

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

20E

1S

32

DIV 15

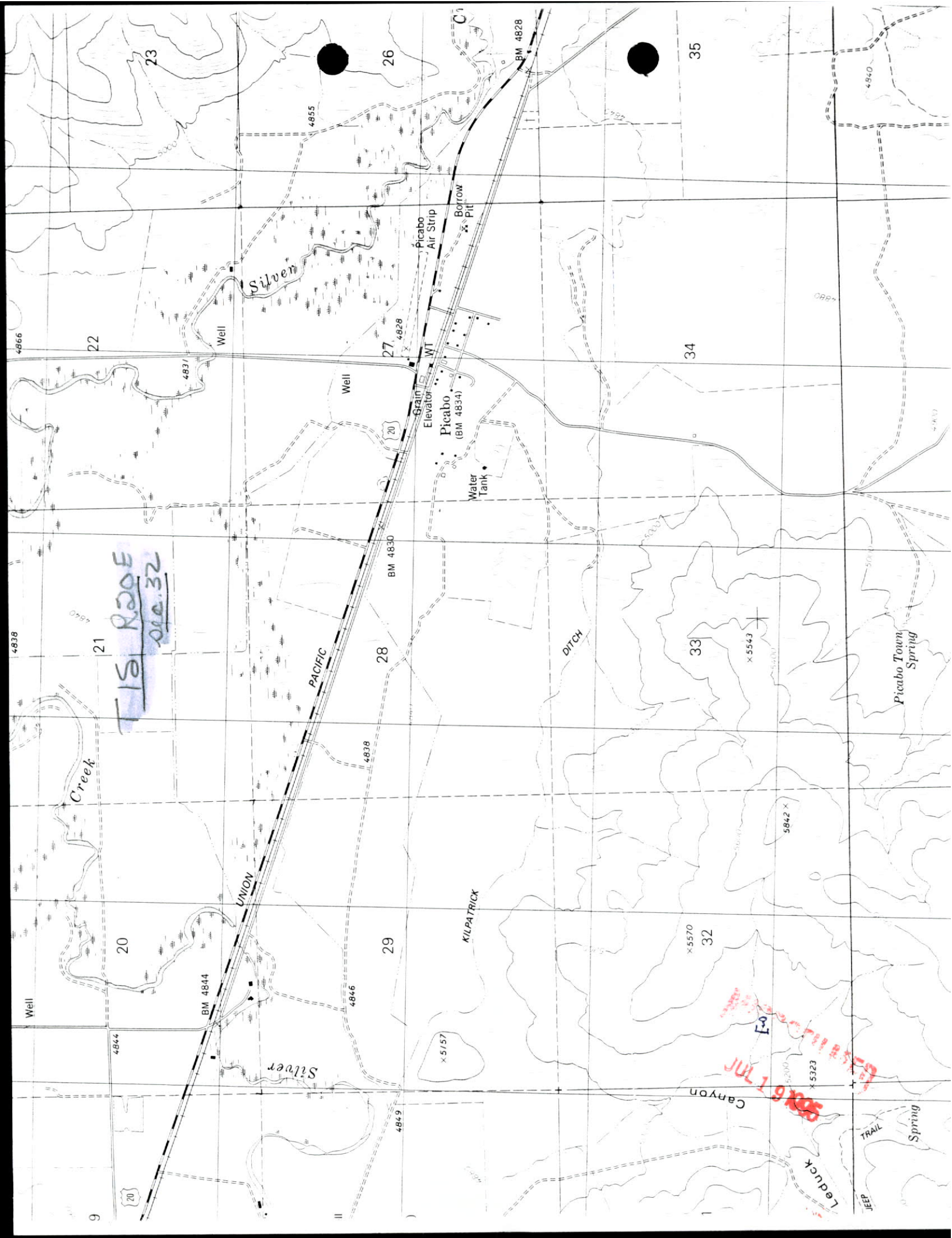
MICROFILMED

MICROFILMED
NOV 09 1989

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Donald E. Wolfe C-BAW
(Applicant)



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 37-08528

Priority: May 15, 1989

Maximum Diversion Rate: 0.02 CFS
Maximum Diversion Volume: 0.3 AF

This is to certify, that STATE OF IDAHO

DEPT OF LANDS

STATEHOUSE

BOISE ID 83720

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 15, 1989; and has submitted Proof of Beneficial Use on October 24, 1989. An examination indicates that the works have a diversion capacity of 0.020 cfs of water from:

