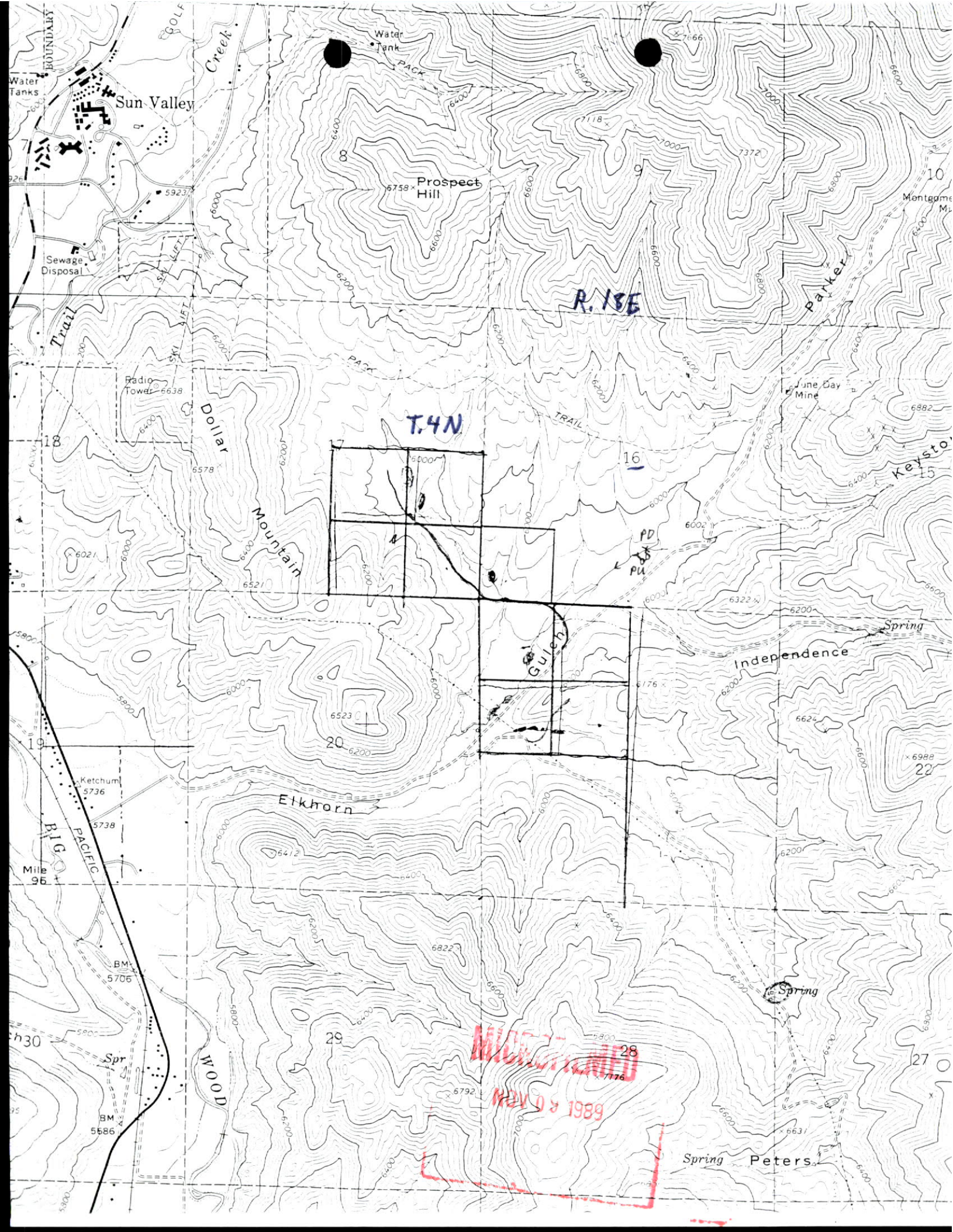
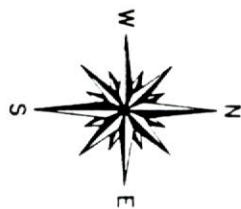




JUNE DAY SUBDIVISION

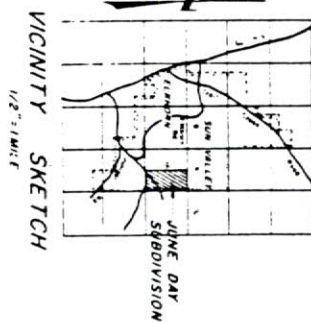
LOCATED IN
THE E $\frac{1}{2}$, SECTION 16, T.4N., R.18E., B.M.
BLAINE COUNTY, IDAHO

1979



SCALE IN FEET
0 50 100 200 300

SHEET 3



VICINITY SKETCH
1/2" = 1 MILE



SHEET INDEX

MICROFILMED
NOV 09 1989

LEGEND

- Section Line
- Subdivision Boundary
- Lot Line
- Street Centerline
- Utility Easement
- Building Envelope
- Front Brass Cap
- Front 3/8" Meter with Cap
- INITIAL POINT - Set Concrete Monument
- Set 3/8" x 30" Meter with Cap
- Set 1/2" x 24" Meter with Cap
- Lot Designation
- Set Brass Cap
- Stone Storage and Maintenance Foreman

NOTES

- 1) Lot B shall be used only for utility easements and access to lots AA and BB.
- 2) Lot A shall be used only for utility easements and access to lots SS, 60 and 61.
- 3) Lots BB, CC, DD, EE, FF and GH shall be partially reserved as open space (OS 1) as defined by the City of Sun Valley.
- 4) Lots AA and LL are State of Idaho easements.
- 5) No portion of any building shall be constructed closer than 15' from any property line.
- 6) Lot AA is zoned RM-2 and restricted to use by the City of Sun Valley.
- 7) Lot LL is zoned RS-2 and restricted to use by the City of Sun Valley.
- 8) Lots SS, 60 and 61 shall be partially reserved as open space (OS 1) as defined by the City of Sun Valley.
- 9) In addition to open space (OS 1) as defined by the City of Sun Valley.

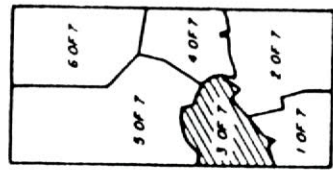
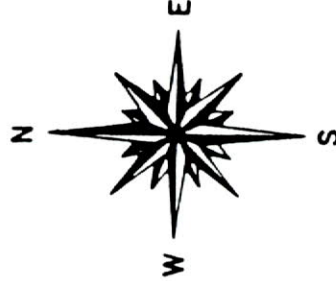
Prepared By
Edwards, Howard & Mohr, Inc.
LAND SURVEYORS, REGISTERED PROFESSIONAL ENGINEERS

While this is a photographic reproduction of the recorded plat, the Company assumes no liability for violations, if any, with a re-survey.

SHEET 1 OF 7

JUNE DAY SUBDIVISION

Prepared By
Edwards, Howard & Mortensen, Inc.
ENGINEERS, PLANNERS, ARCHITECTS, LAND SURVEYORS



