

APPLICATION FOR PERMIT The Christensen 1987 Trust

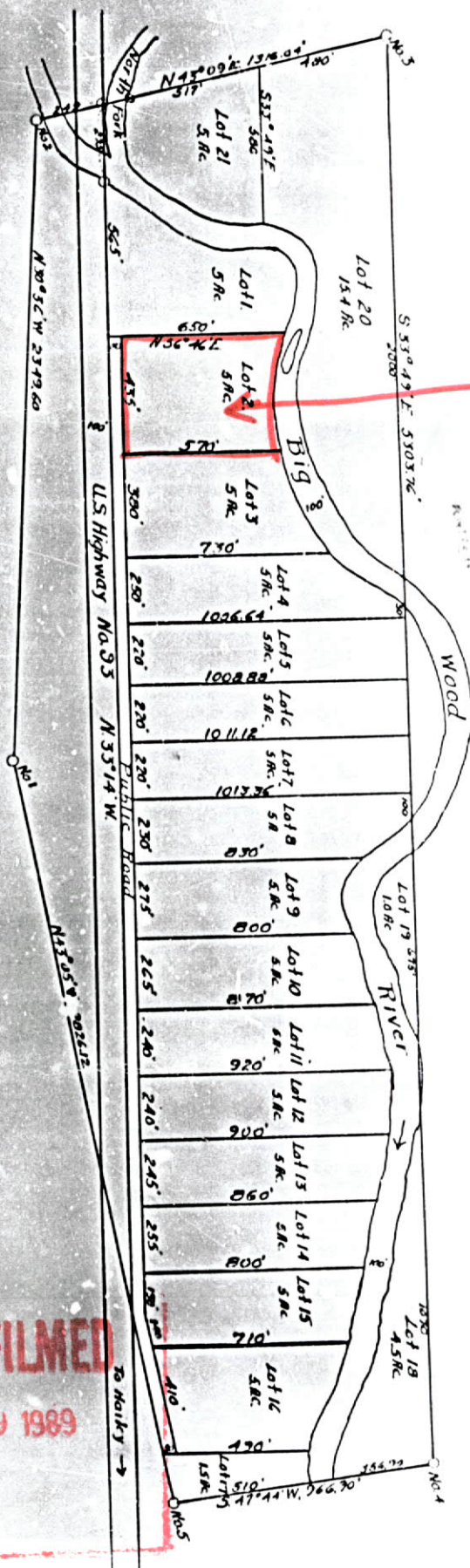
BARLOW SUBDIVISION

OF H.E.S. 124
1955

SCALE 1" = 300'

This is to Certify: That the accompanying plat was filed for record in the office of the Recorder of Blaine County, Idaho this 14th day of March, 1955, at which time the request of [Name] and duly recorded in Book [] at page []

Ex-officio Recorder



Surveyor's Certificate

I, R. D. ARMSTRONG, Registered Professional Civil Engineer, Certify that the following described land, situated in Sections 10 and 15, T.5N., R.17E., E.M. in Blaine County, Idaho, more completely described as that portion of H.E.S. No. 124, lying North and East of U.S. Highway No. 33, beginning at a point 24.9 feet N. 45° 09' E. of Corner No. 2 of said H.E.S. 124, thence N. 45° 09' E. 1067.04 to Corner No. 3, thence S. 33° 49' E. 5306.76 to Corner No. 4, thence S. 47° 44' W. 966.9 to Corner No. 5, thence N. 45° 05' W. 720' to the Right of Way of Highway No. 33, thence N. 35° 14' W. 4450' along said Right of Way to the Point of Beginning. All of the above described property to be known as the "BARLOW SUBDIVISION" was surveyed under my supervision, and that the accompanying plat is strictly conformable to the Survey thereof as executed Sept. 19, 1934

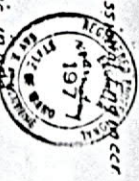
State of Idaho
County of Lemhi

Acknowledgement

On this 14th day of March, 1955, before me, the undersigned, a Notary Public, in and for the State of Idaho, personally appeared R. D. Armstrong, known by me to be the person whose name is subscribed to the foregoing Surveyor's Certificate and acknowledged to me that he executed the same. In witness whereof I have hereunto set my hand and affixed my official seal this 14th day of March, 1955

My commission expires June 3, 1958

Notary Public



Dedication

This is to Certify: that the undersigned is the owner of the above described property heretofore described as that portion of H.E.S. No. 124 lying North and East of U.S. Highway No. 33, located in Sections 10 and 15, T.5N., R.17E., E.M. All of the above property to be known as BARLOW SUBDIVISION. That it is the intention to, and hereby do, include said lands in the Plat. That the undersigned does, by these presents, grant bargain, sell, convey, confirm and dedicate to the public use forever the PUBLIC ROAD shown on the plat.

William C. Barlow

State of Idaho
County of Lemhi

Acknowledgement

On this 14th day of March, 1955, before me, the undersigned, a Notary Public, in and for the State of Idaho, personally appeared William C. Barlow, known by me to be the person whose name is subscribed to the foregoing Dedication Certificate and acknowledged to me that she executed the same. In witness whereof I have hereunto set my hand and affixed my official seal this 14th day of March, 1955

My commission expires June 3, 1958

Notary Public

(SEAL)

RECORDED
NOV 9 1959

1/4 cor

3/2
10/11

SEC. 10, T. 5 N., R. 17 E.

BARLOW SUBDIVISION

SCALE 1" = 500'

1/4 cor.

P/D
A0007837

NORTH FORK CABINS &
TRAILERS 13574

U.S. STORE

DARE - DR.

NORTH FORK SUBDIVISION

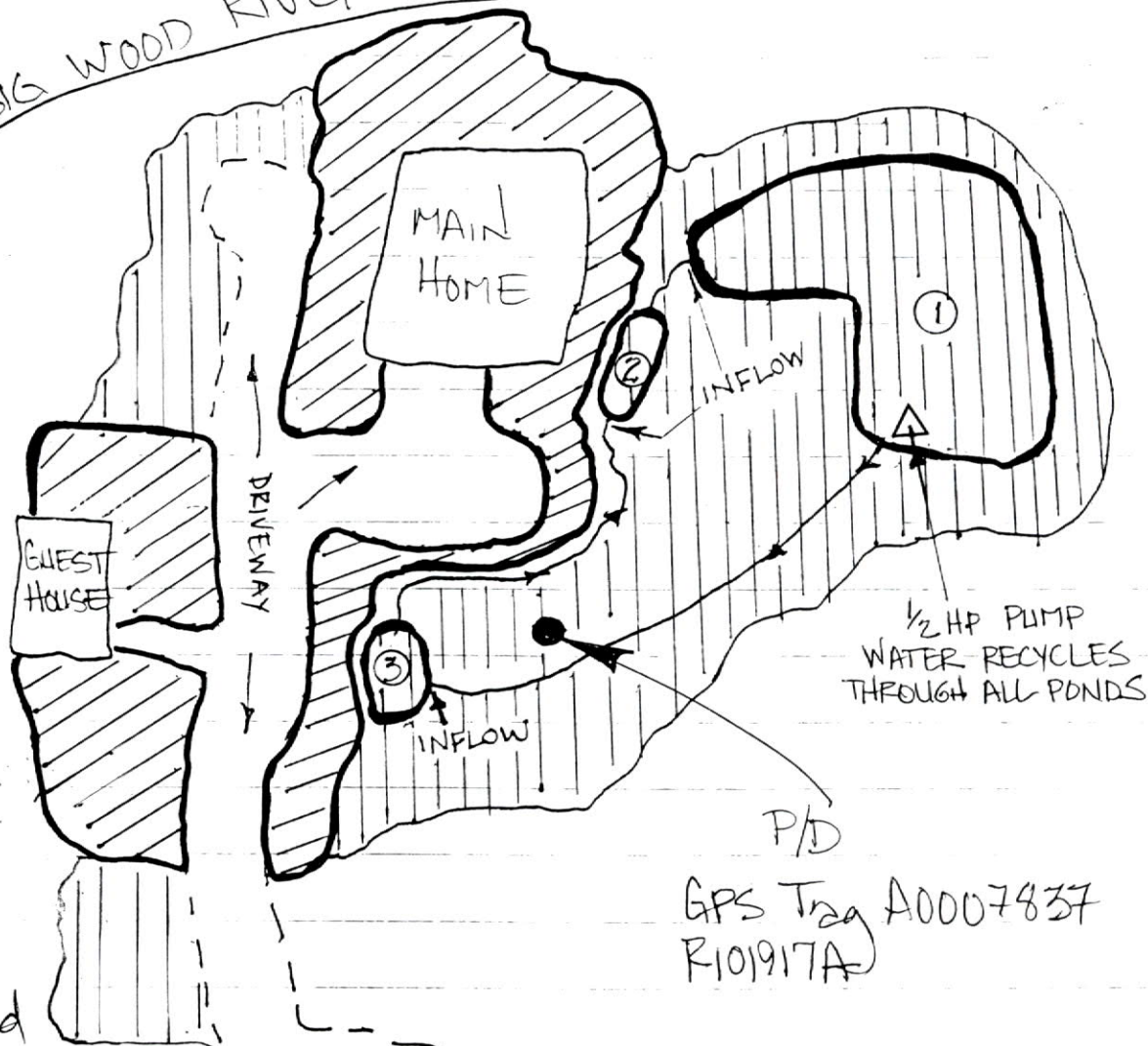
CHRISTENSEN LIMITED PARTNERSHIP

19 Oct 98 1100 hrs.

Examiner: Gatterlee, G.

