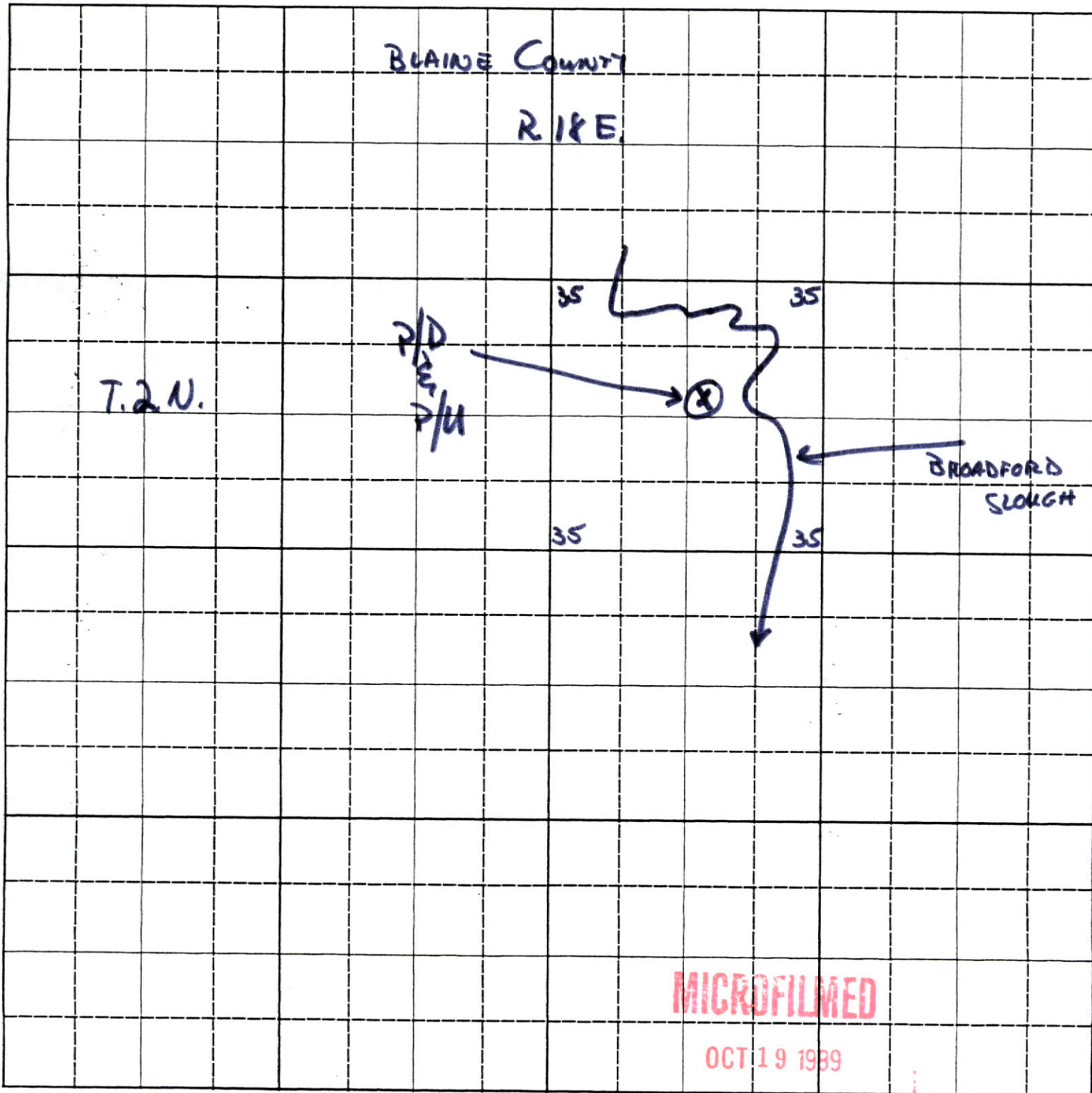


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Handwritten signature]

(Applicant)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

JUL 05 1995

RECEIVED

JUN 12 1995

Department of Water Resources

A. GENERAL INFORMATION

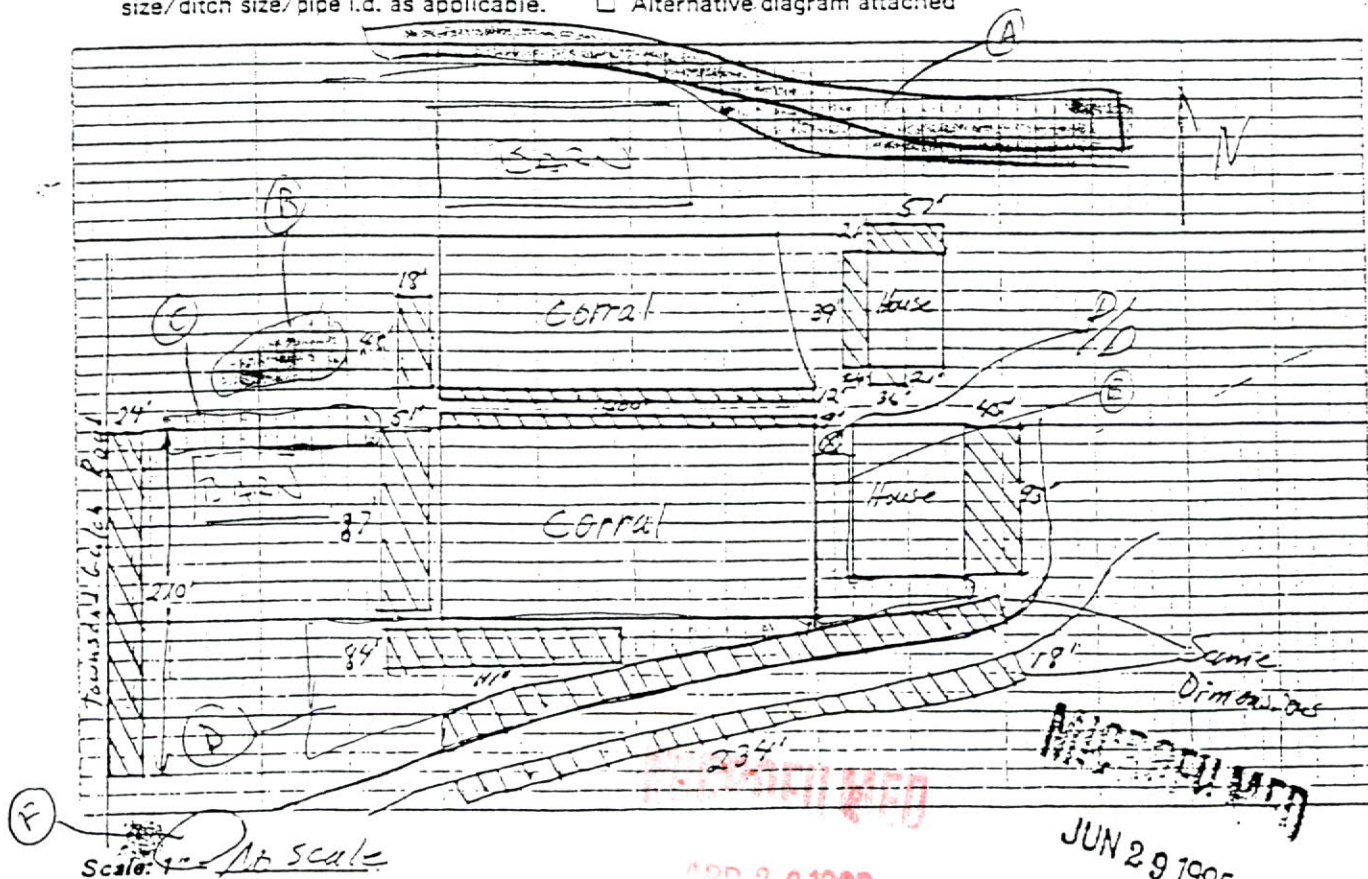
1. Owner: Randall and Joyce Hanson Permit No. 37-09522
Current Address: P.O. Box 616 Bellevue ID 83313 Phone No. 788-2252
2. Accompanied by: Dino Miller EXAM. DATE: 7-7-94
Address: 40 Townsend Gulch Rd. Bellevue ID Phone No. 788-9548
Relationship to Permit Holder: Caretaker
3. Source: Groundwater tributary to None

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).
☐ Aerial Photo Attached (required for irrigation of 10 acres or more).

JUN 29 1995

MAR 08 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

JUL 05 1995

RECEIVED

JUN 13 1995

Department of Water Resources

A. GENERAL INFORMATION

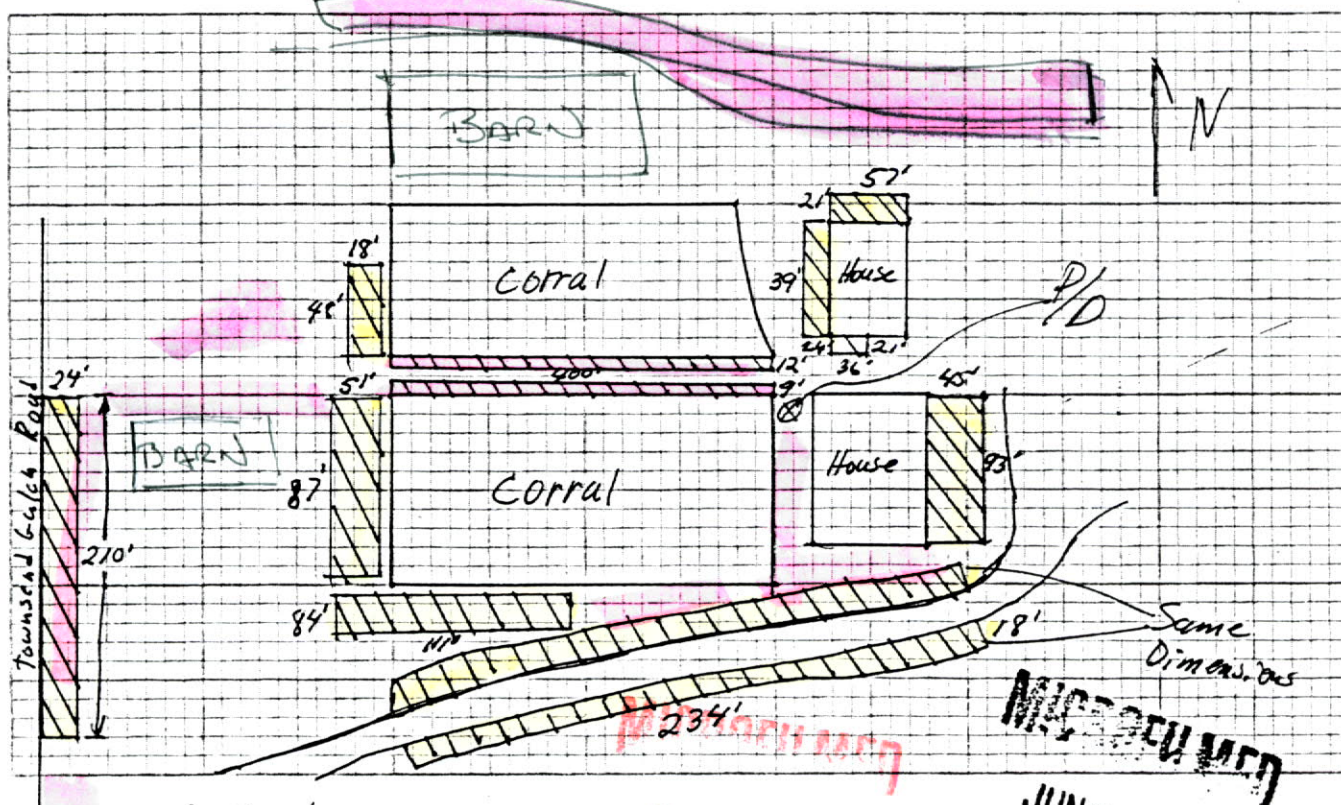
- Permit No. 37-08522
1. Owner: Rondell and Joyce Hanson Phone No. 788-2252
Current Address: P.O. Box 616 Bellevue, ID 83313
2. Accompanied by: Dino Miller EXAM. DATE: 7-7-94
Address: 40 Townsend Gulch Rd. Bellevue ID Phone No. 788-9548
Relationship to Permit Holder: Caretaker
3. Source: Groundwater tributary to None

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☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

MAR 08 1996

JUN 29 1995

T. R. S. Q/Q
P/D 2N RE 35 SWNE
SCALE _____
PHOTO ID. _____

37-08522



H,

P/D

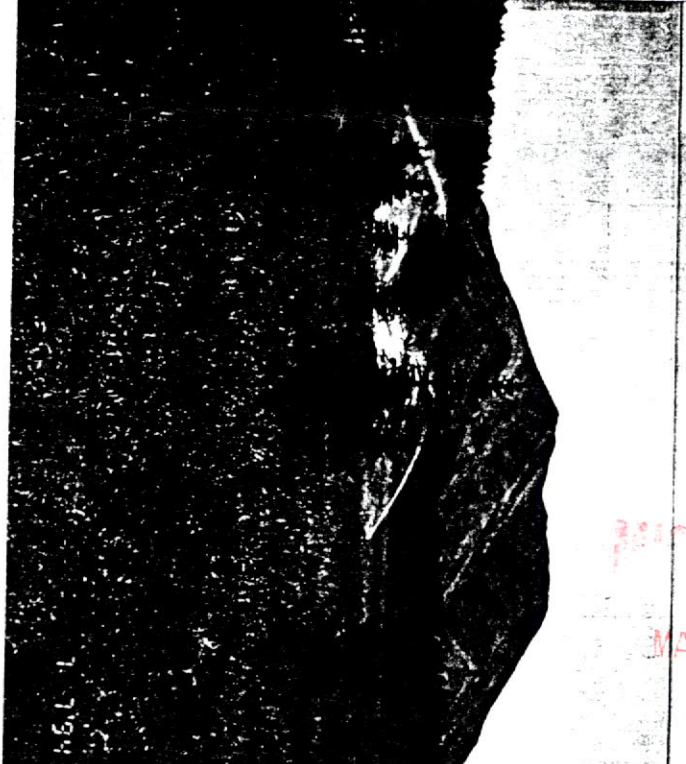
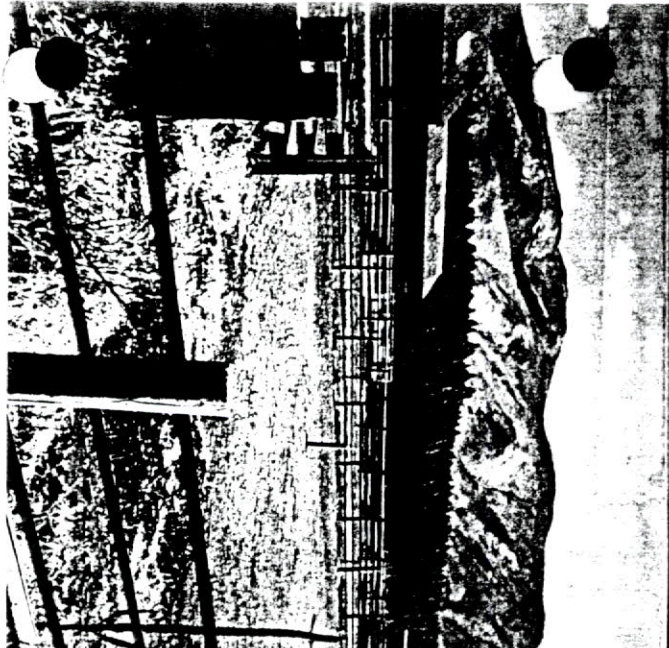
RECEIVED