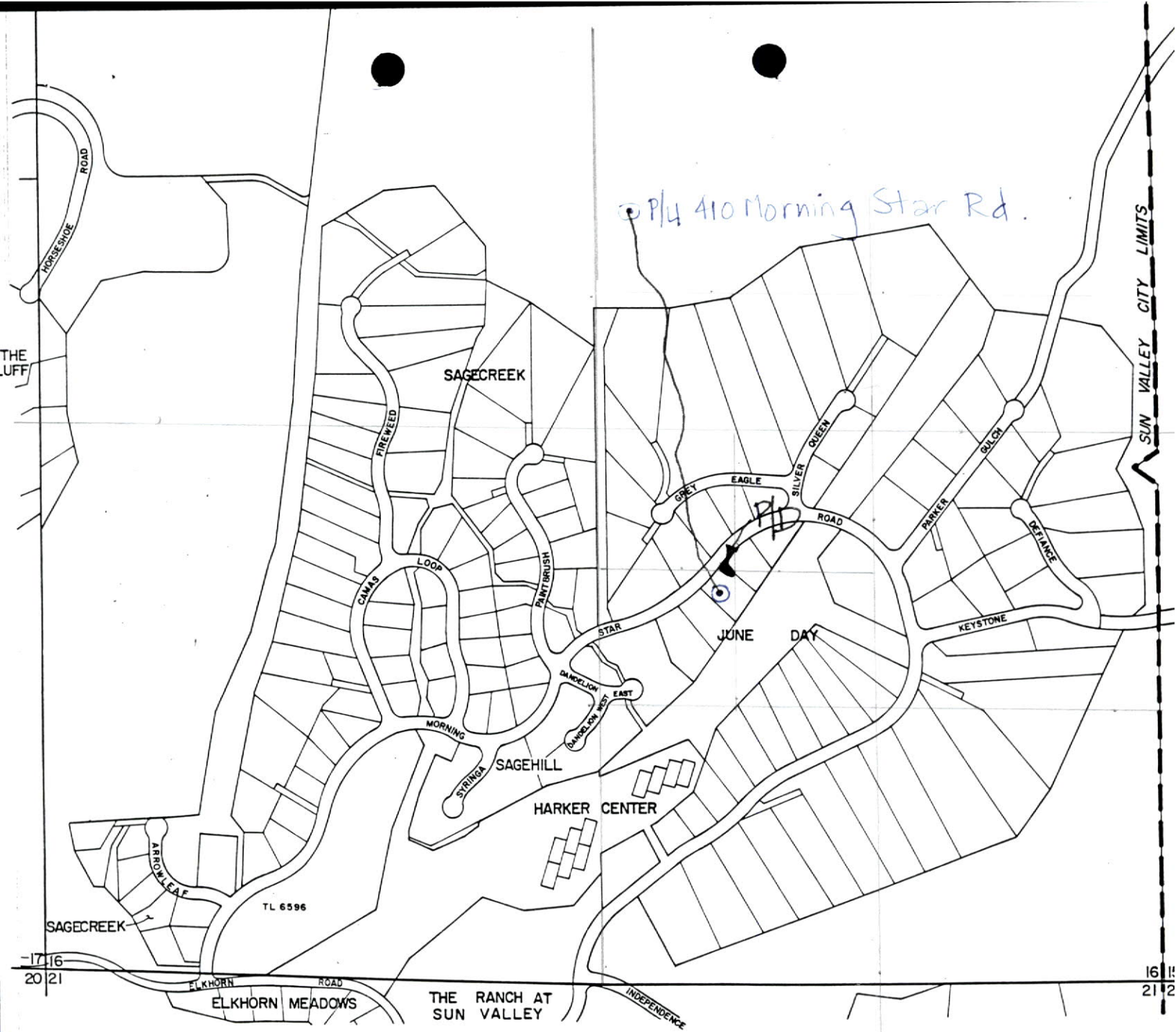
SHEET INDEX

NOTES: 1) Lot E shall be used only for utility easements and access to lots 9, 10, 11 and 12.

CURVE	DELTA	RADIUS	CHORD	TAN	LCB
C-27	47°09'44"	400.00	43.02	21.33	N 13°12'31" E
C-28	47°09'44"	400.00	43.02	21.33	N 10°14'43" E
C-29	17°19'54"	400.00	88.42	88.24	N 7°41'26" E
C-30	8°18'18"	30.00	70.94	42.84	N 39°15'34" W
C-31	88°08'08"	30.00	76.91	69.53	N 39°15'34" W
C-32	31°00'17"	400.00	238.10	235.21	N 12°04'12" E
C-33	31°00'17"	400.00	238.10	235.21	N 12°04'12" E
C-34	14°00'17"	380.00	205.63	203.13	N 10°04'12" E
C-35	14°00'17"	380.00	205.63	203.13	N 10°04'12" E
C-36	11°00'33"	800.00	137.44	137.18	N 7°04'12" E
C-37	11°00'33"	800.00	137.44	137.18	N 7°04'12" E
C-38	12°00'17"	720.00	115.08	115.08	N 7°04'12" E
C-39	12°00'17"	720.00	115.08	115.08	N 7°04'12" E
C-40	14°00'17"	350.00	100.00	100.00	N 7°04'12" E
C-41	14°00'17"	350.00	100.00	100.00	N 7°04'12" E
C-42	14°00'17"	350.00	100.00	100.00	N 7°04'12" E
C-43	14°00'17"	350.00	100.00	100.00	N 7°04'12" E
C-44	14°00'17"	350.00	100.00	100.00	N 7°04'12" E
C-45	14°00'17"	350.00	100.00	100.00	N 7°04'12" E
C-46	14°00'17"	350.00	100.00	100.00	N 7°04'12" E
C-47	14°00'17"	350.00	100.00	100.00	N 7°04'12" E
C-48	14°00'17"	350.00	100.00	100.00	N 7°04'12" E
C-49	14°00'17"	350.00	100.00	100.00	N 7°04'12" E
C-50	14°00'17"	350.00	100.00	100.00	N 7°04'12" E
C-51	14°00'17"	350.00	100.00	100.00	N 7°04'12" E
C-52	14°00'17"	350.00	100.00	100.00	N 7°04'12" E

CURVE	DELTA	RADIUS	CHORD	TAN	LCB
C-1	10°16'34"	430.00	44.11	22.41	S 47°34'19" W
C-2	15°48'00"	370.00	101.71	51.34	N 42°39'28" E
C-3	9°41'00"	879.29	148.61	148.43	S 53°24'03" E
C-4	24°00'30"	879.29	30.91	15.46	S 61°04'56" W
C-5	11°14'30"	879.29	173.41	171.11	N 7°14'30" E
C-6	0°54'31"	879.29	13.00	13.00	N 50°00'00" E
C-7	10°04'12"	504.78	94.47	94.47	S 56°33'42" W
C-8	10°04'12"	504.78	94.47	94.47	S 56°33'42" W
C-9	14°00'17"	350.00	100.00	100.00	N 7°04'12" E
C-10	14°00'17"	350.00	100.00	100.00	N 7°04'12" E
C-11	14°00'17"	350.00	100.00	100.00	N 7°04'12" E
C-12	14°00'17"	350.00	100.00	100.00	N 7°04'12" E
C-13	14°00'17"	350.00	100.00	100.00	N 7°04'12" E
C-14	14°00'17"	350.00	100.00	100.00	N 7°04'12" E
C-15	14°00'17"	350.00	100.00	100.00	N 7°04'12" E
C-16	14°00'17"	350.00	100.00	100.00	N 7°04'12" E
C-17	14°00'17"	350.00	100.00	100.00	N 7°04'12" E
C-18	14°00'17"	350.00	100.00	100.00	N 7°04'12" E
C-19	14°00'17"	350.00	100.00	100.00	N 7°04'12" E
C-20	14°00'17"	350.00	100.00	100.00	N 7°04'12" E
C-21	14°00'17"	350.00	100.00	100.00	N 7°04'12" E
C-22	14°00'17"	350.00	100.00	100.00	N 7°04'12" E
C-23	14°00'17"	350.00	100.00	100.00	N 7°04'12" E
C-24	14°00'17"	350.00	100.00	100.00	N 7°04'12" E
C-25	14°00'17"	350.00	100.00	100.00	N 7°04'12" E

While this is a photographic reproduction of the recorded plat, the Company assumes no liability for variations, if any, with a re-survey.



1" = 660' ±

29 APRIL 1998
BLACKBURN, LAWRENCE

37-08537



BOTH PHOTOS LOOKING N'LY

SAME POND



$$\text{POND SIZE} = 30' \times 20' \times 2' = 0.03 \text{ af}$$

$$x = \frac{9775 \text{ gpd}}{1440 \text{ min/day}} = 6.8 \text{ gpm} = \underline{\underline{0.02 \text{ cfs}}}$$

$$\frac{0.03 \text{ af}}{x \text{ gpd}} = \frac{1.9835 \text{ af}}{646,315 \text{ gpd}}$$

29 APRIL 98 1500 HRS.
BLACKBURN, LAWRENCE

37-08537

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 37-8537 IN THE)
NAME OF LAWRENCE J. BLACKBURN)
_____)

ORDER

WHEREAS, on July 25, 1989, the Department of Water Resources issued Permit No. 378537 with a condition of approval which states:

A lockable device, subject to the approval of the Department, shall be installed on the diverting works in a manner that will provide the watermaster suitable control of the diversion prior to diversion of water under this permit;

and,

WHEREAS, the Department of Water Resources has determined that the installation of the lockable device is not required at this time;

NOW, THEREFORE, IT IS ORDERED that this condition of approval on Permit No. 37-08537 be REMOVED.

