

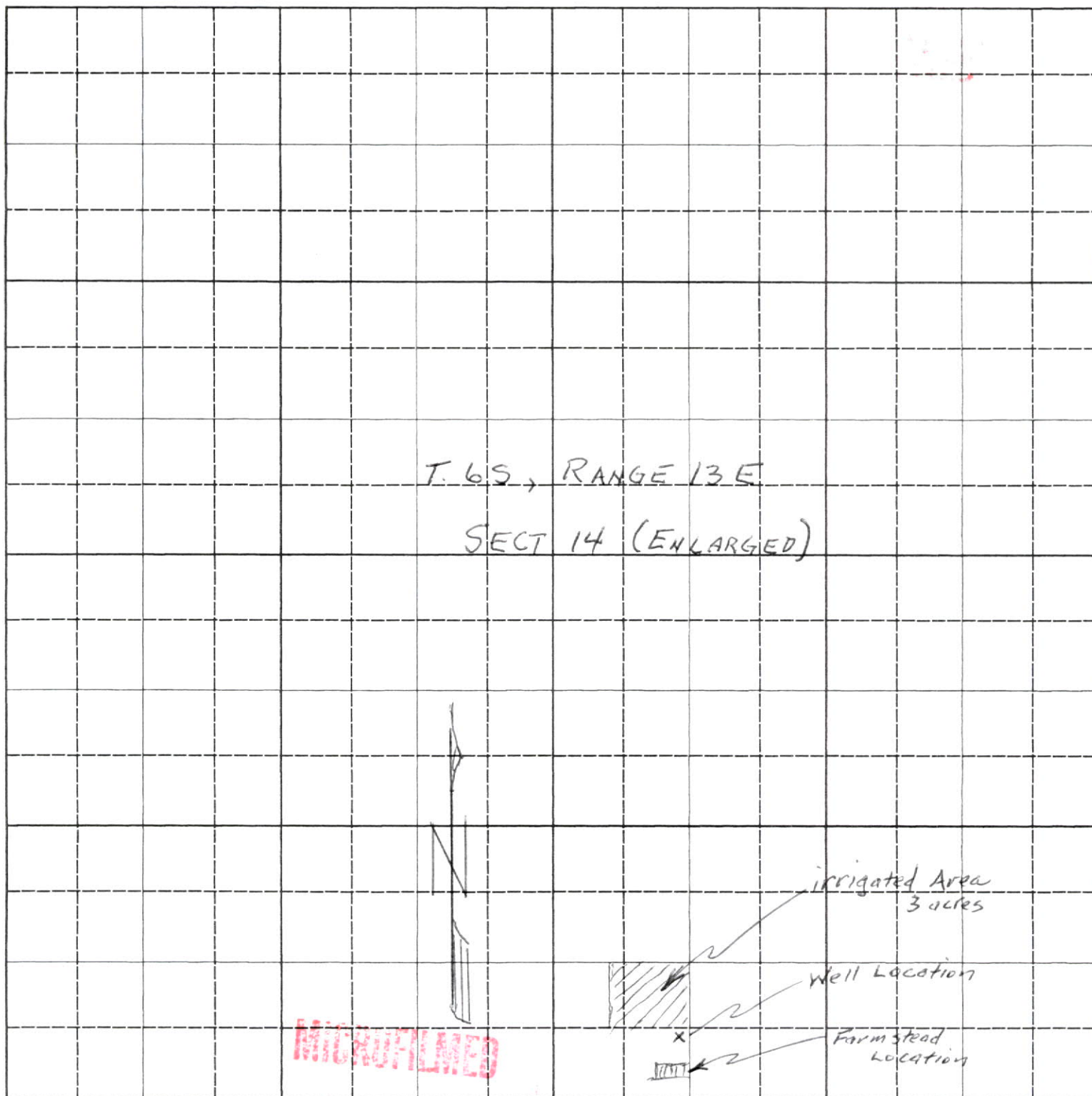
Some
Half

THIS PLAT IS MADE SOLELY FOR THE PURPOSE OF ASSISTING IN LOCATING THE LAND, AND THE CO. ASSUMES NO LIABILITY FOR VARIATIONS, IF ANY, WITH AN ACTUAL SURVEY.

	PCC#5 (N ² W ⁴ SE ⁴)	P ₁ L ⁺ 1 N ² E ⁴ N ⁴ SE ⁴	
	PCC#6 (E ² W ⁴ SE ⁴)		
	(PCC#1) N ² W ⁴ SE ⁴	PCC#3 (W ² SE ⁴ SE ⁴)	P (E ² SE ⁴ SE ⁴) C
	PCC#9 SW ⁴ SW ⁴ SE ⁴	PCC#2 (SE ⁴ SW ⁴ SE ⁴)	L SW ⁴ SE ⁴ SE ⁴ SE ⁴ P C L # 4-A # 4

MICROFILMED
JUN 02 2003

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

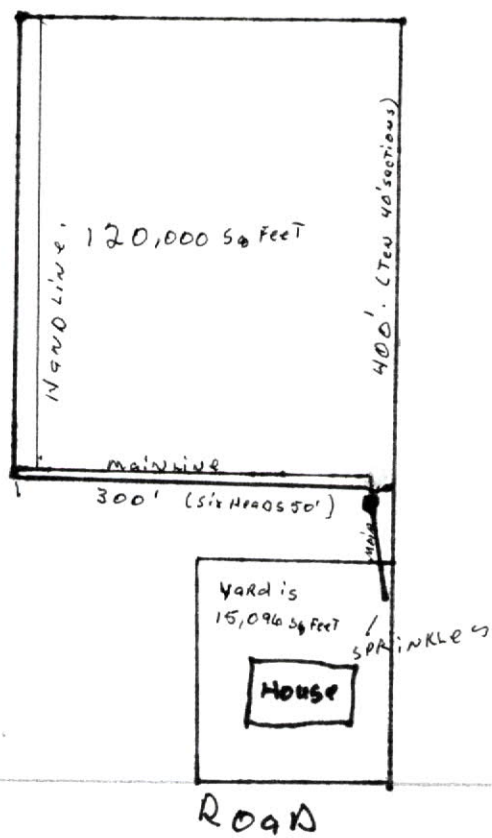
$\frac{1}{4}$ mile

AUG 22 1989

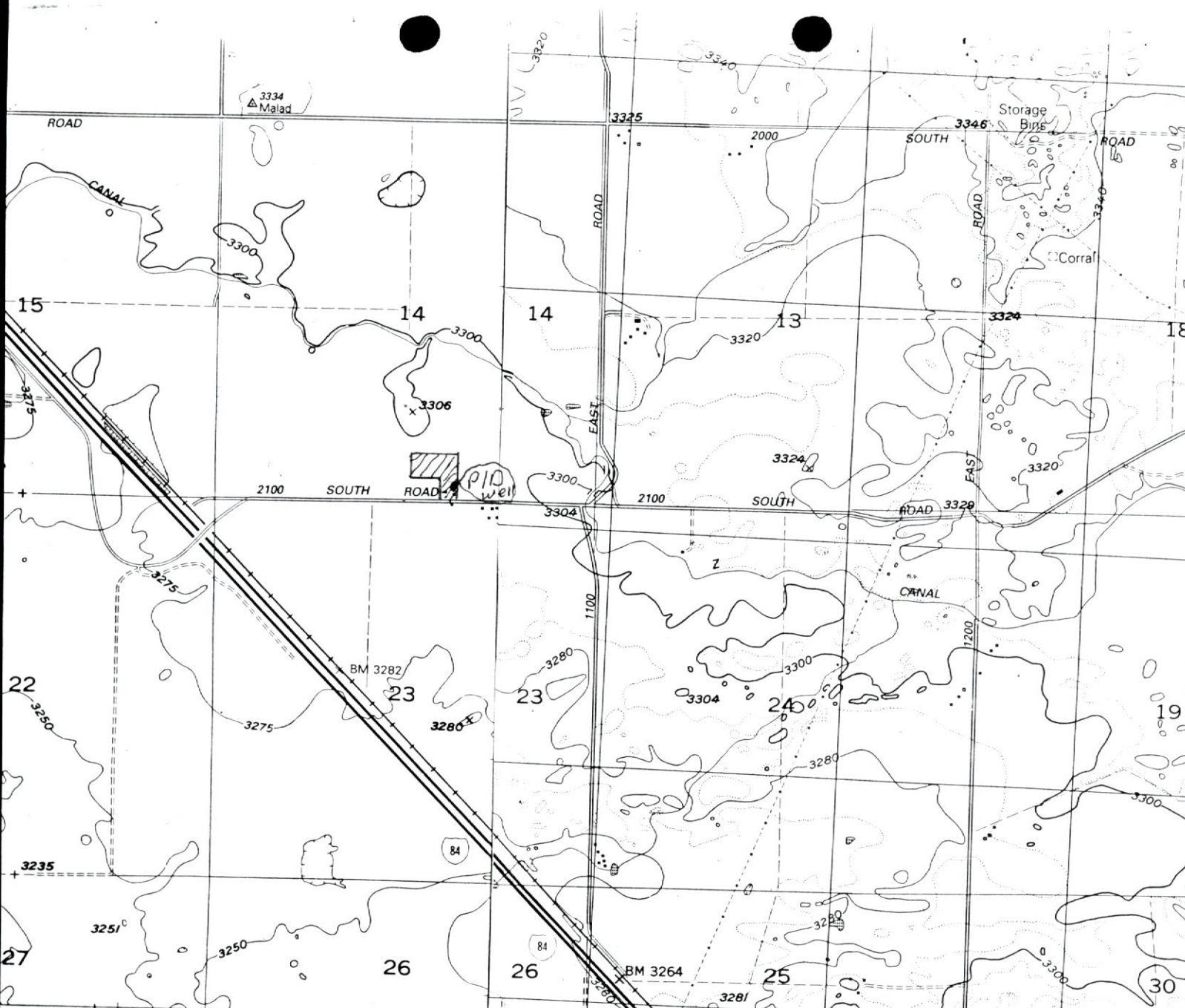
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Philip W. Park 2-22-89
X Gene Park 2-22-89
(Applicant)

This square represents the SW 1/4 of the SE 1/4 of section 14 - Township 06S - Range 13E
10 Acre Tract