37-08475

BIG WOOD RIVER → FLOW



Irrigation

Manicured
0.9 ac.

Native Grasses/Trees & Ponds
1.6 ac.

GPS Tag A0007837
R101917A

H.E.S. 124 BARLOW SUBD.
LOT 2, BARLOW SUBD.
162 BARLOW ROAD
Sec 10, T05N, R17E SENW 1/4

CHRISTENSEN

37-08475



photo looking NE

Pond #3

Outflow to Pond #2

Inflow from Pond #1 enters here

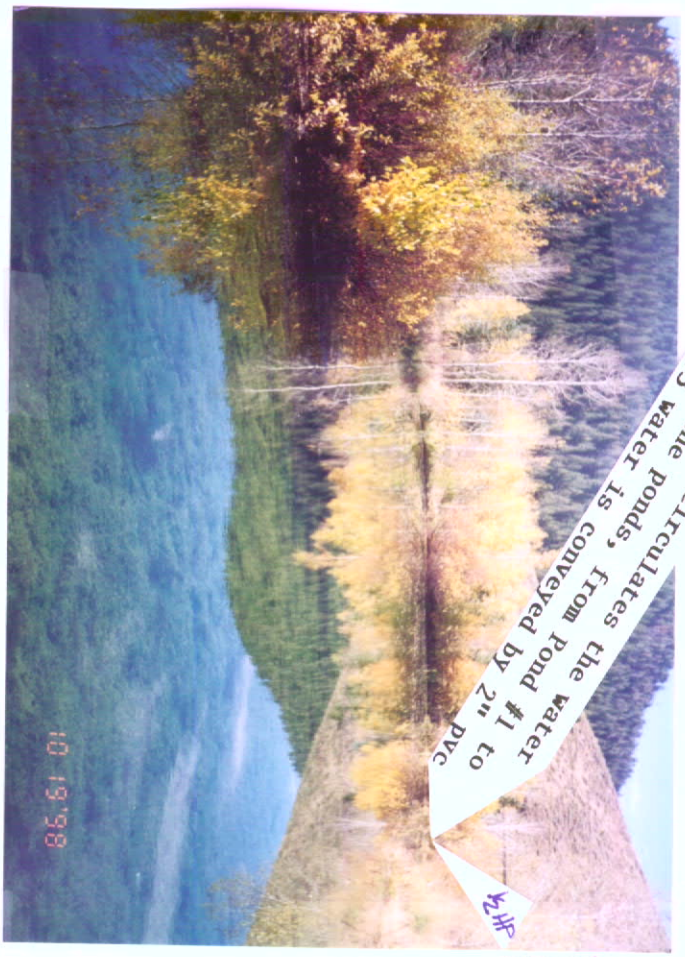
native grass/trees



photo looking NE

P/D

GPS A0007837



pump here

Pond #1 photo looking SW'ly



Pond # photo looking N'ly

Outflow to Pond #1



Pond #2 photo looking NE'ly

3/3

back of Main Home



photo looking SW'ly

standing @ the bank of Big Wood River

Main home



Photos looking NE'ly



manicured lawn

Form 202
8/88
RECEIVED

DEC - 2 1988

Department of Water Resources
Southern Region Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 37-08475

APPROVED

To appropriate the public waters of the State of Idaho

The Christensen 1987 Trust, Douglas M

1. Name of applicant and Ann L. Christensen, Trustees Phone 208/726-4421

Post office address c/o James P. Speck, Hogue, Speck & Aanestad, P.O. Box 987
Ketchum, ID 83340

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of NE $\frac{1}{4}$ Govt. Lot _____

Sec. 10 Township 5N Range 17E B.M. Blaine County; additional

points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 cfs for Domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)

Allow 0.08 cfs*
Amount 0.072 cfs for Irrigation purposes from April 1 to Nov. 1 (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

5. Total quantity to be appropriated is (a) Allow 0.12 cfs*
0.115 cfs* and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works: *kw 5/30/1989

a. Description of ditches, flumes, pumps, headgates, etc. NA

b. Height of storage dam NA feet; active reservoir capacity _____ acre-feet; total

reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:

_____ to _____ inclusive.

c. ~~Proposed~~ well diameter is 8 inches; ~~proposed~~ depth of well is 39 feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is

1 years (minimum 1 year).

MICROFILMED

NOV 09 1989

8. Description of proposed uses (if irrigation only, go to item 9):

a. Hydropower; show total feet of head and proposed capacity in KW. _____

b. Stockwatering; list number and kind of livestock. _____

c. Municipal; show name of municipality. _____

d. Domestic; show number of households. one (1) household

e. Other; describe fully. _____

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5N	17E	10			D 2.5														2.5

Total number of acres to be irrigated 2.5

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? Applicant

b. Who owns the land to be irrigated or place of use? Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. NA

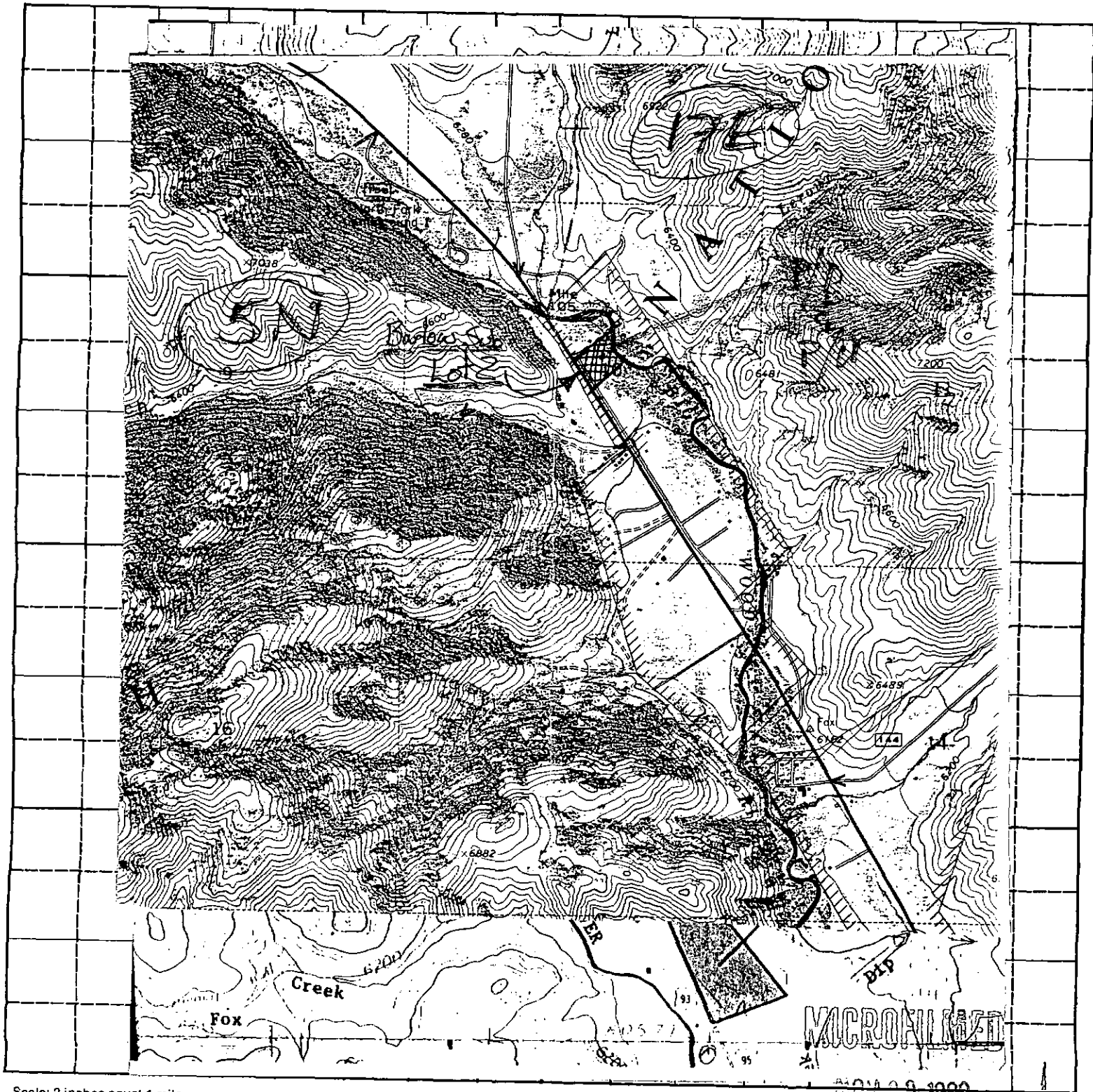
12. Remarks: Well Drilled under Drilling Permit 37-88-5-064. Property legal description is Lot 2 of Barlow Subdivision, commonly known as 162

