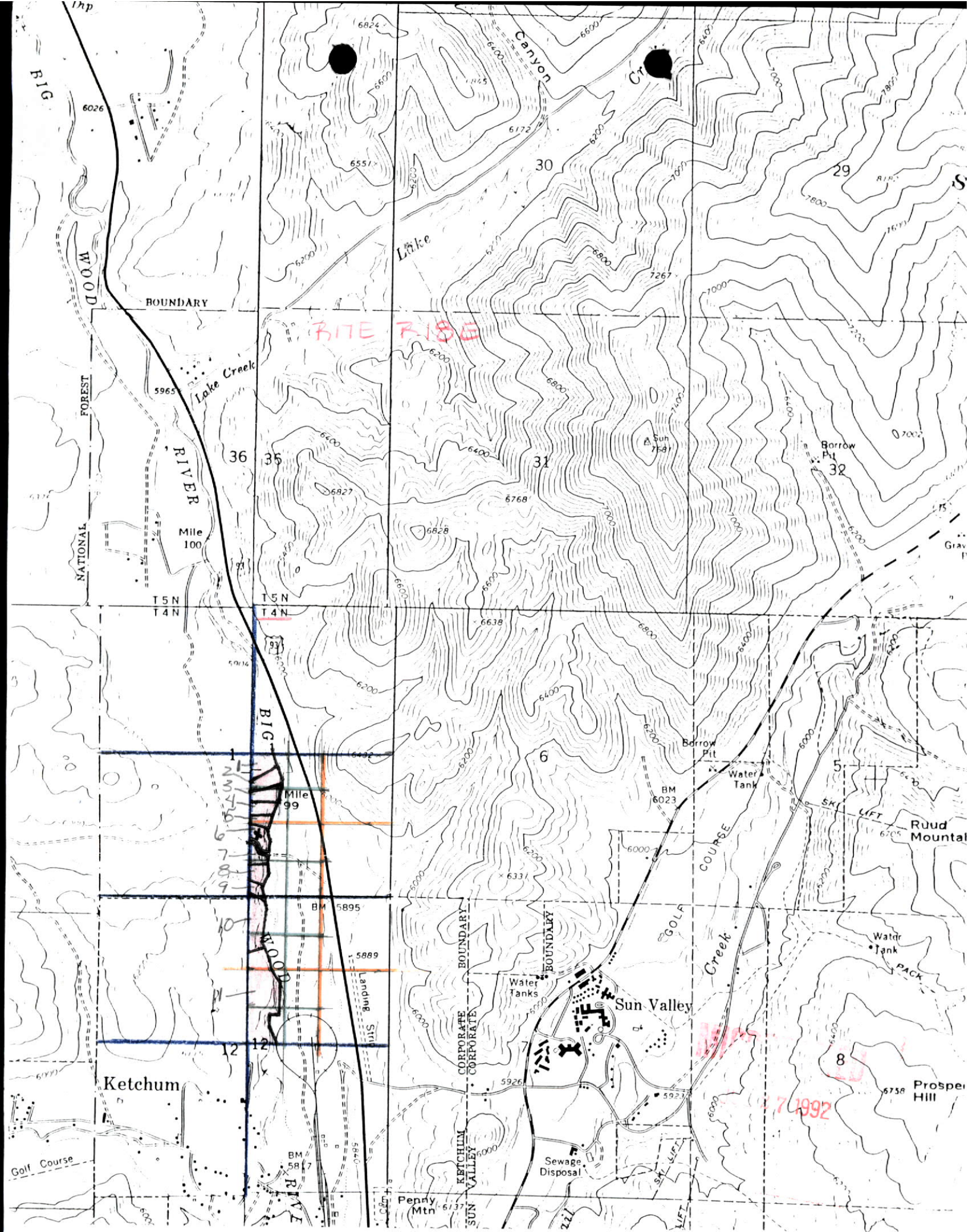




# AFFIDAVIT of PUBLICATION

**RECEIVED**  
FEB 14 1992

State of Idaho, }  
County of Blaine } SS.

Department of Water Resources

\_\_\_\_\_, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the

annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first

publication of said advertisement was on the 5 day of Feb., 1992, and

the date of the last publication was on the 12 day of Feb., 1992.

David J. H.  
Subscribed and sworn to before me this 12<sup>th</sup> day of Feb., 1992.  
(SEAL)

Roberta McGeehen  
NOTARY PUBLIC

WOOD RIVER JOURNAL  
Hailey, Idaho

## COST OF PUBLICATION

Number of Picas per Line \_\_\_\_\_  
Number of Lines in Notice 45  
Number of Insertions \_\_\_\_\_  
\_\_\_\_\_  
Lines tabular at \_\_\_\_\_ 6¢ / Pica  
45 Lines straight at 23.00 5¢ / Pica  
45 Subsequent lines at 20.25 4¢ / Pica  
TOTAL COST 47.125 5.00

COPY OF NOTICE  
(Paste Here)

Assn. files on Trust water  
Riverwoods TITLE OF NOTICE Right

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Idaho State Dept. of Water  
Boise BILL TO Resource

### Assn. files on trust water right

#### NOTICE OF APPLICATION

FOR TRUST WATER RIGHT  
37-08478

RIVERWOODS  
HOMEOWNERS ASSN  
C/O GREGG K STURTEVANT  
PO BOX 2924  
KETCHUM, ID 83340

Source: GROUNDWATER  
Diversions Pt: NWSWSE Sec 1 T  
04N R 17E in BLAINE County.

Use: DOMESTIC ( .150 CFS)  
IRRIGATION ( .720 CFS)  
Total Diversion: ( .870 CFS)

Date Filed: 12/5/1988

In: BLAINE County  
T04N R17E S01 NWSE SWSE  
S12 NWNE  
35.8 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code, and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, Statehouse Mail, Boise, Idaho 83720, on or before FEBRUARY 24, 1992.

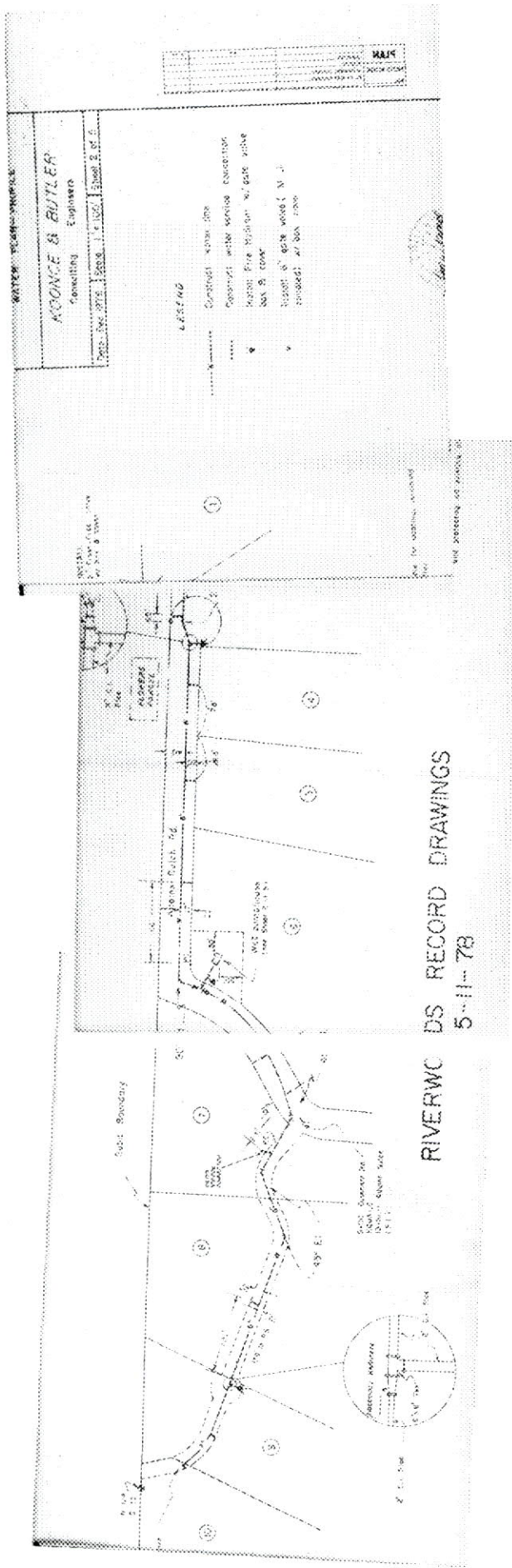
R. Keith Higginson, Director  
Publish: Wood River Journal--  
February 5 & 12, 1992.

#### Publication Rates As of Jan., 1990

(Idaho Code,  
Reb. Statutes 1984)  
7-8 pt./line straight: .5/ pica  
7-8 pt./line tabular: 6/ pica  
7-8 pt./line successive  
insertion: 4/ pica

No 8045

JUL 27 1992



I was not able to print the pertinent part of this image in greater detail. However, I can say that the image shows a water service connection for lot 7 of Riverwoods Subdivision.

Shelley Ken  
4/15/2003

MICROFILMED  
JUN 10 2 2003

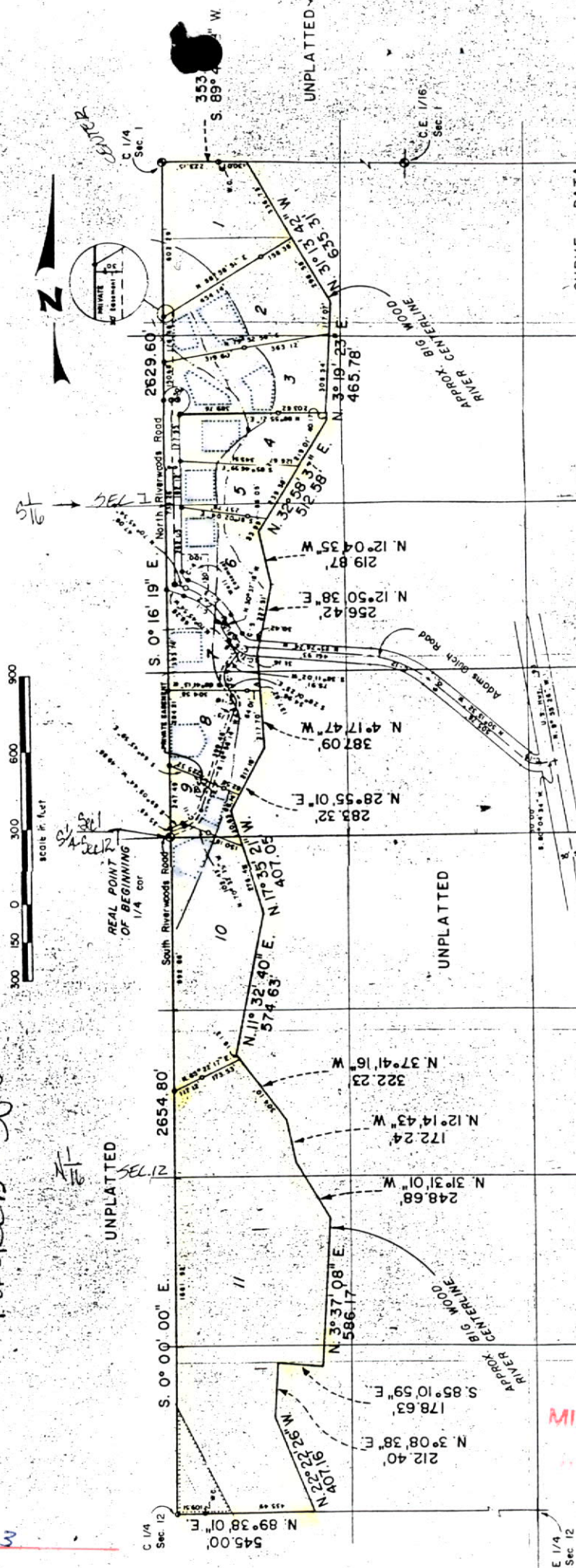
PROFILED  
DATE 1/14/03

# PLAT SHOWING RIVERWOODS SUBDIVISION

A PORTION OF  
The SE 1/4 of Sec. 12 & NE 1/4 of Sec. 12, T. 4 N., R. 17 E., BM.  
BLAINE COUNTY, IDAHO

1976

SCALE  
REDUCED = 50%



CURVE DATA

| CURVE | R      | Δ           | T      | CH. L. | EAR.            |
|-------|--------|-------------|--------|--------|-----------------|
| C-1   | 241.35 | 40° 08' 36" | 88.18  | 165.65 | 36° E           |
| C-2   | 271.33 | 40° 08' 36" | 99.14  | 190.10 | S 50° 41' 36" E |
| C-3   | 301.33 | 40° 08' 36" | 110.10 | 211.12 | S 50° 41' 36" E |
| C-4   | 36.62  | 70° 29' 35" | 23.88  | 45.05  | S 35° 31' 07" E |
| C-5   | 54.95  | 54° 49' 06" | 28.49  | 52.57  | S 58° 01' 51" E |
| C-6   | 84.95  | 54° 49' 06" | 44.05  | 81.28  | S 58° 01' 51" E |
| C-7   | 114.95 | 28° 27' 13" | 29.14  | 57.09  | S 71° 12' 49" E |
| C-8   | 114.95 | 26° 21' 53" | 26.92  | 52.89  | S 43° 48' 15" E |
| C-9   | 65.58  | 66° 12' 25" | 42.76  | 75.78  | S 5° 04' 49" E  |
| C-10  | 69.80  | 46° 57' 37" | 30.32  | 57.21  | S 4° 32' 34" E  |
| C-11  | 101.78 | 50° 09' 30" | 47.63  | 89.10  | S 44° 01' 00" W |
| C-12  | 394.57 | 35° 12' 52" | 125.22 | 242.51 | S 67° 49' 58" E |
| C-13  | 73.42  | 49° 41' 54" | 34.00  | 63.68  | S 75° 04' 29" E |

## LEGEND

- Brass Cap found (B.L.M.)
- 1/2" x 24" rebar set
- 1/2" x 24" rebar set (witness corner)
- 5/8" rebar found
- 5/8" x 30" rebar set
- 30' wide private roadway easement with public access
- Designated area where permanent structures are to be erected.
- Drainage easement
- Approx. I.R.F. Line
- of dedicated roads (Adam's Gulch & North Riverwoods)

## NOTES

- There is hereby reserved a drainage easement of sufficient width to allow free flow of drainage water along all existing natural drainages.
- There is hereby reserved a snow removal and slope cut or fill easement 20' Westerly and 40' Easterly of the respective edges of the roadway easement on Lots 7 and 8.
- Lot 1 shall not be considered buildable until the flood hazard problem is defined and resolved to the satisfaction of the Blaine County Commissioners and the Ketchum City Council.
- Lot 11 shall not be considered buildable until an access easement is provided to the satisfaction of the same public officials.

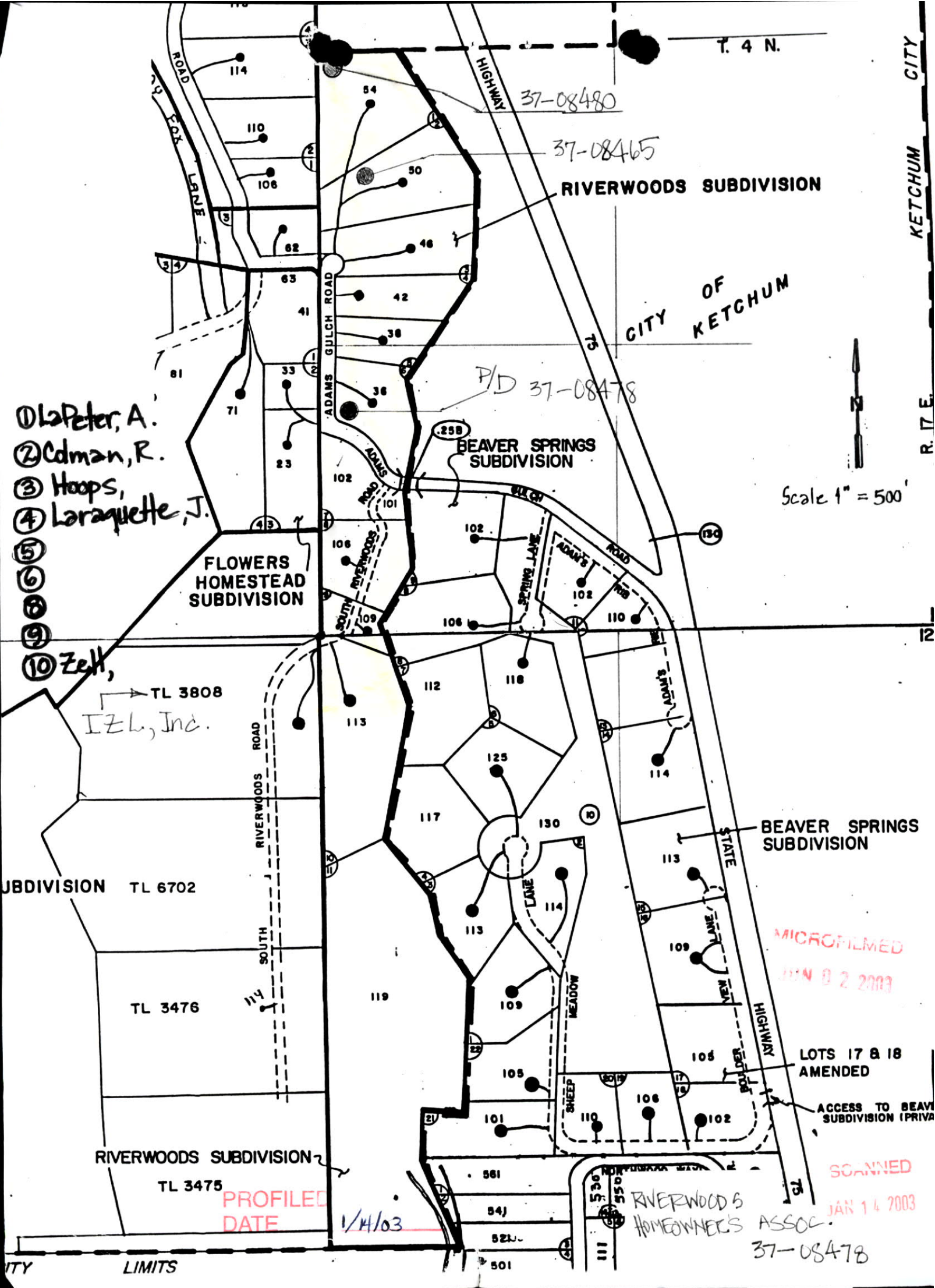
## LOT SIZES

- 4.8 acres, approx.
- 4.4 "
- 5.4 "
- 4.25 "
- 1.9 "
- 2.9 "
- 2.3 "
- 2.9 "
- 1.2 "
- 6.8 "
- 11.19 "

MICROFILMED

SCANNED  
JAN 11 2003

KOONCE & BUTLER  
CONSULTING ENGINEERS



- ① Peter, A.
- ② Colman, R.
- ③ Hoops,
- ④ Loraquette, J.
- ⑤
- ⑥
- ⑦
- ⑧
- ⑨
- ⑩ Zell,

TL 3808  
IZL, Inc.

UBDIVISION TL 6702

TL 3476

RIVERWOODS SUBDIVISION

TL 3475

PROFILED  
DATE

1/4/03

37-08480

37-08465

RIVERWOODS SUBDIVISION

CITY OF  
KETCHUM

P/D 37-08478

BEAVER SPRINGS  
SUBDIVISION

Scale 1" = 500'

BEAVER SPRINGS  
SUBDIVISION

MICROFILMED  
JUN 02 2003

LOTS 17 & 18  
AMENDED

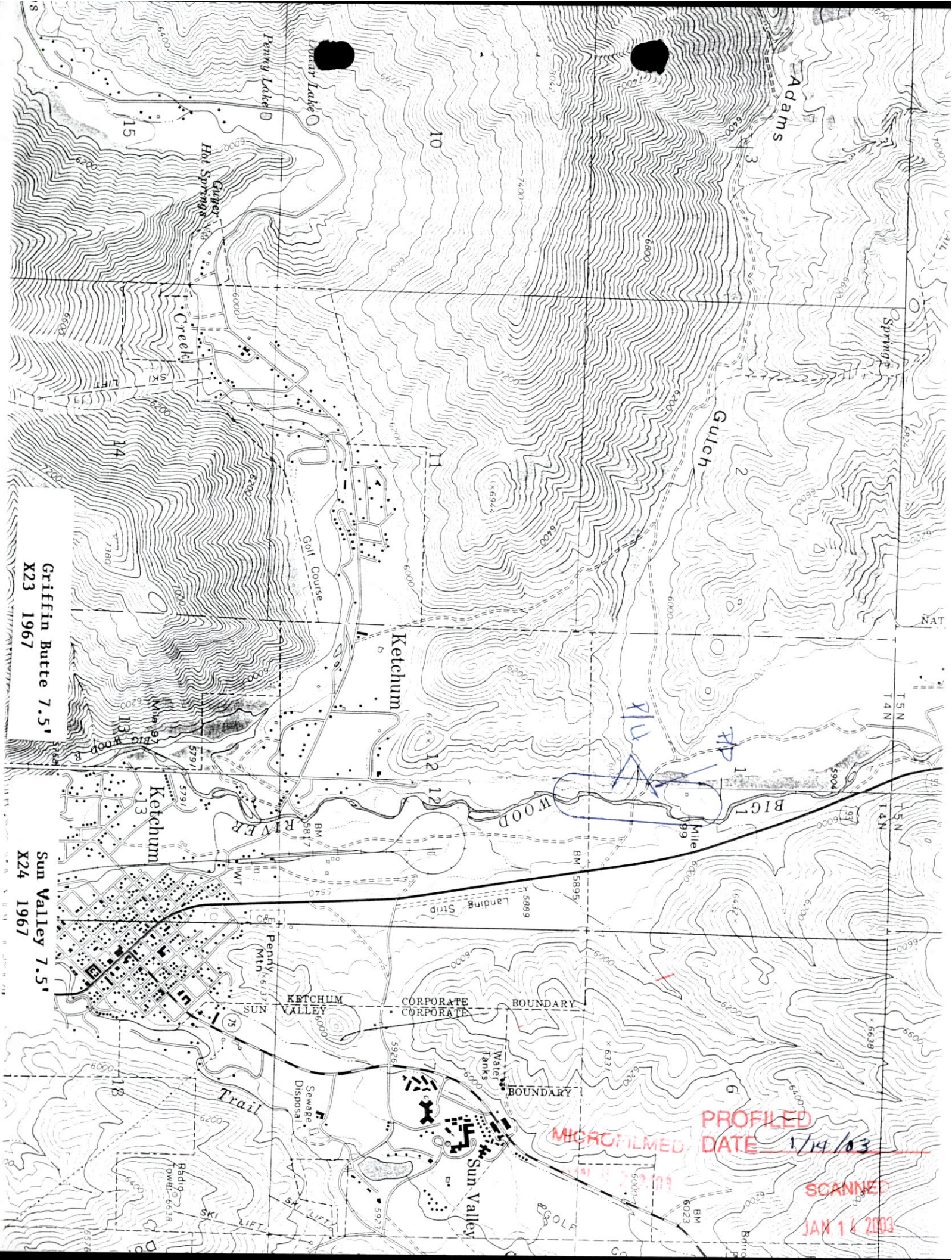
ACCESS TO BEAV  
SUBDIVISION (PRIV

SCANNED

JAN 14 2003

RIVERWOODS  
HOMEOWNERS ASSOC.

