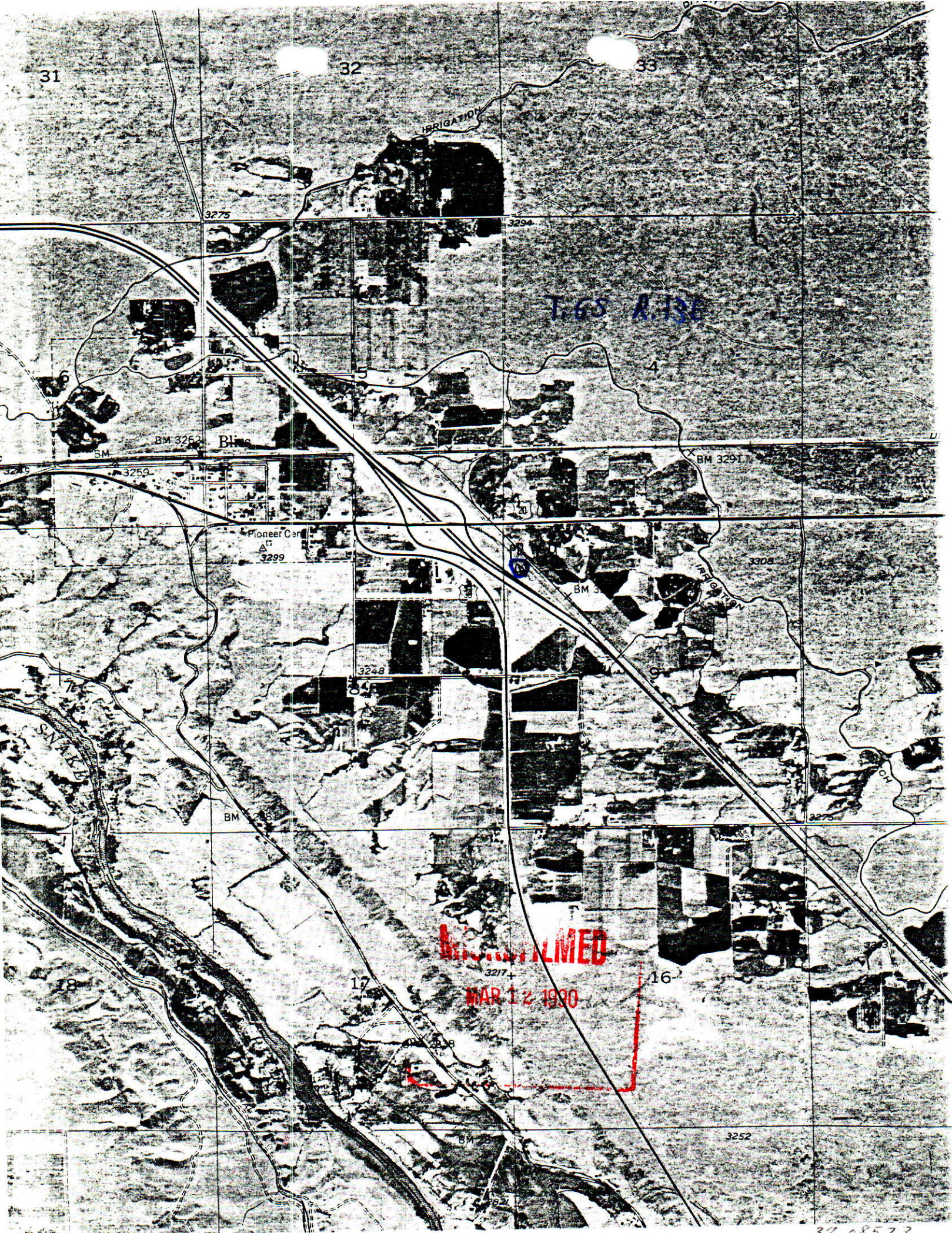
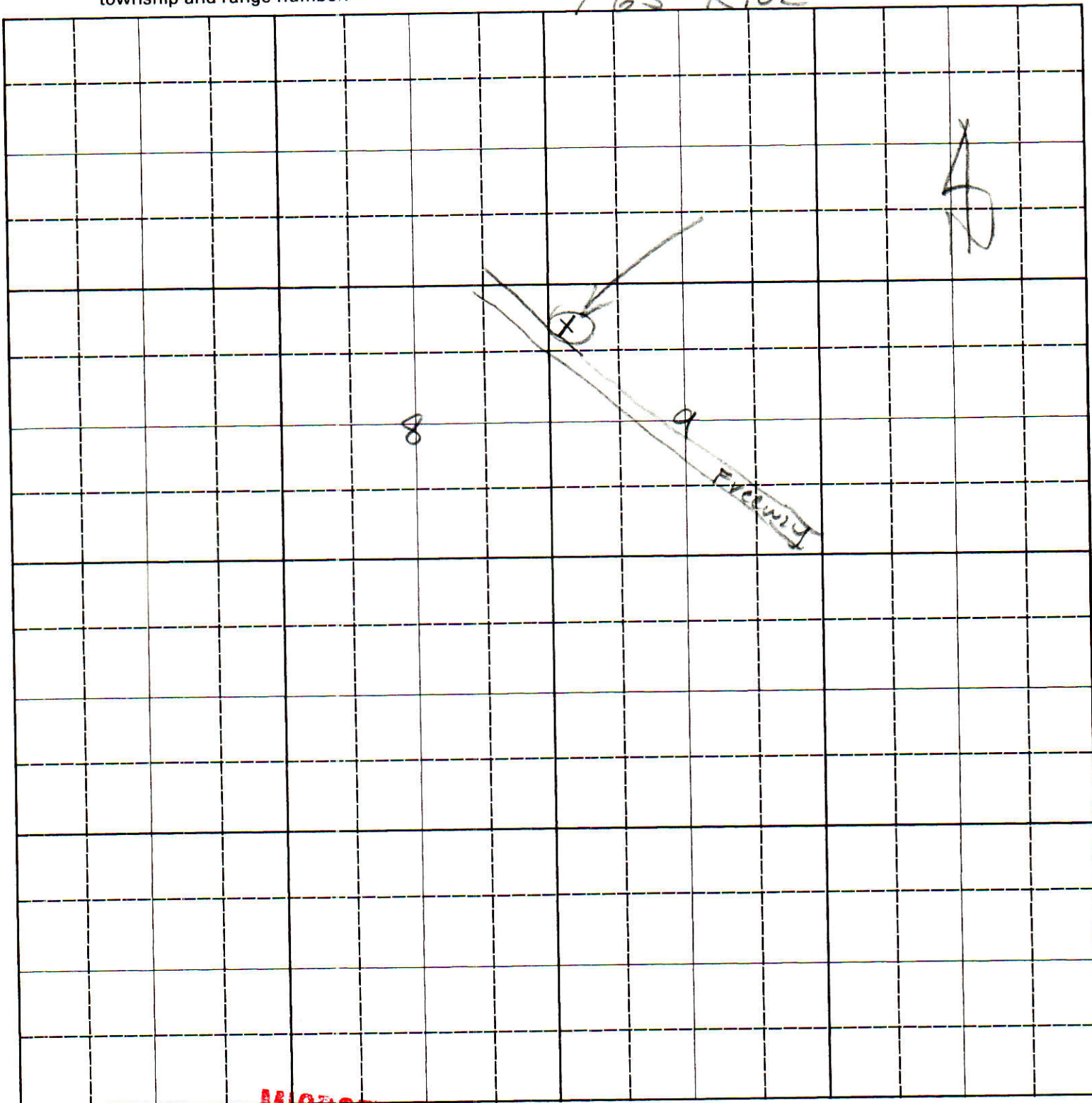




37-08573

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T6S R13E



Scale: 2 inches equal 1 mile.

