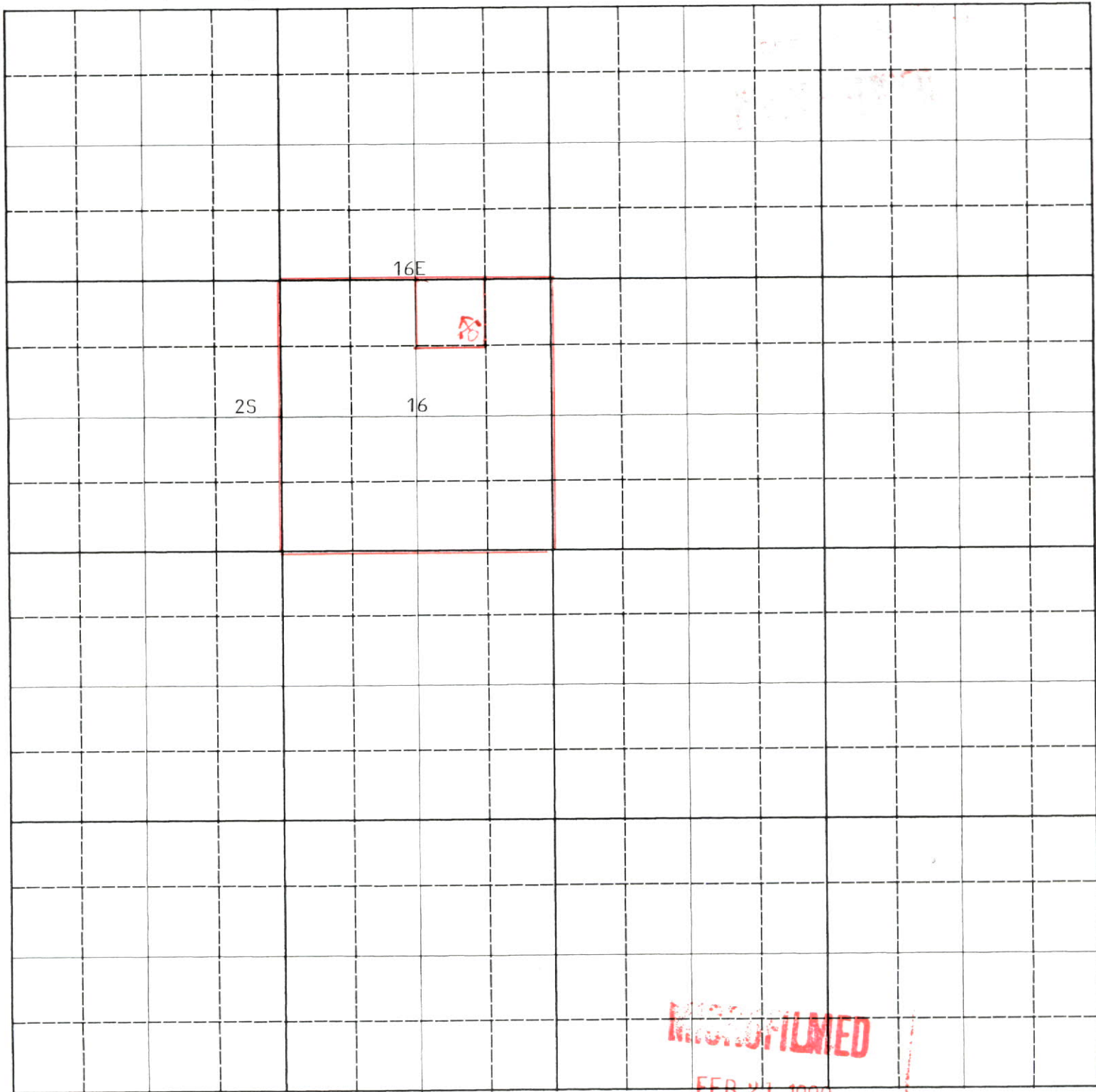


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

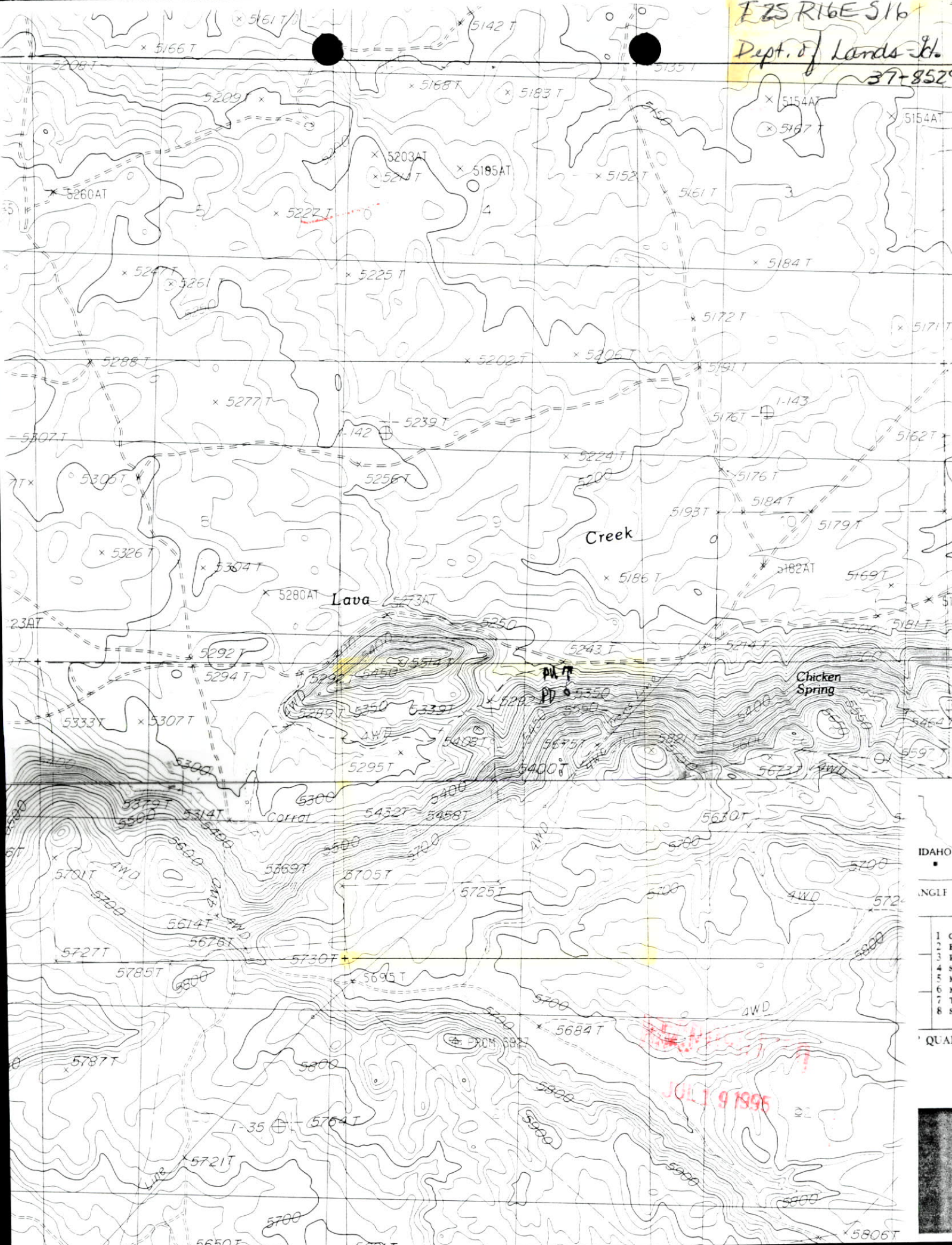


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Donal E. Holtz C-Bain
(Applicant)

E25 R16E S16
Dept. of Lands & H.
37-8529



IDAHO

INGL I

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4	Spr
5	Ma
6	Mc
7	Th
8	Sun

QUADI

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 37-08529

Priority: May 15, 1989

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

1.6 AF

This is to certify, that STATE OF IDAHO

DEPT OF LANDS

STATEHOUSE

BOISE ID 83720

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 15, 1989; and has submitted Proof of Beneficial Use on April 5, 1990. An examination indicates that the works have a diversion capacity of 0.020 cfs of water from:

