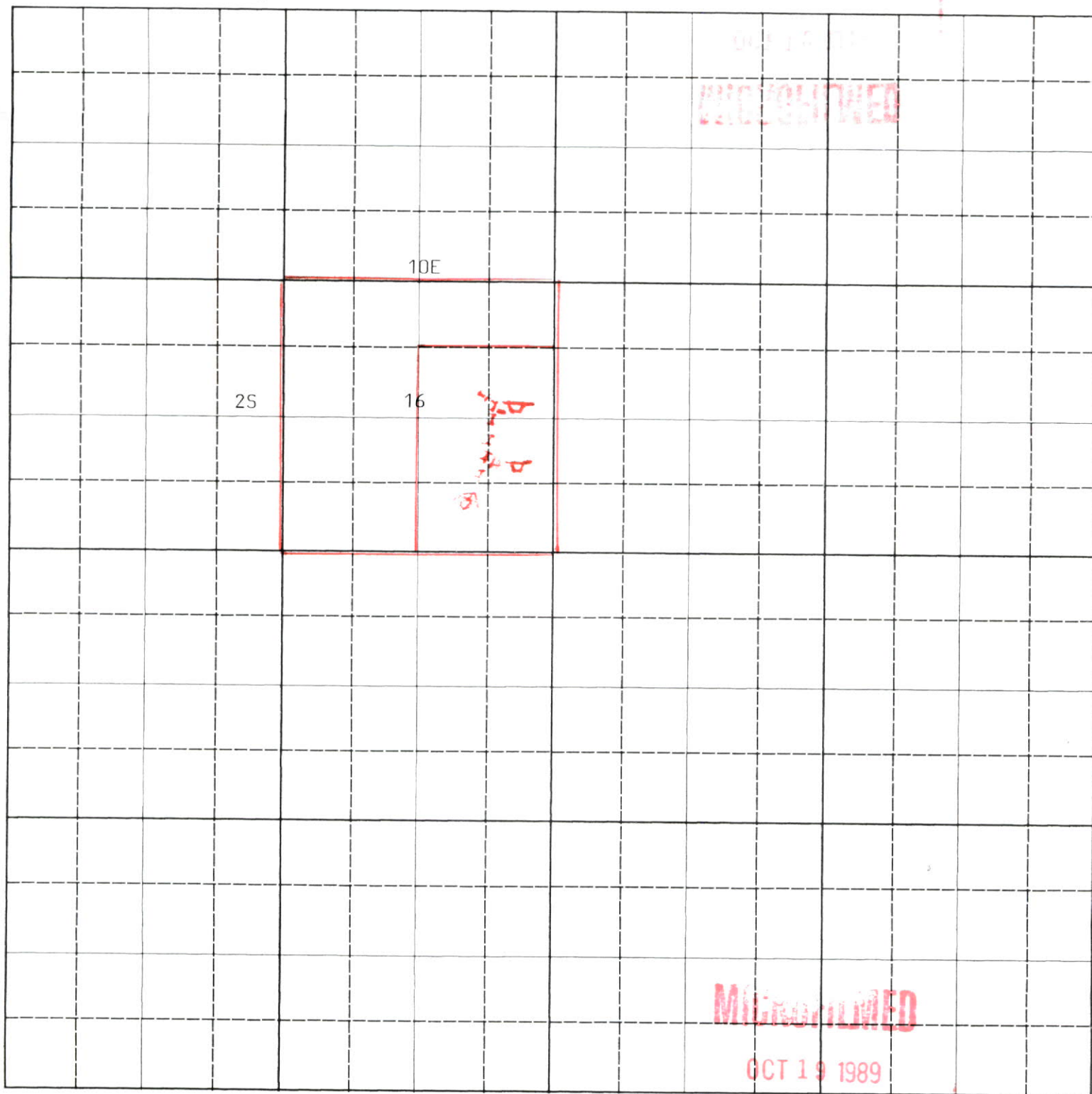


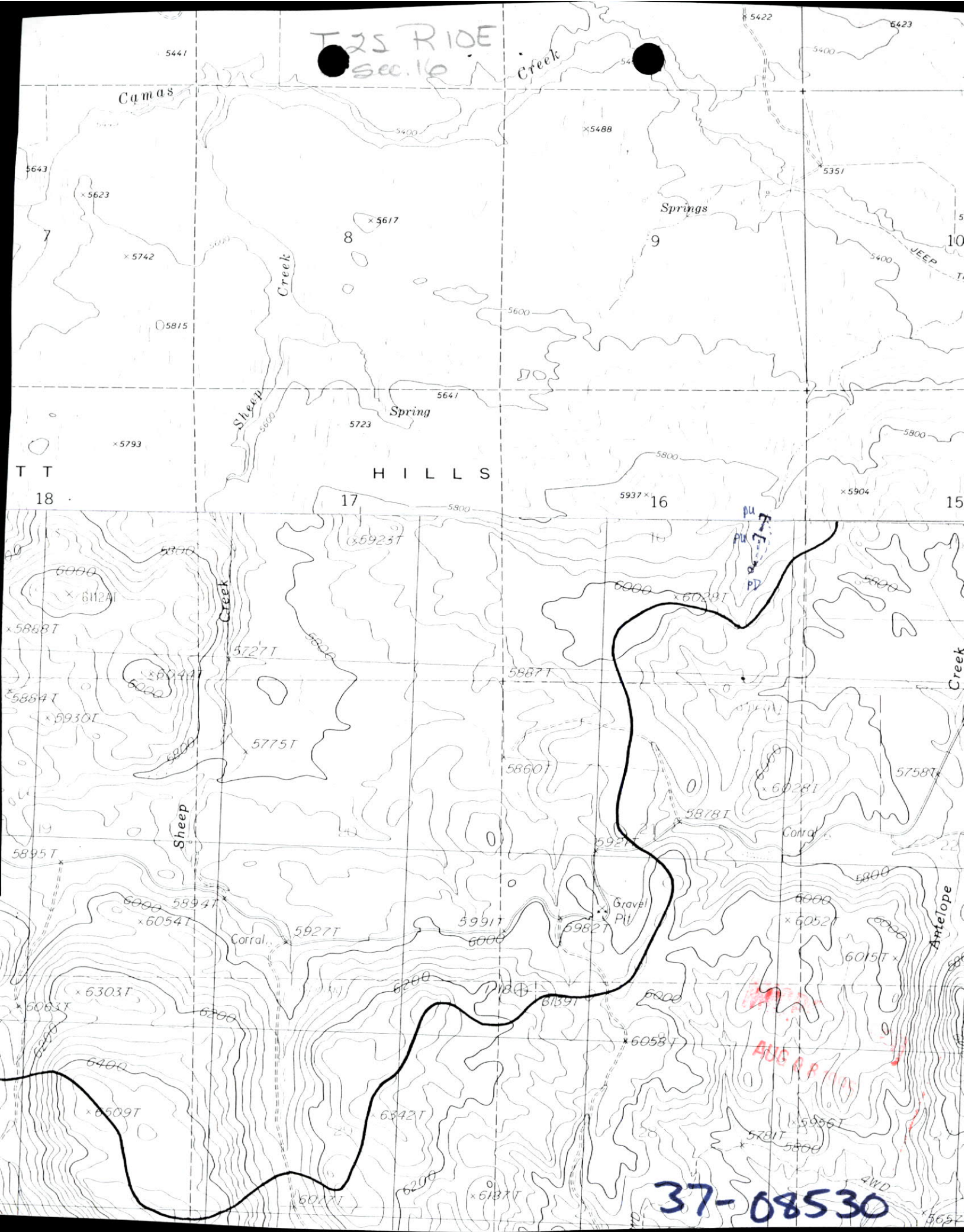
13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Donald E. Holte C-BRM
(Applicant)



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AUG - 3 1989

Department of Water Resources
Southern Region Office

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The Following application has been
filed to appropriate the public waters of
the State of Idaho:

37-08530

STATE OF IDAHO
DEPT. OF LANDS
STATEHOUSE
BOISE, ID 83720

Source: WALKER SPRING; Tri-
butary: CAMAS CREEK

Diversion Pt: NESWSE Sec 16 T 02S
R 10E

Use: STOCKWATER (.020 CFS);
WILDLIFE (.020 CFS)

Date Filed: 5/15/1989

In: T02S R10E S16 SENE NESE

The permit will be subject to all prior
water rights. Protests may be submitted
based on the criteria of Sec. 42-203A, Ida-
ho Code and/or the new public interest
criteria of Sec. 42-203C, Idaho Code. Pro-
tests must be filed with the Director, Dept.
of Water Resources, 2148 4th Avenue
East, Twin Falls, Idaho 83301 on or before
AUGUST 7, 1989.

R. Keith Higginson, Director

Published 7/19/1989 & 7/26/1989.

OK
MB
8/21/89

Affidavit of Publication

County of Elmore)
) ss.

STATE OF IDAHO)

I, Mike Thornberry do
solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation published
once a week at MOUNTAIN HOME, IDAHO, that the
notice attached hereto and which is a part of the proof of
publication thereof, was published in said newspaper for

2 consecutive weeks, the first publication having
been made on the 19 day of July

19 89, and the last publication having been made on

the 26 day of July 19 89;
every Wednesday issue of the paper during the period
and time of publication and that the notice was published
in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN
HOME NEWS has been continuously and uninterrupt-
edly published in said Elmore County during a period of
78 consecutive weeks prior to the first publication of the
attached notice.

