

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

3N

18E

16

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NOV 03 1989

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Donal E. Holtz G-PRM
(Applicant)

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Blaine } SS.

DANIEL J. GORHAM

, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the

annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first

publication of said advertisement was on the 19th day of July, 1989, and

the date of the last publication was on the 26th day of July, 1989.

Donald J. Gal

Subscribed and sworn to before me this 26th day of July, 1989.
(SEAL)

Raheta Begovich
NOTARY PUBLIC

WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Number of Picas per Line 11
Number of Lines in Notice 47
Number of Insertions 2
Lines tabular at 47 5¢/Pica
Lines straight at 2327 4¢/Pica
Subsequent lines at 47 3¢/Pica
TOTAL COST 41.37

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COPY OF NOTICE

(Paste Here)

Not of Application #37-05275
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Water Resources
BILL TO

Two file on water rights

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

37-08527 ✓

STATE OF IDAHO
DEPT. OF LANDS
STATEHOUSE
BOISE, ID 83720
Source: GROUNDWATER
Diversion Pt.: SWSW Sec 16 T
03N R 18E
Use: COMMERCIAL (.040 CFS)
Date Filed: 5/15/1989
In: T03N R18E S16 SWSW

37-08528

STATE OF IDAHO
DEPT. OF LANDS
STATEHOUSE
BOISE, ID 83720
Source: LEDUCK SPRING
Tributary: SINKS
Diversion Pt.: SENWSW Sec 32 T
01S R 20E
Use: STOCKWATER (.020 CFS)
WILDLIFE (.020 CFS)
Date Filed: 5/15/1989
In: T01S R20E S32 NWSW

PL The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code, and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 2148 4th Avenue East, Twin Falls, Idaho 83301, on or before AUGUST 7, 1989.

R. Keith Higginson, Director
Publish: Wood River Journal-July 19 & 26, 1989.

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JUL 27 1989

Department of Water Resources
Southern Region Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

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NOV 02 1994
Department of Water Resources

A. GENERAL INFORMATION

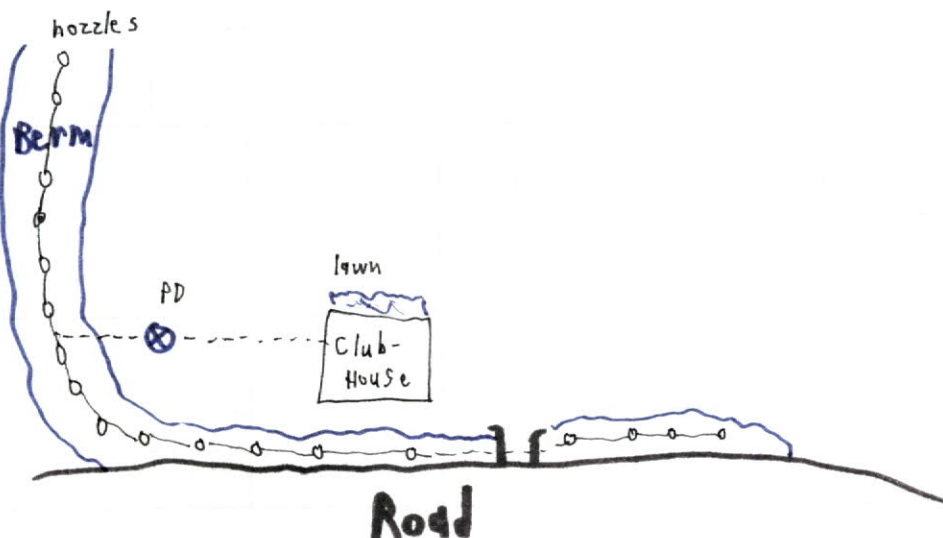
Permit No. 37-8527
Phone No. _____
1. Owner: Idaho Dept. of Lands
Current Address: Statehouse Mail, Boise, ID 83720
2. Accompanied by: Gary McStay per telecon EXAM. DATE: 3-26-92
Address: P.O. Box 307, Bellevue, ID 83313 Phone No. 726-0211 Mobile
Relationship to Permit Holder: Developer of Project
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: _____
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

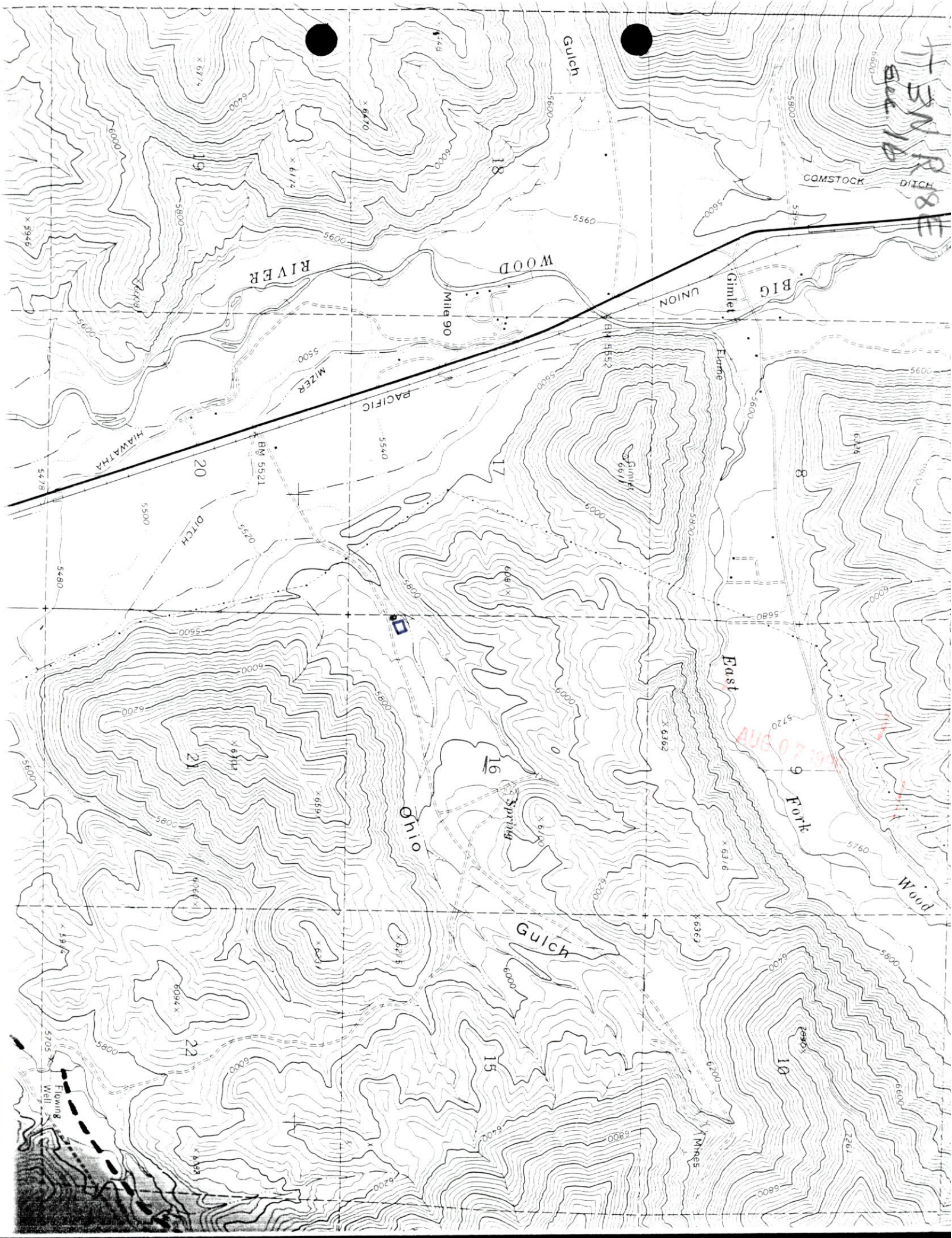
1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