MICROFILMED

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

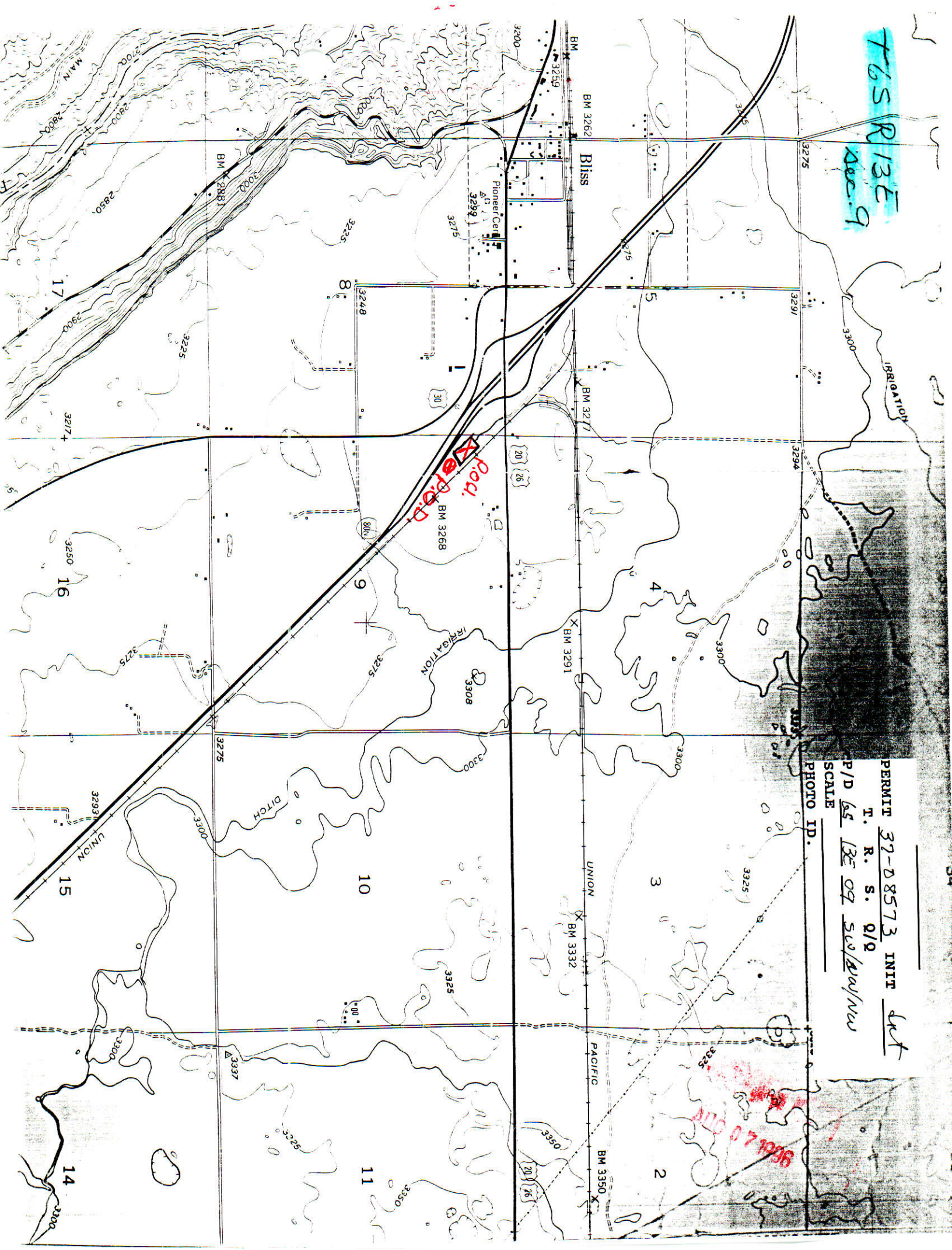
MAR 14 1980

Evans Grain Co. by Alan Johnson
(Applicant)

John Traylor
Asst. Sec. Treas.

Dec. 9

ALLC 07 1936





P.O.U.

P.O.U.



RECEIVED
AUG 07 1996



↑
P.O.D

P.O.U.
↓



MAINTENANCE
AUG 07 1996

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 37-08573

Priority: November 6, 1989

Maximum Diversion Rate:

0.03 CFS

Maximum Diversion Volume:

0.2 AF

This is to certify, that EVANS GRAIN & ELEVATOR CO

PO BOX 515

RUPERT ID 83350-0515

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated November 6, 1989; and has submitted Proof of Beneficial Use on March 12, 1990. An examination indicates that the works have a diversion capacity of 0.040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
COMMERCIAL	01/01 to 12/31	0.03 CFS	0.2 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNW , Sec. 9, Township 06S, Range 13E
GOODING County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

06S 13E 9

NWNW

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Commercial use is for a grain elevator office.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 13TH day of July, 1996.

Acting for

KARL J. DREHER, Director

JUL 13 1996

RECEIVED

MAR 12 1990

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only

Amt. of Fee \$ 50.00

Date 3/13/90

Receipt No. 005509

Received by C. Wong

APR 3-21-90

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 37-08573 Telephone No. 436-0400

Name(s) of Permit Holder(s): EVANS Grain + Elevator Co.

Post Office Address: Box 515 Rupert, ID 83350

Source of Water: GROUNDWATER

If ground water, well driller's name: _____ Date drilled: JUNE 1982

Extent of Use:

Domestic _____ (No. of households)

Irrigation _____ (No. of acres)

Stockwater _____ (No. and type of stock)

Other COMMERCIAL

Total rate and/or volume for which proof is submitted .20 cfs 20 acre/feet

Show date water was first diverted and beneficially used under this permit: JUNE 1982

One of the following may be a condition of approval of your permit:

Measuring device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

OR

Flow Measurement Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Dennis Harris 1-800-727-9931
Name Telephone No.