Dated this 11 th day of February, 1991.


L. GLEN SAXTON
Chief, Water Allocation Bureau

RECEIVED

MAR 18 1991

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 37-08537

Proposed Priority: July 25, 1989

Maximum Diversion Rate:

0.20 CFS

This is to certify, that **LAWRENCE J. BLACKBURN**
P.O. BOX 2802
KETCHUM, ID 83340

has applied for a permit to appropriate water from:

PARKER GULCH

tributary of **ELKHORN GULCH**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
AESTHETIC	01/01 to 12/31	0.20 CFS

LOCATION OF POINT(S) OF DIVERSION:

NWSWSE

Sec. 16, Township 04N, Range 18E
BLAINE County

PLACE OF USE: AESTHETIC

TWN RGE SEC

04N 18E 16

SWSE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **December 1, 1990**.
2. Subject to all prior water rights.
3. Prior to placing water to beneficial use under this permit, the permit holder must determine the rate of loss within his facilities using a procedure approved by the Director of the Department of Water Resources, and provide a source of augmentation water to mitigate all losses.
4. Use of water under this permit is subject to control by the watermaster of State Water District No. 37.
5. A lockable device, subject to the approval of the Department, shall be installed on the diverting works in a manner that will provide the watermaster suitable control of the diversion prior to diversion of water under this permit.
6. Approval of this water right does not constitute approval of a stream alteration permit.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this

1st day of November, 1989.

MICROFILMED

NOV 09 1989

[Signature]
for R. Keith Higginson, Director

\$30

Ident. No. 37-08537

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant LAWRENCE J. BLACKBURN Phone 622-3609
Post office address P.O. Box 2802, KETCHUM, ID 83340
2. Source of water supply PARKER GULCH which is a tributary of ELKHORN GULCH
3. Location of point of diversion is N.W. $\frac{1}{4}$ of S.W. $\frac{1}{4}$ of S.E. $\frac{1}{4}$, Govt. Lot _____
Sec. 16 Township 4N Range 18E B.M. BLAINE County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
** Per telecon w/applicant 7-31-89*
Amount 0.20 for AESTHETIC purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.20 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
- a. Description of ditches, flumes, pumps, headgates, etc. 2 LINED EARTH PONDS WITH
LINED DITCHES. 2 PONDS ARE APPROX. 30ft in DIAM
AND 8ft DEEP.
- b. Height of storage dam None feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
- d. Is ground water with a temperature of greater than 90°F being sought? _____
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
ONE years (minimum 1 year).

RECORDED

NOV 03 1989

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. PONDS(2) ONLY - ALL WATER WILL CONTINUE

ON ITS NATURAL COURSE. INTENSION IS DIVERT APPROX
1/2 OF NATURAL STREAM FLOW.

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4N	18E	16															J		

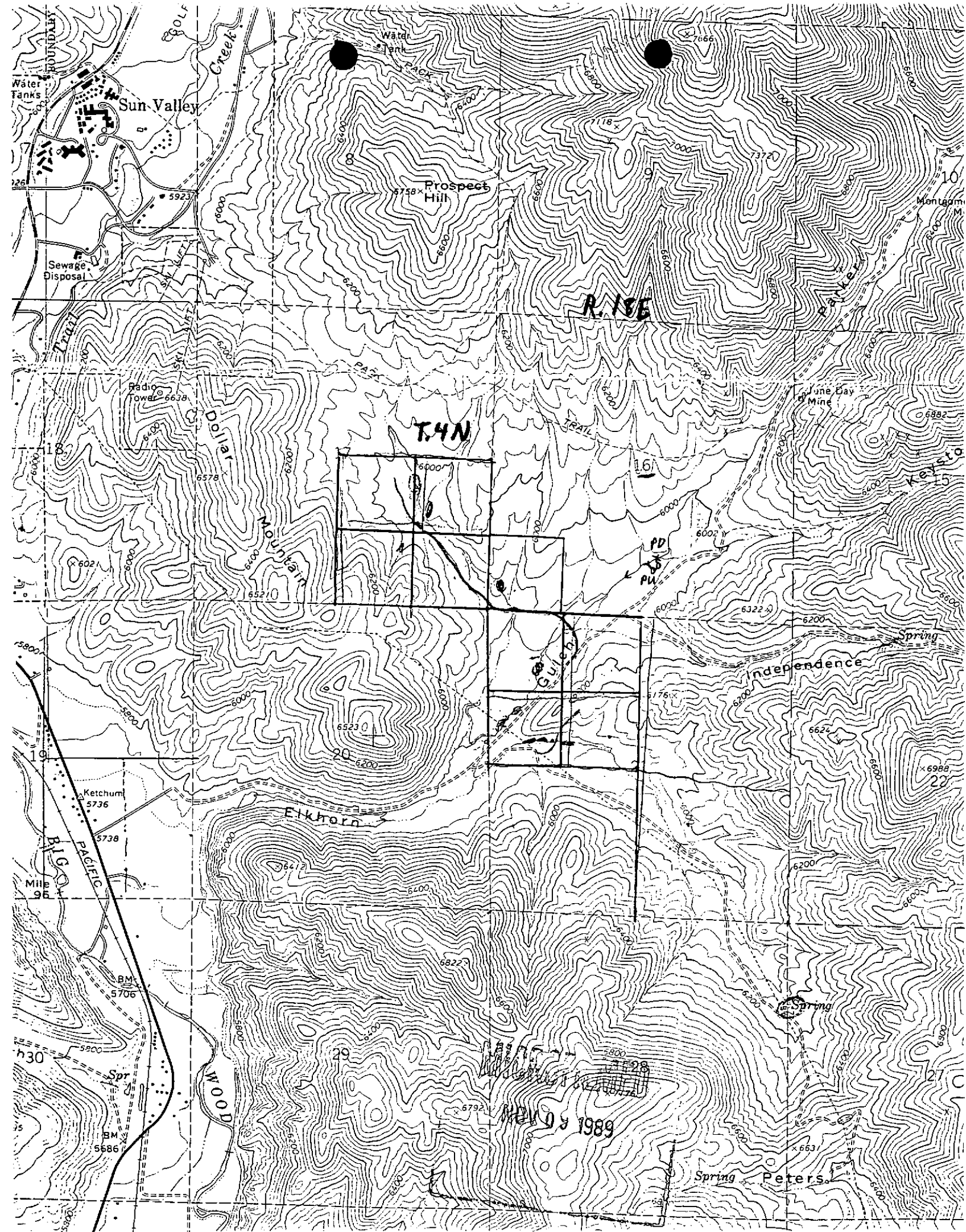
J = Aesthetic Use

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. N.A.

11. a. Who owns the property at the point of diversion? LAWRENCE J. BLACKBURN
- b. Who owns the land to be irrigated or place of use? SAME
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. N.A.