Barlow Road. Location in unsurveyed H.E.S. 124 (see attached map) -
P/D and P/U are a best estimate. Irrigation is for residential
landscaping

RECORDED

MAY 09 1989

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Reginald S. [Signature]
(Applicant) TRUSTEE

Proposed Priority 12/2/88

Received by I. Jasper Date 12/2/88 Time 3:00 Preliminary check by DRJ

Fee \$ 30.00 Receipted by I. Jasper # 5005571 Date 1/3/89

Publication prepared by M. Baldwin Date 3/20/89 Published in Wood River Journal

Publication approved Thyde R. Payne Date 4-14-89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 37-8475, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.

Irrigation use under this permit is authorized only in connection with a domestic use.

Witness my hand this 6th day of June, 1989.

H. Glen Saylor

MICROFILMED

NOV 03 1989

APPLICATION FOR PERMIT The Christensen 1987 Trust

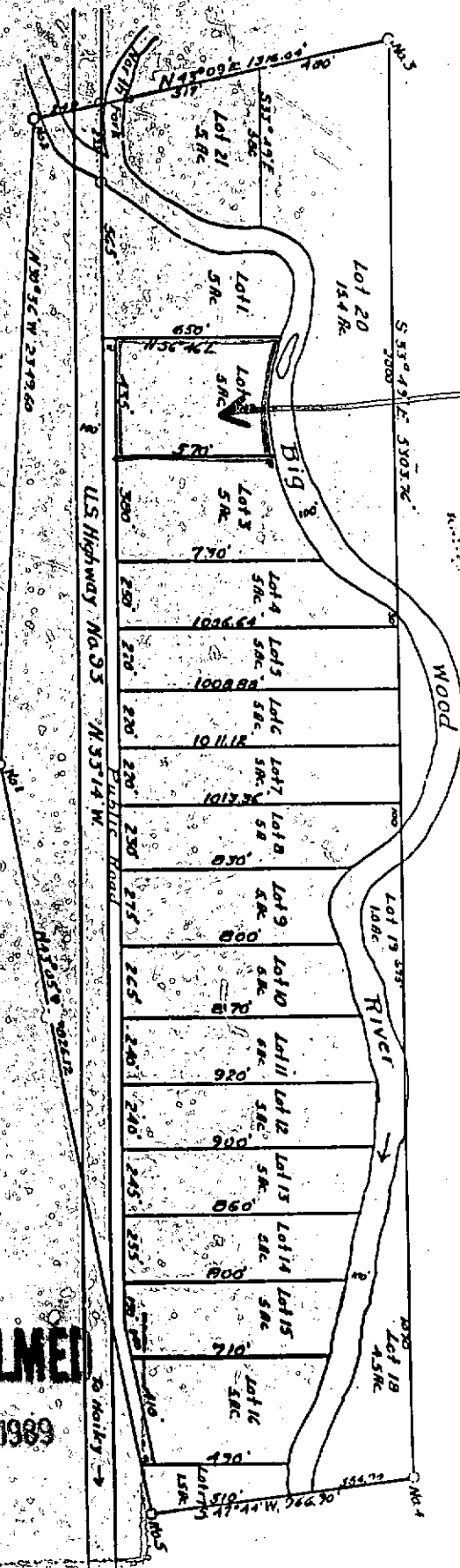
BARLOW SUBDIVISION

OF H.E.S. 124

1955

SCALE 1" = 300'

County Recorder's Certificate
This is to Certify: That the accompanying plat was filed for record in the office of the Recorder of Blaine County, Idaho this 14th day of March 1955 at 1:14 PM, in response to the request of [Name] and duly recorded in Book [Number] of page [Number].
[Signature] County Recorder.



Surveyor's Certificate

I, **EDWARD STROMA**, Registered Professional Civil Engineer, Certify that the following described land situated in Sections 10 and 15, T5N, R1E, E7N, in Blaine County, Idaho, more completely described as that portion of H.E.S. No. 124, lying North and East of U.S. Highway No. 35, beginning at a point 24.9 feet N45°09' E of Corner No. 2 of said H.E.S. 124, thence N45°09' E, 1067.04 to Corner No. 3, thence S37°49' E, 330.5 to Corner No. 4, thence S47°44' W, 966.9 to Corner No. 5, thence N45°05' W, 720' to the Right of Way of Highway No. 35, thence N33°14' W, 4.450 along said Right of Way to the Point of Beginning. All of the above described property to be known as the **BARLOW SUBDIVISION**; was surveyed under my supervision, and that the accompanying plat is strictly conformable to the Survey thereof as executed Sept. 18, 1954.

State of Idaho,
County of Blaine.

Acknowledgment

On this 14th day of March, 1955, before me, the undersigned, a Notary Public, in and for the State of Idaho, personally appeared **EDWARD STROMA**, by me to be the person whose name is subscribed to the foregoing Surveyor's Certificate and acknowledged to me that he executed the same; in witness whereof, I have hereunto set my hand and affixed my official seal this 14th day of March 1955.
(SEAL)
My Commission expires June 3, 1958.



Dedication

This is to Certify: that the undersigned is the owner and owner's agent of the property hereinafter described as that portion of H.E.S. No. 124, lying North and East of U.S. Highway No. 35, located in Sections 10 and 15, T5N, R1E, E7N, and all of the above property to be known as **BARLOW SUBDIVISION**. That it is the intention to, and hereby do, include said lands in the Plat. That the undersigned does, by these presents, grant bargain, sell, convey, confirm and dedicate to the public use forever the **PUBLIC ROAD** shown on the plat.

Edna C. Barlow

State of Idaho,
County of Blaine.

Acknowledgment

On this 14th day of March, 1955, before me, the undersigned, a Notary Public, in and for the State of Idaho, personally appeared **Edna C. Barlow**, known by me to be the person whose name is subscribed to the foregoing Dedication, Certificate and acknowledged to me that she executed the same; in witness whereof, I have hereunto set my hand and affixed my official seal this 14th day of March 1955.
(SEAL)
My Commission expires June 3, 1958.

[Signature] Notary Public

RECORDED

R. Keith Higginson, Director
Publish: Wood River Journal
April 5 & 12, 1989.

NAME		DELOS		CUSTOMER'S ORDER NO.		PHONE		DATE	
4-12-1989									
Dept of Water Resources		ADDRESS							
CASH	COD	CHARGE	ON ACCT	MOSE RETD	PAID OUT				
		X							
CASH # 16473		CASH # 16473		CASH # 16473		CASH # 16473		CASH # 16473	
79 @ 495		79 @ 495		79 @ 495		79 @ 495		79 @ 495	
3042		3042		3042		3042		3042	
TAX		TAX		TAX		TAX		TAX	
TOTAL		TOTAL		TOTAL		TOTAL		TOTAL	
6953		6953		6953		6953		6953	

WOOD RIVER JOURNAL
112 S. Main Street
P.O. Box 988
HAILEY, IDAHO 83333
(208) 788-3444

MICROFILMED

NOV 09 1989

AFFIDAVIT of PUBLICATION

RECEIVED

State of Idaho, }
County of Blaine } SS.

