10-15)
Calculations: 3 x 3.5 = 10.5
INT DOM = .6
Flow limit: cfs x x 1.9835 =
Combined volumes exceed capacity/allowable

USES Change in Nature of Use or additional uses? ☒ Amendment necessary? ☐

ADDITIONAL INFO Supplemental Groundwater ☐ PPU Scenario ☐
Irr/Dom Combination YES Shared G/W System ☐

NEW REMARKS Multiple p/d(s) in 1/4 1/4? WB5 Other LOT 3A BLOCK 1 Lake Creek Meadows Sub

NEW CONDITIONS Watermaster control - District ☐
Measuring/Locking Devices ☐
R30 Irrigation Overlap ☐
Other Keep 041 ☐
Water Quality ☐ Heat/Cool/Fish verified ☐

COMMENTS: Reduce rate - all of the irrigation is for lawn (cut & uncut),
therefore, do not need to adjust acre total.

RECOMMENDATION	CFS	VOLUME	SRBA Claim Filed	<u>NO</u>
<u>Irrigation</u>	<u>.05</u>	<u>10.5</u>	<u>Adjustment Memo Needed</u>	<u>YES</u>
<u>Domestic</u>	<u>.02</u>	<u>.6</u>	<u>LICENSE</u>	☒
<u>Total</u>	<u>.07</u>	<u>11.1</u>	<u>1ST AMEND LETTER</u>	
			<u>2ND AMEND LETTER</u>	

MEMORANDUM

TO: File 37-08472 / Goodman Family Trust
FROM: Brenda Chapman
DATE: October 3, 1995
RE: Recommendation Adjustment(s)

=====

The final licensing recommendations for Right 37-08472 are based on the information below:

F. FLOW CALCULATIONS

The recommended capacity has been increased based on an adjustment to the theoretical calculation. The well log shows the depth to water is 66 ft.; therefore, the pumping level has been reduced to an estimated 76 ft., rather than 190 ft.

$$\frac{8.8 \times .7 \times 5 \text{ hp}}{76' + (2.31 \times 66 \text{ psi})} = .13 \text{ cfs}$$

G. VOLUME CALCULATIONS

The domestic and irrigation volume recommendations have been adjusted. Because all of the irrigation is for the domestic lawn, the domestic volume will be reduced to the standard, internal use recommendation of .6 af.

The irrigation annual diversion volume rate has been adjusted to the current standard of 3.5 afa.

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Div	Annual Vol
Irrigation	4-15 to 10-15	.05	10.5
Domestic	1-01 to 12-31	.02	.6

The irrigation season of use is the current standard for that area.

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OCT 30 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
NOV 02 1994
Department of Water Resources

A. GENERAL INFORMATION

1. Owner: GOODMAN FAMILY TRUST (DAVID P. AND MARY W. GOODMAN, TRUSTEES)

Permit No. 37-8472

Phone No. 726-5023

Current Address: P.O. Box 3144 KETCHUM, ID 83340

2. Accompanied by: _____ EXAM. DATE: 7-25-91

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: GROUNDWATER tributary to _____

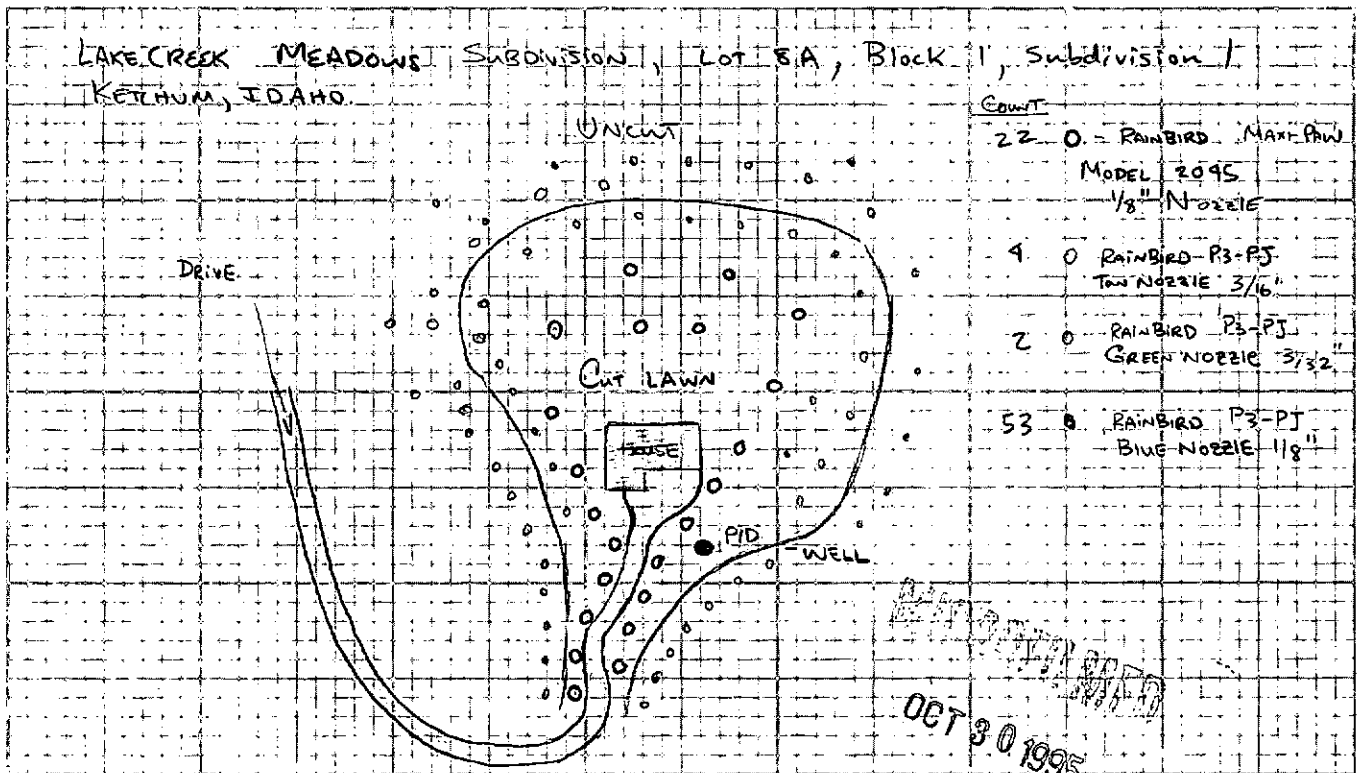
B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached

2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NOT TO SCALE LOT COVERS 3 ACRES

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
- ☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

AT TIME OF FIELD EXAM SYSTEM NOT OPERATING -
 GAGE PRESSURE OF SYSTEM 66 P.S.I.
 - SYSTEM OPERATES WITH A 5 HP MOTOR
 - CONTAINS THREE 50 GALLON PRESSURE TANKS
 - SPRINKLER SYSTEM CONSISTS OF 9 STATIONS - CONTAINING A TOTAL
 OF: 53 RAINBIRD P3-PJ 1/8" NOZZLE (BLUE) 22 RAINBIRD MAX-PAW 2095 1/8" NOZZ
 2 RAINBIRD P3-PJ 3/32" NOZZLE (GREEN)
 4 RAINBIRD P3-PJ 3/16" NOZZLE (TAN)

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	BERKELEY	5	282 1139003	BERKELEY	—

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	NE	NE	36	5N	17E	BLAINE	TOPOGRAPHIC MAP

6. Place(s) of Use:

Indicate Method of Determination IDWR Proof Reading Report

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5N	17E	36	3																3
5N	17E	36	D																
																			3

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Not Required - Discharge < .02 cfs for irrigation.

* **E. FLOW CALCULATIONS**

☒ Additional Computation Sheets Attached

1. Measured Method:

THEORETICAL (HORSEPOWER EQUATION).

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: 66 psi x 2.31 = 152.5 ft (1); Dynamic pumping level: 190 ft (2)

Total Head: (1) + (2) = 342.5 (3)

Flow rate: .09 cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

* $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (3.0 \text{ acres}) \times (3.0 \text{ af/a/season}) = 9.0 \text{ afa}$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (.05) \times (214) \times (1.9835) = 21.2 \text{ afa}$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 9.0 \text{ afa}$

2. Volume Calculations for Other Uses:

Domestic Use = 1.2 afa (standard).

OCT 30 1995

* SEE adjustment memo. *BC*

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Would Recommend licensing of .09 cfs for Domestic use AND
.05 cfs for irrigation purposes.

PERMIT - IRRIGATION .05 cfs

Domestic .04 cfs

EXAM - IRRIGATION .05 cfs

Domestic .04 cfs

RECOMMEND - IRRIGATION .05 cfs

Domestic .04 cfs

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
* DOMESTIC	1/1	12/31	.04 cfs	1.2 afa
IRRIGATION	4/1	11/1	.05 cfs	9.0 afa
Totals:			.09 cfs	10.2 afa

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

JUSTIN BOLLES

Signature

Justin Bolles

Certification Date

Field Report Preparation Date

7-29-91

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

* See adjustment memo. *BC*

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OCT 30 1995

WORKSHEET

FLOW CALCULATIONS

$$Q = \frac{8.8 \times \text{pump efficiency} \times \text{hp}}{\text{depth to water} + (2.31 \times \text{P.S.I.})}$$

Gauge Pressure 66 p.s.i.

Motor horsepower 5

Pump efficiency 70%

Depth to water 190 ft.

$$\frac{8.8 \times .7 \times 5 \text{ hp}}{190 \text{ ft.} + (2.31 \times 66 \text{ psi})} = \frac{30.8}{342.5} = \boxed{.09 \text{ cfs.}}$$

$$\left. \begin{array}{l} \text{Domestic use } .04 \text{ cfs} \\ \text{Irrigation use } .05 \text{ cfs} \end{array} \right\} \cdot \text{Total} = .09 \text{ cfs}$$

VOLUME CALCULATIONS

$$\text{V.I.R.} = (\text{Acres irrigated}) \times (\text{Irrigation Req.}) = (3.0 \text{ acres} \times 3.0 \text{ af/a/season}) = \boxed{9.0 \text{ afa}}$$

$$\text{V.D.R.} = (\text{Div. Rate cfs.}) \times (214 \text{ days}) \times 1.9835 = (.05) \times (214) \times 1.9835 = \boxed{21.2 \text{ afa}}$$

$$\text{Irrigation use} = 9.0 \text{ afa}$$

$$\text{Domestic use} = 1.2 \text{ afa (standard)}$$

WATER DEPT
OCT 20 1905

STANLEY 59 MI.
GALENA 20 MI.