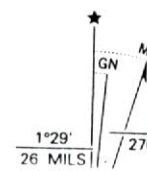
REPRODUCED
1936

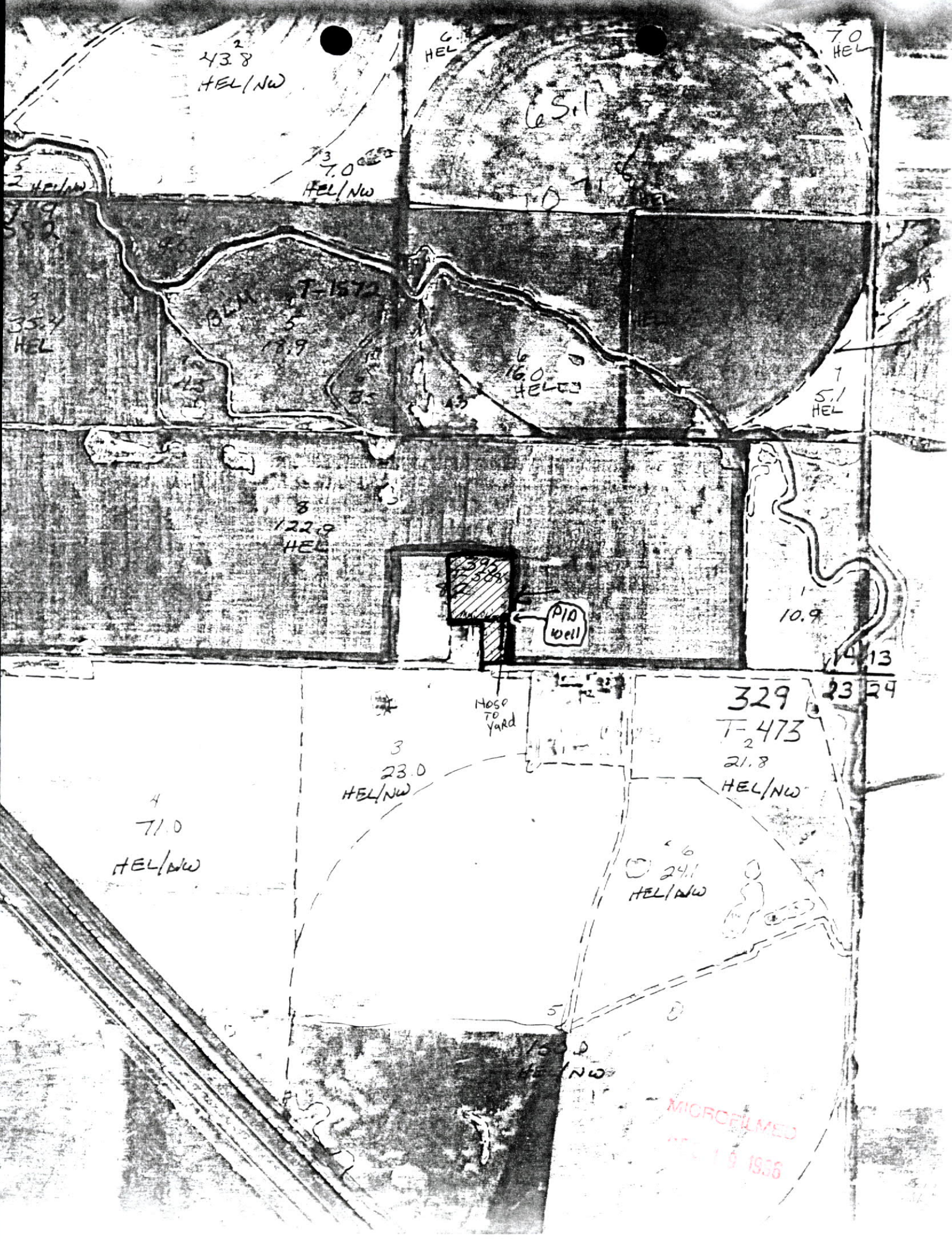


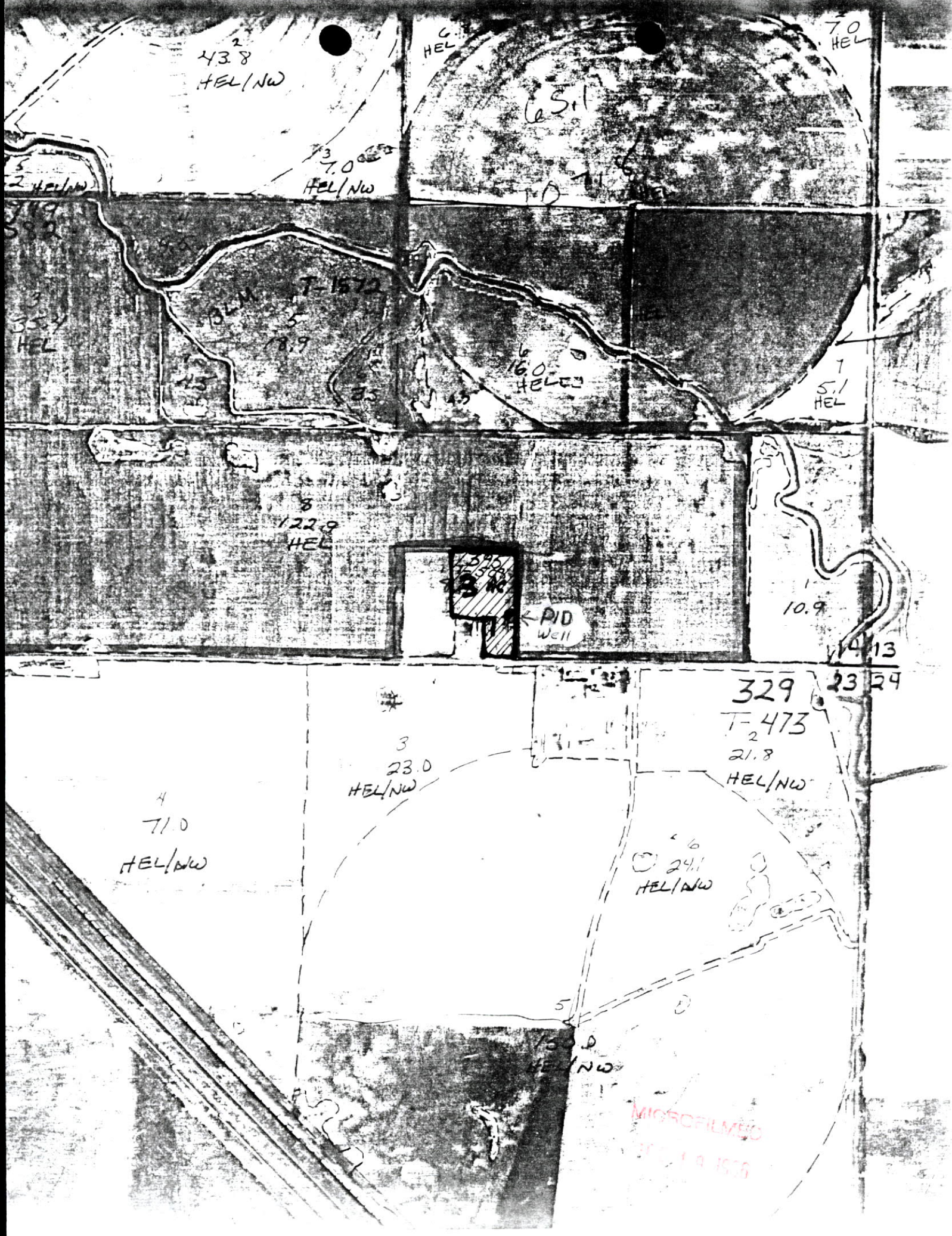
INTERIOR—GEOLOGICAL SURVEY, RESTON, VIRGINIA—1992
 114°52'30" WENDELL 12 MI. TWIN FALLS 34 MI.
 270 000 FEET 675 R. 13 E. R. 14 E. 676
ROAD CLASSIFICATION
 Primary highway, hard surface ——— Light-duty road, hard or improved surface ——— Control by USGS and NOS/NOAA
 Secondary highway, hard surface ——— Unimproved road - - - - -
 () Interstate Route () U. S. Route () State Route
 Compiled from aerial photographs taken 1946. Information shown in purple has been updated from aerial photographs taken 1987-88 and field checked. Map edited 1992. Conflicts may exist between some updated features and previously mapped contours

14-19

MICROFILMED
 DEC 18 1975







This is the diversion works for this permit. There is a submissible pump (5HP) that pumps into the mainline through the hose coming out of the pump. There is a 2" hose coming out of the pump that goes to irrigate the yard.

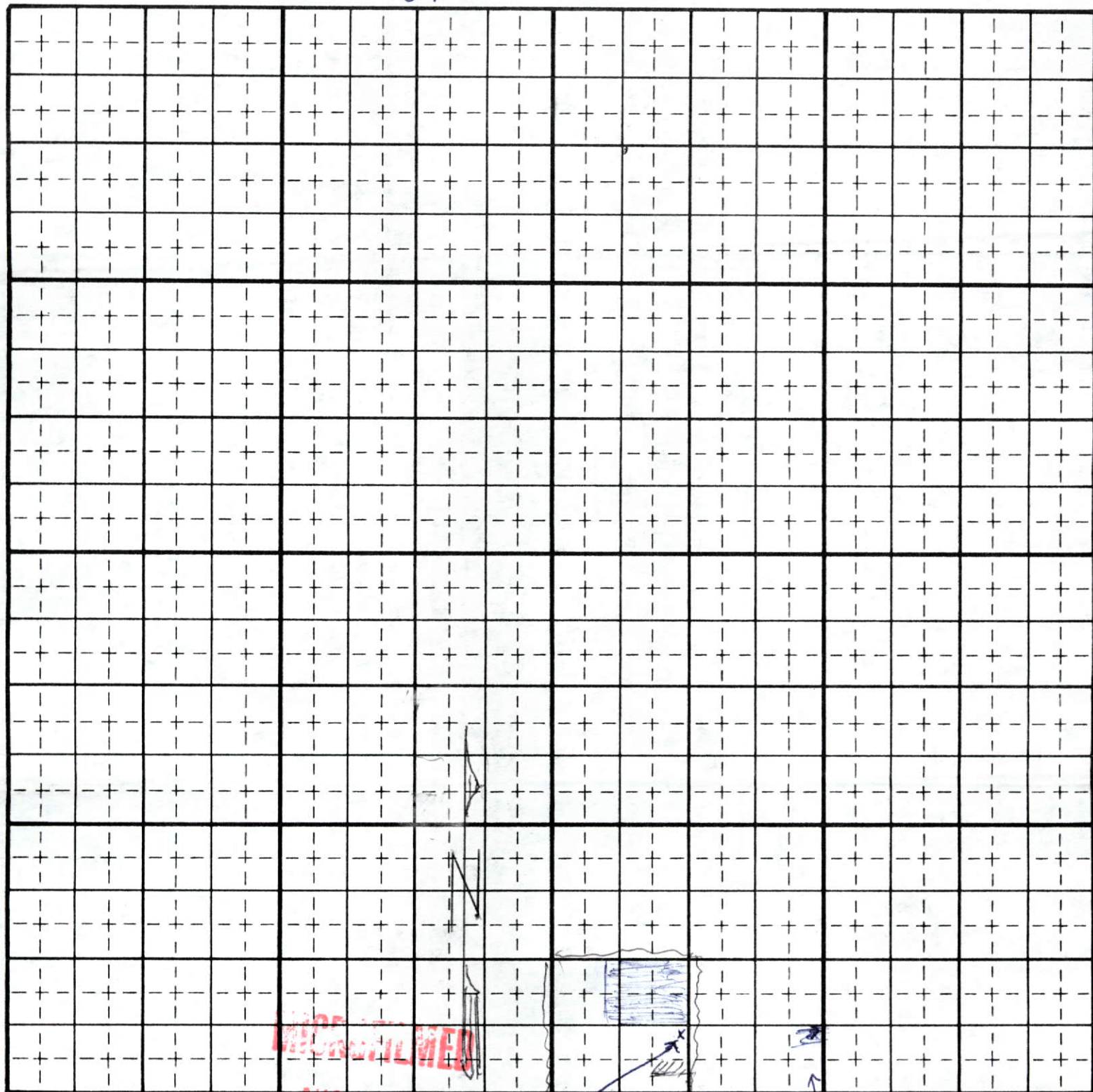


090807

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

ONE SECTION



RECEIVED

AUG 22 1989

Well

Error

Irrigated area - Remainder is rocky blowouts

Last Name

PARK

Ident No.