SPRING

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	05/01 to 06/15	0.02 CFS	0.1 AF
WILDLIFE	01/01 to 12/31	0.02 CFS	0.2 AF
Totals		0.02 CFS	0.3 AF

LOCATION OF POINT(S) OF DIVERSION:

SENWSW, Sec. 32, Township 01S, Range 20E
BLAINE County

PLACE OF USE: STOCKWATER

TWN RGE SEC

01S 20E 32

NWSW

PLACE OF USE:

WILDLIFE, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

RECEIVED

JUL 19 1995

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 37-08528

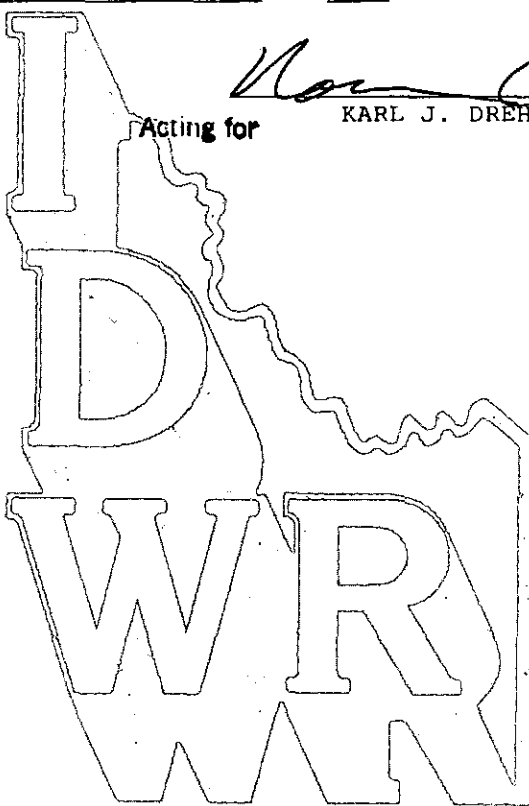
CONDITIONS/REMARKS:

6. Source is known locally as Leduck Spring.
7. Stockwater use is for 60 range cattle.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 7TH day of July, 1995.

Acting for


KARL J. DREHER, Director



MICROFILMED

JUL 19 1995

Form-21
03/86

RECEIVED
NOV 24 1989

NO
Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by JD-1/22/90
Sent to region _____

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 37-08528

Name(s) of Permit Holder: State of Idaho - Dept. of Lands

Post Office Address: Statehouse - Boise, ID 83720

Telephone No. (208) 334-2933

Source of Water: Leduck Spring

Extent of Use:

Domestic _____ (number of households) Stockwater 250 range cow (number and type of stock)

Irrigation _____ (acres) Other/Remark various wildlife

Total rate and/or volume for which proof is submitted 0.02 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 8-18-86

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No Fee enclosed \$ _____
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Jim Gillen 934-5606
(Name) (Telephone Number)

P.O. Box 149 Gooding, ID 83330
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

FEB 21 1990

11-6-89

Date

David E. Noble C-PRM & SL
Signature of Permit Holder (and title, if appropriate)

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 37-08528

Proposed Priority: May 15, 1989

Maximum Diversion Rate:

0.02 CFS

This is to certify, that **STATE OF IDAHO**
DEPT. OF LANDS
STATEHOUSE
BOISE, ID 83720

has applied for a permit to appropriate water from:

LEDUCK SPRING

tributary of **SINKS**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
STOCKWATER	05/01 to 10/31	0.02 CFS
WILDLIFE	01/01 to 12/31	0.02 CFS
	Totals	0.02 CFS

LOCATION OF POINT(S) OF DIVERSION:

SENWSW

Sec. 32, Township 01S, Range 20E
BLAINE County

PLACE OF USE: STOCKWATER

TWN RGE SEC

01S 20E 32

NWSW

PLACE OF USE: WILDLIFE, same as STOCKWATER use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **December 1, 1990.**
2. Subject to all prior water rights.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

30th day of October, 1989.