Mike Thornberry
STATE OF IDAHO)
COUNTY OF ELMORE)

On this 26th day of July in the year of 1989,

before me, a Notary Public, personally appeared

Mike Thornberry, known or identified
to me to be the person whose name subscribed to the
within instrument, and being by me first duly sworn,
declared that the statements therein are true, and ac-
knowledgeed to me that he executed the same.

Charles W. Sue
Notary Public for Idaho

Residing at Mtn. Home, Idaho

My commission expires: 2-5-91

MICROFILMED

8CI 19 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 37-08530

Priority: May 15, 1989

Maximum Diversion Rate:

0.02 CFS

Maximum Diversion Volume:

0.7 AF

This is to certify, that STATE OF IDAHO

DEPT OF LANDS

STATEHOUSE

BOISE ID 83720

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 15, 1989; and has submitted Proof of Beneficial Use on October 30, 1989. An examination indicates that the works have a diversion capacity of 0.020 cfs of water from:

SPRING

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	06/01 to 10/31	0.02 CFS	0.6 AF
WILDLIFE	01/01 to 12/31	0.02 CFS	0.1 AF
	Totals	0.02 CFS	0.7 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNESE, Sec. 16, Township 02S, Range 10E
ELMORE County

PLACE OF USE: STOCKWATER

TWN RGE SEC

02S 10E 16

SENE

NESE

PLACE OF USE:

WILDLIFE, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

AUG 08 1995

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 37-08530

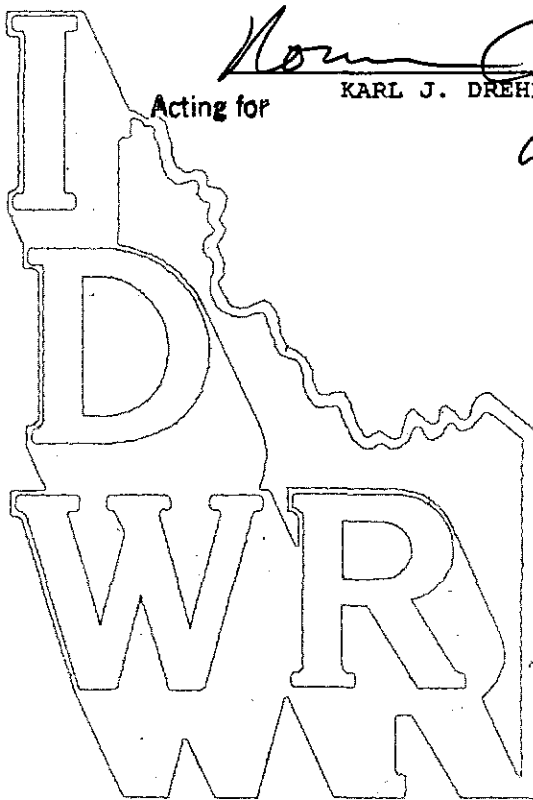
CONDITIONS/REMARKS:

6. Source is known locally as Walker Spring.
7. Stockwater use is for 100 range cattle.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 3rd
day of August, 1995.

Acting for


KARL J. DREHER, Director




AUG 08 1995

State of Idaho
Department of Water Resources

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Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 37-08530

Date of Priority: May 15, 1989

Maximum Diversion Rate: 0.02 CFS
Maximum Diversion Volume: 0.7 AF

Comes now
DEPT OF LANDS
STATEHOUSE
BOISE ID 83720

STATE OF IDAHO

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 37-08530, and requests that the permit be changed as follows:

Source: SPRING

tributary to SINKS

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	06/01 to 10/31	0.02 CFS	0.6 AF
WILDLIFE	01/01 to 12/31	0.02 CFS	0.1 AF
	Totals	0.02 CFS	0.7 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNESE , Sec. 16, Township 02S, Range 10E
ELMORE County

PLACE OF USE: STOCKWATER

TWN RGE SEC

02S 10E 16

SENE

NESE

PLACE OF USE:

WILDLIFE, same as STOCKWATER use

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Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Boise, this 31 day of July, 1995.

Donald E. Hoff
(Signature)

State of Idaho
Department of Water Resources

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Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 37-08530

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = 50.00 Receipted by JW # CO33289 Date 8-1-95

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, Karl J. Dreher, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 37-08530 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
6. Source is known locally as Walker Spring.
7. Stockwater use is for 100 range cattle.

Witness my hand this 3rd day of August, 1995.