Copies: White-State, Yellow-Claimant

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

RECEIVED
MAY 22 2003
Department of Water Resources
Southern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
37-8500					

RECEIVED
MAY 23 2003
Department of Water Resources

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Jane Park and Phillip W. Park
HC60 Box 1390 Bliss, ID 83314
4. New Owner/Claimant(s) Jan H. Verburg and Kathy Verburg
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 7545 Wallace Rd., Salem, OR 97305
- City, State and ZIP Code _____
- New Telephone Number () _____
5. Date you acquired the property May 20, 2003

MICROFILMED
JUN 02 2003

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Jan H. Verburg
Jan H. Verburg
Kathy Verburg
Kathy Verburg

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>[Signature]</u>	Date <u>5/22/03</u>	Fee <u>25.00</u>
Receipted by <u>[Signature]</u>	Date <u>5/22/03</u>	Receipt No. <u>5025865</u>
Processed by <u>[Signature]</u>	AJ Date _____	WR _____ Date _____

MICROFILMED
JUN 02 2003

WARRANTY DEED

#GG-04404

For Value Received

Philip W. Park, an unmarried man and C. Jane Park, an unmarried woman

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Hank
Jan H. Verburg and Kathy Verburg, husband and wife
Address: 7545 Wallace Rd., Salem, OR 97305

Hereinafter called the Grantee, the following described premises situated in Gooding County, Idaho, to-wit:

TOWNSHIP 6 SOUTH, RANGE 13 EAST OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO

Section 14: That part of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$, more particularly described as follows:

Beginning at the South Quarter corner for Section 14, marked with a $\frac{1}{2}$ " (one-half inch) steel pin;
Thence North 89°30'20" East 174.48 feet along the Southerly boundary of Section 14 to the TRUE
POINT OF BEGINNING;
Thence North 89°30'20" East 490.97 feet along said Southerly boundary to the Southeast corner of
SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$;
Thence North 0°32'54" West 665.60 feet to the Northeast corner of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$;
Thence South 89°27'41" West 490.97 feet along the Northerly boundary of SW $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$;
Thence South 0°32'54" East 665.22 feet to the TRUE POINT OF BEGINNING.

Parcel is subject to a 25.00 feet in width County Road Right-of-Way along the Southerly boundary.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2003 and subsequent years, taxes are an accruing lien, not yet due or payable.

Assessments of the North Side Canal Company and the rights and powers of said Company as by law provided.

Right of way for canals, laterals and waste ditches of the North Side Canal Company, Ltd.

Statement of Intent to Declare Manufactured Home Real Property recorded October 23, 2002, as Instrument Number 197435, Gooding County records.

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to State of Idaho Department of Water Resources, Water right No. 37-08500.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: May 19, 2003

Philip W. Park
Philip W. Park

C. Jane Park
C. Jane Park

STATE OF IDAHO)
) ss.
COUNTY OF Gooding)

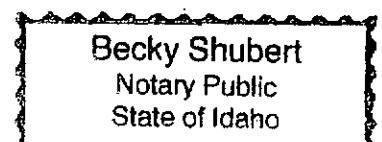
Instrument # 200848

GOODING, GOODING, IDAHO
2003-05-20 04:23:37 No. of Pages: 1
Recorded for : LAND TITLE
HELEN EDWARDS Fee: 3.00
Ex-Officio Recorder Deputy *Helen Edwards*

MICROFILMED
JUN 02 2003

On this 20th day of May, 2003, before me, the undersigned, a Notary Public in and for said State, personally appeared **Philip W. Park and C. Jane Park**, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

Becky Shubert
Notary Public
Residing at: *Wendell, ID*
My Commission expires: *02-23-05*



Some
Half

THIS PLAT IS MADE SOLELY FOR THE PURPOSE OF ASSISTING IN LOCATING THE LAND, AND THE CO. ASSUMES NO LIABILITY FOR VARIATIONS, IF ANY, WITH AN ACTUAL SURVEY.

	PCC #5 (N ² W ² SE ⁴)	PCC #1 NE ¹ N ¹ W ¹ SE ¹	
	PCC #6 (E ² W ² SE ⁴)		
	(PCC #1) N ² W ² SE ⁴	PCC #3 (W ² SE ⁴ SE ⁴)	PCC #4 (E ² SE ⁴ SE ⁴)
	PCC #9 SW ⁴ SW ⁴ SE ⁴	PCC #2 (SE ⁴ SW ⁴ SE ⁴)	L SW ⁴ SE ⁴ SE ⁴ SE ⁴ PCC #4-A # 4

MICROFILMED

JUN 02 2003

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 37-08500

Priority: February 22, 1989

Maximum Diversion Rate:

0.09 CFS

Maximum Diversion Volume:

12.0 AF

This is to certify, that JANE PARK
PHILIP PARK

HC 60 BOX 1390

BLISS ID 83314

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 22, 1989; and has submitted Proof of Beneficial Use on August 27, 1990. An examination indicates that the works have a diversion capacity of 0.090 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.09 CFS	12.0 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSE , Sec. 14, Township 06S, Range 13E
GOODING County

PLACE OF USE: IRRIGATION

TWN RGE SEC

06S 13E 14

ACRES

SWSE 3

ACRES

ACRES

TOTAL

3

Total number of acres irrigated: 3

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 4.0 afa per acre for the lands above.
6. Diversion and use of water under this right is subject to rules that may subsequently be promulgated for the use of existing rights used for supplemental purposes.

MICROFILMED

DEC 19 1986

State of Idaho
Department of Water Resources

PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 37-08500

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 13th
day of December, 1946

A. Glen Saylor
Acting for KARL J. DREHER, Director



MICROFILMED
DEC 19 1986

RECEIVED
AUG 27 1990

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only
Amt. of Fee \$ 50.00
Date 8/27/90
Receipt No. C018148
Received by J. J. Jaraman

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 37-08500 Telephone No. 208-837-6236

Name(s) of Permit Holder(s): Philip Park Jane Park

Post Office Address: HC 60 Box 1390 Bliss IDAHO 83314

Source of Water: Ground Water (Well)

If ground water, well driller's name: D&G Drilling Date drilled: 4-30-1980

Extent of Use: Dale Gilbert

Domestic _____ (No. of households) Irrigation 3 (No. of acres)

Stockwater _____ (No. and type of stock) Other _____

→ Total rate and/or volume for which proof is submitted 0.12 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: Approx May 1-1989

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes ☒ No Installed? Yes ☒ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☒ No

→ Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

PHILIP PARK 837-6236 or Work Phone 536-2223
Name Telephone No.

HC 60 Box 1390 Bliss Idaho 83314
Address

MISFILED

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

OCT 10 1990

8-15-90
Date

Philip W. Park J. Jane Park
Signature (and title if on behalf of a company or organization)

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 37-08500

Proposed Priority: February 22, 1989 Maximum Diversion Rate: 0.09 CFS

This is to certify, that **PHILIP PARK**
JANE PARK
HC 60 BOX 1390
BLISS, ID 83314

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	03/15 to 11/15	0.09 CFS

LOCATION OF POINT(S) OF DIVERSION: SWSWE Sec. 14, Township 06S, Range 13E
GOODING County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
06S	13E	14	SWSE	3		3

Total number of acres irrigated: 3

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 1990.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.
5. The maximum rate of diversion for irrigation purposes shall not exceed 0.09 cfs.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

14th day of August, 1989

for 
R. Keith Higginson, Director

MICROFILMED

AUG 22 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Park, Philip and/or Jane Phone 837-6236
Post office address H.C. 60, Bx 1390, Bliss, Idaho. 83314
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot _____
Sec. 14 Township 6 S Range 13 E B.M. Gooding County; additional
points of diversion if any: _____
4. Water will be used for the following purposes: * Per telecon w/applicant 4-21-89
Allow 0.09 cfs* Nov 15 *
Amount 0.12* for Irrigation purposes from March 15 to Oct 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.12* and/or (b) _____
cubic feet per second acre feet per annum
*kw 8/4/89
6. Proposed diverting works:
- a. Description of ditches, flumes, pumps, headgates, etc. 6" x 280' well, 5 HP Pump,
Water @ 230'. Pump supplies water to 4" aluminum main
Line 300' long. Irrigation by handline sprinklers
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
- c. Proposed well diameter is 6 inches; proposed depth of well is 280 feet.
- d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 year years (minimum 1 year).