400 000 FEET

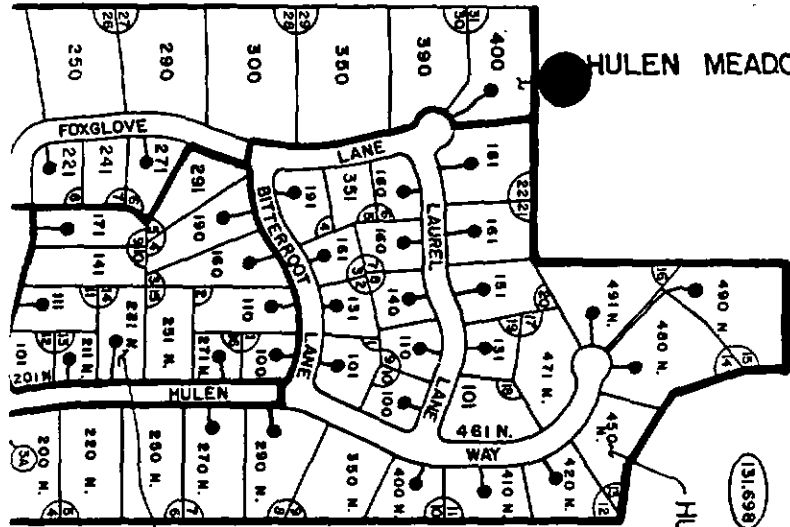
114° 22' 30"