Acting for

KARL J. DREHER, Director

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AUG 08 1995

Form 217
03/86

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OCT 30 1989

STATE OF IDAHO *no fee encl.*
Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by DB-12/16/89
Sent to region _____

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 37-08530

Name(s) of Permit Holder: State of Idaho - Dept. of Lands

Post Office Address: Statehouse - Boise, ID 83720

Telephone No. (208) 334-2933

Source of Water: ground

Extent of Use:

Domestic _____ (number of households) Stockwater 280 range (number and type of stock)
COWS
Irrigation _____ (acres) Other/Remark also various wildlife

Total rate and/or volume for which proof is submitted 0.04 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 7-5-1988

Measuring Device: Required? ☐ Yes ☒ No Fee enclosed \$ N/A
Installed? ☐ Yes ☒ No (See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

Jim Gillen (Name) (208) 934-5606 (Telephone Number)

329 Washington Gooding, ID 83330
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

MICROFILMED

DEC 15 1989

10/26/89
Date

David E. Holbe C-BRM E SL
Signature of Permit Holder (and title, if appropriate)

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 37-08530

Proposed Priority: May 15, 1989

Maximum Diversion Rate:

0.04 CFS

This is to certify, that **STATE OF IDAHO**
DEPT. OF LANDS
STATEHOUSE
BOISE, ID 83720

has applied for a permit to appropriate water from:

WALKER SPRING

tributary of **CAMAS CREEK**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
STOCKWATER	05/01 to 10/31	0.02 CFS
WILDLIFE	01/01 to 12/31	0.02 CFS
	Totals	0.04 CFS

LOCATION OF POINT(S) OF DIVERSION:

NESWSE

Sec. 16, Township 02S, Range 10E
ELMORE County

PLACE OF USE: STOCKWATER

TWN RGE SEC

02S 10E 16

SENE

NESE

PLACE OF USE: WILDLIFE, same as STOCKWATER use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **November 1, 1990**.
2. Subject to all prior water rights.
3. Use of water under this permit is subject to control by the watermaster of State Water District No. 37.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

5th day of October, 1989

R. Keith Higginson
R. Keith Higginson, Director

for

MICROFILMED

OCT 19 1989

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 32-#08530

MAR 17 1989

not on record KSH

appropriate the public waters of the State of Idaho

1. Name of applicant State of Idaho, Dept. of Lands Phone 334-3280
Post office address Statehouse Mail Boise, ID 83720

2. Source of water supply Walker Spring which is a tributary of Camas Creek

3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot _____
Sec. 16 Township 2S Range 10E B.M. Elmore County; additional
points of diversion if any: None

4. Water will be used for the following purposes:

Amount 0.02 for livestock purposes from May 1 to Oct. 31 (both dates inclusive)
(cfs ~~XXXXXXXXXX~~)

Amount 0.02 for wildlife purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs ~~XXXXXXXXXX~~)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.04 cubic feet per second and/or (b) _____ acre feet per annum

6. Proposed diverting works: 24"x48" metal collection box with metal lid

a. Description of ditches, flumes, pumps, headgates, etc. Water is piped from collection box via a 1½" pipe into 495 gallon metal trough - overflow is piped into another metal 495 gallon trough - overflow from this trough is piped away into natural drain

b. Height of storage dam N/A feet; active reservoir capacity N/A acre-feet; total reservoir capacity N/A acre-feet; period of year when water will be diverted to storage: N/A to N/A inclusive.

c. Proposed well diameter is N/A inches; proposed depth of well is N/A feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year).

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8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. 280 beef livestock
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. _____

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FBI - BUTTE

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2S	10E	16									X				X				
						X					S				S				
						S													