MAR 08 1996

RECEIVED

JUN 29 1995

#2
P/a



MicroFILMED

JUN 29 1986

MAR 08 1996

37-08522

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

JUN 19 1995

Department of Water Resources

A. GENERAL INFORMATION

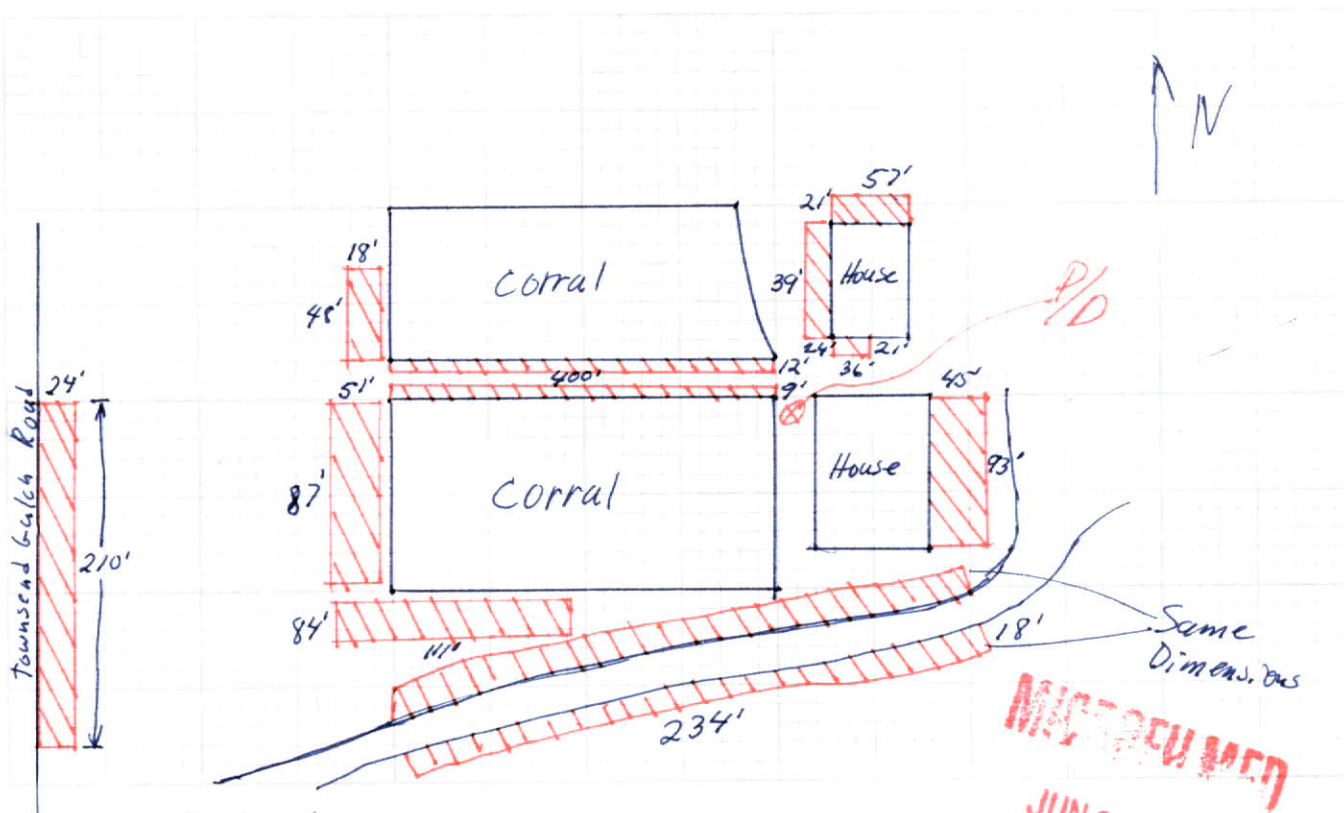
Permit No. 37-08522
Phone No. 788-2252
1. Owner: Rondell and Joyce Hanson
Current Address: P.O. Box 616 Bellevue, ID 83313
2. Accompanied by: Dino Miller EXAM. DATE: 7-7-94
Address: 40 Townsend Gulch Rd. Bellevue, ID Phone No. 788-9548
Relationship to Permit Holder: Caretaker
3. Source: Groundwater tributary to None

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



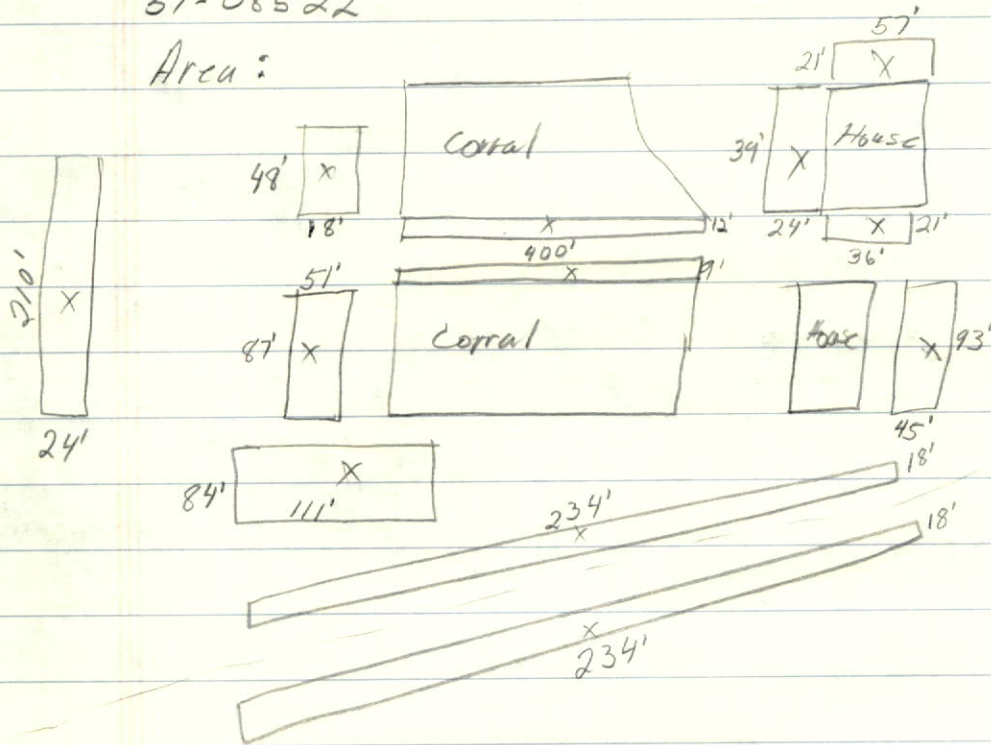
Scale: 1" = No scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

RECEIVED
JUN 29 1995

37-08522

Area:



$$\begin{aligned} \text{Area} &= (24 \cdot 210) + (48 \cdot 18) + (51 \cdot 87) + (12 \cdot 400) + (9 \cdot 400) + (57 \cdot 21) \\ &\quad + (39 \cdot 24) + (36 \cdot 21) + (93 \cdot 45) + 2(234 \cdot 18) + (84 \cdot 111) \\ &= 43,563 \text{ ft.} = \boxed{1 \text{ ac}} \end{aligned}$$

$$\text{Flow} = (2.0) / (6) = 12 \text{ gpm} = .03 \text{ cfs}$$

$$Q = \frac{8.8(1.5) \cdot 70}{20 + 80(2.31)} = .05 \text{ cfs}$$

$$Q = \frac{8.8(5)(.6)}{20 + 80(2.31)} = .13 \text{ cfs}$$

RECORDED
JUN 29 1995

Hansons

Sta-Rite

Pump Model: 8P4E025-38

Motor : M4E025-22

1 Hp

8 Stations

5 Heads/Station

other pump: Sta-Rite

5 Hp

Model: CP4J020-04

Hunter/Rainbird

2 stock tanks

7 usually

Dino Miller 788-9548

78 Psi Rainbird

20 Brown nozzle

70 Psi Hunter

Red nozzle

6 Running

Money office

4.4
20 + 90(2.31)

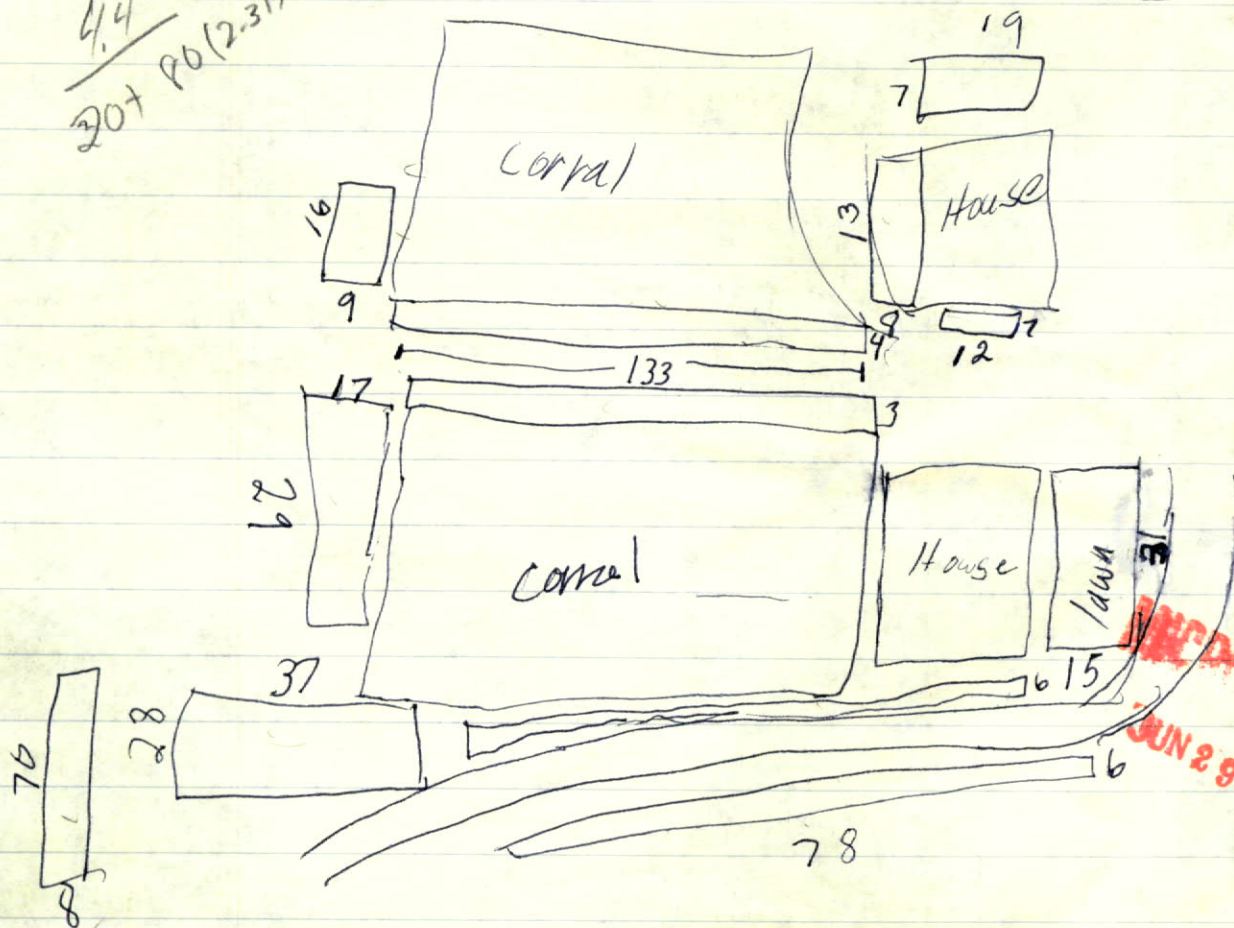
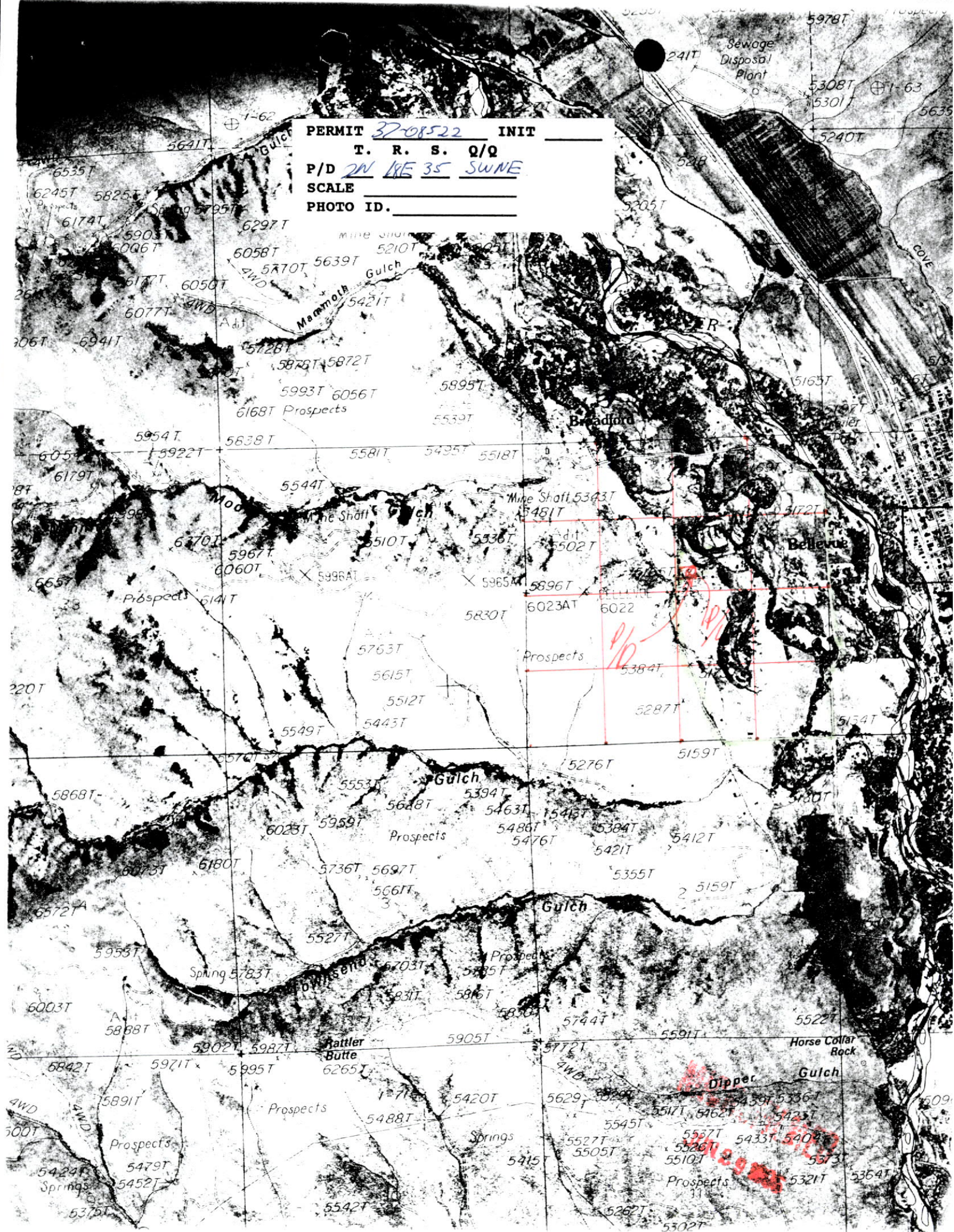


PHOTO ID.