Bliss Idaho
Address

RECORDED

APR 18 1990

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

3-8-90
~~3-8-90~~
Date

Alan Johnson agent for Evans Grain Co.
Signature (and title if on behalf of a company or organization)

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 37-08573

Proposed Priority: November 6, 1989 Maximum Diversion Rate: 0.20 CFS
This is to certify, that EVANS GRAIN & ELEVATOR CO.

P.O. BOX 515
RUPERT, ID 83350

has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

COMMERCIAL

01/01 to 12/31

0.20 CFS

LOCATION OF POINT(S) OF DIVERSION:

SWNWNW

Sec. 9, Township 06S, Range 13E
GOODING County

PLACE OF USE: COMMERCIAL

TWN RGE SEC

06S 13E 9

NWNW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 1991.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Commercial use is for a grain elevator.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

6th day of March, 1990

[Signature]
for R. Keith Higginson, Director

MICROFILMED

MAR 12 1990

Bliss.

RECEIVED

Form 202
6/85

NOV 6 1989

STATE OF IDAHO

Ident. No. 37-08573

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

Department of Water Resources
Southern Region Office

To appropriate the public waters of the State of Idaho

1. Name of applicant EVANS GRAIN & Elevator Co Phone 436-0400
Post office address P.O. Box 515 Rupert Idaho 83350
2. Source of water supply GROUND WATER which is a tributary of —
3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of N.W. $\frac{1}{4}$, Govt. Lot —
Sec. 9 Township 6 S Range 13 East B.M. Gooding County; additional points of diversion if any: —
4. Water will be used for the following purposes:
Amount .20 for COMMERCIAL purposes from JAN 1 to DEC 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount — for — purposes from — to — (both dates inclusive)
(cfs or acre-feet per annum)
Amount — for — purposes from — to — (both dates inclusive)
(cfs or acre-feet per annum)
Amount — for — purposes from — to — (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .20 cubic feet per second and/or (b) — acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. PUMP & WELL
 - b. Height of storage dam — feet; active reservoir capacity — acre-feet; total reservoir capacity — acre-feet; period of year when water will be diverted to storage: — to — inclusive.
 - c. Existing well ~~Proposed well~~ diameter is — inches; proposed depth of well is — feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 YEAR years (minimum 1 year).

MICROFILMED

MAR 12 1990

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. COMMERCIAL GRAIN Elevator (restrooms, equipment washing)

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6S	13E	9					C												

Total number of acres to be irrigated _____

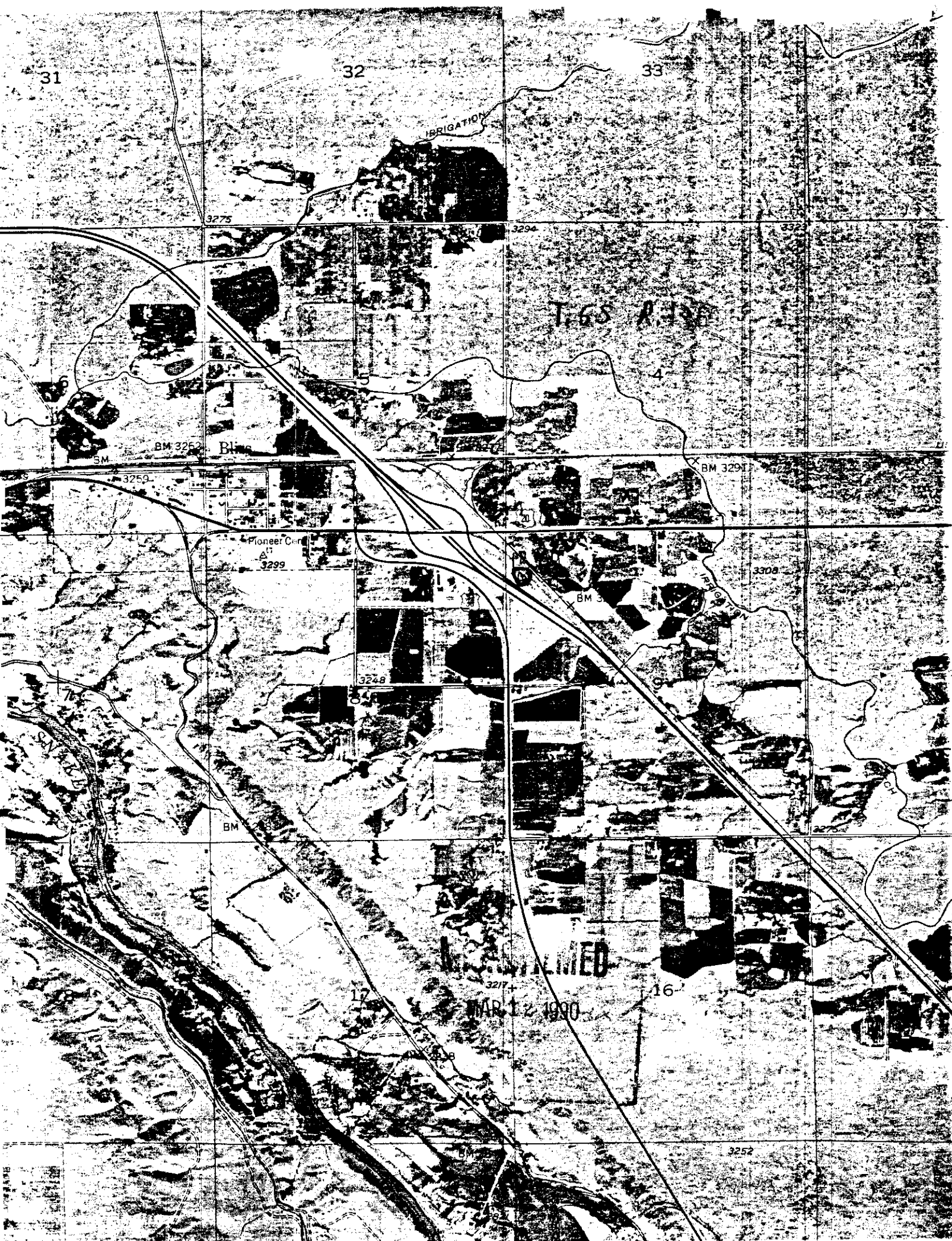
10. Describe any other water rights used for the same purposes as described above. NONE

11. a. Who owns the property at the point of diversion? EVANS GRAIN & Elevator
- b. Who owns the land to be irrigated or place of use? EVANS GRAIN & Elevator
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

