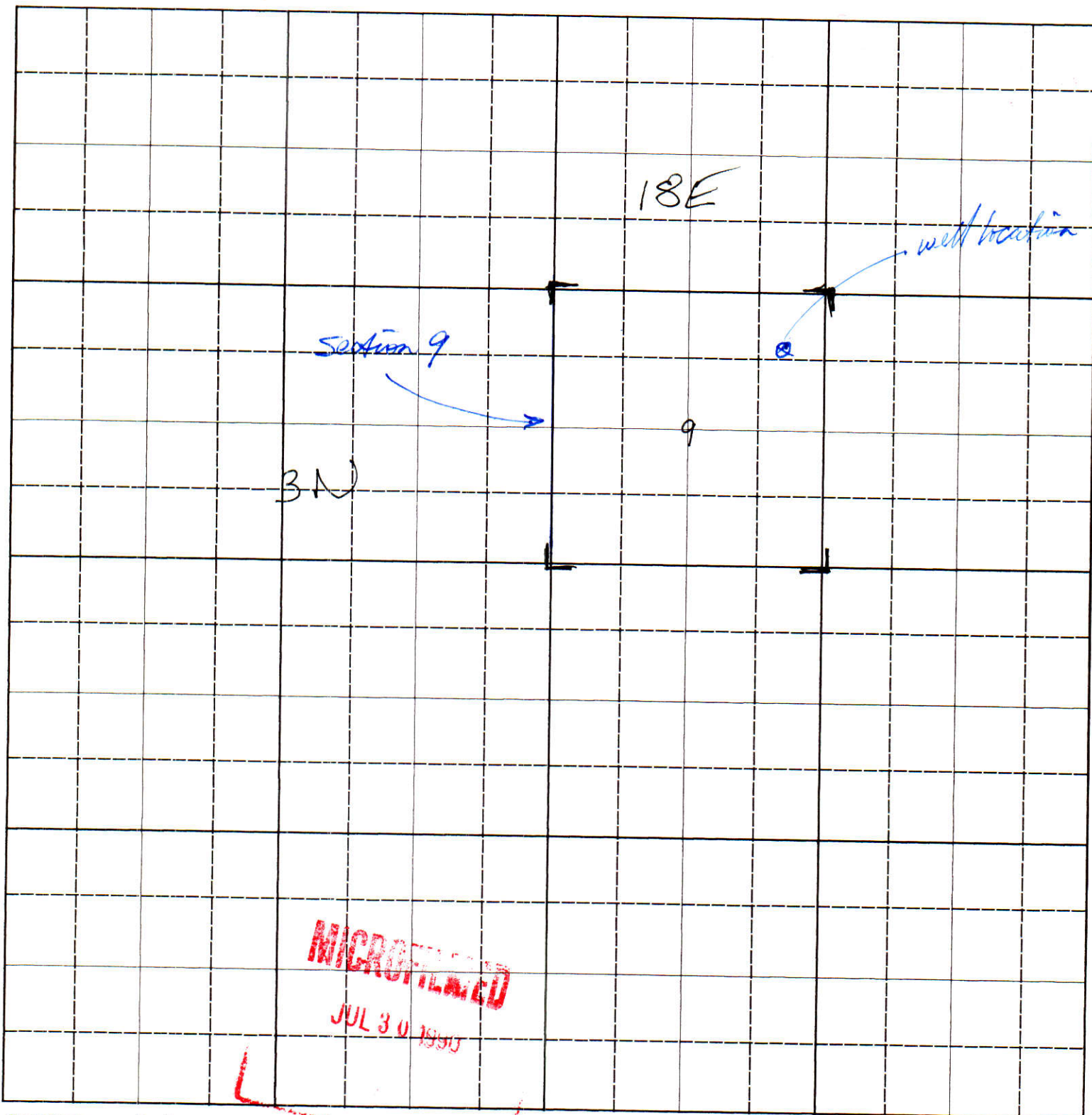


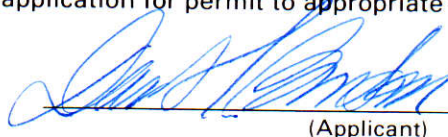
13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