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T 5N R 8E
Sec 16

Aug 20 1890

37-8527

P/u



P/D

Berm
West of
Clubhouse



AUG 07 1996

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 37-08527

Priority: May 15, 1989

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that STATE OF IDAHO

DEPT OF LANDS

STATEHOUSE

BOISE ID 83720

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 15, 1989; and has submitted Proof of Beneficial Use on October 24, 1989. An examination indicates that the works have a diversion capacity of 0.040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 16, Township 03N, Range 18E
BLAINE County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

03N 18E 16

SWSW

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Commercial use is for Blaine County Gun Club.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 13TH day of June, 1996.

Acting for

KARL J. DREHER, Director

AUG 17 1996

Form-217
03/86

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STATE OF IDAHO Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only

Fee Received NA

Date _____

Receipt # _____

Receipt by _____

Reviewed by MS-1-22-90

Sent to region _____

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 37-08527

Name(s) of Permit Holder: State of Idaho - Department of Lands

Post Office Address: Statehouse - Boise, ID 83720

Telephone No. (208) 334-2933

Source of Water: groundwater - well

Extent of Use:

Domestic _____ (number of households) Stockwater _____ (number and type of stock)

Irrigation _____ (acres) Other/Remark commercial

Total rate and/or volume for which proof is submitted 0.04 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 5-15-89

Measuring Device: Required? Yes ☒ No Yes ☒ No
Installed? Yes ☒ No Yes ☒ No

Fee enclosed \$ _____
(See License Examination Fee Schedule)

Flow Measurement Port: Required? Yes ☒ No Yes ☒ No
Installed? Yes ☒ No Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Jim Gillen 208-934-5606
(Name) (Telephone Number)

P.O. Box 149 Gooding, ID
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

FEB 21 1990

11-6-89

Date

Donald E. Walker C-DAW & SL
Signature of Permit Holder (and title, if appropriate)

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 37-08527

Proposed Priority: May 15, 1989

Maximum Diversion Rate:

0.04 CFS

This is to certify, that **STATE OF IDAHO**
DEPT. OF LANDS
STATEHOUSE
BOISE, ID 83720

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

COMMERCIAL

01/01 to 12/31

0.04 CFS

LOCATION OF POINT(S) OF DIVERSION:

SWSW Sec. 16, Township 03N, Range 18E
BLAINE County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

03N 18E 16

SWSW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 1990.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. The issuance of this permit in no way grants any right-of-way or easement across the land of another.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

30th day of October, 1989.

R. Keith Higginson
for R. Keith Higginson, Director

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NOV 09 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 37-08527

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FEB 02 1989

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MAR 17 1989

Department of Water Resources
Phone 334-2100

1. Name of applicant State of Idaho, Dept. of Lands
Department of Water Resources
Post office address Statehouse - Boise, Idaho 83720

2. Source of water supply Groundwater - well which is a tributary of _____

3. Location of point of diversion is _____ 1/4 of _____ SW _____ 1/4 of _____ SW _____ 1/4, Govt. Lot _____
Sec. 16 Township 3N Range 18E B.M. Blaine County; additional
points of diversion if any: N/A

4. Water will be used for the following purposes:

Amount 0.040 for commercial purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.040 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works: well

a. Description of ditches, flumes, pumps, headgates, etc. 5H.P. submersible pump
pipeline pressure tank

b. Height of storage dam N/A feet; active reservoir capacity N/A acre-feet; total
reservoir capacity N/A acre-feet; period of year when water will be diverted to storage:
N/A to N/A inclusive.

c. Proposed well diameter is 8" inches; proposed depth of well is 308 feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

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8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW.
- b. Stockwatering; list number and kind of livestock.
- c. Municipal; show name of municipality.
- d. Domestic; show number of households. one
- e. Other; describe fully.