37-08478



Griffin Butte 7.5'  
X23 1967

Sun Valley 7.5'  
X24 1967

PROFILED  
MICROFILMED DATE 1/14/03  
SCANNED  
JAN 14 2003

147



photo looking NE'ly Lot 2



Photo looking E'ly  
Lot 3  
Looking S'ly

MICROFILM

JUN 2 2002

SCANNED Riverwoods Homeowners Assn.

JAN 1 2002

PROFILED  
DATE 1/14/03

37-08478

2/7

photo looking NE'ly



brand new construction

photo looking SE'ly



Lot 4

MICROFILMED  
JUN 02 2003

PROFILED  
DATE 1/14/03

SCANNED  
JAN 14 2003

3/7



Front Lot 5



Photo Looking E'ly



Back Lot 5

Photo Looking W'ly

MICROFILMED PROFILED  
DATE 1/14/03 SCANNED  
JAN 14 2003

4/7



Lot 6

Photo Looking N'ly



Home

pumphouse  
for S/D on  
Lot 6

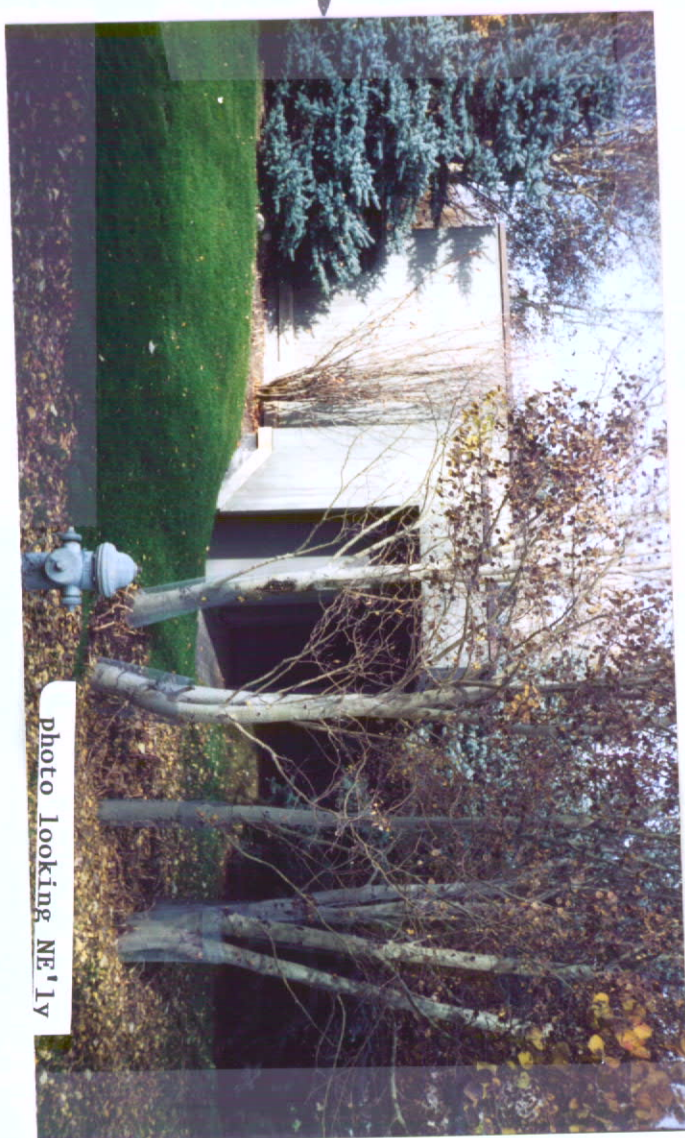


photo Looking NE'ly

MICROFILMED  
JUN 02 2003

PROFILED  
DATE 1/14/03

Riverwoods Homeowners Assn. 37-08478

SCANNED  
1 1 2003

5/7



Photo Looking N'ly

Lot 8

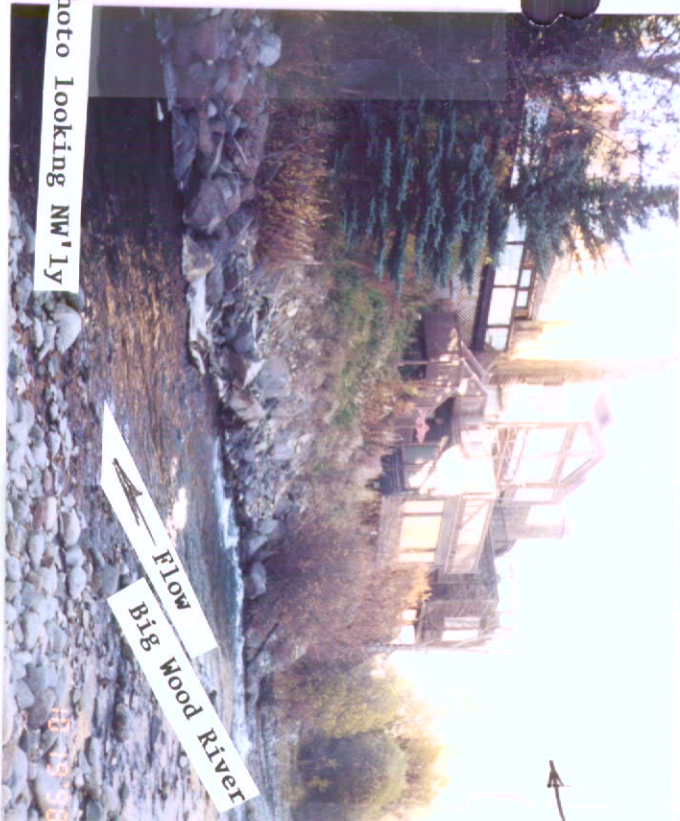


Photo Looking NW'ly

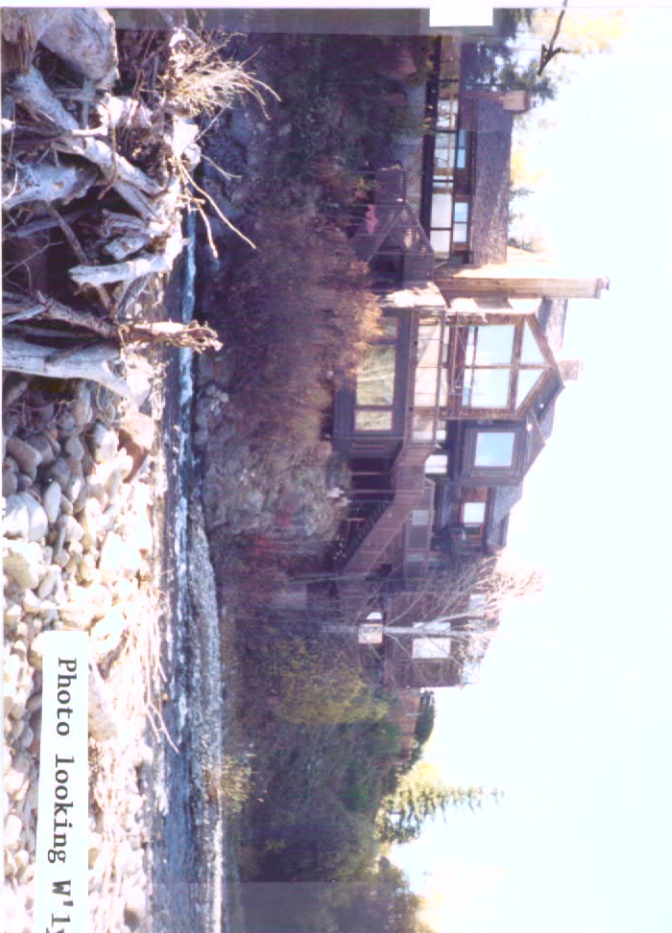


Photo Looking W'ly

8/1/03

6/7



MICROFILMED

JUN 02 2003

PROFILED  
DATE 1/14/03

Riverwoods Homeowners Assn. 37-08478

SCANNED

JAN 14 2003

PROFILED

DATE 1/14/03



Looking N'ly

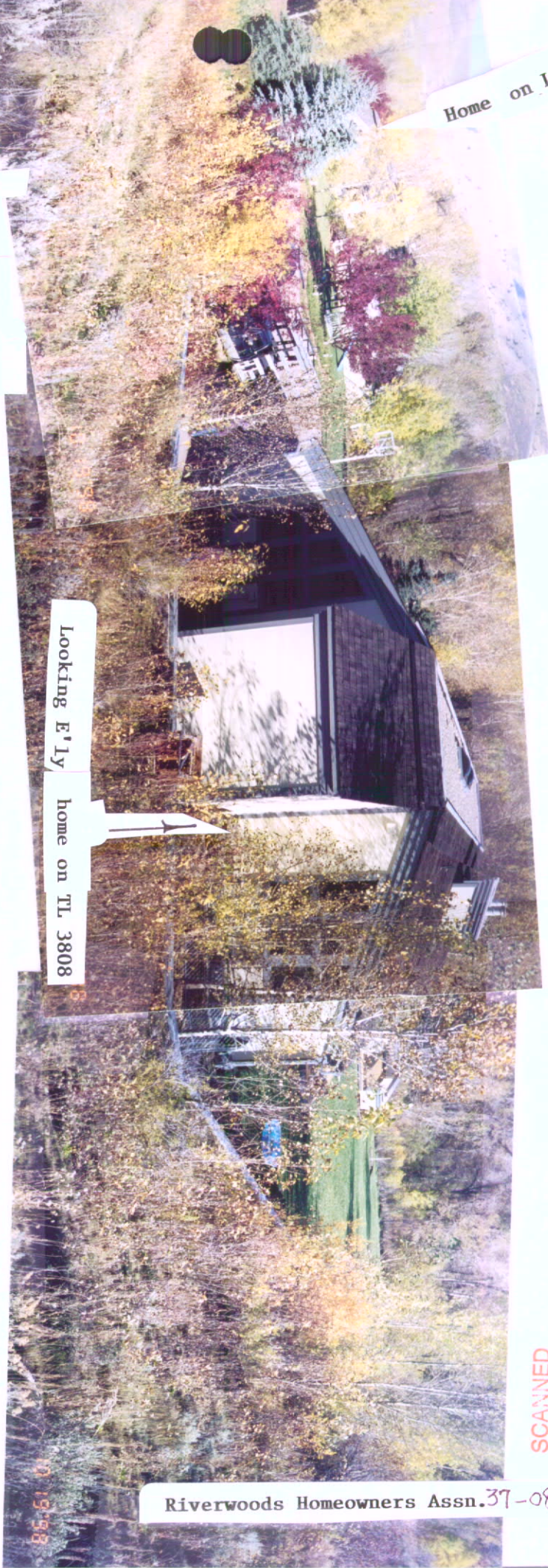
home on TL 3808

Lot 10 home

Riverwoods Subd.  
Apprx. Prop Line  
Tax Lot 3808

Home on Lot 10

7/5



Looking E'ly home on TL 3808

Riverwoods Homeowners Assn. 37-08478

SCANNED

JAN 14 2003

Readings 220-230 gpm  
Unsure when it was  
calibrated, if ever.

Micrometer



pressure tanks



GPS Tag A0007839



2 TWO - 15HP Berkley Pumps

MICROFILMED  
JUN 2 2003

PROFILED  
DATE 1/14/03

Riverwoods Homeowners Assn. 37-08478

SCANNED

JAN 14 2003

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

RECEIVED

SEP 21 1991

Department of Water Resources

## GENERAL INFORMATION

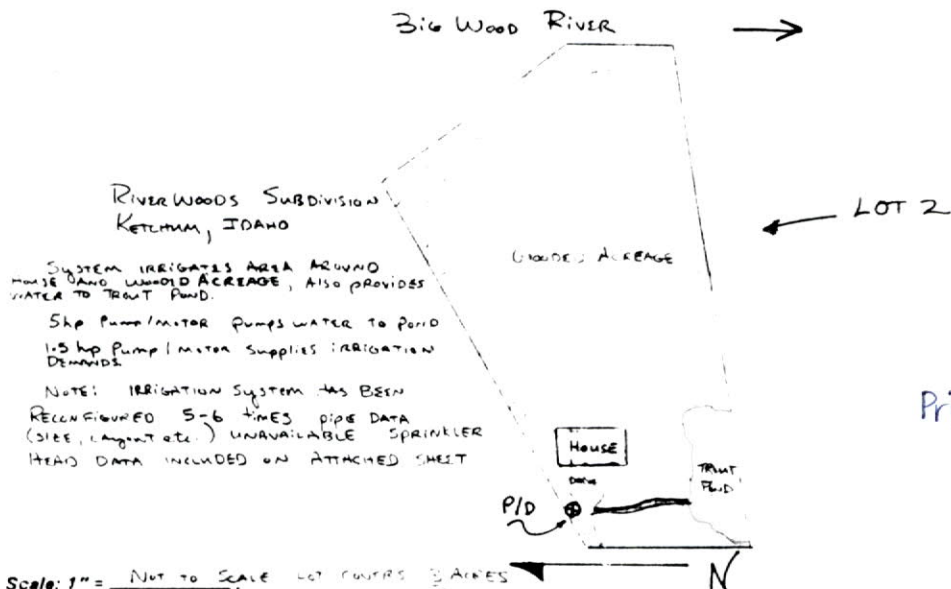
1. Owner: ROBERT COLMAN Permit No. 37-08965  
 Current Address: c/o Gregg K. Sturtevant P.O. Box 2924 Ketchum, ID 83340 Phone No. 726-3250  
 2. Accompanied by: \_\_\_\_\_ EXAM. DATE: 7-24-91  
 Address: \_\_\_\_\_ Phone No. \_\_\_\_\_  
 Relationship to Permit Holder: \_\_\_\_\_  
 3. Source: GROUNDWATER tributary to \_\_\_\_\_

## OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached  
 2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

## SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Priority 10/26/88  
License 91

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).  
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

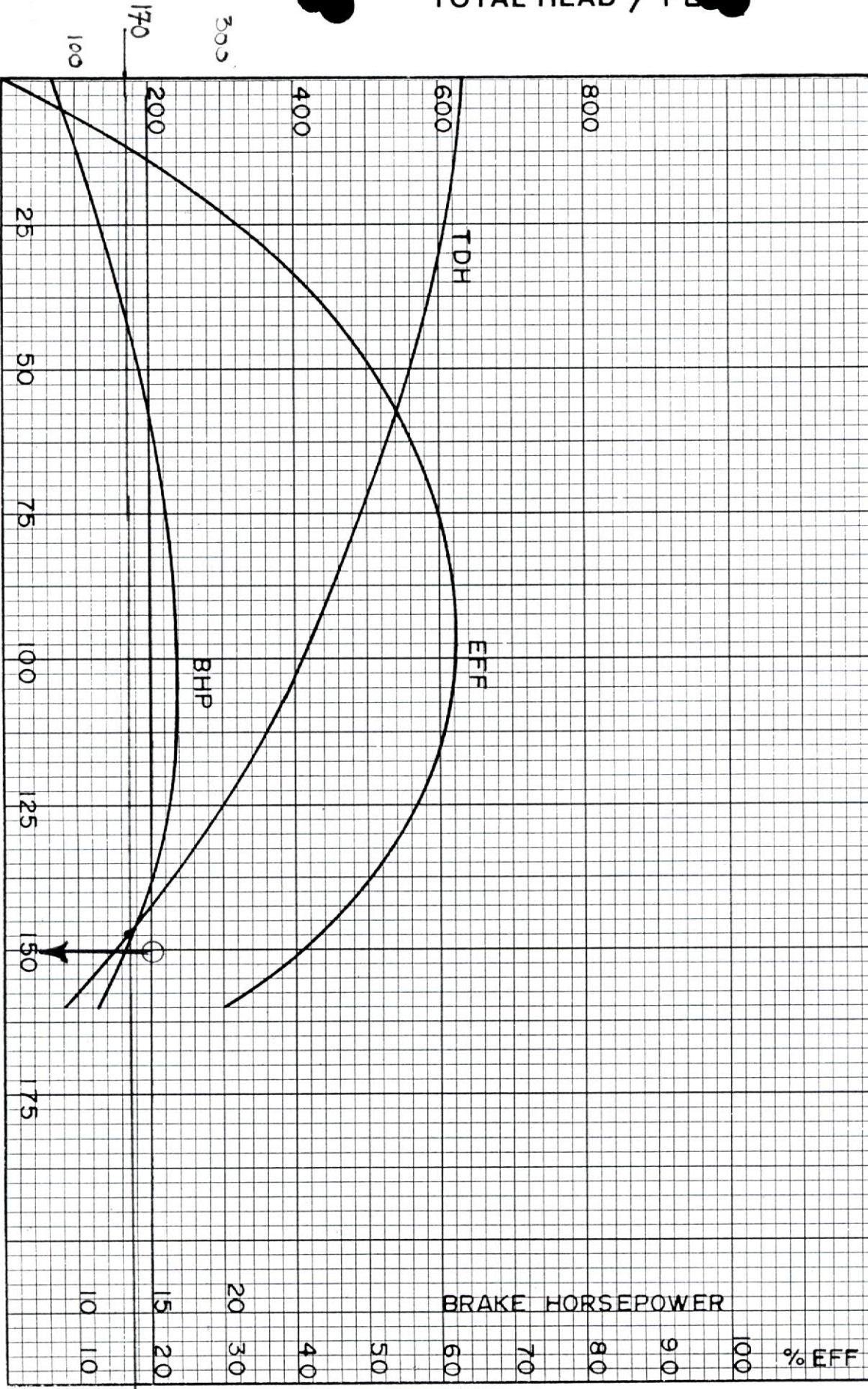
MICROFILMED

JUN 02 2003

TOTAL HEAD / FE

|             |                  |                                                                                                                                                                                                                   |
|-------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| MODEL: 90M6 | IMPELLER NO:     |  <b>STA-RITE INDUSTRIES, INC.</b><br>Water Equipment Division<br>293 SOUTH WRIGHT STREET / DELAVAN, WISCONSIN 53115 / U.S.A. |
| SIZE: 6"    | CURVE NO: ST1210 |                                                                                                                                                                                                                   |
| RPM: 3450   | HP: 15           |                                                                                                                                                                                                                   |

JAN., 1972



CAPACITY U.S. G.P.M.

37-08478  
 MICROCIRCUIT  
 JUN 02 2003

# TOTAL HEAD

METERS

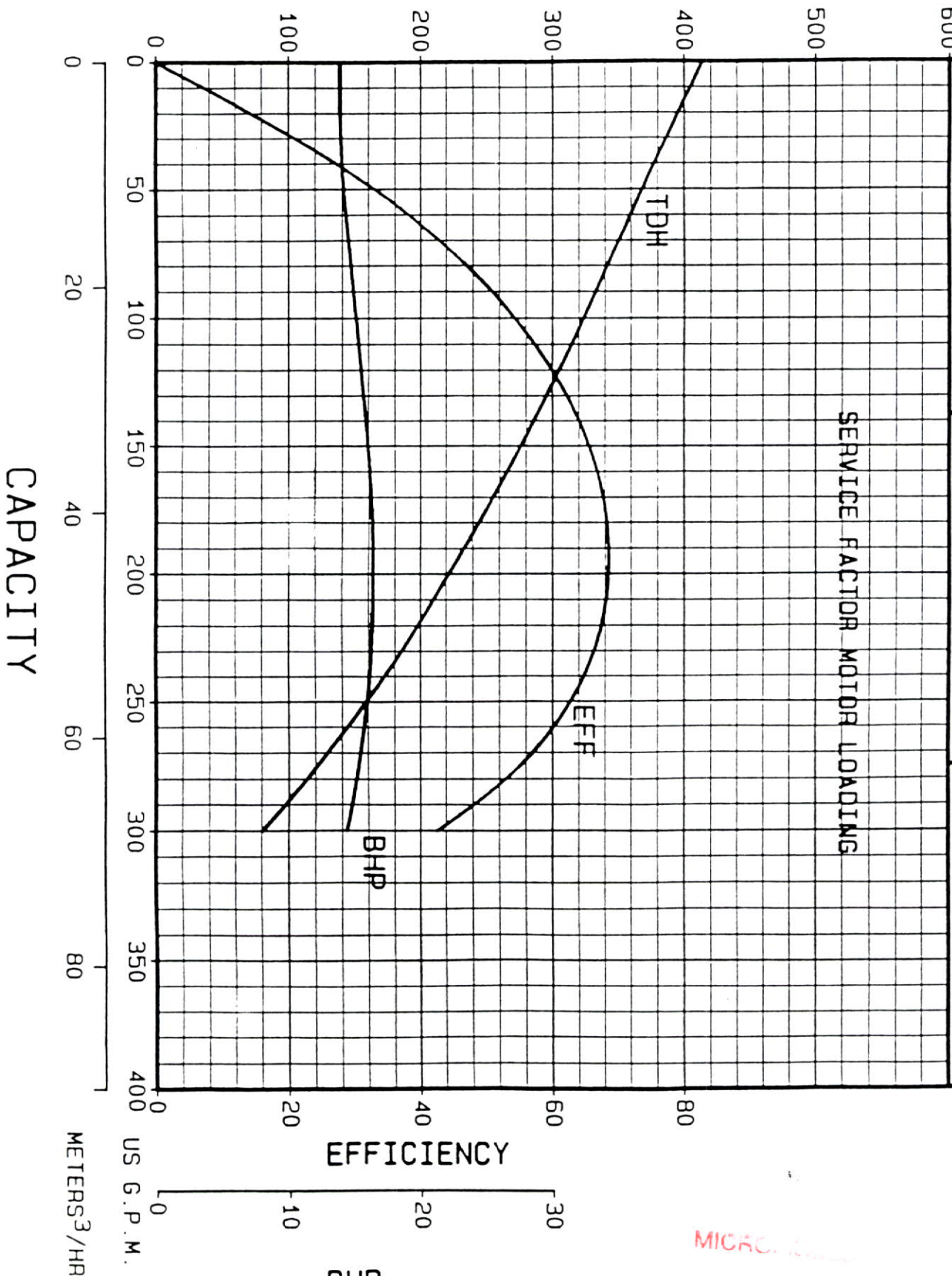
FEET

MODEL : 6T15-200  
 SIZE : 6  
 STAGES : 6  
 H.P. : 15

CURVE NO: ST9070A  
 IMP. DIA.: 4.53 x 3.88  
 R.P.M. : 3450  
 DATE : 20 Mar 92

**BERKELEY**

SERVICE FACTOR MOTOR LOADING



MICRO  
 JUN 9 2 2003

State of Idaho  
Department of Water Resources  
**Water Right License**

WATER RIGHT NO. 37-08478

**Priority:** December 05, 1988

Maximum Diversion Rate: 0.37 CFS  
Maximum Diversion Volume: 41.6 AF

It is hereby certified that RIVERWOODS HOMEOWNERS ASSN  
C/O CARLYN RING  
2510 VIRGINIA AVE NW  
WASHINGTON DC 20037 has complied with the terms and  
conditions of the permit, issued pursuant to Application for Permit dated December 5, 1988; and has  
submitted Proof of Beneficial Use on August 13, 1992. An examination indicates that the works have a  
diversion capacity of 0.66 cfs of water from:

**SOURCE**

GROUND WATER

and a water right has been established as follows:

| <b><u>BENEFICIAL USE</u></b> | <b><u>PERIOD OF USE</u></b> | <b><u>DIVERSION RATE</u></b> | <b><u>ANNUAL<br/>DIVERSION VOLUME</u></b> |
|------------------------------|-----------------------------|------------------------------|-------------------------------------------|
| DOMESTIC                     | 01/01 to 12/31              | 0.17 CFS                     | 6.6 AF                                    |
| IRRIGATION                   | 04/15 to 11/15              | 0.20 CFS                     | 35.0 AF                                   |

**LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER NW¼SW¼SE¼ Sec. 1, Twp 04N, Rge 17E, B.M. BLAINE County

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE |    |     |    | NW |    |    |    | SW |    |    |    | SE |     |     |    | Totals |
|-------------|----|----|-----|----|----|----|----|----|----|----|----|----|----|-----|-----|----|--------|
|             | NE | NW | SW  | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW  | SW  | SE |        |
| 04N 17E 1   |    |    |     |    |    |    |    |    |    |    |    |    |    | 4.0 | 4.5 |    | 8.5    |
| 04N 17E 12  |    |    | 1.5 |    |    |    |    |    |    |    |    |    |    |     |     |    | 1.5    |

Total Acres: 10

**PLACE OF USE:** DOMESTIC – Same as Irrigation**CONDITIONS OF APPROVAL**

1. Point of diversion is located within Lot 6, Riverwoods Subdivision.
2. Domestic place of use is located within Lots 1-10, Riverwoods Subdivision.
3. Irrigation place of use is located within Lots 3-10, Riverwoods Subdivision.
4. Domestic use is for 11 homes and does not include lawn, garden, landscape, or other types of irrigation.