APR 14 1989
Department of Water Resources
Southern Region Office

DANIEL J. GORHAM

, being first duly sworn,
deposes and says that he is the printer (publisher) of the Wood River Journal, a
newspaper published every week in Hailey, County of Blaine, State of Idaho; that
said newspaper has been continuously and uninterruptedly published for a period of
seventy-eight consecutive weeks prior to the first publication of the annexed notice,
and is a newspaper qualified to publish legal notices as provided by act of the 1919
session of the legislature of the State of Idaho, known as House Bill 145; that the

annexed advertisement was published once each week for 2 consecutive
issues in said newspaper proper and not in a supplement; that the date of the first

publication of said advertisement was on the 5th day of Apr, 1989, and

the date of the last publication was on the 12th day of Apr, 1989.

Daniel J. Gorham

Subscribed and sworn to before me this 12th day of April, 1989.
(SEAL)

Roberta McKenney

NOTARY PUBLIC

WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Number of Picas per Line	<u>11</u>
Number of Lines in Notice	<u>79</u>
Number of Insertions	<u>2</u>
Lines tabular at	5¢/Pica
<u>79</u> Lines straight at	<u>39.11</u> 4¢/Pica
<u>79</u> Subsequent lines at	<u>30.42</u> 3¢/Pica
TOTAL COST	<u>69.53</u>

COPY OF NOTICE

(Paste Here)

Notice of Applications (4)
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Water Resources
BILL TO

OK JRP

PUBLICATION RATES

As of Oct. 1, 1988
(Idaho Code, Rev. Statutes 1984)

7-8 pt. per line straight....4.5/pica
7-8 pt. per line tabular....5.5/pica
7-8 pt. per line successive
insertion....3.5/pica

No 6472
MICROFILMED

NOV 08 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

DEC 04 1998

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 37-08475

1. Owner: CHRISTENSEN LIMITED PARTNERSHIP Phone No. (208) 726-3668

Current Address: HC 1A BOX 8288, KETCHUM, ID. 83340

2. Accompanied by: DOUG CHRISTENSEN EXAM DATE: 19 Oct 98

Address: _____ Phone No. _____

Relationship to Permit Holder: HUSBAND

3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: N/A

2. Other water rights with the same point of diversion: "

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	SE	NW	10	05N	17E	BLAINE	FIELD EXAM / GPS A0007837

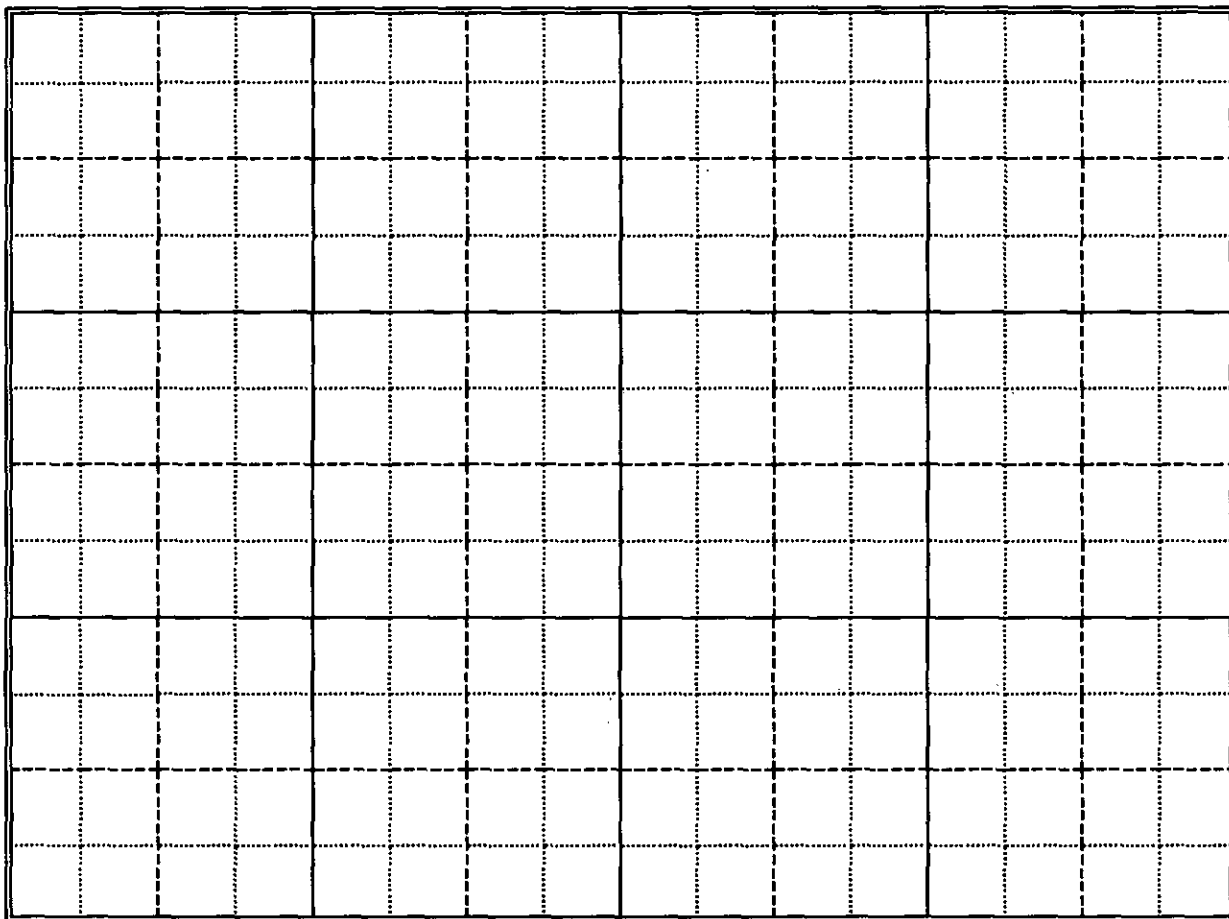
2. Place(s) of Use:

Indicate Method of Determination FIELD EXAM

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
05N	17E	10								2.5									2.5
										D									
										AES									
										STOP									
										DIV									
										STOP									
										AES									

P/4 & P/D: LOCATED IN H.E.S. 124 BARLOW SUBD.,
LOT 2; 162 BARLOW RD.

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.D. as applicable.



Scale: 1" = _____

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

↓ Photo of Diversion and System Attached
SUBD. PLAT MAP ✓

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
GPS A0007837	FRANKLIN	3			

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: THEORETICAL : PG 1/2 Additional Computation Sheet

1/4 cor.

3/2
10/11

SEC. 10, T. 5 N., R. 17 E.

BARLOW SUBDIVISION

SCALE 1" = 500'

1/4 cor.