R. 17 E. R.

25

709





HULEN MEADOWS NO. 4 SUBDIVISION

HULEN MEADOWS NO. 2 SUBDIVISION

HULEN MEADOWS NO. 6 SUBDIVISION

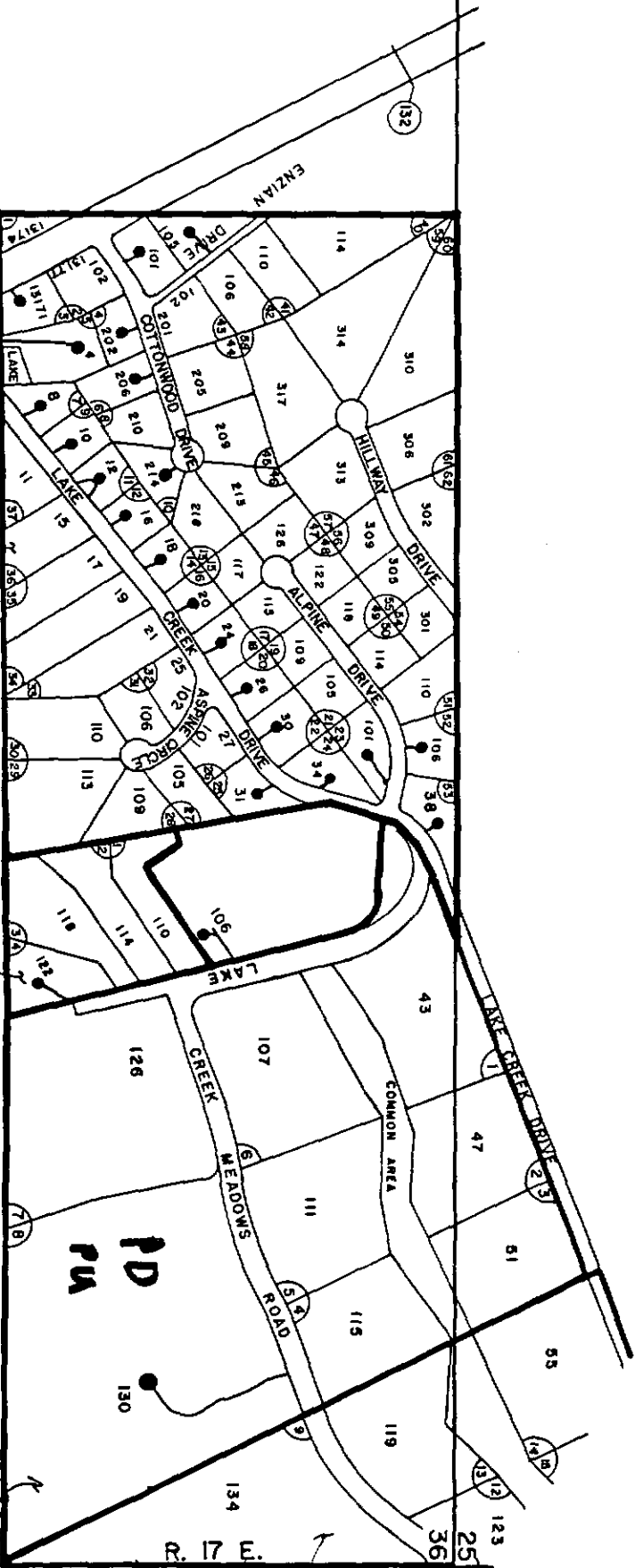
STATE

HIGHWAY

LAKE CREEK SUBDIVISION

LAKE CREEK HIGHLANDS SUBDIVISION

LAKE CREEK MEADOWS SUBDIVISION