MICROFILMED

JUN 02 2003

State of Idaho  
Department of Water Resources  
**Water Right License**

WATER RIGHT NO. 37-08478

CONDITIONS OF APPROVAL CONTINUED

5. Use of water for domestic purposes under rights 37-8480 and 37-8478 shall not exceed a combined total of 11 homes.
6. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 14<sup>th</sup> day of May, 2003.

  
for KARL J. DREHER  
Director

MICROFILMED

JUN 02 2003

State of Idaho  
Department of Water Resources  
**APPLICATION FOR AMENDMENT**  
(For Licensing Purposes)  
**WATER RIGHT NO. 37-08478**

RECEIVED

MAY 13 2003

Department of Water Resources

Date of Priority: December 5, 1988

Maximum Diversion Rate: 0.37 CFS  
Maximum Diversion Volume: 41.6 AF

Comes now RIVERWOODS HOMEOWNERS ASSN  
C/O JAMES P SPECK  
SPECK HOGUE ET AL  
PO BOX 987

KETCHUM ID 83340 and represents to the Director of the Idaho Department of Water Resources that he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho No. 37-08478, and requests that the permit be changed as follows:

Source: GROUND WATER

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| DOMESTIC              | 01/01 to 12/31       | 0.17 CFS                 | 6.6 AF               |
| IRRIGATION            | 04/15 to 11/15       | 0.20 CFS                 | 35.0 AF              |

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER NW\_SW\_SE\_ Sec. 1, Twp 04N, Rge 17E, B.M. BLAINE County

PLACE OF USE: DOMESTIC

| Twp Rge Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|             | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 04N 17E 1   |    |    |    |    |    |    |    |    |    |    |    |    |    |    | X  | X  |        |
| 04N 17E 12  |    |    | X  |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

PLACE OF USE: IRRIGATION

| Twp Rge Sec | NE |    |     |    | NW |    |    |    | SW |    |    |    | SE |    |     |     | Totals |
|-------------|----|----|-----|----|----|----|----|----|----|----|----|----|----|----|-----|-----|--------|
|             | NE | NW | SW  | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW  | SE  |        |
| 04N 17E 1   |    |    |     |    |    |    |    |    |    |    |    |    |    |    | 4.0 | 4.5 | 8.5    |
| 04N 17E 12  |    |    | 1.5 |    |    |    |    |    |    |    |    |    |    |    |     |     | 1.5    |

Total Acres: 10

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk. Signed this 7th day of may 2003

*Carlynn Ring*  
(Signature)

MICROFILMED  
MAY 2 2003

RECEIVED

AUG 05 1992

Department of Water Resources

RECEIVED

AUG 13 1992

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only  
Amt. of Fee \$ 50.00  
Date 8-5-92  
Receipt No. 0025140  
Received by JS

50.00  
8-13-92  
0025200

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 37-08478

Telephone No. (208) 726-4421

Name(s) of Permit Holder(s): RIVERWOODS HOMEOWNERS' ASSOCIATION

Post Office Address: C/O JAMES P. SPECK, HOGUE, SPECK & AANESTAD, P. O. BOX 987, KETCHUM,

IDAHO 83340

Source of Water: GROUNDWATER

If ground water, well driller's name: KEN SMITH WELL DRILLING

Date drilled: 1977

Extent of Use:

Domestic 10 (No. of households)

Irrigation 35.8 (No. of acres)

Stockwater \_\_\_\_\_ (No. and type of stock)

Other \_\_\_\_\_

Total rate and/or volume for which proof is submitted .87 cfs \_\_\_\_\_ acre/feet

Show date water was first diverted and beneficially used under this permit: \_\_\_\_\_

One of the following may be a condition of approval of your permit:

Measuring device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

OR

Flow Measurement Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Fee Enclosed: \$ 50.00 100.00 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

MR. GREGG STURTEVANT

Name

(208) 788-9226

Telephone No.

POST OFFICE BOX 2924, KETCHUM, IDAHO 83340

Address

MICROFILMED

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

AUG 20 1992

8-3-92  
Date

Maureen J. Heller, Treasurer  
Signature (and title if on behalf of a company or organization)

State of Idaho  
Department of Water Resources

# Permit To Appropriate Water

NO. 37-08478

Proposed Priority: December 5, 1988 Maximum Diversion Rate: 0.87 CFS

This is to certify, that **RIVERWOODS HOMEOWNERS ASSN**  
C/O GREGG K STURTEVANT  
PO BOX 2924  
KETCHUM ID 83340

has applied for a permit to appropriate water from: **GROUNDWATER**  
and a permit is **APPROVED** for development of water as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> |
|-----------------------|----------------------|--------------------------|
| IRRIGATION            | 04/15 to 10/15       | 0.72 CFS                 |
| DOMESTIC              | 01/01 to 12/31       | 0.15 CFS                 |
| Totals                |                      | 0.87 CFS                 |

LOCATION OF POINT(S) OF DIVERSION: NWSWSE , Sec. 1, Township 04N, Range 17E  
BLAINE County

| <u>PLACE OF USE:</u> IRRIGATION  |            |            |              |              |              |              |
|----------------------------------|------------|------------|--------------|--------------|--------------|--------------|
| <u>TWN</u>                       | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
| 04N                              | 17E        | 1          | NWSE 18.1    | SWSE 10.9    |              | 29           |
|                                  |            | 12         | NWNE 6.8     |              |              | 6.8          |
| Total number of acres irrigated: |            |            |              |              |              | 35.8         |

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **August 2, 1993**.
2. Subject to all prior water rights.
3. A flow measurement port or other device as specified by the Department shall be installed by the right holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.
4. Any license issued by IDWR pursuant to the right or portion thereof for the use of trust water is subject to a term review of 20 years after the date of this approval to determine availability of water for the use and to re-evaluate the public interest at the end of the term.
5. Diversion and use of water under this right is subject to an annual use fee if rules are subsequently promulgated which provide for the submittal of the fee.
6. The Director retains jurisdiction of this right and/or subsequent license issued to change, add or remove any requirement as determined to be appropriate.
7. The issuance of this right in no way grants any right-of-way or easement across the land of another.

RECORDED

JUL 27 1992

State of Idaho  
Department of Water Resources**Permit To Appropriate Water**

NO. 37-08478

CONDITIONS/REMARKS:

8. The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.
9. Domestic use is for 10 homes.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this

9<sup>th</sup> day of July, 1992

*J. Keith Higginson*  
for R. Keith Higginson, Director

MICROFILMED  
JUL 27 1992

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Riverwoods Homeowners' Association Phone 208/726-3250  
Post office address c/o Gregg K. Sturtevant, P. O. Box 2924, Ketchum, ID 83340

2. Source of water supply Ground water which is a tributary of \_\_\_\_\_

3. Location of point of diversion is NW  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of SE  $\frac{1}{4}$ , Govt. Lot \_\_\_\_\_  
Sec. 1 Township T. 4N. Range R. 17E. B.M. Blaine County; additional  
points of diversion if any: NA

4. Water will be used for the following purposes:

\* Amount .15 for Domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive)  
(cfs or acre-feet per annum) 4-15 to 10-15 (BLM)  
Amount .72 for Irrigation purposes from Mar. 15 to Nov. 15 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) ~~1.08~~ 0.87 and/or (b) \_\_\_\_\_  
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. A 55' deep well with a 7-1/2 hp. pump  
set 35' deep and a 7-1/2 hp. pump set 47' deep feeding a 6" pipeline to ten (10)  
home sites.

b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total  
reservoir capacity \_\_\_\_\_ acre-feet; period of year when water will be diverted to storage:  
\_\_\_\_\_ to \_\_\_\_\_ inclusive.

c. Proposed well diameter is 12 inches; proposed depth of well is 55 feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is  
One (1) years (minimum 1 year).

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\* Standard season of use

8. Description of proposed use (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. \_\_\_\_\_
- b. Stockwatering; list number and kind of livestock. \_\_\_\_\_
- c. Municipal; show name of municipality. \_\_\_\_\_
- d. Domestic; show number of households. 10
- e. Other; describe fully. \_\_\_\_\_

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |      |      |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼  | SW¼  | SE¼ |        |
| 4N  | 17E   | 1    |     |     |     |     |     |     |     |     |     |     |     |     |     | 18.1 | 10.9 |     | 29     |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     | D    | D    |     |        |
| 4N  | 17E   | 12   |     | 6.8 |     |     |     |     |     |     |     |     |     |     |     |      |      |     | 6.8    |
|     |       |      |     | D   |     |     |     |     |     |     |     |     |     |     |     |      |      |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |      |      |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |      |      |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |      |      |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |      |      |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |      |      |     |        |

Total number of acres to be irrigated 35.8

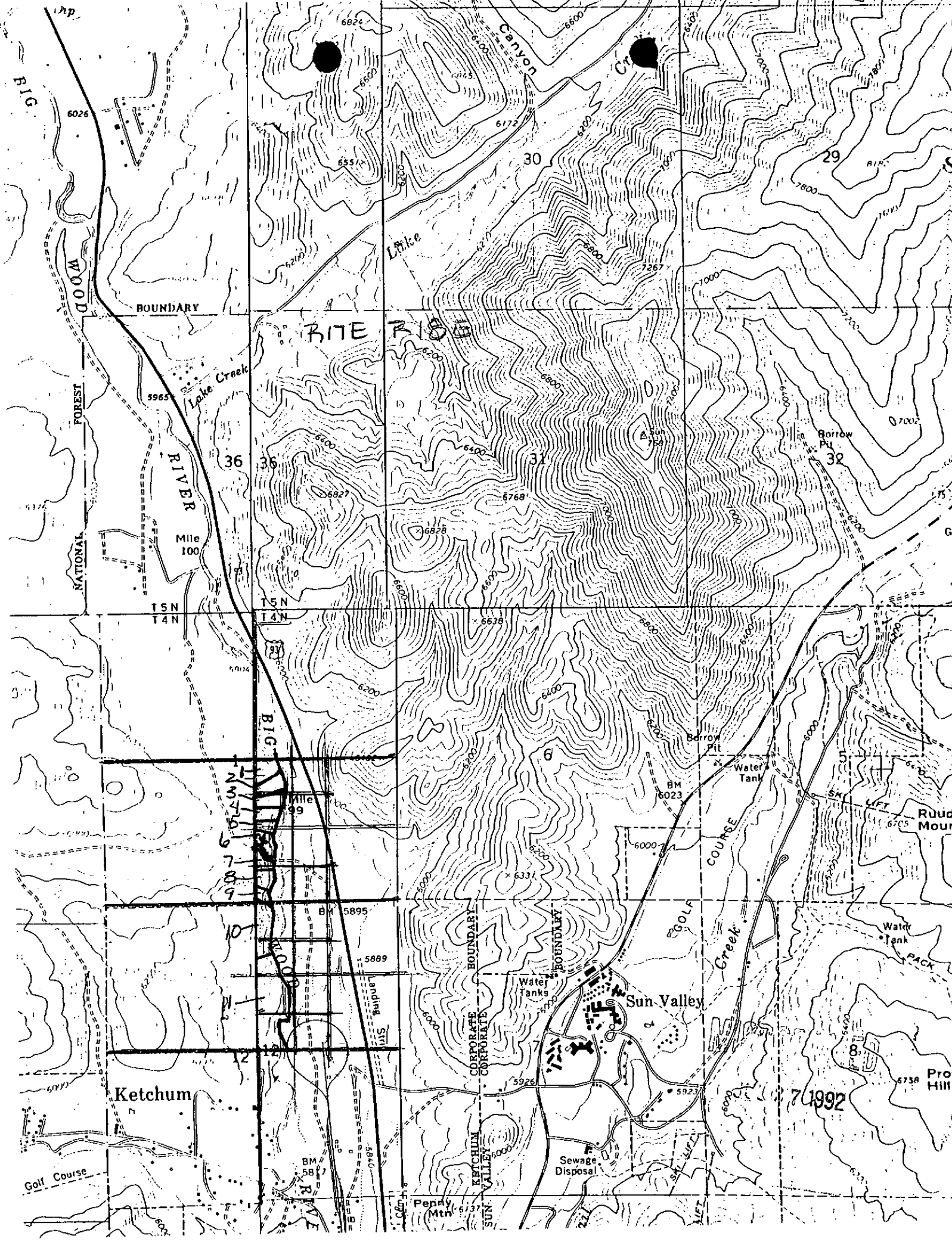
10. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

11. a. Who owns the property at the point of diversion? Riverwoods Homeowners' Association
- b. Who owns the land to be irrigated or place of use? See attached list
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. Riverwoods Homeowners' Association is the legal entity representing the individuals that own the property that comprises the Riverwoods Subdivision.

12. Remarks: This well was drilled in 1977, but no Application for Permit was ever filed with the IDWR. The irrigation water is being used.

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LOT - 1 - 4.8  
2 - 4.4  
3 - 5.4  
4 - 2.5  
5 - 1.9

12.1

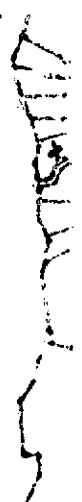
6 - 2.9  
7 - 2.3  
8 - 2.9  
9 - 1.9

10 - 6.3

35.8

11 - 19.9

Lot 11 not included



**RIVERWOODS SUBDIVISION  
BLAINE COUNTY, IDAHO**

**October 13, 1988**

**LOT 1**

Norman Fuller  
P. O. Box 1066  
Sun Valley, ID 83353

**LOT 2**

Robert Colman  
One Embarcadero Center  
Suite 3100  
San Francisco, CA 94111

**LOT 3**

Scott L. Hoopes  
c/o Shearson Lehman  
Brothers  
#1 Sansome Street  
San Francisco, CA 94104

**LOT 4**

Nancy Winton  
340 W. Ramsey Road  
Wayzata, MN 55391

**LOT 5**

Tutor Saliba Properties  
15901 Olden Street  
Lylmar, CA 91342

**LOT 6**

Carlyn Ring  
P. O. Box 357  
Sun Valley, ID 83353

**LOT 7**

Irene Dempsey  
P. O. Box 1269  
Sun Valley, ID 83353

**LOT 8**

Arch Cummin  
Box 253  
Ridgelyhampton, NY 11932

**LOT 9**

Mr. & Mrs. Alan Peski  
874 Rockrimmon Road  
Stamford, CT 06903

**LOT 10**

Sharon Zell  
P. O. Box 854  
Ketchum, ID 83340

JUL 27

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

SEE ATTACHED SHEET

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**Scale: 2 inches equal 1 mile.**

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Gregg K. Sturtevant, Consultant  
(Applicant)

Received by T. Jasper Date 1/5/88 Time 4:40 P.M. Preliminary check by DRJ  
\$45.00 Fee \$ 65.00 12-19-88 Received by T. Jasper # 5005570 Date 1/3/89  
CK 9050 Sturtevant  
Publication prepared by BLM Date \_\_\_\_\_ Published in Wood River J.  
Publication approved TJL Date 2-15-92

### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. \_\_\_\_\_, and said application is hereby \_\_\_\_\_.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before \_\_\_\_\_, 19 \_\_\_\_.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

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JUL 27 1992

37-08478

RIVERWOODS HOMEOWNERS ASSOC.  
C/O GREGG K. STURTEVANT  
P.O. BOX 2924  
KETCHUM, ID 83340

Source: GROUNDWATER

Diversion Pt: NWSWSE Sec 1 T 04N R 17E

Use: DOMESTIC ( .150 CFS)  
IRRIGATION ( .720 CFS)

Date Filed: 12/05/1988

In: T04N R17E S01 NWSE SWSE  
S12 NWNE

35.8 ACRES TOTAL

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JUL 27 1992

# AFFIDAVIT of PUBLICATION

**RECEIVED**  
FEB 14 1992

State of Idaho, }  
County of Blaine } SS.

Department of Water Resources

\_\_\_\_\_, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the

annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first

publication of said advertisement was on the 5 day of Feb 19 92 and

the date of the last publication was on the 12 day of Feb, 19 92.

Daniel / [Signature]  
Subscribed and sworn to before me this 12<sup>th</sup> day of Feb, 19 92.  
(SEAL)

Roberta McKee  
NOTARY PUBLIC

WOOD RIVER JOURNAL  
Hailey, Idaho

## COST OF PUBLICATION

|                           |                          |
|---------------------------|--------------------------|
| Number of Picas per Line  | _____                    |
| Number of Lines in Notice | <u>45</u>                |
| Number of Insertions      | _____                    |
| Lines tabular at          | <u>45</u> 6¢ / Pica      |
| Lines straight at         | <u>23.00</u> 5¢ / Pica   |
| Subsequent lines at       | <u>20.25</u> 4¢ / Pica   |
| TOTAL COST                | <u>47.25</u> <u>5.00</u> |

COPY OF NOTICE  
(Paste Here)

Assn. Files on Trust water  
Riverwoods TITLE OF NOTICE Right

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Idaho State Dept. of Water  
Boise BILL TO Resource

**Assn. files on  
trust water right**

NOTICE OF APPLICATION

FOR TRUST WATER RIGHT  
37-08478

RIVERWOODS  
HOMEOWNERS ASSN  
C/O GREGG K STURTEVANT  
PO BOX 2924  
KETCHUM, ID 83340

Source: GROUNDWATER  
Diversion Pt: NWSWSE Sec 1 T  
04N R 17E in BLAINE County.

Use: DOMESTIC ( .150 CFS)  
IRRIGATION ( .720 CFS)  
Total Diversion: ( .870 CFS)

Date Filed: 12/5/1988

In: BLAINE County  
T04N R17E S01 NWSE SWSE  
S12 NWNE

35.8 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code, and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, Statehouse Mail, Boise, Idaho 83720, on or before FEBRUARY 24, 1992.

R. Keith Higginson, Director

Publish: Wood River Journal--  
February 5 & 12, 1992.

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JUL 27 1992

Publication Rates  
As of Jan., 1990

(Idaho Code,  
Rev. Statutes 1984)  
7-8 pt./line straight: 5/pica  
7-8 pt./line tabular: 6/pica  
7-8 pt./line successive  
insertion: 4/pica

No 8045



State of Idaho

## DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098  
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: [www.idwr.state.id.us](http://www.idwr.state.id.us)

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

May 15, 2003

RIVERWOODS HOMEOWNERS ASSN  
C/O CARLYN RING  
2510 VIRGINIA AVE NW  
WASHINGTON DC 20037

RE: License No. 37-8478 - Issuance of License

Dear Water Right Holder(s):

The Department of Water Resources has issued the enclosed Water Right License confirming that a water right has been established in accordance with your permit. Please be sure to thoroughly review the conditions of approval and remarks listed on your license.

The license is a PRELIMINARY ORDER issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless a party petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

Enclosed is a copy of the approved Application for Amendment.

Please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at 208-327-7946.

Sincerely,

Shelley W. Keen

Water Rights Supervisor

SWK:klt

Enclosure(s)

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JUN 02 2003

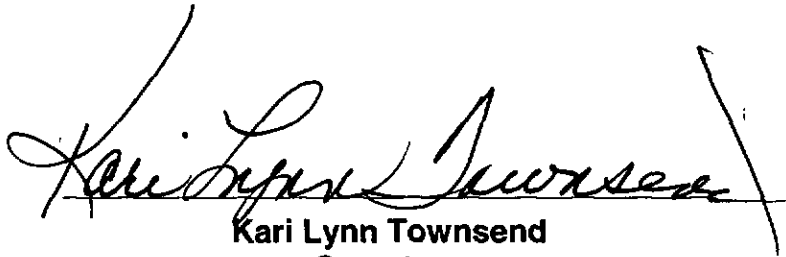
**CERTIFICATE OF SERVICE**

I hereby certify that on May 15, 2003 I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER(Approved License) to the person(s) listed below:

**RE: WATER RIGHT NO.**

**37-8478**

**RIVERWOODS HOMEOWNERS ASSN  
C/O CARLYN RING  
2510 VIRGINIA AVE NW  
WASHINGTON DC 20037**



**Kari Lynn Townsend  
Secretary**

**MICROFILMED**

**JUN 02 2003**

**EXPLANATORY INFORMATION  
TO ACCOMPANY A  
PRELIMINARY ORDER**

The accompanying order or approved document is a "Preliminary Order" issued by the department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department of Water Resources (department) unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:

**PETITION FOR RECONSIDERATION**

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

**EXCEPTIONS AND BRIEFS**

Within fourteen (14) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

**REQUEST FOR HEARING**

Unless a right to a hearing before the department or the Idaho Water Resource Board (Board) is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

**ORAL ARGUMENT**

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

**CERTIFICATE OF SERVICE**

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

MICROFILMED  
JUN 02 2003

### FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

### APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

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JUN 02 2003

● Carolyn Ring ●

I am the President of  
the Homeowners  
Association. Mr Speck  
will send you a  
note to change the  
account to my  
name & address.

Thank you.