37-08522



#1
P/D

RECEIVED

JUN 29 1995

#2 P/a



37-08522
MICROFILMED
JUN 29 1995

1 1994

State of Idaho
Department of Water Resources

AMENDED

WATER RIGHT LICENSE

AMENDED

WATER RIGHT NO. 37-08522

Priority: June 2, 1989

Maximum Diversion Rate:

0.10 CFS

Maximum Diversion Volume:

8.2 AF

This is to certify, that RICHARD C BARKER
TRUSTEE OF THE
BARKER LIVING TRUST
1 BRITTON AVE
BELVEDERE CA 94920

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated June 2, 1989; and
has submitted Proof of Beneficial Use on September 17, 1990. An examination indicates
that the works have a diversion capacity of 0.190 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	0.06 CFS	7.0 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.10 CFS	8.2 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNE , Sec. 35, Township 02N, Range 18E
BLAINE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02N	18E	35	SWNE	2		2

Total number of acres irrigated: 2

PLACE OF USE:

DOMESTIC, same as IRRIGATION use

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Irrigation use under this right is authorized only in connection with a domestic use.

APR 29 1996

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

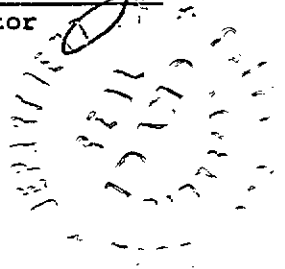
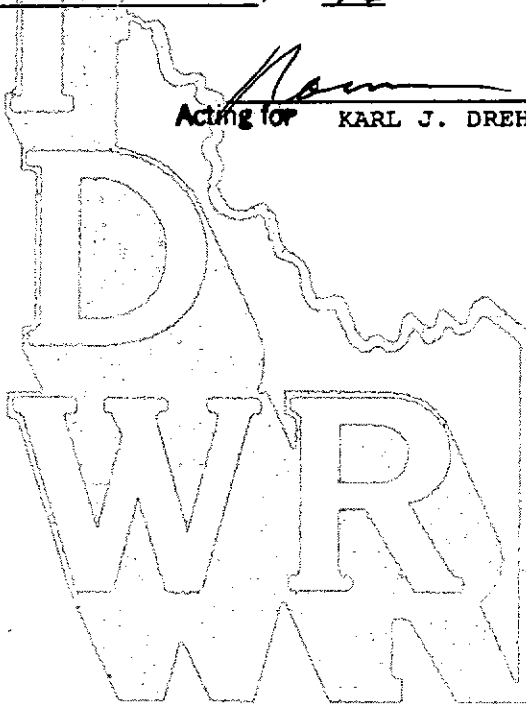
WATER RIGHT NO. 37-08522

CONDITIONS OF APPROVAL AND REMARKS

6. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 3.5 afa per acre for the lands above.
7. Domestic use is for 2 homes.
8. Domestic use does not include lawn, garden, landscape, or other types of irrigation.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 18TH day of APRIL, 1996.


Acting for KARL J. DREHER, Director



APR 29 1996

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 37-08522

Priority: June 2, 1989

Maximum Diversion Rate:

0.07 CFS

Maximum Diversion Volume:

4.7 AF

This is to certify, that JOYCE P HANSON
RONDELL B HANSON

C/O JAMES P SPECK
PO BOX 987
KETCHUM ID 83340

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 2, 1989; and has submitted Proof of Beneficial Use on September 17, 1990. An examination indicates that the works have a diversion capacity of 0.190 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/15	0.03 CFS	3.5 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
Totals		0.07 CFS	4.7 AF

LOCATION OF POINT(S) OF DIVERSION: SWNE , Sec. 35, Township 02N, Range 18E
BLAINE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02N	18E	35	SWNE	1		1

Total number of acres irrigated: 1

PLACE OF USE:

DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Irrigation use under this right is authorized only in connection with a domestic use.

JUN 29 1995

State of Idaho
Department of Water Resources**WATER RIGHT LICENSE**

WATER RIGHT NO. 37-08522

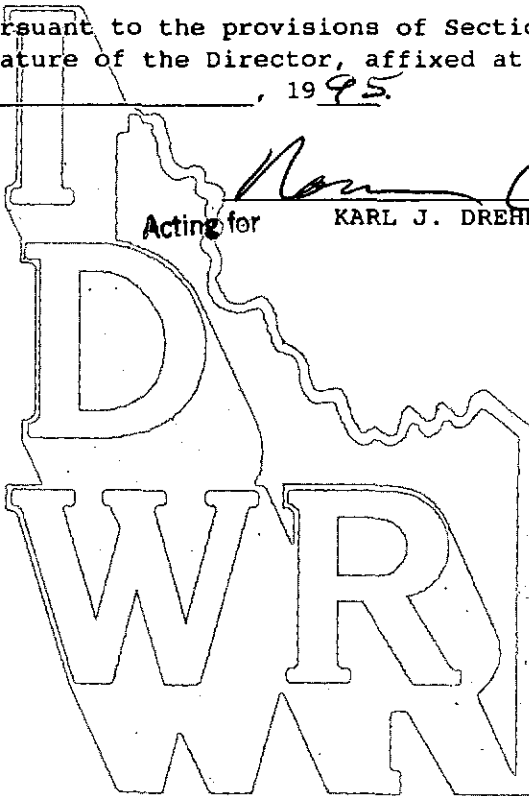
CONDITIONS/REMARKS:

6. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 3.5 afa per acre for the lands above.
7. Domestic use is for 2 homes.
8. Domestic use does not include lawn, garden, landscape, or other types of irrigation.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 26th day of JUNE, 1995.

Acting for

KARL J. DREHER, Director

MICROFILMED
JUN 29 1995

RECEIVED
SEP 17 1990

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only

Fee Received \$50.00

Date 9/17/90

Receipt # 018345

Receipt by J. Harrison

Reviewed by

Sent to region

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 37-08522

Name(s) of Permit Holder: Rondell B. Hanson Joyce P. Hanson

Post Office Address: P.O. Box 616 Bellevue ID 83313

Telephone No. 208-788-2252
714-644-1860

Source of Water: Groundwater

Extent of Use:

Domestic 2 (number of households) Stockwater (number and type of stock)
Irrigation 3.0 (acres) Other/Remark

Total rate and/or volume for which proof is submitted 0.15 cfs acre-feet

Show the date water was first diverted and beneficially used under this permit: 8.1.90

Measuring Device: Required? Yes No
Installed? Yes No

Fee enclosed \$50.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes No
Installed? Yes No

Person to contact to accompany the Department representative during the field examination:

Robert Tempest and/or Martha Linton 208-788-2252
(Name) (Telephone Number)

788

40 Townsend Gulch Road Bellevue ID
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

9.14.90

Date

Signature of Permit Holder (and title, if appropriate)

RECEIVED
MAR 18 1991

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 37-08522

Proposed Priority: June 2, 1989

Maximum Diversion Rate:

0.15 CFS

This is to certify, that **RONDELL B. HANSON**
JOYCE P. HANSON
C/O JAMES P. SPECK
P.O. BOX 987
KETCHUM, ID 83340

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	04/01 to 11/01	0.09 CFS
DOMESTIC	01/01 to 12/31	0.06 CFS
	Totals	0.15 CFS

LOCATION OF POINT(S) OF DIVERSION: SWSWNE Sec. 35, Township 02N, Range 18E
BLAINE County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
02N 18E 35	SWNE 3			3
Total number of acres irrigated:				3

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **November 1, 1990**.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Irrigation use under this permit is authorized only in connection with a domestic use.
5. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.03 cubic feet per second for each acre of land.
6. Domestic use is for 2 homes.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

10th day of October, 1989.

MICROFILMED

OCT 19 1989

for

J. Glen Saxton
R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Rondell B. Hanson &/or Joyce P. Hanson Phone 208-726-4421
Post office address c/o James P. Speck P.O. Box 987
Hogue Speck & Aanestad Ketchum, Idaho 83340
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot _____
Sec. 35 Township 2N Range 18E B.M. Blaine County; additional
points of diversion if any: None
4. Water will be used for the following purposes:
Amount 0.06cfs for domestic purposes from Jan 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.09cfs for irrigation purposes from April 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.15cfs and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. _____

 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is 8 inches; proposed depth of well is 60 feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

OCT 19 1989

8. Description of proposed use (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. two (2) households
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2N	18E	35			3														3
2N	18E	35			D														

Total number of acres to be irrigated 3

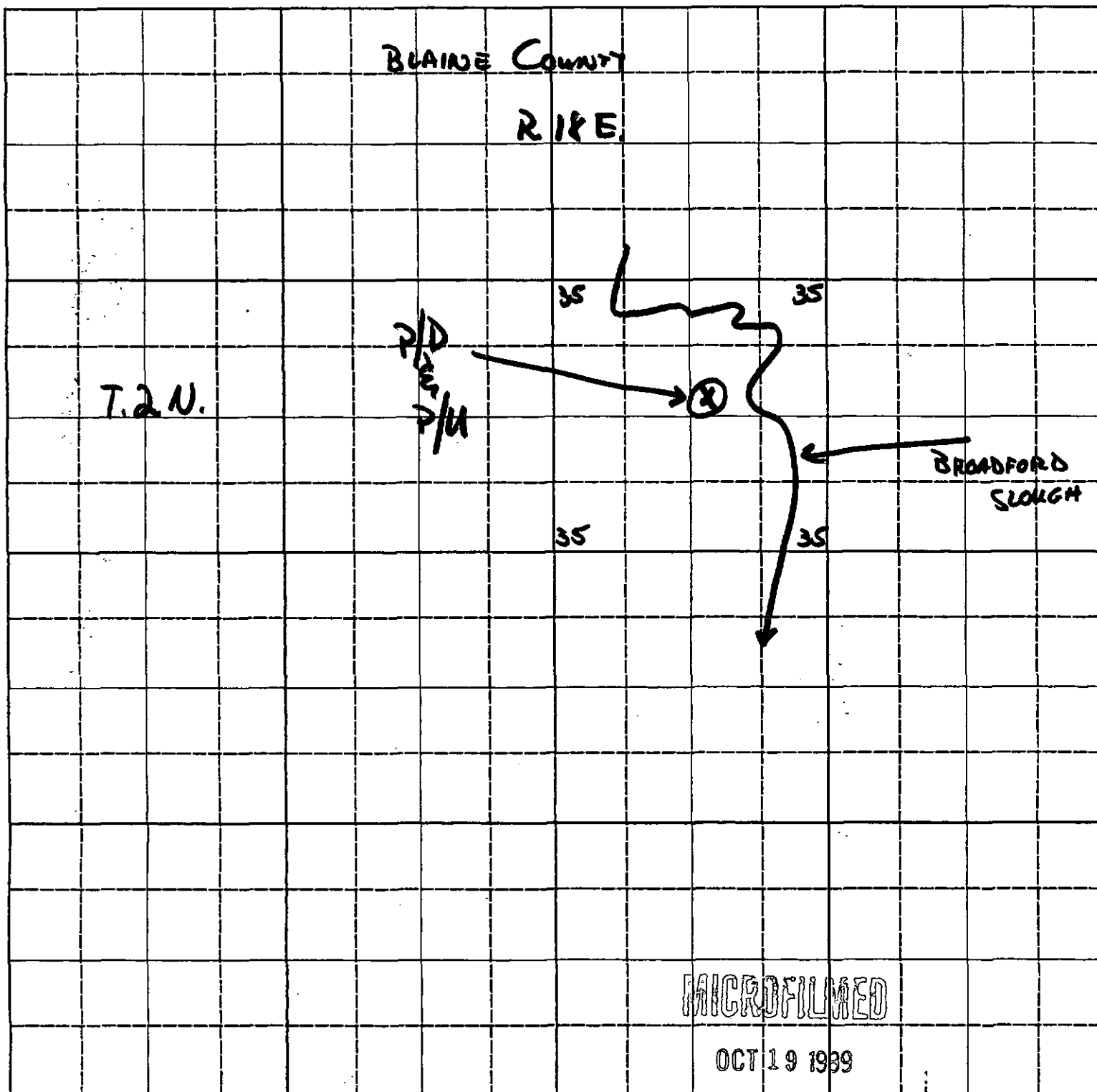
10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. N/A

12. Remarks: Two (2) households are guest house and caretakers quarters;
Main residence served by different well. Irrigation is for residential
landscaping and horse Paddocks at the complex

OCT 19 1989

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]

(Applicant)

Received by AG Date 12/89 Time 2:00 pm Preliminary check by ek and [unclear]
Fee \$ 30.00 Receipted by LRP # 5007522 Date 6-5-89
Publication prepared by M. Baldwin Date 6/19/89 Published in Wood River Journal
Publication approved M. Baldwin Date 7/14/89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

MICROFILMED

OCT 19 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

April 18, 1996

James P Speck
Hogue, Speck & Aanestad
PO Box 987
Ketchum ID 83340

RE: WATER RIGHT NO. 37-08522
FOR:

RICHARD C BARKER
TRUSTEE OF THE
BARKER LIVING TRUST
1 BRITTON AVE
BELVEDERE CA 94920

Dear Water Right Holder(s):

Enclosed is a copy of the Amended Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECEIVED
APR 29 1996

APR 29 1996

MEMORANDUM

DATE: April 15, 1996

TO: File 37-08522

FROM: Shelley W. Keen ^{SWK}

RE: Amended License Recommendation

License 37-08522 was issued June 26, 1995, to Ron Hanson for one acre of irrigation. On July 20, 1995, Ron Hanson wrote me indicating that he believed the license should have authorized more irrigation. On October 10, 1995, I requested some additional information from Mr. Hanson. On November 10, 1995, I was notified by Jim Speck that Mr. Hanson had sold the property to Richard C. Barker, Trustee of the Barker Living Trust. Mr. Speck then provided the additional information I needed to be convinced that the license should have been issued for two acres of irrigation. The additional information included :

- A map of the area Mr. Hanson said our field examination missed.
- The dimensions of the area missed.
- An affidavit from Ron Hanson in which he states that the additional area was developed by Sept. 17, 1990, the date proof of beneficial use was filed.

Based on the information submitted by Mr. Speck, I am recommending that license 37-08522 be amended to add an additional acre of irrigation.

Also, because Mr. Speck submitted a photocopy of the warranty deed evidencing the sale of the property and licensed water right 37-08522 to Richard C. Barker, Trustee of the Barker Living Trust, I recommend that the amending of the license be used as an opportunity to list the new owner of the right on the license document.