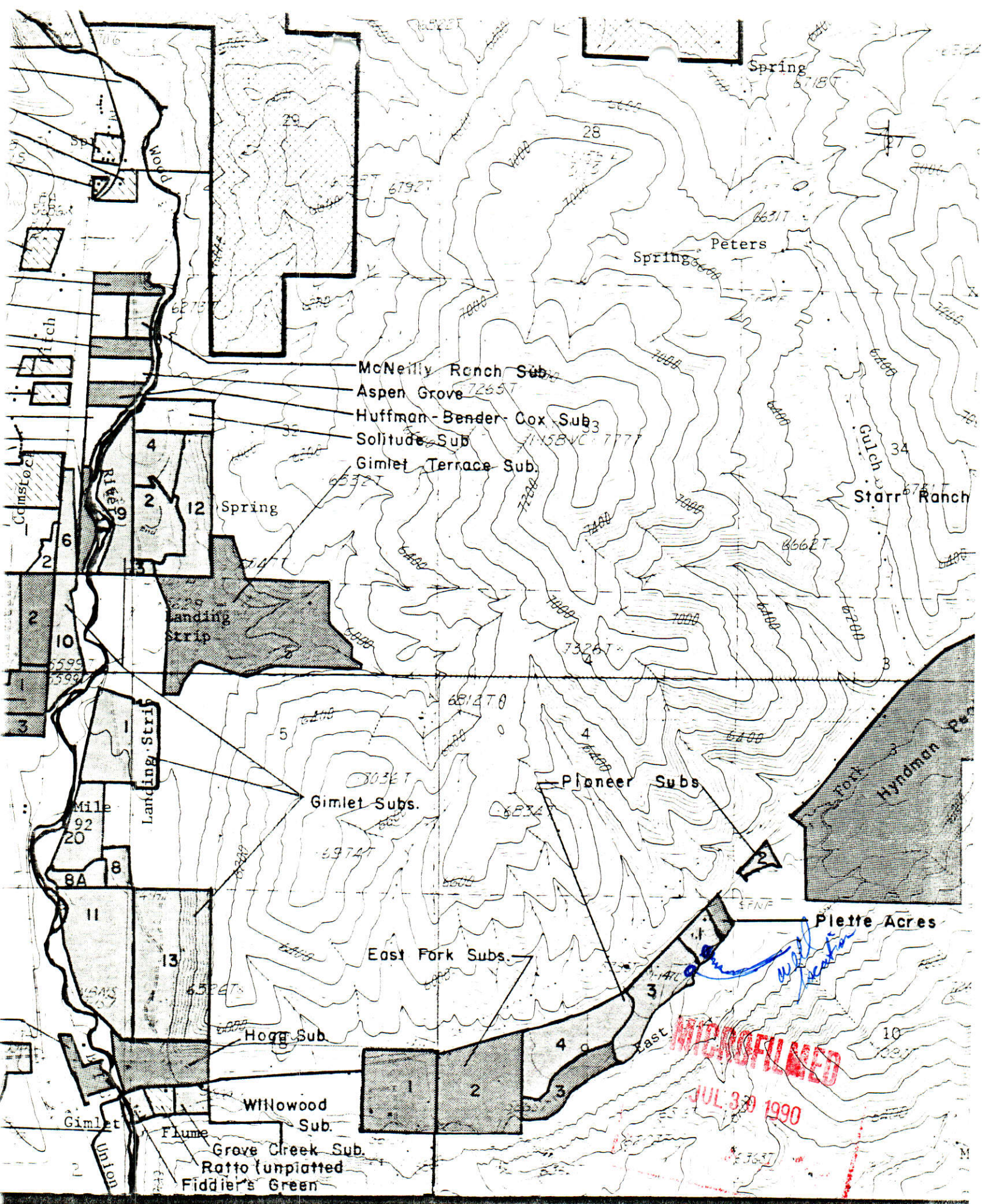
MICROFILMED
JUL 30 1990

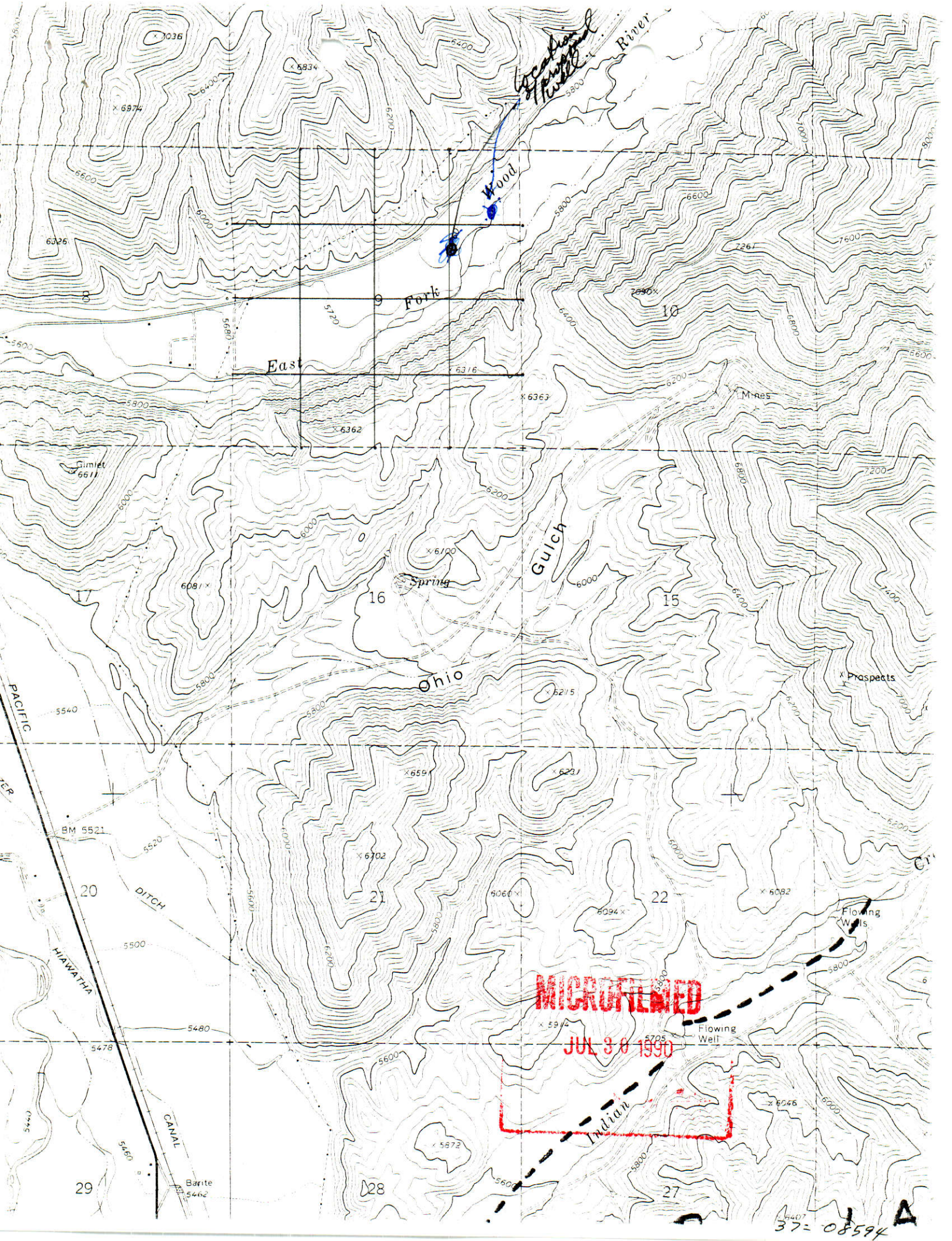
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.



(Applicant)





*Location of
Huttle*

Wood

Fork

East

Spring

Ohio

Gulch

DITCH

CANAL

Barite

Flowing Wells

Flowing Well

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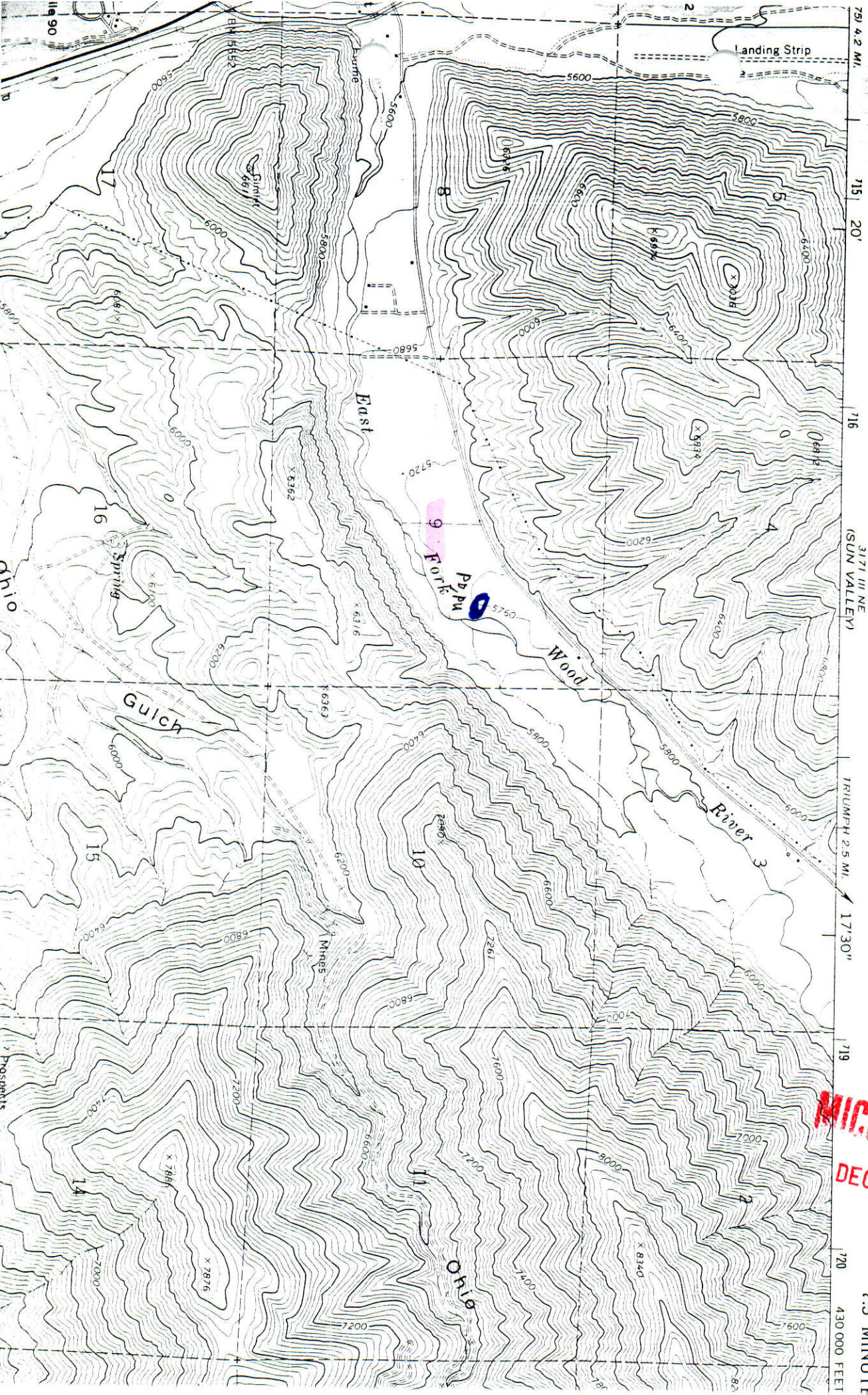
JUL 30 1990