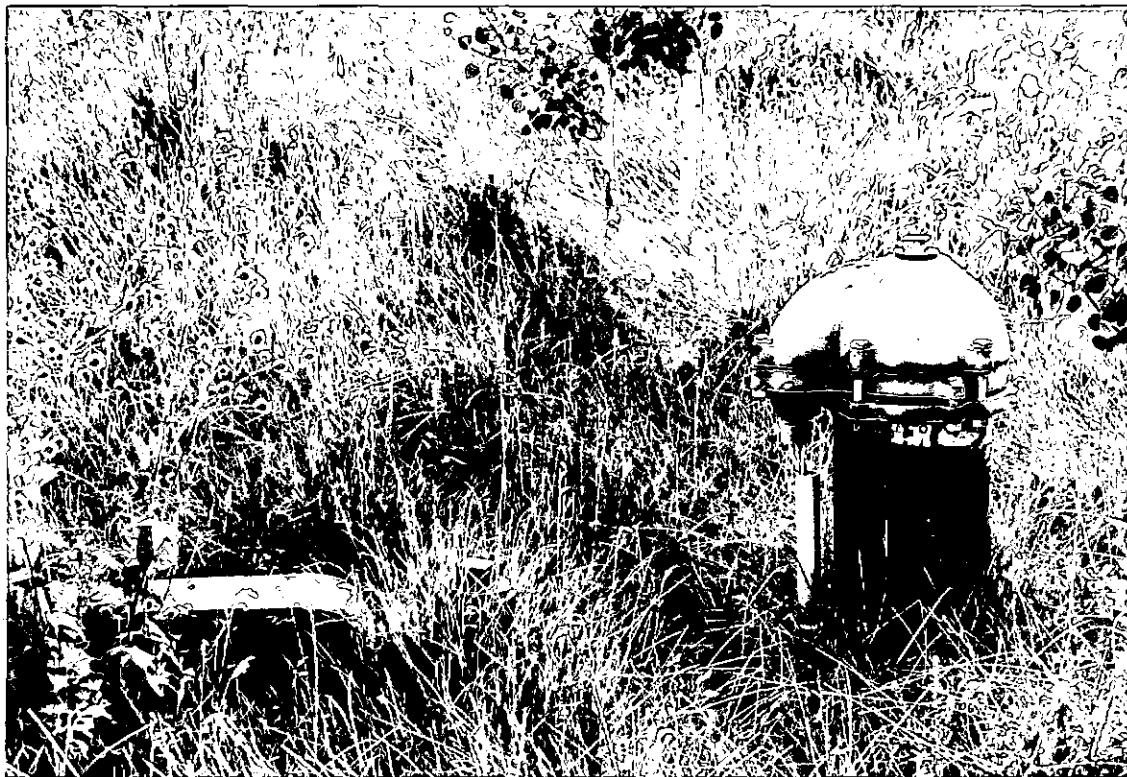


R. 17 E.
R. 18 E.

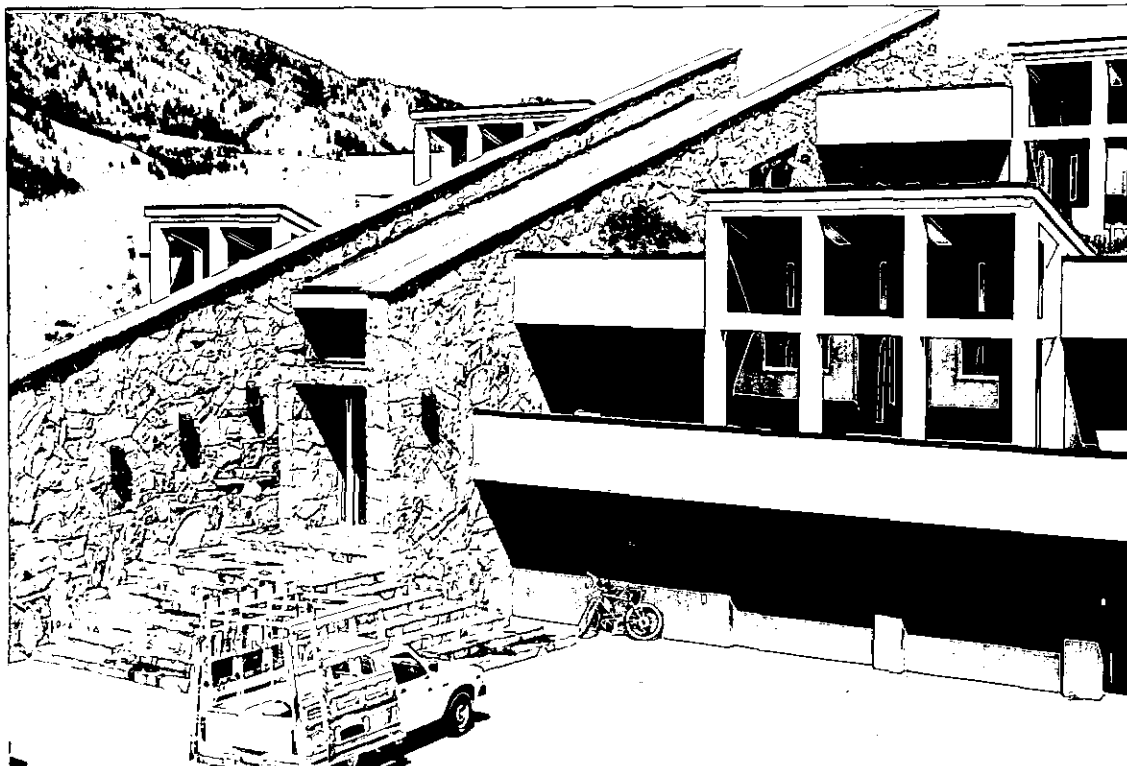
LAKE CREEK MEADOWS
SUBDIVISION No. 2

RECORDED

OCT 30 1995



POINT OF DIVERSION

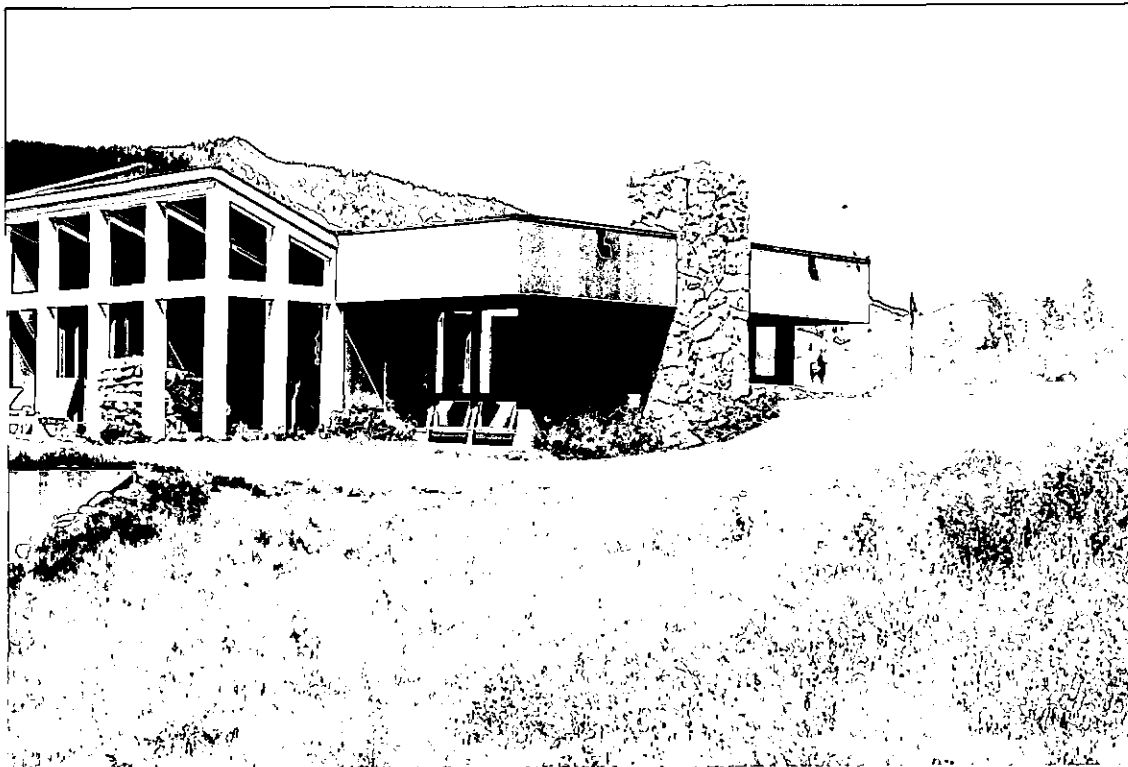


PLACE OF USE (RESIDENCE)