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3N	18E	16											X						
													(C) 100						
													G						

Total number of acres to be irrigated

10. Describe any other water rights used for the same purposes as described above. N/A

11. a. Who owns the property at the point of diversion? State of Idaho - Dept. of Lands

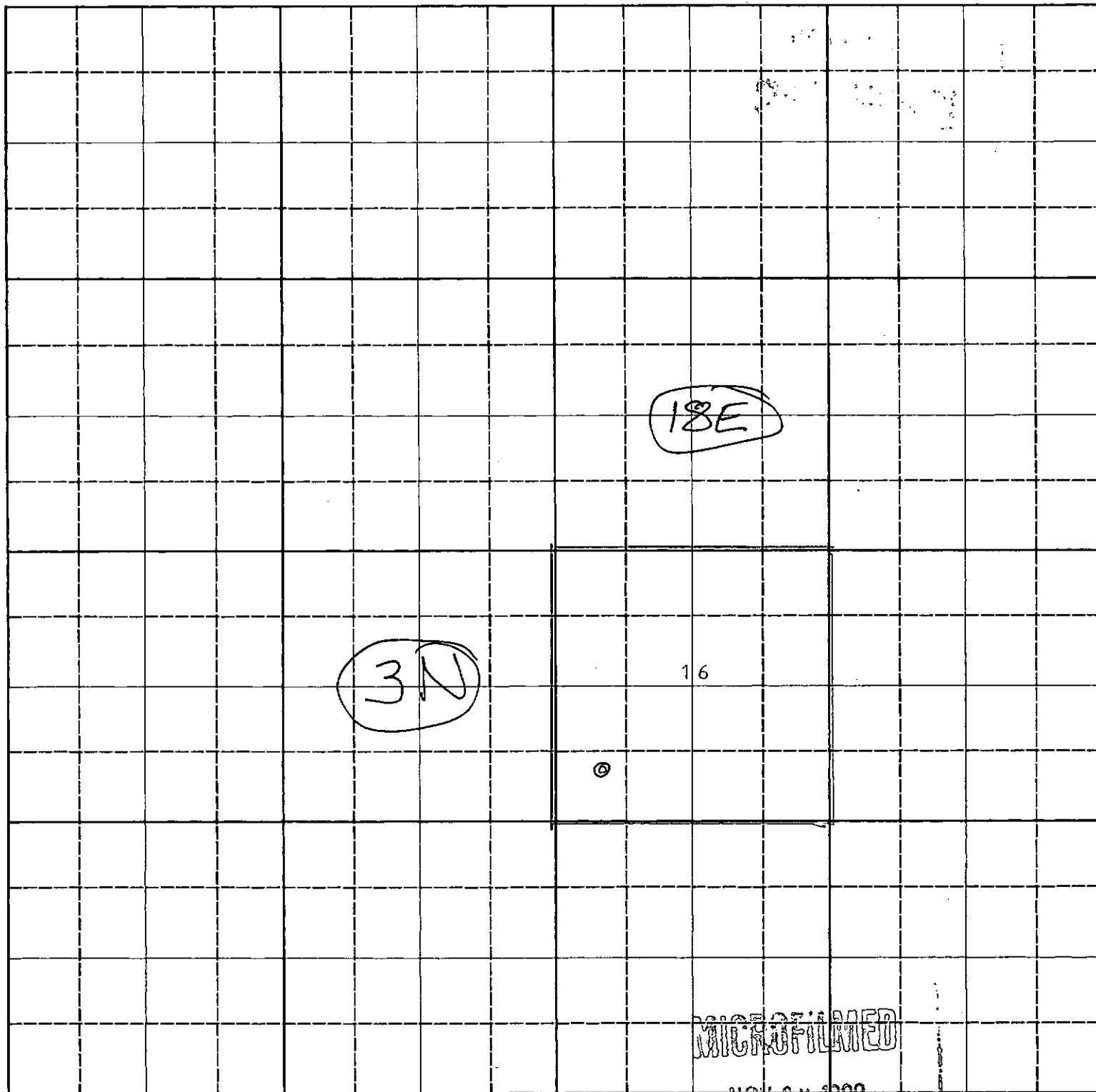
b. Who owns the land to be irrigated or place of use?

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing.

12. Remarks:

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NOV 10 1989

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Donald E. Balle G-BRM
(Applicant)

J. Page 6-12-84 2 PM
Received by *K. Young* Date *3/17/89* Time *2:00pm* Preliminary check by *TRJ*
Fee \$ *\$30* Received by *S.O.* # *T006789* Date *5/15/89*
Publication prepared by *M. Baldwin* Date *7/11/89* Published in *Wood River Journal*
Publication approved *M. Baldwin* Date *7/27/89*

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

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AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Blaine } SS.

DANIEL J. GORHAM

, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the

annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first

publication of said advertisement was on the 19th day of July, 1989, and

the date of the last publication was on the 26th day of July, 1989.

Daniel J. Gorham
Subscribed and sworn to before me this 26th day of July, 1989.
(SEAL)

Roberta S. [Signature]
NOTARY PUBLIC

WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Number of Picas per Line	<u>11</u>
Number of Lines in Notice	<u>47</u>
Number of Insertions	<u>2</u>
Lines tabular at	<u>5¢/Pica</u>
<u>47</u> Lines straight at	<u>23.27</u> 4¢/Pica
<u>47</u> Subsequent lines at	<u>18.10</u> 3¢/Pica
TOTAL COST	<u>41.37</u>

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NOV 09 1989

COPY OF NOTICE

(Paste Here)

Not of Application #37-0527
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Water Resources
-BILL TO-

Two file on water rights

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

37-08527 ✓

STATE OF IDAHO
DEPT. OF LANDS
STATEHOUSE
BOISE, ID 83720

Source: GROUNDWATER
Diversion Pt.: SWSW Sec 16 T
03N R 18E
Use: COMMERCIAL (.040 CFS)
Date Filed: 5/15/1989
In: T03N R18E S16 SWSW

37-08528

STATE OF IDAHO
DEPT. OF LANDS
STATEHOUSE
BOISE, ID 83720

Source: LEDUCK SPRING
Tributary: SINKS
Diversion Pt.: SENWSW Sec 32 T
01S R 20E
Use: STOCKWATER (.020 CFS)
WILDLIFE (.020 CFS)

Date Filed: 5/15/1989
In: T01S R20E S32 NWSW

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code; and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 2148 4th Avenue East, Twin Falls, Idaho 83301, on or before AUGUST 7, 1989.

R. Keith Higginson, Director
Publish: Wood River Journal-July 19 & 26, 1989.

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Department of Water Resources
Southern Region Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 15, 1996

STATE OF IDAHO
DEPT OF LANDS
STATEHOUSE
BOISE ID 83720

RE: WATER RIGHT NO. 37-08527

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', with a horizontal line extending to the right.