SPRING

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	05/01 to 10/31	0.02 CFS	1.5 AF
WILDLIFE	01/01 to 12/31	0.02 CFS	0.1 AF
	Totals	0.02 CFS	1.6 AF

LOCATION OF POINT(S) OF DIVERSION:

NENWNE, Sec. 16, Township 02S, Range 16E
CAMAS County

PLACE OF USE: STOCKWATER

TWN RGE SEC

02S 16E 16

NWNE

PLACE OF USE:

WILDLIFE, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

RECEIVED
JUL 19 1995

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 37-08529

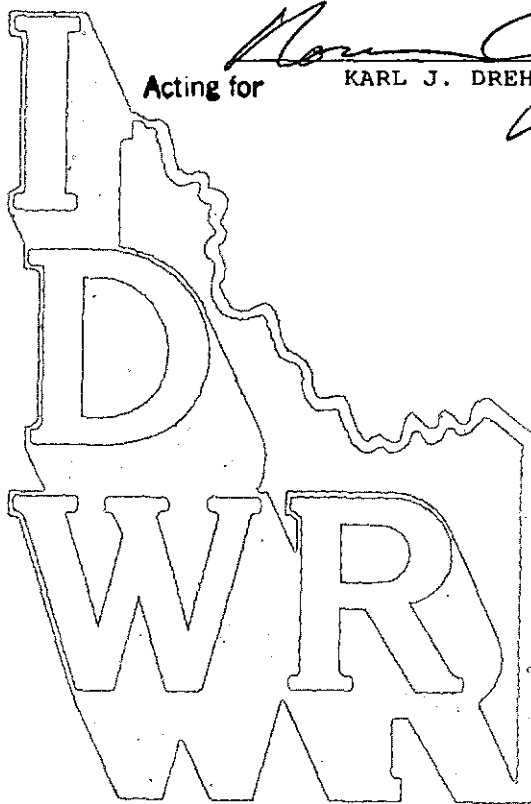
CONDITIONS/REMARKS:

6. Stockwater use is for 50 range cattle and 1000 sheep.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 7th
day of June, 1975

Acting for


KARL J. DREHER, Director



RECORDED

JUL 19 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USERECEIVED
APR 05 1990

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 37-08529 Telephone No. 334-2933Name(s) of Permit Holder(s): State of Idaho - Dept. of Lands ✓Post Office Address: Statehouse Boise, ID 83720 ✓Source of Water: Steep Spring - Sinks ✓

If ground water, well driller's name: _____ Date drilled: _____

Extent of Use:

Domestic _____ (No. of households)

Irrigation _____ (No. of acres)

Stockwater X (No. and type of stock)~~Other~~ 250 range cows, wildlife ✓Total rate and/or volume for which proof is submitted 0.02 ✓ cfs _____ acre/feetShow date water was first diverted and beneficially used under this permit: May 15, 1989 ✓

One of the following may be a condition of approval of your permit:

Measuring device: Required? ___ Yes X No Installed? ___ Yes X No

OR

Flow Measurement Port: Required? ___ Yes X No Installed? ___ Yes X No

Fee Enclosed: \$ _____ (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Jim Gillen
Name934-5606
Telephone No.P.O. Box 149 Gooding, ID 83330
Address

MAY 23 1990

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

3/20/90
DateDonald E. Hobbie, chief - Bureau of Rm & SL
Signature (and title if on behalf of a company or organization)

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 37-08529

Proposed Priority: May 15, 1989

Maximum Diversion Rate:

0.02 CFS

This is to certify, that **STATE OF IDAHO**
DEPT. OF LANDS
STATEHOUSE
BOISE, ID 83720

has applied for a permit to appropriate water from:

STEEP SPRING

tributary of **SINKS**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
STOCKWATER	05/01 to 10/31	0.02 CFS
WILDLIFE	01/01 to 12/31	0.02 CFS
	Totals	0.02 CFS

LOCATION OF POINT(S) OF DIVERSION:

SEWNNE

Sec. 16, Township 02S, Range 16E
CAMAS County

PLACE OF USE: STOCKWATER

TWN RGE SEC

02S 16E 16

NWNE

PLACE OF USE: WILDLIFE, same as STOCKWATER use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **January 1, 1991**.
2. Subject to all prior water rights.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

28th day of December, 1989.