OCT 30 1995

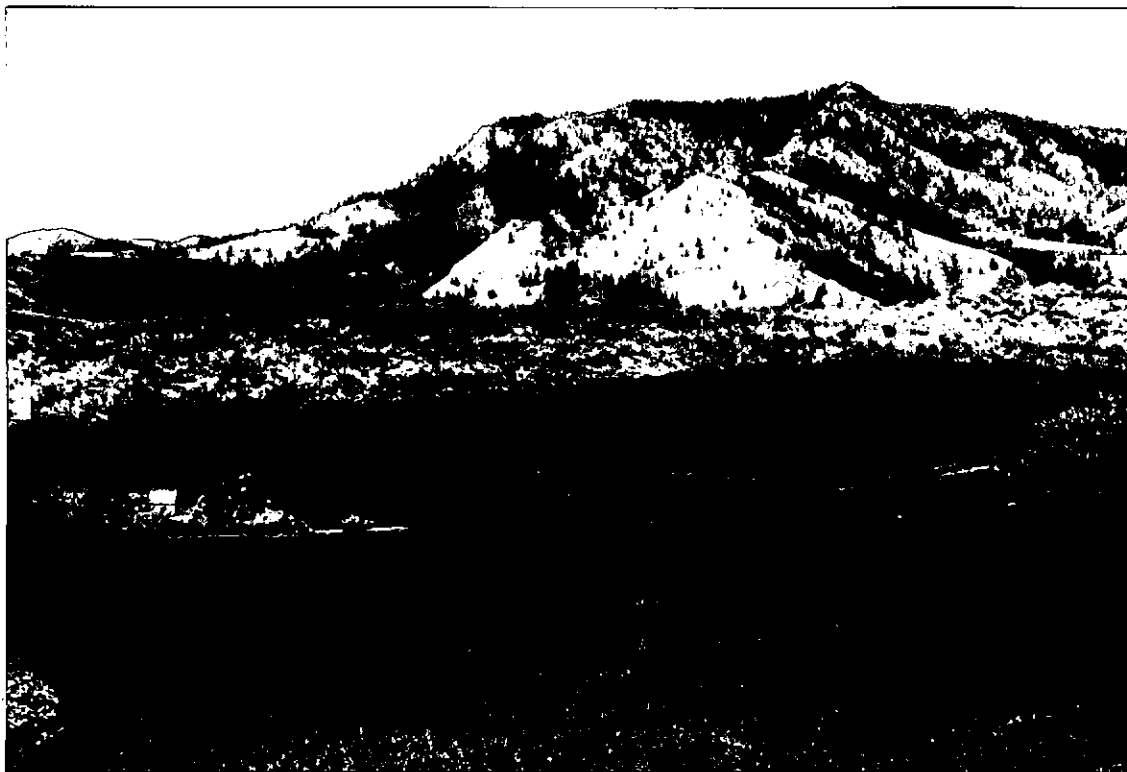


PLACE OF USE (LAWN ALONG DRIVEWAY)



PLACE OF USE (LAWN TO RIGHT OF HOUSE)

OCT 30 1995



PLACE OF USE (LAWN AT REAR OF HOUSE)

10/30/55

OCT 30 1955

June 4, 1990

GOODMAN FAMILY TRUST
DAVID P. GOODMAN, TRUSTEE
MARY W. GOODMAN, TRUSTEE
P.O. BOX 3144
KETCHUM, ID 83340

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 37-08472

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)734-3578.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