AUG 22 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
65	13E	14															3		3

Total number of acres to be irrigated 3

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? Philip Park

b. Who owns the land to be irrigated or place of use? Philip Park

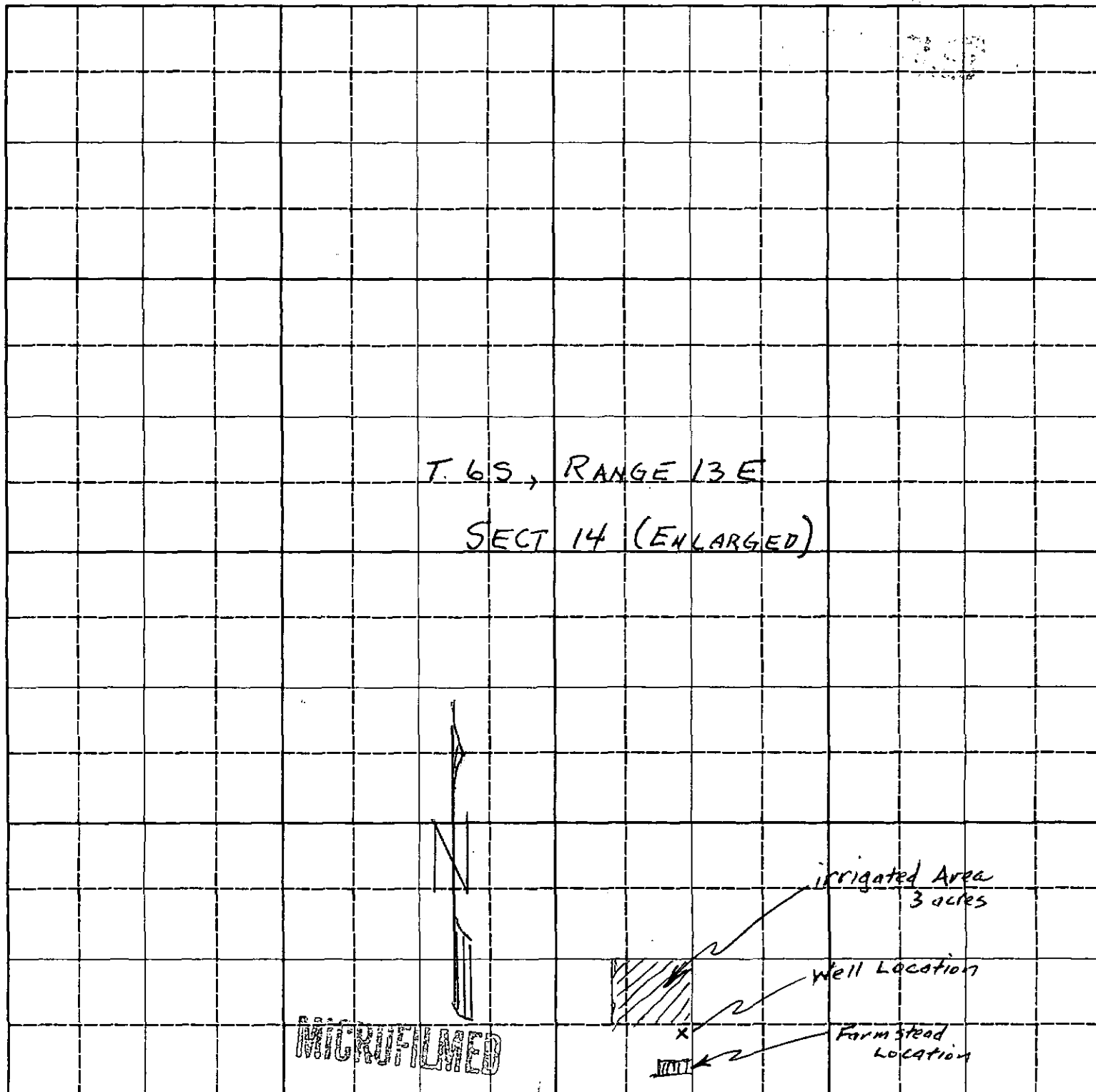
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

[Handwritten signature]

AUG 22 1989

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

1/4 mile

AUG 22 1989

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Philip W. Park 2-22-89
X Gene Park 2-22-89
(Applicant)

Received by ADM Date 2/02/89 Time 10:00 a Preliminary check by J. E. Stanton
Fee \$ 30⁰⁰ Received by ADM # 5002234 Date 9/16/88
Publication prepared by M. Baldwin Date 5/4/89 Published in Gooding Co. Leader
Publication approved M. Baldwin Date 6/20/89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

MICROFILMED

AUG 22 1989

AFFIDAVIT of PUBLICATION RECEIVED

JUN 19 1989

State of Idaho,)
) SS.
County of Gooding)

Department of Water Resources
Southern Region Office

Patty Mance G. Manager
being first duly sworn,
deposes and says that she is the printer (publisher) of the Gooding
County Leader, a newspaper published every week in Gooding, County
of Gooding, State of Idaho, that said newspaper has been continuous-
ly and uninterruptedly published for a period of seventy-eight consecu-
tive weeks prior to the first publication of the annexed notice, and is
a newspaper qualified to publish legal notices as provided by act of
the 1919 session of the legislature of the State of Idaho, known as
House Bill 145; that the annexed advertisement was published once

each week for 2x consecutive issues in said newspaper
proper and not in a supplement; that the date of the first publication

of said advertisement was on the 17 day of May

19 89, and the date of the last publication was on the 21

day of May, 19 89.

Patty Mance

Subscribed and sworn to before me this _____

day of _____, 19 _____
(SEAL)

NOTARY PUBLIC

GOODING COUNTY LEADER
Gooding, Idaho

COST OF PUBLICATION

Number of Lines in Notice _____

Number of Insertions 2x

Lines tabular at _____ 5¢/Pica
409.50 Lines straight at 16.38 4¢/Pica
Subsequent lines at 14.33 3¢/Pica

TOTAL COST 30.71

OK
mb
6/20/89

COPY OF NOTICE
(Paste Here)

Water Rpt
TITLE OF NOTICE
Circle 4 Cattle
Philip Park
PLAINTIFF ATTORNEY

DEFENDANT

JOUR ells

NOTICE OF APPLICATION
FOR WATER RIGHT
The Following applications have been filed to appropriate the public waters of the State of Idaho:

36-08417
CIRCLE 4 CATTLE CO.
C/O ERNEST E. FRANCE, PRES.
2338 E. 3600 S.
JEROME, IDAHO 83338
Source: GROUNDWATER
Diversión Pt.: SESW Sec 31 T 08S R 16E

Use: STOCKWATER (1,770 CFS)
DOMESTIC (.120 CFS)
Date Filed: 3/01/1989
In: T08S R16E S31, SESW 37-08500

PARK, PHILIP
PARK, JANE
HC 60 BOX 1390
BLISS, ID 83314
Source: GROUNDWATER
Diversión Pt.: SWSWE Sec 14 T 06S R 13E

Use: IRRIGATION (.120 CFS)
Date Filed: 2/22/1989
In: T08S R13E S14, SWSE 3.0 ACRES TOTAL

The permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before JUNE 5, 1989.

R. Keith Higginson
Director
Pub: 5-17, 24
G16055

insertions.....3¢/Pica

No 1465
MICROFILMED

AUG 22 1989

ACC # 2

AFFIDAVIT of PUBLICATION

RECEIVED

MAY 26 1989

State of Idaho.)
) SS.
 County of Gooding)

Department of Water Resources
 Southern Region Office

Patty Nance G. Manager
 being first duly sworn,
 deposes and says that she is the printer (publisher) of the Gooding
 County Leader, a newspaper published every week in Gooding, County
 of Gooding, State of Idaho, that said newspaper has been continuous-
 ly and uninterruptedly published for a period of seventy-eight consecu-
 tive weeks prior to the first publication of the annexed notice, and is
 a newspaper qualified to publish legal notices as provided by act of
 the 1919 session of the legislature of the State of Idaho, known as
 House Bill 145; that the annexed advertisement was published once

each week for 2x consecutive issues in said newspaper
 proper and not in a supplement; that the date of the first publication
 of said advertisement was on the 17 day of May
 19 89, and the date of the last publication was on the 24
 day of May, 19 89.

Patty Nance

Subscribed and sworn to before me this 24
 day of May, 19 89.
 (SEAL)

Norma De Voe
 NOTARY PUBLIC

GOODING COUNTY LEADER
 Gooding, Idaho
COST OF PUBLICATION

Number of Lines in Notice _____
 Number of Insertions 2x

_____	Lines tabular at _____	5¢/Pica
<u>555.75</u>	Lines straight at <u>22.23</u>	4¢/Pica
_____	Subsequent lines at <u>19.45</u>	3.5¢/Pica
TOTAL COST <u>41.68</u>		

COPY OF NOTICE
 (Paste Here)

Water App
 TITLE OF NOTICE

Ravenscroft
 PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

IDWR
Twin Falls
 BILL TO

**NOTICE OF APPLICATION
 FOR WATER RIGHT**
 The Following applications have been fil-
 led to appropriate the public waters of the
 State of Idaho:
 36-08417
 CIRCLE 4 CATTLE CO.
 C/O ERNEST E. FRANCE, PRES.
 2338 E. 3600 S.
 JEROME, IDAHO 83338
 Source: GROUNDWATER
 Diversion Pt.: SESW Sec 31 T 08S R
 18E
 Use: STOCKWATER (1.770 CFS)
 DOMESTIC (120 CFS)
 Date Filed: 3/01/1989
 In: T08S R18E S31, SESW
 37-08500
 PARK, PHILIP
 PARK, JANE
 HC 60 BOX 1390
 BLISS, ID 83314
 Source: GROUNDWATER
 Diversion Pt: SWSWSE Sec 14 T 08S R
 13E
 Use: IRRIGATION (120 CFS)
 (Re-diversion) NESESW Sec 30 T 06S
 R 14E
 Use: POWER STORAGE: (11000.00 AF)
 POWER FROM STORAGE: (11000.00
 AF)
 Date Filed: 4/07/1989
 In: T06S R13E S27, NWSW
 The permit(s) will be subject to all prior
 water rights. Protests may be submitted
 based on the criteria of Sec. 42-203A,
 Idaho Code and/or the new public in-
 terest criteria of Sec. 42-203C, Idaho
 Code. Protests must be filed with the
 Director, Dept. of Water Resources, 2148
 4th Avenue East, Twin Falls, Idaho 83301
 on or before JUNE 5, 1989.
 R. Keith Higginson, Director
 Pub. 5/17/89 & 5/24/89 - G16047

OK

Errors
 Belongs
 to another
 WR #

No 1465

16047

AUG 22 1989

Att #1



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 27, 2003

JAN HANK VERBURG
KATHY VERBURG
7545 WALLACE RD
SALEM OR 97305

RE: Change of Ownership for Water Right 37-8500

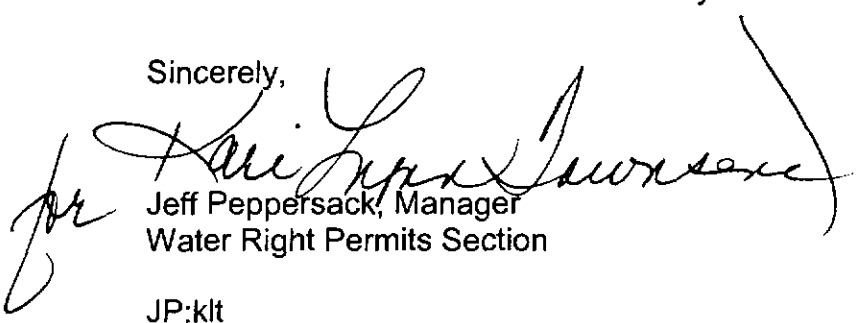
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,


Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

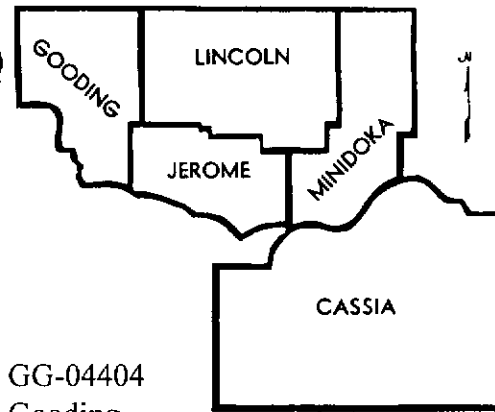
Enclosure

MICROFILMED

JUN 02 2003

Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



May 21, 2003

REFER TO:
OFFICE:

GG-04404
Gooding

Idaho Department of Water Resources
1341 Fillmore Street, Suite 100
Twin Falls, ID 83301

RE: Change of Ownership

Dear Sirs:

Please find enclosed our check #17241 in the amount of \$25.00 representing change of ownership fees on the above referenced. I have also enclosed the signed form, copy of the recorded Warranty Deed and a plat of the property.