12. Remarks: CERTIFIED EFFORT WILL BE MADE TO KEEP ^{WATER} LOSS
TO A MINIMUM.



13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

SEE ATTACHED MAPS

ENCLOSURE

NOV 09 1989

NOV 09 1989

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant)

(Applicant)

Received by JRP Date 7-25-89 Time 2 PM Preliminary check by J. F. Stanton
Fee \$ 30.00 Receipted by JRP # 5008684 Date 7-31-89
Publication prepared by M. Baldwin Date 8/1/89 Published in Wood River Journal
Publication approved M. Baldwin Date 9/19/89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

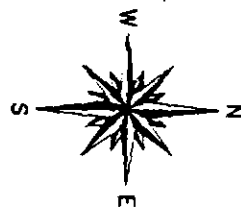
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

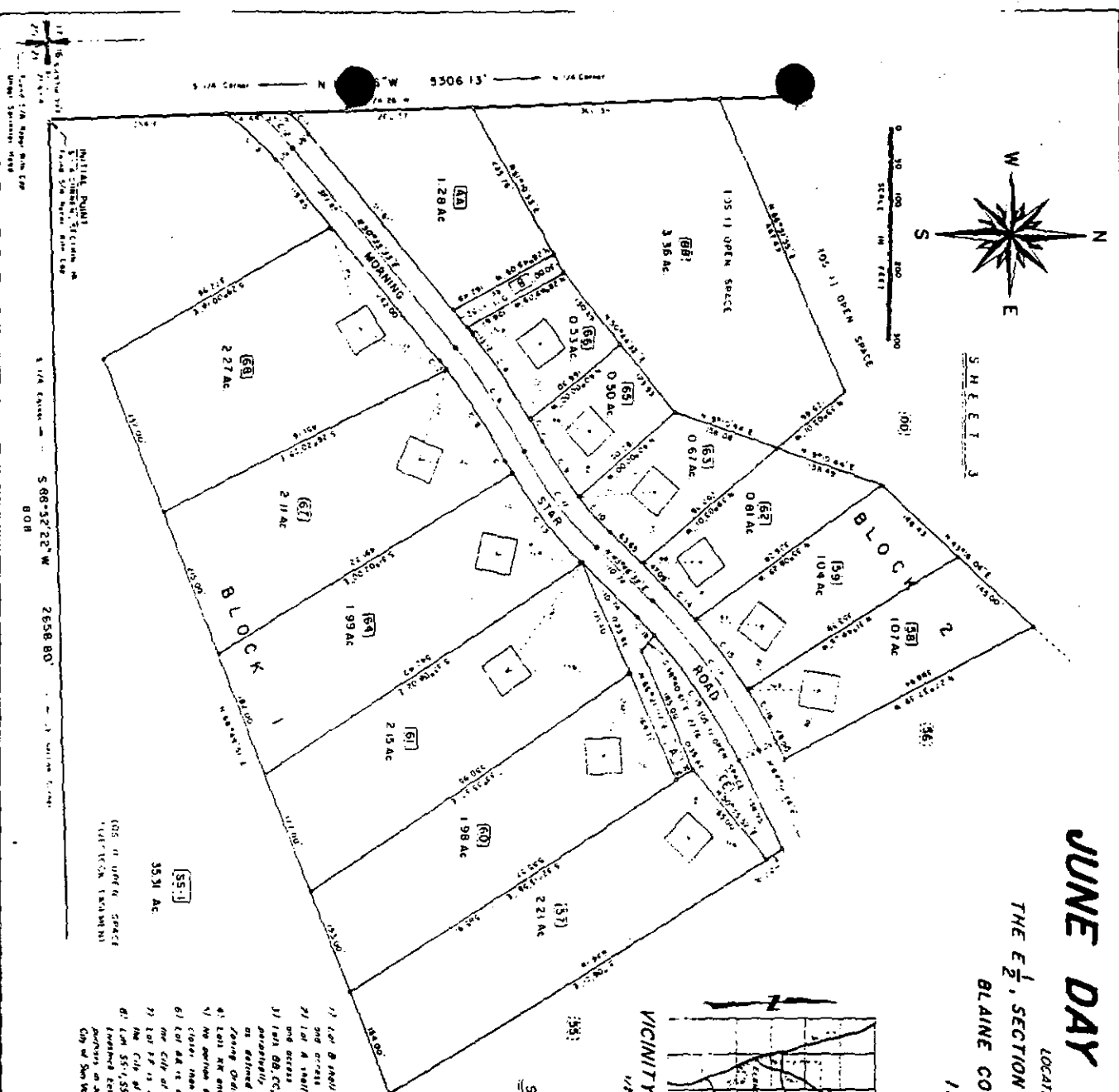
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

THE E $\frac{1}{2}$, SECTION 16, T. 4 N., R. 18 E., B. 1 N.
BLAINE COUNTY, IDAHO

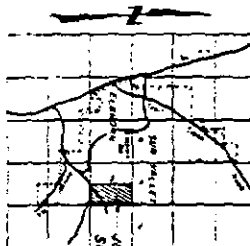
Percent Dry Weight of Soil	Percent Dry Weight of Plant (1934)	Percent Dry Weight of Plant (1935)
0	0	0
10	10	15
20	20	25
30	30	35
40	40	45
50	50	55
60	60	65
70	70	75
80	80	85
90	90	95
100	100	100



546673



1/3 - 2/3 of 1/3



SHEET INDEX



MICROFILMED
NOV 09 1989

	Subdivision Boundary
	Lot Line
	Street Centerline
	Utility Easement
	Building Envelope
[]	Framed Brass Cap
+	Found 3/8" Rebar With Cap
•	INITIAL POINT - See Concrete Annotations
•	Set 3/8" x 36" Anchor With Cap
•	Set 1/2" x 24" Right with Cap
[66]	Lot Designation
(S)	Sell Glass Cap
	Stone Storage And Appliances Enclosure

NOTES

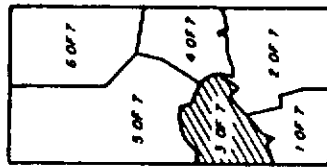
- 1) Lot 6 shall be used only for utility easements and streets to HWY 24 and HWY 241
 - 2) Lot 4 shall be used only for utility easements and access to HWY 21, 24, 60 and 61
 - 3) Lots 8B, 8C, 8D, 8E, 8F, 8G and 8H shall be used only, reserved as open space (OS 1) as defined by the City of San Valley
- Zoning Ordinance:
- 4) Lot 1R and 1L are State of Idaho easements for the operation of fire building shall be continuing (water) there is from any property from
 - 6) Lot 4A is zoned M-2 and restricted to use by the City of San Valley Zoning Ordinance
 - 7) Lot 1P is zoned RS-2 and restricted to use by the City of San Valley Zoning Ordinance.
 - 8) Lot 3S, 3S-2 and 3S-3 shall be proportionally reserved as forested easement for timber, grazing and maintenance
- City of San Valley Zoning Ordinance

While this is a photographic reproduction of the recorded trial, the Company assumes no liability for variations, if any, with a re survey.

STREAM DIVERSION,
CULVERTS, AND
PONDS ARE
COMPLETED.
PONDS AND
DITCH NEEDED
BE LINED WITH
CLAY OR PLASTIC
TO ELIMINATE
PERCOLATION.