Indian

37-08594

A

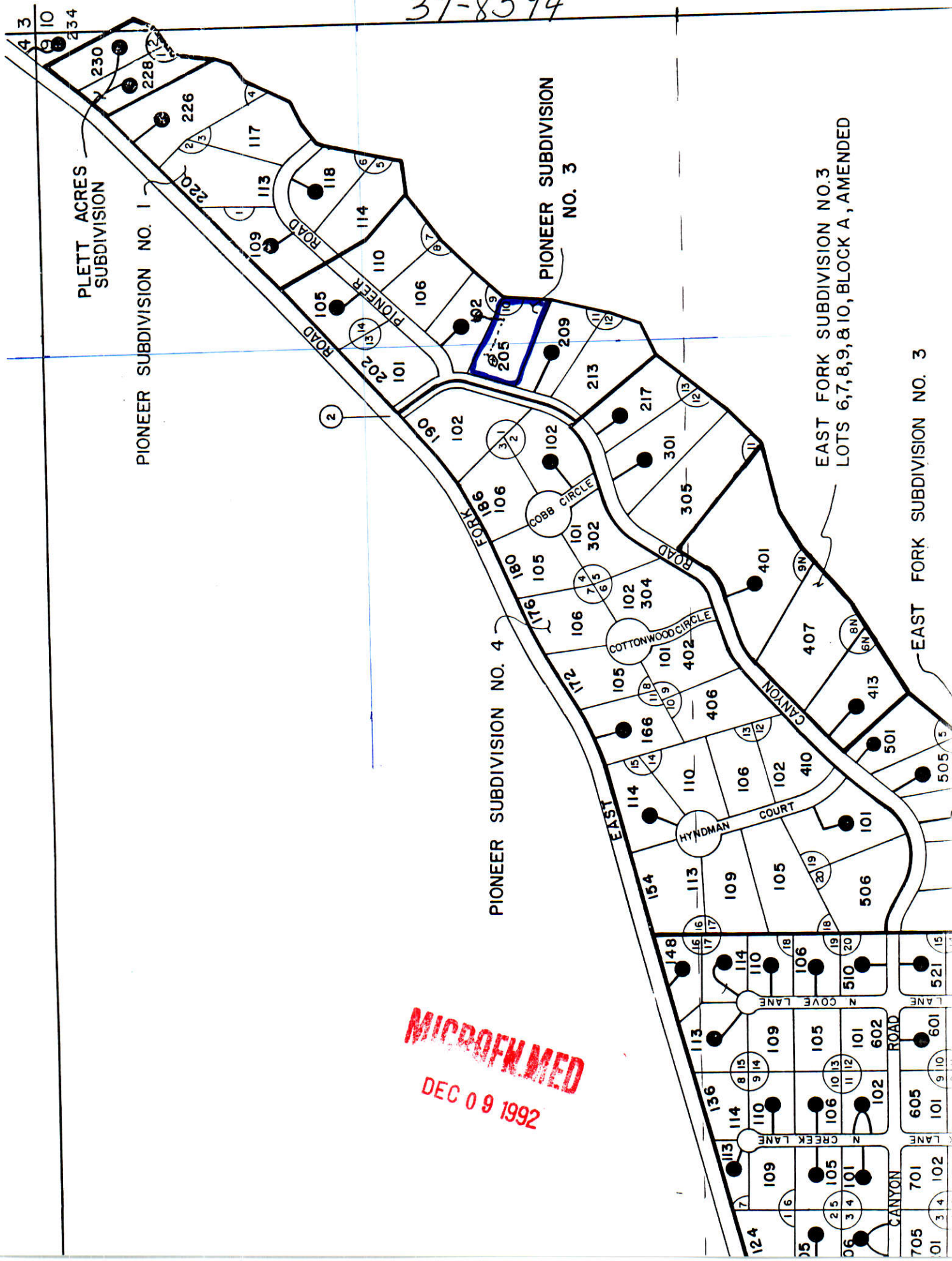
S 9 - T 3 N - R 18 E
37 - 8594



MICROFILMED
DEC 09 1992

HAILE
IDA
7.5 MINUTE
430 000 FEET

37-8594



MICROFILMED
DEC 09 1992

37-8594



stock outlet, Well on Lot 9

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37-8594



P/U on Lot 10
(as seen thru trees on Lot 9)



Stock Trough

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DEC 09 1992

37-8594



P/u

MICROFILMED
DEC 09 1982

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 37-08594

Priority: March 7, 1990

Maximum Diversion Rate: 0.03 CFS
Maximum Diversion Volume: 6.3 AF

This is to certify, that DAN H BURTON
PO BOX 3310
KETCHUM ID 83340

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated March 7, 1990; and
has submitted Proof of Beneficial Use on November 13, 1990. An examination indicates
that the works have a diversion capacity of .100 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	05/01 to 10/15	0.03 CFS	6.3 AF

LOCATION OF POINT(S) OF DIVERSION: SWNE , Sec. 9, Township 03N, Range 18E
BLAINE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N	18E	9	SWNE 0.9	SENE 0.9		1.8

Total number of acres irrigated: 1.8

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no-more than .03 cfs per acre nor more than 3.5 afa per acre for the lands above.
6. Place of use is within Lot 10, Pioneer Subdivision No. 3.

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DEC 09 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 37-08594

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 27TH
day of NOVEMBER, 1992.

Acting for R. Keith Higginson, Director

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DEC 09 1992

RECEIVED

NOV 13 1992

Department of Water Resources

State of Idaho
Department of Water Resources

APPROVED

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 37-08594

Date of Priority: March 7, 1990

Maximum Diversion Rate:

0.03 CFS

Maximum Diversion Volume:

6.3 AF

Comes now

DAN H BURTON

PO BOX 3310

KETCHUM ID 83340

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 37-08594, and requests that the permit be changed as follows:

Source: GROUNDWATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	05/01 to 10/15	0.03 CFS	6.3 AF

LOCATION OF POINT(S) OF DIVERSION: SWNE , Sec. 9, Township 03N, Range 18E
BLAINE County

<u>PLACE OF USE:</u>	<u>IRRIGATION</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
<u>TWN</u>	<u>RGE</u>	<u>SEC</u>			
03N	18E	9	SWNE 0.9	SENE 0.9	1.8
Total number of acres irrigated:					1.8

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at Scottsdale Arizona, this 10th day of November, 1992.

MICROFILMED

DEC 09 1992

Dan H. Burton
(Signature)

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 37-08594

FOR DEPARTMENT USE ONLY

Preliminary check by CS Fee = \$0.00 Received by CS # C025991 Date 11-13-92

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, R. Keith Higginson, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 37-08594 with the following;

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right limited to the amount that can actually be beneficially use used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 3.5 afa per acre for the lands above.
6. Place of use is within Lot 10, Pioneer Subdivision No. 3.

Witness my hand this 27TH day of NOVEMBER, 1992.

Acting for R. Keith Higginson, Director

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DEC 09 1992

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 37-08594

Proposed Priority: March 7, 1990 Maximum Diversion Rate: 0.03 CFS

This is to certify, that **DAN H. BURTON**
P.O. BOX 3310
KETCHUM, ID 83340

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	05/01 to 11/01	0.02 CFS
DOMESTIC	01/01 to 12/31	0.01 CFS
	Totals	0.03 CFS

LOCATION OF POINT(S) OF DIVERSION: NENE Sec. 9, Township 03N, Range 18E
BLAINE County

PLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
03N 18E 9	NENE 1.8			1.8
	Total number of acres irrigated:			1.8

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **August 1, 1991**.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.
5. Domestic use is for one home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

27 day of July, 1990

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JUL 30 1990

R. Keith Higginson
for R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Dan H. Burton Phone 208-788-2065
Post office address P.O. Box 3310 Ketchum, Idaho 83340
2. Source of water supply Groundwater - Well which is a tributary of N/A
NE per telecon 3/8, DRJ
3. Location of point of diversion is _____ $\frac{1}{4}$ of NE $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot _____
Sec. 9 Township 3N Range 18E B.M. Blaine County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.01 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for stock and irrigation purposes from 5/1 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0 for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.03 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well System

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
c. Proposed well diameter is 8 inches; proposed depth of well is 300 max feet.
d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 yr years (minimum 1 year).

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JUL 30 1990

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. Not Applicable
- b. Stockwatering; list number and kind of livestock. 2 horses
- c. Municipal; show name of municipality. Not Applicable
- d. Domestic; show number of households. One household
- e. Other; describe fully. Irrigation for 2 horses, watering 1 3/4 acres.

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	18E	9	5.00 1.75								5.00 1.75								1.75
			* per telecom 3/8, 12R																