If you have any questions, please do not hesitate to call.

Very Truly Yours,

LAND TITLE AND ESCROW, INC.

A handwritten signature in cursive script, reading "Becky Shubert".

Becky Shubert
(208)934-8477
P.O. Box 473, 706 Main Street
Gooding, Idaho 83330

RECEIVED
MAY 22 2003
Department of Water Resources
Southern Region

MICROFILMED

JUN 02 2003



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 13, 1996

JANE PARK
PHILIP PARK
HC 60 BOX 1390
BLISS ID 83314

RE: WATER RIGHT NO. 37-08500

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Also, please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address to the department. If you have acquired a water right or have changed your mailing address PRIOR TO July 1, 1996, you have until July 30, 1998, to notify the department. If you acquire a water right or change your mailing address AFTER July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department to obtain the proper reporting form.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:ph

Enclosure

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DEC 19 1996

B/U FIELD EXAM REVIEW

Cindy Zimmerman

Permit #: 37-08500 Name: Park Date: 12/12/96 ✓ Lots -

	Chng	Same	
NAME	<u> </u>	<u>✓</u>	Or Address Change? <u> </u>
SOURCE	<u> </u>	<u>✓</u>	Clarify source <u> </u> Prelim. Order to Void - Source change. <u> </u>
P/D	<u> </u>	<u>✓</u>	Amendment Needed? <u>302 S.W.S.E</u> P39 Overlap(s) <u>A 37-12555 (dom/stod) diff well.</u>
P/U	<u> </u>	<u>✓</u>	Amendment Needed? <u> </u> P41 Overlap(s) <u>North Side Canal Water</u> (Gov't use special T's) <u> </u> *P/D & P/U Amend? P37
RATE	<u> </u>	<u>✓</u>	Permit/proof fee limits <u>0.09</u> / <u>0.12</u> <u>✓</u> Measured Quantity = <u>0.09</u> cfs Theoretical Quantity = <u>0.09</u> cfs a) Polygonic measurement = 43 gpm = 0.09 cfs (HP) $\frac{8.8 \times 0.70 \times 5.0}{240 + (2.31 \times 0)} = \frac{30.8}{332.4} = 0.09$ b) $3.0 \text{ ac} \times 0.03 \text{ cfs/ac} = 0.09$ dynamic = static (230' per application) + 10' <u>✓</u> Recommended capacity <u>0.09</u> cfs <u>✓</u> Recommended rate <u>0.09</u> cfs
VOLUME	<u> </u>	<u>✓</u>	Season: <u>(C 1 4.0)</u> <u>4/1-10/31</u> = <u>214</u> days Calculations: <u>3.0 ac x 4.0 AF/ac = 12.0 AF</u> <u>✓</u> Flow limit: <u>0.09</u> cfs x <u>214</u> days/yr. x 1.9835 = <u>38.2</u> AF Recommended volume <u>12.0</u> AF
USES	<u> </u>	<u>✓</u>	Same Nature of Use? <u> </u> P46 Amendment Needed? <u> </u>
REMARKS	<u> </u>	<u> </u>	Multiple p/d's in same 1/4? Use W32 <u> </u>
CONDITIONS	<u> </u>	<u> </u>	Measuring Device (R01) or Lockable Controlling Works (R02) <u> </u> Watermaster Control (R04) - WD # <u> </u> R51 <u> </u> Irrigation rate/annual volume overlap <u> </u> 050 <u> </u> GW irrigation replaces surface water (050) <u> </u> <u>065</u> <u> </u> GW irrigation supplements surface water (065) <u> </u> <u> </u> Water Quality <u> </u> <u> </u> Other <u> </u>
PRIORITY	App Rod <u>2/22/89</u> Receipt# <u>6018145</u> Order to Reinstate Needed? <u>Yes</u> <u>No</u> Done? <u> </u> Priority <u>2/22/89</u>	Due <u>9/1/90</u> Fee OK? <u>Yes</u> <u>No</u> Examined <u>7/28/96</u>	Rcd <u>8/27/90</u> Advanced to: <u> </u>

COMMENTS:

USE	CFS	VOLUME
<u>irr.</u>	<u>0.09</u>	<u>12.0</u>
TOTAL	<u>0.09</u>	<u>12.0</u>

SRBA Overlap none
Adjustment Memo
LICENSE LTR: **P49**
#1 AMEND LTR: /P38
#2 AMEND LTR: **P42/P47**

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
SEP 19 1996

Department of Water Resources
Permit No. 37-08500

A. GENERAL INFORMATION

1. Owner: Philip & Jane Park Phone No. (208) 837-6236
Current Address: HC 60 Box 1390 Bliss, Idaho 83314
2. Accompanied by: Philip Park EXAM DATE : 7-28-96
Address: same as owner Phone No. same as owner
Relationship to Permit Holder: Owner
3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: NONE
2. Other water rights with the same point of diversion: NONE

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	¼	¼	¼	Sec.	Twp.	Rge	County	Method of Determination/Remarks
WELL		S W	S W	S E	14	06S	13E	GOODING	Visual and ASCS maps

2. Place(s) of Use:

Indicate Method of Determination visual & ASCS maps
and measurement with tape.

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06S	13E	14															3		3 AC

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DEC 19 1996

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.

SEE ATTACHED SHEET

YES Copy of U.S.G.S. Quadrangle attached showing location(s) of points of diversion and place(s) of use required.

YES Aerial Photo attached (required for irrigation of 10 acres or more)

YES Photo of diversion and system attached.

4.

Well or Diversion Identificati on No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
WELL	STAYRIGHT SUBMERSIBLE	5 Hp	SERIAL # G79 MODEL # CP4J02	SAME AS MOTOR	SAME AS MOTOR

* Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Polysonic Portable FlowMeter	TYME FLYTE	149744	TF*P	N7H5506		APRIL 1996

2. Measurements: SEE ATTACHED SHEET

E. NARRATIVE/REMARKS/COMMENTS

The water for this permit is pumped from a well in the SW 1/4 - SW 1/4 - SE 1/4 of section 14 - township 06S - range 13E. The water is pumped through a 5 Hp submersible pump into a mainline. This mainline travels north for 40 feet then turns due west for another 600 feet before it ends. The mainline has a two inch hose coming out of it approximately 20 feet from the pump which goes to the house to irrigate the yard (the hose is not connected to the house). The field being irrigated has one line of hand line sprinkler pipes on it. This field is 600 feet by 400 feet for a total of 120000 square feet and the yard has 15096 square feet. The total square feet irrigated is 135096 square feet. When divided by 43560 square feet / acre there is a total of 3 acres being irrigated.

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DEC 19 1996

Have conditions of permit approval been met? X yes no

F. FLOW CALCULATIONS

____ Additional Computation Sheets Attached

Measured Method:

42 gpm / 448.8 = .09 cfs (see attached sheet for polysonic readings)

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 3 \times 4.0 = 12 \text{ afa}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .09 \times 214 \times 1.9835 = 38.2 \text{ afa}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 12 \text{ afa}$$

B

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use From	To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
IRRIGATION	APRIL 1	OCT 31	.09 cfs	12 afa

Totals: .09 cfs 12 afa

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATIONField Examiner's Name Daniel A. Mekan Date 9-2-96

Reviewer _____ Date _____

SEAL

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DEC 19 1996

RECOMMENDATIONS:

I recommend that this permit be licensed under the following conditions:

1. That this permit does not exceed more than the .03 cfs per acre diversion rate or a total diversion rate of .09 cfs.
2. Since the diversion rate has already been met there should not be any other permits be granted for the acres listed in this permit.

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DEC 19 1996

POLYSONIC READINGS

PERMIT #: 37-08500

WELL

FIRST SET OF INFORMATION:

SET-UP IMPUTE DATA USED DURING
PREPARATION FOR FLOW MEASUREMENTS.

SECOND SET OF INFORMATION:

THESE ARE THE READINGS TAKEN FOR
THE WELL

FLOWS IN GALLONS PER MINUTE (GPM)

THE AVERAGE IS 42 gpm

2nd set information

11:08+	34.078E	06GPM	00R
	+00000	*10 G	00R
	-00000	*10 G	00R
11:09+	45.965E	06GPM	00R
	+00004	*10 G	00R
	-00000	*10 G	00R
11:10+	42.267E	06GPM	00R
	+00008	*10 G	00R
	-00000	*10 G	00R
11:11+	39.889E	06GPM	00R
	+00012	*10 G	00R
	-00000	*10 G	00R
11:12+	45.965E	06GPM	00R
	+00016	*10 G	00R
	-00000	*10 G	00R
11:13+	36.455E	06GPM	00R
	+00021	*10 G	00R
	-00000	*10 G	00R
11:14+	43.852E	06GPM	00R
	+00025	*10 G	00R
	-00000	*10 G	00R
11:15+	37.776E	06GPM	00R
	+00029	*10 G	00R
	-00000	*10 G	00R
11:16+	42.267E	06GPM	00R
	+00033	*10 G	00R
	-00000	*10 G	00R
11:17+	39.097E	06GPM	00R
	+00038	*10 G	00R
	-00000	*10 G	00R
11:18+	39.625E	06GPM	00R
	+00042	*10 G	00R
	-00000	*10 G	00R

Arada-L

1st set of information

MODE SELECT
INPUT

OUTER DIAMETER
6.72000 IN

PIPE MATERIAL
? CS,SS

WALL THICKNESS
0.0980 IN

INNER LINING
? NO LING.