Total number of acres to be irrigated N/A

10. Describe any other water rights used for the same purposes as described above. none

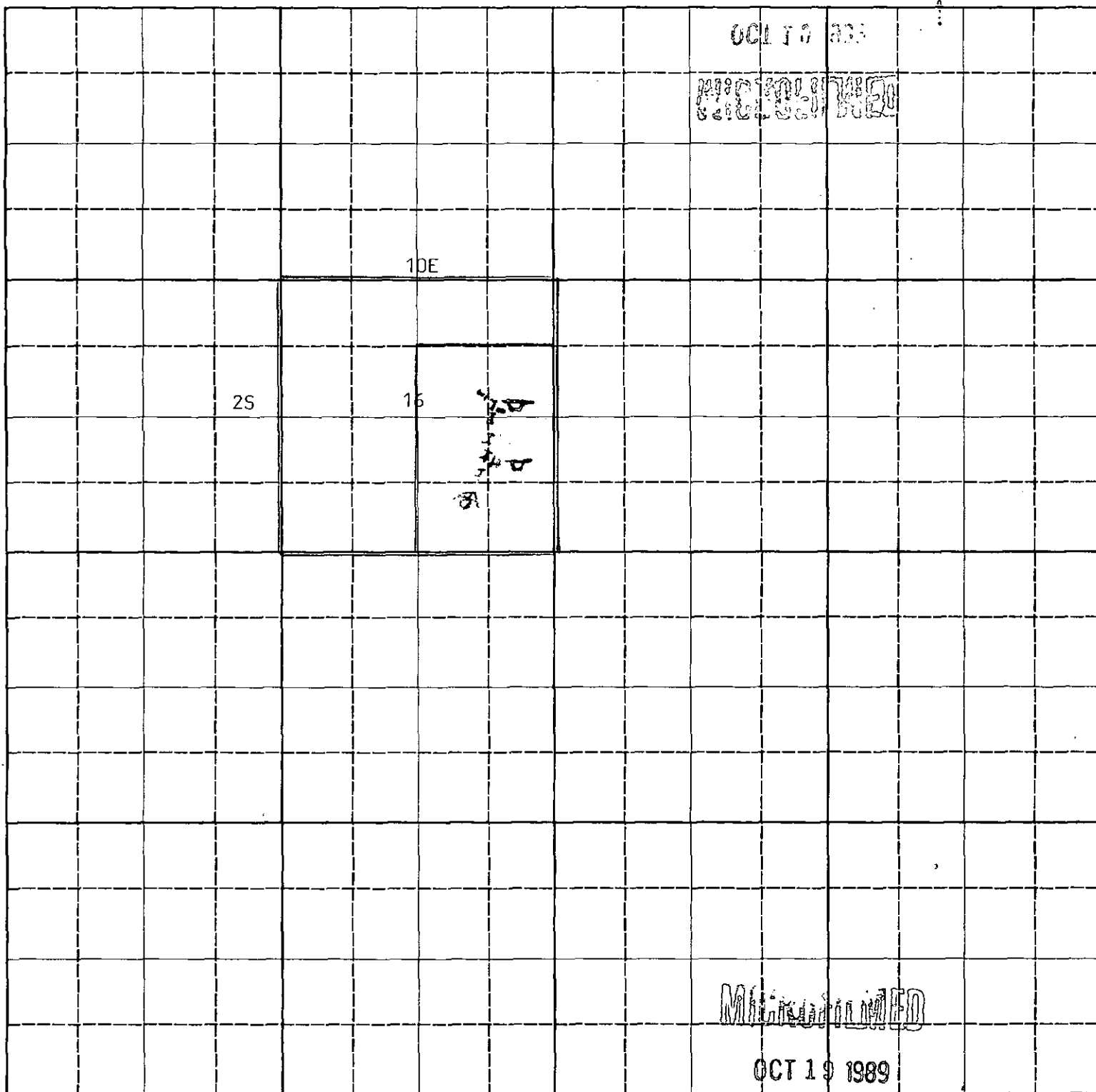
11. a. Who owns the property at the point of diversion? State of Idaho, Dept. of Lands
- b. Who owns the land to be irrigated or place of use? State of Idaho, Dept. of Lands
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

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13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

David E. Holt C-BAM
(Applicant)

Received by L. Page Date 6-12-89 Time 9pm Preliminary check by JRS
Fee \$ 30 Receipted by S.O. # TC06789 Date 5/15/89
Publication prepared by M. Baldwin Date 2/11/89 Published in Intn. Home News
Publication approved M. Baldwin Date 8/21/89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

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OCT 19 1989



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

August 3, 1995

STATE OF IDAHO
DEPT OF LANDS
STATEHOUSE
BOISE ID 83720

RE: WATER RIGHT NO. 37-08530

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved Application for Amendment.

Should you have any questions regarding these documents, please contact me.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

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IF YOU HAVE QUESTIONS CONCERNING THIS PAYMENT PLEASE CONTACT
THE "PAYING AGENCY" SHOWN BELOW.

PAYING AGENCY: DEPARTMENT OF LANDS

(208)334-0200

VENDOR NUMBER: 826000952 DP

WARRANT NUMBER: 105125008

WARRANT DATE: 07/26/95

STATE OF IDAHO

INVOICE NO./ACCOUNT NO.	DESCRIPTION	AMOUNT
37-08530	FILING FEE-AMENDED APPLICATION	\$50.00
	RECEIVED AUG 08 1995	RECEIVED AUG 01 1995 Department of Water Resources



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 5, 1995

STATE OF IDAHO
DEPT OF LANDS
STATEHOUSE
BOISE ID 83720

RE: WATER RIGHT NO. 37-08530

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed Application for Amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the point(s) of diversion. Please review carefully and if you concur, sign the amendment and return with the \$50.00 filing fee within 60 days.

The last page of the Application for Amendment form contains a list of CONDITIONS/REMARKS proposed for the license when it is issued. These conditions/remarks may be modified upon further administrative review.