Total number of acres to be irrigated 1.75

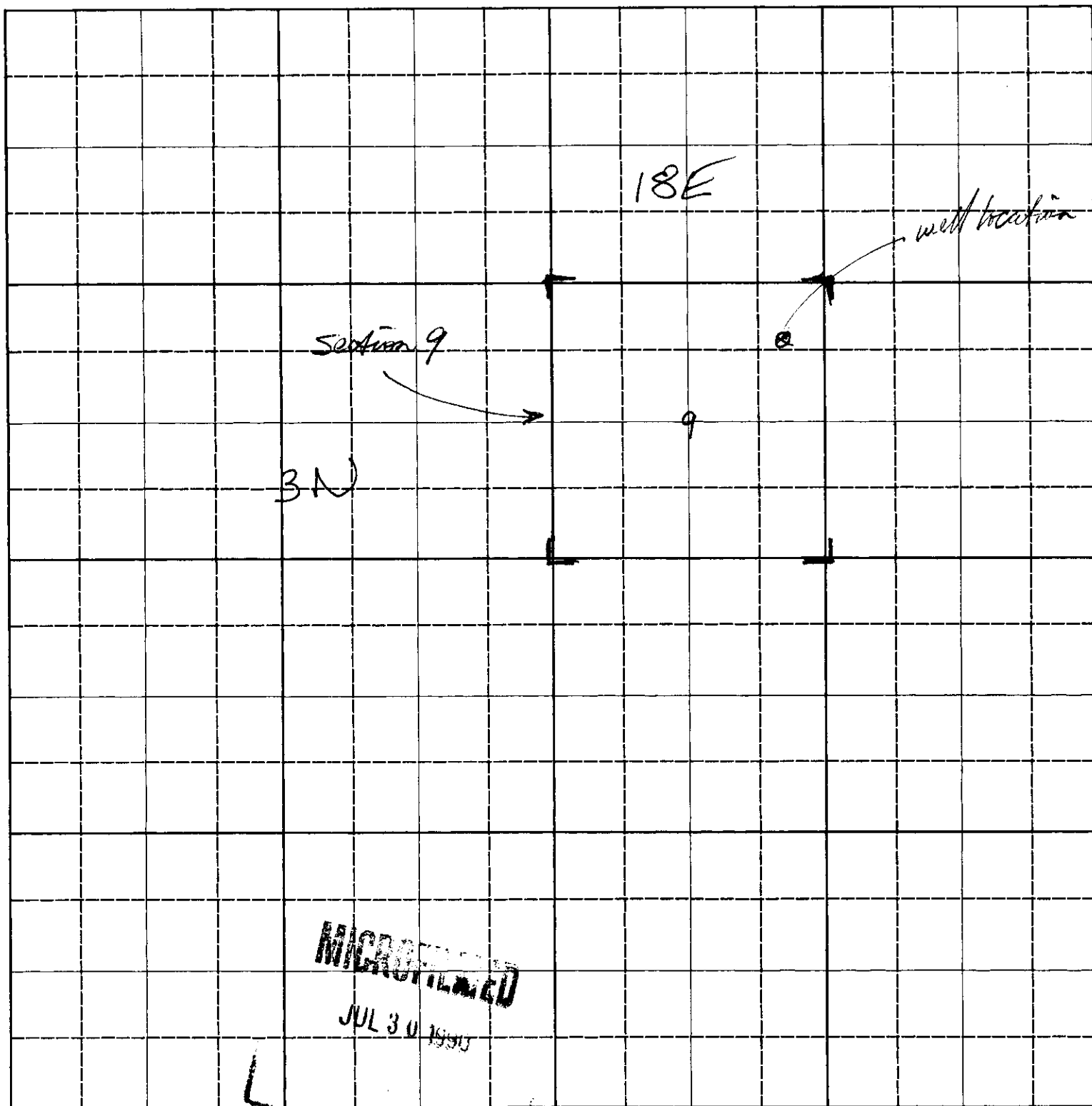
10. Describe any other water rights used for the same purposes as described above. Currently, have well located on adjacent lot #109 for domestic & irrigation. Will use new pump & well for home consumption to replace existing well contribution.
11. a. Who owns the property at the point of diversion? Dan H. Burton
- b. Who owns the land to be irrigated or place of use? Dan H. Burton
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

RECORDED

JUL 30 1990

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
(Applicant)

Received by SL Date 3/7/90 Time 11:15 am ^{check attached} Preliminary check by JF Stanton
Fee \$ 30 Receipted by DRJ # 5011431 Date 3/8/90
Publication prepared by M. Baldwin Date 4/18/90 Published in Wood River Journal
Publication approved M. Baldwin Date 5/17/90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

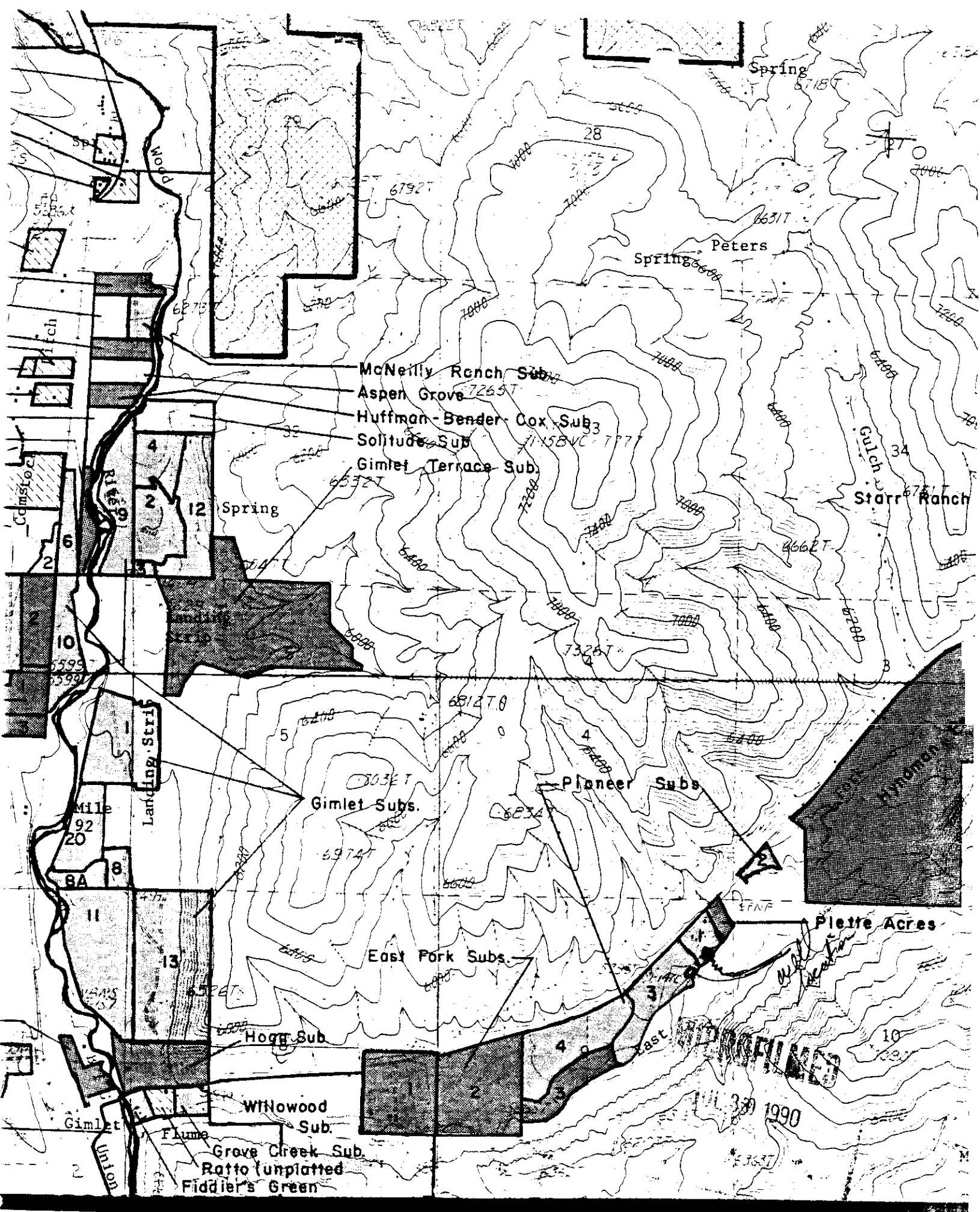
c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