KIND OF FLUID
? WATER

SENSOR MOUNTING
? U

TYPE OF SENSOR
? SMALL

SPACING
4.681 IN U

ZERO MODE
AUT ZERO

ZERO MODE
CLEAR

ZERO MODE
AUT ZERO

ZERO MODE
ZERO OPR

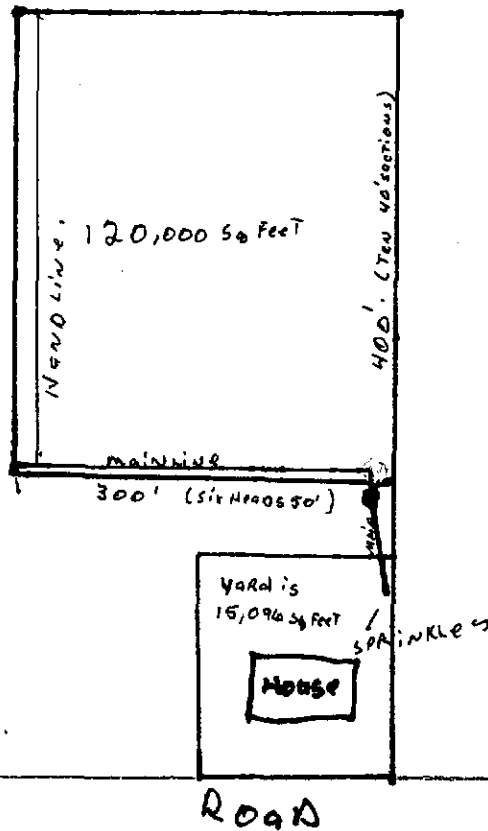
07-28 11:0200 *R
+003.00 % A12

MODE SELECT
TO CHECK

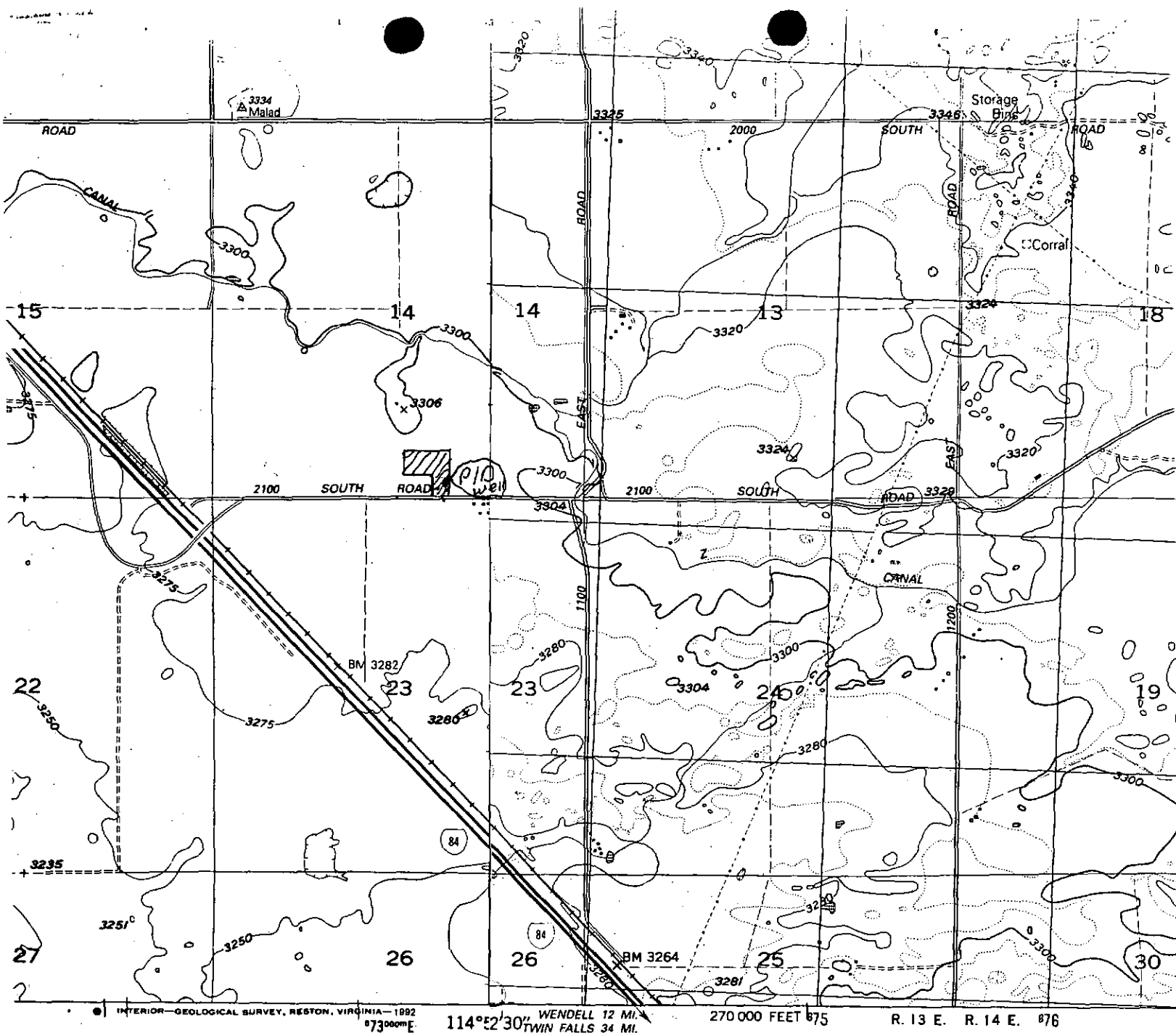
0244.5 MMSEC
100.29 % T0

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DEC 19 1996

THIS SQUARE REPRESENTS THE SW 1/4 OF THE SE 1/4 OF SECTION 14 - TOWNSHIP 06S - RANGE 13E
10 ACRE TRACT



RECORDED
DEC 19 1996

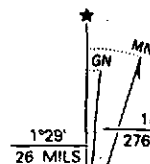


ROAD CLASSIFICATION

- primary highway, and surface _____
- secondary highway, and surface _____
- Light-duty road, hard or improved surface _____
- Unimproved road _____
- Interstate Route (thick dashed line)
- U. S. Route (dashed line)
- State Route (thin solid line)

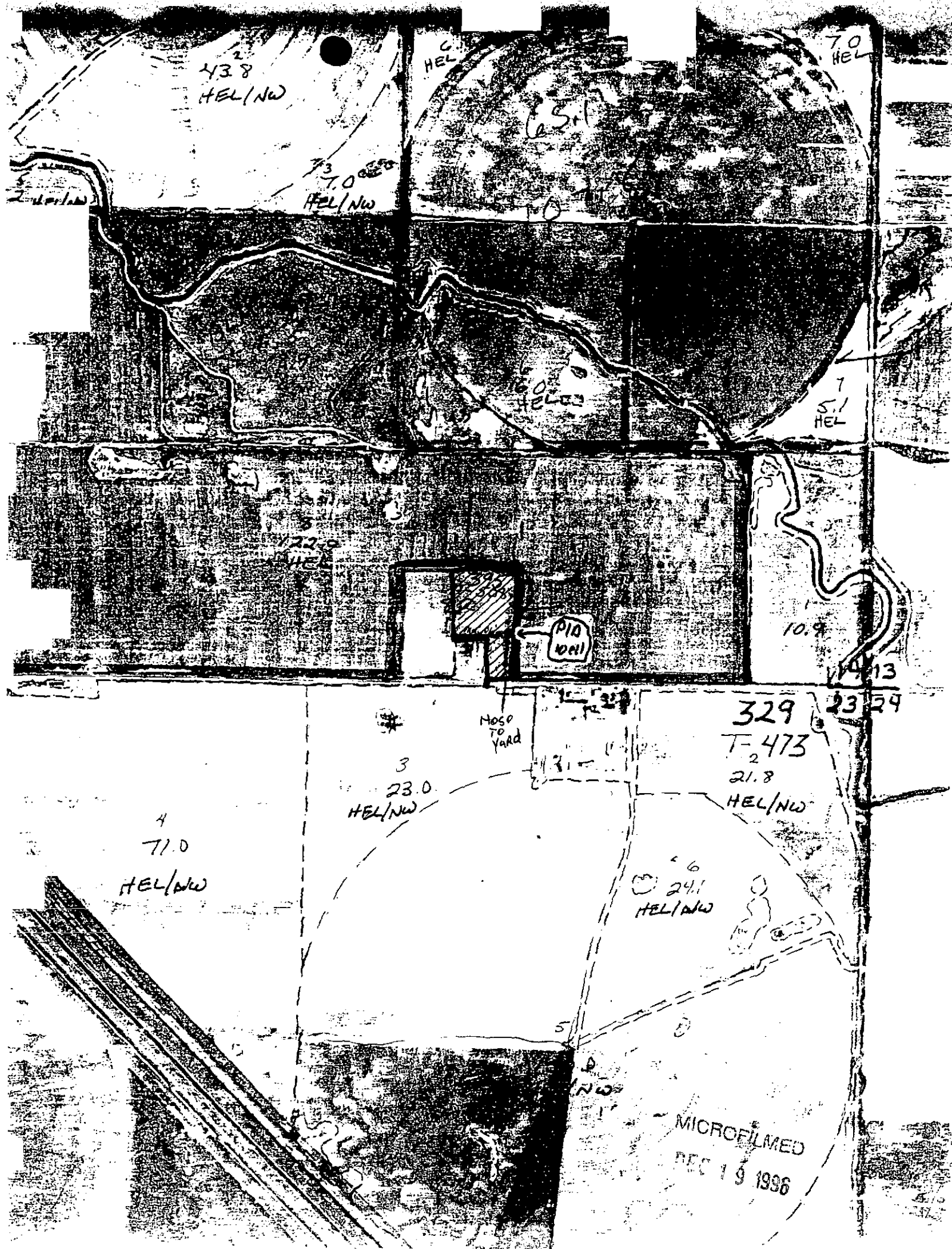
Produced by the United States Geological Survey
in cooperation with the Army Corps of Engineers
Control by USGS and NOS/NOAA

Compiled from aerial photographs taken 1946. Information shown
in purple has been updated from aerial photographs taken 1987-88
and field checked. Map edited 1992. Conflicts may exist between
some updated features and previously mapped contours