NOV 09 1989

SHEET 3 OF 7

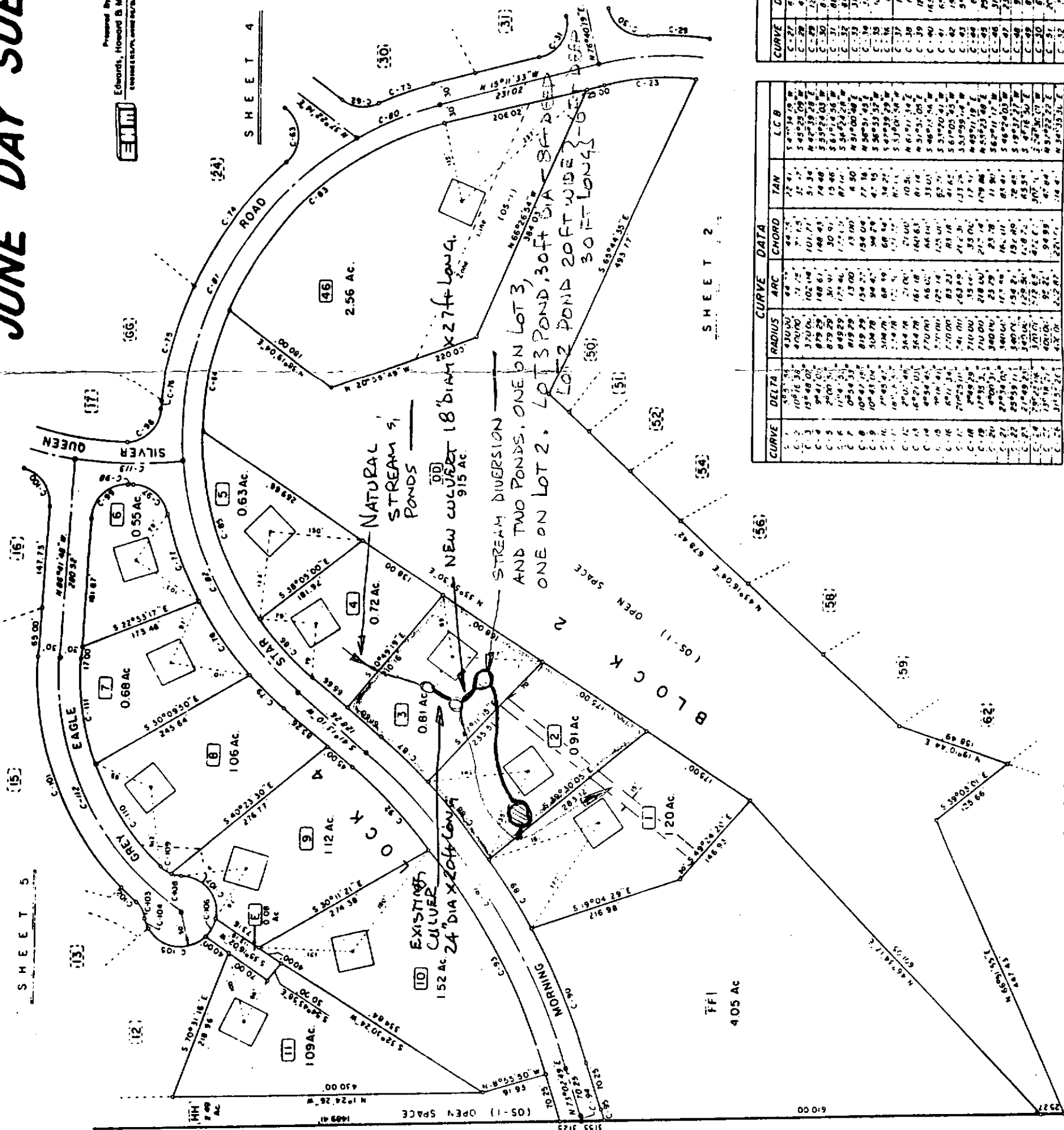


SHEET INDEX

NOTES: 1) Lot E shall be used only for utility easements and access to lots 9, 10, 11 and 12.

CURVE	DELTA	CURVE			DATA	
		RADIUS	ARC	CHORD	TAN	L C B
C - 27	4° 09' 44"	400.00	43.02	43.00	21.53	11.79' 52.58 E
C - 28	4° 09' 36"	400.00	31.02	31.02	15.52	11.10' 14.26 E
C - 29	4° 09' 28"	400.00	19.02	19.02	9.52	10.41' 26.78 E
C - 30	4° 09' 20"	400.00	8.82	8.82	4.49	11.19' 41.56 E
C - 31	4° 09' 12"	50.00	70.96	63.15	42.94	11.00' 56.1 E
C - 32	4° 09' 04"	50.00	74.91	69.55	48.40	11.59' 15.49 W
C - 33	4° 08' 56"	440.00	73.10	63.51	122.04	11.09' 49.53 W
C - 34	4° 08' 48"	410.00	271.86	219.17	113.72	11.09' 49.53 W
C - 35	4° 08' 40"	380.00	205.43	163.11	103.40	11.09' 49.53 W
C - 36	4° 08' 32"	350.00	147.31	114.12	71.89	11.77' 55.37 E
C - 37	4° 08' 24"	320.00	107.35	117.04	59.07	11.09' 49.53 E
C - 38	4° 08' 16"	300.00	97.46	137.18	79.87	11.09' 49.53 E
C - 39	4° 08' 08"	300.00	115.19	115.06	3.70	5.78' 56.32 E
C - 40	4° 08' 00"	740.00	141.86	141.86	80.90	11.09' 49.53 E
C - 41	4° 07' 52"	35.00	102.04	6.93	273.89	11.23' 51.24 W
C - 42	4° 07' 44"	150.39	172.04	162.22	96.82	11.23' 51.24 W
C - 43	4° 07' 36"	180.39	101.31	101.03	10.44	11.23' 51.24 W
C - 44	4° 07' 28"	180.39	175.80	168.93	93.55	11.23' 51.24 W
C - 45	4° 07' 20"	466.39	30.03	30.00	23.04	11.53' 53.12 W
C - 46	4° 07' 12"	466.39	268.97	264.50	204.69	11.53' 53.12 W
C - 47	4° 07' 04"	466.39	272.45	269.05	193.75	11.53' 53.12 W
C - 48	4° 06' 56"	566.39	213.89	211.82	108.12	11.53' 53.12 W
C - 49	4° 06' 48"	566.39	66.10	66.00	43.14	11.53' 53.12 W
C - 50	4° 06' 40"	566.39	85.08	85.00	42.61	11.53' 53.12 W
C - 51	4° 06' 32"	566.39	62.25	62.22	31.55	11.53' 53.12 W
C - 52	4° 06' 24"	613.14	215.03	213.93	108.63	11.53' 53.12 W
C - 53	4° 06' 16"	613.14	151.08	151.00	42.59	11.53' 53.12 W

CURVE	CURVE DATA				L.C.B
	DELTA	RADIUS	ARC	CHORD	
C-1	59.5	430.00	44.52	72.81	5.453410 W
C-2	10.16 30	430.00	71.75	72.81	5.45323.09 W
C-3	19.48 00	370.00	101.71	51.34	4.40233.28 E
C-4	30.41 00	879.29	148.43	74.48	5.5923.03 W
C-5	20.00 00	879.29	30.91	13.46	5.5843.35 W
C-6	11.00 30	889.29	17.51	8.14	5.5843.35 W
C-7	0.50 30	819.29	13.00	4.50	4.31000.00 E
C-8	10.47 15	819.29	134.22	77.34	3.58591.43 E
C-9	10.48 10	5104.78	94.42	4.15	5.45359.23 W
C-10	7.00 45	5104.78	68.19	34.27	5.51300.50 W
C-11	16.11 30	2.50 78	12.14	8.13	5.51300.50 W
C-12	27.00 40	354.78	27.00	10.30	4.61011.14 E
C-13	16.21 30	354.78	161.18	100.63	4.1010.31 00 E
C-14	40.54 45	770.00	46.00	33.01	5.48591.43 W
C-15	70.16 45	770.00	129.14	125.00	5.51300.41 W
C-16	70.11 34	770.00	83.23	81.18	4.1010.31 00 E
C-17	20.00 11	461.00	46.00	41.25	5.51300.41 W
C-18	20.00 29	710.00	33.00	131.25	5.51300.41 W
C-19	17.00 31	710.00	218.00	179.51	4.60211.14 E
C-20	40.00 31	340.00	23.29	23.28	5.52111.17 E
C-21	27.34 00	340.00	17.00	179.51	5.52111.17 E
C-22	25.59 11	340.00	134.81	81.41	5.48592.03 W
C-23	7.00 23	340.00	129.54	78.40	5.19327.03 W
C-24	27.49 23	370.00	172.64	63.54	5.48592.03 W
C-25	13.10 23	401.00	102.21	30.7	5.48592.03 W
C-26	13.10 23	401.00	92.21	99.99	5.48592.03 W
C-27	31.50 23	430.00	22.49	114.4	4.31000.00 E



While this is a photographic reproduction of the recorded plat, the Company assumes no liability for variations, if any, with a re-survey.

AFFIDAVIT PUBLICATION

RECEIVED

State of Idaho,
County of Blaine

} SS.

SEP 5 1989

Department of Water Resources
Southern Region Office

DANIEL J. GORHAM

being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the

annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first

publication of said advertisement was on the 11th day of Aug, 19 89, and

the date of the last publication was on the 23rd day of Aug, 19 89.