P/D
A0007837

NORTH FORK CABINS &
TRAILERS 13574

U.S. STORE

101

TL 6416

13556

13554

TL 3508

13552

TL 3511

NORTH FORK SUBDIVISION

13546

13544

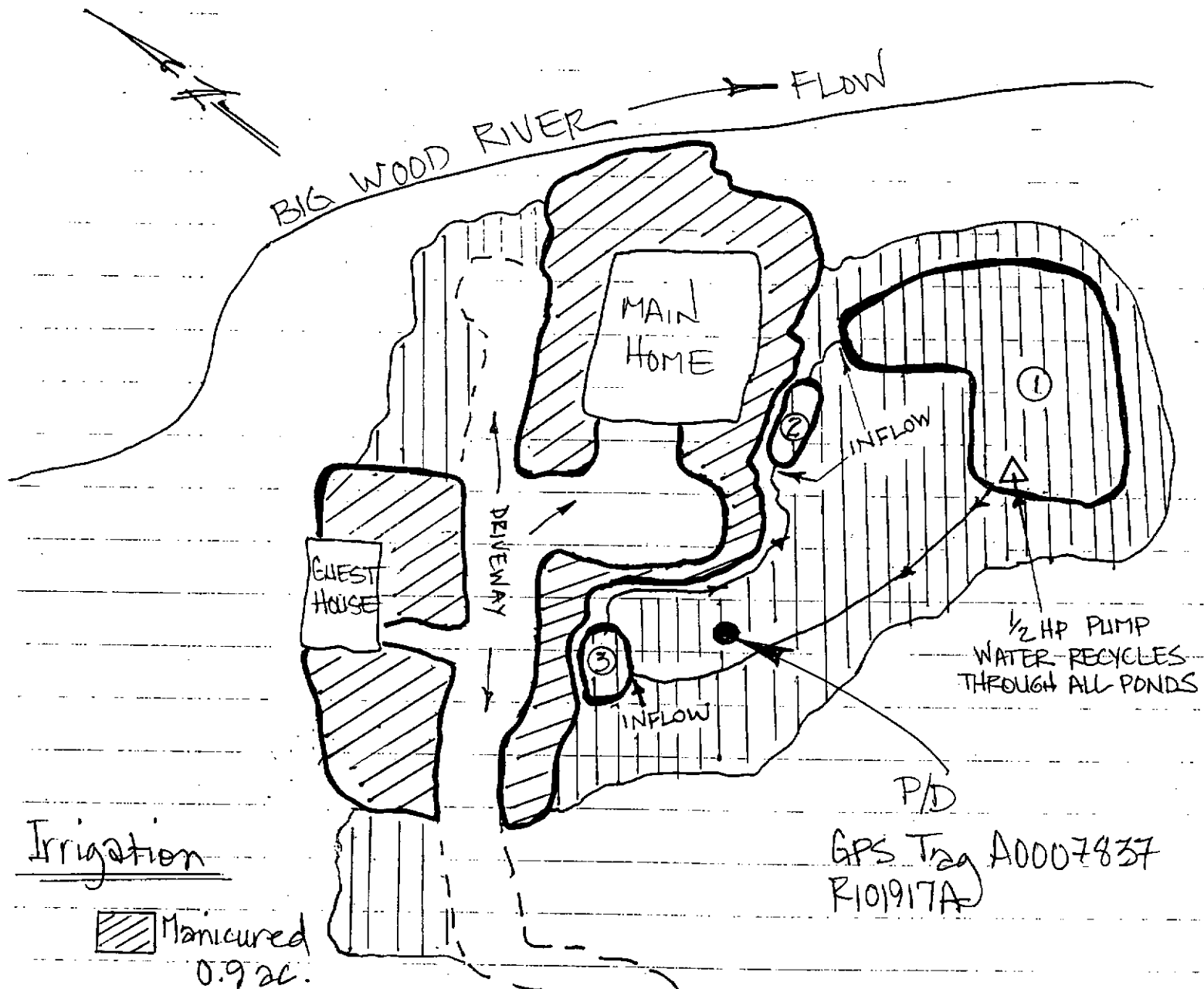
13542

CHRISTENSEN LIMITED PARTNERSHIP

19 Oct 98 1100 hrs.

Examiner: Gatterley G.

37-08475



Irrigation

Manicured
0.9 ac.

Native Grasses/Trees & Ponds
1.6 ac.

GPS Tag A0007837
R101917A

H.E.S. 124 BARLOW SUBD.
LOT 2, BARLOW SUBD.
162 BARLOW ROAD
Sec 10, T05N, R17E SENW 1/4

CHRISTENSEN

37-08475

Additional Computation sheet

1/2

$$\text{Theoretical Rate } Q = \frac{8.8 (\text{HP})(\text{EFF.})}{\text{TDH}}$$

$$Q = \frac{8.8(3 \text{ HP}) 0.70}{12 + (50(2.31))} = \frac{18.5}{127.5} = \underline{\underline{0.15 \text{ cfs}}}$$

{3HP verified by Ken Smith @ Word River Drilling 11/12/1998}

homes

② Domestic 0.06 cfs 0.6 af

Irrigation 0.08 " 6.86 af

Ponds 1.26 af

RECOMMENDED 8.72 ac ft.

{ SEE Page 2/2

Irrigation

$$2.5(3.5) = 8.75$$

$$\text{Domestic} = 0.6$$

9.35 PERMITTED RATE

Christensen
37-08475

Additional Computation Sheet

Domestic Use without lawn:

Main Home = Used all year 0.6 af
 Guest Home = " " "

Irrigation Use:

Manicured Lawn = $0.9(3.5) = 3.15 \text{ af}$

Native Grass/Trees = $0.12(1.9835) 215(*.29) \frac{1}{24} = 3.71 \text{ af}$

* used mostly July & August $\frac{62}{215} = 29\%$

6 zones; 60 min/zone = 6 hrs/day

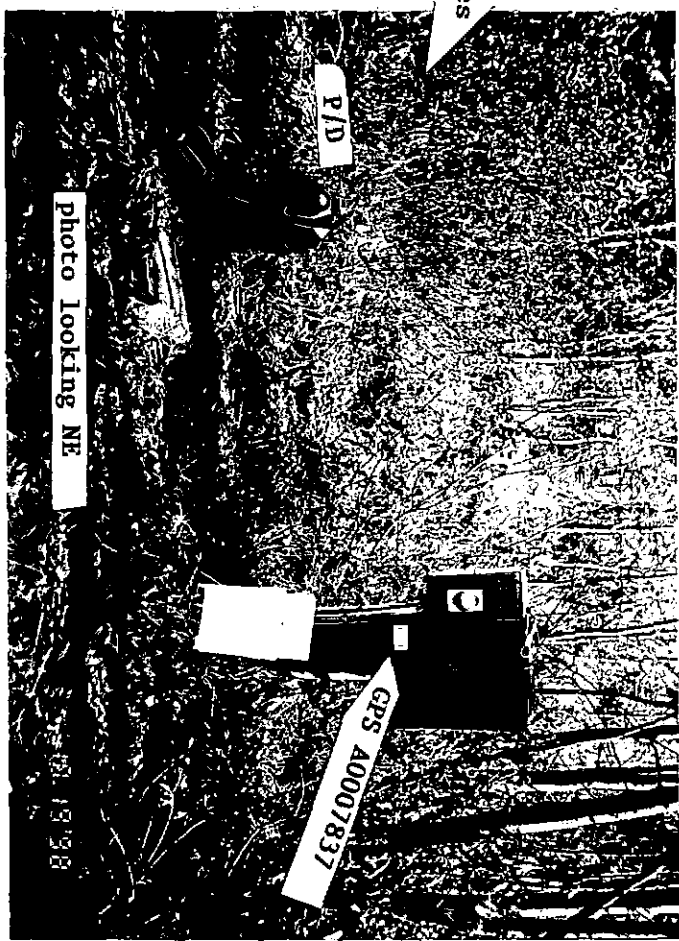
6.86 ac. ft.

Ponds:

The ponds are excavated below water table. The natural water level is 80% of ^{pond} volume. The well furnishes the other 20% @ beginning of each irrigation season. Then the water is recycled via $\frac{1}{2}$ HP Pump from Pond #1.

surface acre feet volume	$3.5(0.33) = 1.16 \text{ af}$
	$20\%(0.50) = 0.10 \text{ "}$
	<u><u>1.26 af</u></u>