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DEC 19 1986



438
HEL/NW

HEL

7.0
HEL

7.0
HEL/NW

MD

6.0
HEL

7
5.1
HEL

7.22.9
HEL

MD
Well

10.9

14.13

329

23.24

T-473

21.8

HEL/NW

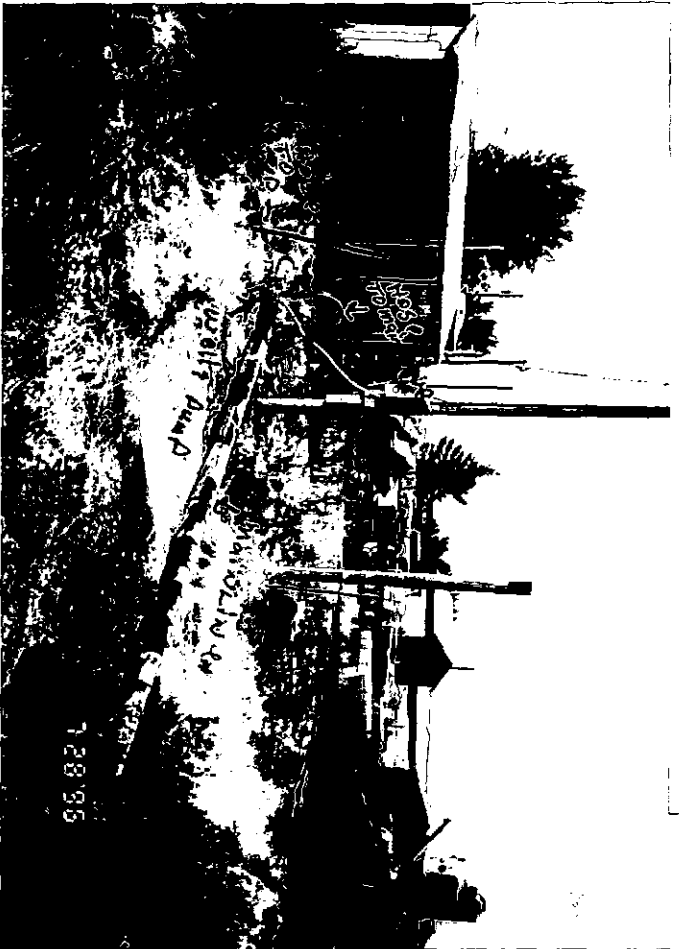
3
23.0
HEL/NW

4
71.0
HEL/NW

6
24.1
HEL/NW

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DEC 19 1956



This is the diversion works for this permit. There is a submissible pump (SH) that pumps into the mainline through the hose coming out of the pump. There is a 2" hose coming out of the pump that goes to irrigate the yard.

MICROFILMED
DEC 19 1956

W
E
N

October 3, 1990

PHILIP PARK
JANE PARK
HC 60 BOX 1390
BLISS, ID 83314

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 37-08500

Dear Permit Holder:

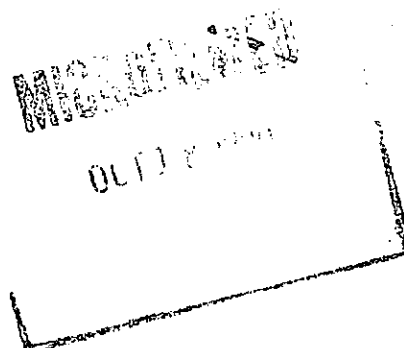
The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)734-3578.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region



10/02/89
10:52:13

PARK, PHILIP & JANE

APPLICATION FOR PERMIT
ADJUDICATION FEE REFUNDED

0640199 1238 6390
0410162 9337 6490

\$30.00
\$23.00

\$53.00

CHECK 2541

Idaho Department of Water Resources

Region: SOUTHERN

Signature: _____

MICROFILMED

OCT 18 1990

RECEIPT
For Monies Paid
to the
Idaho Department of Water Resource

Receipt No: 5002234

Date: 09/16/88
Time: 11:00:19

Received
From: PARK, PHILIP & JANE

Type of Payment	Program A cct	Amount
AJUDICATION FEE	0410162 9337 6490	\$53.00
Total		\$53.00

CHECK 2541

Idaho Department of Water Resources

Region: Southern

Signature: *Phil Monte*

RECEIVED

OCT 18 1990

*Phil Monte
Work 6465
536 OK Tire
Wendell*

From: DWR60::MERRITT 27-FEB-1989 08:46
To: DWR03::SHAFF, MERRITT
Subj: CHANGING RECEIPT 002234

ON 9/16/88 WE ISSUED A RECEIPT S002234 FOR \$53.00 FOR AN ADJUDICATION CLAIM FOR IRRIG. ON 2/17/89 YOU SENT MR. PARK A LETTER GIVING HIM THE OPPORTUNITY TO WITHDRAW THE CLAIM SINCE THE USE WAS ESTABLISHED AFTER 1963. ON 2/22/89 THE PARKS VISITED OUR OFFICE AND FILED AN APPLICATION FOR PERMIT TO COVER THE USES WHICH WERE ATTEMPTED TO BE CLAIMED. THE PROPER FEE FOR THE APPLIC. IS \$30.00. IT IS THE DESIRE OF THE PARKS TO WITHDRAW THE CLAIM AND APPLY THE MONEY ALREADY SUBMITTED TOWARD THE PAYMENT OF THE APPLIC. RECEIPT S002234 SHOULD BE MODIFIED AND A REFUND ISSUED FOR \$23.00. 2/27/89 ADM

MICROFILMED

OCT 18 1990

37-08500

FROM Mary Baldwin, Sec/Office Coord.
Southern Region

DATE 5/5/89

TO Ranae Sanders, State Office

SUBJECT Refund

Enclosed please find 2 copies of Receipt #S002234 and memo from Allen Merritt regarding the circumstances surrounding this refund.

Please send \$23.00 to: Philip Park
HC 60 Box 1390
Bliss, ID 83314

Thank you.

SIGNATURE

UNRECORDED

OCT 18 1989

138959

June 30, 1990

PHILIP PARK
JANE PARK
HC 60 BOX 1390
BLISS, ID 83314

PROOF DUE NOTICE

RE: PERMIT NO. 37-08500

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before September 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

OCT 18 1990

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
August 15, 1989

PHILIP PARK
JANE PARK
HC 60 BOX 1390
BLISS, ID 83314

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P37-08500

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

MICROFILMED

AUG 22 1989

Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MAILED

AUG 22 1989

FROM Mary Baldwin, Sec/Office Coord.
Southern Region

DATE 6/5/89

TO File

SUBJECT Contacted Magic Valley Publishing on this date regarding incorrect affidavit.
Sent copy of it to them for correction. Hold this file until received.

Second water right # has a portion that belongs to another wR#.

RECEIVED

AUG 22 1989

Mary

SIGNATURE

EXPENDITURE VOUCHER

AUDITOR USE

STATE OF IDAHO
Office of State Auditor

AGENCY USE

5694
Date
05/16/89
Code
193002

VENDOR: If you require additional information regarding this payment, please contact the State agency listed below.

AGENCY NAME: DEPT. OF WATER RESOURCES

Document No.	
Pre-Audit	Date
Warrant No.	

PAY
TO

PHILIP PARK
HC 60 BOX 1390
BLISS, ID. 83314

CHECK ONE:

(1) MISCELLANEOUS EXPENDITURE

() STATE CONTRACT

() PURCHASE ORDER

() MISCELLANEOUS
ENCUMBRANCE REQUISITION

PAYMENT: () PARTIAL () FINAL

Encumbrance Reference No.

LINE No.	PROGRAM	FUND	ACCT.		DESCRIPTION	LINE AMOUNT	AGENCY USE
			Maj	Min			
1	04 10 162	9337	8831		REFUND-#S002234 PER M. BALDWIN 5/ 5/89 23.00	23.00	
						23.00	

NOTE: Final payment must be accompanied by a receiving copy

TOTAL

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

Date

Head of Agency or Institution

State Auditor

37-8500

09-May-1989

Philip &/or Jane Park
HC 60 Box 1390
Bliss, ID 83314

Re: Application for Permit No. 37-08500

Dear Applicant (s):

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office will be advertising the application in the Gooding County Leader on 5/17 & 5/24/89. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

James E. Stanton
Sr. Water Resource Agent

JS:MB

RECEIVED

AUG 22 1989

FROM Mary Baldwin, Sec/Office Coord.
Southern Region

DATE 5/5/89

TO Ranae Sanders, State Office

SUBJECT Refund

Enclosed please find 2 copies of Receipt #S002234 and memo from Allen Merritt regarding the circumstances surrounding this refund.

Please send \$23.00 to: Philip Park
HC 60 Box 1390
Bliss, ID 83314

Thank you.

SIGNATURE

RECORDED

AUG 4 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region
2148 4th Avenue East
Twin Falls, ID 83301
(208)734-3578

MAY 4, 1989

GOODING COUNTY LEADER
BOX 56
GOODING, ID 83330

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JUNE 5, 1989.

Yours truly,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

MICROFILMED

AUG 22 1989

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed appropriate the public waters of the State of Idaho:

2

MICROFILMED

AUG 22 1983

37-08500

PARK, PHILIP
PARK, JANE
HC 60 BOX 1390
BLISS, ID 83314

Source: GROUNDWATER

Diversion Pt: SWSWSE Sec 14 T 06S R 13E

Use: IRRIGATION (.120 CFS)

Date Filed: 2/22/1989

In: T06S R13E S14 SWSE

3.0 ACRES TOTAL

MICROFILMED

AUG 22 1989

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before JUNE 5, 1989.

R. Keith Higginson, Director

Published 5/17/1989 & 5/24/1989

MICROFILMED

AUG 22 1989

From: DWR60::MERRITT 27-FEB-1989 08:46
To: DWR03::SHAFF, MERRITT
Subj: CHANGING RECEIPT S002234

ON 9/16/88 WE ISSUED A RECEIPT S002234 FOR \$53.00 FOR AN ADJUDICATION CLAIM FOR IRRIG. ON 2/17/89 YOU SENT MR. PARK A LETTER GIVING HIM THE OPPORTUNITY TO WITHDRAW THE CLAIM SINCE THE USE WAS ESTABLISHED AFTER 1963. ON 2/22/89 THE PARKS VISITED OUR OFFICE AND FILED AN APPLICATION FOR PERMIT TO COVER THE USES WHICH WERE ATTEMPTED TO BE CLAIMED. THE PROPER FEE FOR THE APPLIC. IS \$30.00. IT IS THE DESIRE OF THE PARKS TO WITHDRAW THE CLAIM AND APPLY THE MONEY ALREADY SUBMITTED TOWARD THE PAYMENT OF THE APPLIC. RECEIPT S002234 SHOULD BE MODIFIED AND A REFUND ISSUED FOR \$23.00. 2/27/89 ADM

RECEIVED

AUG 22 1989

37-08500



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

February 17, 1989

Mr. and Mrs. Philip W. Park
HC 60, Box 1390
Bliss, Idaho 83314

RE: Snake River Basin Adjudication
Gooding County

Dear Mr. and Mrs. Park:

Your Notice of Claim to a Water Right for your property in Gooding County and receipt No. S002234 are returned.

You are given the opportunity to withdraw this claim. Any water right developed from a groundwater source after 1963, for any use other than single family domestic use, is required to have an application for permit filed. We can find no record of a permit for this property. The claim you have presented conflicts with the Ground Water Statute at §42-230, Idaho Code, and Water Appropriation Rules and Regulations, paragraph 2,15.