If you do not concur, or if you have any questions about this information, please contact me as soon as possible. My telephone number is (208) 327-7946.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

RECORDED

AUG 08 1995

LICENSE REVIEW CHECKLIST

PERMIT NO. 37-08530 DATE 6/30/95



NAME Change OK ☒ Or Address Change? ☐

PRIORITY DATE Advance? ☒ Advanced to: Order to reinstate needed? Incorrect fee for rate recommended? NONE
Due at that time.

SOURCE Changes or just clarification of originally intended source? JUST SPRING - LOCALLY KNOWN AS.
Notice of Intent to Void necessary? SOURCE SINKS

POINT OF DIV Amendment needed? CHANGE TO NWNESE OF SEC 16
Overlaps? ☒

PLACE OF USE Amendment needed? Overlaps? ☒

DIV RATE Permit/fee limits: .04
Meas Q = Theo Q = Recommend: .02
minimum flow 1 1/2 - 2 gpm

ANNUAL VOLUME Combined rates exceed capacity Volume Limit: (NEW STOCK) Season: (0-1 to 10-31) (53 day)
Calculations: 153 day / 365 x 1.3 = .54
wildlife ok at .1
Flow limit: cfs x x 1.9835 =
Combined volumes exceed capacity/allowable

USES Change in Nature of Use or additional uses? Amendment necessary? ☒

ADDITIONAL INFO Supplemental Groundwater PPU Scenario Irr/Dom Combination Shared G/W System

NEW REMARKS Multiple p/d(s) in 1/4 1/4? W02 Other 100 cattle

NEW CONDITIONS Watermaster control - District 37 Measuring/Locking Devices Irrigation Overlap Other Standard Gov Stock Condition
Water Quality Heat/Cool/Fish verified Source sinks now is N/A

COMMENTS: Reduce # of stock to 100 ; Delete watermaster condition.

Amend P/D

RECOMMENDATION	CFS	VOLUME	SRBA Claim Filed	Adjustment Memo Needed
<u>Stockwater</u>	<u>.02</u>	<u>.6</u>	<u>NO</u>	<u>NO</u>
<u>wildlife</u>	<u>.02</u>	<u>.1</u>	<u>LICENSE</u>	
<u>Total</u>	<u>.02</u>	<u>.7</u>	<u>1ST AMEND LETTER</u>	<u>P40 + P38</u>
			<u>2ND AMEND LETTER</u>	<u>P47</u>

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

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NOV 02 1994
Department of Water Resources

A. GENERAL INFORMATION

1. Owner: Idaho Dept. of Lands Permit No. 37-8530
Current Address: Statehouse Mail, Boise, ID 83720 Phone No. _____
2. Accompanied by: Max Hall EXAM. DATE: 10-24-91
Address: P.O. Box 142, Gooding, ID 83330 Phone No. 934-5606
Relationship to Permit Holder: Sr. Resource Manager, Gooding Office
3. Source: Spring (Walker Spr.) tributary to Sinks

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: _____
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☒ Alternative diagram attached



Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
place(s) of use (required).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

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System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

~~Handwritten~~ Several 4" buried perforated pipelines in spring area to collection box, separate pipelines to large line (upper trough) & to 495-gallon trough (lower trough). 1100' of pipe to lower trough, 500-600' to upper trough.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NW	NE	SE	16	2S	10E	Elmore	

6. **Place(s) of Use:**

Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2S	10E	16				D, S									D, S				

Do not use this space

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Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Measured at 1/2-2 gpm by Dept. of Lands.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

Allow 0.02 cfs minimum flow rate

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Stockwater - $100 \times 12 \times 1200 \text{ gpd} \times 153 \text{ days/year} = 0.56 \text{ AFA}$. Allow 0.6 AFA

Wildlife - Allow 0.1 AFA minimum volume

AUG 08 1995

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Use is for 100 range, 100 deer, 6 elk.
Exam was done in Gooding Dept. of Lands office.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Stockwater	6-1	10-31	0.02	0.6
Wildlife	1-1	12-31	0.02	0.1
Totals:			0.02	0.7