APPROVED
APR 29 1996
1996

HOGUE, SPECK & AANESTAD

A PROFESSIONAL ASSOCIATION
ATTORNEYS

TERRY G. HOGUE
JAMES P. SPECK
DOUGLAS J. AANESTAD
TRACY DUNLAP
MICHELE C. MESKE

120 EAST AVENUE
POST OFFICE BOX 987
KETCHUM, IDAHO 83340
(208) 726-4421
FAX (208) 726-0752

HAILEY OFFICE:
16 WEST CROY STREET
SUITE K
POST OFFICE BOX 460
HAILEY, IDAHO 83333
(208) 788-3567
FAX (208) 788-4230

March 12, 1996

RECEIVED

MAR 14 1996

Department of Water Resources

Mr. Shelley W. Keen
IDWR Water Rights Supervisor
1301 N. Orchard St., Statehouse Mail
Boise, ID 83720

Re: Water Right No. 37-08522
Barker Living Trust

Dear Shelly:

Enclosed you will find a copy of the Affidavit signed by Mr. Rondell B. Hanson, one of the former owners of the ranch to which the above-referenced water right is appurtenant. I believe this should be adequate proof that the additional irrigated lands we have depicted were developed prior to September 17, 1990 when proof of beneficial use was filed for this permit.

Please call me immediately if you have any questions about this additional information. Thank you for your continuing cooperation and assistance on these matters.

Sincerely yours,

HOGUE, SPECK & AANESTAD



James P. Speck

JPS:jrs
encl.
c: Richard Barker

RECEIVED

APR 29 1996

RECEIVED

MAR 14 1996

Department of Water Resources

AFFIDAVIT

State of California)
)
County of ORANGE) ss.

I, Rondell B. Hanson, being duly sworn, depose and state as follows:

1. From July 1988 until October, 1995, my wife, Joyce P. Hanson, and I were the owners of the real property in Blaine County, Idaho described in the Warranty Deed attached hereto as Exhibit A and made a part hereof by this reference. In October, 1995, we sold this property to Richard Barker, trustee.

2. During our ownership of the property we obtained and developed Water Permit 37-08522 (the "Permit"), submitting proof of beneficial use for the development in September, 1990.

3. Attached hereto as Exhibit B and made a part hereof by this reference is a copy of the January 24, 1996 letter from Jim Speck to Shelley Keen and its enclosure, a marked up first page of the Beneficial Use Field Report. All of the areas identified in this letter and marked on the Report map as A, B, C, D, E and F had been developed and were being irrigated by the well, which is the point of diversion for the Permit, by September 17, 1990. The "cross-hatched" areas drawn in by the person who prepared the Report had also been developed and were being irrigated by the same well by September 17, 1990. Therefore, all of this area should become part of the irrigated lands for the

[Handwritten signature]

APR 29 1996

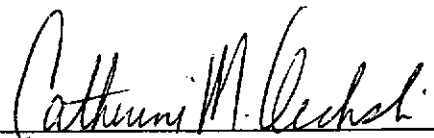
license issued by the Idaho Department of Water Resources for the Permit.

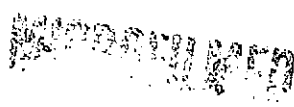
Dated this 29th day of February, 1996.

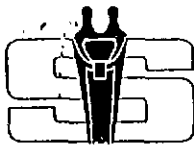

RONDELL B. HANSON

SUBSCRIBED AND SWORN TO this 29th day of FEBRUARY,
1996.




Notary Public for ORANGE County
Residing at 190 Newport Centre DR. Newport Bch.
My Commission expires MARCH 31, 1999 CA


APR 29 1996



Order No. 95007097
This form furnished by
Blaine County Title Associates

WARRANTY DEED

For Value Received RONDELL B. HANSON AND JOYCE P. HANSON, HUSBAND AND WIFE

the Grantor hereby grants, bargains, sells, conveys and warrants unto RICHARD C. BARKER, TRUSTEE
OF THE BARKER LIVING TRUST DATED SEPTEMBER 5, 1990

the Grantee whose current address is: 1 BRITTON AVENUE, BELVEDERE, CA 94920

the following described premises, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE
INCORPORATED HEREIN.

383737

Deed

BLAINE CO. REQUEST
OF: BLAINE COUNTY TITLE

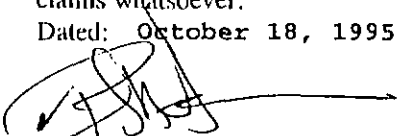
'95 OCT 30 PM 3 13

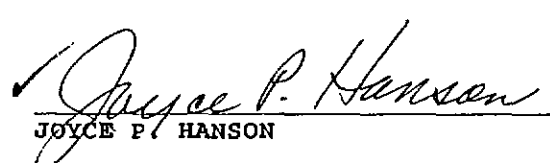
MARY GREEN, CLERK mpp

FEES \$9.00

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises; that said premises are free from all incumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: October 18, 1995


RONDELL B. HANSON

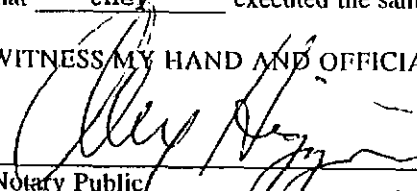

JOYCE P. HANSON

State of ~~CALIFORNIA~~ Idaho
County of Blaine ss.

On this 21st day of October, 1995, before me, the undersigned, a Notary Public, in and for said State, personally appeared RONDELL B. HANSON AND JOYCE P. HANSON

known to me, and/or identified to me on the basis of satisfactory evidence, to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that they executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.


Notary Public
Residing at: KETCHUM, ID.
Commission Expires: 2/15/99

APR 29 1996

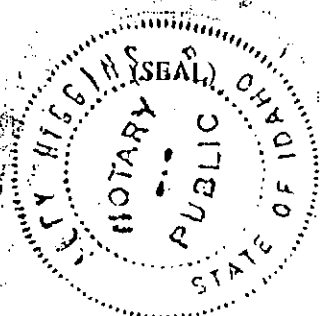


EXHIBIT A

LEGAL DESCRIPTION

PARCEL I:

A parcel of land located in the Northeast 1/4 of Section 35, Township 2 North, Range 18 East, Boise Meridian, Blaine County, Idaho; being more particularly described as follows:

COMMENCING at a B.L.M. brass cap marking the center-south 1/16 corner of said Section 35, proceed North 0 degrees 12' 17" West 1316.73 feet, between the Southeast 1/4 and the Southwest 1/4 of said Section 35, to a drill steel that marks the center 1/4 corner of said Section 35, which point is the TRUE POINT OF BEGINNING.

THENCE North 0 degrees 16' 17" East 658.29 feet, between the Northeast 1/4 and the Northwest 1/4 of said Section 35, to a 1/2" rebar by LS 792;
THENCE North 89 degrees 48' 39" East 1326.60 feet, to a 1/2" rebar;
THENCE South 0 degrees 23' 03" West 446.24 feet, along the common boundary between the Northwest 1/4 of the Northeast 1/4 of said Section 35 and Broadford Polo Subdivision, to a 1/2" rebar by PLS 7048;
THENCE North 86 degrees 26' 24" West 626.52 feet, to a 1/2" rebar by PLS 7048;
THENCE South 13 degrees 59' 29" East 158.21 feet, to a 1/2" rebar by PLS 7048;
THENCE South 47 degrees 36' 32" East 66.51 feet, to a 1/2" rebar by PLS 7048;
THENCE South 10 degrees 41' 43" East 58.28 feet, to a 1/2" rebar by PLS 7048;
THENCE North 89 degrees 58' 49" West 799.59 feet, to the TRUE POINT OF BEGINNING.



PARCEL II:

A parcel of land located in the Southeast 1/4 of Section 35, Township 2 North, Range 18 East, Boise Meridian, Blaine County, Idaho; being more particularly described as follows:

COMMENCING at a B.L.M. brass cap marking the center-east 1/16 corner of said Section 35, which point is the TRUE POINT OF BEGINNING:

THENCE South 00 degrees 16' 41" West 1324.58 feet, to the Southeast 1/16 corner of said Section 35;
THENCE North 89 degrees 38' 18" West 1314.16 feet, to the center-south 1/16 corner of said Section 35;
THENCE North 00 degrees 12' 17" West 1316.73 feet, to the center 1/4 corner of said Section 35;
THENCE North 89 degrees 58' 49" East 799.59 feet to a 1/2" rebar by PLS 7048;
THENCE North 10 degrees 41' 43" West 58.28 feet to a set 1/2" rebar by PLS 7048;
THENCE North 47 degrees 36' 32" West 66.51 feet to a 1/2" rebar by PLS

Continued on next page

RECORDED

APR 29 1996

7048;

THENCE North 13 degrees 59' 29" West 158.21 feet to a 1/2" rebar by
PLS 7048;

THENCE South 86 degrees 26' 24" East 626.52 feet to a 1/2" rebar by
PLS 7048;

THENCE South 00 degrees 23' 03" West 216.90 feet, to the TRUE POINT
OF BEGINNING.

TOGETHER WITH any and all water rights appurtenant thereto, including
but not limited to the following:

1. Water Right No. 37-00578D
2. Water Right No. 37-00688B
3. SRBA Claim No. A37-12873
4. SRBA Claim No. A37-12313
5. Water License No. 37-08522



RECORDED

APR 29 1996

HOGUE, SPECK & AANESTAD
A PROFESSIONAL ASSOCIATION
ATTORNEYS

TERRY G. HOGUE
JAMES P. SPECK
DOUGLAS J. AANESTAD
TRACY DUNLAP
MICHELE C. MESKE

120 EAST AVENUE
POST OFFICE BOX 987
KETCHUM, IDAHO 83340
(208) 726-4421
FAX (208) 726-0752

HAILEY OFFICE:
16 WEST CROY STREET
SUITE K
POST OFFICE BOX 460
HAILEY, IDAHO 83333
(208) 788-3567
FAX (208) 788-4230

January 24, 1996

Shelly E. Keen - Water Rights Supervisor
Idaho Department of Water Resources
1301 North Orchard Street, Statehouse Mail
Boise, ID 83720

Re: Water Right No. 37-08522

Dear Shelly:

Enclosed you will find another copy of the first page of the Beneficial Use Field Report on which I have labeled the areas my client contends were not included as irrigated lands. These areas have been measured as follows:

<u>AREA</u>	<u>SIZE</u>
A.	25,800 Square Feet
B.	1,600 Square Feet
C.	1,100 Square Feet
D.	11,500 Square Feet
E.	2,100 Square Feet
F.	<u>400</u> Square Feet
TOTAL	42,500 Square Feet

We believe the license issued should be corrected to include this additional irrigated acreage. Please call me if you have any questions. Thank you.

Sincerely yours,

HOGUE, SPECK & AANESTAD, P.A.

James P. Speck

JPS:sd
enclosures
cc: client (w/enclosures)

APR 29 1996

EXHIBIT B

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

JUL 05 1995

RECEIVED

JUN 13 1995

Department of Water Resources

A. GENERAL INFORMATION

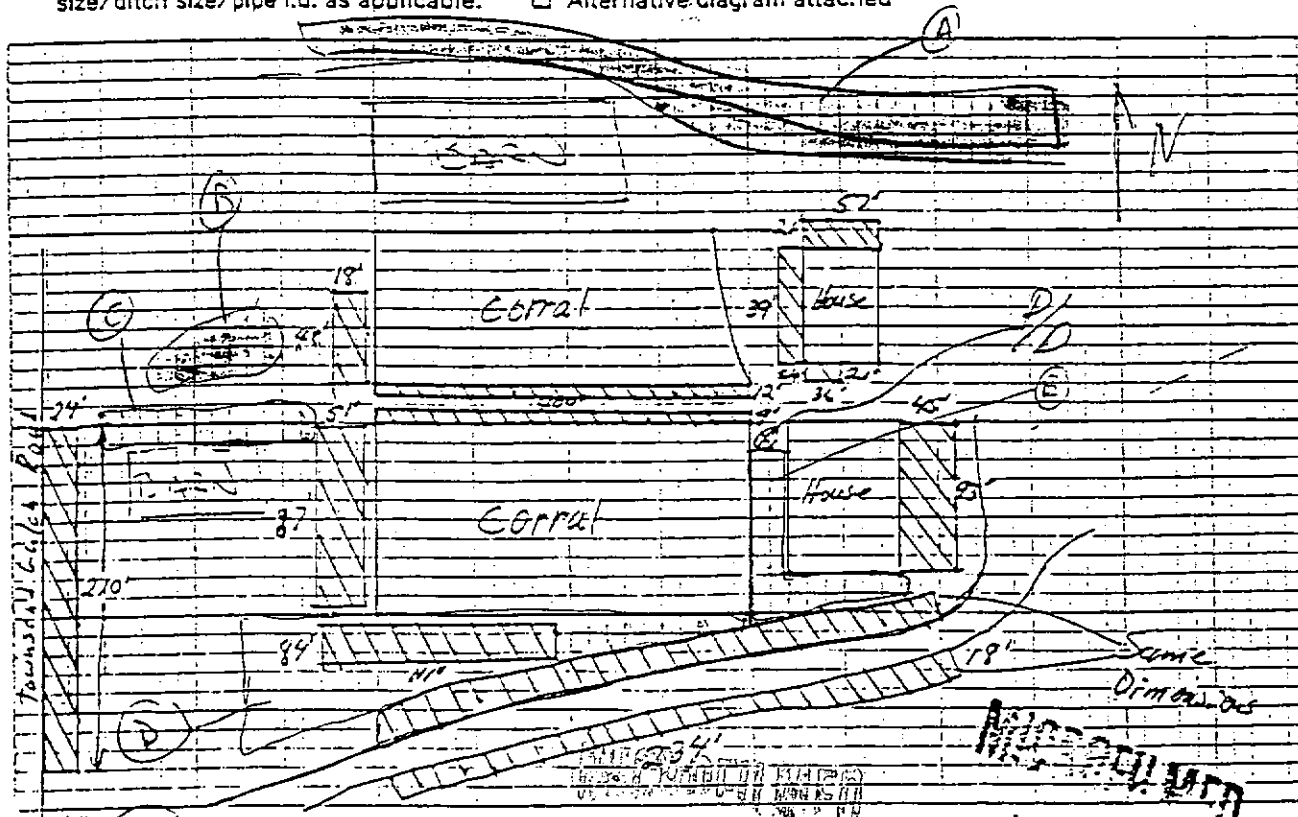
1. Owner: Randall and Joyce Hanson Permit No. 37-08522
Current Address: P.O. Box 616 Bellevue, ID 83313 Phone No. 788-2252
2. Accompanied by: Dino Miller EXAM. DATE: 7-7-94
Address: 40 Townsend Gulch Pl. Bellevue ID Phone No. 788-9548
Relationship to Permit Holder: Caretaker
3. Source: Groundwater tributary to None

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 100' N.A. Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

JUN 29 1995

JUN 29 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

February 2, 1996

JAMES P SPECK
HOGUE, SPECK & AANESTAD PA
PO BOX 987
KETCHUM ID 83340

RE: Water Right No. 37-08522 (Barker Living Trust)

Dear Jim:

I recently received your letter providing the dimensions of the additional irrigated areas you believe should be included on water right license 37-08522, which was issued in June, 1995. I appreciate your efforts in responding to that portion of my request for additional information.

In my October 10, 1995, letter to Rondell Hanson, I explained that I will also need evidence to show that the additional irrigation was developed under permit 37-08522 and that it is not new development which occurred after Mr. Hanson submitted proof of beneficial use for permit 37-08522. Proof of beneficial use was submitted on September 17, 1990. Evidence may be in the form of photographs, aerial photographs, receipts, maps, affidavits, etc.