FILED

MAR 12 1990



31

32

33

IRRIGATION

T. 68 R. 136

3275

3294

3322

BM 3252

Bl

BM 3291

Pioneer Camp
Alt
3299

BM 3

3308

3248

BM

UNCLASSIFIED

MAR 12 1990

17

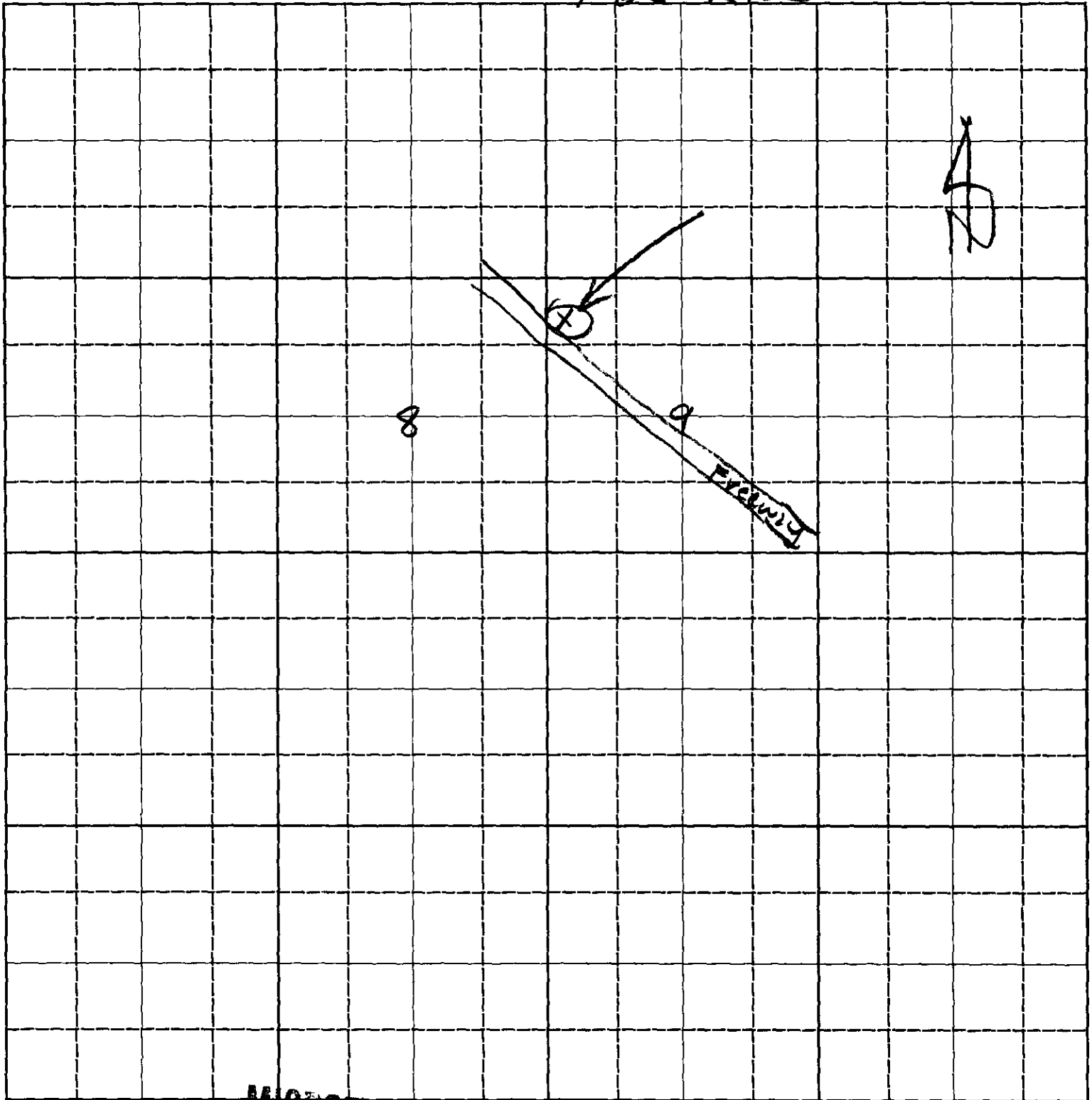
16

3252

37-08573

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T6S R13E



Scale: 2 inches equal 1 mile.

MICROFILMED

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

Ernest J. Green Co. & John J. Green
(Applicant)

John J. Green
Jes. Kip *John* Asst. Sec. Treas.

Received by ME Date 11/6/89 Time 11:30 Preliminary check by J.P. Stanton
Fee \$ 30.00 Receipted by ADN # 5010369 Date 11/6/89
Publication prepared by M. Baldwin Date 11-15-89 Published in Landing Co. Reader
Publication approved T. Jasper Date 12-18-89

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

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MAR 12 1990

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NOV 21 1989

Department of Water Resources
Southern Region Office

S. Region
5/89

Application No. 36-08476 36-08477
37-08573

ADDITIONAL INFORMATION REQUIREMENTS
FOR APPLICATIONS IN THE NAME OF A CORPORATION,
COMPANY, OR PARTNERSHIP

In reviewing the application for compliance with the requirements of the Department's Rules and Regulations for Water Appropriations, we have determined that the following information is required to make the Application complete for processing.

- 1) If the Application is filed in the name of a corporation, the names and addresses of its directors and officers shall be provided. If the application is filed by or in behalf of a partnership or joint venture, the application shall provide the names and addresses of all partners and shall designate the managing partner, if any. (Rule 3,3,2,1)

Because the required information does not appear in the legal notice, we are proceeding with advertising of your Application. If the required information is received within ten days of the second publication date, no additional delay should be incurred in processing.

7. Name, Title, and Address of (Officers and Directors, If a Corporation or Cooperative),(Partners, If a Partnership),
(Individual, If a Proprietorship)

NAME	TITLE	ADDRESS
Robert P. Evans	President	P.O. 9097 Ogden, Utah 84409
D.R. Curtis	General Manager	P.O. Box 515 Rupert, Idaho 83350
Richard Schreck	SEC /Treas.	P.O. Box 9097 Ogden, Utah 84409

MICROFILMED

MAR 12 1990

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NOV 21 1989

Department of Water Resources
Southern Region Office

AFFIDAVIT of PUBLICATION

RECEIVED

DEC 15 1989

State of Idaho,)
) SS.
County of Gooding)

Department of Water Resources
Southern Region Office

C. Manager

Patty Starnes, being first duly sworn,
deposes and says that he is the printer (publisher) of the Gooding
County Leader, a newspaper published every week in Gooding, County
of Gooding, State of Idaho, that said newspaper has been continuous-
ly and uninterruptedly published for a period of seventy-eight consecu-
tive weeks prior to the first publication of the annexed notice, and is
a newspaper qualified to publish legal notices as provided by act of
the 1919 session of the legislature of the State of Idaho, known as
House Bill 145; that the annexed advertisement was published once

each week for 2x consecutive issues in said newspaper
proper and not in a supplement; that the date of the first publication
of said advertisement was on the 6th day of Dec.
19 89, and the date of the last publication was on the 13th
day of Dec., 19 89.