Christensen
 37-08475

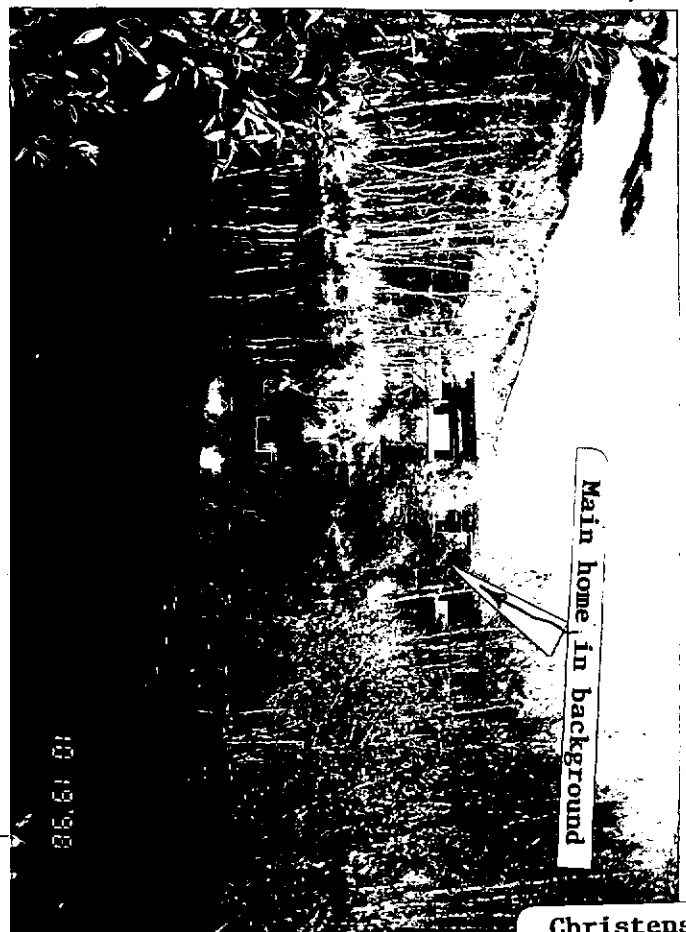




pump here

Pond #1

photo looking SW'ly



Christensen LP
37-08475

Pond # photo looking N'ly

Outflow to Pond #1



Pond #2 photo looking NE'ly

Inflow from Pond #3

back of Main Home

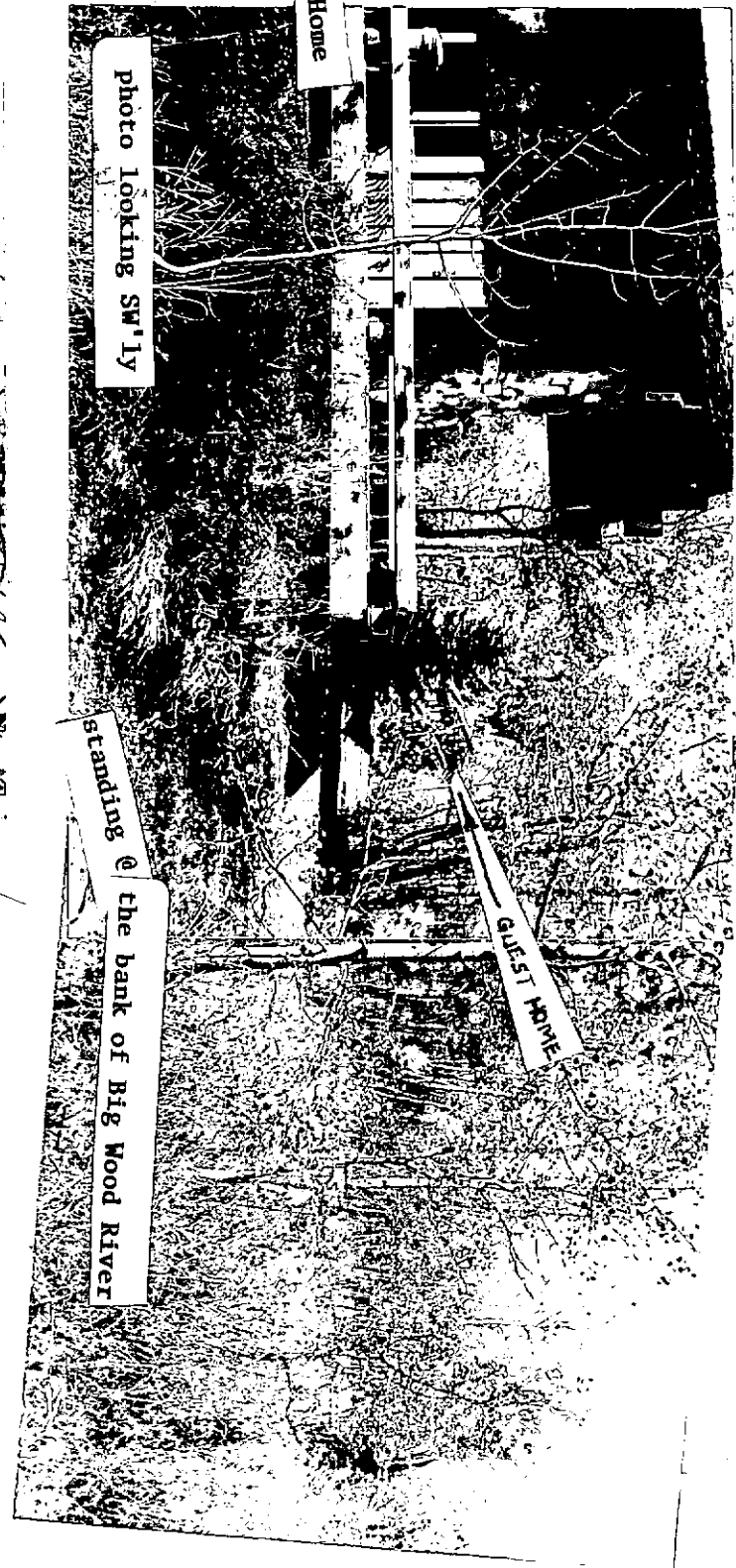
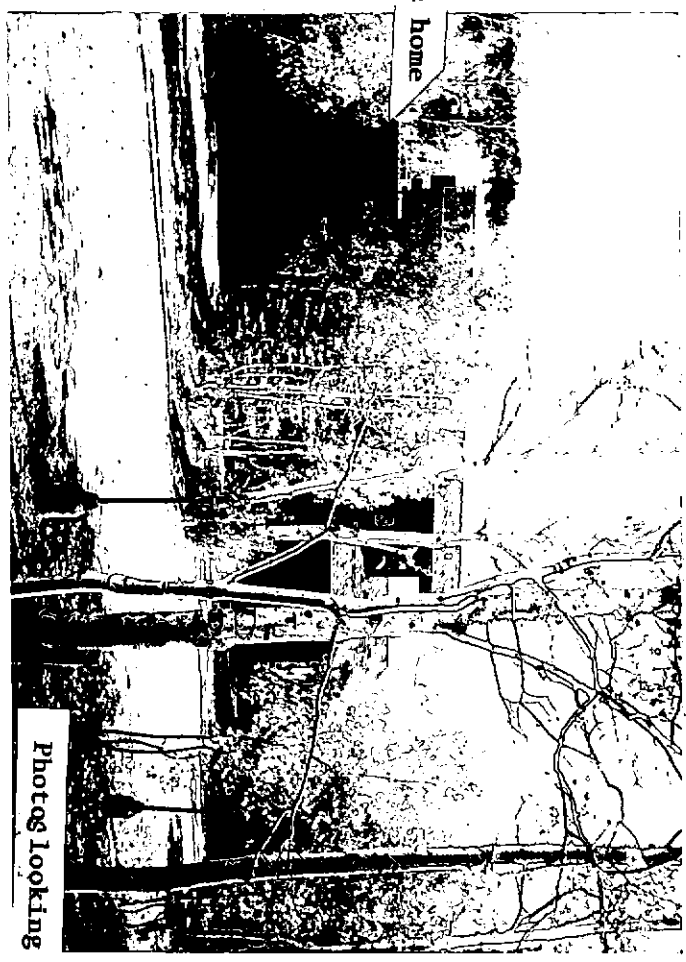


photo looking SW'ly

standing @ the bank of Big Wood River

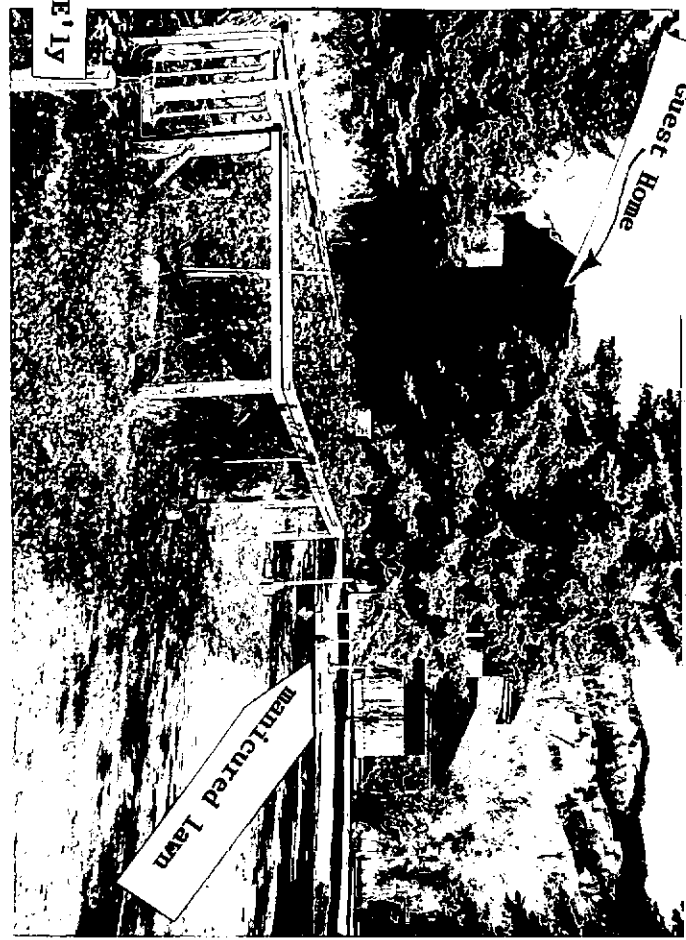
GUEST HOME

Main home



Photos looking NE'ly

Guest Home



manicured lawn

E. NARRATIVE/REMARKS/COMMENTS

E. NARRATIVE/REMARKS/COMMENTS

FROM: Georgia Satterlee
DATE: 02 December 1998
RE: 37-08475

On 19 October 1998 I met with Douglas Christensen to conduct a field examination for the permit. The permit is for groundwater to serve domestic, irrigation, and aesthetic uses.