I will hold the water right file for 30 days while awaiting your reply. If you have any questions, please contact me at 208-327-7946 in Boise.

Sincerely,

Shelley Walter Keen
Water Rights Supervisor

SWK

MICROFILMED

MAR 08 1996

HOGUE, SPECK & AANESTAD

A PROFESSIONAL ASSOCIATION
ATTORNEYS

TERRY G. HOGUE
JAMES P. SPECK
DOUGLAS J. AANESTAD
TRACY DUNLAP
MICHELE C. MESKE

120 EAST AVENUE
POST OFFICE BOX 987
KETCHUM, IDAHO 83340
(208) 726-4421
FAX (208) 726-0752

HAILEY OFFICE:
16 WEST CROY STREET
SUITE K
POST OFFICE BOX 460
HAILEY, IDAHO 83333
(208) 788-3567
FAX (208) 788-4230

January 24, 1996

Shelly E. Keen - Water Rights Supervisor
Idaho Department of Water Resources
1301 North Orchard Street, Statehouse Mail
Boise, ID 83720

RECEIVED
JAN 26 1996

Department of Water Resources

Re: Water Right No. 37-08522

Dear Shelly:

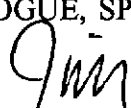
Enclosed you will find another copy of the first page of the Beneficial Use Field Report on which I have labeled the areas my client contends were not included as irrigated lands. These areas have been measured as follows:

<u>AREA</u>	<u>SIZE</u>
A.	25,800 Square Feet
B.	1,600 Square Feet
C.	1,100 Square Feet
D.	11,500 Square Feet
E.	2,100 Square Feet
F.	<u>400</u> Square Feet
TOTAL	42,500 Square Feet

We believe the license issued should be corrected to include this additional irrigated acreage. Please call me if you have any questions. Thank you.

Sincerely yours,

HOGUE, SPECK & AANESTAD, P.A.


James P. Speck

JPS:sd
enclosures
cc: client (w/enclosures)

MICROFILMED

MAR 08 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

JUL 05 1995

RECEIVED

JUN 13 1995

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 37-08522

1. Owner: Randall and Joyce Hanson

Phone No. 788-2252

Current Address: P.O. Box 616 Bellevue, ID 83313

2. Accompanied by: Dino Miller

EXAM. DATE: 7-7-94

Address: 40 Townsend Gulch Rd. Bellevue, ID

Phone No. 788-9548

Relationship to Permit Holder: Caretaker

3. Source: Groundwater tributary to None

B. OVERLAP REVIEW

1. Other water rights with same place of use: None

☐ Copies Attached

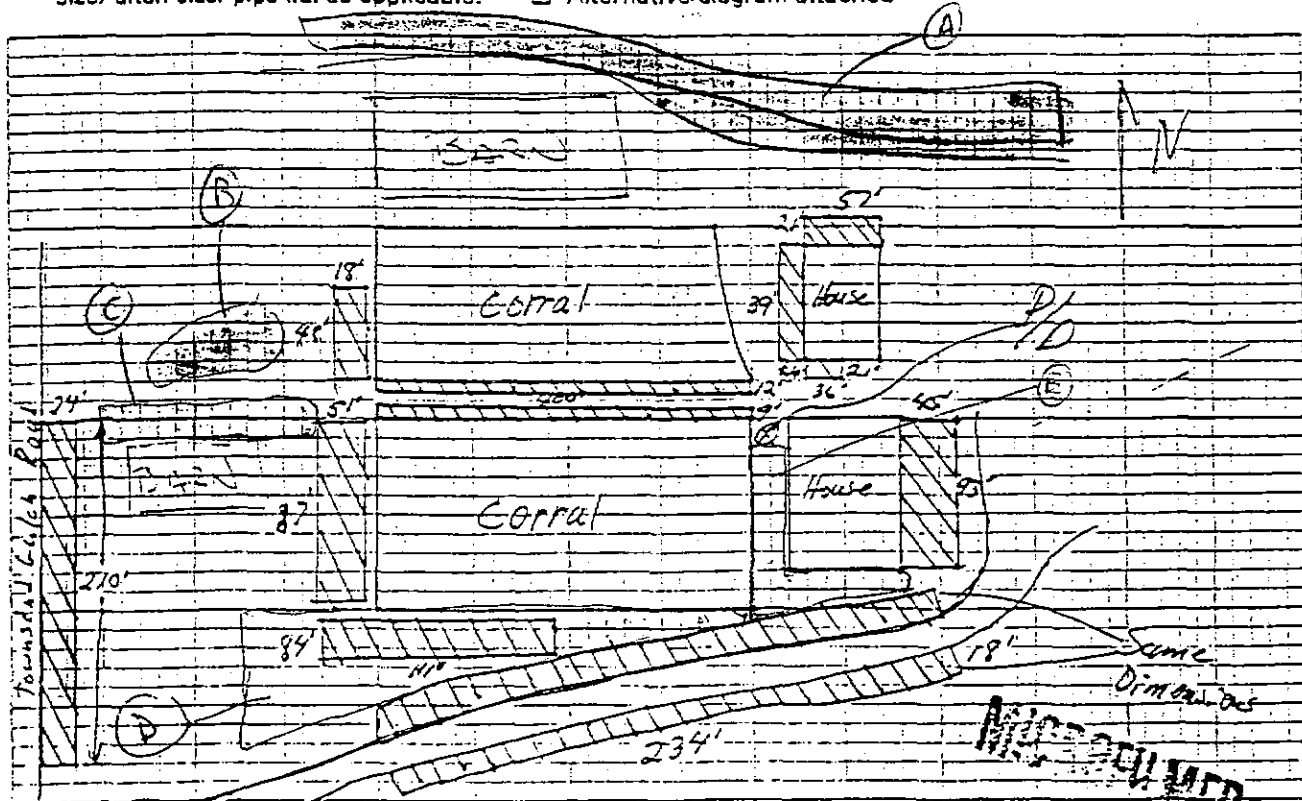
2. Other water rights with same point of diversion: None

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = 100' No scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

☐ Aerial Photo Attached

(required for irrigation of 10 acres or more). MAR 08 1995

JUN 29 1995

MICROFILMED

MEMORANDUM

DATE: January 5, 1996

TO: File 37-08522

FROM: Shelley W. Keen *SWK*

RE: Information to be forwarded by Jim Speck

=====

I received a message on 1/3/96 saying that Jim Speck will be forwarding some additional information about the water use developed under permit 37-08522. This morning I left a message with his receptionist saying that I got his message and will be expecting the information soon.

RECORDED

MAR 08 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 20, 1995

HOGUE, SPECK & AANESTAD
ATTN: JIM SPECK
120 EAST AVE
PO BOX 987
KETCHUM ID 83340

RE: WATER RIGHT NO. 37-08522

Dear Jim,

I have received your November 10, 1995, correspondence regarding water right no. 37-08522 in which you request additional time for the new owners to submit information about this right. Please inform your client, Mr. Richard C. Barker, that I will hold water right file no. 37-08522 until January 1, 1996, providing him additional time in which to respond.

Sincerely,

Shelley Walter Keen
Water Rights Supervisor

SWK:rl

MAILED

MAR 08 1996

~ Celebrating Our Centennial Year of Service to Idaho 1895-1995 ~

HOGUE, SPECK & AANESTAD

A PROFESSIONAL ASSOCIATION
ATTORNEYS

TERRY G. HOGUE
JAMES P. SPECK
DOUGLAS J. AANESTAD
TRACY DUNLAP
MICHELE C. MESKE

120 EAST AVENUE
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16 WEST CROY STREET
SUITE K
POST OFFICE BOX 460
HAILEY, IDAHO 83333
(208) 788-3567
FAX (208) 788-4230

November 10, 1995

RECEIVED

NOV 13 1995

Department of Water Resources

Shelly Keen
Idaho Department of Water Resources
1301 North Orchard Street, Statehouse Mail
Boise, ID 83720-9000

Re: Water Right No. 37-08522

Dear Shelly:

Thank you for faxing me, on November 8, 1995, a copy of your October 10, 1995 letter to Mr. Hanson concerning the status of Water Right No. 37-08522. As I explained to you over the telephone, this property and its appurtenant water rights have been purchased by Mr. Richard C. Barker, trustee of the Barker Living Trust and I have been asked to represent the Trust in continuing to pursue and perfect these water rights. In light of this change of ownership, will you please allow the new owners additional time in which to comply with the information requested in your October 10, 1995 letter. Your cooperation and assistance in these matters is greatly appreciated.

Sincerely yours,

HOGUE, SPECK & AANESTAD, P.A.



James P. Speck

JPS:sd

cc: Client (w/enclosures)
Alex Higgins (w/enclosures)

RECEIVED

MAR 08 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

October 10, 1995

RONDELL B HANSON
PO BOX 1960
NEWPORT BEACH CA 92658-8932

RE: Water Right No. 37-08522

Dear Mr. Hanson:

I recently received your letter suggesting some changes to water right license 37-08522, which was issued to you in June. In your letter, you indicate that IDWR's field examiner may have missed some of the acreage irrigated under your sprinkler system. Before I can recommend an amendment to your water right license, I need some additional information from you.

First, I need the number of square feet of irrigated land missed by the examiner. A diagram with measurements would be greatly appreciated.

Second, I need some evidence demonstrating that the additional area you want included on the license was irrigated prior to September 17, 1990, which is the day you submitted proof of beneficial use. When issuing a license, IDWR cannot recognize development that may have occurred after the proof of beneficial use statement has been submitted. Evidence may be in the form of photographs, aerial photographs, receipts, maps, affidavits, etc.

I will hold the water right file for 30 days while awaiting your reply. If you have any questions, please contact me at 208-327-7946 in Boise.

Sincerely,

Shelley Walter Keen
Water Rights Supervisor

SWK
Enclosures

cc: Jim Speck

RECEIVED

MAR 08 1996

HOGUE, SPECK & AANESTAD

POST OFFICE BOX 987
KETCHUM, IDAHO 83340
(208) 726-4421
TELECOPIER (208) 726-0752

RECEIVED
OCT 06 1995

Department of Water Resources

TO

Shelley

DATE

10/5/95

SUBJECT

A 37-08522

Jim asked that I forward the
enclosed to you.

Please call if you have any questions.

Thank you,

Sue Anne

RECEIVED

MAR 08 1996

RONDELL B. HANSON
190 NEWPORT CENTER DRIVE, SUITE 100, 92660-6906
POST OFFICE BOX 1960, 92658-8932
NEWPORT BEACH, CALIFORNIA
(714) 644-1860 FAX (714) 644-1142

RECEIVED
JUL 24 1995

Hogue, Speck & Aanstad

July 20, 1995

Shelley W. Keen
Water Rights Supervisor
Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise Idaho 83720

re: Water Right No. 37-08522

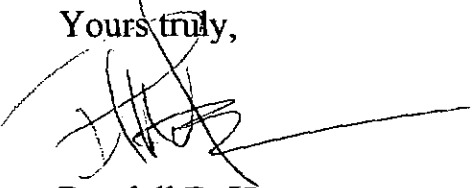
Dear Shelley,

Jim Speck forwarded to me the Water License for our new well. At my request, he also obtained a copy of the Beneficial Use Field Report. I think that the investigator missed a substantial part of the area under sprinklers.

Enclosed is the copy of the map I received. The yellow portion is the investigator's. I have added in pink the areas that were missed.

Would you please amend the license to show the correct acreage. If there needs to be another field inspection, please let me know and I will be sure that someone will be there.

Yours truly,


Rondell B. Hanson

cc: James Speck, Esq.

RECEIVED
MAR 08 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

JUL 05 1995

RECEIVED

JUN 16 1995

Department of Water Resources

A. GENERAL INFORMATION

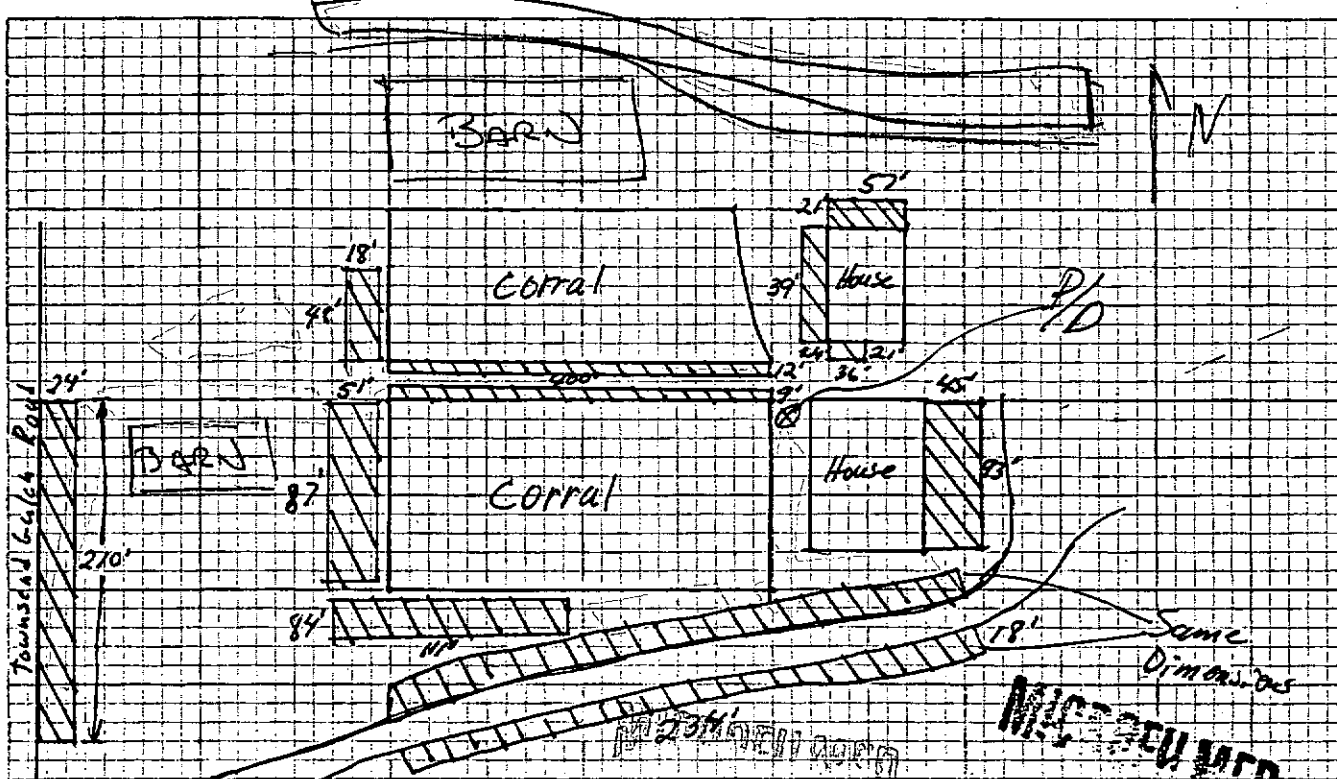
1. Owner: Rondell and Joyce Hanson Permit No. 37-08522
Current Address: P.O. Box 616 Bellevue, ID 83313 Phone No. 788-2252
2. Accompanied by: Dino Miller EXAM. DATE: 7-7-94
Address: 40 Townsend Gulch Rd. Bellevue, ID Phone No. 788-9548
Relationship to Permit Holder: Caretaker
3. Source: Groundwater tributary to None

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = No Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

MAR 08 1996

JUN 29 1995

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

No overlapping water rights were found for the point of diversion or the place of use.