Carolyn Ring

RECEIVED

MAY 13 2003

Department of Water Resources

MICROFILMED

JUN 02 2003

2510 Virginia Avenue, N.W.  
Washington, D.C. 20037  
202-338-5512 fax 202-338-5977  
Email CRING5555@AOL.COM

| No. C 55620                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                        | Due no later than May 31, 2003<br>Annual Report Form                                     |               | 2. Registered Agent and Office NO PO BOX              |       |             |      |                        |      |       |     |      |             |         |            |    |       |      |             |         |               |    |       |       |                        |          |            |    |       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|------------------------------------------------------------------------------------------|---------------|-------------------------------------------------------|-------|-------------|------|------------------------|------|-------|-----|------|-------------|---------|------------|----|-------|------|-------------|---------|---------------|----|-------|-------|------------------------|----------|------------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0680                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                        | RIVERWOODS PROPERTY OWNERS ASSOCIAT<br>CARLYN RING<br>PO BOX 357<br>SUN VALLEY, ID 83353 |               | CARLYN RING<br>38 ADAMS GULCH RD<br>KETCHUM, ID 83340 |       |             |      |                        |      |       |     |      |             |         |            |    |       |      |             |         |               |    |       |       |                        |          |            |    |       |
| NO FILING FEE IF<br>RECEIVED BY DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                        |                                                                                          |               | 3. New Registered Agent Signature                     |       |             |      |                        |      |       |     |      |             |         |            |    |       |      |             |         |               |    |       |       |                        |          |            |    |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                        |                                                                                          |               |                                                       |       |             |      |                        |      |       |     |      |             |         |            |    |       |      |             |         |               |    |       |       |                        |          |            |    |       |
| <table border="1"> <thead> <tr> <th>Office Held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>Pres</td> <td>CARLYN RING</td> <td>Box 357</td> <td>Sun Valley</td> <td>ID</td> <td>83353</td> </tr> <tr> <td>Secy</td> <td>ABCH CUMMIN</td> <td>Box 253</td> <td>BRIDGEHAMPTON</td> <td>NY</td> <td>11932</td> </tr> <tr> <td>Treas</td> <td>ELIZABETH LARROUQUETTE</td> <td>Box 1717</td> <td>Sun Valley</td> <td>ID</td> <td>83353</td> </tr> </tbody> </table> |                        |                                                                                          |               |                                                       |       | Office Held | Name | Street or P.O. Address | City | State | Zip | Pres | CARLYN RING | Box 357 | Sun Valley | ID | 83353 | Secy | ABCH CUMMIN | Box 253 | BRIDGEHAMPTON | NY | 11932 | Treas | ELIZABETH LARROUQUETTE | Box 1717 | Sun Valley | ID | 83353 |
| Office Held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Name                   | Street or P.O. Address                                                                   | City          | State                                                 | Zip   |             |      |                        |      |       |     |      |             |         |            |    |       |      |             |         |               |    |       |       |                        |          |            |    |       |
| Pres                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CARLYN RING            | Box 357                                                                                  | Sun Valley    | ID                                                    | 83353 |             |      |                        |      |       |     |      |             |         |            |    |       |      |             |         |               |    |       |       |                        |          |            |    |       |
| Secy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ABCH CUMMIN            | Box 253                                                                                  | BRIDGEHAMPTON | NY                                                    | 11932 |             |      |                        |      |       |     |      |             |         |            |    |       |      |             |         |               |    |       |       |                        |          |            |    |       |
| Treas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ELIZABETH LARROUQUETTE | Box 1717                                                                                 | Sun Valley    | ID                                                    | 83353 |             |      |                        |      |       |     |      |             |         |            |    |       |      |             |         |               |    |       |       |                        |          |            |    |       |
| 5. Organized Under the Laws of:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                        | 6.                                                                                       |               |                                                       |       |             |      |                        |      |       |     |      |             |         |            |    |       |      |             |         |               |    |       |       |                        |          |            |    |       |
| IDAHO<br>C 55620                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        | Signature <u>Carlyn Ring</u>                                                             |               | Date <u>3.8.03</u>                                    |       |             |      |                        |      |       |     |      |             |         |            |    |       |      |             |         |               |    |       |       |                        |          |            |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                        | Name <u>CARLYN RING</u>                                                                  |               | Title <u>Pres</u>                                     |       |             |      |                        |      |       |     |      |             |         |            |    |       |      |             |         |               |    |       |       |                        |          |            |    |       |

Issued 03/03/2003

Do Not Tape or Staple

2578

This item was received in an email from attorney Jim Speck. It's evidence that Carlyn Ring is president of the Riverwoods Owners Association. Mr. Speck informed me that the address and contact for Right 37-8478 should be changed to Carlyn Ring.

S. Keen  
5/7/03

MICROFILMED  
JUN 02 2003



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

May 5, 2003

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

RIVERWOODS HOMEOWNERS' ASSN  
C/O JAMES P SPECK  
SPECK & AANESTAD  
PO BOX 987  
KETCHUM ID 83340

RE: Water Right Permit 37-08478

Dear Permit Holder(s):

I previously forwarded to you an Application for Amendment so that you could amend your permit to depict your water right as it has actually been developed.

As of this date, I have not received the amendment. If I do not receive the amendment within 14 days, a Water Right License will be issued for less than could have been allowed. In case the amendment form I sent you have been misplaced, a new one is enclosed. Please note that the filing fee is \$50.00.

If you have any questions regarding this matter, please call me at 208-327-7946.

Sincerely,

Shelley W. Keen  
Water Rights Supervisor

SWK:klt

Enclosure

MICROFILMED

JUN 02 2003

Keen, Shelley

---

To: James Speck (E-mail)  
Subject: AmendmentLicense.RTF



AmendmentLicense  
\_rtf

Jim,

Here's the amendment that will have to be completed to convert some of the undeveloped irrigation use on Permit 37-8478 (Riverwoods) to domestic use on Lot 7. I also included half an acre of irrigation for Lot 7. The fee for an amendment of permit is \$50.00. Please print, sign, and return the form with the fee. Call if you have questions.

Shelley Keen  
Water Right Permits Section  
Idaho Dept. of Water Resources  
208-327-7946  
skeen@idwr.state.id.us

MICROFILMED

JUN 02 2003

**Keen, Shelley**

---

**From:** Jim Speck [jimspeck@cox-internet.com]  
**Sent:** Monday, April 14, 2003 6:56 PM  
**To:** 'Mr. Shelly Keen'  
**Subject:** Re: Riverwoods/Water Rights

Shelley –

Here is a copy of a portion of the front page of the as built plans I obtained from DEQ on which I have pointed out the "water service connection" for Lot 7. I'm afraid this is the best we can do as far as plans are concerned. If you need a full size copy of the entire set of plans, please contact Jason Jedry at 373-0165. However, the other pages are merely details of various components and do not show the individual lot connections. Please let me know if this will be sufficient! Thanks.

Jim

James P. Speck  
SPECK & AANESTAD  
A Professional Corporation  
120 East Avenue  
P.O. Box 987  
Ketchum, ID 83340  
208.726.4421  
208.726.0752 (fax)  
jimspeck@cox-internet.com

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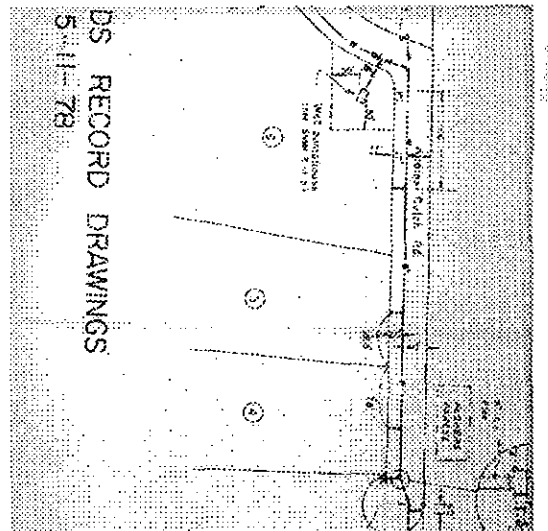
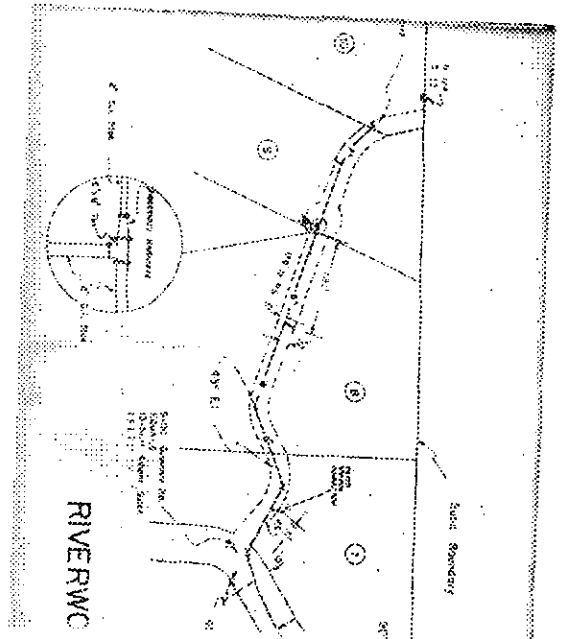
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MICROFILMED

JUN 02 2003

4/15/2003



|                             |             |
|-----------------------------|-------------|
| PROJECT: RIVERMOC           |             |
| DRAWING: DS RECORD DRAWINGS |             |
| DATE: 5-11-78               |             |
| DRAWN BY: [Name]            |             |
| CHECKED BY: [Name]          |             |
| APPROVED BY: [Name]         |             |
| REVISIONS:                  |             |
| NO.                         | DESCRIPTION |
| 1                           | Original    |
| 2                           | Revised     |
| 3                           | Revised     |
| 4                           | Revised     |
| 5                           | Revised     |
| 6                           | Revised     |
| 7                           | Revised     |
| 8                           | Revised     |
| 9                           | Revised     |
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| 92                          | Revised     |
| 93                          | Revised     |
| 94                          | Revised     |
| 95                          | Revised     |
| 96                          | Revised     |
| 97                          | Revised     |
| 98                          | Revised     |
| 99                          | Revised     |
| 100                         | Revised     |

I was not able to print the pertinent part of this image in greater detail. However, I can say that the image shows a water service connection for lot 7 of Riverwood subdivision.

Alley Ren  
4/15/2003

MICROFILMED  
JUN 02 2003

**Keen, Shelley**

---

**From:** Jim Speck [jimspeck@cox-internet.com]  
**Sent:** Monday, April 07, 2003 3:29 PM  
**To:** 'Jason Jedry'  
**Cc:** skeen@idwr.state.id.us  
**Subject:** Re: Riverwoods/Water Rights

Jason -

I represent the Riverwood Homeowners Association relating to its water rights for a subdivision just north of Ketchum. The central water system was built in 1977 or 1978 and I understand the records are under your file no. W-109-78. No water right was originally obtained by the developer, and this oversight was discovered in 1988. An application for water right permit was filed and permit 37-8478 issued. IDWR is in the process of licensing the water right, but needs some verification that the system is stubbed out to Lot 7 which remains undeveloped at this time.

Please consider this a formal request for any as-built plans or other documents in your records which will depict the lots (in particular, Lot 7) served by the system. Thank you for your help.

Jim

James P. Speck  
SPECK & AANESTAD  
A Professional Corporation  
120 East Avenue  
P.O. Box 987  
Ketchum, ID 83340  
208.726.4421  
208.726.0752 (fax)  
jimspeck@cox-internet.com

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MICROFILMED  
JUN 02 2003

**Keen, Shelley**

---

**From:** Keen, Shelley  
**Sent:** Friday, April 04, 2003 10:46 AM  
**To:** 'Jim Speck'  
**Subject:** RE: Riverwoods 37-8478

Jim,

What you're saying seems very logical. However, the field report does not specifically address the issue, and Al La Peter told me that there may not be a stub to lot 7. If we're going to depart from the permitted number of homes, I would prefer to have some better confirmation in the water right file.

Perhaps you can request the plans and specs from IDEQ. The representative there is Delores Gaskell, 208-373-0284. The ID# is W-109-78. I believe they are stored at the state records center.

Shelley Keen  
Water Right Permits Section  
Idaho Dept. of Water Resources  
208-327-7946  
skeen@idwr.state.id.us

-----Original Message-----

**From:** Jim Speck [mailto:jimspeck@cox-internet.com]  
**Sent:** Friday, April 04, 2003 10:33 AM  
**To:** 'Keen, Shelley'  
**Subject:** RE: Riverwoods 37-8478

Shelley -

I am not able to locate as built plans for this system. However, it does not make any sense that a subdivision's central water system would have been stubbed out to every lot but one! I'm certain there is a stubout - it's just never been used!

Jim

James P. Speck  
SPECK & AANESTAD  
A Professional Corporation  
120 East Avenue  
P.O. Box 987  
Ketchum, ID 83340  
208.726.4421  
208.726.0752 (fax)  
jimspeck@cox-internet.com

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-----Original Message-----

MICROFILMED

JUN 02 2003

From: Keen, Shelley  
Sent: Friday, April 04, 2003 10:21 AM  
To: James Speck (E-mail)

Jim,

I'm just following up on the Riverwoods matter. My recollection of our last discussion was that you were going to check with someone about as-built plans showing the stub to lot 7. If your inquiry proved fruitless, then we were going to see what is available from DEQ.

Shelley Keen  
Water Right Permits Section  
Idaho Dept. of Water Resources  
208-327-7946  
skeen@idwr.state.id.us

MICROFILM

JUN 02 2003

Keen, Shelley

---

To: Jim Speck  
Subject: RE: Riverwoods Subdivision

Jim,

I am replying to your message about the Riverwoods right because of your understanding that the license will include 0.5 acre for each undeveloped lot. The application for permit included domestic and irrigation use on lots 1 through 10. Of those, the examiner's map shows irrigation on all but lot 7. When I spoke to Al LaPeter on January 16, he told me that there is no home on lot 7 and that there is no water line stubbed out to lot 7. In addition, I understand that there are two homes on lot 1. Therefore, in drafting the license I used the domestic use from lot 7 to cover the second domestic use on lot 1, and I excluded lot 7 from the license for both domestic and irrigation use. As drafted, the license includes irrigation on lots 3-6 & 8-10 and domestic use on lots 1-6 & 8-10. If Mr. LaPeter was mistaken about lot 7 and it is, in fact, stubbed in, then I can include it on the license if only one home is covered on lot 1.

I would appreciate your thoughts on this matter. If I have not heard from you by April 2, I will send the license up for signature with lot 7 excluded.

Shelley Keen  
Water Right Permits Section  
Idaho Dept. of Water Resources  
208-327-7946  
skeen@idwr.state.id.us

-----Original Message-----

From: Jim Speck [mailto:jimspeck@cox-internet.com]  
Sent: Wednesday, March 12, 2003 2:51 PM  
To: 'Keen, Shelley'  
Cc: 'Mr. Carlos Cordeiro'; 'Nick Maricich'  
Subject: RE: Riverwoods Subdivision

Shelley -

I have been authorized by the president of the homeowners association to tell you they approve the irrigated acreage shown on the beneficial use field exam which we understand to include 0.5 acre for each undeveloped lot. Domestic use for every lot should be included, including the two northernmost lots which have separate wells for irrigation but use the central system for domestic. Lot 1 also includes a guest house. Let me know if this raises any further questions. Thanks.

Jim

James P. Speck  
SPECK & AANESTAD  
A Professional Corporation  
120 East Avenue  
P.O. Box 987  
Ketchum, ID 83340  
208.726.4421  
208.726.0752 (fax)  
jimspeck@cox-internet.com

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JUN 02 2003

---

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**Keen, Shelley**

---

**From:** Jim Speck [jimspeck@cox-internet.com]  
**Sent:** Wednesday, March 12, 2003 2:51 PM  
**To:** 'Keen, Shelley'  
**Cc:** 'Mr. Carlos Cordeiro'; 'Nick Maricich'  
**Subject:** RE: Riverwoods Subdivision

Shelley -

I have been authorized by the president of the homeowners association to tell you they approve the irrigated acreage shown on the beneficial use field exam which we understand to include 0.5 acre for each undeveloped lot. Domestic use for every lot should be included, including the two northernmost lots which have separate wells for irrigation but use the central system for domestic. Lot 1 also includes a guest house. Let me know if this raises any further questions. Thanks.

Jim

James P. Speck  
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-----Original Message-----

**From:** Keen, Shelley  
**Sent:** Wednesday, March 12, 2003 1:58 PM  
**To:** James Speck (E-mail)

Jim,

I thought I would touch bases with you because it has been a month since I've heard from you regarding Riverwoods Subdivision (37-8478). If I don't hear from you within two weeks, I'll assume its okay to send the license for signature.

Thanks.

Shelley Keen  
Water Right Permits Section  
Idaho Dept. of Water Resources  
208-327-7946  
skeen@idwr.state.id.us

MICROFILMED

JUN 02 2003

**Keen, Shelley**

---

**To:** James Speck (E-mail)  
**Subject:** Riverwoods Subdivision

Jim,

I thought I would touch bases with you because it has been a month since I've heard from you regarding Riverwoods Subdivision (37-8478). If I don't hear from you within two weeks, I'll assume its okay to send the license for signature.

Thanks.

Shelley Keen  
Water Right Permits Section  
Idaho Dept. of Water Resources  
208-327-7946  
skeen@idwr.state.id.us

MICROFILMED  
JUN 10 2 2003

RECEIVED

FEB 18 2003

SPECK & AANESTAD

A PROFESSIONAL CORPORATION  
ATTORNEYS

120 EAST AVENUE  
POST OFFICE BOX 987  
KETCHUM, IDAHO 83340

Department of Water Resources

TELEPHONE  
(208) 726-4421  
FACSIMILE  
(208) 726-0752

JAMES P. SPECK  
jimspeck@cox-internet.com

DOUGLAS J. AANESTAD  
aanestad@cox-internet.com

February 11, 2003

Ms. Carlyn Ring  
Post Office Box 357  
Sun Valley, Idaho 83353

**Re: Riverwoods Subdivision - Water Permit No. 37-8478**

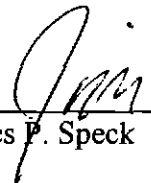
Dear Carlyn:

I am just following up on my January 20, 2003 letter to you. Mr. Shelly Keen at the Idaho Department of Water Resources asked the other day about the status of our review of the Beneficial Use Field Exam. Please give me a call and bring me up to date and I will then contact Mr. Keen.

Thank you.

Sincerely yours,

SPECK & AANESTAD  
A Professional Corporation

By:   
James P. Speck

JPS:jal  
Enclosures  
cc: Shelly Keen  
Nick Maricich

MICROFILMED  
JUN 02 2003

# SPECK & AANESTAD

A PROFESSIONAL CORPORATION  
ATTORNEYS

120 EAST AVENUE  
POST OFFICE BOX 987  
KETCHUM, IDAHO 83340

JAMES P. SPECK  
jimspeck@cox-internet.com  
DOUGLAS J. AANESTAD  
aanestad@cox-internet.com

TELEPHONE  
(208) 726-4421  
FACSIMILE  
(208) 726-0752

January 20, 2003

RECEIVED  
JAN 23 2003

Department of Water Resources

Ms. Carlyn Ring  
Post Office Box 357  
Sun Valley, Idaho 83353

**Re: Riverwoods Subdivision - Water Permit No. 37-8478**

Dear Carlyn:

In the course of investigating the subdivision water rights for a client in escrow to purchase Lot 3, I have discovered that the water right remains in the permit stage. The beneficial use field exam for the permit was done in October, 1998. I obtained a copy to review for my client. I am enclosing six copies of a portion of the aerial photograph from that field exam which identifies the irrigated acres to be allocated to each lot. The irrigation of Lots 1 and 2 is covered by separate water rights so it will not be included in the subdivision's water right. The remaining recommended acres are as follows:

| LOT | ACRES |
|-----|-------|
| 3   | 1.6   |
| 4   | 1.2   |
| 5   | 1.7   |
| 6   | 2.5   |
| 7   | 0.5   |
| 8   | 0.5   |
| 9   | 0.5   |
| 10  | 1.5   |
| 11  | 0.5   |

MICROFILMED  
JUN 02 2003

Ms. Carlyn Ring  
January 20, 2003  
Page - 2

One-half (½) acre is allocated to each of Lots 7 and 11 even though no development has taken place since the water system is stubbed out to the lots.

Unless one or more of the lot owners disagrees with the examiner's irrigated acreage calculation, the license will be issued for the water right in the amounts described. If a lot owner believes his or her lot has more irrigated acreage than described above, that discrepancy should be addressed immediately so that the issue can be resolved before the license is issued.

Would you kindly forward the enclosed photographs to each of the owners of Lots 4, 5, 8, 9 and 10 and try to get their feedback as soon as possible. I will keep Mr. Shelly Keen at the Idaho Department of Water Resources apprised of our progress in this review. Once it has been completed the license can be promptly issued.

Please call me if you have any questions. Best wishes for the new year.

Sincerely yours,

SPECK & AANESTAD  
A Professional Corporation

By: \_\_\_\_\_  
James P. Speck

JPS:jal  
Enclosures  
cc: Shelly Keen (w/out encls.)  
Nick Maricich

MICROFILMED

JUN 02 2003

Keen, Shelley

From: DELORES GASKELL [DGASKELL@DEQ.STATE.ID.US] 373-0284  
Sent: Tuesday, January 21, 2003 10:22 AM  
To: skeen@IDWR.state.id.us  
Subject: water system, Riverwood Sub.

\*\* Reply Requested When Convenient \*\*

Hello Shelly,  
Here is the info we have on Riverwood Sub., Blaine County from Twin Falls Regional Office, DEQ  
It is plans & specs, W-109-78, Riverwoods Sub., ( 1978).  
The Box Number is P & S # 1B.....vault location is V-60 at the State Record Center.  
thanks

---

I requested the information above in case I need to inspect the subdivision water system plans to determine if water lines were stubbed out to Lot 7. However, last week Al LaPeter told me that there are no lines stubbed out to Lot 7.

S. Keen  
1/21/2003

MICROFILMED  
JUN 02 2003

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

RECEIVED  
JAN 05 1999  
DEPARTMENT OF WATER RESOURCES

**A. GENERAL INFORMATION**

Permit No. 37-08478

1. Owner: RIVERWOODS HOMEOWNER'S ASSOC. Phone No. (208) 726-7888

Current Address: PO BOX 3801, KETCHUM, ID. 83340

2. Accompanied by: GREGG STURTEVANT AND EXAM DATE: 190ct+98

Address: ALFRED LAPETER Phone No. \_\_\_\_\_

Relationship to Permit Holder: PRESIDENT OF ASSOCIATION

3. Source: GROUNDWATER tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with the same place of use: 37-08480, -08465

2. Other water rights with the same point of diversion: \_\_\_\_\_

**C. DIVERSION AND DELIVERY SYSTEM**

37-08480 Licensing Exam 10/19/1998 (Lot 1)  
37-08465 " " " " 07/24/1991 (Lot 2)

1. Point(s) of Diversion:

| Ident No. | Gov't Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|-----------|-----------|-----|-----|-----|------|------|------|--------|---------------------------------|
|           |           | NW  | SW  | SE  | 01   | 04N  | 17E  | BLAINE | FIELD EXAM/SUBD. PLAT MAP       |
|           |           |     |     |     |      |      |      |        | GPS TAG A0007839                |
|           |           |     |     |     |      |      |      |        |                                 |
|           |           |     |     |     |      |      |      |        |                                 |

2. Place(s) of Use:

Indicate Method of Determination

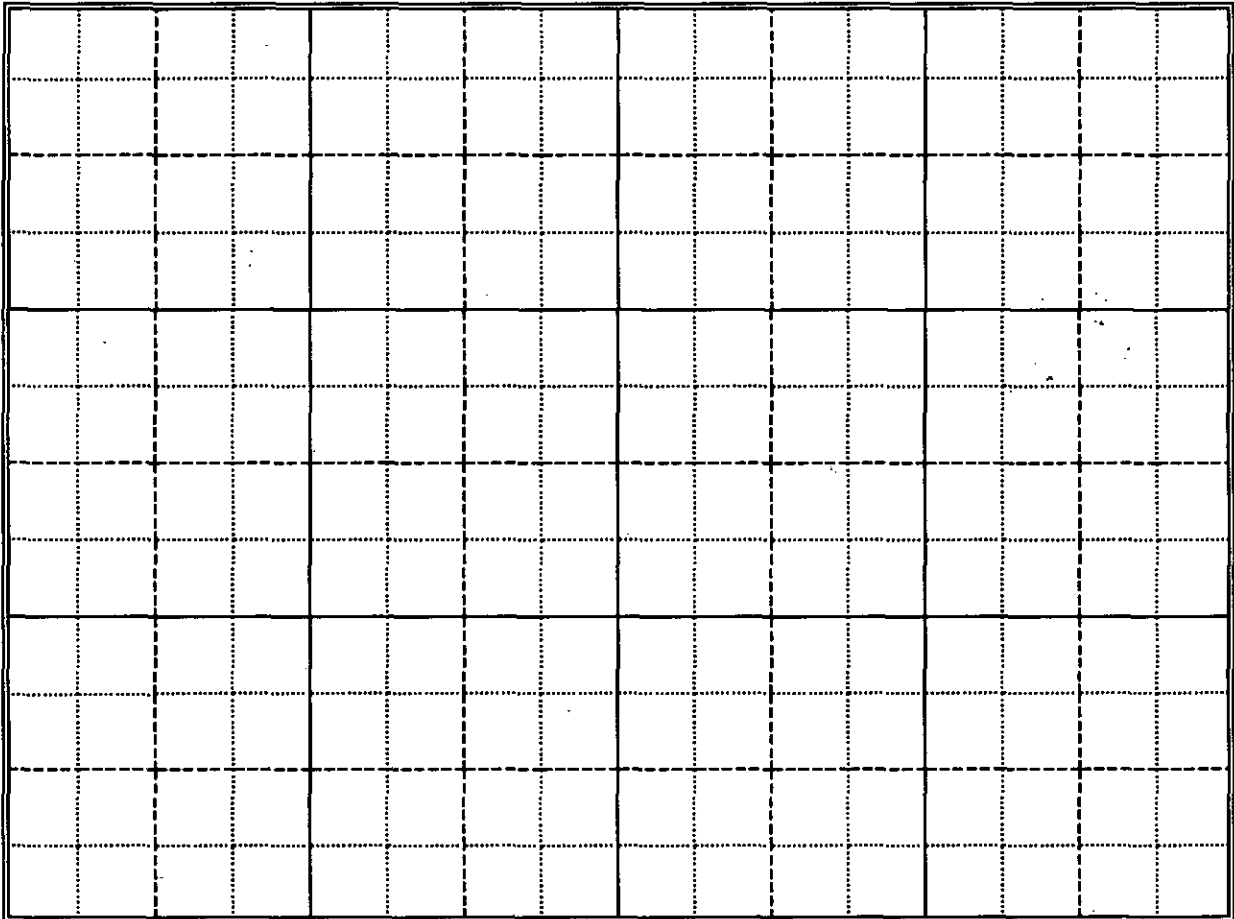
| TWP | RGE | SEC | NE |    |     |    | NW |    |    |    | SW |    |    |    | SE  |     |    |    | Totals |
|-----|-----|-----|----|----|-----|----|----|----|----|----|----|----|----|----|-----|-----|----|----|--------|
|     |     |     | NE | NW | SW  | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE  | NW  | SW | SE |        |
| 04N | 17E | 01  |    |    |     |    |    |    |    |    |    |    |    |    | 4.0 | 4.0 |    |    |        |
|     |     | 01  |    |    |     |    |    |    |    |    |    |    |    |    | D   | D   |    |    |        |
|     |     | 12  |    |    | 1.5 |    |    |    |    |    |    |    |    |    |     |     |    |    |        |
|     |     | 12  |    |    | D   |    |    |    |    |    |    |    |    |    |     |     |    |    |        |
|     |     |     |    |    |     |    |    |    |    |    |    |    |    |    |     |     |    |    |        |
|     |     |     |    |    |     |    |    |    |    |    |    |    |    |    |     |     |    |    |        |
|     |     |     |    |    |     |    |    |    |    |    |    |    |    |    |     |     |    |    |        |
|     |     |     |    |    |     |    |    |    |    |    |    |    |    |    |     |     |    |    |        |

PROFILED  
DATE 1/14/03

SCANNED

JAN 14 2003

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.D. as applicable.