JIM JOHNSON, Manager
Water Right Permits Section

JJ:rl

Enclosure

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AUG 07 1996

WR0749NP
No. L37-08527

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 07/08/96
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	STATE OF IDAHO DEPT OF LANDS STATEHOUSE BOISE ID 83720 (208) 334-2933	05/15/1989	COMMERCIAL	01/01 12/31	0.040 CFS	1.720 AFA
TOTAL DIVERSION:					0.040 CFS	1.720 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.040 CFS

Point(s) of Diversion: T03N R18E S16 SWSW BLAINE County

Place of use Legal Description for: COMMERCIAL

NE				NW				SW				SE																			
NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE	
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
03N	18E	16	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	

Pou County: BLAINE

Other Water Rights with Same Point(s) of Diversion and Source:
37-08527

Remarks: Commercial use is for Blaine County Gun Club.

Dates: App. Received: 05/15/1989 Priority Date: 05/15/1989
Proof Due Date: 12/01/1990 Proof Made Date: 10/24/1989
Exam Made Date: 03/26/1992 Exam Sent to S.O.: 10/28/1994
Licensed Date:

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 07/08/96 CZIMMERM

B/U FIELD EXAM REVIEW
Cindy Zimmerman

01/96

Permit #: 37-8527 Name: St. of Idaho Date: 7/8/96 ✓ Lots _____
Chng Same

NAME _____ ✓ Or Address Change?

SOURCE _____ ✓ Clarify source _____
_____ Prelim. Order to Void - Source change.

P/D _____ ✓ Amendment Needed? _____ P39
Overlap(s) _____

P/U _____ ✓ Amendment Needed? _____ P41
Overlap(s) _____
(Gov't special ¶'s) _____ *P/D & P/U Amend? P37

RATE _____ ✓ Permit/fee limits: 0.04 / 0.04
Measured Q= _____ cfs/Theoretical Q= _____ cfs
allow permitted
(HP) 8.8 x 0.70 x ? = _____ = ?
66 + (2.31 x ?)
Recommended capacity 0.04 cfs
Recommended rate 0.04 cfs

VOLUME _____ ✓ Season: (____/____) 1/1 - 12/31 = 365 days
Calculations: _____
allow dominicus domestic = 1.2 AF

Flow limit: 0.04 x 365 x 1.9835 = 29.0 AF
Recommended volume 1.2 AF

USES _____ ✓ Same Nature of Use? _____ P46
_____ Amendment Needed? _____

REMARKS _____ Multiple p/d's in 1/4? W32
_____ ✓ ① Comm / Blaine City Gun Club.

CONDITIONS _____ Measuring (R01)/Locking (R02) Devices
_____ Watermaster Control (R04) - WD # _____
_____ Irrigation rate/volume overlap
_____ GW irrigation replaces surface water (050)
_____ GW irrigation supplants surface water (065)
_____ Water Quality/Other _____

PRIORITY App Rcd 5/15/89 Due 12/1/90 Rc'd 1/22/90
Receipt# NA Fee OK? Yes/No
Order to Reinstate Needed? Yes/No Done? _____
If Yes, Advanced? Yes/No to: _____
Priority 5/15/89 Examined 3/26/92

COMMENTS: license as permitted

USE	CFS	DIV VOL	SRBA Overlap
<u>Comm</u>	<u>0.04</u>	<u>1.2</u>	<u>none</u>
_____	_____	_____	Adjustment Memo _____
_____	_____	_____	LICENSE LTR: <u>P49</u>
_____	_____	_____	#1 AMEND LTR: _____/P38
<u>TOTAL</u>	<u>0.04</u>	<u>1.2</u>	#2 AMEND LTR: <u>P42/P47</u>

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

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NOV 02 1994

Department of Water Resources

A. GENERAL INFORMATION

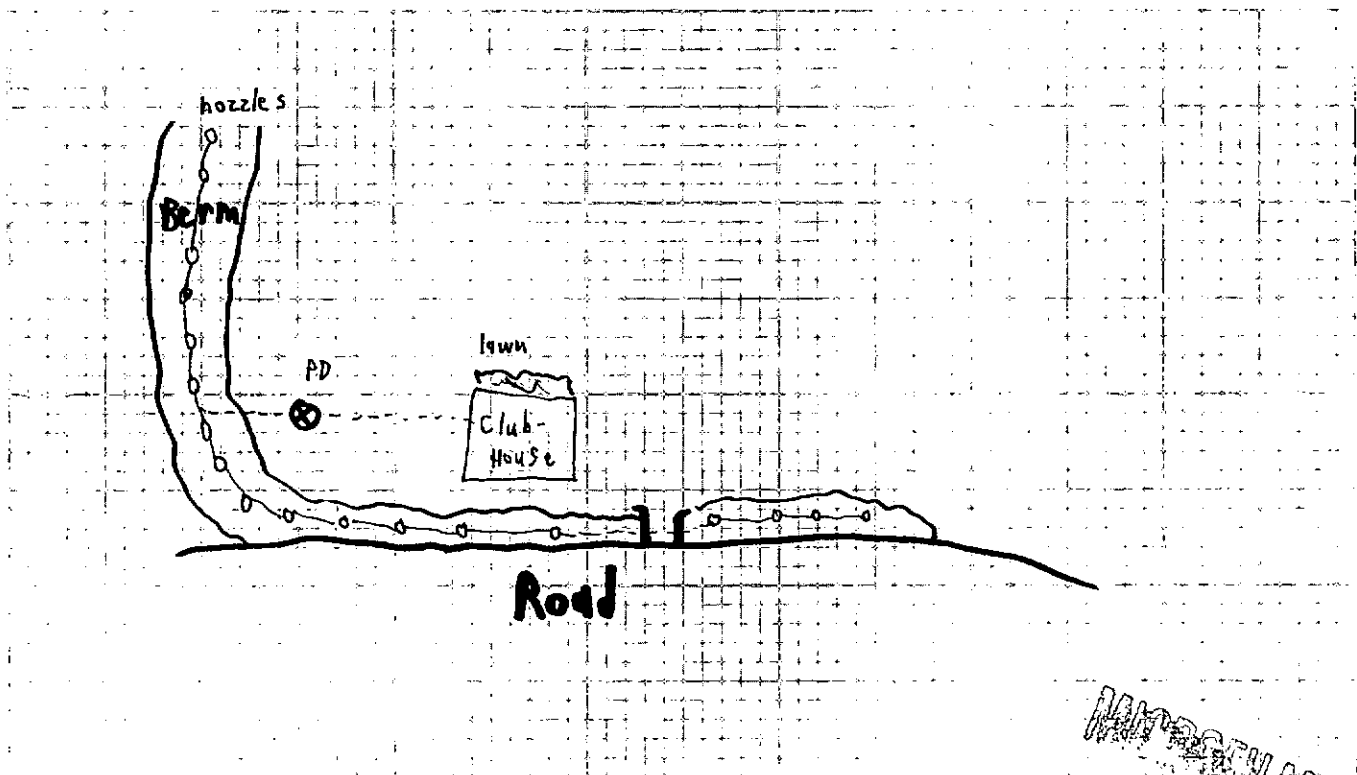
1. Owner: Idaho Dept. of Lands Permit No. 37-8527
Current Address: Statehouse Mail, Boise, ID 83720 Phone No. _____
2. Accompanied by: Gary McStay per telecon EXAM. DATE: 3-26-92
Address: P.O. Box 302, Bellevue, ID 83313 Phone No. 726-0211 Mobile
Relationship to Permit Holder: Developer of Project
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: _____
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