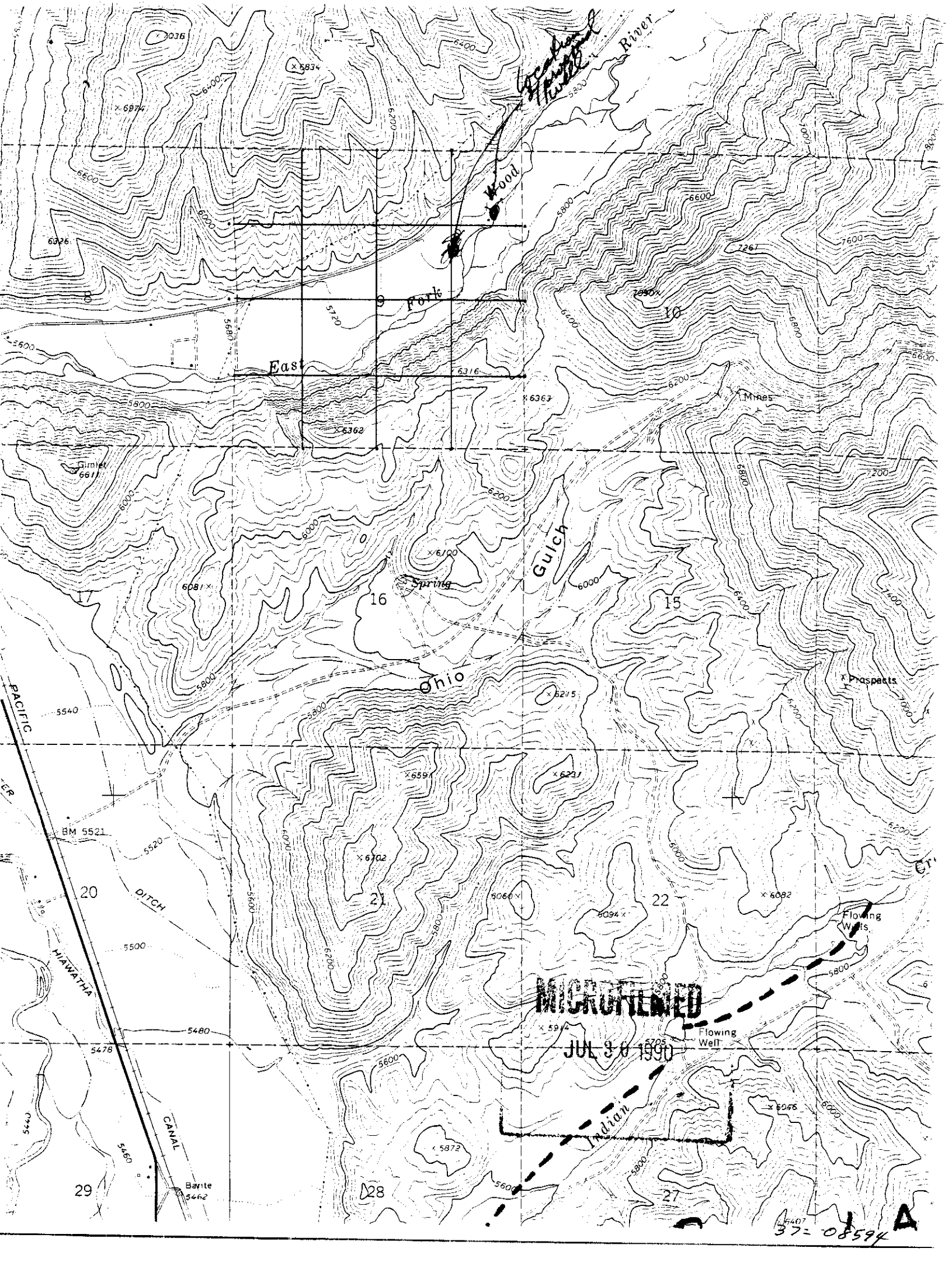
e. Other:

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JUL 30 1990



37-08594



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JUL 30 1990

37-08594 **A**

AFFIDAVIT of PUBLICATION

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State of Idaho, }
County of Blaine } ss.

MAY 16 1990

Department of Water Resources
Southern Region Office

DANIEL J. GORHAM

being first duly sworn, deposes and says that he is the printer (publisher) of the Wood River Journal, a newspaper published every week in Hailey, County of Blaine, State of Idaho; that said newspaper has been continuously and uninterruptedly published for a period of seventy-eight consecutive weeks prior to the first publication of the annexed notice, and is a newspaper qualified to publish legal notices as provided by act of the 1919 session of the legislature of the State of Idaho, known as House Bill 145; that the

annexed advertisement was published once each week for 2 consecutive issues in said newspaper proper and not in a supplement; that the date of the first

publication of said advertisement was on the 2nd day of May, 1990, and

the date of the last publication was on the 9th day of May, 1990.

Subscribed and sworn to before me this 9th day of May, 1990.
(SEAL)

Robert A. Kuchner
NOTARY PUBLIC

WOOD RIVER JOURNAL
Hailey, Idaho

COST OF PUBLICATION

Number of Picas per Line	<u>11</u>
Number of Lines in Notice	<u>72</u>
Number of Insertions	<u>2</u>
Lines tabular at	6¢ / Pica
<u>72</u> Lines straight at	<u>39.60</u> 5¢ / Pica
<u>72</u> Subsequent lines at	<u>31.68</u> 4¢ / Pica
TOTAL COST	<u>71.28</u>

Y OF NOTICE
(Paste Here)

4 Applications
TITLE OF NOTICE

PLAINTIFF ATTORNEY

DEFENDANT

PLAINTIFF

Dept. of Water Resources (T.F.)
BILL TO

Four file on water rights

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

37-08592
RITTER, STEVEN F.
P.O. BOX 396
CAREY, ID 83320
Source: GROUNDWATER
Diversification Pt: NWSWNW Sec 15 T
02S R 21E
Use: IRRIGATION (.090 CFS)
Total Diversification: (.090 CFS)
Date Filed: 1/29/1990
In: T02S R21E S15 SWNW
3.0 ACRES TOTAL

37-08593
HOLLOWAY, II, ROBERT D.
P.O. BOX 2149
HAILEY, ID 83333
Source: GROUNDWATER
Diversification Pt: NESE Sec 25 T 02N
R 17E
Use: IRRIGATION (.090 CFS)
STOCKWATER (.020 CFS)
DOMESTIC (.040 CFS)
Total Diversification: (.150 CFS)
Date Filed: 2/23/1990
In: T02N R17E S25 NESE
3.0 ACRES TOTAL

37-08594 ✓ OK MB 5/17/90
BURTON, DAN H.
P.O. BOX 3310
KETCHUM, ID 83340
Source: GROUNDWATER
Diversification Pt: NENE Sec 9 T 03N R
18E
Use: IRRIGATION (.020 CFS)
DOMESTIC (.010 CFS)
Total Diversification: (.030 CFS)
Date Filed: 3/7/1990
In: T03N R18E S09 NENE
1.8 ACRES TOTAL

37-08596
LAUDER, JOANNE
P.O. BOX 103
SUN VALLEY, ID 83353
Source: GROUNDWATER
Diversification Pt: LOT 4 (SWNWNW)
Sec 1 T 01N R 18E
Use: IRRIGATION (.090 CFS)
DOMESTIC (.040 CFS)
Total Diversification: (.130 CFS)
Date Filed: 4/15/1990
In: T01N R18E S01 Lot 4 (NWNW)
3.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301, on or before May 1, 1990.
Higginson, Director
Published in Wood River Journal-
May 2 & 9, 1990.

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JUL 30 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

December 2, 1992

DAN H BURTON
PO BOX 3310
KETCHUM ID 83340

RE: WATER RIGHT NO. 37-08594

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit along with a copy of your approved application for amendment.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED
DEC 09 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 30, 1992

DAN H BURTON
PO BOX 3310
KETCHUM ID 83340

RE: WATER RIGHT NO. 37-08594

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to correspond with the findings of the Department's field examiner.

The enclosed application for amendment contains information that will be included on the license when it is issued. Please review carefully and if you concur, sign the amendment and return with the \$20.00 filing fee within 15 days.

If you do not concur with these findings or if you have any questions, please contact us within the 15-day period.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

RECEIVED

DEC 09 1992

LICENSE REVIEW CHECKLIST

Permit # 37-8594

Date 10-28-92
CS

	Yes	No	
NAME	☐	☒	Address Change?
PRIORITY DATE	☐	☒	Advance? _____
	☐	☒	Memo to Advance
	☐	☒	Order to Reinstate Needed?
TOTAL CFS	☐	☒	Incorrect Fee for rate recommended?
	☐	☒	Disagree with Actual Measurement?
	☐	☒	$1.8 \times .02 = .05 / .03 \text{ cfs (IRR)}$
	☒	☐	Disagree with Theoretical? $3 \times 8.8 \times .7 = .095$
	☒	☐	Limited by Capacity? $.10 \text{ cfs } 55' \times (2.31 \times 40)$ (measured)
TOTAL VOLUME			Rate/ac <u>3.5</u> AFA Irr. Season <u>B</u>
			<u>4-15 to 10-15</u> Standard Irr. Season
			<u>5-1 to 10-15/Reduced</u> Season Recommended
	☐	☒	Disagree with Examiner's Calculations?
	☐	☒	$1.8 \times 3.5 = 6.3 \text{ afa (IRR)}$
	☐	☒	Limited by Flow?
SOURCE	☐	☒	Changes? Clarification of <u>Originally</u>
	☐	☒	<u>Intended</u> source
	☐	☒	Notice of Intent to Void.
P/D	☒	☐	Verify with Map
	☐	☒	Amendment Needed? <u>Change NENE to SWNE</u>
	☐	☒	Is Overlap Analysis a Consideration?
P/U	☒	☐	Verify with Map <u>Drop NENE</u>
	☐	☒	Amendment Needed? <u>Add SWNE & SENE, S9</u>
	☐	☒	Is Overlap Analysis a Consideration?
USES	☐	☒	Change(s) in Nature of Use? <u>Drop DOM</u>
	☐	☒	Amendment Needed?
REMARKS	☐	☒	Multiple P/Ds in 1/4 1/4? _____
	☐	☒	Non-Irr. Uses _____
	☐	☒	Special Overlap Condition _____
	☒	☐	Other <u>Lot 205, Pioneer Subdivision No. 3</u>
CONDITIONS	☐	☒	Measuring Device
	☐	☒	W/Master Control
	<u>R50</u>	☐	Overlap
	☐	☒	Water Quality
			DATES/MISC
		☒	Water Dist.
		☒	App Rec'd
		☒	Exam Made
COMMENTS/MEMOS NEEDED:	<u>Reduced Season</u> <u>Amend P/D & P/U</u>		