The well hole has the two pumps installed in it. The 5 Hp is used for irrigation and the 1 Hp is used to supply water to the caretakers quarters and the guest house. Buried pipe supplies water to the Rainbird and Hunter sprinklers that are used. Some sprinklers are pop-up style and

☒ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Sta-Rite	5	CP4J020-04	Sta-Rite	Unknown
	Sta-Rite	1	M4E025-22	Sta-Rite	8P4E025-38

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SW	NE	35	2 N	18 E	Blaine	Ortho Photo Aerial Map

6. Place(s) of Use:

Indicate Method of Determination Pacing

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	18E	35			1														1
					2 Domestic														

MICROFILMED

MAR 08 1996

Do not use this space

RECEIVED

JUN 29 1995

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Pressure Measurements were taken on 2 heads. Pressures were 78 psi and 70 psi. 6 Sprinklers were running at the time of the exam. Pressure was higher than charts available for Rainbird and Hunter sprinklers.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$Q = \frac{8.8(5)(.6)}{20 + 80(2.31)} = .13 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1(3.5) = 3.5 \text{ afg}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .03(184) \times 1.9835 = 10.95 \text{ afg}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 3.5 \text{ afg}$$

2. Volume Calculations for Other Uses:

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RECEIVED

JUN 29 1995

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Others are impact arm types. Two small lawns are irrigated around the two homes. The rest of the irrigated area is native grasses around the horse corrals and along the road with the exception of some planted grass that runs along the two corrals.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	4-15	11-15	.03 cfs	3.5 afa
Domestic	1-1	12-31	.06 cfs	1.2 afa
Totals:			.09 cfs	4.7 afa

2. Recommended Amendments

- | | | |
|---|--|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |

J. AUTHENTICATION

Field Examiner's Name Alan Hausten

Signature Alan Hausten 7-15-94

Certification Date _____

Field Report Preparation Date _____

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

MAR 08 1996

PHOTO ID. _____

37-08522



#1
P/D

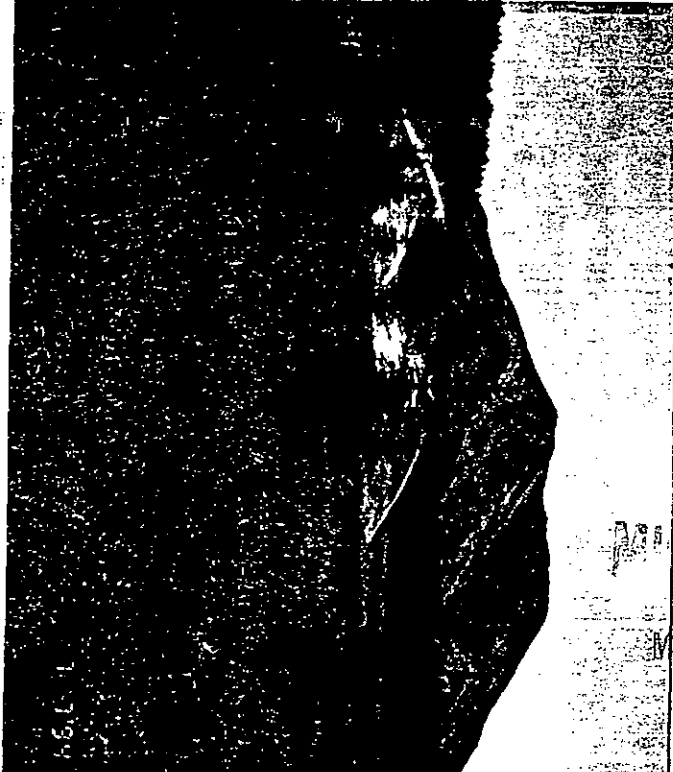
MICROFILMED

MAR 08 1996

MICROFILMED

JUN 29 1995

#2
P/a



MINNEAPOLIS

JUN 29 1995

MAR 08 1996

37-08522



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

June 27, 1995

JOYCE P HANSON
RONDELL B HANSON
C/O JAMES P SPECK
PO BOX 987
KETCHUM ID 83340

RE: WATER RIGHT NO. 37-08522

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

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JUN 29 1995

LICENSE REVIEW CHECKLIST

PERMIT NO. 37-08522 DATE 6-20-95



NAME Change OK ☒ Or Address Change? ☐

PRIORITY DATE Advance? ☒ Advanced to: Order to reinstate needed? ☐
Incorrect fee for rate recommended? ☐

SOURCE Changes or just clarification of originally intended source? ☒
Notice of Intent to Void necessary? ☐

POINT OF DIV Amendment needed? ☒
Overlaps? ☒

PLACE OF USE Amendment needed? ☒
Overlaps? ☒

DIV RATE Permit/fee limits: .15 CFS
Dom PUMP IRR PUMP Meas Q = .13 TOTAL Theo Q = .19 Recommend: .07
1 acre @ .03 CFS
2 Dom @ .06 ADJUSTED TO .04 CFS
1HP x 8.8 x .7
18' + (2.31 x 40 PSI) = .06
Combined rates exceed capacity ☐

ANNUAL VOLUME Volume Limit: (NEW IRR Season:) 8/3.5 4-15 to 10-15
Calculations: 1 acre @ 3.5
2 Dom/ internal use @ 1.2
Flow limit: cfs x x 1.9835 =
Combined volumes exceed capacity/allowable ☐

USES Change in Nature of Use or additional uses? ☒
Amendment necessary? ☐

ADDITIONAL INFO Supplemental Groundwater ☐ PPU Scenario ☐
Irr/Dom Combination ☐ Shared G/W System ☐

NEW REMARKS NO Multiple p/d(s) in 1/4 1/4? ☐
WBS Other ☐

NEW CONDITIONS NO Watermaster control - District ☐
NO Measuring/Locking Devices ☐
R50 Irrigation Overlap ☐
NO Other KEEP 041 ☐
NO Water Quality ☐ Heat/Cool/Fish verified ☐

COMMENTS: Reduce acres and rate. Surface water used on the pasture approximately 10 yrs ago; never on lawns according to caretaker, Mr. Miller.

RECOMMENDATION	CFS	VOLUME	SRBA Claim Filed	<u>NO</u>
<u>Irrigation</u>	<u>.03</u>	<u>3.5</u>	Adjustment Memo Needed	<u>YES</u>
<u>Domestic</u>	<u>.04</u>	<u>1.2</u>	LICENSE	☒
<u>Totals</u>	<u>.07</u>	<u>4.7</u>	1ST AMEND LETTER	
			2ND AMEND LETTER	

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
JUN 19 1995

Department of Water Resources

A. GENERAL INFORMATION

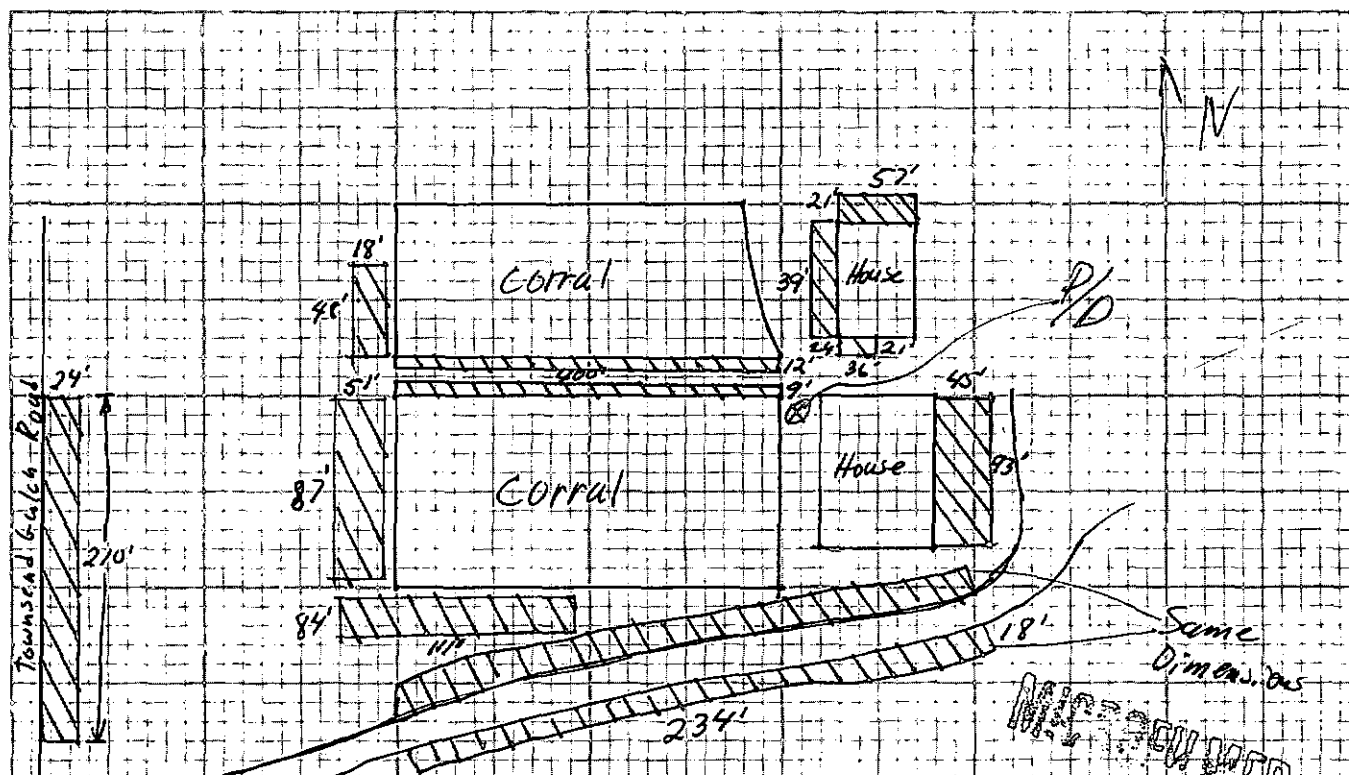
Permit No. 37-08522
Phone No. 788-2252
1. Owner: Rondell and Joyce Hanson
Current Address: P.O. Box 616 Bellevue, ID 83313
2. Accompanied by: Dino Miller EXAM. DATE: 7-7-94
Address: 40 Townsend Gulch Rd. Bellevue ID Phone No. 788-9548
Relationship to Permit Holder: Caretaker
3. Source: Groundwater tributary to None

B. OVERLAP REVIEW

1. Other water rights with same place of use: None ☐ Copies Attached
2. Other water rights with same point of diversion: None ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = No Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required). ☐ Aerial Photo Attached (required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached (required for all but single household domestic groundwater, and stockwater).

JUN 29 1995

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

No overlapping water rights were found for the point of diversion or the place of use.

The well hole has the two pumps installed in it. The 5 Hp is used for irrigation and the 1 Hp is used to supply water to the caretakers quarters and the guest house. Buried pipe supplies water to the Rainbird and Hunter sprinklers that are used. Some sprinklers are pop-up style and

☒ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Sta-Rite	5	CP4J020-04	Sta-Rite	Unknown
	Sta-Rite	1	M4E025-22	Sta-Rite	8P4E025-38

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SW	NE	35	2N	18E	Blaine	Ortho Photo Aerial Map

6. **Place(s) of Use:**

Indicate Method of Determination *Pacing*

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2N	18E	35			1														1
					2 Domestic														

Do not use this space

JUN 29 1995

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Pressure Measurements were taken on 2 heads. Pressures were 78 psi and 70 psi. 6 Sprinklers were running at the time of the exam. Pressure was higher than charts available for Rainbird and Hunter sprinklers.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$Q = \frac{8.8(5)(.6)}{20 + 80(2.31)} = .13 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Ampsx .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1(3.5) = 3.5 \text{ afg}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .03(184) \times 1.9835 = 10.95 \text{ afg}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 3.5 \text{ afg}$$

2. Volume Calculations for Other Uses:

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JUN 29 1995

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Others are impact arm types. Two small lawns are irrigated around the two homes. The rest of the irrigated area is native grasses around the horse corrals and along the road with the exception of some planted grass that runs along the two corrals.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	4-15	10-15	.03 cfs	3.5 afa
Domestic	1-1	12-31	.06 cfs	1.2 afa
Totals:			.09 cfs	4.7 afa

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Alan Hansten
Signature Alan Hansten 7-15-94
Certification Date _____
Field Report Preparation Date _____

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MEMORANDUM

TO: File 37-08522 / Rondell Hanson
FROM: Brenda Chapman
DATE: June 20, 1995
RE: Recommendation Adjustment(s)

=====

The final licensing recommendations for the above referenced water right are based on the information below:

Per telephone conversation today with Mr. Miller (the caretaker), the irrigation portion of this permit will not be recommended as a supplemental groundwater. He stated that the last time surface water was used on the pasture area was approximately 10 years ago and has never been used on the lawn areas.

F. FLOW CALCULATIONS

The domestic rate for the two homes has been reduced to conform the recommendation to the current guidelines for processing combination domestic and irrigation rights.