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System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well, submersible pump. 380' deep well. Berm & trees west & south of clubhouse are watered with 18 Rainbird sprinklers. Lawn behind clubhouse & a few planted trees may be watered by hand. Total area watered does not exceed 1/4 acre, & is probably under 1/4 acre.

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		2 1/2			

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NW	SW	SW	16	3N	18E	Blaine	

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	18E	16											C						

Do not use this space

AUG 07 1996

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

~~Not measured. Pump rated _____ gpm at _____ psi & _____' lift by Thomas Plumbing of Ketchum, ID (pump installed).~~

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

Allow 0.04 cfs

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Allow 1.2 AFA, some 95' home w/ lawn

AUG 07 1996

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Well serves 2 restrooms in gun club building, plus irrigation of some trees and landscaping of about 1/2 acre. Kitchen facility gets very little use. Facility is controlled by Recreational Facilities Inc., dba Blaine County Gun Club. Use is 3 days a week from 5-1 to 9-30, and about 3 hrs/month the rest of the time. No information is available on pump capacity. Recommend permitted amount of 0.04 cfs be licensed. Use would not exceed domestic volume of 1.2 AFA.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Commercial	5-1	9-30	0.04	1.2
Totals:			0.04	1.2

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

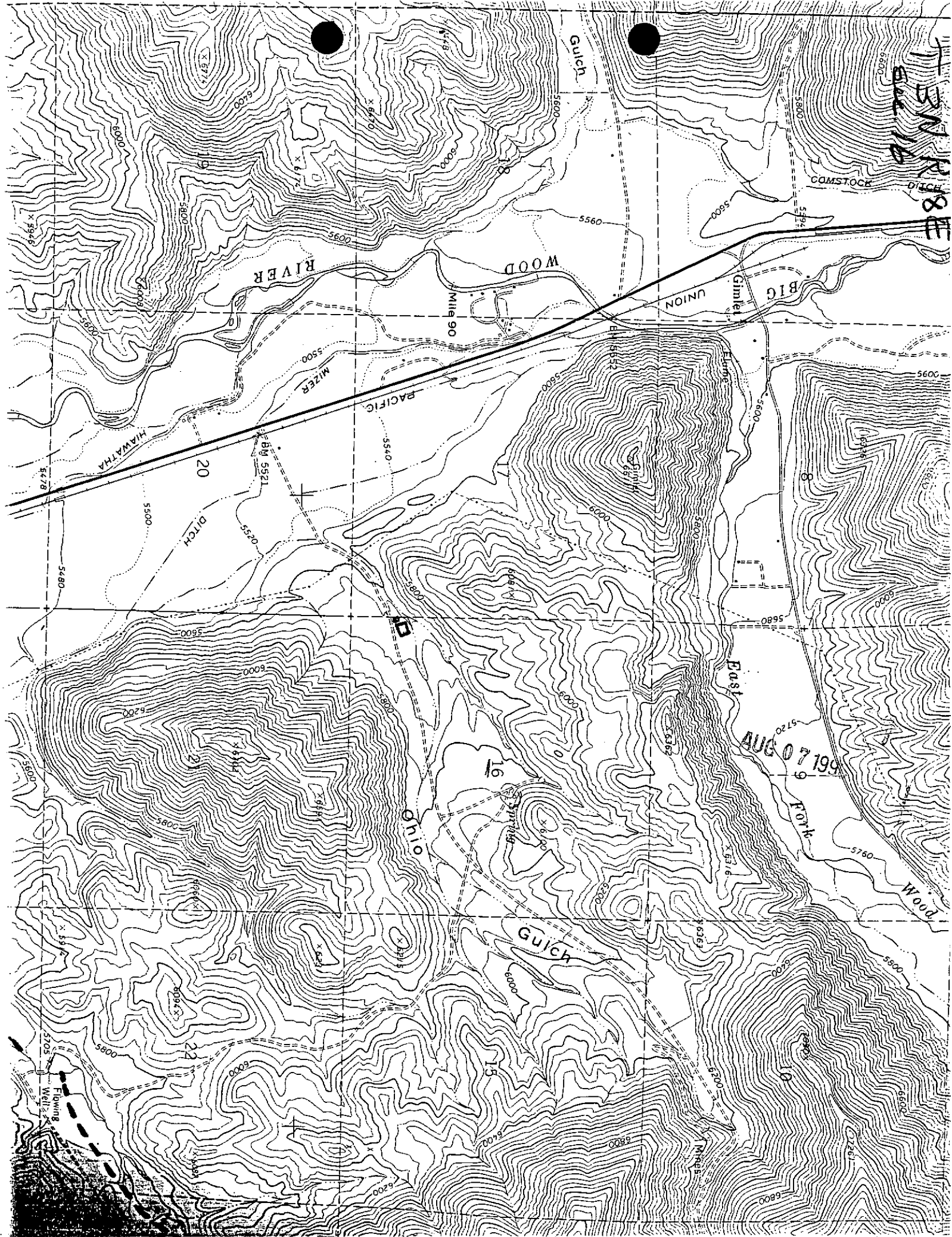
J. AUTHENTICATION

Field Examiner's Name J. E. Stanton
Signature J. E. Stanton
Certification Date _____
Field Report Preparation Date 4-6-92