Patty Starnes

Subscribed and sworn to before me this 14

day of Dec, 19 89.
(SEAL)

Norma We Voe
NOTARY PUBLIC

GOODING COUNTY LEADER
Gooding, Idaho

COST OF PUBLICATION

MAR 12 1990

Number of Lines in Notice _____

Number of Insertions 2x

Lines tabular at _____ 6¢/Pica

4.2 Lines straight at 23.40 5¢/Pica

Subsequent lines at 18.72 4¢/Pica

TOTAL COST 42.12

COPY OF NOTICE
(Paste Here)

Applicant: City of Wend - Evans Grain
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Ida Dept Water Res
BILL TO T.F.

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

36-08421

CITY OF WENDELL

P.O. BOX 208

WENDELL, ID 83355

Source: GROUNDWATER

Diversion Pt: SESESW Sec 33 T 07S R

15E

Use: MUNICIPAL (3,000 CFS)

Date Filed: 7/26/1989

In: T07S R15E S33 - S34

37-08573

EVANS GRAIN & ELEVATOR CO.

P.O. BOX 515

RUPERT, IDAHO 83350

Source: GROUNDWATER

Diversion Pt: SWNNW Sec 9 T 06S R

13E

Use: COMMERCIAL (1,200 CFS)

Date Filed: 11/06/1989

In: T06S R13E S09 - NWNW

The permit(s) will be subject to all prior
water rights. Protests may be submitted
based on the criteria of Sec. 42-203A,
Idaho Code and/or the new public in-
terest criteria of Sec. 42-203C, Idaho
Code. Protests must be filed with the
Director, Dept. of Water Resources, 2148
4th Avenue East, Twin Falls, Idaho 83301
on or before DECEMBER 26, 1989.

R. Keith Higginson

Director

Pub: 12-6, 13

G10681

7-8 pt. per line successive
insertions.....4¢/Pica

No 518

10681



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 15, 1996

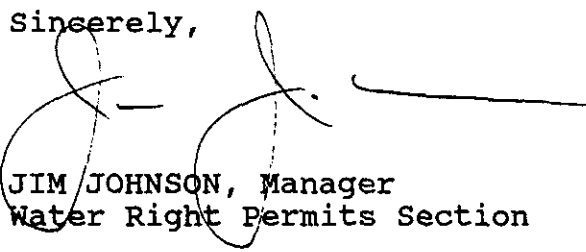
EVANS GRAIN & ELEVATOR CO
PO BOX 515
RUPERT ID 833500515

RE: WATER RIGHT NO. 37-08573

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

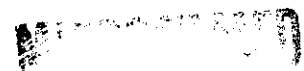
Sincerely,



JIM JOHNSON, Manager
Water Right Permits Section

JJ:rl

Enclosure



AUG 07 1996

WR0749NP
No. L37-08573

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 07/08/96
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	EVANS GRAIN & ELEVATOR CO PO BOX 515 RUPERT ID 83350-0515 (208) 436-0400	11/06/1989	COMMERCIAL	01/01 12/31	0.030 CFS	0.20 AFA
TOTAL DIVERSION:					0.030 CFS	0.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.040 CFS

Point(s) of Diversion: T06S R13E S09 NW NW GOODING County

Place of use Legal Description for: COMMERCIAL

NE				NW				SW				SE			
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac
---	---	---	:	---	---	---	---	:	---	---	---	:	---	---	---
06S	13E	9	:					:				:			

Pou County: GOODING

Remarks: Commercial use is for a grain elevator office.

Dates: App. Received: 11/06/1989 Priority Date: 11/06/1989
Proof Due Date: 04/01/1991 Proof Made Date: 03/12/1990
Exam Made Date: 07/19/1995 Exam Sent to S.O.: 08/01/1995
Licensed Date:

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 07/08/96 CZIMMER

01/96

B/U FIELD EXAM REVIEW

Cindy Zimmerman
Evans ElevatorPermit #: 37-8573 Name: Koch - Agric Date: 7/8/96 ✓ LotsNAME ✓ Chng Same Or Address Change? No Assignment! No Change.SOURCE — ✓ Clarify source —
Prelim. Order to Void - Source change.P/D — ✓ Amendment Needed? See NWNW P39
Overlap(s) —P/U — ✓ Amendment Needed? — P41
Overlap(s) —
(Gov't special #'s) — *P/D & P/U Amend? P37RATE — ✓ Permit/fee limits: 0.20 / 0.20
— ✓ Measured Q = — cfs/Theoretical Q = 0.04 cfs
— ✓ allow recommended 0.03 cfs.
— ✓ (HP) $8.8 \times 0.70 \times 1.5 = 9.24$
— ✓ *151 + (2.31 x 40) = 243.4 = 0.04 cfs
— ✓ Recommended capacity 0.04 cfs
— ✓ Recommended rate 0.03 cfs* per well log
SWL = 141'
+ 10'
DWL = 151'VOLUME — — Season: (— / —) 1/1 - 12/31 = 365 days
Calculations:
(14 emp x 15 gpd/emp x 180 days) + (6 emp x 15 gpd/emp x 180 days)
= 37,800 + 16,200 = 54,000 gpd = 0.17 ≈ 0.2 AF.Flow limit: 0.04 x 365 x 1.9835 = 29.0 AF
Recommended volume 0.2 AFUSES — ✓ Same Nature of Use? — P46
— — Amendment Needed? —REMARKS — ✓ Multiple p/d's in $\frac{1}{4}$? W32
— ✓ Comm use for office.CONDITIONS — — Measuring (R01)/Locking (R02) Devices
— — Watermaster Control (R04) - WD # —
— — Irrigation rate/volume overlap
— — GW irrigation replaces surface water (050)
— — GW irrigation supplements surface water (065)
— — Water Quality/Other —PRIORITY App Rcd 11/6/89 Due 4/1/91 Rc'd 3/13/90
Receipt# CO15509 Fee OK? Yes/No
Order to Reinstate Needed? Yes/No Done? —
If Yes, Advanced? Yes/No to: —
Priority 11/6/89 Examined 7/19/95COMMENTS: reduce rate.