H. RECOMMENDATIONS

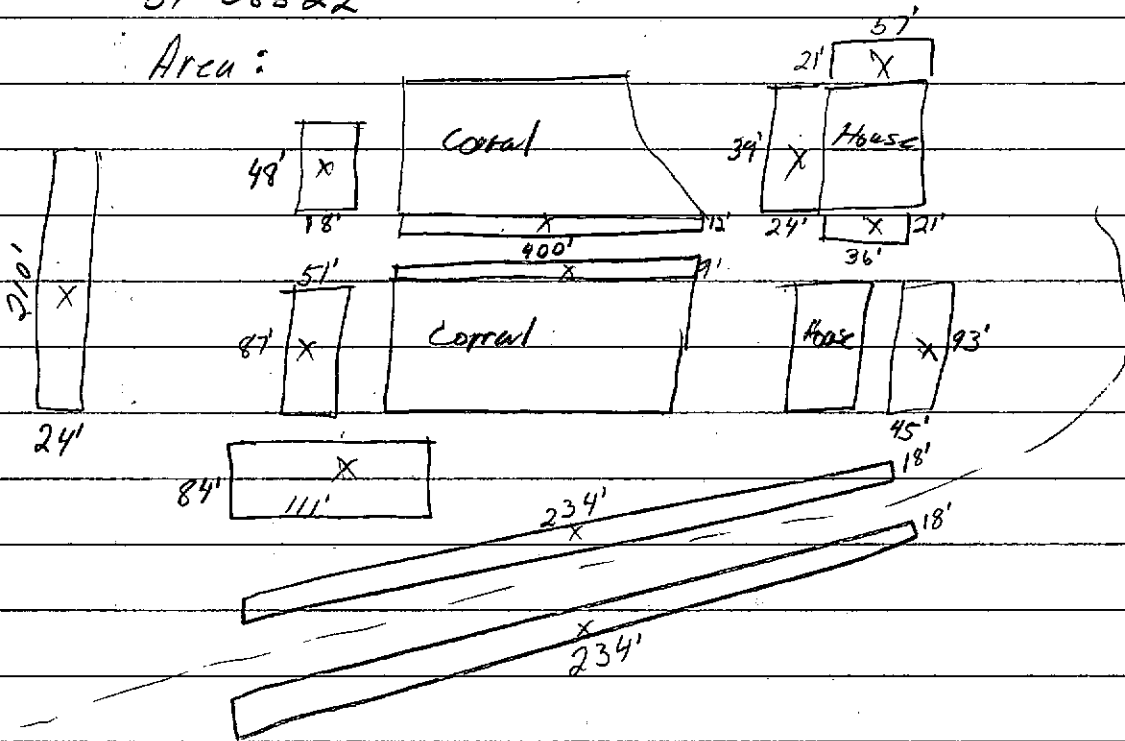
1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Div	Annual Vol
Irrigation	4-15 to 10-15	.03	3.5
Domestic	1-01 to 12-31	.04	1.2

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JUN 29 1995

37-08522

Area:



$$\begin{aligned} \text{Area} &= (24 \cdot 210) + (48 \cdot 18) + (51 \cdot 87) + (12 \cdot 400) + (9 \cdot 400) + (57 \cdot 21) \\ &\quad + (39 \cdot 24) + (36 \cdot 21) + (93 \cdot 45) + 2(234 \cdot 18) + (84 \cdot 111) \\ &= 43,563 \text{ ft.} = \boxed{1 \text{ ac}} \end{aligned}$$

$$\text{Flow} = (2.0)(6) = 12 \text{ gpm} = .03 \text{ cfs}$$

$$Q = \frac{8.8(1.5) \cdot 70}{20 + 80(2.31)} = .05 \text{ cfs}$$

$$Q = \frac{8.8(5)(.6)}{20 + 80(2.31)} = .13 \text{ cfs}$$

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JAN 29 1995

Hanson's

Sta-Rite

Pump Model: 8P4E025-38

Motor : M4E025-22

1 Hp

8 Stations

5 Heads/Station

Other Pump: Sta-Rite

5 Hp

Model: CP45020-04

Hunter/Rainbird

2 Stock tanks

7 usually

78 Psi Rainbird
20 Brown
nozzle

Dino Miller 788-9548

70 Psi Hunter
Red nozzle

6 Running Monj office

4.4
207 90(2.31)

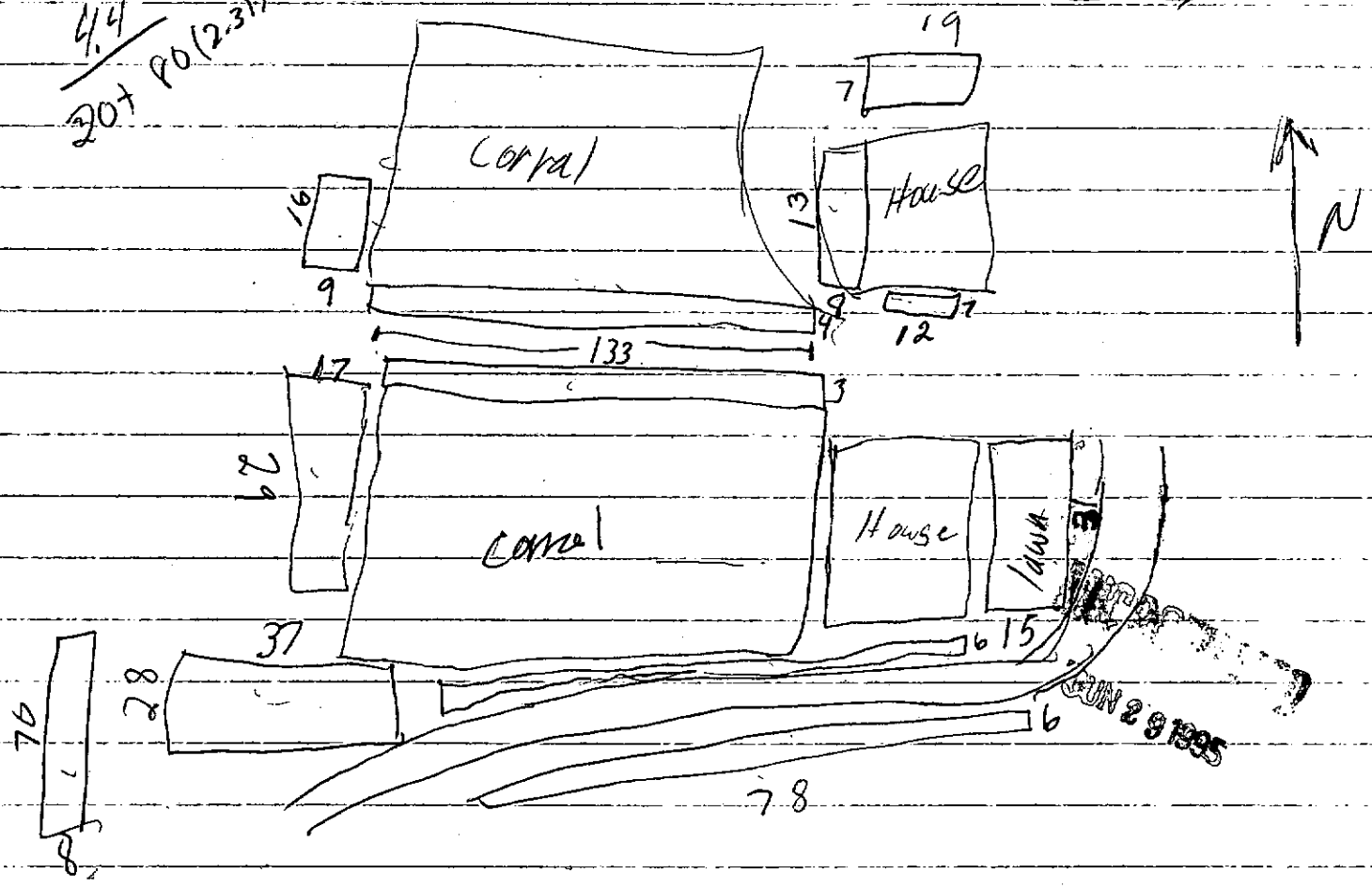
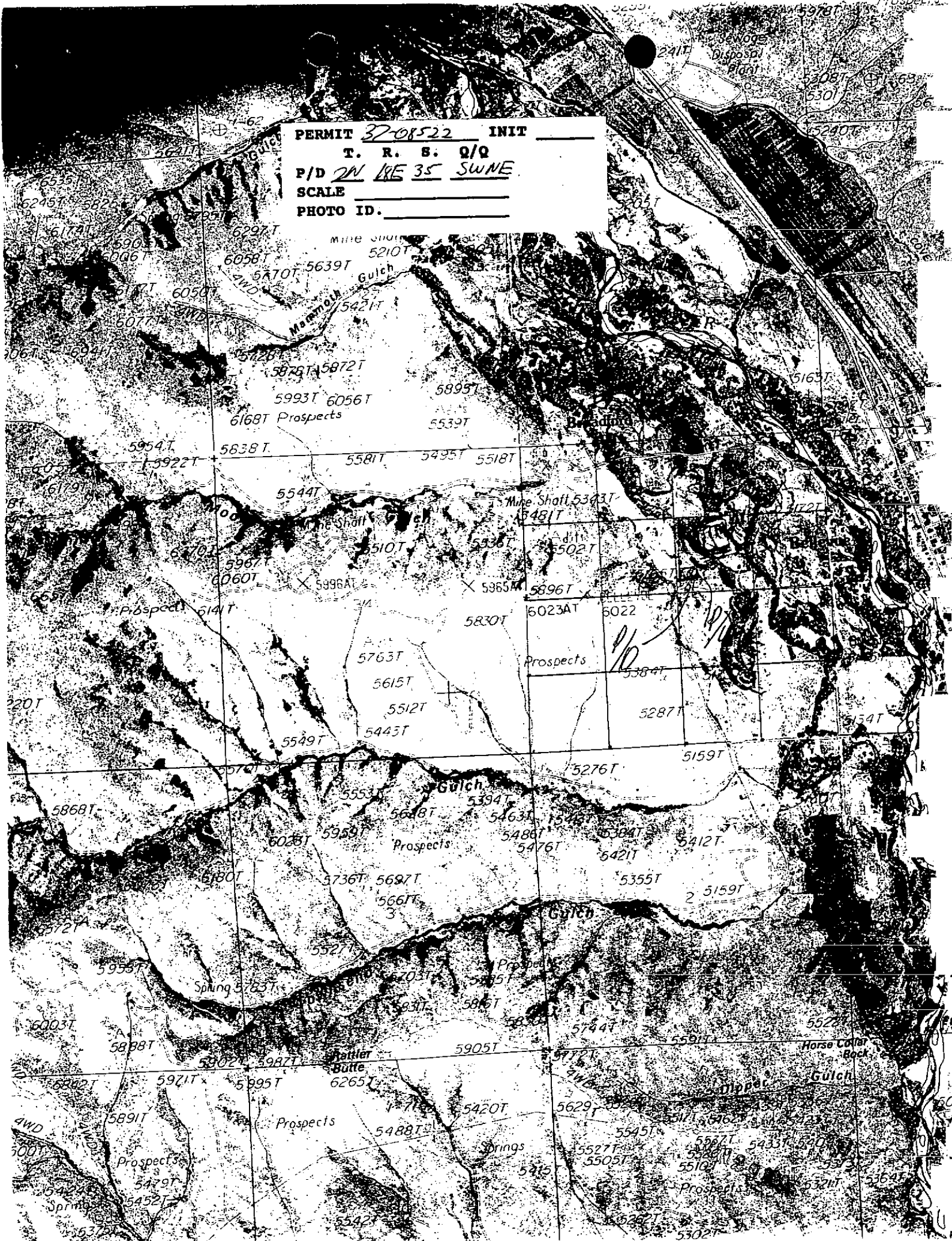
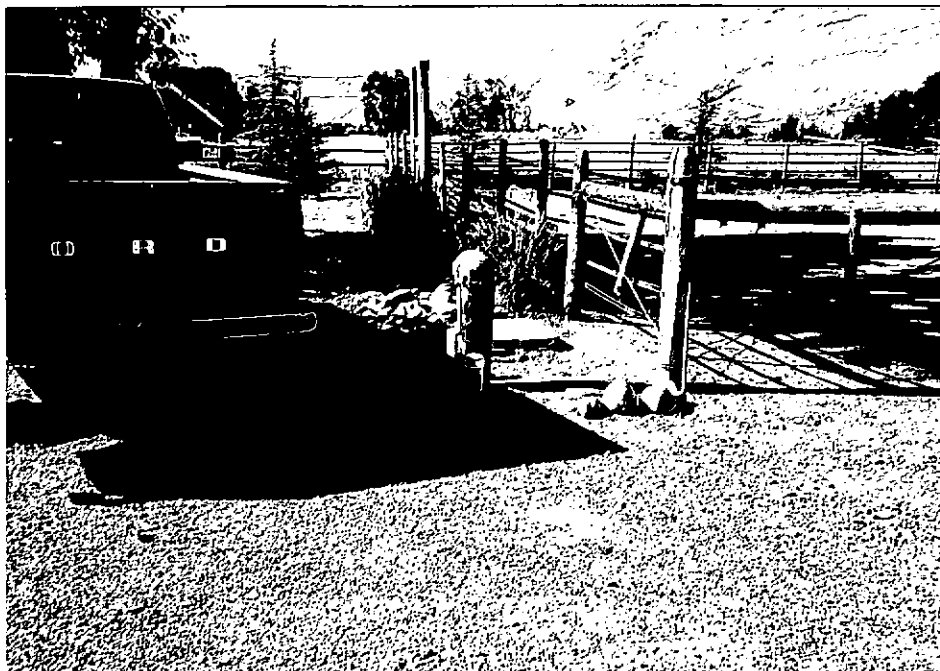


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37-08522



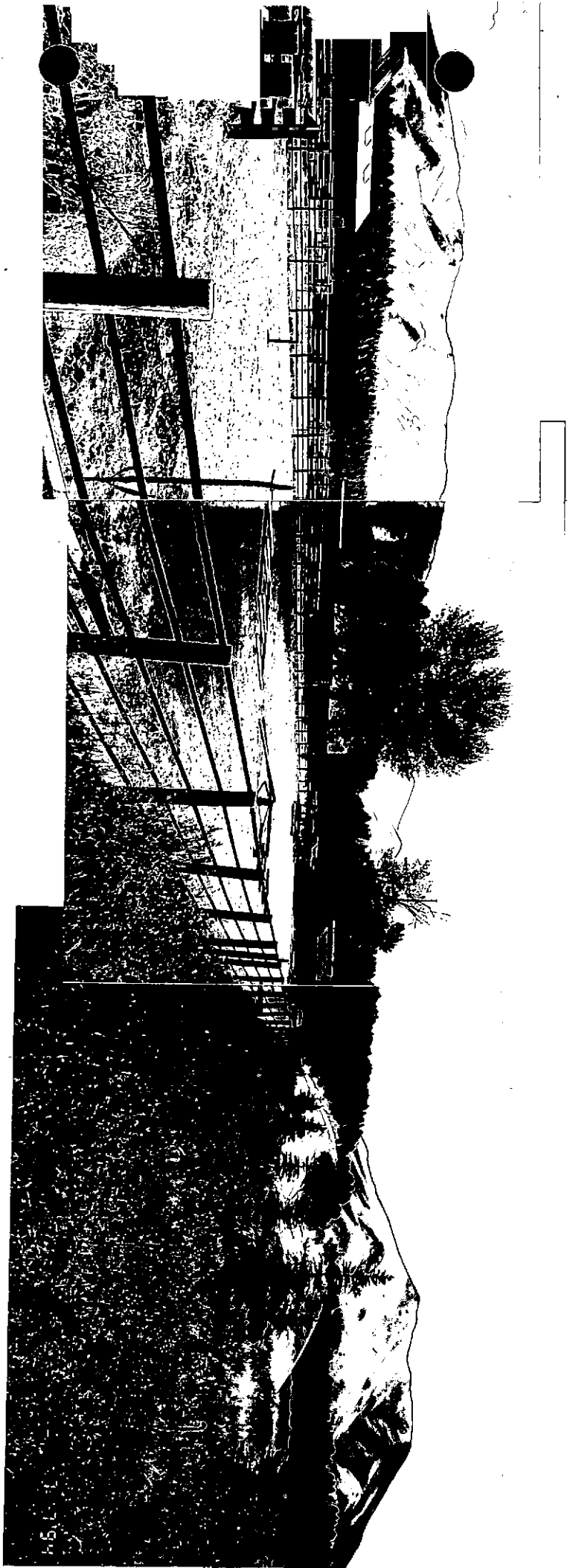
#1

P/D

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JUN 29 1995

#2 p/a



MINNEAPOLIS
JUN 29 1965

37-08522

March 12, 1991

RONDELL B HANSON
JOYCE P HANSON
P O BOX 616
BELLEVUE ID 83313

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 37-08522

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)734-3578.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

RECEIVED
MAR 18 1991

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources
within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name Rondell Hanson

Address Box 616 Bellevue, Id. 83313
Water permit # 37-08522

Owner's Permit No. 37-90-S-075 *64*

7. WATER LEVEL

Static water level 10 feet below land surface.

Flowing? ☐ Yes ☒ No G.P.M. flow _____

Artesian closed-in pressure _____ p.s.i.