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

AUG 07 1996

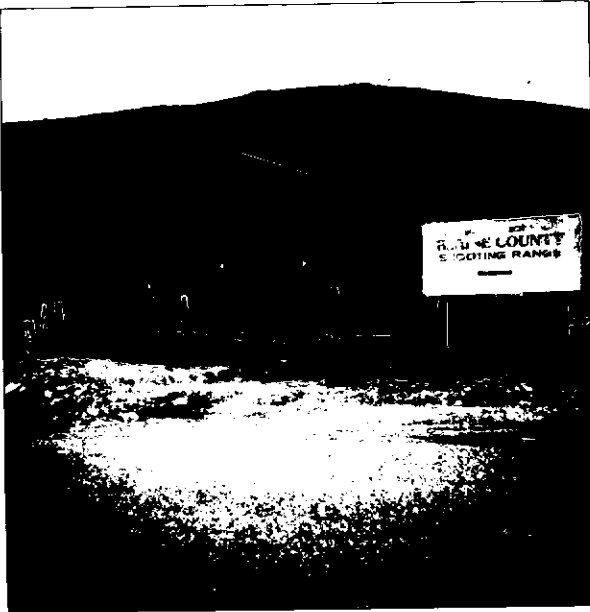


T B N R 8 E
Sec 16

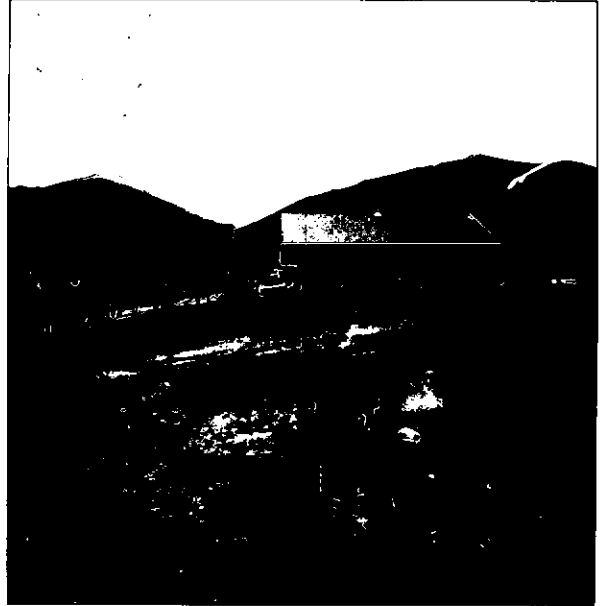
AUG 07 1999

27-8527

P/u



P/D



Perm
West of
Clubhouse



16 07 2006

January 24, 1990

STATE OF IDAHO
DEPT. OF LANDS
STATEHOUSE
BOISE, ID 83720

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 37-08527

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)734-3578.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

FEB 21 1990

POOR QUALITY

DEPARTMENT OF WATER RESOURCES WELL DRILLER'S REPORT

BALLPOINT PEN

State law requires this report be filed with the Director, Department of Water Resources, within 30 days after the completion or abandonment of the well.

11/1/83

1. WELL OWNER Name: Gary McStay Recreational Facilities Association for Blaine County Address: P.O. Box 307 Bellevue, ID 83318 Owner's Permit No. _____	2. WATER LEVEL Static water level: 55' 5" (above/below land surface) Flowing: ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-hole pressure: _____ Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature: 57 °F Quality: _____ Describe artesian or temperature zones below: _____																																																		
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)	3. WELL TEST DATA ☐ Pump ☐ Bailor ☐ Air ☐ Other _____ <table border="1"> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> <tr> <td>25-30</td> <td></td> <td>11</td> </tr> <tr> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> </tr> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped	25-30		11																																												
Discharge G.P.M.	Pumping Level	Hours Pumped																																																	
25-30		11																																																	
3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste disposal or injection ☐ Other _____ (locally used)	4. LITHOLOGIC LOG <table border="1"> <thead> <tr> <th>Bore Diam.</th> <th>Depth From</th> <th>To</th> <th>Material</th> <th>Water Yes No</th> </tr> </thead> <tbody> <tr><td>10"</td><td>0</td><td>75</td><td>Gray A-shale</td><td></td></tr> <tr><td></td><td>75</td><td>90</td><td>Thin gray limestone</td><td></td></tr> <tr><td></td><td>90</td><td>170</td><td>Thin gray limestone</td><td></td></tr> <tr><td></td><td>170</td><td>185</td><td>Broken thin gray limestone</td><td></td></tr> <tr><td></td><td>185</td><td>220</td><td>Thin gray limestone</td><td></td></tr> <tr><td></td><td>220</td><td>220</td><td>Broken thin gray limestone</td><td></td></tr> <tr><td></td><td>220</td><td>340</td><td>Thin gray limestone</td><td></td></tr> <tr><td></td><td>340</td><td>360</td><td>Broken thin gray limestone</td><td></td></tr> <tr><td></td><td>360</td><td>380</td><td>Thin gray limestone</td><td></td></tr> </tbody> </table>	Bore Diam.	Depth From	To	Material	Water Yes No	10"	0	75	Gray A-shale			75	90	Thin gray limestone			90	170	Thin gray limestone			170	185	Broken thin gray limestone			185	220	Thin gray limestone			220	220	Broken thin gray limestone			220	340	Thin gray limestone			340	360	Broken thin gray limestone			360	380	Thin gray limestone	
Bore Diam.	Depth From	To	Material	Water Yes No																																															
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	220	340	Thin gray limestone																																																
	340	360	Broken thin gray limestone																																																
	360	380	Thin gray limestone																																																
4. METHOD DRILLED ☒ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Auger ☐ Other _____																																																			
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>250 inches</td> <td>8 1/8 inches</td> <td>24 feet</td> <td>90 feet</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> Was casing drive shoe used? ☐ Yes ☒ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation: _____ inches by _____ inches Number of perforations: _____ from _____ feet to _____ feet _____ perforations _____ feet to _____ feet _____ perforations _____ feet to _____ feet Well screen installed? ☐ Yes ☒ No Manufacturer's name: _____ Type: _____ Model: No. _____ Diameter: _____ Slot size: _____ Set from _____ feet to _____ feet Diameter: _____ Slot size: _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel: _____ Placed from _____ feet to _____ feet Surface seal depth: 90 feet Material used in seal: ☒ Cement grout ☐ Bentonite ☐ Pudding clay ☐ _____ Sealing procedure used: ☐ Sh. v. p. ☐ Temp. surface casing ☐ Overbore to seal depth Method of joining casing: ☐ Threaded ☐ Welded ☐ Solvent ☒ Cemented between joints Describe access port: _____	Thickness	Diameter	From	To	250 inches	8 1/8 inches	24 feet	90 feet													6. LOCATION OF WELL Sketch map location must agree with written location. Subdivision Name: _____ Lot No. _____ Block No. _____ County: Blaine State: Idaho Section: 16 Township: 34N Range: 12E																														
Thickness	Diameter	From	To																																																
250 inches	8 1/8 inches	24 feet	90 feet																																																
	7. DRILLER'S CERTIFICATION I/We certify that all minimum well construction standards complied with at the time the rig was removed. Driller Name: Walter Woods Firm No. 315 Address: Twin Falls, Idaho 83301 Date: 6/6/83 Signed by (Dr. or Chas.): _____ or _____ Owner: _____																																																		