License	☐	☐	☒
10-Day	☐	☐	Special Correspondence
15-Day	☐	☒	

OWNER CODE: C DAN H BURTON
NAME & ADDRESS: PO BOX 3310
KETCHUM ID 83340
(208) 788-2065
PRIORITY DATE: 03/07/1990
WATER USE: IRRIGATION
USE PERIOD FROM TO: 05-01 10-15
DIVERSION RATE: 0.03 CFS
DIVERSION VOLUME: 6.3 AFA
TOTAL DIVERSION: 0.03 CFS
6.3 AFA

Water Source: GROUNDWATER
Tributary to: Stage: LICENSE

Point(s) of Diversion Capacity: 0.10 CFS

Point(s) of Diversion: T03N R18E S09 SW NE

Place of use Legal Description for: IRRIGATION

		NENE		SUNE		SENE		NENE		SUNE		SENE			
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
03N	18E	9	:	:	.9	.9	:	:	:	:	:	:	:	:	1.8
															1.8
															TOTAL ACRES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

37-8594
Permit No.

RECEIVED

SEP 21 1992

Department of Water Resources

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☐ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index JS 6-29-92 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index JS 6-29-92 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed JS 6-29-92 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent MTS-720-92 (Initial and date)

Exam Reviewed by Manager of Regional Office JA 9/18/92 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office _____ (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

CHECKLIST

DATE 7-17-62

** = SEE ATTACHMENT NO. _____ *** = SEE REMARKS ATTACHED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 37-08594

1. Owner: Dan Burton Phone No. 788-2065

Current Address: P.O. Box 3310, Ketchum, ID 83340

2. Accompanied by: Mr. Burton EXAM. DATE: 6-3-92

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: Groundwater tributary to _____

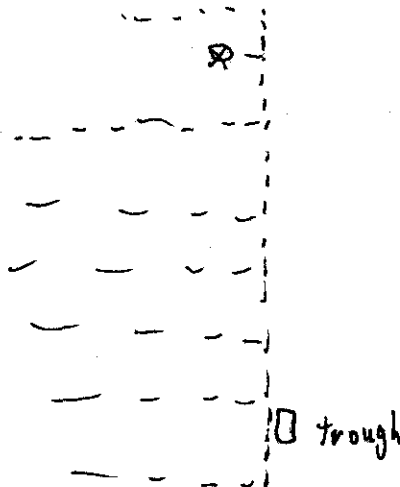
B. OVERLAP REVIEW

1. Other water rights with same place of use: _____
_____ ☐ Copies Attached

2. Other water rights with same point of diversion: _____
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well, submersible motor & pump, mainline to 18 Rainbirds (465D, 1/4" hoze/es). Runs 3 heads at a time. Stock trough. Mainline is tied into domestic well on Lot 9 for emergency use only.

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		3			

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NE	SW	NE	9	3N	18E	Blaine	Subdivision Plat

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3N	18E	9			.9	.9													1.8

Do not use this space

UNRECORDED

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Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Pressure Gauge						

2. Measurements:

Measured 65, 70, 70 psi for 1 set of sprinklers (system capacity).

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$14.8 + 15.4 + 15.4 \text{ gpm} = 45.6 \text{ gpm} = 0.10 \text{ cfs}$ Allow 0.03 cfs applied for.

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1.8 \times 3.5 = 6.3$

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .03 \times 183 \times 1.9835 = 10.9$

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 6.3 \text{ AFA}$

2. Volume Calculations for Other Uses:

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

2 horses present, another on the way. System covers essentially all of Lot 10. Land is grass, a little alfalfa, & some sagebrush. This appears to be legitimate watering of pasture - land is fenced & in use. Watering began last July or August, according to Mr. Burton.

No culinary use on this property. Stockwater use is so minimal that I am only recommending licensing of irrigation use.

Recommend total cfs permitted be licensed for irrigation. Water is being used, so should be licensed.

Recommend licensing for newly-approved standard irrigation season of 4-15 to 10-15.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation	4-15	10-15	0.03	6.3
Totals:			0.03	6.3

2. Recommended Amendments

☒ Change P.D. as reflected above

☐ Add P.D. as reflected above

☐ None

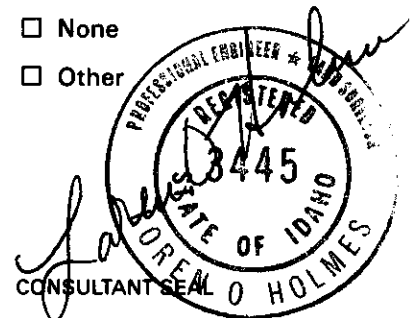
☒ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name J.E. Stanton
Signature J.E. Stanton
Certification Date 3/20/92
Field Report Preparation Date 6-29-92



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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S 9 - T 3 N - R 18 E

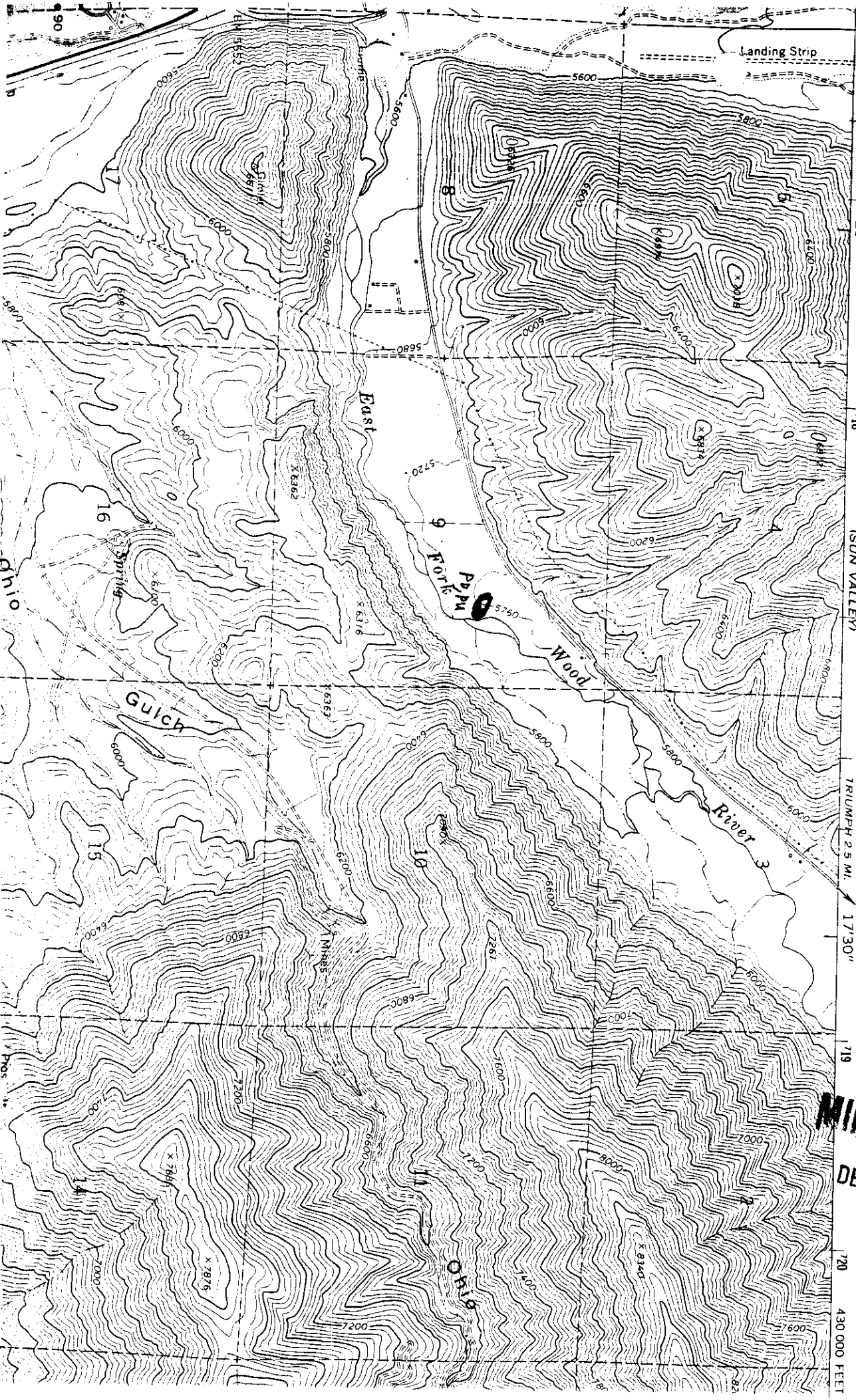
3171 III NE
(SUN VALLEY)