The well is located in the SESE $\frac{1}{4}$ of Section 10, T05N, R17E with the attached GPS tag A0007837. The place of use is located in the SEN $\frac{1}{4}$ of the same section. Although an appropriate measurement could not be made, Ken Smith of Wood River Drilling said the well has a 3 hp pump.

The domestic use is for two homes. One home is for the applicant and is considered the main home with the second home used for guests. Mr. Christensen said both homes are lived in all year round and are complete with 2 bathrooms, kitchen, and laundry facilities.

The irrigation is for lawn and native grass areas. There are 12 irrigated zones on timer system. The applicant said 6 zones are for the manicured area and the other 6 zones are for the native grasses. The zones for manicured lawn and flower beds are operating 10-15 minutes every day. The native grasses and trees are irrigated 60 minutes +/- per zone.

July and August are the highest time for irrigation and the natural grasses and trees are watered primarily during these months. While walking around the property, I saw a variety of sprinklers, i.e. Rainbird pop-up and drip irrigation surrounding the home, and impact Rainbird Maxi-Birds for the native grasses and trees.

The ponds have been excavated below the natural water table, therefore the natural seepage is approximately 80% of the ponds volume. At the beginning of the irrigation season, the well is used (normally only once) to top the ponds off. Then the water is circulated through each pond via a 1/2 hp pump, which is located on the west side of Pond #1.

Please see sheets with computations for rates and volume.

Have conditions of permit approval been met? ☒ yes ☐ no

F. FLOW CALCULATIONS

Measured Method:

EXAM FEE LIMIT 0.20
PERMIT RATE 0.12
THEORETICAL RATE 0.15
RECOMMEND RATE 0.12 *

Additional Computation Sheets Attached

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 2.5(3.5) = 8.75 = 8.8$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.08(215)1.9835 = 3.4$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 8.8 \text{ } 8.7$$

2. Volume Calculations for Other Uses:

Pond #1 0.30 ac ft surface

#2 0.01

#3 0.02

Total 0.33 ac ft. surface

See Additional Computation Sheets.

Average depth: 1.5 feet = 0.50 ac ft volume

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
Domestic (2 homes)	1/1 12/31	0.06	0.6
Irrigation	4/1 11/01	0.08	6.86
Aesthetic			1.26
Storage for Aesthetic			
Diversion for Storage			
Totals:		0.12 *	8.72

See above

2. Recommended Amendments

Property Location Verified in field

Change P.D. as reflected above Add P.D. as reflected above None
Change P.U. as reflected above Add P.U. as reflected above Other

I. AUTHENTICATION

Field Examiner's Name Gerrija Satterlee Date 01 Dec 98

Reviewer _____ Date _____

SEAL

October 31, 1989

Douglas M. and Ann L. Christensen
HC 64 Box 8288
Ketchum, ID 83340

Dear Mr. and Mrs. Christensen:

Re: Permit No. 37-8475 - The Christensen 1987 Trust

The department acknowledges receipt of the proof of beneficial use form submitted in June to this office for the above referenced permit.

The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use of the water.

If you have questions concerning the field inspection, please feel free to contact our Southern Regional Office at 734-3578 in Twin Falls.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

c: IDWR - region

RECEIVED

NOV 07 1989

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 37-8475

Date: 10-26-89

General Considerations:

y Name same as permit
- Signature the same as permit holder
y Address change _____ If yes, prepare a data entry
y Proof received timely
N/A Reinstated

Source of Water:

- Surface water
y Groundwater
y 1. well log in file
y 2. drilling permit
_____ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

y Rate of diversion appropriate for uses
y Is rate or volume and fee appropriate?
y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks:

Proof acceptable

N/A Priority Calculation:
Date proof received _____

Date proof due _____

No. of days late _____

Priority date _____

NEW PRIORITY DATE _____

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

- address change

RECEIVED

JUN 22 1989

For Office Use Only

Fee Received 50.00

Date 6/22/89

Receipt # C007743

Receipt by K. Young

Reviewed by _____

Sent to region _____

STATE OF IDAHO Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 37-08475

Name(s) of Permit Holder: The Christensen 1987 Trust, Douglas M and Ann L. Christensen, Trustees HC 64 Box 8288

Post Office Address: ~~1000 1st St, Ketchum, Idaho 83340~~

Ketchum, Idaho 83340

Telephone No. (208) 726-3668

Source of Water: groundwater

Extent of Use:

Domestic 1 (number of households) Stockwater _____ (number and type of stock)

Irrigation 2.5 acres (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 0.12 cfs cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: June 7, 1989

Measuring Device: Required? Yes XXNo
Installed? Yes XXNo

Fee enclosed \$ 50.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes XXNo
Installed? Yes XXNo

Person to contact to accompany the Department representative during the field examination:

Doug Christensen

(Name)

(208) 726-3668

(Telephone Number)

HC 64

Box 8288, Ketchum, Idaho 83340

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

6/20/89

Date

Douglas M. Christensen
Signature of Permit Holder (and title, if appropriate)
Douglas M. Christensen, Trustee

JUN 23 1989

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Form 235-1
4/88

RECEIVED

Drilling Permit No. 37-88-S-064
Water Permit No. _____
Injection Permit No. _____

AUG - 5 1988

State of Idaho
Department of Water Resources

DRILLING PERMIT

(Authorizing Construction of a Well)*

2148 4th Ave East
Twin Falls Idaho
83301

1. Applicant Doug Christensen
2. Address Box 136 Stanley Idaho
Telephone 774-3589

☒ Well Owner () Well Operator () Other, specify _____

3. Proposed well location NE 1/4 SE 1/4, or Gov't lot No. _____,
Sec. 10, Twp. SN, Rge. 17E, County Blaine,
Lot, block and subdivision lot 2 Barlow Sub.

4. Proposed use of well: (Check all that apply)

☒ Domestic () Stockwater () Monitoring
() Irrigation () Industrial () Municipal
() Injection () Other, Specify _____

5. Well construction information:

☒ New well () Deepen () Replace
Proposed surface diameter 8" Maximum depth 60 ft.
Anticipated bottom hole temperature: _____

☒ 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212°F or more (Geothermal well)

6. Anticipated construction start date 7-20-88

7. Well Driller (if known) WOOD RIVER DRILLING AND PUMP 265
Address BOX 1165 788-3163
HAILEY, IDAHO 83333

8. Applicant's signature Ken Smith
Title well driller
Date 7-14-88

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* After other pre-requisite approvals have been obtained.

* Fee is \$10 for single family domestic. Other uses may be \$100, \$50 or \$10.

Please send copy to driller

ACTION OF IDWR

(☒) Approved () Denied

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.

SPECIFIC CONDITIONS:

Dated this 3 day of August, 1988.

Signed Loren D. Halmer
Title Southern Region Mgr.

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Received by TH Fee 10⁰⁰ Date 8/4/88 NOV 09 1989

Receipt No. 5001275 Construction start extension to _____

Extension approved by _____

**USE TYPEWRITER OR
CALLIGRAPH PEN**

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

2 26 1939 2

[illegible]

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
June 7, 1989

THE CHRISTENSEN 1987 TRUST
DOUGLAS M. CHRISTENSEN, TR.
C/O JAMES P. SPECK, ATTY.
P.O. BOX 987
KETCHUM, ID 83340

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 37-08475

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

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NOV 09 1989



Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

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NOV 09 1989

Christensen Trust

Form No. 202a
/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY DR DATE 12-9-88 APPLICATION NUMBER 37-08475

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
- ☒ Address
- ☒ Source (See USGS Quad for names of water sources)
- ☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
- ☒ County
- ☒ Quantity (flow and/or volume)
- ☒ Period of Use
- ☒ Nature of proposed use (Include description of use.)
- ☒ Description of diverting works
- ☒ Time required for beneficial use of water
- ☒ Place of use or acres irrigated
- ☒ Map
- ☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
- ☒ Fee
- ☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☐ Overlapping place of use (Describe source & relationship to present application on the back.)
- ☐ Overlapping point of diversion
- ☐ Yes ☒ No Field check required
Field check by _____
- ☐ Yes ☒ No Field report attached
- ☐ Yes ☒ No Critical groundwater area
- ☐ Yes ☒ No Groundwater management area
- ☐ Yes ☒ No Send dam safety information
- ☐ Yes ☒ No Send power requirement letter
- ☐ Yes ☒ No Send fish farm requirement letter
- ☐ Yes ☒ No Power residency affidavit
- ☐ Yes ☒ No Power efficiency form
- ☒ Yes ☐ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
- ☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
- ☐ See reverse side for additional information

REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested

MAY 15 1989

Department of Water Resources

PROCESSING

☒ Yes ☐ No Inform for advertising
☐ Yes ☒ No Statewide advertising
☐ Yes ☒ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO

☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM, District _____
☐ Idaho Dept. of Fish & Game, Region _____ ☐ U.S. Forest Service, Forest _____
☐ Idaho Dept. of Lands ☐ Water District # _____
☐ Adjudication Bureau Unit ☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No Publication dates & paper, recorded on application

☐ Yes ☒ No Protests received

Final date for protest 4/24/89

☐ Yes ☒ No Protests, dates, resolution of protest, recorded on application

☐ Yes ☒ No Recommendations attached

☐ Yes ☒ No Measuring device required

☐ Yes ☒ No Access port required

☒ Yes ☐ No Will water be delivered by watermaster? If yes, what Dist. 37

☐ Yes ☒ No Special conditions of approval or cover letter below.