Scale: 1" = \_\_\_\_\_

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☒ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
| A0007839                              |            | 15 | 2366039020       | FRANKLIN  |                                   |
| " "                                   |            | 15 |                  | " "       |                                   |
|                                       |            |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

#### D. FLOW MEASUREMENTS

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
| PUMP CURVE            |      |      |           |            |      |             |
| THEORETICAL           |      |      |           |            |      |             |

MICROFILMED

2. Measurements: SEE ATTACHED SHEETS

JAN 8 2 2003

PROFILED

DATE: 1/14/03

SCANNED

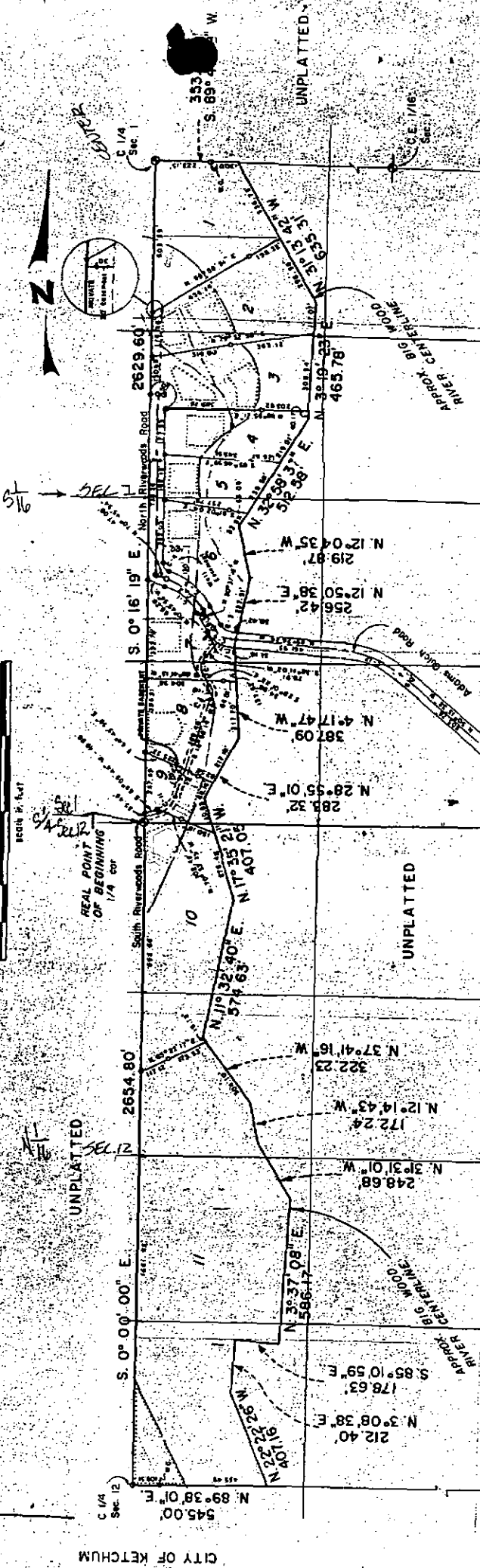
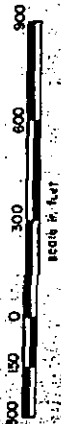
JAN 14 2003

PROFILED  
DATE 1/14/03

# PLAT SHOWING RIVERWOODS SUBDIVISION

A PORTION OF  
The SE 1/4 of Sec 1 & NE 1/4 of Sec 12, T 4 N, R 17 E, BM.  
BLAINE COUNTY, IDAHO  
1976

SCALE  
REDUCED = 50%



| CURVE | R      | A           | T      | CH. L. | FEET     |
|-------|--------|-------------|--------|--------|----------|
| C-1   | 241.35 | 40° 08' 36" | 88.18  | 165.08 | 36° E    |
| C-2   | 271.33 | 40° 08' 36" | 99.14  | 190.10 | 36° E    |
| C-3   | 301.33 | 40° 08' 36" | 110.10 | 211.12 | 36° E    |
| C-4   | 36.62  | 70° 29' 35" | 23.88  | 45.05  | 42° 27'  |
| C-5   | 54.95  | 54° 49' 06" | 28.49  | 52.37  | 30° 55'  |
| C-6   | 84.95  | 54° 49' 06" | 44.05  | 81.28  | 30° 55'  |
| C-7   | 114.95 | 26° 21' 53" | 29.14  | 57.09  | 56° 50'  |
| C-8   | 114.95 | 26° 21' 53" | 29.14  | 57.09  | 56° 50'  |
| C-9   | 65.58  | 66° 12' 25" | 26.92  | 52.89  | 52° 43'  |
| C-10  | 69.80  | 46° 57' 31" | 30.32  | 57.21  | 55° 62'  |
| C-11  | 101.78 | 50° 09' 30" | 47.63  | 89.10  | 86° 28'  |
| C-12  | 394.57 | 35° 12' 52" | 125.22 | 242.51 | 238° 71' |
| C-13  | 73.42  | 49° 41' 54" | 34.00  | 63.68  | 61° 71'  |

## LEGEND

- Brass Cap found (B.L.M.)
- 1/2" x 24" rebar set
- 1/2" x 24" rebar, set (witness corner)
- 5/8" rebar found
- 5/8" x 30" rebar set
- 30' wide private roadway easement with public access
- Designated easement where permanent structures are to be erected
- Drainage easement
- Approx. I.R.F. Line
- E of dedicated roads (Adams Gulch & North Riverwood)

## NOTES

1. There is hereby reserved a drainage easement of sufficient width to allow free flow of drainage water along all existing natural drainages.
2. There is hereby reserved a snow removal and slope cut or fill easement 20' Westley and 40' Easterly of the respective edges of the roadway easement on Lots 7 and 8.
3. Lot 1 shall not be considered buildable until the flood hazard problem is defined and resolved to the satisfaction of the Blaine County Commissioners and the Ketchum City Council.
4. Lot 11 shall not be considered buildable until an access easement is provided to the satisfaction of the same public officials.

SCANNED

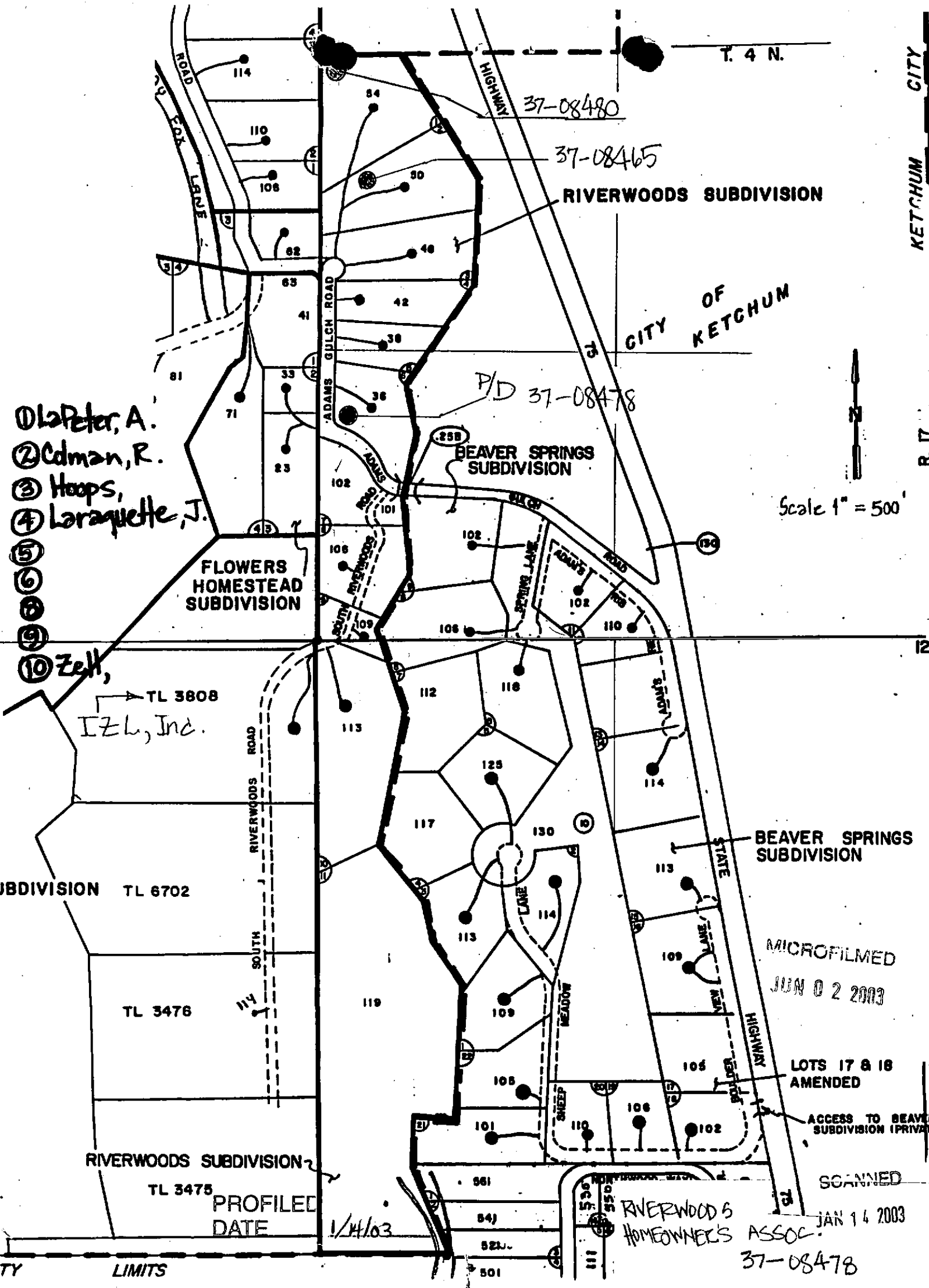
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JAN 1 + 2003

## LOT SIZES

- 1. 4.8 acres, approx.
- 2. 4.4 "
- 3. 5.4 "
- 4. 2.5 "
- 5. 1.9 "
- 6. 2.9 "
- 7. 2.3 "
- 8. 2.9 "
- 9. 1.2 "
- 10. 6.8 "
- 11. 19.9 "

KOONCE & BUTLER  
CONSULTING ENGINEERS



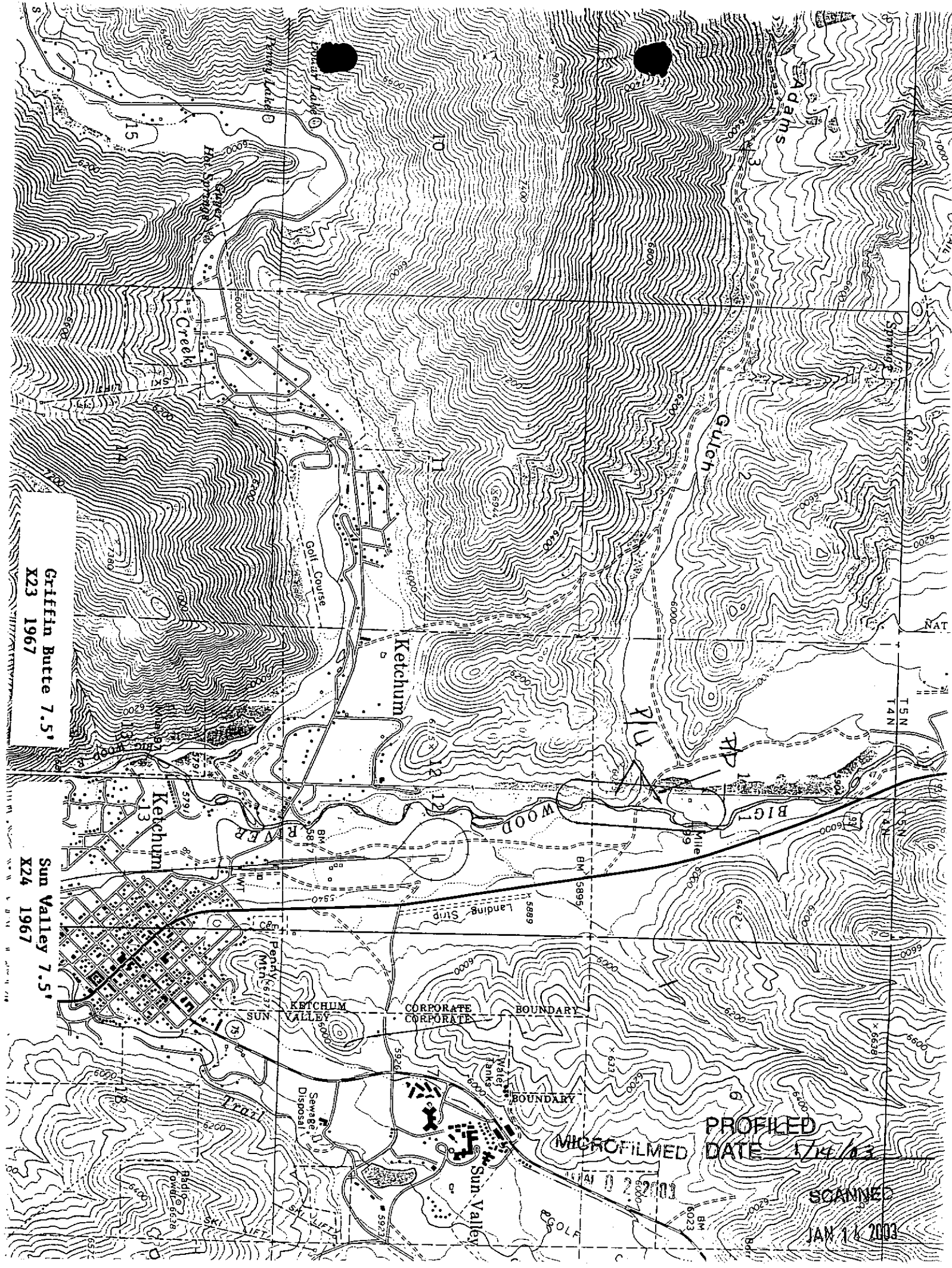
Scale 1" = 500'

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Griffin Butte 7.5'  
X23 1967

Sun Valley 7.5'  
X24 1967



PROFILED  
MICROFILMED DATE 7/14/03

SCANNED  
JAN 11 2003

## E. NARRATIVE/REMARKS/COMMENTS

### E. NARRATIVE/REMARKS/COMMENTS

FROM: Georgia Satterlee  
DATE: 16 December 1998  
RE: 37-08478

On 19 October 1998 I met with Al LaPeter and Gregg Sturtevant to conduct a field examination for the above permit which is for Riverwoods Subdivision. Mr. LaPeter is the President for Riverwoods Homeowner's Association and lives in house on Lot 1 (see 37-08480).

The groundwater serves the homeowners with domestic and irrigation uses. The well is located in the NWSWSE $\frac{1}{4}$  of Section 1, T04N, R17E with the attached GPS tag A0007839. The location of the well can be described as being in the south-west portion of Lot 6 of the Riverwoods Subdivision, which is also the lot located at 36 Adams Gulch Road.

Mark Koffer of the Walker Water Systems submitted pump curves. I was informed that the pumps work seperately. However, when the demand increases, they can work together. The two 15 horsepower Berkley pumps each have an output of 0.33 cfs. A theoretical calculation shows a 0.49 cfs diversion rate.

The domestic use is for 9 homes, although it appears Lot 1, Lot 2, and Lot 10 all have individual wells that can be tapped into each residence.

The irrigation element is strictly for Lots 3-6 and Lots 8-10. The irrigation for Lot 1 (37-08480) and Lot 2 (37-08465) are covered.

On 19 October 1998, I conducted the field examinations for both permits, 37-08478 and 37-08480 (LaPeter), simultaneously. In 1991, a field examination was conducted for 37-08465, for Robert Colman who lives on Lot 2 in the Riverwoods Subdivision. During the 1991 examination, it was noted that the well, on Lot 2, also supplied water to the trout pond. It appears that the pond straddles the west portion of both Lots 2 and 3.

While conducting the recent field examinations, I saw several ponds and numerous ditches meandering throughout the subdivision. The aerial photography (1992 flight) validates this statement. It appears the ponds and ditches are being supplied with water from both groundwater (see field examinations 37-08465 and 37-08480) and surface water.

My recommendations are primarily for the permit which is groundwater. The issue of diverting from the Big Wood River needs to be addressed.

Have conditions of permit approval been met? ☒ yes ☐ no

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DATE 1/14/03

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JAN 14 2003

✓ Additional Computation Sheets Attached

"PUMP CURVE" SUBMITTED,  
THEORETICAL  
RATE  
INCLUDED

|                  |      |
|------------------|------|
| PERMIT RATE      | 0.87 |
| EXAM FEE LIMIT   | 1.00 |
| "MEASURED" RATE  | 0.33 |
| RECOMMENDED RATE | 0.33 |

### 1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \frac{9.5 (3.5) 33.25}{33} = 81$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \frac{0.19 (215) 1.9835}{33} = 81$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \frac{33.25}{33} = 81$$

$$0.02 \text{ cfs} / 2 \text{ acre} = 9.5 \text{ ac} = 0.19 \text{ cfs}$$

WELL HAS CAPACITY OF 0.66 CFS WHEN PUMPS ARE BOTH OPERATING

DOMESTIC VOLUME IN HOUSE = 0.6 afa (9 homes) = 5.4 afa

## 1. Recommended Amounts

| Beneficial Use        | Period of Use |       | Rate of Diversion | Annual Volume |
|-----------------------|---------------|-------|-------------------|---------------|
|                       | From          | To    | Q (cfs)           | V (afa)       |
| Irrigation            | 4/1           | 11/1  | 0.19 cfs          | 33.3          |
| Domestic (homes only) | 1/1           | 12/31 | 0.14 cfs          | 5.4           |
|                       |               |       |                   |               |
|                       |               |       |                   |               |
|                       |               |       |                   |               |
|                       |               |       |                   |               |
|                       |               |       |                   |               |
|                       |               |       |                   |               |
|                       |               |       |                   |               |
|                       |               |       |                   |               |
|                       |               |       |                   |               |
| Totals:               |               |       | 0.33 cfs          | 38.7 ac.ft.   |

\_\_\_ Change P.D. as reflected above      \_\_\_ Add P.D. as reflected above      ✓ None  
 \_\_\_ Change P.U. as reflected above      \_\_\_ Add P.U. as reflected above      \_\_\_ Other