3171 III NE
(SUN VALLEY)

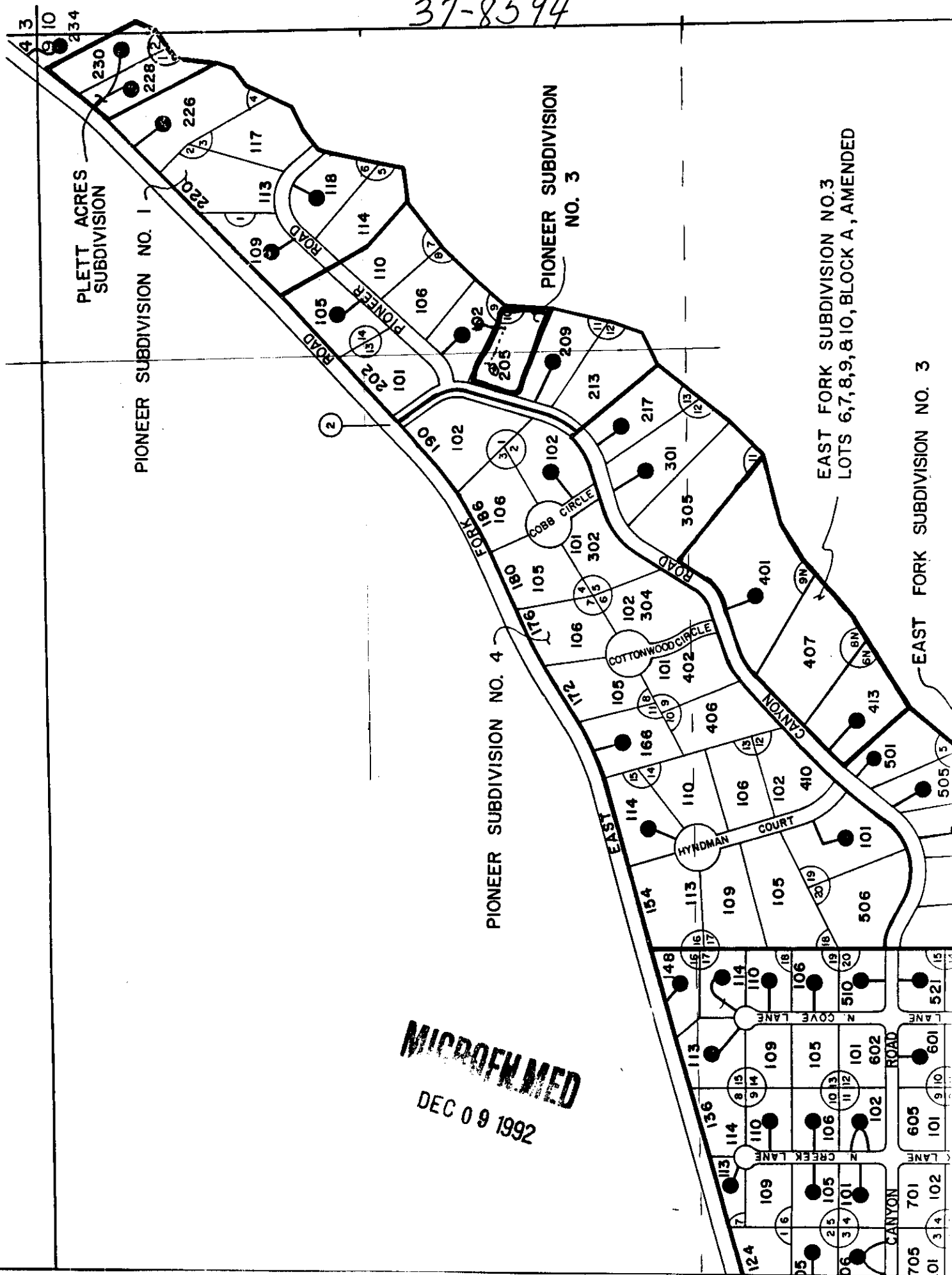
TRIUMPH 2.5 MI.

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HAILE
IDA
7.5 MINUTE
430 000 FEET



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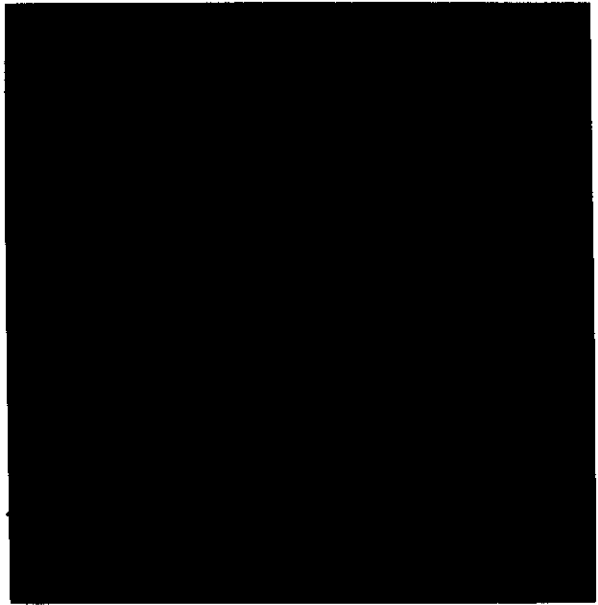
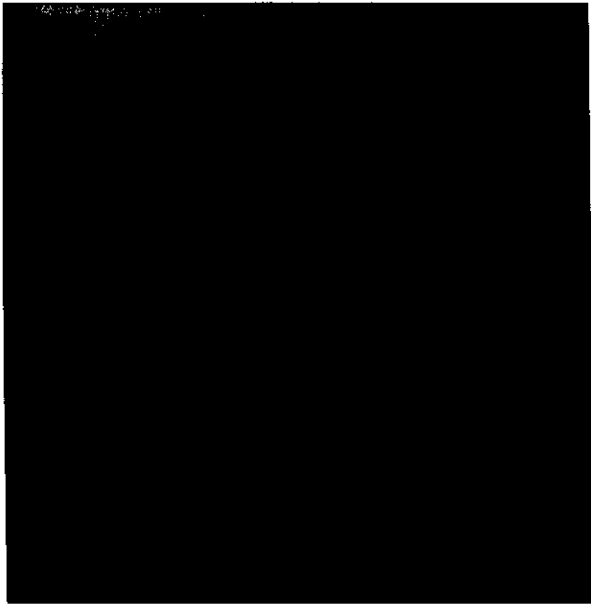
37-8594



stock outlet, Well on Lot 1

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37-8594

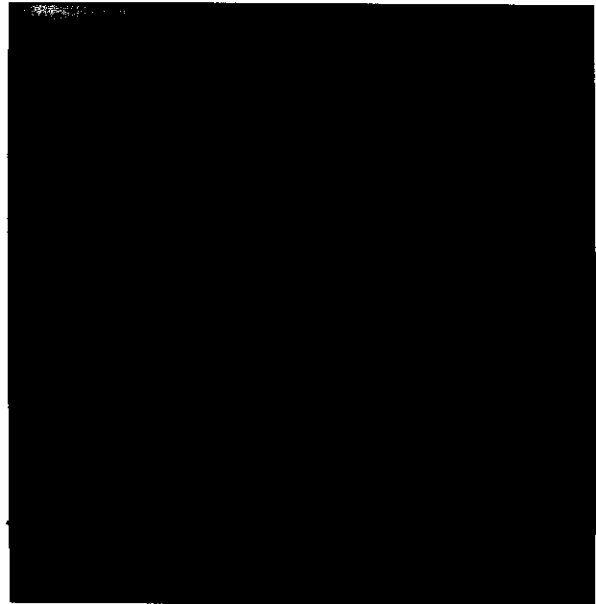
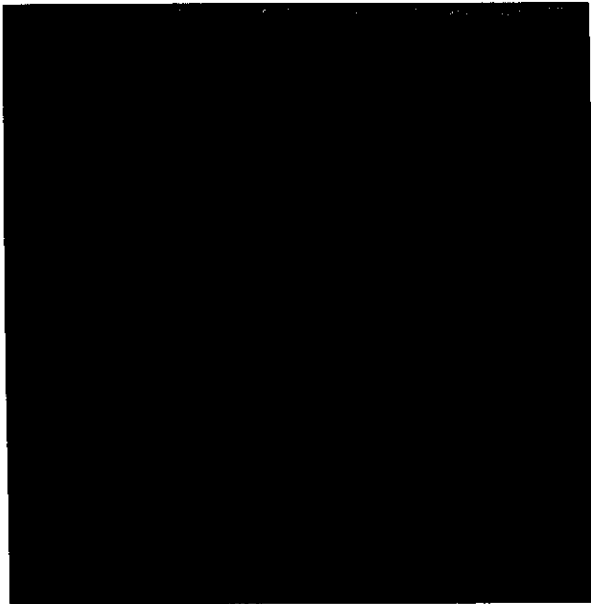


P/U on Lot 10
(qs seen thru trees on Lot 9)

Stock Trough

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37-8594



P/u

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State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER

Name Dan H. Burton
P. O. Box 3310
Address Ketchum, ID 83340
Owner's Permit No. 37-90-Z-010 OK

2. NATURE OF WORK

WR # 157-08594
☒ New well ☐ Deepened ☐ Replacement
☐ Well diameter increase
☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log).