USE ADDITIONAL SHEETS IF NECESSARY. FORWARD THE WHITE COPY TO THE DEPARTMENT

RECEIVED
NOV 24 1989

IDAHO DEPARTMENT OF LANDS

Department of Water Resources
STATEHOUSE, BOISE, IDAHO 83720

STANLEY F. HAMILTON
DIRECTOR

November 22, 1989

Idaho Department of Water Resources
BUILDING MAIL

Enclosed you will find Proof of Beneficial Use for Permits 37-08527
and 37-08528 properly filled in and signed.

Sincerely,

Donald E. Hobbs
DONALD E. HOBBS, Chief
Bureau of Range Management and
Surface Leasing

VP
ENC
C: Area Supervisor, South Central Area

BOARD OF LAND
COMMISSIONERS

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JIM JONES
Attorney General

J.D. WILLIAMS
State Auditor

JERRY L. EVANS
Sup't. of Public
Instruction

MICROFILMED

FEB 21 1990

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 327-7900
October 30, 1989

STATE OF IDAHO
DEPT. OF LANDS
STATEHOUSE
BOISE, ID 83720

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P37-08527

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

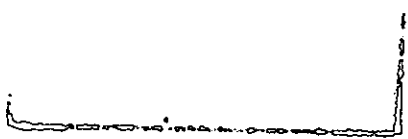
You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of

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NOV 08 1989



Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

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NOV 03 1989

11-Jul-1989

Idaho Dept. of Lands
Statehouse
Boise, ID 83720

Re: Applications for Permit No. 37-08527 & 37-08528

Dear Applicant (s):

The Department of Water Resources acknowledges receipt of your water right applications for permit. The applications have been assigned the above referenced identification numbers. Please refer to these numbers in all further correspondence.

This office will be advertising the applications in the Wood River Journal on 7/19 & 7/26/89. A period of ten days following the second publication will be allowed for the submittal of protests.

If the applications are protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the applications are not protested, they will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Douglas Jones, E. I. T.
Water Resources Engineer

DJ:MB

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NOV 09 1989

STATE OF IDAH
DEPARTMENT OF WATER RESOURCES
Southern Region
2148 4th Avenue East
Twin Falls, ID 83301
(208)734-3578

JULY 11, 1989

WOOD RIVER JOURNAL
P.O. BOX 988
HAILEY, ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before AUGUST 7, 1989.

Yours truly,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

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NOV 09 1989

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

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NOV 09 1989

37-08527

STATE OF IDAHO
DEPT. OF LANDS
STATEHOUSE
BOISE, ID 83720

Source: GROUNDWATER

Diversion Pt:

SWSW

Sec 16 T 03N R 18E

Use: COMMERCIAL

(.040 CFS)

Date Filed: 5/15/1989

In: T03N R18E S16

SWSW

RECORDED

NOV 09 1989

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

37-08527 ✓

STATE OF IDAHO
DEPT. OF LANDS
STATEHOUSE
BOISE, ID 83720

Source: GROUNDWATER
Diversion Pt.: SWSW Sec 16 T
03N R 18E
Use: COMMERCIAL (.040 CFS)
Date Filed: 5/15/1989
In: T03N R18E S16 SWSW

37-08528

STATE OF IDAHO
DEPT. OF LANDS
STATEHOUSE
BOISE, ID 83720

Source: LEDUCK SPRING
Tributary: SINKS
Diversion Pt.: SENWSW Sec 32 T
01S R 20E
Use: STOCKWATER (.020 CFS)
WILDLIFE (.020 CFS)
Date Filed: 5/15/1989
In: T01S R20E S32 NWSW

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code, and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 2148 4th Avenue East, Twin Falls, Idaho 83301, on or before AUGUST 7, 1989.

R. Keith Higginson, Director

Publish: Wood River Journal-
June 19 & 26, 1989.

*Patty phoned
from WRS, 7/17/89.
Said she had already
connected to reader 7/19 & 26.
MB
7/17/89*

RECEIVED

JUL 17 1989

- Department of Water Resources
Southern Region Office

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NOV 09 1989

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before AUGUST 7, 1989.

R. Keith Higginson, Director

Published 7/19/1989 & 7/20/1989

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NOV 09 1989

(Authorized Agent of Paying Agency)

Attachment to DA-18

<u>Claim Number</u>	<u>Amount Due</u>
A37-00402	\$141.00
A36-10897	25.00
A36-10900	25.00
A61-10009	25.00
A61-10008	25.00
A45-10063	25.00
A45-10065	25.00
A43-10007	25.00
A43-10008	25.00
A45-10064	25.00
A57-10595	25.00
A57-10596	25.00
A57-10597	25.00
A57-10599	25.00
A57-10601	25.00
A57-10602	25.00
A57-01040	25.00
A55-10104	25.00
A57-10607	25.00
A55-10105	25.00
A37-12535	54.00
A57-10591	25.00
Total	\$695.00

Charge to Account Number: 04-10-162-9337-6490

5 Applications for Permit @ \$30.00 \$150.00

Charge to Account Number: 06-10-199-1238-6390

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NOV 09 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

(208) 327-7900

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

March 27, 1989

RECEIVED

JUN 12 1989

Department of Water Resources
Southern Region Office

Mr. Donald E. Hobbs, Chief
Bureau of Range Management
Department of Lands
Statehouse Mail
Boise, ID 83720

RE: Snake River Basin Adjudication

Dear Mr. Hobbs:

We have received the claims for lands in Blaine, Jerome, Cassia, Elmore, Owyhee, and Lincoln counties. We have also received five applications for permits.