R. Keith Higginson
for R. Keith Higginson, Director

MICROFILMED

NOV 03 1989

RECEIVED
FEB 02 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

37-08528
RECEIVED
MAR 17 1989
Dept. No. 37-08528

Department of Water Resources appropriate the public waters of the State of Idaho

no \$ enclosed KBY
Department of Water Resources

1. Name of applicant State of Idaho, Dept. of Lands Phone 334-3280
Post office address Statehouse Mail, Boise, ID 83720

2. Source of water supply Leduck Spring which is a tributary of Sinks

3. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot _____
Sec. 32 Township 1S Range 20E B.M. Blaine County; additional
points of diversion if any: none

4. Water will be used for the following purposes:

Amount 0.02 for livestock purposes from May 1 to Oct. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.02 for wildlife purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.02 cubic feet per second and/or (b) _____ acre feet per annum

6. Proposed diverting works: 24"x48" metal collection box with metal lid

a. Description of ditches, flumes, pumps, headgates, etc. water is diverted from above collection box and delivered via a 1 $\frac{1}{4}$ " pipe to a 495 gallon metal stock trough overflow piped away from trough into natural drain

b. Height of storage dam N/A feet; active reservoir capacity N/A acre-feet; total reservoir capacity N/A acre-feet; period of year when water will be diverted to storage: N/A to N/A inclusive.

c. Proposed well diameter is N/A inches; proposed depth of well is N/A feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year).

MICROFILMED

NOV 09 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. 200 beef cattle
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
1S	20E	32										X							
												S							

Total number of acres to be irrigated N/A

10. Describe any other water rights used for the same purposes as described above. none

11. a. Who owns the property at the point of diversion? State of Idaho, Dept. of Lands

b. Who owns the land to be irrigated or place of use? State of Idaho, Dept. of Lands

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

MICROFILMED

NOV 09 1989

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Map grid showing township and range numbers. The grid is divided into 36 sections (6x6). The township number 15 is marked on the left side, and the range number 20E is marked on the top. A small square area is outlined in the center, containing the handwritten text "W-15".

MDA 03 1532

MICROFILMED

15 20E 32

MICROFILMED

NOV 09 1989

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Donal E. Walker C-BAW
(Applicant)

Received by J. Payne K. Young Date 3-12-89 3/17/89 Time 2:00 pm Preliminary check by TRJ
Fee \$ \$30 Receipted by S.O. # 1006289 Date 5/15/89
Publication prepared by M. Baldwin Date 7/11/89 Published in Wood River Journal
Publication approved M. Baldwin Date 7/27/89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

MICROFILMED

NOV 09 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 12, 1995

STATE OF IDAHO
DEPT OF LANDS
STATEHOUSE
BOISE ID 83720

RE: WATER RIGHT NO. 37-08528

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECEIVED

JUL 19 1995

LICENSE REVIEW CHECKLIST

PERMIT NO. 37-08528 DATE 6-30-95



NAME Change OK ☒ Or Address Change? ☐

PRIORITY DATE Advance? ☒ Advanced to: Order to reinstate needed? Incorrect fee for rate recommended? NA

SOURCE Changes or just clarification of originally intended source? Just SPRING / LOCALLY KNOWN... Notice of Intent to Void necessary? ☐

POINT OF DIV Amendment needed? ☒ Overlaps? ☒

PLACE OF USE Amendment needed? ☒ Overlaps? ☒

DIV RATE Permit/fee limits: .02 CFS Meas Q = Theo Q = Recommend: .02
Permit for 200 cattle
Minimal flow allowed
 Combined rates exceed capacity

ANNUAL VOLUME Volume Limit: (NEW STOCK) Season: 5-1 to 6-15 (46 days)
Calculations: 60 cattle = .8 cfs
.8 x (46/365) = .1
 Flow limit: cfs x x 1.9835 =
 Combined volumes exceed capacity/allowable

USES Change in Nature of Use or additional uses? ☒ Amendment necessary? ☐

ADDITIONAL INFO Supplemental Groundwater ☐ PPU Scenario ☐
Irr/Dom Combination ☐ Shared G/W System ☐

NEW REMARKS Multiple p/d(s) in ¼ ¼? WO2 Other

NEW CONDITIONS Watermaster control - District ☐
Measuring/Locking Devices ☐
Irrigation Overlap ☐
R37 Other STANDARD STOCK CONDITION ☒
Water Quality ☐ Heat/Cool/Fish verified ☐

COMMENTS: Did not reduce wildlife season of use as recommended.