R. Keith Higginson
for
R. Keith Higginson, Director

RECEIVED

FEB 21 1990

RECEIVED
FEB 02 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

36
RECEIVED
Ident. No. 37-08529
MAR 17 1989

To appropriate the public waters of the State of Idaho

Department of Water Resources

not enclosed
Department of Water Resources

1. Name of applicant State of Idaho, Dept. of Lands Phone 334-3280
Post office address Statehouse Mail, Boise, ID 83720

2. Source of water supply Steep Spring which is a tributary of Sinks

3. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot _____
Sec. 16 Township 2S Range 16E B.M. Camas County; additional
points of diversion if any: None

4. Water will be used for the following purposes:

Amount 0.02 for livestock purposes from May 1 to Oct. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for wildlife purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.02 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works: 24"x48" metal collection box with metal lid

a. Description of ditches, flumes, pumps, headgates, etc. water is diverted from collection box
and delivered to a 495 gallon metal trough. Overflow is piped away from trough into
the natural drain

b. Height of storage dam N/A feet; active reservoir capacity N/A acre-feet; total
reservoir capacity N/A acre-feet; period of year when water will be diverted to storage:
N/A to N/A inclusive.

c. Proposed well diameter is N/A inches; proposed depth of well is N/A feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year).

RECEIVED

FEB 21 1990

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. 200 beef cattle
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for *Domestic*) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2S	16E	16		X															
				S															

Total number of acres to be irrigated N/A

10. Describe any other water rights used for the same purposes as described above. none

11. a. Who owns the property at the point of diversion? State of Idaho, Dept. of Lands
- b. Who owns the land to be irrigated or place of use? State of Idaho, Dept. of Lands
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

FILED

FEB 21 1990

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Donal E. Holbe C-BAM
(Applicant)

J. Payne *6.12.89* *8 PM*
Received by *K. Young* Date *3/17/89* Time *2:00 PM* Preliminary check by *TRV*
Fee \$ *30* Received by *S.O.* # *T006789* Date *6/13/89* *5/15/89*
Publication prepared by *M. Baldwin* Date *7/11/89* Published in *The Inland*
Publication approved *M. Baldwin* Date *9/28/89*, *10/24/89*

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

MICROFILMED

FEB 21 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 12, 1995

STATE OF IDAHO
DEPT OF LANDS
STATEHOUSE
BOISE ID 83720

RE: WATER RIGHT NO. 37-08529

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECEIVED

JUL 19 1995

LICENSE REVIEW CHECKLIST

PERMIT NO. 3708529 DATE 7-5-95



NAME Change OK ☒ Or Address Change? ☐

PRIORITY DATE Advance? ☒ Advanced to: Order to reinstate needed? Incorrect fee for rate recommended? N/A

SOURCE Changes or just clarification of originally intended source? Source known as Steep Spring. Notice of Intent to Void necessary? ☐

POINT OF DIV Amendment needed? Correct 4 1/4 Change 10 ACRE to NE Overlaps? ☐

PLACE OF USE Amendment needed? Overlaps? ☐

DIV RATE Permit/fee limits: .02 Meas Q = Theo Q = Recommend: .02
minimum @ 2 gal/min (measured)
allow the minimum flow.
 Combined rates exceed capacity ☐

ANNUAL VOLUME Volume Limit: STOCK Season: 5-1 to 10-31 (184 days)
Calculations: 50 cattle @ .7 ÷ (184/365) = .4 gfa
1000 sheep @ 2 gal/day x 184 = 1.1 gfa
 Flow limit: cfs x x 1.9835 =
 Combined volumes exceed capacity/allowable ☐

USES Change in Nature of Use or additional uses? Amendment necessary? ☐

ADDITIONAL INFO Supplemental Groundwater PPU Scenario
Irr/Dom Combination Shared G/W System