The claims have been reviewed and found to be acceptable for filing in the adjudication. My office has prepared a DA-18 for the payment of the claims and the applications for permit. As soon as this is processed by your office, we will submit the applications to the Allocations Section for review.

Thank you for your cooperation in this matter.

Yours Truly,

Donald V. Shaff
Adjudication Section Manager

DVS:db
Enclosure
DA-18

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NOV 09 1989

STANLEY F. HAMILTON
DIRECTOR

March 17, 1989

Department of Water Resources
STATEHOUSE MAIL
Boise, ID 83720

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MAR 17 1989

Department of Water Resources

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JIM JONES
Attorney General

JOE R. WILLIAMS
State Auditor

JERRY L. EVANS
Supt of Public
Instruction

Enclosed you will find five (5) revised Application for Permits and twelve Notice of claim to a water right acquired under state law. Claim numbers: A37-12535, A57-10591, A57-10595, A57-10596, A57-10597, A57-10599, A57-10601, A57-10602, A57-01040,, A55-10104, A57-10607, A55-10105.

Please let us know the charges for these permits and claims and we will submit the appropriate fees.

Sincerely,

Donald E. Hobbs
DONALD E. HOBBS, Chief
Bureau of Range Management

vp
enc. 12

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Department of Water Resources
Southern Region Office

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State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

February 22, 1989

Mr. Donald E. Hobbs
Chief, Bureau of Range Management
Department of Lands
Statehouse Mail
Boise, ID 83720

Dear Mr. Hobbs:

Down

We are returning the thirteen Snake River Basin Adjudication claims and the five applications for permit submitted with your letter of February 2. Also enclosed are claims which have been modified under Item #6, Water Uses. The specific changes are: "Wildlife" was removed; the period of use for "Stockwater" was changed from 3/1 - 10/31 to 1/1 - 12/31; and the amount diverted for "Stockwater" was changed from 0.02 cfs to 0.04 cfs. Please note that wildlife use is still indicated under Item #9, Non-Irrigation Uses, and the total amount diverted, as shown under Item #7, is still the same as the original claims.

Stockwater use is defined by statute as the use of water solely for livestock or wildlife where total use is not in excess of 13,000 gallons per day. The filing fee for a stockwater claim is \$25.00; by claiming only "Stockwater" use under Item #6 and defining that use as livestock and wildlife under Item #9, the claim will meet the definition of a stockwater claim.

The applications for permits that were submitted need some clarifications. It was indicated in four of the applications that the source of water is groundwater which is tributary of a spring. If the source is a groundwater source, it is not required to specify a tributary of; "N/A" could be indicated in the space provided if desired. Based on the descriptions of proposed diversion works it appears that the source of water may be surface water. Under normal circumstances, if a naturally flowing spring is developed by placement of a collection box and diversion pipeline to a place of use, the source would be indicated as a spring which is tributary of a stream or river. Use the names shown on U.S. Geological Survey quadrangle maps.

OWYHEE CO.
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JUN 12 1989
Department of Water Resources
Southern Region Office

NOV 03 1989

Mr. Donald E. Hobbs
February 22, 1989
Page 2

The filing fees for the modified claims will be \$25.00 each. Claim No. A37-12535 remains at \$54.00 since it is for a commercial use. Please note that the original thirteen claims submitted included one duplicate claim No. A55-10105. The filing fees for each application for permit will be \$30.00. These fees are based on the total amount of water diverted for each application. The total cost for these filings will be:

11 claims	\$25.00 each
1 claim	54.00
5 applications	<u>30.00 each</u>
Total	\$479.00

If you have any questions, please contact Jeff Peppersack or myself.

Yours Truly,



David B. Shaw
Adjudication Bureau Chief

DBS:db
Enclosures
Application for Permits
Computer Generated Claims

A37-12535
A57-10591
A57-10595
A57-10596
A57-10597
A57-10599
A57-10601
A57-10602
A57-01040
A55-10104
A57-10607
A55-10105

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JUN 12 1989

Department of Water Resources
Southwest Region Office

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NOV 09 1989

STANLEY F. HAMILTON
DIRECTOR

February 2, 1989

David Shaw
Chief, Bureau of Adjudication
Idaho Department of Water Resources
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JUN 12 1989

Department of Water Resources
Southern Region Office

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Secretary of State

JIM JONES
Attorney General

JOE R. WILLIAMS
State Auditor

JERRY L. EVANS
Sup't of Public
Instruction

Dear David:

Submitted herewith are five applications for a permit and thirteen Snake River adjudication claims. Note the claims include water rights for wildlife. Idaho Department of Lands is not willing to pay additional for the wildlife use because the State Endowment lands will only benefit from the water rights needed to generate income. If amended forms are needed please let me know.

We estimate the amount needed to cover these filings is \$528.00. We will hold preparing a DA-8 for a few days in case your total is a different amount.

Sincerely,


DONALD E. HOBBS, Chief
Bureau of Range Management

DEH:vp
enc.

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FEB 02 1989

Department of Water Resources

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NOV 03 1989

5 APPLICATIONS FOR PERMIT	5 @ 30 =	\$150
11 DOMESTIC/STOCK CLAIMS	11 @ 25 =	\$275
1 COMMERCIAL CLAIM	1 @ 54	\$54
		\$479

CLAIMS

- AS7-10595 (\$25)
- AS7-10596 (\$25)
- AS7-10597 (\$25)
- AS7-10599 (\$25)
- AS7-10601 (\$25)
- AS7-10602 (\$25)
- AS7-01040 (\$25)
- ASS-10104 (\$25)
- AS7-10607 (\$25)
- ASS-10105 (\$25)
- A37-12535 (\$54)
- AS7-10591 (\$25)

DA18

PENDING FILE
WAITING FOR PAYMENT

CHECKED BY *JP* 3/17/87

MICROFILMED

NOV 09 1989