Subscribed and sworn to before me this 23rd day of Aug, 19 89.
(SEAL)

Robert McKee
NOTARY PUBLIC

WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Number of Picas per Line 11
Number of Lines in Notice 76.5
Number of Insertions 2
Lines tabular at 5.5¢/Pica
76.5 Lines straight at 37.87 4.5¢/Pica
76.5 Subsequent lines at 29.45 3.5¢/Pica
TOTAL COST 67.33

Y OF NOTICE
(Paste Here)

4 Applications
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Water Resources
BILL TO

Four file on water rights

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

37-08533
GRAYSTONE INC.
C/O JAMES P. SPECK ESQ.
P.O. BOX 987
KETCHUM, ID 83340
Source: GROUNDWATER
Diversion Pt.: NESESE Sec 30 T
04N R 18E
Use: DOMESTIC (.040 CFS)
IRRIGATION (.060 CFS)
Date Filed: 7/11/1989
In: T04N R18E S29 SWSW
S30 SESE
2.0 ACRES TOTAL

37-08534
GRAYSTONE INC.
C/O JAMES P. SPECK ESQ.
P.O. BOX 987
KETCHUM, ID 83340
Source: GROUNDWATER
Diversion Pt.: SESESE Sec 30 T
04N R 18E
Use: DOMESTIC (.040 CFS)
IRRIGATION (.060 CFS)
Date Filed: 7/11/1989
In: T04N R18E S30 SESE
2.0 ACRES TOTAL

37-08535
GRAYSTONE INC.
C/O JAMES P. SPECK ESQ.
P.O. BOX 987
KETCHUM, ID 83340
Source: BIG WOOD RIVER
Tributary: MALAD RIVER
Diversion Pt.: SESENE Sec 30 T
04N R 18E
Use: AESTHETIC (10.000 CFS)
Date Filed: 7/11/1989
In: T04N R18E S29 SWSW
S30 SESE

37-08537
BLACKBURN, LAWRENCE J.
P.O. BOX 2802
KETCHUM, ID 83340
Source: PARKER GULCH
Tributary: ELKHORN GULCH
Diversion Pt.: NWSWSE Sec 16 T
04N R 18E
Use: AESTHETIC (.200 CFS)
Date Filed: 7/25/1989
In: T04N R18E S16 SWSE

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code, and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 2148 4th Avenue East, Twin Falls, Idaho 83301, on or before SEPTEMBER 5, 1989.

R. Keith Higginson, Director
Publish: Wood River Journal
August 16 & 23, 1989.

MICROFILMED

NOV 0 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

JUL 08 1998

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 37-08537

1. Owner: LAWRENCE J. BLACKBURN Phone No. 622-3609

Current Address: PO BOX 2802, KETCHUM ID 83340

2. Accompanied by: X EXAM DATE 29 APRIL 98

~~Address~~ CONTACT PERSON: CHER FOSTER Phone No. 622-3609 LEAVE

Relationship to Permit Holder: PROPERTY MANAGER MESSAGE

3. Source: PARKER GULCH tributary to ELKHORN GULCH

B. OVERLAP REVIEW

1. Other water rights with the same place of use: N/A

2. Other water rights with the same point of diversion: " "

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NW	NW	SE	16	04N	18E	BLAINE	FIELD EXAM

2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	18E	16																	
"	"	"																	

STOR FOR AES

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.

Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☐ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

See Photo Page 1/1

6/9/94

COMMUNICATION DOCUMENTATION

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Georgia Satterlee

DATE
April 27, 1998 3:40pm

CUSTOMER
Blackburn, Larry

SUBJECT: 37-08537

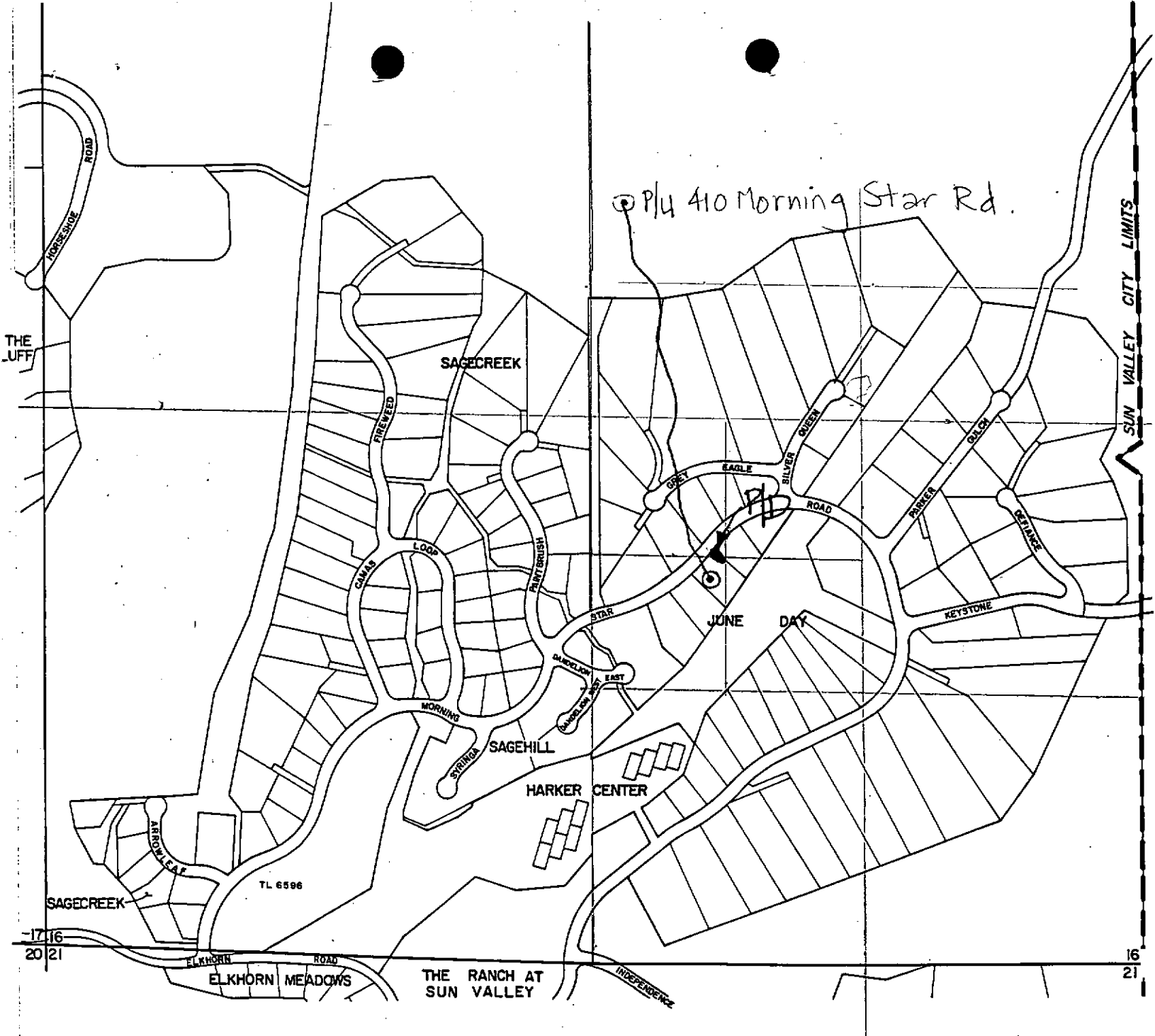
phone call (x) walk-in (.)

I called 23 April and 27 April, left messages both times. The address is 410 Morning Star Rd. when I'm up there Wednesday I will leave a business card on their door.

Per Mr Cameron: Larry is in Mexico for winter, will be back soon...

Left card 29 April 1998

14 May 98: Cher Foster, property manager for Blackburn, called per the card I left. I told her what the field examination entailed & the conclusion, i.e. licensing the right.