NEW REMARKS NO Multiple p/d(s) in 1/4 1/4?
W02 Other

NEW CONDITIONS Watermaster control - District
Measuring/Locking Devices
Irrigation Overlap
R37 Other STATE GOV STOCK CONDITION
Water Quality Heat/Cool/Fish verified

COMMENTS: _____

RECOMMENDATION	CFS	VOLUME	SRBA Claim Filed	<u>NO</u>
<u>Stockwater</u>	<u>.02</u>	<u>1.5</u>	Adjustment Memo Needed	<u>NO</u>
<u>Wildlife</u>	<u>.02</u>	<u>.1</u>	LICENSE	☒
<u>Total</u>	<u>.02</u>	<u>1.6</u>	1ST AMEND LETTER	
			2ND AMEND LETTER	

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

NOV 02 1994

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 37-8529

1. Owner: Idaho Dept. of Lands Phone No. _____

Current Address: Statehouse Mail, Boise, ID 83720

2. Accompanied by: Max Hall EXAM. DATE: 10-24-91

Address: P.O. Box 149, Gooding, ID 83330 Phone No. _____

Relationship to Permit Holder: St. Resource Manager, Gooding Office

3. Source: Spring (Steeple Spr.) tributary to Sinks

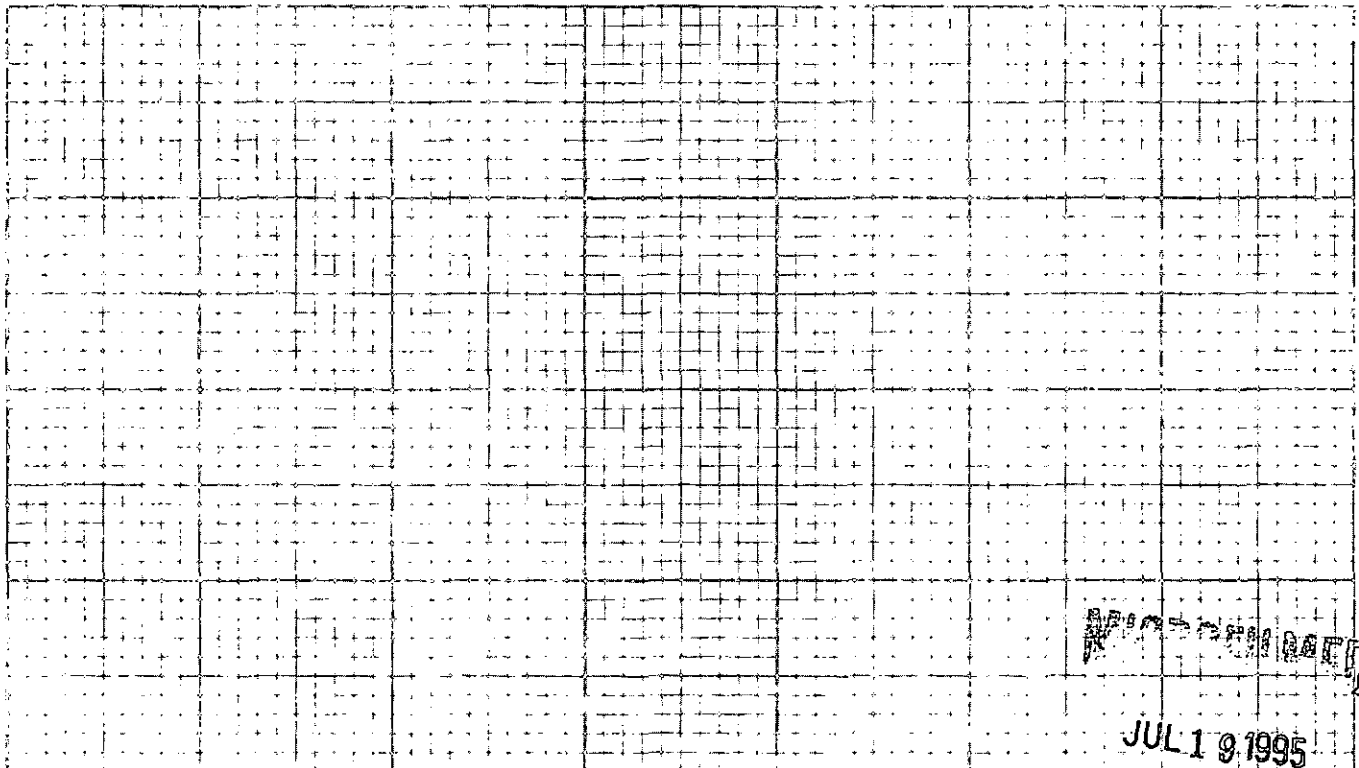
B. OVERLAP REVIEW

1. Other water rights with same place of use: _____ ☐ Copies Attached

2. Other water rights with same point of diversion: _____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
place(s) of use (required).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Headbox, 200' of plastic pipe on surface plus 200' of buried pipeline to 495'-