Field Examiner's Name Donna J. [Signature] Date 17 Dec 98

Reviewer \_\_\_\_\_ Date \_\_\_\_\_

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JUN 02 2003

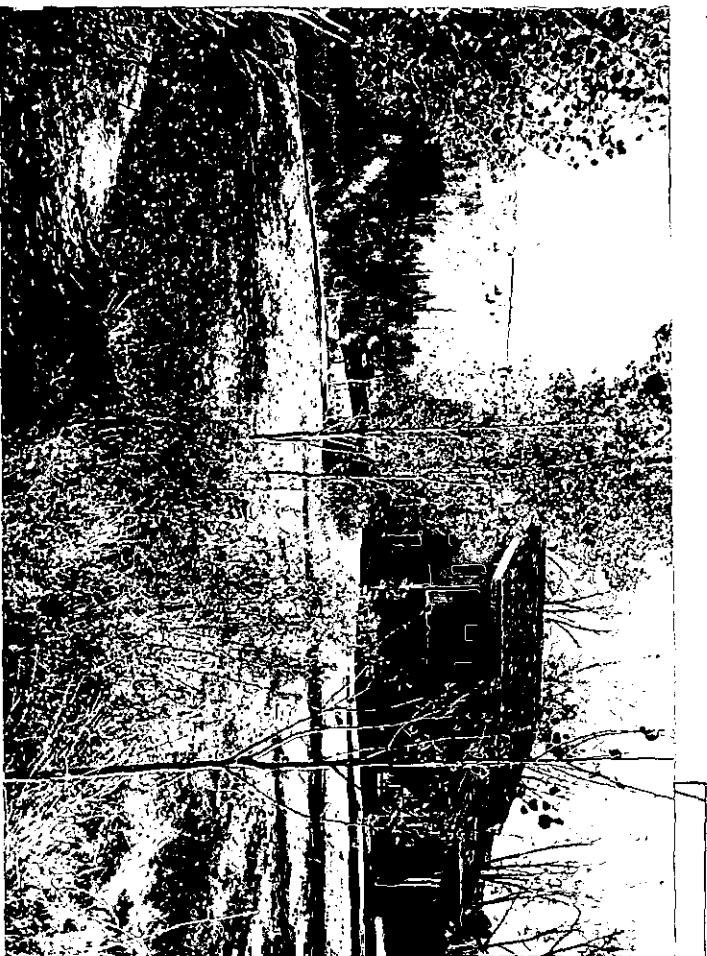
SEAL

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DATE 1/14/03

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photo looking NE'ly Lot 2



Lot 3  
Photo looking E'ly  
Looking S'ly

MICROFILME  
JUN 2 2007

PROFILED  
DATE 1/14/03

2/17

Photo Looking NE'ly



brand new construction

photo Looking SE'ly



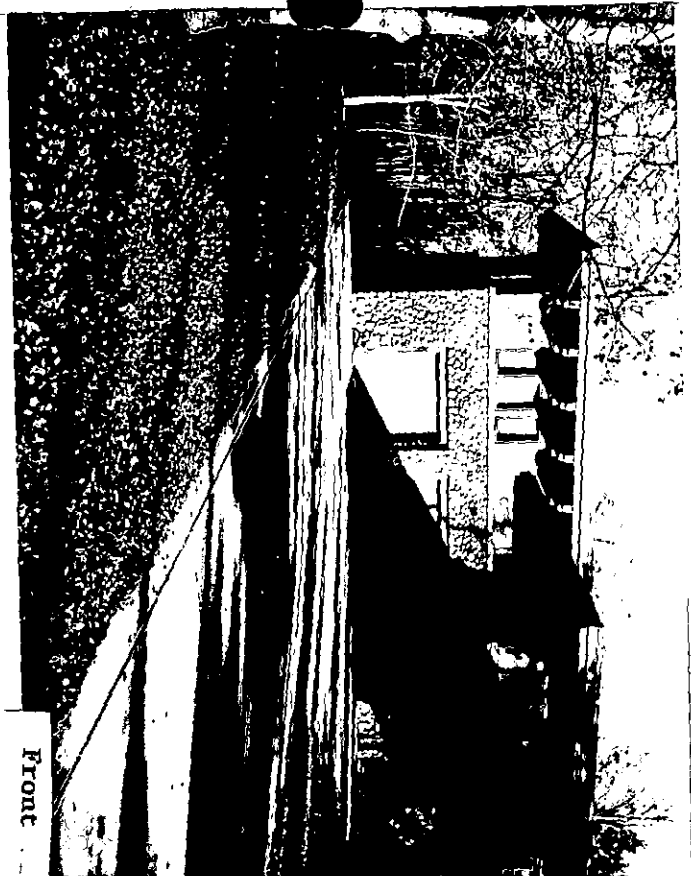
Lot 4

MICROFILMED  
JUN 02 2003

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DATE 1/14/03

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JAN 14 2003

3/7



Front Lot 5



Photo looking E'ly



Back Lot 5

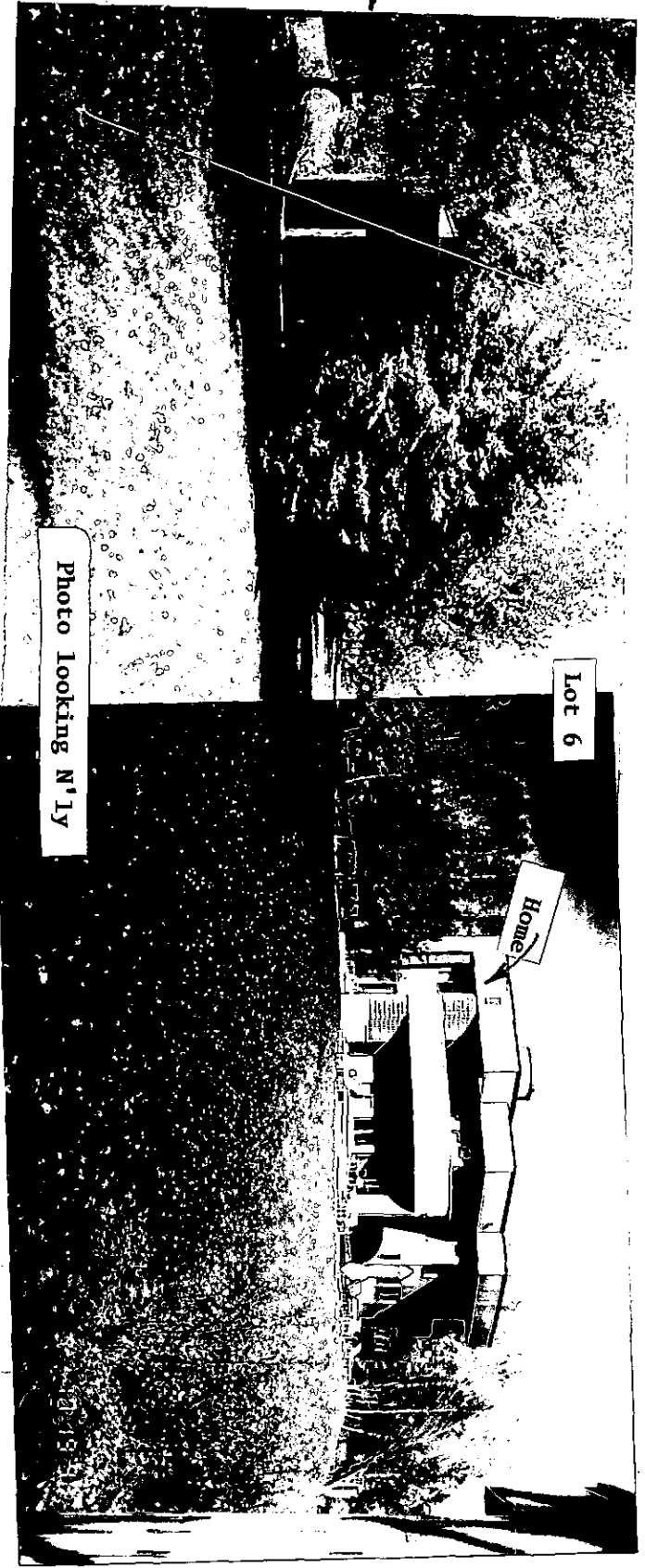
Photo Looking W'ly

MICROFILMED PROFILED  
DATE 1/14/83

SCANNED  
JAN 16 2003

Riverwoods Homeowners Assn. 37-08478

4/7



Lot 6

Photo Looking N'ly

pumphouse  
for S/D on  
Lot 6



photo looking NE'ly

JUN 02 2003

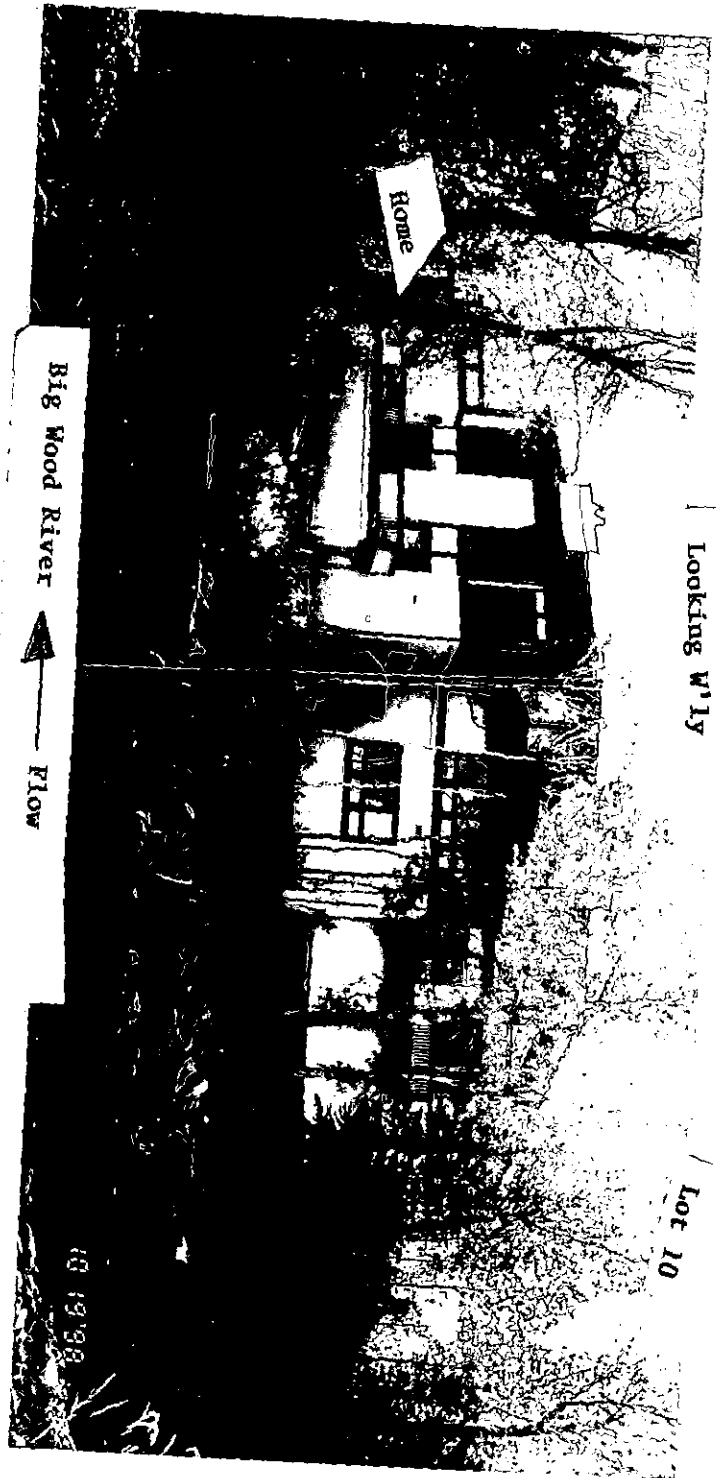
PROFILED  
DATE 1/14/03

Riverwoods Homeowners Assn. 37-08478

SCANNED

1 - 2003

6/7



MICROFILMED

JUN 02 2003

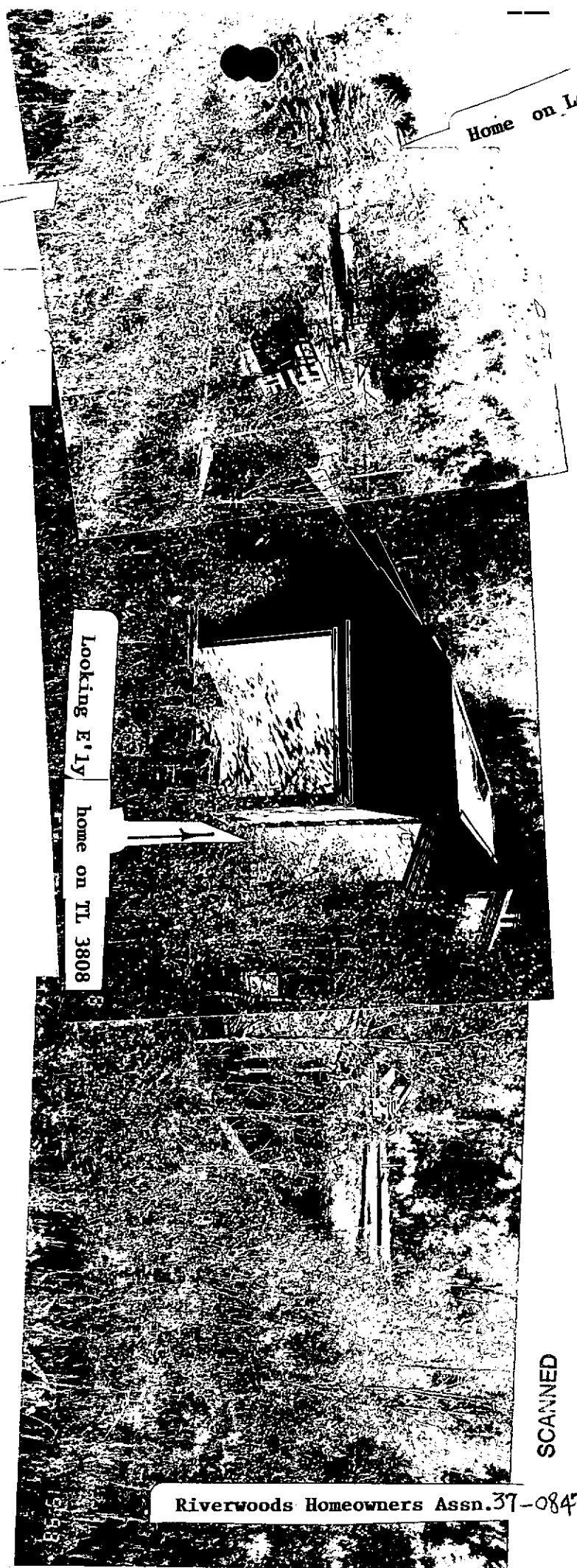
PROFILED  
DATE 1/14/03

Riverwoods Homeowners Assn. 37-08428  
SCANNED

JAN 14 2003

ROFILED

DATE 1/14/03





437-1234 ✓

12982 ✓

37-07731 ✓

-08435 ✓

08431 ✓

08248 ✓

37-08398 ✓

Readings 220-230 gpm  
unsure when it was  
calibrated, if ever.

Micrometer

5.61 01

pressure tanks

60-80 PSI

GPS Tag A0007839

85.61 01

2 TWO - 15HP Berkeley Pumps

MICROMETER

19 0 2 2003

PROFILED  
DATE 1/14/03

Riverwoods Homeowners Assn. 37-08478

SCANNED

JAN 14 2003

GROUNDWATER MEASUREMENT REQUIREMENT ANALYSIS  
\*\*\*\*\*

FILE: 37-08478  
DATE: OCTOBER 1998  
BY: SATTERLEE

THEORETICAL RATE OF FLOW:  $Q = \frac{(8.8) \times (\text{H.P.}) \times (\text{EFF.})}{\text{TDH}}$

Q = CFS  
H.P. = Total Brake Horsepower of pumping plant (including booster)  
EFF. = Pumping plant efficiency (ASSUME 70% OR 0.70)  
TDH = total dynamic head = [ (LIFT) + (PSI X 2.31) ]  
LIFT = depth to water in FEET from land surface to pumping water level  
PSI = pumping pressure measured in psi near pump (if open discharge assume zero [ 0 ])

$$Q = \frac{(8.8) (15) (0.70)}{[(27) + (70 \times 2.31)]} = \frac{92.4}{189} = 0.49 \text{ cfs}$$

LIFT FROM:  
measurement ( )  
owner ( )  
area estimate (✓)  
well logs (✓)

PSI FROM:  
measurement ( )  
owner ( )  
estimate ( )  
owner gage (✓)

NOTES ON PUMP:  
Motor Make, Serial or ID  
SEE BENEFICIAL FIELD REPORT  
Pump Make, Serial or ID, rating

Booster (Y) (N)  
REMARKS

ANNUAL VOLUME ANALYSIS

POTENTIAL Acre Feet/Acre/Annum =  $\frac{(\text{DAYS IN SEASON}) \times (1.98) \times (Q)}{(\text{RECOMMENDED ACRES IRRIGATED})}$

| (season)     | (days) |                                                                    |
|--------------|--------|--------------------------------------------------------------------|
| 3/15 - 11/15 | 246    | POTENTIAL = $\frac{(\dots) \times (1.98) \times (\dots)}{(\dots)}$ |
| 4/1 - 11/1   | 215    |                                                                    |
| 4/15 - 10/15 | 184    |                                                                    |
| 3/1 - 12/1   | 276    |                                                                    |

POTENTIAL =

REQUIRED Acre Feet/Acre/Annum =  
(AF/Ann/Ac irrigation requirement from chart for area)  
\*\*\*NOTE that this is NOT Consumptive use\*\*\*

IF POTENTIAL IS GREATER THAN REQUIRED THEN NO MEASUREMENT NECESSARY ( )

IF POTENTIAL IS LESS THAN REQUIRED THEN MEASUREMENT IS NECESSARY ( )

FILED  
JAN 9 2 2003

PROFILED  
DATE 1/14/03

SCANNED  
JAN 14 2003

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
BENEFICIAL USE FIELD REPORT

RECEIVED

SEP 21 1991

Department of Water Resources

## GENERAL INFORMATION

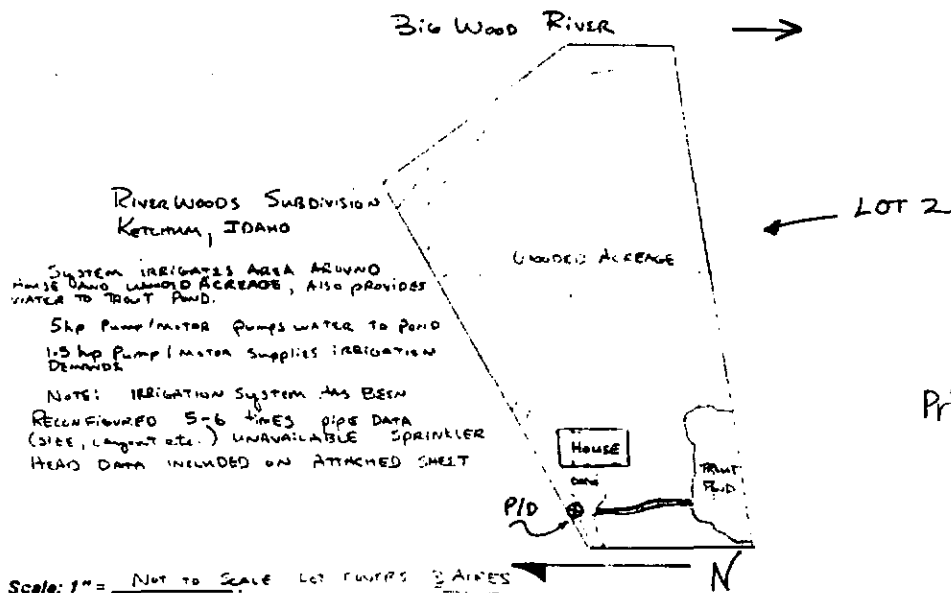
1. Owner: ROBERT COLMAN Permit No. 37-08965  
 Current Address: c/o Gregg K. Sturtevant P.O. Box 2924 KETUMM, ID 83340 Phone No. 726-3250  
 2. Accompanied by: \_\_\_\_\_ EXAM. DATE: 7-24-91  
 Address: \_\_\_\_\_ Phone No. \_\_\_\_\_  
 Relationship to Permit Holder: \_\_\_\_\_  
 3. Source: GROUNDWATER tributary to \_\_\_\_\_

## OVERLAP REVIEW

1. Other water rights with same place of use: NONE ☐ Copies Attached  
 2. Other water rights with same point of diversion: NONE ☐ Copies Attached ☐ Copies of Field Exam's Attached

## SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.D. as applicable. ☐ Alternative diagram attached



System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

SYSTEM NOT OPERATING AT TIME OF FIELD EXAM. IRRIGATION SYSTEM HAS BEEN RECONFIGURED 5-6 TIMES AFTER INSTALLMENT. CURRENT PIPE DIMENSIONS AND LAYOUT UNAVAILABLE.  
 INFORMATION PROVIDED BY GREGG STURTEVANT.  
 SYSTEM OPERATES WITH THE FOLLOWING EQUIPMENT  
 5hp Pump/MOTOR PROVIDES 126 gpm @ 30 p.s.i. = 0.28 cfs For aesthetic  
 1.5hp Pump/MOTOR PROVIDES 24 gpm @ 40 p.s.i. = 0.05 cfs For irrigation  
 - SMALL MAN MADE STREAM OPERATES 100 days/year at 126 gpm  
☒ See Remarks on page 4 for continuation

4.

| Well or Diversion Identification No.* | Motor Make | Hp    | Motor Serial No. | Pump Make  | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|-------|------------------|------------|-----------------------------------|
|                                       | STA-RITE   | 5hp   | M4J025-20        | STA-RITE   | 70J402A-06                        |
|                                       | RED JACKET | 1.5hp | —                | RED JACKET | —                                 |
|                                       |            |       |                  |            |                                   |
|                                       |            |       |                  |            |                                   |

\*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|------|--------|---------------------------------|
|            |            | NW  | NW  | SE  | 1    | 4N   | 17E  | BLAINE | TOPOGRAPHIC MAP                 |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |

6. Place(s) of Use: A = AESTHETIC USE Indicate Method of Determination IDWR PRAIRIE READING REPORT

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 4N   | 17E  | 1    |        |        |        |        |        |        |        |        |        |        |        |        | 3      |        |        |        | 3      |
| 4N   | 17E  | 1    |        |        |        |        |        |        |        |        |        |        |        |        | A      |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 3      |

Do not use this space

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Do not use this space

# I. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

## 2. Measurements:

UNABLE TO TAKE MEASUREMENT AT TIME OF FIELD EXAM.  
 HOWEVER -  
 5hp Pump/Motor 126 gpm @ 30 p.s.i.  
 1.5hp Pump/Motor 24 gpm @ 40 p.s.i.

# II. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

## 1. Measured Method:

THEORETICAL (HORSE POWER EQUATION)

## 2. Alternate Method for Checking Purposes:

# III. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)  
 Total Head: (1) + (2) = \_\_\_\_\_ (3) ; Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)  
 Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)  
 Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)  
 Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (8)  
 Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

# IV. VOLUME CALCULATIONS

## 1. Volume Calculations for Irrigation:

$V_{ir} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (3.0 \text{ acres}) \times (3.5 \text{ af/a/season}) = 10.5 \text{ af}$   
 $V_{oa} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (.09) \times (214) \times 1.9835 = 38.2 \text{ af}$   
 $V = \text{Smaller of } V_{ir} \text{ and } V_{oa} = 10.5 \text{ af}$

## 2. Volume Calculations for Other Uses:

- Volume Calculation For MANMADE STREAM -  
 7,560 gal. Per hr. x 24 hrs = 181,440 gallons per day  
 181,440 gallons per day x 100 days = 18,144,000 gallons per year  
 $Kaf = 18,144,000 \text{ gallons} \left| \frac{1 \text{ af}}{3.259 \times 10^6 \text{ gal}} \right| = 55.7 \text{ af}$

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## H. REMARKS AND OVERLAP REVIEW ANALYSIS

Would Recommend licensing of .09 cfs for irrigation  
~~and 28 cfs for domestic purposes as per permit.~~  
Property is Lot 2 of Riverwoods Subdivision, at H50 Adams Gulch Road.  
- Current use is as follows - Point where aesthetic flow enters Big  
41 cfs - Aesthetic TOTAL = 50 cfs Wood River is unknown  
.09 cfs - Irrigation

Permit - .09cfs IRRIGATION / RECOMMEND - .09cfs IRRIGATION  
 28cfs AESTHETIC / 28cfs AESTHETIC  
 Stream - .09cfs IRRIGATION  
 11cfs AESTHETIC

There is domestic use on this property as required by permit.