1" = 660' ±

29 APRIL 1998
BLACKBURN, LAWRENCE

37-08537

Form 217
03/86

RECEIVED
OCT 9 1990

no v encl
Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by _____
Sent to region _____

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 37-08537

Name(s) of Permit Holder: LAWRENCE J BLACKBURN

Post Office Address: P.O. Box 2802, KETCHUM 83340 ID

Telephone No. 622-3609

Source of Water: PARKER GULCH, ELKHORN

Extent of Use:

Domestic ONE (number of households) Stockwater _____ (number and type of stock)

Irrigation _____ (acres) Other/Remark Aesthetic

Total rate and/or volume for which proof is submitted .040 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: _____

Measuring Device: Required? ☒ Yes ☐ No
Installed? ☒ Yes ☐ No

Fee enclosed \$ NONE REQUIRED FOR LOW FLOW OR SINGLE
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

FAMILY DOMESTIC USE
IF I AM READING THIS
WRONG PLEASE CALL ME

Person to contact to accompany the Department representative during the field examination:

LARRY BLACKBURN (208) 622-3609

(Name) P.O. Box 2802 KETCHUM 83340, ID (Telephone Number)

410 MORNINGSTAR RD, ELKHORN, ID
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

10-5-90

Date

[Signature]
Signature of Permit Holder (and title, if appropriate)

February 14, 1991

LAWRENCE J BLACKBURN
P O BOX 1802
KETCHUM ID 83340

Dear Mr. Blackburn:

Re: Permit No. 37-8537

The department received the proof of beneficial use form. Enclosed is an order which removes the condition requiring a lockable device be installed on the divering works.

The next step is for the department to conduct the field inspection to confirm and determine the extent of beneficial use. I cannot tell just when the representative from our Southern Regional office will conduct the exam, but he will try to contact you or your representative prior to being in the area.

If you have questions, please contact me.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

C: Southern Region



BOTH PHOTOS LOOKING N'LY



$$\text{POND SIZE} = 30' \times 20' \times 2' = 0.03 \text{ af}$$

$$x = \frac{9775 \text{ gpd}}{1440 \text{ min/day}} = 6.8 \text{ gpm} = \underline{\underline{0.02 \text{ cfs}}}$$

$$\frac{0.03 \text{ af}}{x \text{ gpd}} = \frac{1.9835 \text{ af}}{646,315 \text{ gpd}}$$

29 APRIL 98 1500 HRS.
BLACKBURN, LAWRENCE

37-08537

[illegible]

FROM: Georgia Satterlee
DATE: 21 May 1998
RE: 37-08537

The field examination conducted for the above permit was on 29 April 1998. The permit is year round use for storage for aesthetic and aesthetic use regarding a small on-stream pond. The pond is 20'x30'x2'=0.03 acre feet. Using the 24 hour rule of thumb the rate is minimum. See photo page 1 of 1 for all calculations.

The recommendation will be for one pond with the actual pond size and volume.

Have conditions of permit approval been met? ☒ yes ☐ no

F. FLOW CALCULATIONS

Measured Method:

____ Additional Computation Sheets Attached

No Fee Rcvd., see comment on
Proof of Beneficial Use form

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

PERMIT RATE LIMIT 0.20 cfs
24 HR RULE OF THUMB 0.02 "

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
STOR for AESTHETIC	1/1	12/31		0.03 af
AESTHETIC	1/1	12/31		0.03 af
Totals:				0.03 af

2. Recommended Amendments

☒ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name Denise Satterlee Date 21 May 98

Reviewer _____ Date _____

SEAL

February 14, 1991

LAWRENCE J BLACKBURN
P O BOX 1802
KETCHUM ID 83340

Dear Mr. Blackburn:

Re: Permit No. 37-8537

The department received the proof of beneficial use form. Enclosed is an order which removes the condition requiring a lockable device be installed on the divering works.

The next step is for the department to conduct the field inspection to confirm and determine the extent of beneficial use. I cannot tell just when the representative from our Southern Regional office will conduct the exam, but he will try to contact you or your representative prior to being in the area.

If you have questions, please contact me.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

C: Southern Region

MICROFILMED

MAR 18 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 37-8537

Date 12-21-90

GENERAL CONSIDERATIONS

☒ Name same as permit?
☒ Address same as permit? If no, prepare data entry form.
☒ Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

☒ Surface water source
☐ Ground water source
☒ Drill permit req'd?
☒ Copy in file? Drill permit no.
☒ Well log in file?
☒ Amt paid for drilling permit? Correct?

LICENSE EXAMINATION FEE

☒ Required? not for 0.04
☒ Amount submitted?
☒ Correct amount?

MEASURING DEVICE

☒ Measuring device or access port required?
☒ Installed?
☒ Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

spack memo dated 9-5-90
- {waive lockable device requirement.
In same order modify cond. 3. to "Dept
retains jurisdiction to require the permit
holder to determine the rate of loss - - - - -"

PRIORITY CALCULATION

Date proof received	<u> </u>	<u> </u>
Date proof due	<u> </u>	- <u> </u>
No. of days late	<u> </u>	= <u> </u>
Priority date	<u> </u>	+ <u> </u>
NEW PRIORITY DATE	<u> </u>	= <u> </u>

LB

RECEIVED

Form 217
03/86

OCT 9 1990

no v encl
Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

#2
For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by _____
Sent to region _____

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 37-08537

Name(s) of Permit Holder: LAWRENCE J BLACKBURN

Post Office Address: P.O. Box 2802, KETCHUM 83340 ID

Telephone No. 622-3609

Source of Water: PARKER GULCH, ELKHORN

Extent of Use:

Domestic ONE (number of households) Stockwater _____ (number and type of stock)

Irrigation _____ (acres) Other/Remark Aesthetic

Total rate and/or volume for which proof is submitted .040 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: _____

Measuring Device: Required? ☒ Yes ☐ No
Installed? ☒ Yes ☐ No

Fee enclosed \$ 0 NONE REQUIRED FOR LOW FLOW OR SINGLE
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

FAMILY DOMESTIC USE
IF I AM READING THIS
WRONG PLEASE CALL ME

Person to contact to accompany the Department representative during the field examination:

LARRY BLACKBURN (208) 622-3609

(Name) P.O. Box 2802 KETCHUM 83340, ID (Telephone Number)

410 MORNINGSTAR RD, ELKHORN, ID

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

RECEIVED

MAR 18 1991

10-5-90

Date

[Signature]
Signature of Permit Holder (and title, if appropriate)

October 4, 1990

Douglas Glendenning
309 W 100 N
Jerome, ID 8338

Dear Mr. Glendenning:

Re: Permit No. 36-8545

The department received the proof of beneficial use form for the above referenced permit on August 20, 1990 along with a \$50 filing fee.

The diversion rate indicated on the proof for this permit is 0.26 cfs. Note the enclosed instruction sheet/fee schedule. For the diversion of this rate, the licensing exam fee is \$100. An additional \$50 is needed.

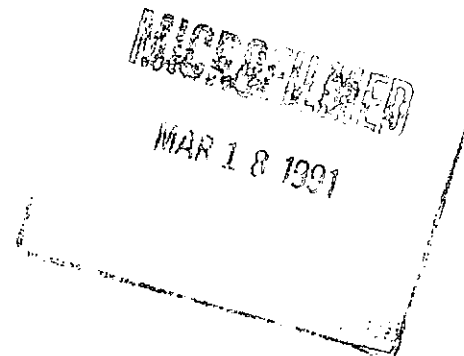
I will hold action on this permit for 15 days. If the additional fee is not received, I will return the proof and refund the \$50. Sixty days prior to September 1, 1991, I will notify you that proof is due.

If you have any questions concerning this matter, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure



138424
September 30, 1990

LAWRENCE J. BLACKBURN
P.O. BOX 2802
KETCHUM, ID 83340

PROOF DUE NOTICE

RE: PERMIT NO. 37-08537

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before December 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

RECEIVED
MAR 18 1991

MEMORANDUM

TO: File No. 37-08537 in the Name of Lawrence J. Blackburn
FROM: Gary Spackman *Gary*
DATE: September 5, 1990

I spoke to Reid Newby on August 31, 1990. He has inspected the diversion of Mr. Blackburn, and feels that it is impossible for Mr. Blackburn to install a suitable measuring device. He believes, however, that it would be acceptable for us to license the permit without strictly requiring installation of the measuring devices.