USE	CFS	DIV VOL	SRBA Overlap
<u>Comm.</u>	<u>0.03</u>	<u>0.2</u>	<u>None</u>
<u>—</u>	<u>—</u>	<u>—</u>	<u>Adjustment Memo</u>
<u>—</u>	<u>—</u>	<u>—</u>	<u>LICENSE LTR: P49</u>
<u>—</u>	<u>—</u>	<u>—</u>	<u>#1 AMEND LTR: <u>—</u>/P38</u>
<u>TOTAL</u>	<u>0.03</u>	<u>0.2</u>	<u>#2 AMEND LTR: P42/P47</u>

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
AUG 03 1995

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 37-08573

1. Owner: Koch-Agri Phone No. 436-0400

Current Address: P.O. Box 515 RUPERT ID 83350

2. Accompanied by: Bliss Mgr (Koch Agri) EXAM DATE: 07-19-95

Address: Same Phone No. 1-800-727-9931

Relationship to Permit Holder: Plant mgr

3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: NONE

2. Other water rights with the same point of diversion: NONE

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SW	NW	NW	09	06S	13E	GOODING	USGS QUAD MAP

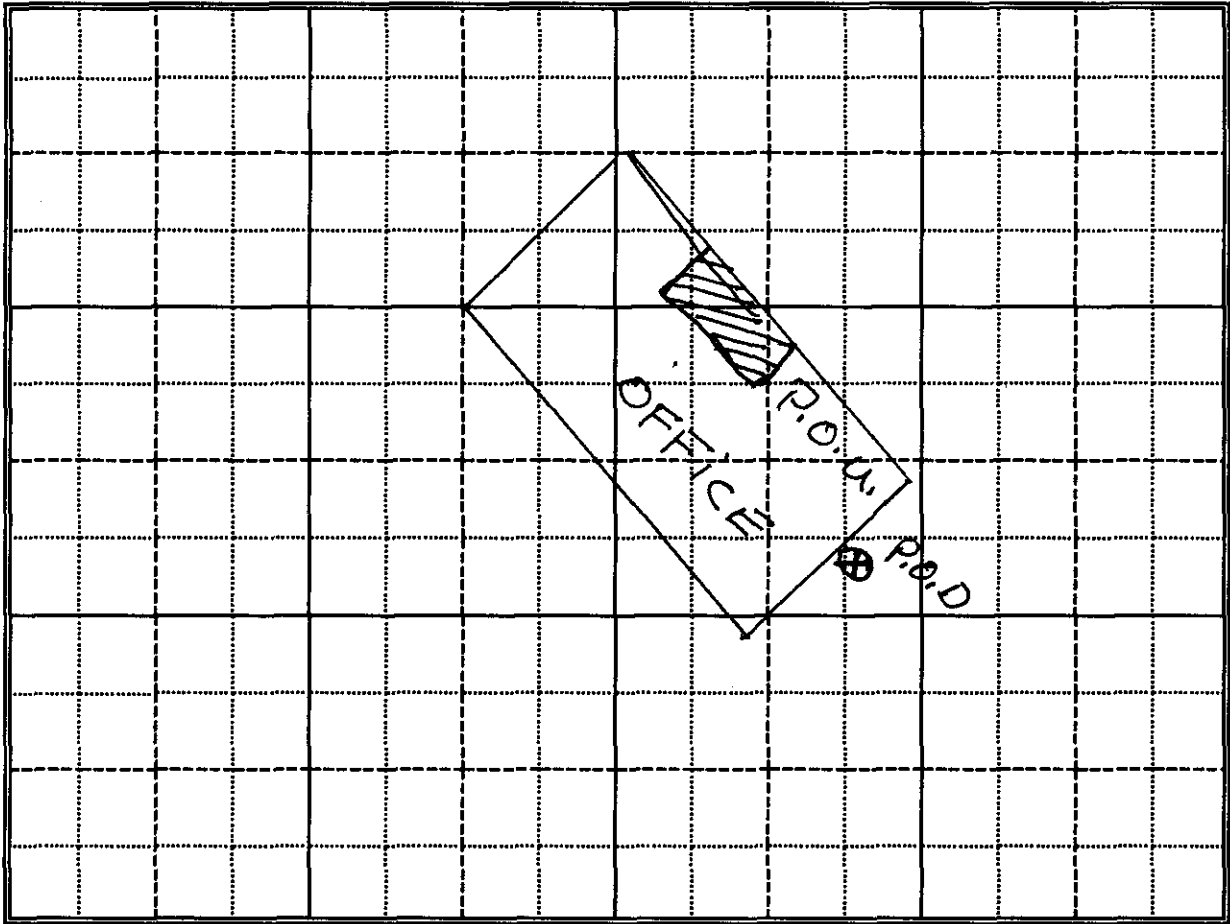
2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06S	13E	09						SW C											C

AUG 07 1996

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.D. as applicable.



Scale: 1" = Not to Scale

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	GENELECT	1.5	S-119832-B	STA-RITE	

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: Field EXAMINERS HANDBOOK = 15 gpd each employee

AUG 07 1996

E. NARRATIVE/REMARKS/COMMENTS

THE EVANS GRAIN ELEVATOR NAME + ADDRESS COMPONENT
SHOULD BE CHANGED TO KOCH-AGRI

THE SYSTEM CONSISTS OF A 6" WELL drilled to
200' ft deep w/a dynamic Pumping level @ 141'
H₂O is Pumped to a 20 gal Pressure tank BY A 15hp STA-
rite pump for delivery to toilet facility, WATER
Fountain, WASH BASIN, outside faucet.

There are 6 Fulltime employees and 8 Part-Time
(seasonal) employees.

The GRAIN ELEVATOR WASHING component is NOT/NOR will it be
USED. ALSO it is NOT USED for EQUIPMENT washing

Have conditions of permit approval been met? ☒ yes ☐ no

AUG 07 1996

F. FLOW CALCULATIONS

Measured Method: *THEORETICAL*

Additional Computation Sheets Attached

$$\frac{8.8 \times \text{HP} \times \text{EFF}}{\text{T.D.H.}}$$

$$\frac{8.8 \times 1.5 \times .7}{141 (40 \times 2.31)} = \frac{9}{233} = .03 \text{ cfs SYSTEM capacity}$$

$$= 13 \text{ gpm}$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$$

2. Volume Calculations for Other Uses:

$$14 \text{ Employees @ } 15 \text{ gpd} = 210 \text{ gpd} = .3 \text{ gpm}$$

$$\times 180 \text{ days} = 37,800 \text{ gpy} = .2 \text{ afa}$$

$$6 \text{ Fulltime @ } 15 \text{ gpd} = 90 \text{ gpd} = .12 \text{ gpm}$$

$$\times 180 = 16,200 \text{ gpy} = .0005 \text{ afa}$$

$$.4 \text{ gpm} \times .00223 = .0009 \text{ cfs}$$

$$= .2 \text{ afa}$$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<i>Commercial</i>	<i>01-01</i>	<i>12-31</i>	<i>.03 cfs</i>	<i>.2 afa</i>
Totals:			<i>.03 cfs</i>	<i>.2 afa</i>