of gallon trough.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NE	NW	NE	16	25	16E	Cdms	

6. **Place(s) of Use:**

Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
25	16E	16		SW															

MICROFILMED

Do not use this space

JUL 19 1995

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Measured at 2 gpm by Dept. of Lands

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

Allow 0.02 cfs minimum flow

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .0044 \times 184 \times 1.9835 = 1.63$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Stockwater - $(50 \times 12) + (1000 \times 2) = 2600 \text{ gpd} \times 184 \text{ days/ann} = 1.47 \text{ AFA}$; Allow 1.5 AFA

Wildlife - Allow minimum 0.1 AFA volume

JUL 19 1995

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Use is for 50 cattle, 1000 sheep, 20 deer, 12 elk,
Exam was done in Gooding Dept. of Lands Office.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Stockwater	~~4-15~~ 5-1	10-31	0.02	1.5
Wildlife	1-1	12-31	0.02	0.1
Totals:			0.02	1.6

2. Recommended Amendments

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

J.E. Stanton

Signature

J.E. Stanton

Certification Date

Field Report Preparation Date

10-30-91

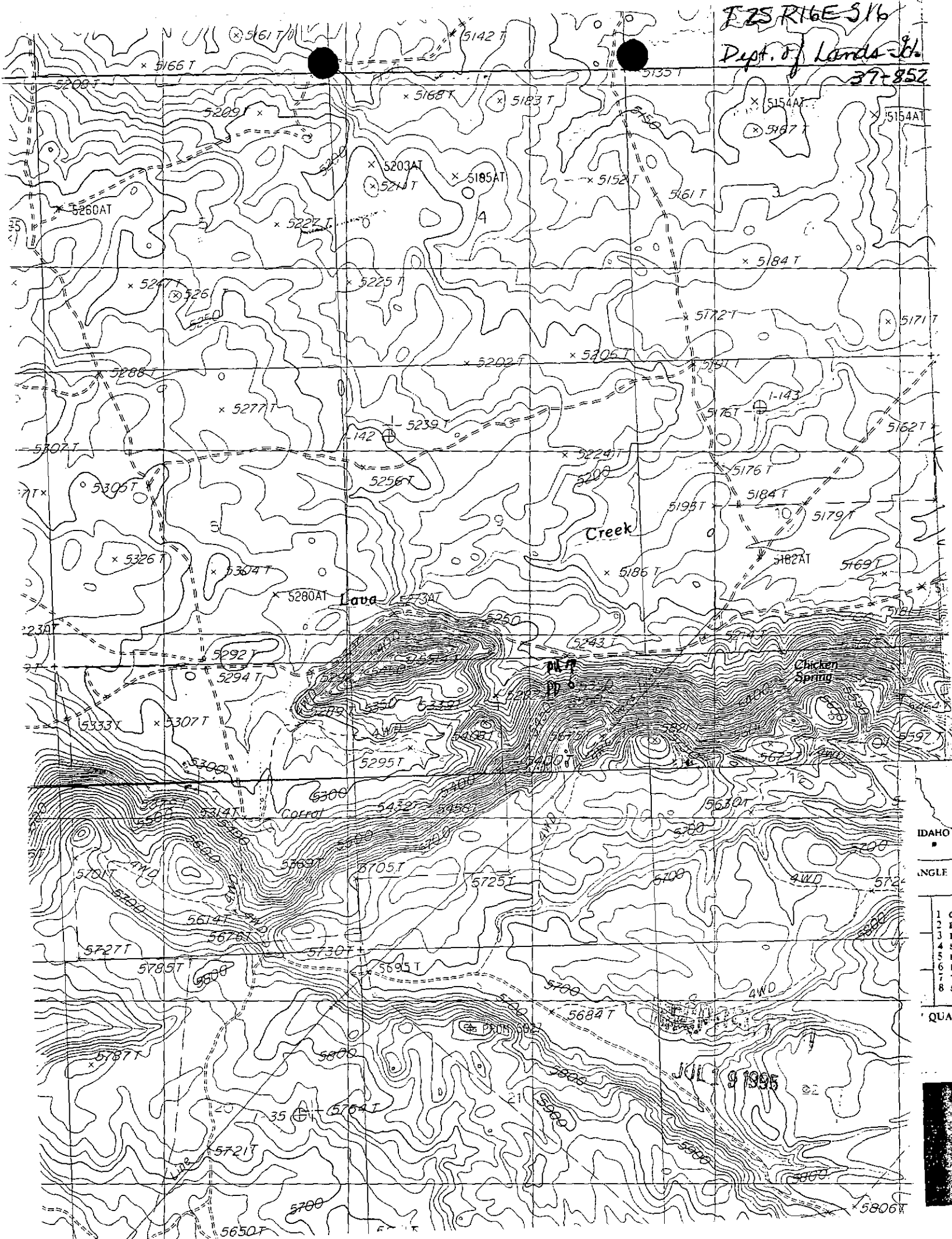
CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECEIVED

JUL 19 1995

T 25 R 16 S 16
 Dept. of Lands & Id.
 37-852



IDAHO
 ANGLE 1
 1 Ca
 2 Bu
 3 Ri
 4 Sp
 5 Ma
 6 Mi
 7 Tl
 8 Sur
 QUADI

May 15, 1990

STATE OF IDAHO
DEPT. OF LANDS
STATEHOUSE
BOISE, ID 83720

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 37-08529

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)734-3578.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

INDEXED
MAY 23 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 327-7900
December 29, 1989

STATE OF IDAHO
DEPT. OF LANDS
STATEHOUSE
BOISE, ID 83720

PERMIT APPROVAL NOTICE

RE: PERMIT NO. P37-08529

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MicroFILMED

FEB 21 1990

RECEIVED

OCT 02 1989

RECEIVED
OCT 03 1989

6915
RECEIVED

SEP 28 1989

Department of Water Resources

STATE OF IDAHO)

ss.

County of Camas)

Department of Water Resources
Southern Region Office

Micki Miller, being first duly sworn, deposes and says that he/she is the designated agent for publisher of the Snowshoe, a newspaper published every week in Fairfield, County of Camas, State of Idaho, that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the annexed advertisement, a copy of which is hereto attached, was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first publication of said advertisement was on the 19 day of July, 1989, and the date of the last publication was on the 26 day of July, 1989.

Micki Miller

Subscribed and Sworn to before me this 26th day of Sept, 1989.

Cindy Aefemose
Notary Public in and for
The State of Idaho.
Residing at Fairfield.

THE SNOWSHOE
Fairfield, Idaho
Cost of Publication

Number of lines in notice 82
Number of insertions 2 times
Cost for advertisement \$123.00

0640110
1238-8401

OK
mb
9/28/89

RECEIVED

OCT 24 1989

Department of Water Resources
Southern Region Office

Please Pay. Thanks.
MICROFILMED

FEB 21 1990

Legal Notice

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

SOUTHERN REGION

2148 4th AVENUE EAST
TWIN FALLS, IDAHO 83301
(208) 734-3578

NOTICE OF APPLICATION FOR WATER RIGHT

The following application-
(s) have been filed to appro-
priate the public waters of
the State of Idaho:

37-08529

STATE OF IDAHO
DEPT. OF LANDS
STATEHOUSE
BOISE, IDAHO 83720

Source: STEEP SPRING
Tributary: SINKS
Diversion Pt: SENWNE
Sec 16 T 02S R 16E
Use: STOCKWATER (.020 CFS)
WILDLIFE (.020 CFS)
Date Filed: 5/15/1989
In: T02S R16E S16 NWNE

The permit(s) will be
subject to all prior water
rights. Protests may be sub-
mitted based on the criteria
of Sec. 42-203A, Idaho Code
and/or the new public inter-
est criteria of 42-203C,
Idaho Code. Protests must be
filed with the Director,
Dept. Water Resources, 2148
4th Avenue East, Twin Falls,
Idaho 83301 on or before
AUGUST 7, 1989.

R. Keith Higginson
Director

Published 7/19 & 7/26, 1989

RECEIVED

FEB 21 1990

20-Oct-1989

The Snowshoe
c/o Margaret Brackenbury
Box 360
Fairfield, ID 83327

SECOND REQUEST

Re: Application for Permit No. 37-08529 (State of Idaho,
Dept. of Lands)

Dear Mrs. Brackenbury:

Per our correspondence of September 28, 1989, we still need the Affidavit of Publication for the above referenced legal notice that was published on 7/19 and 7/26/89.

In order to receive payment, an Affidavit of Publication must be submitted to the Department along with the publication bill.

If you have any questions or if this office can be of further assistance, please feel free to contact us.

Your prompt attention to this matter would be greatly appreciated.

Very truly yours,

Mary Baldwin
Secretary/Office Coordinator

RECEIVED

FEB 21 1990

28-Sep-1989

The Snowshoe
c/o Margaret Brackenbury
Box 360
Fairfield, ID 83327

Re: Application for Permit No. 37-08529 (State of Idaho,
Dept. of Lands)

Dear Mrs. Brackenbury:

We have not yet received an Affidavit of Publication for the
above referenced legal notice that was published on 7/19 and
7/26/89.

In order to receive payment, an Affidavit of Publication must
be submitted to the Department along with the publication
bill.

If you have any questions or if this office can be of further
assistance, please feel free to contact us.

Your prompt attention to this matter would be greatly
appreciated.

Very truly yours,

Mary Baldwin
Secretary/Office Coordinator

RECEIVED

FEB 21 1990

11-Jul-1989

Reid J. Newby, Watermaster
Water District #37
Box T
Shoshone, ID 83352

Re: Applications for Permit Nos. 37-08528, 37-08529,
37-08530

Dear Mr. Newby:

Please find enclosed copies of the Applications for Permit
for your information and files.

If you have any questions or if this office can be of further
assistance, please feel free to contact us.

Very truly yours,

Douglas Jones, E. I. T.
Water Resources Engineer

DJ:MB

Enclosures

RECEIVED
FEB 21 1990

11-Jul-1989

Idaho Dept. of Lands
Statehouse
Boise, ID 83720

Re: Application for Permit No. 37-08529

Dear Applicant (s):

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office will be advertising the application in the The Snowshoe on 7/19 & 7/26/89. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Douglas Jones, E. I. T.
Water Resources Engineer

DJ:MB

RECEIVED

FEB 21 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region
2148 4th Avenue East
Twin Falls, ID 83301
(208)734-3578

JULY 11, 1989

THE SNOWSHOE
BOX 360
FAIRFIELD, ID 83327

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before AUGUST 7, 1989.

Yours truly,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

RECEIVED

FEB 21 1990

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed appropriate the public waters of the State of Idaho:

MICROFILMED

FEB 21 1990

37-08529

STATE OF IDAHO
DEPT. OF LANDS
STATEHOUSE
BOISE, ID 83720

Source: STEEP SPRING

Tributary: SINKS

Diversion Pt: SENWNE Sec 16 T 02S R 16E

Use: STOCKWATER (.020 CFS)
 WILDLIFE (.020 CFS)

Date Filed: 5/15/1989

In: T02S R16E S16 NWNE

Microfilm

FEB 21 1990

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before AUGUST 7, 1989.

R. Keith Higginson, Director

Published 7/19/1989 & 7/²⁶~~20~~/1989

MICROFILMED

FEB 21 1990