Your claim does not clarify if the irrigation of .12 acres is associated with a residence or not. Also, please clarify if the amount is actually .12 or .30 acre. If the irrigation is not associated with a residence, it is possible that the claim would be disallowed since the water right was not developed through the statutory procedures.

I have enclosed an application for permit, with instructions for your use in this matter. If you will return the completed forms to the Department of Water Resources, Southern Region Office, 2148 Fourth Avenue East, Twin Falls, ID 83301, we will be happy to proceed.

MICROFILMED

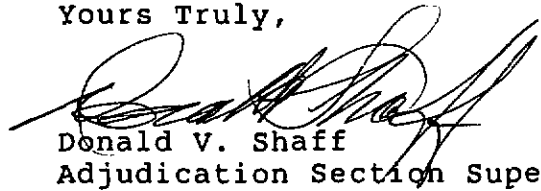
AUG 22 1989

37-08500

Mr. and Mrs. Phillip W. Park
February 17, 1989
Page 2

Should you wish to pursue before the court the exact water right you have presented on this claim, please return it with your check instead, to this office at my attention before March 17, 1989. If you comply with this extended deadline, you will not be assessed a late filing fee. Please do not hesitate to contact this office if you have any questions or concerns.

Yours Truly,



Donald V. Shaff
Adjudication Section Supervisor

DVS:db
Enclosures

Long Form Completed
Rec. #S002234
Application for Permit w/Instructions

MICROFILMED

AUG 22 1989

53.00

Form No. 42-1409 (2) a 1/88

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

Date Received

Receipt Number

9-1-88

5002234

NOTICE OF CLAIM

TO A

WATER RIGHT

ACQUIRED UNDER STATE LAW

RECEIVED

SEP 1 1988

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) PHILIP W. and/or C. Jane Park Phone (208) 837-6236Mailing Address HC 60 BOX 1390 Bliss, Idaho Zip 833142. Date of Priority (Only one (1) per claim) June 19783. Source of water supply (a) Domestic Well - groundwater
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 6 South Range 13 Section 14,
SW 1/4 of SW 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of Gooding

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.5 H.P. Pump in domestic 6-inch
well 280 ft. deep water stands at 230 feet.Water is piped to house and 1 inch line is used to
through 4-inch aluminum line approx 300 ft. then
fed into handlines

AUG 22 1988

HOW YOU WILL RECEIVE NOTICES IN THE SNAKE RIVER BASIN ADJUDICATION

All documents filed in the Snake River Basin Adjudication other than notices of claims are filed with the court. Notices of claims to water rights filed in the Snake River Basin Adjudication are filed with the Idaho Department of Water Resources. Copies of all documents filed in the Snake River Basin Adjudication will not be mailed to all parties (claimants) in the adjudication.

By order of the court, any document filed with the court will be mailed only to those parties who may be directly affected by it. A monthly docket sheet will be prepared by the department which contains a summary of all documents filed with the court in the previous month and the dates and locations of hearings scheduled for the following three months. The docket sheet will be filed with the district court clerk in each county within the Snake River Basin in Idaho. Copies of the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying. If you wish to receive a copy of the docket sheet each month, you should mark the appropriate place on your notice of claim form. You will be charged a small annual subscription fee to cover the cost of copying and mailing. Copies of any document listed on the docket sheet may be obtained from any of the offices of the department either in person or by mail; a small fee will be charged to cover the cost of mailing and/or copying.

Copies of all notices of claims filed with the department will be available for inspection from all offices of the department. Copies of the notices of claims may be obtained in person or by mail, but you will be charged for the cost of copying and mailing. (A claimant will not be charged for a copy of his or her own notice of claim, and a person who acquires property with water rights for which a notice of claim was filed will not be charged for a copy of the notice of claim filed by the previous owner.)

After the notices of claims have been reviewed, the director will prepare and file a report with the court. Part 1 of the report will contain the director's recommendations as to each water right claimed under state law. Part 2 of the report will list each federal reserved water right claimed. A number of reports will be prepared, one or more for each sub-basin in the Snake River Basin. When the report for your sub-basin is filed with the court, you will be mailed a notice informing you that the report for your sub-basin has been filed. The notice will be sent to the most recent address shown by the department's files. Attached to the notice will be a copy of those portions of the report describing the water rights you have claimed. If you do not agree with the way your water right is described, you may file an objection to the report with the court. You can also file an objection if you disagree with the way other claimant's water rights are described, and the notice will tell you where a copy of the full report is available for inspection. The notice will tell you when and where to file your objection. The notice of filing for each sub-basin report will also be published state-wide in local newspapers.

6. Water is claimed for the following purposes:

For Irrigation purposes from Mar 1 to Oct 31 amount 0.12 (cfs) or 0.12 (acre feet)
For Domestic Use purposes from Jan 1 to Dec 31 amount 0.12 or 0.12
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.12 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 1 House hold; Stock water horses, cattle, 1 dog

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
65	13	14																<u>Irrig</u>	0.12

Total number of acres irrigated None this Well Appm

11. In which county (ies) are lands listed above as place of use located? Gooding

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Irrigation Well - 280' or None ()

14. Remarks:

RECORDED
MICROFILMED

AUG 22 1969

Last Name

Park

Ident No.

Copies: White -State, Yellow-Claimant

It is very important that you inform the department in writing of any change in your address. This is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

If you are acquiring property with water rights in the Snake River Basin water system in Idaho (either by purchase, gift, inheritance, or other means), it is very important that you inquire of the department whether a notice of claim has been filed. If not, you must file a notice of claim or the water right may be declared by the court to no longer exist. If a notice of claim has been filed, it is very important that you file a written notice of change in ownership with the department. The notice of change in ownership must be accompanied by some evidence of the change in ownership, such as a copy of the deed or a property tax statement showing the name of the new owner. Again, this is to make sure that you receive the notices affecting your water rights that are to be mailed by the department.

The cost of the subscription to the docket sheet is \$7.50 for calendar year 1988. The cost of the subscription may increase a small amount for calendar year 1989 if the cost of copying and/or mailing should increase.

If you are planning to file a motion or other pleading (not a notice of claim) with the court (not IDWR), the court has issued an order setting a special procedure that is different from the usual civil rules. A copy of the order may be obtained from any office of IDWR; you may be charged for the cost of mailing and/or copying.

CHIEF CLERK

RECEIVED

15. Basis of Claim (check one) ☒ Special Use ☐ Posted Notice ☐ License ☐ Permit
Decree _____

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 4

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Philip W. Park and/or C. Jane Park Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____

of _____, that I have signed the foregoing
Organization _____

document in the space below as _____ of _____
Title _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Gooding) SS.

Subscribed and sworn (or affirmed) before me this 31 day of August 19 88

Notary Public Richard L. Brown

Residing at Gooding

My Commission Expires 10/20/93

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

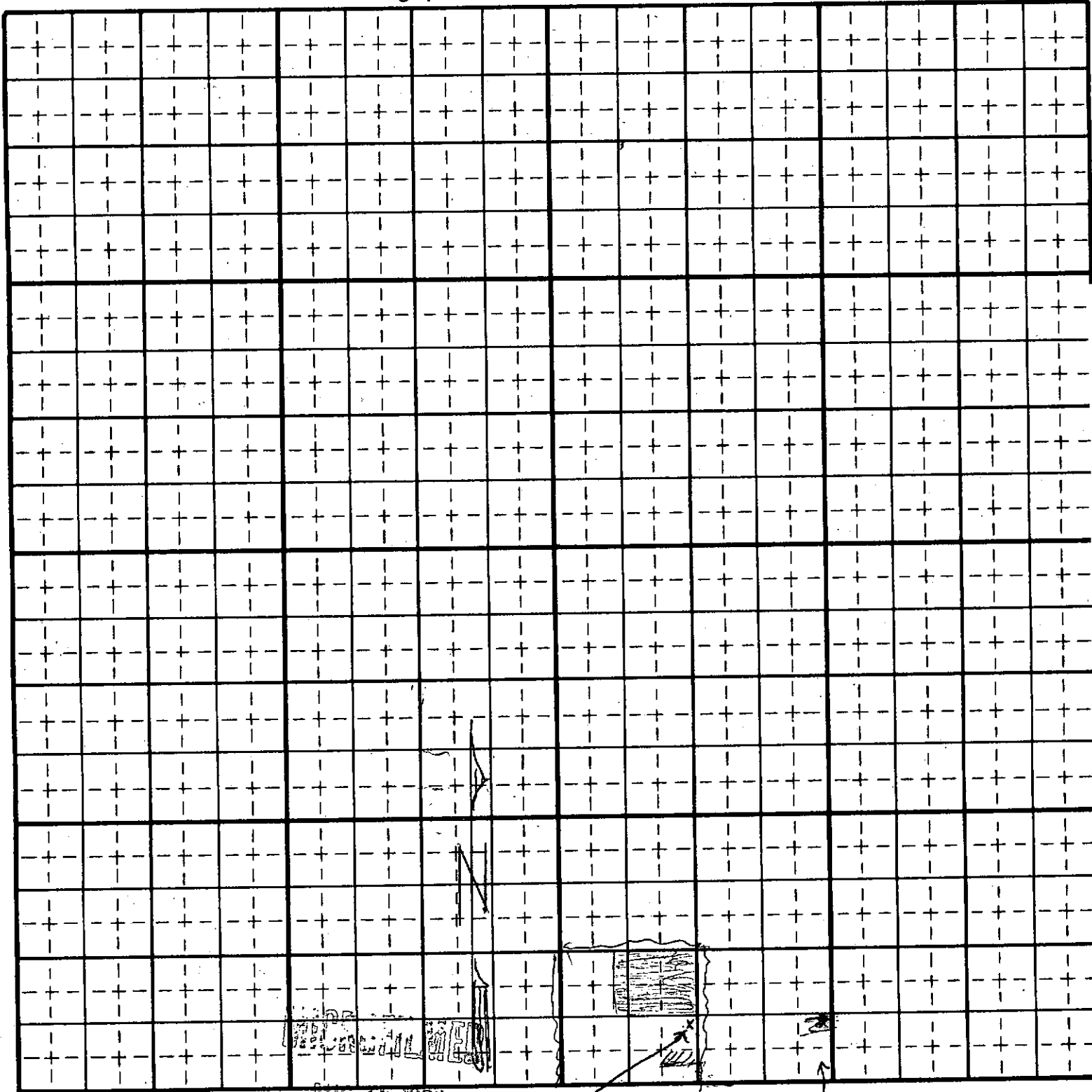
Last Name PARK Ident. Number _____

Copies White-State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

ONE SECTION



AUG 22 1989

Well

Error

Irrigated area - Remainder is rocky blowouts

Last Name

PARK

Ident No.

Copies: White-State, Yellow-Claimant