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name Dallas Tryon Date 07-

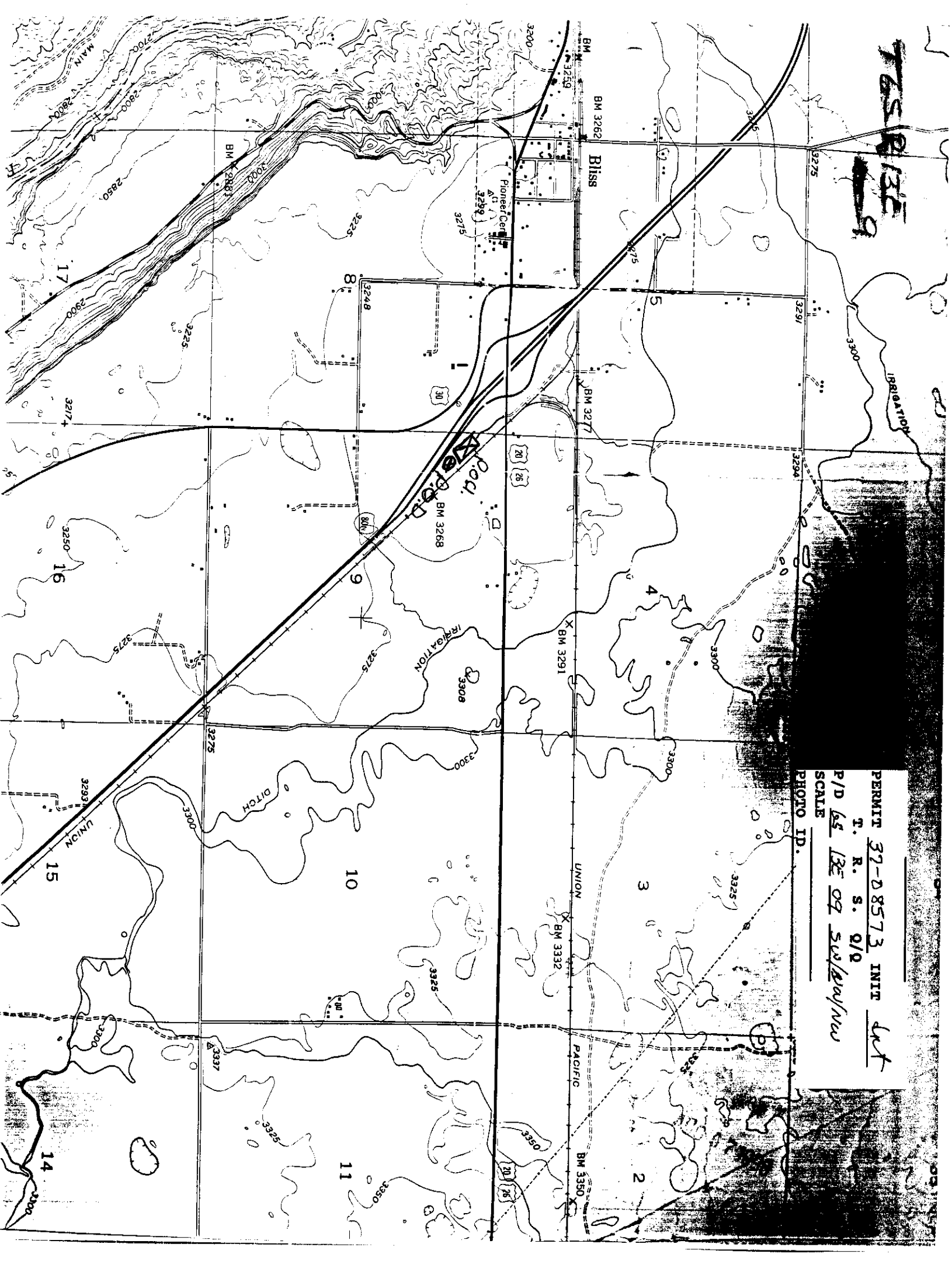
Reviewer _____ Date _____

SEAL

REGISTERED

AUG 07 1996

765 R 132 9

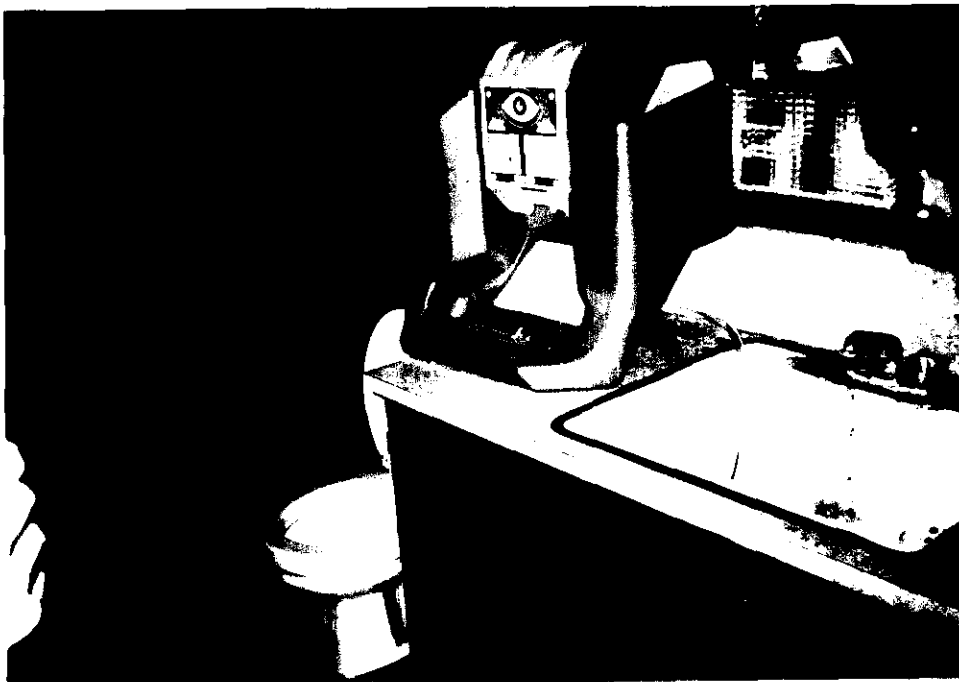


PERMIT 37-08573 INIT dt
T. R. S. O/O
P/D 65 132 09 50/200/NU
SCALE
PHOTO ID.

WELL DRILLER'S REPORT

JUL 5 1988 State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

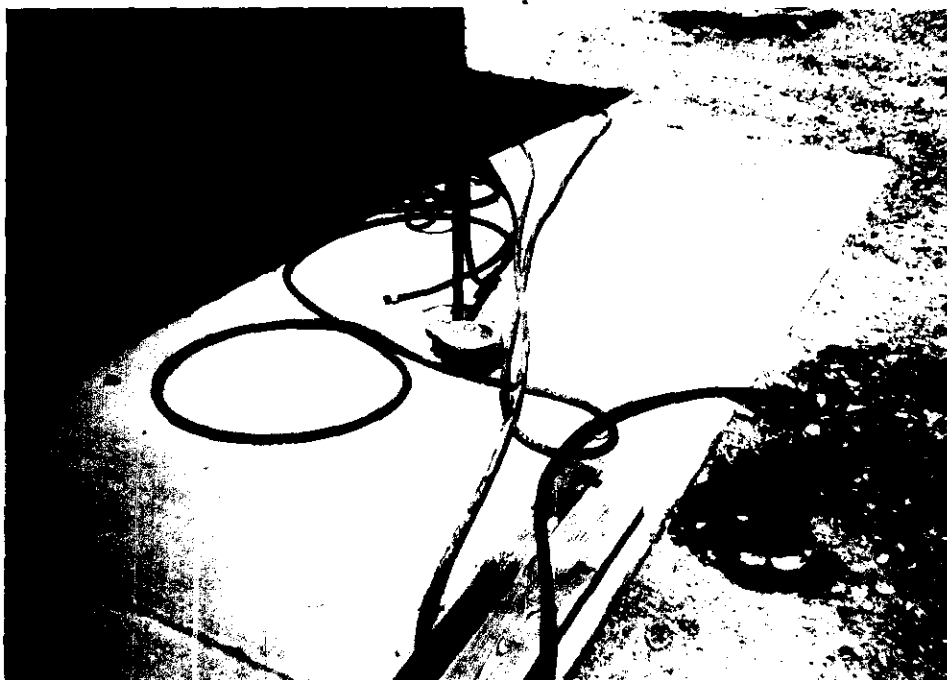


P.O.U.