UNRECORDED

JUN 19 1990

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well. AUG 15 1986

1. WELL OWNER Name <u>David Goodman</u> <u>% Creative Construction</u> Address <u>P. O. Box 2063</u> <u>Ketchum, ID 83340</u> Owner's Permit No. _____	7. WATER LEVEL Static water level <u>66</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature <u>56</u> °F. Quality _____ Describe artesian or temperature zones below: _____																																																																																	
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)	8. WELL TEST DATA ☐ Pump ☐ Bailor ☒ Air ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">100+</td> <td></td> <td style="text-align: center;">1</td> </tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped	100+		1																																																																											
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3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	9. LITHOLOGIC LOG <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Bore Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th rowspan="2">Water feet No</th> </tr> <tr> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td rowspan="2" style="text-align: center;">14 1/2</td> <td style="text-align: center;">0</td> <td style="text-align: center;">26</td> <td>Red decomposed granite</td> <td></td> </tr> <tr> <td style="text-align: center;">26</td> <td style="text-align: center;">40</td> <td>Red/brown decomposed granite w/ trace yellow</td> <td></td> </tr> <tr> <td></td> <td style="text-align: center;">40</td> <td style="text-align: center;">62</td> <td>Red/brown decomposed granite</td> <td></td> </tr> <tr> <td></td> <td style="text-align: center;">62</td> <td style="text-align: center;">65</td> <td>Brown decomposed granite w/ some red - Sand</td> <td></td> </tr> <tr> <td></td> <td style="text-align: center;">65</td> <td style="text-align: center;">73</td> <td>Red/brown decomposed granite</td> <td></td> </tr> <tr> <td></td> <td style="text-align: center;">73</td> <td style="text-align: center;">75</td> <td>Broken - Red/brown decomposed granite</td> <td></td> </tr> <tr> <td></td> <td style="text-align: center;">75</td> <td style="text-align: center;">82</td> <td>Soft brown/red w/ yellow decomposed granite</td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td style="text-align: right;">GPM-Approximately 10</td> <td style="text-align: center;">X</td> </tr> <tr> <td style="text-align: center;">12</td> <td style="text-align: center;">82</td> <td style="text-align: center;">105</td> <td>Some hard brown decomposed granite</td> <td></td> </tr> <tr> <td></td> <td style="text-align: center;">105</td> <td style="text-align: center;">120</td> <td>Soft decomposed granite</td> <td></td> </tr> <tr> <td></td> <td style="text-align: center;">120</td> <td style="text-align: center;">132</td> <td>Soft broken granite</td> <td style="text-align: center;">X</td> </tr> <tr> <td></td> <td style="text-align: center;">132</td> <td style="text-align: center;">139</td> <td>Brown decomposed granite</td> <td></td> </tr> <tr> <td style="text-align: center;">9 7/8</td> <td style="text-align: center;">139</td> <td style="text-align: center;">141</td> <td>Decomposed granite</td> <td></td> </tr> <tr> <td></td> <td style="text-align: center;">141</td> <td style="text-align: center;">188</td> <td>Hard brown decomposed granite</td> <td></td> </tr> <tr> <td></td> <td style="text-align: center;">188</td> <td style="text-align: center;">190</td> <td>Broken decomposed granite</td> <td style="text-align: center;">X</td> </tr> </tbody> </table>	Bore Diam.	Depth		Material	Water feet No	From	To	14 1/2	0	26	Red decomposed granite		26	40	Red/brown decomposed granite w/ trace yellow			40	62	Red/brown decomposed granite			62	65	Brown decomposed granite w/ some red - Sand			65	73	Red/brown decomposed granite			73	75	Broken - Red/brown decomposed granite			75	82	Soft brown/red w/ yellow decomposed granite					GPM-Approximately 10	X	12	82	105	Some hard brown decomposed granite			105	120	Soft decomposed granite			120	132	Soft broken granite	X		132	139	Brown decomposed granite		9 7/8	139	141	Decomposed granite			141	188	Hard brown decomposed granite			188	190	Broken decomposed granite	X
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5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">.250 inches</td> <td style="text-align: center;">12 3/4 inches</td> <td style="text-align: center;">1 feet</td> <td style="text-align: center;">82 feet</td> </tr> <tr> <td style="text-align: center;">.250 inches</td> <td style="text-align: center;">8 5/8 inches</td> <td style="text-align: center;">2 feet</td> <td style="text-align: center;">140 feet</td> </tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☒ Yes ☐ No How perforated? ☐ Factory ☒ Knife ☐ Torch Size of perforation <u>1 1/2</u> inches by <u>1/2</u> inches <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">472 perforations</td> <td style="text-align: center;">120 feet</td> <td style="text-align: center;">132 feet</td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>82</u> Material used in seal: ☐ Cement grout ☒ Bentonite ☐ Puddling clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port <u>Well cap</u>	Thickness	Diameter	From	To	.250 inches	12 3/4 inches	1 feet	82 feet	.250 inches	8 5/8 inches	2 feet	140 feet													Number	From	To	472 perforations	120 feet	132 feet																																																				
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6. LOCATION OF WELL Sketch map location must agree with written location. N W S Subdivision Name _____ <u>Lake Creek</u> Lot No. _____ Block No. _____ County <u>Blaine</u> NW 1/4 Sec. 31 T. 5 N. S. R. 18 E. 1/4	10. Work started <u>7/2/86</u> finished <u>7/25/86</u>																																																																																	
	11. DRILLERS CERTIFICATION I/we certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Walker Water Systems, Inc.</u> Firm No. <u>15</u> <u>624 Pierce Street</u> Address <u>Twin Falls, Idaho 83301</u> Date <u>8/8/86</u> Signed by (Firm Official) <u>Paul Welch</u> and (Operator) <u>Paul Welch</u>																																																																																	

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

Correct legal NE NE 36 T5N- R17E

LUBOVISKI, WYGLE & FALLOWFIELD

BARRY J. LUBOVISKI
JANET C. WYGLE
ROBERT I. FALLOWFIELD

ATTORNEYS AT LAW
SUITE 205, THE STATION
460 SUN VALLEY ROAD
P. O. BOX 1172
KETCHUM, IDAHO 83340-1172

AREA CODE 208
TELEPHONE 726-8219
FACSIMILE 726-3750

January 24, 1990

Mr. Gary Spackman
Supervisor, Water Right Permits Section
Idaho Department of Water Resources
Statehouse
Boise, Idaho 83720

RECEIVED
JAN 25 1990

Department of Water Resources

Re: Permit No. 37-08472

Dear Mr. Spackman:

I represent the Goodman Family Trust which is the owner of Permit No. 37-08472. Enclosed please find an executed Proof of Beneficial Use and our check in the sum of \$50.00 for the license examination fee.

It is my understanding that because the subject well was drilled in 1986 it is not necessary for the Goodman Family Trust to obtain a drilling permit for that well.

If you have any questions or if I can be of further assistance, please don't hesitate to contact me at the above-listed number or address.