RECOMMENDATION	CFS	VOLUME
<u>Stockwater</u>	<u>.02</u>	<u>.1</u>
<u>Wildlife</u>	<u>.02</u>	<u>.2</u>
<u>Total</u>	<u>.02</u>	<u>.3</u>

SRBA Claim Filed NO
 Adjustment Memo Needed YES
 LICENSE ☒
 1ST AMEND LETTER
 2ND AMEND LETTER

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
NOV 02 1994
Department of Water Resources

A. GENERAL INFORMATION

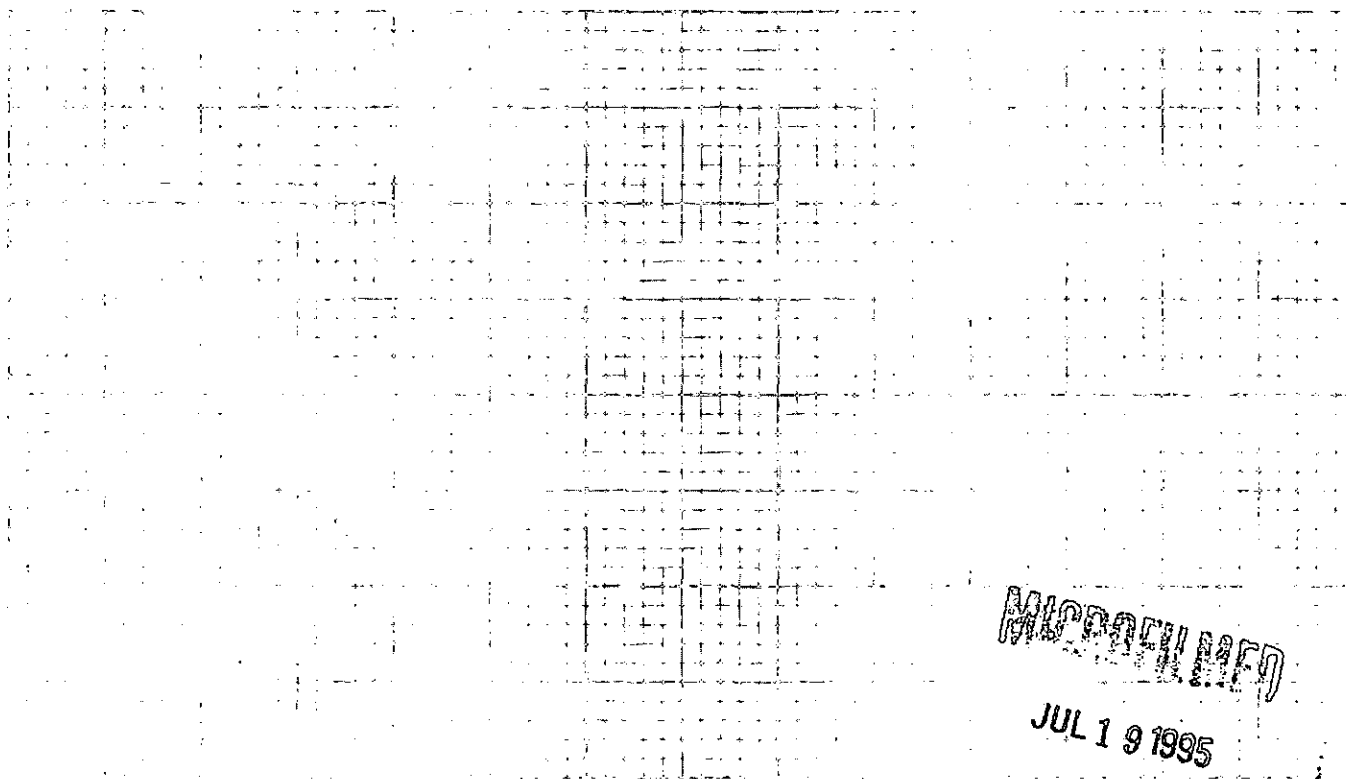
Permit No. 37-8528
1. Owner: Idaho Dept. of Lands Phone No. _____
Current Address: Statehouse Mail, Boise, ID 83330
2. Accompanied by: Max Hall EXAM. DATE: 10-24-91
Address: P.O. Box 148, Gooding, ID 83330 Phone No. _____
Relationship to Permit Holder: Sr. Resource Manager, Gooding Office
3. Source: Spring (Leduc Spr.) tributary to Sink

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: _____
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
place(s) of use (required).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Headbox, 100' of pipeline to 495-gallon stock tank

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	NW	SW	32	1S	20E	Blaine	

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1S	20E	32									SW								

Do not use this space

RECEIVED

JUL 19 1995

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Spring was measured at 1/2 gpm a few years ago by Dept. of Lands.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