☐ See below for additional information

Date of priority recommended 12/2/88

By Jaren O. Talun Date 5/8/89

STATE OFFICE REVIEW

P05, P23 P16 46 41

☐ See below for additional information

By kw Date 5/30/89

ADDITIONAL INFORMATION

App. in TRUST area -

21-Mar-1989

The Christensen 1987 Trust
c/o James P. Speck, Esq.
P.O. Box 987
Ketchum, ID 83340

Re: Application for Permit No. 37-08475

Dear Applicant (s):

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office will be advertising the application in the Wood River Journal on 4/5 & 4/12/89. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Douglas Jones, E. I. T.
Water Resources Engineer

DJ:MB

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NOV 09 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region
2148 4th Avenue East
Twin Falls, ID 83301
(208)734-3578

MARCH 20, 1989

WOOD RIVER JOURNAL
P.O. BOX 988
HAILEY, ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before APRIL 24, 1989.

Yours truly,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

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NOV 09 1989

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

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NOV 09 1989

37-08475

THE CHRISTENSEN 1987 TRUST
DOUGLAS M. CHRISTENSEN, TR.
C/O JAMES P. SPECK, ATTY.
P.O. BOX 987
KETCHUM, ID 83340

Source: GROUNDWATER

Diversion Pt: SWSWNE Sec 10 T 05N R 17E

Use: DOMESTIC (.040 CFS)
IRRIGATION (.075 CFS)

Date Filed: 12/02/1988

In: T05N R17E S10 SWNE

2.5 ACRES TOTAL

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NOV 09 1989

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

37-08464

GREENHORN OWNERS
ASSN. INC.
C/O JAMES P. SPECK, ESQ.
P.O. BOX 987
KETCHUM, ID 83340
Source: GROUNDWATER
Diversion Pt: NENE Sec 18 T 03N
R 18E
Use: DOMESTIC (.280 CFS)
IRRIGATION (.560 CFS)
Date Filed: 10/19/1988
In: T03N R17E S13 SWNE SENE
NESW NWSW NWSE; S14
SWNW SENW NESW NESE
NWSE; R18E S18 SWNW
105.0 ACRES TOTAL

37-08475

THE CHRISTENSEN 1987 TRUST
DOUGLAS M. CHRISTENSEN TR.
C/O JAMES P. SPECK, ATTY.
P.O. BOX 987
KETCHUM, ID 83340
Source: GROUNDWATER
Diversion Pt: SWSWNE Sec 10 T
05N R 17E
Use: DOMESTIC (.040 CFS)
IRRIGATION (.075 CFS)
Date Filed: 12/02/1988
In: T05N R17E S10 SWNE
2.5 ACRES TOTAL

37-08476

SLUDER, C.D.
SLUDER, M. JOAN
P.O. BOX 370
BELLEVUE, ID 83313
Source: GROUNDWATER
Diversion Pt: NENWNE Sec 23 T
01N R 18E
Use: IRRIGATION (.080 CFS)
DOMESTIC (.080 CFS)
STOCKWATER (.020 CFS)
Date Filed: 12/02/1988
In: T01N R18E S23 NWNE
2.5 ACRES TOTAL

37-08477

ARGYROS, GEORGE L.
950 S. COAST DRIVE, #200
COSTA MESA, CA 92626
Source: GROUNDWATER
Diversion Pt: NESW Sec 5 T 04N
R 18E
Use: DOMESTIC (.020 CFS)
Date Filed: 12/05/1988
In: T04N R18E S05 NESW

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code, and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 2148 4th Avenue East, Twin Falls, Idaho 83301, on or before APRIL 24, 1989.

R. Keith Higginson, Director
Publish: Wood River Journal-
April 5 & 12, 1989.

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NOV 04 1989

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before APRIL 24, 1989.

R. Keith Higginson, Director

Published 4/05/1989 & 4/12/1989

RECEIVED

NOV 09 1989

HOGUE, SPECK & AANESTAD

A PROFESSIONAL ASSOCIATION

OF

ATTORNEYS

120 EAST AVENUE

POST OFFICE BOX 987

KETCHUM, IDAHO 83340

(208) 726-4421

TELECOPIER (208) 726-0752

TERRY G. HOGUE

JAMES P. SPECK

DOUGLAS J. AANESTAD

J. STEPHEN CRABTREE

TRACY DUNLAP

HAILEY OFFICE:

16 WEST CROY STREET

SUITE K

POST OFFICE BOX 460

HAILEY, IDAHO 83333

(208) 788-3567

December 19, 1988

CERTIFIED MAIL

Mr. Doug Jones
Idaho Dept. of Water Resources
2148 4th Ave., East
Twin Falls, Idaho 83301

RE: Application for Permit - The Christensen 1987 Trust

Dear Doug:

As we discussed by telephone on December 19, 1988, I have now revised the above-referenced Application for Permit in accordance with the topographic map you sent me. As I mentioned, such a map showing "informally surveyed" section lines for these areas north of Ketchum has not been available through any of our local stores. This map will be of assistance on this and other matters for other clients with properties located in that area.

As we also discuss, I have enclosed a stamped self-addressed envelope for you to return to me a copy of these maps specifically including Section 23, T5N, Range 17E.

Finally, I understand the priority date on the enclosed Application will be the date it was initially received by the Department, to wit December 2, 1988.

Please call me if you have any questions. Thank you once again for your assistance.

Sincerely yours,

HOGUE, SPECK & AANESTAD

Jim
James. P. Speck

JPS/rlk
encl.

MICROFILMED

NOV 09 1989

37-08475

James P. Speck
Hogue, Speck & Aanestad
PO Box 987
Ketchum, ID 83340

12-Dec-1988

Dear Mr. Speck,

Enclosed is an application for permit filed for the Christensen 1987 Trust. Also enclosed is the check for the application fee, and a copy of part of the USGS topographic map of the area with an approximate location of the property in question. I have returned these because the descriptions of the points of diversion and use appear to be inaccurate. Department staff are not allowed to make changes of this nature on applications.

I suggest that your client, or you, review the place where I think the land located; if you agree then edit the returned application form to reflect the closer approximation of the points of diversion and use. If you don't agree then mark the topo map I sent (proper scale) with the property location. Making the corrections on the original application will preserve the priority date of the pending permit, which is the initial date the application is received (stamped on the front). Once these questions are resolved then return the application, check, and topo map to this office.

I look forward to your reply and the speedy processing of this application. If you have any questions please call me.

Sincerely,

Douglas Jones E.I.T.
Southern Region

MICROFILMED

NOV 09 1989

37-08475

TERRY G. HOGUE
JAMES P. SPECK
DOUGLAS J. AANESTAD
J. STEPHEN CRABTREE
TRACY DUNLAP

HOGUE, SPECK & AANESTAD

A PROFESSIONAL ASSOCIATION

OF
ATTORNEYS
120 EAST AVENUE
POST OFFICE BOX 987
KETCHUM, IDAHO 83340
(208) 726-4421
TELECOPIER (208) 726-0752

HAILEY OFFICE:
16 WEST CROY STREET
SUITE K
POST OFFICE BOX 460
HAILEY, IDAHO 83333
(208) 788-3567

November 30, 1988

CERTIFIED MAIL

Mr. Loren Holmes
Idaho Department of Water Resources
2148 4th Ave., East
Twin Falls, Idaho 83301

RE: Application for Permit - The Christensen 1987 Trust

Dear Loren:

Enclosed you will find the Application for Permit which I have prepared for the Christensen 1987 Trust together with our check payable to the Idaho Department of Water Resources in the sum of \$30.00 as the application fee. Please call me if there are any questions.

Thank you.

Sincerely yours,

HOGUE, SPECK & AANESTAD


James P. Speck

JPS/rlk
encl.
cc: Doug Christensen

MICROFILMED
NOV 09 1989

37-08475

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]