P.O.U.

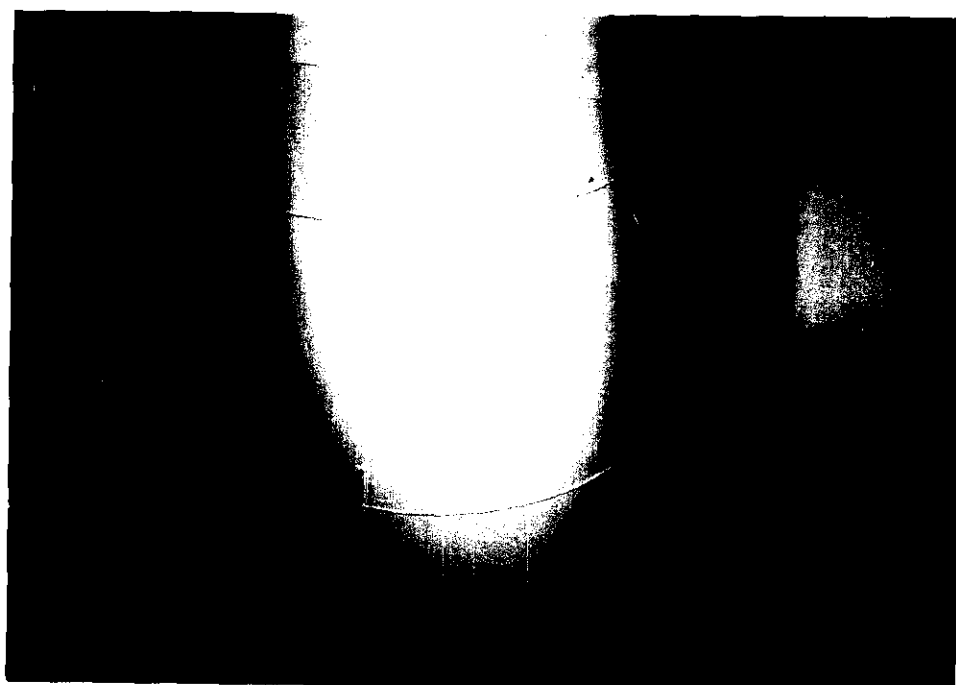


AUG 07 1996



↑
P.O.D

P.O.U.
↓



RECEIVED
AUG 07 1996

April 13, 1990

EVANS GRAIN & ELEVATOR CO.
P.O. BOX 515
RUPERT, ID 83350

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 37-08573

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)734-3578.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

MICROFILMED

APR 18 1990

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 327-7900
March 6, 1990

EVANS GRAIN & ELEVATOR CO.
P.O. BOX 515
RUPERT, ID 83350

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P37-08573

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED
MAR 14 1990

15-Nov-1989

Evans Grain & Elevator Co.
Attn: Kip Anderson, Asst. Sec/Treas.
P.O. Box 515
RUPERT ID 83350

Re: Applications for Permit Nos. 36-08476, 36-08477, 37-08573

Dear Applicant (s):

The Department of Water Resources acknowledges receipt of your water right applications for permit. The applications have been assigned the above referenced identification numbers. Please refer to these numbers in all further correspondence.

This office will be advertising the applications: (Kimama) in the Lincoln County Journal and the (Bliss) in the Gooding County Leader on 12/6 & 12/13/89; (Rupert) in South Idaho Press on 12/7 & 12/14/89. A period of ten days following the second publication will be allowed for the submittal of protests.

If the applications are protested you will be sent a copy of the protest. The protests must be resolved before the application is approved or denied. If the protests are not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the applications are not protested, they will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the applications and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks. Please see attached list for additional information requirement.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

James E. Stanton
Sr. Water Resource Agent

JS:MB

RECORDED

MAR 12 1990

S. Region
5/89

Application No. 37-08573

ADDITIONAL INFORMATION REQUIREMENTS
FOR APPLICATIONS IN THE NAME OF A CORPORATION,
COMPANY, OR PARTNERSHIP

In reviewing the application for compliance with the requirements of the Department's Rules and Regulations for Water Appropriations, we have determined that the following information is required to make the Application complete for processing.

- 1) If the Application is filed in the name of a corporation, the names and addresses of its directors and officers shall be provided. If the application is filed by or in behalf of a partnership or joint venture, the application shall provide the names and addresses of all partners and shall designate the managing partner, if any. (Rule 3,3,2,1)

Because the required information does not appear in the legal notice, we are proceeding with advertising of your Application. If the required information is received within ten days of the second publication date, no additional delay should be incurred in processing.

RECEIVED

MAR 12 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region
2148 4th Avenue East
Twin Falls, ID 83301
(208)734-3578

NOVEMBER 15, 1989

GOODING COUNTY LEADER
BOX 56
GOODING, ID 83330

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before DECEMBER 26, 1989.

Yours truly,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

MICROFILMED

MAR 12 1990

37-08573

EVANS GRAIN & ELEVATOR CO.
P.O. BOX 515
RUPERT, ID 83350

Source: GROUNDWATER

Diversion Pt: SWNWNW Sec 9 T 06S R 13E

Use: COMMERCIAL (.200 CFS)

Date Filed: 11/06/1989

In: T06S R13E S09 NWNW

MICROFILMED

MAR 12 1990

37-08573
EVANS GRAIN & ELEVATOR CO.
P.O. BOX 515
RUPERT, IDAHO 83350
Source: GROUNDWATER
Diversion Pt: SWNWNW Sec 9 T 06S R
13E
Use: COMMERCIAL (.200 CFS)
Date Filed: 11/06/1989
In: T06S R13E S09 - NWNW

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before DECEMBER 26, 1989.

R. Keith Higginson
Director
G10681

Pub: 12-6, 13

OK
12/4/89

MICROFILMED

MAR 12 1990

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before DECEMBER 26, 1989.

R. Keith Higginson, Director

Published 12/06/1989 & 12/13/1989

MICROFILMED

MAR 12 1990