Allow 0.02 cfs minimum flow

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.0011 \times 46 \times 1.9835 = 0.10$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Stockwater - $60 \times 12 \times 46 = 0.10$ AFA

Wildlife - $(60 \times 2) + (12 \times 5) = 180 \text{ gpd} \times 274 \text{ days/year} = 0.15$ AFA, Allow 0.2 AFA

RECEIVED

JUL 19 1995

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Use is for 60 range & 60 deer, 12 elk.
Present development replaced old wooden system in 1986. Original development was made many years ago.
Exam was done in Gooding Dept. of Lands office.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Stockwater	5-1	6-15	0.02	0.1
* Wildlife	3-1	11-30	0.02	0.2
Totals:			0.02	0.3

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name J. E. Stanton
Signature J. E. Stanton
Certification Date _____
Field Report Preparation Date 10-30-91

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

* See adjustment memo. BC

MICROFILMED

JUL 19 1995

MEMORANDUM

TO: File 37-08528 / Dept. of Lands
FROM: Brenda Chapman
DATE: June 30, 1995
RE: Recommendation Adjustment(s)

=====

The final licensing recommendations for the above referenced water right are based on the information below:

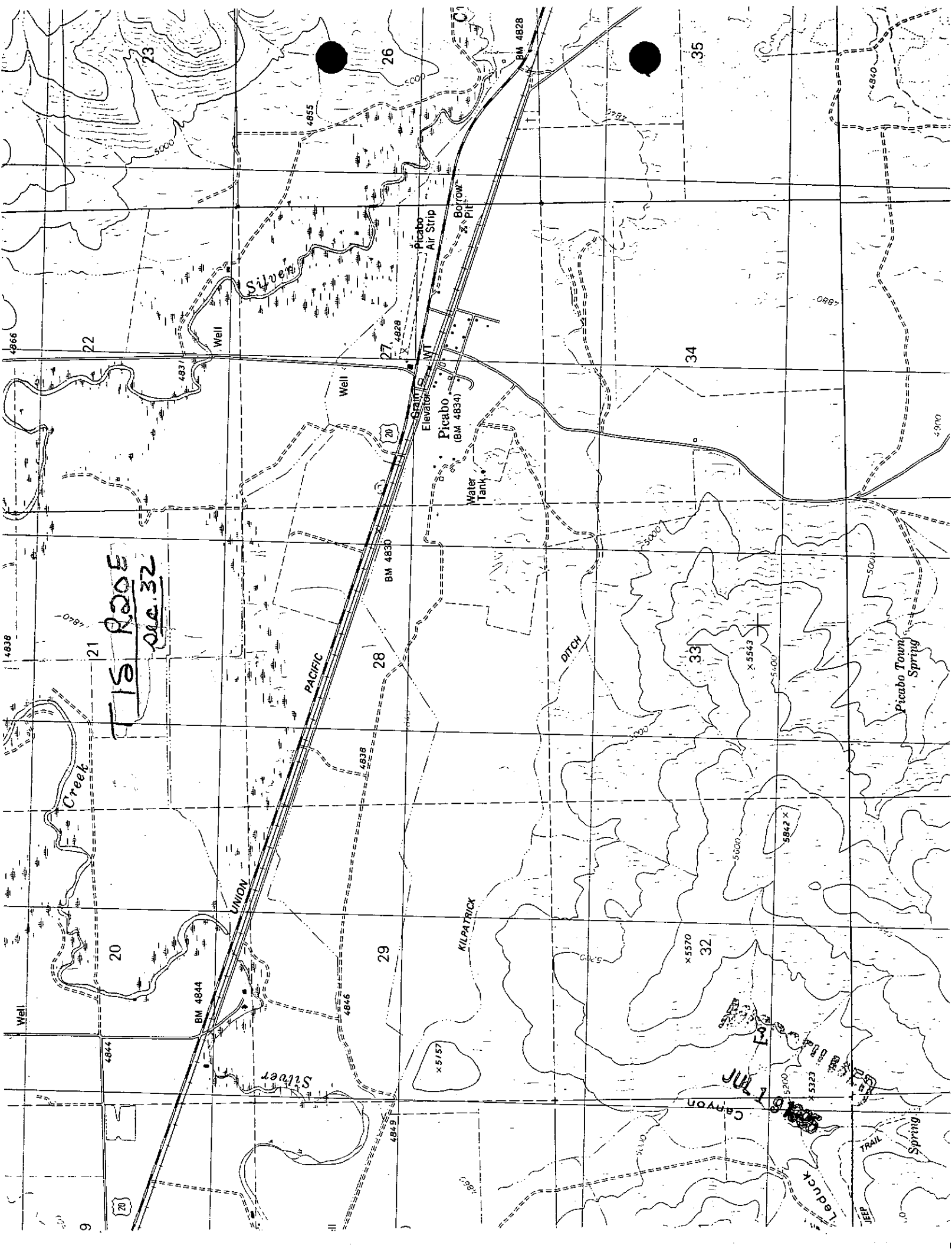
H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Div	Annual Vol
Stockwater	5-01 to 06-15	.02	.1
Wildlife	1-01 to 12-31	.02	.2