Notwithstanding Reid's recommendation, we should still retain jurisdiction to require the installation of measuring devices, and also to require the license holder to determine the rate of loss within his facility if necessary.

cc: Southern Region

RECEIVED

MAR 18 1991

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 327-7900
November 1, 1989

LAWRENCE J. BLACKBURN
P.O. BOX 2802
KETCHUM, ID 83340

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P37-08537

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Be sure to note the special condition requiring you to install a lockable device that will provide the watermaster control on your diversion.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

NOV 09 1989

Form No. 202a
4/87STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY J.F. Stanton DATE 7-31-89 APPLICATION NUMBER 37-08537REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
- ☒ Address
- ☒ Source (See USGS Quad for names of water sources)
- ☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
- ☒ County
- ☒ Quantity (flow and/or volume)
- ☒ Period of Use
- ☒ Nature of proposed use (Include description of use.)
- ☒ Description of diverting works
- ☒ Time required for beneficial use of water
- ☒ Place of use or acres irrigated
- ☒ Map
- ☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
- ☒ Fee
- ☒ Yes ☐ No* In form to receipt

ADDITIONAL INFORMATION

- ☐ Overlapping place of use (Describe source & relationship to present application on the back.)
- ☐ Overlapping point of diversion
- ☒ Yes ☐ No Field check required
- ☐ Yes ☐ No Field check by _____
- ☐ Yes ☐ No Field report attached
- ☐ Yes ☒ No Critical groundwater area
- ☐ Yes ☒ No Groundwater management area
- ☐ Yes ☒ No Send dam safety information
- ☐ Yes ☒ No Send power requirement letter
- ☐ Yes ☒ No Send fish farm requirement letter
- ☐ Yes ☒ No Power residency affidavit
- ☐ Yes ☒ No Power efficiency form
- ☒ Yes ☐ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
- ☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
- ☐ See reverse side for additional information

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested SEP 25 1989RECEIVED
Department of Water Resources

PROCESSING ☒ Yes ☐ No In form for advertising
☐ Yes ☒ No Statewide advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO ☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM
☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service
☐ Idaho Dept. of Lands ☒ 37 Water District
☐ Adjudication Bureau Unit ☐ Other

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No ~~Publication dates & paper~~, recorded on application
☐ Yes ☒ No Protests received
Final date for protest 9/15/89
☐ Yes ☒ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☒ No Recommendations attached
☐ Yes ☒ No Measuring device required
☐ Yes ☒ No Access port required
☒ Yes ☐ No Will water be delivered by watermaster? If yes, what Dist. 37
☒ Yes ☐ No Special conditions of approval or cover letter below.

01H, 05(37) - (Big Wood R.)
Date of priority recommended 7/25/89 See below for additional information
By Loren O. Hahn Date 9/20/89

STATE OFFICE REVIEW

POL, P16 45 05(37) (below) 01H

By kw See below for additional information
Date 10/23/89

ADDITIONAL INFORMATION

per Terry Blau 10/23/89
Approval of this water right does not constitute
approval of a stream alteration permit.
App. in TRUST area-

01-Aug-1989

Reid J. Newby, Watermaster
Box T
Shoshone, ID 83352

Re: Applications for Permit

Dear Mr. Newby:

Please find enclosed copies of Applications for Permit for
your information and files.

If you have any questions or if this office can be of further
assistance, please feel free to contact us.

Very truly yours,

Gary Funderburg
Sr. Water Resource Agent

GF:MB

Enclosures

RECEIVED

NOV 09 1989

01-Aug-1989

Lawrence J. Blackburn
P.O. Box 2802
Ketchum, ID 83340

Re: Application for Permit No. 37-08537

Dear Mr. Blackburn:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office will be advertising the application in the Wood River Journal on 8/16 & 8/23/89. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

James E. Stanton
Sr. Water Resource Agent

JS:MB

MICROFILMED

NOV 09 1989

STATE OF IDAH
DEPARTMENT OF WATER RESOURCES
Southern Region
2148 4th Avenue East
Twin Falls, ID 83301
(208)734-3578

AUGUST 1, 1989

WOOD RIVER JOURNAL
P.O. BOX 988
HAILEY, ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before SEPTEMBER 5, 1989.

Yours truly,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

MICROFILMED

NOV 02 1989

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

RECEIVED

NOV 03 1989

37-08537

BLACKBURN, LAWRENCE J.
P.O. BOX 2802
KETCHUM, ID 83340

Source: PARKER GULCH

Tributary: ELKHORN GULCH

Diversion Pt: NWSWSE Sec 16 T 04N R 18E

Use: AESTHETIC (.200 CFS)

Date Filed: 7/25/1989

In: T04N R18E S16 SWSE

MICROFILMED

NOV 09 1989

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

37-08533

GRAYSTONE INC.
C/O JAMES P. SPECK ESQ.
P.O. BOX 987
KETCHUM, ID 83340
Source: GROUNDWATER
Diversion Pt.: NESESE Sec 30 T
04N R 18E
Use: DOMESTIC (.040 CFS)
IRRIGATION (.060 CFS)
Date Filed: 7/11/1989
In: T04N R18E S29 SWSW
S30 SESE
2.0 ACRES TOTAL

37-08534

GRAYSTONE INC.
C/O JAMES P. SPECK ESQ.
P.O. BOX 987
KETCHUM, ID 83340
Source: GROUNDWATER
Diversion Pt.: SESESE Sec 30 T
04N R 18E
Use: DOMESTIC (.040 CFS)
IRRIGATION (.060 CFS)
Date Filed: 7/11/1989
In: T04N R18E S30 SESE
2.0 ACRES TOTAL

37-08535

GRAYSTONE INC.
C/O JAMES P. SPECK ESQ.
P.O. BOX 987
KETCHUM, ID 83340
Source: BIG WOOD RIVER
Tributary: MALAD RIVER
Diversion Pt.: SESENE Sec 30 T
04N R 18E
Use: AESTHETIC (10.000 CFS)
Date Filed: 7/11/1989
In: T04N R18E S29 SWSW
S30 SESE

37-08536

FARRINGTON, GARY
FARRINGTON, SUZANNE
P.O. BOX 542
BELLEVUE, ID 83313
Source: GROUNDWATER
Diversion Pt.: NENENE Sec 27 T
01N R 18E
Use: IRRIGATION (2.500 CFS)
STOCKWATER (.030 CFS)
Date Filed: 7/27/1989
In: T01N R18E S22 SWSW; S27
NENE NWNE SENE
125.0 ACRES TOTAL

37-08537

BLACKBURN, LAWRENCE J.
P.O. BOX 2802
KETCHUM, ID 83340
Source: PARKER GULCH
Tributary: ELKHORN GULCH
Diversion Pt.: NWSWSE Sec 16 T
04N R 18E
Use: AESTHETIC (.200 CFS)
Date Filed: 7/25/1989
In: T04N R18E S16 SWSE
The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code, and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 2148 4th Avenue East, Twin Falls, Idaho 83301, on or before SEPTEMBER 5, 1989.

R. Keith Higginson, Director

Publish: Wood River Journal-
August 16 & 23, 1989.

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AUG - 9 1989

Department of Water Resources
Southern Region Office

Disk: Legals/4more

**Four file
on water rights**

**NOTICE OF APPLICATION
FOR WATER RIGHT**

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37-08533

GRAYSTONE INC.
C/O JAMES P. SPECK ESQ.
P.O. BOX 987
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Diversion Pt.: NESESE Sec 30 T
04N R 18E
Use: DOMESTIC (.040 CFS)
IRRIGATION (.060 CFS)
Date Filed: 7/11/1989
In: T04N R18E S29 SWSW
S30 SESE
2.0 ACRES TOTAL

37-08534

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S30 SESE

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R. Keith Higginson, Director

Publish: Wood River Journal-
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R. Keith Higginson, Director

Published 8/16/1989 & 8/23/1989

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IDENT. NO. 37.08537

WATER RIGHT
DATA ENTRY LOG

[illegible]