2. Recommended Amendments

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

J. E. Stanton

Signature

J. E. Stanton

Certification Date

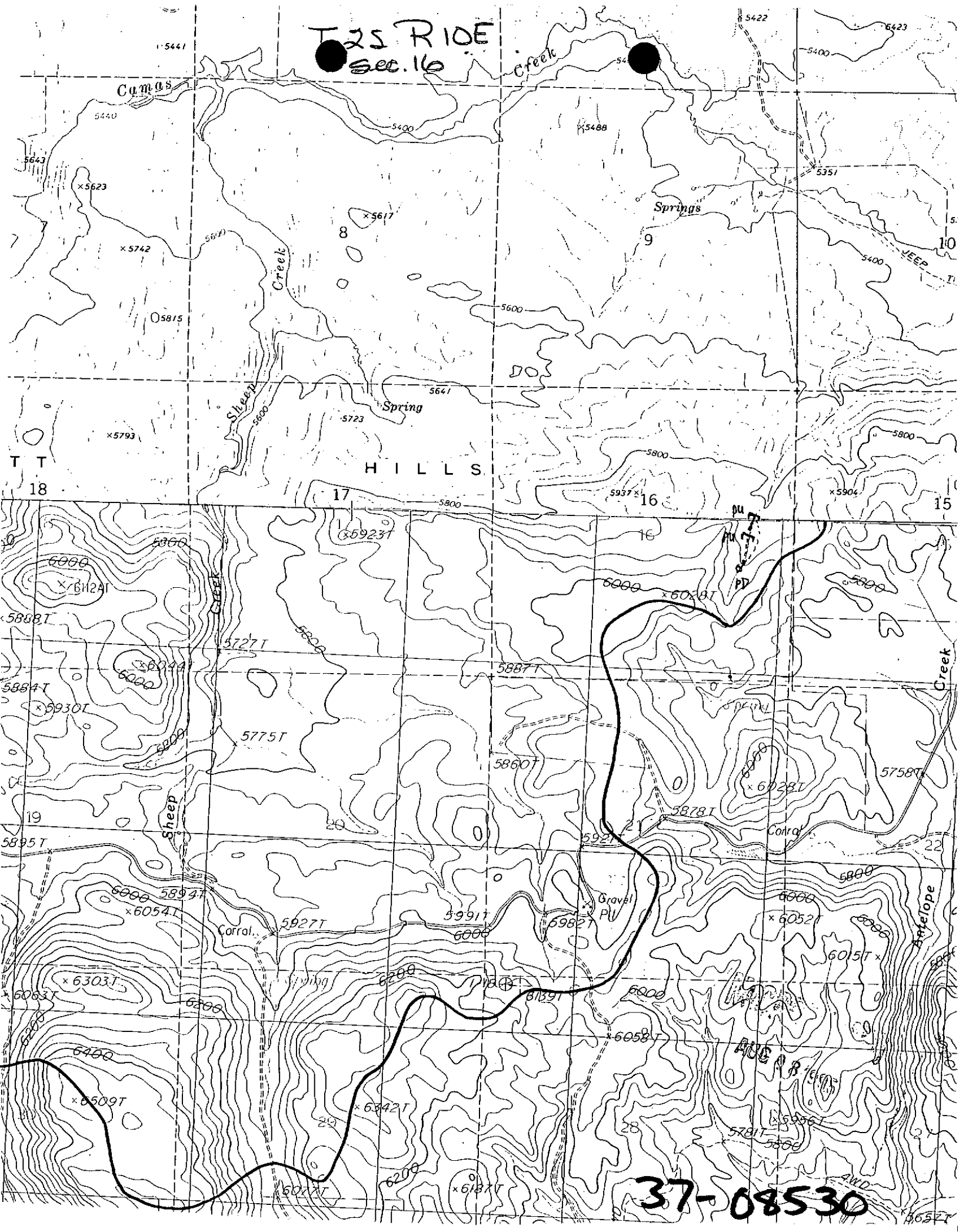
Field Report Preparation Date

10-30-91

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

AUG 08 1995



T25 RIDE
Sec. 16

37-08530

December 7, 1989

STATE OF IDAHO
DEPT. OF LANDS
STATEHOUSE
BOISE, ID 83720

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 37-08530

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)734-3578.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

RECEIVED

DEC 15 1989

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 37-8530

Date: 12/2/89

General Considerations:

- ☒ Name same as permit
☒ Signature the same as permit holder
☒ Address change NO If yes, prepare a data entry
☒ Proof received timely
☐ Reinstated

Source of Water:

- ☒ Surface water
☐ Groundwater
NA 1. well log in file
NA 2. drilling permit
NA A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

- ☒ Rate of diversion appropriate for uses
☒ Is rate or volume and fee appropriate?
☒ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

- NO Is a measuring device or access port required?
☐ Has one been installed?
☐ Waiver or modification of measuring device requested

Remarks:

Proof acceptable

Priority Calculation:

Date proof received

Date proof due

No. of days late

Priority date

NEW PRIORITY DATE

<u>NA</u>	

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

STANLEY F. HAMILTON
DIRECTOR

RECEIVED
OCT 30 1989

BOARD OF LAND
COMMISSIONERS
CECIL D. ANDRUS
Governor
PETE T. CENARRUSA
Secretary of State
JIM JONES
Attorney General
J.D. WILLIAMS
State Auditor
JERRY L. EVANS
Sup't. of Public
Instruction

October 26, 1989

Department of Water Resources

Department of Water Resources
Statehouse Mail

Enclosed is proof of beneficial use for permit No. 37-08530.
Please process.

Thank you.