Controlled by: ☐ Valve ☐ Cap ☐ Plug

Temperature _____ °F. Quality good

Describe artesian or temperature zones below.

2. NATURE OF WORK

- ☒ New well ☐ Deepened ☐ Replacement
☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)

v

3. PROPOSED USE

- ☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☐ Stock ☐ Waste Disposal or Injection
☐ Other _____ (specify type)

4. METHOD DRILLED

- ☒ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary
☐ Cable ☐ Dug ☐ Other _____

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____

Thickness	Diameter	From	To
<u>.250</u> inches	<u>8</u> inches	<u>1 1/2</u> feet	<u>46 1/2</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was casing drive shoe used? ☒ Yes ☐ No

Was a packer or seal used? ☐ Yes ☒ No

Perforated? ☐ Yes ☒ No

How perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No ☐ Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal depth 20 Material used in seal: ☐ Cement grout

☒ Bentonite ☐ Puddling clay ☐ _____

Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing

☒ Overbore to seal depth

Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent

Weld

☐ Cemented between strata

Describe access port _____

8. WELL TEST DATA

☐ Pump ☐ Bailer ☒ Air ☐ Other _____

Discharge G.P.M.	Pumping Level	Hours Pumped
<u>115</u>	<u>40</u>	<u>1</u>
_____	_____	_____
_____	_____	_____

9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
10	0	3	Top soil		x
10	3	8	Sand		x
10	8	20	Gravel	x	
8	20	28	Boulders and gravel	x	
8	28	48	Gravel	x	

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JUN 14 1990

Department of Water Resources
Southern Region Office

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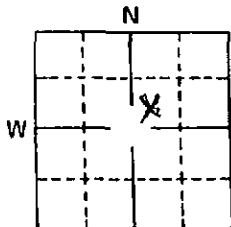
JUN 21 1990

Department of Water Resources

Work started 6-6-90 finished 6-7-90

6. LOCATION OF WELL

Sketch map location must agree with written location.



Subdivision Name 40

TOWNSEND GULCH RD

Lot No. _____ Block No. _____

County BLAINE

SW 1/4 NE 1/4 Sec. 35, T. 20N, R. 18E

MAR 18 1991

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were
complied with at the time the rig was removed.

WOOD RIVER DRILLING AND PUMP Firm No. 265
BOX 1165 788-3163

Address HAILEY, IDAHO 83333 Date 6-12-90

Signed by (Firm Official) Ken Smith

and
(Operator) BOB McLaughlin

9/89

Orig to WRP file

Drilling Permit No.

90-5-075

Water Right Permit No.

57-08522

Injection Permit No.

RECEIVED
MAY 31 1990

Department of Water Resources

State of Idaho
Department of Water Resources

DRILLING PERMIT

RECEIVED
NACM

MAY 29 1990 36

Department of Water Resources
Southern Region Office

1. Applicant (Please Print) RONDELL B. HANSON
2. Mailing Address PO BOX 616
Bellevue ID 83313 Telephone 208-788-2252
- ☒ Well Owner ☐ Well Operator ☐ Other, specify _____
3. Proposed well location SW 1/4 NE 1/4, or Gov't lot No. _____,
Sec. 35, Twp. 02N, Rge. 18E, County BLAINE,
Street Address of Well Site 40 TOWNSEND GULCH ROAD,
Lot, block and subdivision _____
4. Proposed use of well:
 - ☐ Single family or stockwater use (less than 13,000 gallons per day)
 - ☒ Irrigation (more than 1/2 acre)
 - ☐ Monitoring - A well bore schematic and map is required for each well.
No. of proposed wells: _____
 - ☐ Other (describe fully) _____
5. Well construction information:
 - A. ☒ New well ☐ Deepen ☐ Replace - See Condition 9.
 - B. Proposed surface diameter 10" Maximum depth 50'
 - C. Anticipated bottom hole temperature:
 - ☒ 85°F or less (Cold water well)
 - ☐ 85°F to 212°F (Low temp. geothermal well)
 - ☐ 212°F or more (Geothermal well)
6. Construction Start Date JULY 1, 1990
7. Anticipated Well Driller WATER SYSTEMS KEN SMITH
NOTE: The actual well driller must be identified prior to drilling.
8. Applicant's signature [Signature] Date 5.25.90
- Title Owner
(Owner, Firm Representative, Other)

MICROFILMED

MAR 18

ACTION OF DEPARTMENT OF WATER RESOURCES

This Permit is Approved Date 5/26/90

If approved, this permit authorizes the construction of a well subject to the following conditions. READ CAREFULLY!

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85°F or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

SPECIFIC CONDITIONS:

Loren O. Halum
Signature of Authorized Department Representative

MANAGER, SOUTHERN REGION
Title

Receipt No. SO/2360 Received by [signature] Fee \$100. Date 5-30-90

EXTENSION OF DRILLING PERMIT

Extension approved by _____ Approval Date MAR 18 1991

This extension is good for 60 days beyond the above extension approval date.

138381

August 31, 1990

RONDELL B. HANSON
JOYCE P. HANSON
C/O JAMES P. SPECK
P.O. BOX 987
KETCHUM, ID 83340

PROOF DUE NOTICE

RE: PERMIT NO. 37-08522

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before November 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

MICROFILMED

MAR 18 1991

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
October 10, 1989

RONDELL B. HANSON
JOYCE P. HANSON
C/O JAMES P. SPECK
P.O. BOX 987
KETCHUM, ID 83340

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P37-08522

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

FILED

OCT 19 1989

Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

RECEIVED

OCT 19 1989

FROM Mary Baldwin, Sec/Office Coordinator

DATE 6/28/89

TO File

SUBJECT Change of publication date

Verified by telephone this date that the Wood River Journal will be publishing on 7/3/89 as the first publishing date of July due to the holiday, instead of the 5th as their normal schedules requires.

Mary Baldwin
SIGNATURE

SIGNATURE

UNCLASSIFIED

OCT 19 1989

19-Jun-1989

Rondell &/or Joyce Hanson
c/o James P. Speck, Esq.
P.O. Box 987
Ketchum, ID 83340

Re: Application for Permit No. 37-08522

Dear Applicant (s):

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office will be advertising the application in the Wood River Journal on 7/5 & 7/12/89. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Douglas Jones, E. I. T.
Water Resources Engineer

DJ:MB

MAILED

OCT 19 1989

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Blaine } SS.

DANIEL J. GORHAM

being first duly sworn,
deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the

annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first

publication of said advertisement was on the 3rd day of July, 1989, and

the date of the last publication was on the 12th day of July, 1989.

Donald J. Gorham

Subscribed and sworn to before me this 12th day of July, 1989.
(SEAL)

Rabita D. Ketchum
NOTARY PUBLIC

WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Number of Picas per Line 11
Number of Lines in Notice 115
Number of Insertions 2
Lines tabular at 5*/Pica
115 Lines straight at 56.93 4*/Pica
115 Subsequent lines at 44.28 3*/Pica
TOTAL COST 106.81

RECEIVED

JUL 13 1989

Department of Water Resources,
Southern Region Office

#6612

COPY OF NOTICE
(Paste Here)
6 Applications
TITLE OF
PLAINTIFF ATTORNEY
DEFENDANT
PLAINTIFF
Dept. of Water Resources
BILL TO

Six water right applications filed

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

37-08429

FLYING HEART
RANCH II SUBD.
P.O. BOX 2163
HAILEY, ID 83333
Source: GROUNDWATER
Diversification Pt: SWNE Sec 5 T
02N R 18E
Use: DOMESTIC (.190 CFS)
IRRIGATION (.400 CFS)
FIRE PROTECTION (1.180 CFS)
Date Filed: 10/20/1988
In: T02N R18E S04 SWNW; S05 NENE NWNE SENE
20.0 ACRES TOTAL

37-08438

STARWEATHER SUBD.
PROP. OWNERS ASSN. INC.
C/O BRIAN BALLARD, ATTY.
P.O. BOX 297
KETCHUM, ID 83340
Source: GROUNDWATER
Diversification Pt: NWNWNW Sec 20 T
03N R 18E
Use: DOMESTIC (.380 CFS)
IRRIGATION (.600 CFS)
FIRE PROTECTION (3.570 CFS)
Date Filed: 10/25/1988
In: T03N, R18E S17 NWSW
SWSW; S18 NESE SESE; S19 NENE; S20 NENW NWNW
S19N SENW
30.0 ACRES TOTAL

37-08508

BUTTRAM, KENNETH
THORNTON, ROD
P.O. BOX 487
HAILEY, ID 83333
Source: GROUNDWATER
Diversification Pt: SESESW Sec 33 T
03N R 18E
Use: DOMESTIC (.080 CFS)
IRRIGATION (.150 CFS)
Date Filed: 5/22/1989
In: T02N R18E S04 NWNE NENW
T03N R18E S33 SESE SWSE
5.01 ACRES TOTAL

37-08509

HANWRIGHT, JOSEPH C.
HANWRIGHT, PATRICIA L.
P.O. BOX 478
KETCHUM, ID 83340
Source: GROUNDWATER
Diversification Pt: NWNW Sec 8 T 02N
R 18E
Use: DOMESTIC (.10 CFS)
IRRIGATION (.12 CFS)
Date Filed: 6/02/1989
In: T02N R18E S09 NWNW
4.0 ACRES TOTAL

37-08521

GIRTON, RALPH
C/O JAMES P. SPECK, ESQ.
P.O. BOX 987
KETCHUM, ID 83340
Source: GROUNDWATER
Diversification Pt: NENESE Sec 35 T
02N R 18E
Use: DOMESTIC (.040 CFS)
IRRIGATION (.090 CFS)
Date Filed: 6/02/1989
In: T02N R18E S35 NESE
3.0 ACRES TOTAL

37-08522

HANSON, RONDELL B.
HANSON, JOYCE P.
C/O JAMES P. SPECK
P.O. BOX 987
KETCHUM, ID 83340
Source: GROUNDWATER
Diversification Pt: SWSWNE Sec 35 T
02N R 18E
Use: DOMESTIC (.060 CFS)
IRRIGATION (.090 CFS)
Date Filed: 6/02/1989
In: T02N R18E S35 SWNE
3.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code, and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 2148 4th Avenue East, Twin Falls, Idaho 83301, on or before JULY 24, 1989.

R. Keith Higginson, Director
Publish: Wood River Journal-July 3 & 12, 1989.

OK
mb
7/14/89

Microfilm

OCT 19 1989

STATE OF IDAH
DEPARTMENT OF WATER RESOURCES
Southern Region
2148 4th Avenue East
Twin Falls, ID 83301
(208)734-3578

JUNE 19, 1989

WOOD RIVER JOURNAL
P.O. BOX 988
HAILEY, ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 24, 1989.

Yours truly,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

MICROFILMED

OCT 1 1989

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

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OCT 19 1989

37-08522

HANSON, RONDELL B.
HANSON, JOYCE P.
C/O JAMES P. SPECK
P.O. BOX 987
KETCHUM, ID 83340

Source: GROUNDWATER

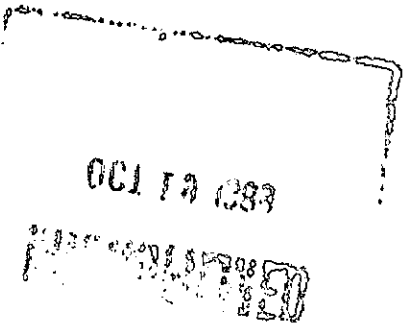
Diversion Pt: SWSWNE Sec 35 T 02N R 18E

Use: DOMESTIC (.060 CFS)
IRRIGATION (.090 CFS)

Date Filed: 6/02/1989

In: T02N R18E S35 SWNE

3.0 ACRES TOTAL



MICROFILMED

OCT 19 1989

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have
been filed to appropriate the
public waters of the State of
Idaho:

37-08429

FLYING HEART
RANCH II SUBD.
P.O. BOX 2183
HAILEY, ID 83333
Source: GROUNDWATER
Diversion Pt: SWNE Sec 5 T
02N R 18E
Use: DOMESTIC (.190 CFS)
IRRIGATION (.400 CFS)
FIRE PROTECTION (1.180
CFS)
Date Filed: 10/20/1988
In: T02N R18E S04 SWNW; S05
NENE NWNE SENE
20.0 ACRES TOTAL

37-08439

STARWEATHER SUBD.
PROP. OWNERS ASSN. INC.
C/O BRIAN BALLARD, ATTY.
P.O. BOX 297
KETCHUM, ID 83340
Source: GROUNDWATER
Diversion Pt: NWNWNW Sec 20 T
03N R 18E
Use: DOMESTIC (.360 CFS)
IRRIGATION (.600 CFS)
FIRE PROTECTION (3.570 CFS) ←
Date Filed: 10/25/1988
In: T03N, R18E S17 NWSW
SWSW; S18 NESE SESE; S19
NENE; S20 NENW NWNW
SWNW SENW
30.0 ACRES TOTAL

37-08508

BUTTRAM, KENNETH
THORNTON, ROD
P.O. BOX 487
HAILEY, ID 83333
Source: GROUNDWATER
Diversion Pt: SESESW Sec 33 T
03N R 18E
Use: DOMESTIC (.080 CFS)
IRRIGATION (.150 CFS)
Date Filed: 5/22/1989
In: T02N R18E S04 NWNE NENW
T03N R18E S33 SESW SWSE
5.01 ACRES TOTAL

37-08509

HANWRIGHT, JOSEPH C.
HANWRIGHT, PATRICIA L.
P.O. BOX 478
KETCHUM, ID 83340
Source: GROUNDWATER
Diversion Pt: NWNW Sec 9 T 02N
R 18E
Use: DOMESTIC (.10 CFS)
IRRIGATION (.12 CFS)
Date Filed: 5/02/1989
In: T02N R18E S09 NWNW
4.0 ACRES TOTAL

37-08521

GIRTON, RALPH
C/O JAMES P. SPECK, ESQ.
P.O. BOX 987
KETCHUM, ID 83340
Source: GROUNDWATER
Diversion Pt: NENESE Sec 35 T
02N R 18E
Use: DOMESTIC (.040 CFS)
IRRIGATION (.090 CFS)
Date Filed: 6/02/1989
In: T02N R18E S35 NESE
3.0 ACRES TOTAL

37-08522 ✓

HANSON, RONDELL B.
HANSON, JOYCE P.
C/O JAMES P. SPECK
P.O. BOX 987
KETCHUM, ID 83340
Source: GROUNDWATER
Diversion Pt: SWSWNE Sec 35 T
02N R 18E
Use: DOMESTIC (.060 CFS)
IRRIGATION (.090 CFS)
Date Filed: 6/02/1989
In: T02N R18E S35 SWNE
3.0 ACRES TOTAL

The permit(s) will be subject to all
prior water rights. Protests may
be submitted based on the criteria
of Sec. 42-203A, Idaho Code,
and/or the new public interest
criteria of Sec. 42-203C, Idaho
Code. Protests must be filed with
the Director, Dept. of Water
Resources, 2148 4th Avenue
East, Twin Falls, Idaho 83301, on
or before JULY 24, 1989.

R. Keith Higginson, Director
Publish: Wood River Journal-July
3 & 12, 1989.

OK
MB
6/28/89

37-08429

37-08439

37-08508

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R. Keith Higginson, Director

Published 7/05/1989 & 7/12/1989

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OCT 19 1989