Sincerely,

LUBOVISKI, WYGLE & FALLOWFIELD

Barry J. Luboviski

Barry J. Luboviski

BJL/sc
Enclosures
cc: Mr. David Goodman

RECEIVED

JUN 19 1990

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
June 7, 1989

GOODMAN FAMILY TRUST
C/O DAVID P. & MARY W. GOODMAN
TRUSTEES
P.O. BOX 3144
KETCHUM, ID 83340

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 37-08472

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

MICROFILMED

AUG 24 1989



Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

RECORDED

AUG 22 1989

08-Mar-1989

Goodman Family Trust
David D. or Mary W. Goodman
P.O. Box 3144
Ketchum, ID 83340

Re: Application for Permit No. 37-08472, 37-08473

Dear Applicant (s):

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office will be advertising the application in the Wood River Journal on 3/15 & 3/22/89. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Douglas Jones, E. I. T.
Water Resources Engineer

DJ:MB

MICROFILMED

AUG 22 1989

13 water right applications filed

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho.

37-08472

GOODMAN FAMILY TRUST
David D. Goodman, Trustee
Mary W. Goodman, Trustee
P.O. BOX 3144
KETCHUM, ID 83340

Source: GROUNDWATER
Diversion Pt: NENE Sec 36 T 05N
R 17E

Use: DOMESTIC (.040 CFS)
IRRIGATION (.050 CFS)

Date Filed: 11/23/1988

In: T05N R17E S36 NENE

3.0 ACRES TOTAL

37-08473

GOODMAN FAMILY TRUST
David D. Goodman, Trustee
Mary W. Goodman, Trustee
P.O. BOX 3144
KETCHUM, ID 83340

Source: GROUNDWATER
Diversion Pt: NENWNE Sec 36 T
05N R 17E

Use: DOMESTIC (.040 CFS)
IRRIGATION (.050 CFS)

Date Filed: 11/23/1988

In: T05N R17E S36 NWNE

3.0 ACRES TOTAL

37-08474

GROVE CREEK ASSN.
C/O CARL LEONI
P.O. BOX 1838
SUN VALLEY, ID 83353

Source: GROUNDWATER
Diversion Pt: NESW Sec 8 T 03N
R 18E

Use: DOMESTIC (.110 CFS)
IRRIGATION (.080 CFS)

Date Filed: 11/25/1988

In: T03N R18E S08 NESW

2.5 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code, and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 2148 4th Avenue East, Twin Falls, Idaho 83301, on or before APRIL 3, 1989.

R. Keith Higginson, Director

Publish: Wood River Journal
March 15 & 22, 1989.

MICROFILMED

AUG 22 1989

AFFIDAVIT of PUBLICATION

RECEIVED

State of Idaho, }
County of Blaine } SS.

MAR 23 1989

DANIEL J. GORHAM

Department of Water Resources
Southern Region Office

being first duly sworn,
deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the

annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first

publication of said advertisement was on the 15th day of Mar, 1989, and

the date of the last publication was on the 22nd day of Mar, 1989.

Daniel J. Gorham

Subscribed and sworn to before me this 22nd day of March, 1989.
(SEAL)

Roberta McFarlane

NOTARY PUBLIC

WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Number of Picas per Line 11
Number of Lines in Notice 191
Number of Insertions 2
Lines tabular at 5¢/Pica
191 Lines straight at 94.55 4¢/Pica
191 Subsequent lines at 73.54 3¢/Pica
TOTAL COST 1168.09

COPY OF NOTICE

(Paste Here)

Not of Applications (13)
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Water Resources
BILL TO

WOOD RIVER JOURNAL

112 S. Main Street

P.O. Box 988

HAILEY, IDAHO 83333

(208) 788-3444

CUSTOMER'S ORDER NO.		PHONE		DATE	
DE105				3-22-1989	
NAME Dept. of Water Res					
ADDRESS					
CASH	C.O.D.	CHARGE	ON ACCT	MOSE RETD.	PAID OUT
		X			
2 wks		13 Application		ok	
		# 6452		3-30-89	
		191 @ 49.5		94.55	
		191 @ 38.5		73.5	
		TAX			
SOLD BY		RECEIVED BY		TOTAL	
				1108.09	
All claims and returned goods MUST be accompanied by this bill.					
11308					
Thank You					

AUG 22 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region
2148 4th Avenue East
Twin Falls, ID 83301
(208)734-3578

MARCH 7, 1989

WOOD RIVER JOURNAL
P.O. BOX 988
HAILEY, ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before APRIL 3, 1989.

Yours truly,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

MICROFILMED

AUG 22 1989

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed appropriate the public waters of the State of Idaho:

MICROFILMED

AUG 22 1989

37-08472

GOODMAN FAMILY TRUST

David D. Goodman, Trustee
Mary W. GOODMAN, TRUSTEE
P.O. BOX 3144
KETCHUM, ID 83340

Source: GROUNDWATER

Diversion Pt: NENE Sec 36 T 05N R 17E

Use: DOMESTIC (.040 CFS)
IRRIGATION (.050 CFS)

Date Filed: 11/23/1988

In: T05N R17E S36 NENE

3.0 ACRES TOTAL

MICROFILMED

AUG 22 1989

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R. Keith Higginson, Director

Published 3/15/1989 & 3/22/1989

RECEIVED

AUG 22 1989