The wildlife season of use was not reduced as recommended. The permit was for year around wildlife use, which is the acceptable standard.

WATER
JUL 19 1995



TIS ROOE
pic. 32

6.1 mi
Canyon
Leduc
JEEP
TRAIL
Spring

January 24, 1990

STATE OF IDAHO
DEPT. OF LANDS
STATEHOUSE
BOISE, ID 83720

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 37-08528

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)734-3578.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

FEB 21 1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 37-8528

Date: 1-10-90

General Considerations:

- ☒ Name same as permit
☒ Signature the same as permit holder
☒ Address change NO If yes, prepare a data entry
☒ Proof received timely
☐ Reinstated

Source of Water:

- ☒ Surface water
☐ Groundwater
☒ 1. well log in file
☒ 2. drilling permit
☒ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

- ☒ Rate of diversion appropriate for uses
☒ Is rate or volume and fee appropriate?
☒ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

- ☒ NO Is a measuring device or access port required?
☐ Has one been installed?
☐ Waiver or modification of measuring device requested

Remarks:

Proof acceptable

Priority Calculation:

Date proof received

Date proof due

No. of days late

Priority date

NEW PRIORITY DATE

<u>NA</u>	

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

NOV 24 1989

IDAHO DEPARTMENT OF LANDS

Department of Water Resources
STATEHOUSE, BOISE, IDAHO 83720

STANLEY F. HAMILTON
DIRECTOR

November 22, 1989

Idaho Department of Water Resources
BUILDING MAIL

Enclosed you will find Proof of Beneficial Use for Permits 37-08527
and 37-08528 properly filled in and signed.

Sincerely,

Donald E. Hobbs
DONALD E. HOBBS, Chief
Bureau of Range Management and
Surface Leasing

VP
ENC
C: Area Supervisor, South Central Area

BOARD OF LAND
COMMISSIONERS

CECIL D. ANDRUS
Governor

PETE T. CENARRUSA
Secretary of State

JIM JONES
Attorney General

J.D. WILLIAMS
State Auditor

JERRY L. EVANS
Sup't. of Public
Instruction

RECEIVED
FEB 21 1990

KEEP IDAHO GREEN
PREVENT WILDFIRE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 327-7900
October 30, 1989

STATE OF IDAHO
DEPT. OF LANDS
STATEHOUSE
BOISE, ID 83720

PERMIT APPROVAL NOTICE

RE: PERMIT NO. P37-08528

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

NOV 09 1989

11-Jul-1989

Reid J. Newby, Watermaster
Water District #37
Box T
Shoshone, ID 83352

Re: Applications for Permit Nos. 37-08528, 37-08529,
37-08530

Dear Mr. Newby:

Please find enclosed copies of the Applications for Permit
for your information and files.

If you have any questions or if this office can be of further
assistance, please feel free to contact us.

Very truly yours,

Douglas Jones, E. I. T.
Water Resources Engineer

DJ:MB

Enclosures

MICROFILMED

NOV 05 1989

11-Jul-1989

Idaho Dept. of Lands
Statehouse
Boise, ID 83720

Re: Applications for Permit No. 37-08527 & 37-08528

Dear Applicant (s):

The Department of Water Resources acknowledges receipt of your water right applications for permit. The applications have been assigned the above referenced identification numbers. Please refer to these numbers in all further correspondence.

This office will be advertising the applications in the Wood River Journal on 7/19 & 7/26/89. A period of ten days following the second publication will be allowed for the submittal of protests.