## I. RECOMMENDATIONS

### 1. Recommended Amounts

| Beneficial Use    | Period of Use |              | Rate of Diversion<br>Q (cfs)   | Annual Volume<br>V (afa)        |
|-------------------|---------------|--------------|--------------------------------|---------------------------------|
|                   | From          | To           |                                |                                 |
| <u>IRRIGATION</u> | <u>4/15</u>   | <u>10/15</u> | <u>0.05 <del>100</del> cfs</u> | <u>10.59 <del>100</del> afa</u> |
| <u>AESTHETIC</u>  | <u>5/1</u>    | <u>10/1</u>  | <u>0.28 cfs</u>                | <u>55.7 afa</u>                 |
|                   |               |              |                                |                                 |
|                   |               |              |                                |                                 |
|                   |               |              |                                |                                 |
|                   |               |              | Totals:                        | .33 cfs      66.3 afa           |

## 2. Recommended Amendments

- ☐ Change P.D. as reflected above      ☐ Add P.D. as reflected above      ☒ None  
☐ Change P.U. as reflected above      ☐ Add P.U. as reflected above      ☐ Other

## J. AUTHENTICATION

Field Examiner's Name JUSTIN BOWLES  
Signature *Justin Bowles*  
Certification Date \_\_\_\_\_  
Field Report Preparation Date 7-29-91

**CONSULTANT SEAL**

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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02 2003

6/9/94

### COMMUNICATION DOCUMENTATION

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

**IDWR Employee/Agent** Georgia Satterlee

**DATE**  
October 13, 1998 10:34am

**CUSTOMER**  
Al Lapeter

**SUBJECT:** 37-08480, -08478  
phone call (x) walk-in (.)

Set up field exam 1300 hrs. 19 October 1998, directions to LaPeter's house, left on Adams Gulch Rd., 1/4 mile to river, once over river make a rt. a "Y", north 'one' block entrance is on right, make immediate left (new sprinkler construction signs).

|            |          |                                 |           |
|------------|----------|---------------------------------|-----------|
| Lapeter    | 37-08480 | domestic, irrigation, aesthetic | 1300 hrs. |
| Riverwoods | 37-08478 | domestic, irrigation            | 1400 hrs. |

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Since 1947  
**WALKER WATER SYSTEMS, INC.**  
**Specializing in Quality**

Well Drilling  
Pump Installation & Service

624 Pierce Street  
Twin Falls, Idaho 83301  
208-733-4744  
Ketchum 208-726-5145  
Jerome 208-324-8907

MARK S. KOFFER ← FROM

TO: Georgia

Rivewoods

2 pumps in 1 well

Both are Berkely 6T 15-200  
15 Hp pumps

one Set on 47' of 3" pipe

Other Set on 35' of 3" pipe

Well log is in NW, NE S 1  
T 4 N R 17 E By Ken  
Smith for Odmark Indust.  
5/23/77 - 6/10/77  
A 16" well

RECEIVED

OCT 22 1998

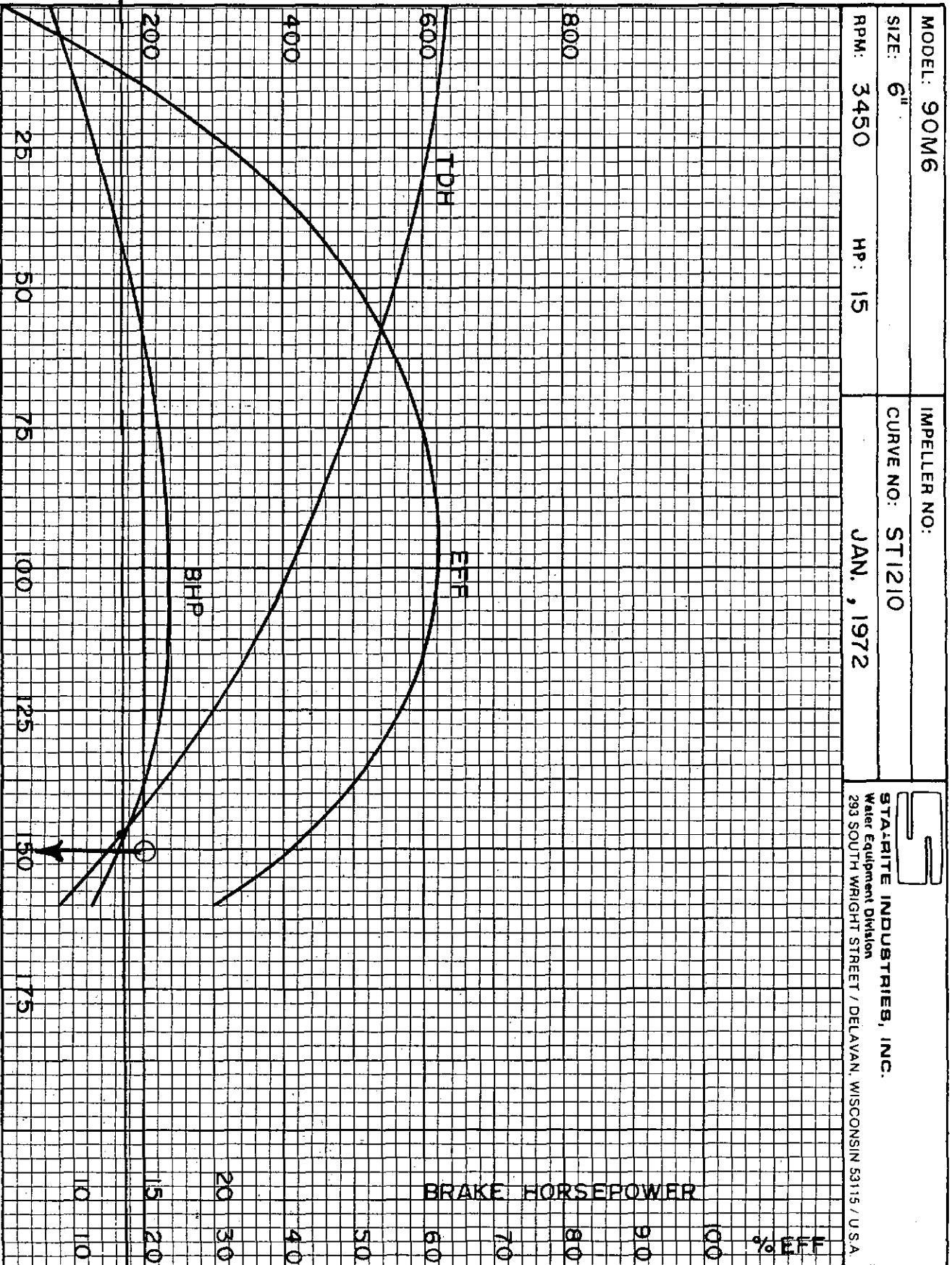
Department of Water Resources  
Southern Region

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within 30  
days of 1948

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TOTAL HEAD / FE



CAPACITY U.S. G.P.M.

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37-08478 JUN 02 2003

# TOTAL HEAD

METERS

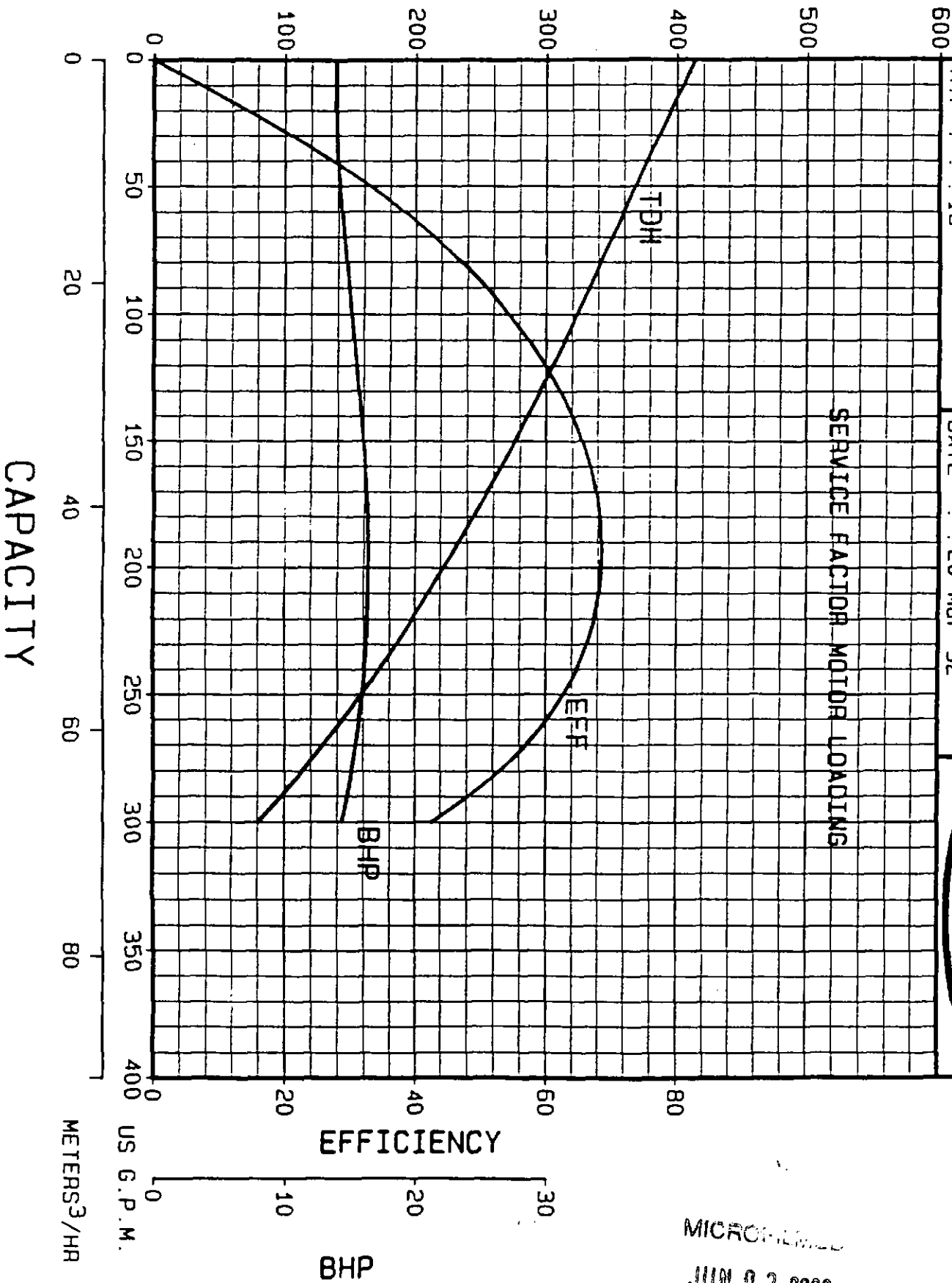
FEET

MODEL : 6T15-200  
SIZE : 6  
STAGES : 6  
H.P. : 15

CURVE NO: ST9070A  
IMP. DIA.: 4.53 x 3.88  
R.P.M. : 3450  
DATE : 20 Mar 92

BERKELEY

SERVICE FACTOR MOTOR LOADING



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JUN 02 2003

NORMAN E. FULLER Lot 1

7. WATER LEVEL

Static water level: 6' 1" feet below land surface  
 Flowing? ☐ Yes ☒ No G.P.M. flow \_\_\_\_\_  
 Artesian sealed or pressure \_\_\_\_\_ p.s.i.  
 Controlled by: ☐ Valve ☐ Cap ☐ Plug  
 Temperature \_\_\_\_\_ OF. Quality \_\_\_\_\_  
 Other (for extension of temperature record below)

8. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement  
 (Indicate reason for abandonment or modification, such as:  
 in details, plug depths, etc. in lithologic log)

8. WELL TEST DATA

Pumps: ☐ Sailer ☐ Air ☐ Other \_\_\_\_\_

| Discharge G.P.M. | Pumping Level | Hours Pumped |
|------------------|---------------|--------------|
| UNTESTED         |               |              |

3. PROPOSED USE

☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal  
 Int. str. ☐ Stock ☐ Waste Disposal or Injection  
 (Specify type)

9. LITHOLOGIC LOG

| Bore<br>Diam. | Depth |    | Material                   | Water<br>Yrd No. |
|---------------|-------|----|----------------------------|------------------|
|               | From  | To |                            |                  |
| 5"            | 0     | 1  | BRICK TOP SOIL             |                  |
| "             | 1     | 15 | CRACKED SANDSTONE & GRAVEL | X                |
| "             | 15    | 22 | RED GRAY & SAND            | X                |
| "             | 22    | 32 | CRACKED                    | X                |
| "             | 32    | 40 | CRACKED GRAY & CRACKED     | X                |
| "             | 40    | 47 | CRACKED CRACKED            | X                |
| "             | 47    | 53 | CRACKED CRACKED & SAND     | X                |
| "             | 53    |    | CRACKED CRACKED            | X                |
| "             | 53    |    | CRACKED CRACKED            | X                |

4. METHOD DRILLED

☐ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary  
☒ Cable ☐ Dug ☐ Other \_\_\_\_\_

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other \_\_\_\_\_  
 Thickness \_\_\_\_\_ Diameter \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_  
 250 inches 8 inches 1 foot 53 feet  
 inches inches feet feet  
 inches inches feet feet  
 inches inches feet feet  
 Was casing drive shoe used? ☒ Yes ☐ No  
 Was a packer or seal used? ☐ Yes ☒ No  
 Perforated? ☒ Yes ☐ No  
 How perforated? ☐ Factory ☒ Knife ☐ Torch  
 Size of perforation \_\_\_\_\_ inches by \_\_\_\_\_ inches  
 Number \_\_\_\_\_ From \_\_\_\_\_ To \_\_\_\_\_  
 100 perforations 25 feet 45 feet  
 perforations feet feet  
 perforations feet feet  
 Well screen installed? ☐ Yes ☒ No  
 Manufacturer's name \_\_\_\_\_  
 Type \_\_\_\_\_ Model No. \_\_\_\_\_  
 Diameter \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ feet to \_\_\_\_\_ feet  
 Diameter \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ feet to \_\_\_\_\_ feet  
 Gravel packed? ☐ Yes ☒ No ☐ Size of gravel \_\_\_\_\_  
 Placed from \_\_\_\_\_ feet to \_\_\_\_\_ feet  
 Surface seal depth \_\_\_\_\_ Material used in seal: ☐ Cement grout  
☐ Bentonite ☒ Pudding clay ☐ \_\_\_\_\_  
 Sealing procedure used: ☒ Slurry pit ☐ Temp. surface casing  
☐ Overbore to seal depth  
 Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent  
 Weld \_\_\_\_\_  
☐ Cemented between strata  
 Describe access port \_\_\_\_\_

6. LOCATION OF WELL

Sketch map location must agree with written location.  
 N  
 W E  
 S  
 County BLAINE  
 Subdivision Name RIVER WOOD  
 Lot No. 1 Block No. \_\_\_\_\_

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were  
 complied with at the time the rig was removed.  
 RAY ROESSLER  
 Firm Name RAY ROESSLER DRILLING Firm No. 262  
 129 5TH AVE S.  
 Address COVING, MN 55220 Date \_\_\_\_\_  
 Signed by (Firm Official) Ray Roessler  
 and  
 (Operator) Ray Roessler

Require Irrigation Fee

RECEIVED  
 FEB 19 1965

MICROFILMED BY SW & Sec. 1 T. 4 N. R. 12 E. N.

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT

JUN 02 2003

August 14, 1992

RIVERWOODS HOMEOWNERS ASSN  
C/O JAMES P SPECK  
SPECK, HOGUE ET AL  
PO BOX 987  
KETCHUM ID 83340

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 37-08478

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

I note that the permit issued to you by the department requires the installation of a flow measurement port to allow the department to determine the rate of diversion. The proof which you submitted does not show that you have installed this equipment.

The installation of the flow measurement port must be complete by the time the department representative conducts the examination of your system unless the department has rescinded the requirement prior to the field examination. In some cases, the equipment requirement can be rescinded because the equipment cannot be physically installed, is not appropriate or can be accommodated with other measuring methods.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)736-3033.

Sincerely,

Karen L. Gustafson  
Secretary/Records Manager

MICROFILMED

AUG 20 1992

ANALYSIS SHEET  
FOR  
PROOF OF BENEFICIAL USE

Permit No. 37-08478

Reviewed by Klg

Date 8/5/92

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit?  
no Address same as permit?  
yes Proof timely received?  
If not, complete calculation below.

unigate 35.8  
domestic - 10  
Correct Uses? yes

SOURCE OF WATER

       Surface water source  
✓ Ground water source

NA Drilling permit required?  
1977 / Copy in the file? Drilling Permit No.         
/ Amount paid for permit        Correct?  
/ Well log in the file?

LICENSE EXAMINATION FEE

yes Required?  
100 Amount Submitted  
yes Correct?

MEASURING DEVICE

yes Required?  
no Installed?  
no Waiver requested?

PRIORITY CALCULATION

Date proof received NA  
Date proof due / -         
No. of days late / =         
Priority Date / +         
New Priority Date /

DEFICIENCIES OR ACTION ITEMS

needs an Ok additional \$50  
needs a flow

proof acceptable

DATA ENTRY  
New Address 8/6/92 Klg  
c/o James P. Speck  
Speck, Hoque et al  
PO Box 987

Proof Made 8/13/92  
8/14/92 Klg

HOGUE, SPECK & AANESTAD

A PROFESSIONAL ASSOCIATION  
ATTORNEYS

TERRY G. HOGUE  
JAMES P. SPECK  
DOUGLAS J. AANESTAD  
J. STEPHEN CRABTREE  
TRACY DUNLAP

120 EAST AVENUE  
POST OFFICE BOX 987  
KETCHUM, IDAHO 83340  
(208) 726-4421  
FAX (208) 726-0752

HAILEY OFFICE:  
16 WEST CROY STREET  
SUITE K  
POST OFFICE BOX 460  
HAILEY, IDAHO 83333  
(208) 788-3567  
FAX (208) 788-4230

RECEIVED

August 12, 1992

AUG 13 1992

Department of Water Resources

Ms. Karen L. Gustafson  
Secretary/Records Manager  
Department of Water Resources  
1301 North Orchard Street  
Statehouse Mail  
Boise, Idaho 83720-9000

Re: Riverwoods Homeowners' Association  
- Permit No. 37-08478

Dear Ms. Gustafson:

In response to your letter to Mr. Jim Speck dated August 6, 1992, I am enclosing herewith another check in the sum of \$50.00 which now brings the total amount submitted to \$100.00. I am also returning to you the Proof of Beneficial Use form.

Since everything should now be in order, it would be appreciated if you could continue processing the proof as soon as possible.

Thank you for your assistance.

Sincerely yours,

HOGUE, SPECK & AANESTAD

  
Deborah Kirby  
Secretary

dmk  
Enclosures

d:\letters\gustafk

MICROFILMED

AUG 20 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

August 6, 1992

Riverwoods Homeowners Association  
c/o James P. Speck  
Hogue, Speck, et al  
P.O. Box 987  
Ketchum, ID 83340

Re: Permit No. 37-08478

Dear Permit Holder:

Returned is the Proof of Beneficial Use form submitted to this office. It indicates the total rate of water to be 0.87 cfs.

When the total maximum rate of diversion is greater than 0.04 cfs, a license examination fee is required to be submitted with the proof. A license examination fee based on a rate of flow of 0.87 cfs is \$100. Note the back of the enclosed instruction sheet/fee schedule. You indicate the your knowledge of the fee, however, no check was enclosed.

Since you have already submitted \$50, and addition \$50 is required. Please return the original proof and addition \$50 as soon as possible. Upon receipt of the proof form and fee, we will continue processing your proof by notifying the region that a field exam is needed.

If you have any questions or if I can be of any further assistance, please feel free to contact me.

Sincerely,

A handwritten signature in cursive script that reads "Karen L. Gustafson".

Karen L. Gustafson  
Secretary/Records Manager

Enclosures

MICROFILMED

AUG 20 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

July 10, 1992

RIVERWOODS HOMEOWNERS ASSN  
% GREGG K STURTEVANT  
PO BOX 2924  
KETCHUM ID 83340-2924

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 37-08478

Dear Permit Holder(s):

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Be sure to note the special condition requiring you to install a measuring device. Enclosed, for your reference, is a list of measuring device options.

This permit authorizes the appropriation of trust water. Trust water is defined as that portion of a particular hydropower water right which exceeds certain minimum stream flows established by state action, and is held in trust by the State of Idaho for the use and benefit of the people within the state. Conditions pertaining to a term review, annual use fee and jurisdiction of the permit are trust water conditions.

Sincerely,

MICROFILMED

JUL 27 1992

BRENDA MILLER  
Technical Records Specialist

BLM:cz

Enclosure

# APPLICATION FOR PERMIT REVIEW

Application #: 37-08478 Reviewer: Brenda Miller *BLM*  
 Date: 7-7-92

## SYSTEM COMPLETED:

No - 26A-P17  
 Complete in 1 year - P16  
 Yes  
 Proof not submitted - P16  
 Proof submitted - N/A

## GROUNDWATER:

GT. 0.2 cfs <flo-ch> - 01G-P03, 01C-P03 (existing well)  
 - NMR <fl ch>, A of C BIG WOOD RIVER GWMA  
 LT. 0.2 cfs - No measurement required <flow chart>

## Drilling Permit:

Approved w/permit - P99  
 Not included - 046-046A-046B-P23 (after 7/1/87), N/A

SURFACE WATER: not in w/d - 01C-P03 (=GT.2 w/pump), NMR <flow chart>

## LOCATION:

Water Districts - WD No. 37  
 Surface water - 005, 005-01H-P01 (LT.2 w/pump)  
 - 005-01J-P08 (GT.2), NMR <flow chart>  
 Groundwater *EXISTING* - P05  
 Irrigation Districts - 023  
 Canal Co. Areas - 023  
 Drainage Districts - 024  
 Boise Front (63) - 058 (Groundwater)  
 Swan Falls Flag - 7 (1, Blank or Other)  
 Trust - 051-052-053-P74 (Consumptive Uses)  
 Non Trust <1> - 048-049

## RIVER BASINS:

(Surface Water) Water District Control Condition &....  
 Boise (63) - 05A & 11E  
 Payette (65) - 047-P04, 059-P71  
 Snake (01, 02 & 03) - 11A-P04(01), 061-P07(02/03 No W.D.Cond.)

## USE:

Fish Propagation - 06A, 09E-P10 & 010 (WQ/Choose One),  
 042(req.), 002-P06(MD), 07A(Spec.),  
 044(Policy 5G)  
 Power - Use Power Review  
 Mining - 06A, 010, or 09E-P10 & 054(req.)  
 Storage - 18A-for multiple measuring devices(In WD),  
 18B-P09(Size)  
 Rec/Wildlf/Aes - 027(Non-Consumptive)  
 Domestic - 021(restricted areas)

## OWNERSHIP:

Non land owner - 004

## PROTESTED:

Agreement - 020

Beneficial Use Due Date: - 08-02-1993

Other Conditions Recommended

*Exempt from GWMA & Snake River  
 Basin Monitoriums because developed  
 in the 70's. SEE MEMOS →*

MEMORANDUM

TO: File No. 37-08478 in the Name of Riverwoods Homeowners Association

FROM: Gary Spackman *Gary*

DATE: July 1, 1992

RE: Exemption from Big Wood River Groundwater Management Area Restrictions and Snake River Basin Moratorium

Application for permit to appropriate water no. 37-8478 was filed in 1988, presumably in response to a discovery during adjudication claims taking that water use by the Riverwoods Subdivision was not protected by a valid water right. The information in the files of the Department shows that Riverwoods was developed during the late 1970's. The development was complete prior to October, 1984, and the application would have been processed out of sequence with respect to other filings in the Swan Falls area had the Department recognized its early development. We did not, however, recognize that the application could be processed immediately, and held the application without processing.

At about the time we were processing 1988 priority applications, the Big Wood River Groundwater Management Area was created, and we temporarily withheld approval of the application because of the restriction on the approval of new applications for permit. We decided to process applications without regard to the management area if the application would have been processed out of sequence because it was developed prior to 1984. We should have processed the application.

Tim Luke's memorandum dated January 21, 1992, explains why the application should have been approved.

Before approval of the application, the Director issued the Snake River Basin Moratorium. Again, the application was held because of the moratorium. I propose that we approve this application without any of the temporary approval conditions because, had we been more timely about our approval process, we would have approved this application before any of the moratoriums or management areas were in place.

MICROFILMED

JUL 27 1992

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
State Office  
1301 North Orchard St.