Sincerely,

Donald E. Hobbs

DONALD E. HOBBS, Chief
Bureau of Range Management and
Surface Leasing

vp
enc

c: Jim Gillen, South Central Area

MICROFILMED

DEC 15 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 334-7900
October 6, 1989

STATE OF IDAHO
DEPT. OF LANDS
STATEHOUSE
BOISE, ID 83720

PERMIT APPROVAL NOTICE

RE: PERMIT NO. P37-08530

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

OCT 13 1989

11-Jul-1989

Reid J. Newby, Watermaster
Water District #37
Box T
Shoshone, ID 83352

Re: Applications for Permit Nos. 37-08528, 37-08529,
37-08530

Dear Mr. Newby:

Please find enclosed copies of the Applications for Permit
for your information and files.

If you have any questions or if this office can be of further
assistance, please feel free to contact us.

Very truly yours,

Douglas Jones, E. I. T.
Water Resources Engineer

DJ:MB

Enclosures

RECORDED

OCT 19 1989

11-Jul-1989

Idaho Dept. of Lands
Statehouse
Boise, ID 83720

Re: Application for Permit No. 37-08530

Dear Applicant (s):

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office will be advertising the application in the Mountain Home News on 7/19 & 7/26/89. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Douglas Jones, E. I. T.
Water Resources Engineer

DJ:MB

RECEIVED

OCT 19 1989

RECEIVED

AUG - 3 1989

Department of Water Resources
Southern Region Office

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The Following application has been
filed to appropriate the public waters of
the State of Idaho:

37-08530

STATE OF IDAHO
DEPT. OF LANDS
STATEHOUSE
BOISE, ID 83720
Source: WALKER SPRING; Tri-
butary: CAMAS CREEK
Diversion Pt: NESWSE Sec 16 T 02S
R 10E
Use: STOCKWATER (.020 CFS);
WILDLIFE (.020 CFS)
Date Filed: 5/15/1989
In: T02S R10E S16 SENE NESE
The permit will be subject to all prior
water rights. Protests may be submitted
based on the criteria of Sec. 42-203A, Ida-
ho Code and/or the new public interest
criteria of Sec. 42-203C, Idaho Code. Pro-
tests must be filed with the Director, Dept.
of Water Resources, 2148 4th Avenue
East, Twin Falls, Idaho 83301 on or before
AUGUST 7, 1989.

R. Keith Higginson, Director
Published 7/19/1989 & 7/26/1989.

OK
MB
8/21/89

Affidavit of Publication

County of Elmore)

) ss.

STATE OF IDAHO)

I, Mike Thornberry do
solemnly swear that I am the foreman, or publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation published
once a week at MOUNTAIN HOME, IDAHO, that the
notice attached hereto and which is a part of the proof of
publication thereof, was published in said newspaper for

2 consecutive weeks, the first publication having
been made on the 19 day of July

19 89, and the last publication having been made on
the 26 day of July 19 89;
every Wednesday issue of the paper during the period
and time of publication and that the notice was published
in the newspaper proper and not in a supplement thereof.

And I further swear that the said MOUNTAIN
HOME NEWS has been continuously and uninterrupt-
edly published in said Elmore County during a period of
78 consecutive weeks prior to the first publication of the
attached notice.

Mike Thornberry
STATE OF IDAHO)
COUNTY OF ELMORE)

On this 26th day of July in the year of 1989

before me, a Notary Public, personally appeared

Mike Thornberry, known or identified
to me to be the person whose name subscribed to the
within instrument, and being by me first duly sworn,
declared that the statements therein are true, and ac-
knowledgeed to me that he executed the same.

Charles E. Sue
Notary Public for Idaho

Residing at Mtn. Home, Idaho

My commission expires: 2-5-91

MICROFILMED

CCI 12 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region
2148 4th Avenue East
Twin Falls, ID 83301
(208)734-3578

JULY 11, 1989

MOUNTAIN HOME NEWS
P.O. DRAWER O
MOUNTAIN HOME, ID 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before AUGUST 7, 1989.

Yours truly,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

RECEIVED

OCT 19 1989

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed appropriate the public waters of the State of Idaho:

MICROFILMED

OCT 19 1989

37-08530

STATE OF IDAHO
DEPT. OF LANDS
STATEHOUSE
BOISE, ID 83720

Source: WALKER SPRING

Tributary: CAMAS CREEK

Diversion Pt: NESWSE Sec 16 T 02S R 10E

Use: STOCKWATER (.020 CFS)
WILDLIFE (.020 CFS)

Date Filed: 5/15/1989

In: T02S R10E S16

SENE

NESE

MicroFILMED

OCT 19 1989



The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before AUGUST 7, 1989.

R. Keith Higginson, Director

Published 7/19/1989 & 7/26/1989

MAILING

OCT 19 1989