If the applications are protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the applications are not protested, they will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Douglas Jones, E. I. T.
Water Resources Engineer

DJ:MB

RECEIVED

NOV 03 1989

AFFIDAVIT of PUBLICATION

State of Idaho, }
County of Blaine } SS.

DANIEL J. GORHAM

, being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the

annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first

publication of said advertisement was on the 19th day of July, 1989, and

the date of the last publication was on the 26th day of July, 1989.

Daniel J. Gorham
Subscribed and sworn to before me this 26th day of July, 1989.
(SEAL)

Raberta McGee
NOTARY PUBLIC

WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Number of Picas per Line	<u>11</u>
Number of Lines in Notice	<u>47</u>
Number of Insertions	<u>2</u>
Lines tabular at	<u>5¢/Pica</u>
<u>47</u> Lines straight at	<u>23.27</u> <u>4¢/Pica</u>
<u>47</u> Subsequent lines at	<u>18.10</u> <u>3¢/Pica</u>
TOTAL COST	<u>41.37</u>

MICROFILMED

NOV 09 1989

COPY OF NOTICE

(Paste Here)

Not of Application #37-05274
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Water Resources
BILL TO

Two file on water rights

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

37-08527

STATE OF IDAHO
DEPT. OF LANDS
STATEHOUSE
BOISE, ID 83720
Source: GROUNDWATER
Diversification Pt.: SWSW Sec 16 T
03N R 18E
Use: COMMERCIAL (.040 CFS)
Date Filed: 5/15/1989
In: T03N R18E S16 SWSW

37-08528 ✓

STATE OF IDAHO
DEPT. OF LANDS
STATEHOUSE
BOISE, ID 83720
Source: LEDUCK SPRING
Tributary: SINKS
Diversification Pt.: SENWSW Sec 32 T
01S R 20E
Use: STOCKWATER (.020 CFS)
WILDLIFE (.020 CFS)
Date Filed: 5/15/1989

In: T01S R20E S32 NWSW

PU

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code, and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 2148 4th Avenue East, Twin Falls, Idaho 83301, on or before AUGUST 7, 1989.

R. Keith Higginson, Director
Publish: Wood River Journal-July 19 & 26, 1989.

RECEIVED

JUL 27 1989

Department of Water Resources
Southern Region Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region
2148 4th Avenue East
Twin Falls, ID 83301
(208)734-3578

JULY 11, 1989

WOOD RIVER JOURNAL
P.O. BOX 988
HAILEY, ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before AUGUST 7, 1989.

Yours truly,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

MICROFILMED

NOV 09 1989

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed appropriate the public waters of the State of Idaho:

MICROFILMED

NOV 05 1989

37-08528

STATE OF IDAHO
DEPT. OF LANDS
STATEHOUSE
BOISE, ID 83720

Source: LEDUCK SPRING

Tributary: SINKS

Diversion Pt:

SENWSW Sec 32 T 01S R20E

Use: STOCKWATER
WILDLIFE

(.020 CFS)
(.020 CFS)

Date Filed: 5/15/1989

In: T01S R20E S32

NWSW

MICROFILMED

NOV 09 1989

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

37-08527

STATE OF IDAHO
DEPT. OF LANDS
STATEHOUSE
BOISE, ID 83720

Source: GROUNDWATER
Diversion Pt.: SWSW Sec 16 T
03N R 18E
Use: COMMERCIAL (.040 CFS)
Date Filed: 5/15/1989
In: T03N R18E S16 SWSW

37-08528

STATE OF IDAHO
DEPT. OF LANDS
STATEHOUSE
BOISE, ID 83720

Source: LEDUCK SPRING
Tributary: SINKS
Diversion Pt.: SENWSW Sec 32 T
01S R 20E
Use: STOCKWATER (.020 CFS)
WILDLIFE (.020 CFS)
Date Filed: 5/15/1989
In: T01S R20E S32 NWSW

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code, and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 2148 4th Avenue East, Twin Falls, Idaho 83301, on or before AUGUST 7, 1989.

R. Keith Higginson, Director

Publish: Wood River Journal-
June 19 & 26, 1989.

*Patty from WRS
this date to say
she had already corrected
this to read 7/19 + 26.
mb
7/17/89*

RECEIVED

JUL 17 1989

Department of Water Resources
Southern Region Office

MICROFILMED

NOV 09 1989

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before AUGUST 7, 1989.

R. Keith Higginson, Director

Published 7/19/1989 & 7/20/1989

MICROFILMED

NOV 02 1989