---

Statehouse Mail  
Boise, Idaho 83720  
(208) 327-7900

JANUARY 29, 1992

Wood River Journal  
Box 988  
Hailey, ID 83333

Dear Legal Dept.:

Enclosed you will find legal notices which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before FEBRUARY 24, 1992.

Yours truly,

BRENDA L. MILLER  
Clerical Specialist

Encl.

RECEIVED  
JUL 27 1992

NOTICE OF APPLICATION FOR TRUST WATER RIGHT

37-08478

RIVERWOODS HOMEOWNERS ASSN  
C/O GREGG K STURTEVANT  
PO BOX 2924  
KETCHUM, ID 83340

Source: GROUNDWATER

Diversion Pt: NWSWSE Sec 1 T 04N R 17E in BLAINE County.

Use: DOMESTIC ( .150 CFS)  
IRRIGATION ( .720 CFS)  
Total Diversion: ( .870 CFS)

Date Filed: 12/ 5/1988

In: BLAINE County  
T04N R17E S01 NWSE SWSE  
S12 NWNE

35.8 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, Statehouse Mail, Boise, Idaho 83720 on or before FEBRUARY 24, 1992.

R. Keith Higginson, Director

Published: 2/ 5/1992 & 2/12/1992

MICROFILMED

JUL 27 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

January 21, 1992

Jim Speck  
P.O. Box 987  
Ketchum, ID 83340

Re: Application no. 37-8478/Riverwoods Homeowners Assoc.

Dear Jim:

I have reviewed the information which you submitted concerning prior development under the above referenced application. I am recommending that processing of the application will be continued. Legal notice of the application will be given probably during the first two weeks of February. Advertising will be done from this office.

I am returning the water plan blueprints which you submitted as evidence.

Sincerely,

A handwritten signature in cursive script that reads "Tim Luke".

Tim Luke  
Sr. Water Resource Spec.

MICROFILMED

JUL 27 1992

MEMORANDUM

TO: FILE

FROM: TIM LUKE

RE: APP. NO. 37-8478/BIG WOOD GWMA & TRUST WATER PROCESSING

DATE: 1-21-91

-----

The above application was filed with the department in December of 1988. The department held the application to be processed with other Swan Falls applications. On June 28, 1991, the department designated the Big Wood River Groundwater Management Area which essentially stopped approval for new consumptive uses within the drainage.

The department began processing the application in January of 1991. The department received a trust water information questionnaire stating that the project had been completed prior to 1984. Evidence concerning prior development was recently submitted to the department. This evidence, including a 1977 well log and approval of the water system specifications by the State Health and Welfare Department in 1978, supports prior development of the system. Although there is no real hard evidence as to when all of the irrigation component was completed, I recommend accepting the applicants statements that the 35.8 acres was under irrigation prior to 1984. Had the department known that the development was existing, it would have processed the application out of sequence as provided in paragraph 5, page 8 of the Policy and Implementation Plan for Processing Water Right Filings in the Swan Falls Area issued by the department on November 3, 1988. The processing would have been completed prior to the designation of the ground water management area.

The department should approve the application, since the development will not cause new depletion of water in the drainage and since the circumstances associated with the application would have allowed the application to be processed out of sequence and approved prior to the designation of the ground water management area.

Trust Water Processing:

This application should be considered a trust water filing since it was filed after July 1 of 1985 and because the average irrigated domestic lot exceeds 3 acres. Trust conditions therefore are applicable. Since we accept that the irrigation component was fully in place prior to 1984, then the acreage need not be counted as trust acreage.

MICROFILMED

JUL 27 1992

HOGUE, SPECK & AANESTAD

A PROFESSIONAL ASSOCIATION  
ATTORNEYS

TERRY G. HOGUE  
JAMES P. SPECK  
DOUGLAS J. AANESTAD  
J. STEPHEN CRABTREE  
TRACY DUNLAP  
DONALD E. MITCHELL

120 EAST AVENUE  
POST OFFICE BOX 987  
KETCHUM, IDAHO 83340  
(208) 726-4421  
FAX (208) 726-0752

HAILEY OFFICE:  
16 WEST CROY STREET  
SUITE K  
POST OFFICE BOX 460  
HAILEY, IDAHO 83333  
(208) 788-3567  
FAX (208) 788-4230

December 23, 1991

Mr. Gary Spackman  
Department of Water Resources  
1301 North Orchard Street  
Statehouse Mail  
Boise, Idaho 83720

**RECEIVED**  
DEC 26 1991

Department of Water Resources

Re: Application for Permit No. 37-08478  
Riverwoods Homeowners Association

Dear Gary:

Pursuant to your request during our telephone conversation on November 8, 1991, I am enclosing the following documents to verify construction and installation of the Riverwoods subdivision water system.

1. Well Driller's Report;
2. State of Idaho Department of Health and Welfare letter concerning review and approval of as-built plans;
3. As-built plans.

It is my understanding that, based on this type of evidence, the Department can conclude there shall be no new depletion of groundwater over that existing prior to the creation of the Big Wood River Groundwater Management Area. Therefore, this Application for Permit can be approved.

Please call to confirm your receipt of these materials and I will be happy to answer any further questions you may have. Thank you.

Sincerely yours,

HOGUE, SPECK & AANESTAD

  
James P. Speck

**MICROFILMED**  
JUL 27 1992

JPS\dmk  
Enclosures  
cc: Mr. R. Coleman  
Mr. G. Sturtevant



# STATE OF IDAHO

## DEPARTMENT OF HEALTH AND WELFARE

**RECEIVED**  
DEC 26 1991

Department of Water Resources

DIVISION OF ENVIRONMENT  
P.O. Box 1626  
Twin Falls, Idaho 83301

June 6, 1978

Jim W. Koonce, P.E.  
Sawtooth Engineering  
518 Leadville  
Ketchum, Idaho 83340

re:  
Riverwoods Subdivision  
Water System  
Blaine County

Dear Mr. Koonce:

We have reviewed the as-built plans for the above-referenced project which we received on May 30, 1978. These plans are acceptable and we hereby approve them.

Sincerely,

DEPARTMENT OF HEALTH & WELFARE

A handwritten signature in black ink, appearing to read "Basil Tupyi".

Basil Tupyi  
Environmental Engineering  
Specialist II

BT/jm  
cc: Richard G. Rogers, IDHW, Boise

**MICROFILMED**

JUL 27 1992

USE TYPEWRITER OR  
BALL POINT PEN

State of Idaho  
Department of Water Resources

# WELL DRILLER'S REPORT

DEC 26 1991

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

Department of Water Resources

## 1. WELL OWNER

Name Odmark Industries

Address Ketchum, Idaho

Owner's Permit No. \_\_\_\_\_

## 2. NATURE OF WORK

☒ New well ☐ Deepened ☐ Replacement

☐ Abandoned (describe method of abandoning)

## 3. PROPOSED USE

☐ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type)

☒ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

## 4. METHOD DRILLED

☒ Cable ☐ Rotary ☐ Dug ☐ Other

## 5. WELL CONSTRUCTION

Diameter of hole 16 inches Total depth 55 feet

Casing schedule: ☒ Steel ☐ Concrete

| Thickness         | Diameter         | From          | To             |
|-------------------|------------------|---------------|----------------|
| <u>375</u> inches | <u>16</u> inches | <u>1</u> feet | <u>37</u> feet |
| _____ inches      | _____ inches     | _____ feet    | _____ feet     |
| _____ inches      | _____ inches     | _____ feet    | _____ feet     |
| _____ inches      | _____ inches     | _____ feet    | _____ feet     |
| _____ inches      | _____ inches     | _____ feet    | _____ feet     |

Was casing drive shoe used? ☒ Yes ☐ No

Was a packer or seal used? ☐ Yes ☒ No

Perforated? ☒ Yes ☐ No

How perforated? ☐ Factory ☒ Knife ☐ Torch

Size of perforation 1/2 inches by 1 1/2 inches

| Number                  | From           | To             |
|-------------------------|----------------|----------------|
| <u>194</u> perforations | <u>32</u> feet | <u>30</u> feet |
| _____ perforations      | _____ feet     | _____ feet     |
| _____ perforations      | _____ feet     | _____ feet     |

Well screen installed? ☐ Yes ☒ No

Manufacturer's name \_\_\_\_\_

Type \_\_\_\_\_ Model No. \_\_\_\_\_

Diameter \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ feet to \_\_\_\_\_ feet

Diameter \_\_\_\_\_ Slot size \_\_\_\_\_ Set from \_\_\_\_\_ feet to \_\_\_\_\_ feet

Gravel packed? ☐ Yes ☒ No Size of gravel \_\_\_\_\_

Placed from \_\_\_\_\_ feet to \_\_\_\_\_ feet

Surface seal depth 20 Material used in seal ☒ Cement grout

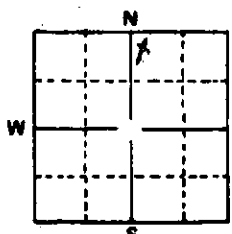
☐ Pudding clay ☐ Well cuttings

Sealing procedure used ☐ Slurry pit ☐ Temporary surface casing

☒ Overbore to seal depth

## 6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name MICROFILMED

Lot No. \_\_\_\_\_ Block 17B

County Blaine

NW NE 1

17B

% Sec. \_\_\_\_\_ T. \_\_\_\_\_ N/S, R. \_\_\_\_\_ E/W

## 7. WATER LEVEL

Static water level 7 feet below land surface

Flowing? ☐ Yes ☒ No G.P.M. flow \_\_\_\_\_

Temperature \_\_\_\_\_ ° F. Quality Good

Artesian closed-in pressure \_\_\_\_\_ p.s.i.

Controlled by ☐ Valve ☐ Cap ☐ Plug

## 8. WELL TEST DATA

☒ Pump ☐ Bailer ☐ Other

| Discharge G.P.M. | Draw Down  | Hours Pumped |
|------------------|------------|--------------|
| <u>520</u>       | <u>14'</u> | <u>12</u>    |
| _____            | _____      | _____        |
| _____            | _____      | _____        |

## 9. LITHOLOGIC LOG

| Hole Diam. | Depth |    | Material           | Notes |
|------------|-------|----|--------------------|-------|
|            | From  | To |                    |       |
| 20"        | 0     | 4  | Top soil           |       |
| 20"        | 4     | 13 | Gravel set in clay |       |
| 16"        | 13    | 24 | Gravel set in clay |       |
| 16"        | 24    | 27 | Water and sand     | X     |
| 16"        | 27    | 30 | Boulders           | X     |
| 16"        | 30    | 35 | Water gravel       | X     |
| 16"        | 35    | 55 | Limestone rock     | X     |

RECEIVED  
DEC 26 1991

Department of Water Resources

## 10.

Work started 5-23-77 finished 6-10-77

## 11. DRILLERS CERTIFICATION

Firm Name Ken Smith Well Drilling Firm No. 26

Address Box 1165 Hailey, Idaho Date 7-27-91

Signed by (Firm Official) Ken Smith

and

(Operator) \_\_\_\_\_

# STURTEVANT & ASSOCIATES

LANDPLANNING • LANDSCAPE ARCHITECTURE • ENVIRONMENTAL DESIGN

P.O. Box 2924 • Ketchum, Idaho 83340 • (208) 726-3250

September 20, 1991

**RECEIVED**  
SEP 24 1991

**Department of Water Resources**

Mr. Gary Spackman, Manager  
Water Right Permits Section  
State of Idaho  
Department of Water Resources  
1301 North Orchard Street  
Statehouse Mail  
Boise, ID 83720-9000

Re: Riverwoods Homeowners' Association Application for Permit No. 37-08478

Dear Gary:

This is in response to your letter dated August 30, 1991, explaining the ground water management area and my recent conversation with Tim Luke regarding the above permit. We definitely need to proceed with this application for permit; however, I feel like it is necessary to explain a few things concerning this permit.

During the adjudication proceedings, I was doing work for a number of clients that filed for water right permits and The Riverwoods Homeowners' Association was one of them. In doing so, we discovered that this particular homeowners' association had a well for supply of water to 10 home sites and adjacent property that had never had an Application for Permit filed on the well.

It is a well that supplies water to a central water system for all 10 properties. Subsequently, we filed an Application for Permit in 1988. To my knowledge, all of the properties had been developed prior to the 1988 filing so that all the usages were in place at that time.

According to my records, the well was drilled in 1977 which would mean that development started at approximately that time. Since this project was totally in place prior to the adjudication and prior to the designation of the ground water management area, I feel this application needs further review by the Department of Water Resources and consideration under the rules and regulations that were in place at the time of filing.

Tim also asked me to supply figures indicating the additional usage for the development; however that will take some time to establish since we are dealing with 10 individual homeowners and separate properties.

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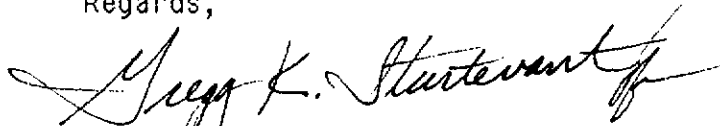
JUL 27 1992

Mr. Gary spackman  
Departmtne of Water Resources  
September 20, 1991  
Page 2

I would think that it might be a good idea if I could meet with someone from the IDWR to take a look at the installation and associated properties and usage to try and determine exactly what information is going to be necessary for the Department's review.

I would appreciate your getting back to me with your thoughts.

Regards,



Gregg K. Sturtevant, ASLA

GKS/jfp

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JUL 27 1992



# State of Idaho

## DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

August 30, 1991

Riverwoods Homeowners' Association  
c/o Gregg K. Sturtevant  
P.O. Box 2924  
Ketchum, ID 83340

Dear Mr. Sturtevant:

The Department of Water Resources recently designated a ground water management area which encompasses the upper Big Wood River Valley, the Bellevue Triangle, a portion of the Silver Creek drainage, and the Camas Prairie. Our records show that you have filed an application for permit to appropriate water with the Department which proposes a point of diversion within the ground water management area.

The Department intends to process pending applications within the ground water management area. Any applicant who proposes consumptive use, other than domestic use not exceeding one-half acre of irrigation, must show that his proposed use will not reduce flows in the Big Wood River or Silver Creek, or he must propose a reasonable plan to mitigate the reduction in flow.

Our records show that you have applied for a consumptive use of water. Prior to processing your application, or conducting a hearing if the application is protested, you must submit the following information:

1. Hydrologic evaluation of the ground water aquifer at the proposed point of diversion and its relationship to surface water, including timing of potential impacts.
2. If the hydrologic evaluation results in a conclusion that a well can be constructed without impact, a prospectus discussing well construction methods and standards must be submitted which will be implemented to prevent depletion of surface flow.
3. If the hydrologic evaluation results in a conclusion that a well cannot be constructed without depleting surface flow, a plan of mitigation and/or compensation must be submitted that will replace depletions of surface water caused by proposed ground water withdrawal.

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If you do not wish to submit the above information, you may withdraw your application by completing the enclosed withdrawal form. If your application includes a domestic component, and you wish to limit the application to domestic use, please inform the Department.

Failure to respond to this inquiry within thirty (30) days, with either the withdrawal or a schedule for submittal of the above information, is cause for the Department to void the application for failure to submit requested information.

Respectfully,

A handwritten signature in cursive script that reads "Gary Spackman".

GARY SPACKMAN, Manager  
Water Right Permits Section

GS:js

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STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
TRUST WATER INFORMATION QUESTIONNAIRE

Application No. 37-8478

INSTRUCTIONS: IF YOU ARE NOT INTERESTED IN HAVING THE APPLICATION PROCESSED, PLEASE COMPLETE AND RETURN THE ENCLOSED WITHDRAWAL FORM.

IF YOU WISH TO HAVE THE APPLICATION PROCESSED, PLEASE ANSWER THE FOLLOWING QUESTIONS AS THOROUGHLY AS POSSIBLE. FAILURE TO RETURN EITHER THE WITHDRAWAL FORM OR QUESTIONNAIRE IS CAUSE FOR THE DEPARTMENT TO VOID THE APPLICATION.

1a. Are you the current owner of the land or place of use described under this application? Yes \_\_\_\_\_ No X

b. If you are not the property owner, please describe the arrangement enabling you to develop the proposed project. Riverwoods Homeowners' Assoc. is the legal entity representing the individuals who own the property that comprises the Riverwoods Subdivision.

2a. Has the source of water listed on this application been used to irrigate any of the land described under this same application prior to October 1, 1984? Yes X No \_\_\_\_\_

b. If yes, please describe the extent of development and number of acres irrigated. (Note: Uses developed after October, 1984 are considered trust water diversions and may be subject to certain conditions. You may be asked to verify uses established prior to October, 1984.)

Ten (10) households using .15 domestic and .72 for irrigation, totalling 35.8 acres.

3. If you answered NO to ques #2a, please state the number of acres you have irrigated with this source after October 1, 1984. N/A

4. If you have not irrigated lands under this application, please state the number of acres you plan to complete. N/A

5. If the permit is a supplemental filing please identify other water rights which are used on the same land.

N/A

Use the reverse side of this form if you wish to add any comments. You may mark changes on the enclosed application to designate any proposed amendments. (Note: Proposed changes which result in an expansion of use will not be considered by the department.)

I hereby assert that the responses provided above are true to the best of my knowledge. I understand that any willful misrepresentations may result in voiding of the application.

Applicant Gregg K. Sturtevant

Date 2/5/91

APPROVED

JUL 27 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

January 7, 1991

RE: APPLICATION FOR PERMIT NO. 37-8478

Dear APPLICANT:

Due to the Swan Falls litigation, Department approval of the enclosed application may have been delayed. The Department is presently reviewing your application and may authorize the proposed development.

The purpose of this letter is to determine: (1) if you are still interested in developing the project, and (2) the extent of development, if any, that has already occurred under the application. Enclosed are two forms requesting information which will help the Department expedite the processing of the application.

1. If you have abandoned or have no interest in continuing with your plans for development of the project, please complete the enclosed withdrawal form and return it to the Department. If you request a withdrawal of the application and the application was not previously advertised, the department will refund your original filing fee.

2. If you wish to continue with your proposed development plans, or have completed all or a portion of the proposed development before October 1, 1984, then you must complete and return the enclosed questionnaire. You may use the questionnaire and enclosed application to make any comments &/or amendments concerning the application. Your completion of the questionnaire will expedite processing and help the department determine if the water diverted under the application is public water or trust water. Approved trust water applications may be subject to additional conditions.

Failure to return either of the above forms within thirty (30) days of the date of this letter is cause for the Department to void the application.

Please be further advised that if any undeveloped portion of your proposed project is greater than 200 acres, or if the application proposes diversion of more than 5.0 cfs, the department will issue a notice requesting additional information as required by Water Appropriation Rule 4,5. (copy enclosed). In particular, rules 4,5,3. through 4,5,3,5. apply to your project if it is more than 200 acres. If necessary, the rule 4,5. information notice will be sent to you after you return the questionnaire.

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JUL 27 1992

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If you have questions concerning the content of this letter or about completing the forms, please contact Tim Luke at the address below or by calling directly at 327-7864. The enclosed forms and all other relative information must be returned within thirty (30) days to:

Idaho Department of Water Resources  
Statehouse Mail  
Boise, Idaho 83720-9000  
Attn: Tim Luke

Please note that a copy of your application is enclosed. The application number is also shown on the enclosed questionnaire.

Sincerely,



TIM LUKE  
Sr. Water Resource Spec.

Enclosures

UNRECORDED

JUL 27 1992

21-Mar-1989

Riverwoods Homeowners Assoc.  
c/o Gregg K. Sturtevant  
P.O. Box 2924  
Ketchum, ID 83340

Re: Application for permit No. 37-08478

Dear Applicant (s):

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

Because your application proposes to appropriate water which has been identified as "trust water" in the Swan Falls agreement, it will be processed under rules and regulations for water appropriation that have been adopted as required by law.

Under the rules, applications will be processed at a rate which allows development of 20,000 acres per year. The oldest applications will be processed first, provided that applicants are willing and able to proceed.

For this reason, it is not possible to estimate at this time when action will be taken on your application.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Douglas Jones, E. I. T.  
Water Resources Engineer

DJ:MB

MINUTEMAN

JUL 27 1992



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

Gregg Sturtevant  
PO Box 2924  
Ketchum, ID 83340

Mr Sturtevant,

Enclosed is the previously submitted fee for the Riverwoods H.A. application for permit. When you returned my call recently we agreed to reduce the "total quantity to be appropriated" from 1.02 cfs to 0.87 cfs (the sum of the itemized uses: .15 cfs + .72 cfs). The fee for 0.87 cfs is \$45.

We will hold the application until we received the appropriate fee. There is no jeopardy to the priority date of the application (12-5-88).

If you have any questions please call me.

Sincerely,  
Douglas Jones EIT  
Southern Region

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JUL 27 1992

37-08478

Form No. 202a  
/87

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY DK DATE 12-9 APPLICATION NUMBER 37-08478

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
- ☒ Address
- ☒ Source (See USGS Quad for names of water sources)
- ☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
- ☒ County
- ☒ Quantity (flow and/or volume)
- ☒ Period of Use
- ☒ Nature of proposed use (Include description of use.)
- ☒ Description of diverting works
- ☒ Time required for beneficial use of water
- ☒ Place of use or acres irrigated
- ☒ Map
- ☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required) File reg.
- ☒ Fee
- ☒ Yes ☐ No\* In form to receipt

ADDITIONAL INFORMATION

- ☐ Overlapping place of use (Describe source & relationship to present application on the back.)
- ☐ Overlapping point of diversion
- ☐ Yes ☒ No Field check required
- Field check by \_\_\_\_\_
- ☐ Yes ☒ No Field report attached
- ☐ Yes ☒ No Critical groundwater area
- ☐ Yes ☒ No Groundwater management area
- ☐ Yes ☒ No Send dam safety information
- ☐ Yes ☒ No Send power requirement letter
- ☐ Yes ☒ No Send fish farm requirement letter
- ☐ Yes ☒ No Power residency affidavit
- ☐ Yes ☒ No Power efficiency form
- ☒ Yes ☐ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
- ☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
- ☐ See reverse side for additional information

REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested

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DEC 13 1990  
Department of Water Resources

PROCESSING

☒ Yes

☐ No

Inform for advertising

☐ Yes

☒ No

Statewide advertising

☐ Yes

☒ No

Fee amount, receipt date & No. recorded on application

SEND COPIES TO

☐ Idaho Dept. of Health & Welfare

☐ U.S. BLM, District \_\_\_\_\_

☐ Idaho Dept. of Fish & Game, Region \_\_\_\_\_

☐ U.S. Forest Service, Forest \_\_\_\_\_

☐ Idaho Dept. of Lands

☐ Water District # \_\_\_\_\_

☐ Adjudication Bureau Unit

☐ Other \_\_\_\_\_

FINAL REGIONAL PROCESSING REVIEW

☐ Yes

☐ No

Affidavit of publication received

☐ Yes

☐ No

Application published correctly. If not, record action taken.

☐ Yes

☐ No

Publication dates & paper, recorded on application

☐ Yes

☐ No

Protests received

Final date for protest \_\_\_\_\_

☐ Yes

☐ No

Protests, dates, resolution of protest, recorded on application

☐ Yes

☐ No

Recommendations attached

☐ Yes

☐ No

Measuring device required

☐ Yes

☐ No

Access port required

☐ Yes

☐ No

Will water be delivered by watermaster? If yes, what Dist. \_\_\_\_\_

☐ Yes

☐ No

Special conditions of approval or cover letter below. \_\_\_\_\_

☐ See below for additional information

Date of priority recommended \_\_\_\_\_

By \_\_\_\_\_

Date \_\_\_\_\_

STATE OFFICE REVIEW

☐ See below for additional information

By \_\_\_\_\_

Date \_\_\_\_\_

ADDITIONAL INFORMATION