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal
☐ Industrial ☒ Stock ☐ Waste Disposal or Injection
☐ Other (specify type)

4. METHOD DRILLED

☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary
☐ Cable ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Casing schedule: ☒ Steel ☐ Concrete ☐ Other
Thickness Diameter From To
.250 inches 8 5/8 inches + 1 feet 71 feet
inches inches feet feet
inches inches feet feet
inches inches feet feet
Was casing drive shoe used? ☒ Yes ☐ No
Was a packer or seal used? ☐ Yes ☒ No
Perforated? ☐ Yes ☒ No
How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun
Size of perforation inches by inches
Number From To
perforations feet feet
perforations feet feet
perforations feet feet
Well screen installed? ☐ Yes ☒ No
Manufacturer's name
Type Model No.
Diameter Slot size Set from feet to feet
Diameter Slot size Set from feet to feet
Gravel packed? ☐ Yes ☒ No ☐ Size of gravel
Placed from feet to feet
Surface seal depth 19 Material used in seal: ☐ Cement grout
☒ Bentonite ☐ Puddling clay ☐
Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing
☒ Overbore to seal depth
Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld
☐ Cemented between strata
Describe access port well cap

6. LOCATION OF WELL

Sketch map location must agree with written location.
N
W E
S
County Blaine
NE 1/4 NE 1/4 Sec. 9, T. 3, R. 18 W
Subdivision Name Pioneer Subd.
Lot No. 110 Block No.
Blaine
AUG 28 1991

7. WATER LEVEL

Static water level 48'6" feet below land surface.
Flowing? ☐ Yes ☒ No G.P.M. flow
Artesian closed-in pressure p.s.i.
Controlled by: ☐ Valve ☐ Cap ☐ Plug
Temperature 48 OF. Quality
Describe artesian or temperature zones below.

8. WELL TEST DATA

☐ Pump ☐ Bailor ☒ Air ☐ Other
Discharge G.P.M. Pumping Level Hours Pumped
± 75

9. LITHOLOGIC LOG

Bore Diam.	Depth		Material	Water	
	From	To		Yes	No
8	0	34	Boulders & rock & gravel		
	34	72	Boulders & rock & gravel		
			Water at 67'	X	
	72	78	Brown limestone		
	78	85	Dark grey limestone		
	85	98	Brown limestone		
	98	103	Dark grey limestone		
	103	212	Brown limestone w/ grey streaks, very hard		
	212	215	Broken limestone (caving)	X	
	215	248	Brown limestone, hard		
	248	252	Brown broken limestone	X	
	252	266	Brown/grey limestone		
	266	280	Brown limestone, softer, caving	X	

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Department of Water Resources
RECEIVED
SEP 04 1990
Department of Water Resources
Southern Region Office
DEC 09 1992

10.

Work started 8/16/90 finished 8/22/90

11. DRILLERS CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.
Walker Water Systems, Inc. Firm No. 15
Firm Name 624 Pierce Street
Address Twin Falls, Idaho 83301 Date 8/30/90
Signed by (Firm Official) and (Operator)

December 7, 1990

DAN H. BURTON
P.O. BOX 3310
KETCHUM, ID 83340

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 37-08594

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)734-3578.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

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1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 37-8594

Date: 12-7-80

General Considerations:

- ☒ Name same as permit
☒ Signature the same as permit holder
☒ Address change If yes, prepare a data entry
☒ Proof received timely
 Reinstated

Source of Water:

- Surface water
☒ Groundwater
 1. well log in file
 2. drilling permit
 A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

- ☒ Rate of diversion appropriate for uses
☒ Is rate or volume and fee appropriate?
☒ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

- ☒ Is a measuring device or access port required?
☒ Has one been installed?
☒ Waiver or modification of measuring device requested

Remarks:

Handwritten notes:
Handwritten: *Handwritten:* *Proof acceptable*
? D.P. fee

Priority Calculation:

Date proof received	<u>NA</u>	<u> </u>
Date proof due	<u> </u>	<u> </u>
No. of days late	<u> </u>	<u> </u>
Priority date	<u> </u>	<u> </u>
NEW PRIORITY DATE	<u> </u>	<u> </u>

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

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NOV 13 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

no v encl.
Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. Drilling Permit # 37-90-2-010
Water Rights # 37-08594 Telephone No. 1-788-2065

Name(s) of Permit Holder(s): Dan H. Burton

Post Office Address: P.O. Box 3310 Ketchum, Idaho 83340

Source of Water: Well

If ground water, well driller's name: Walker Water Systems Date drilled: 8/22/90

Extent of Use:
Domestic 1 (No. of households) Irrigation 1.79 (No. of acres)
Stockwater 3 (No. and type of stock) Horses Other _____
(Water trough)

Total rate and/or volume for which proof is submitted 0.03 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: 10/20/90

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes ☒ No Installed? Yes ☒ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☒ No

Fee Enclosed: \$ _____ (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Dan H. Burton 208-788-2065
Name Telephone No.

P.O. Box 3310 Ketchum, Id. 83340 (Mailing Address)
Address

5T. Address: 102 Pioneer Rd. E. Fork Canyon, Hailey Id. 83340

The above information is my true statement of the extent to which the above numbers have been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

9/20/90
Date

[Signature]
Signature (and title if on behalf of a company or organization)

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WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Dan H. Burton</u> <u>P. O. Box 3310</u> Address <u>Ketchum, ID 83340</u> Owner's Permit No. <u>37-90-Z-010</u> OK	7. WATER LEVEL Static water level <u>48'6"</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow _____ Artesian closed-in pressure _____ p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature <u>48</u> °F. Quality _____ Describe artesian or temperature zones below.																																																																																								
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Well diameter increase ☐ Abandoned (describe abandonment procedures such as materials, plug depths, etc. in lithologic log)	8. WELL TEST DATA ☐ Pump ☐ Bailer ☒ Air ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th>Discharge G.P.M.</th><th>Pumping Level</th><th>Hours Pumped</th></tr></thead><tbody><tr><td align="center">± 75</td><td></td><td></td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></tbody></table>	Discharge G.P.M.	Pumping Level	Hours Pumped	± 75																																																																																				
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3. PROPOSED USE ☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☒ Stock ☐ Waste Disposal or Injection ☐ Other _____ (specify type)	9. LITHOLOGIC LOG <table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th rowspan="2">Bore Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td>8</td><td>0</td><td>34</td><td>Boulders & rock & gravel</td><td></td><td></td></tr><tr><td></td><td>34</td><td>72</td><td>Boulders & rock & gravel</td><td></td><td></td></tr><tr><td></td><td></td><td></td><td>Water at 67'</td><td>X</td><td></td></tr><tr><td></td><td>72</td><td>78</td><td>Brown limestone</td><td></td><td></td></tr><tr><td></td><td>78</td><td>85</td><td>Dark grey limestone</td><td></td><td></td></tr><tr><td></td><td>85</td><td>98</td><td>Brown limestone</td><td></td><td></td></tr><tr><td></td><td>98</td><td>103</td><td>Dark grey limestone</td><td></td><td></td></tr><tr><td></td><td>103</td><td>212</td><td>Brown limestone w/ grey streaks, very hard</td><td></td><td></td></tr><tr><td></td><td>212</td><td>215</td><td>Broken limestone (caving)</td><td>X</td><td></td></tr><tr><td></td><td>215</td><td>248</td><td>Brown limestone, hard</td><td></td><td></td></tr><tr><td></td><td>248</td><td>252</td><td>Brown broken limestone</td><td>X</td><td></td></tr><tr><td></td><td>252</td><td>266</td><td>Brown/grey limestone</td><td></td><td></td></tr><tr><td></td><td>266</td><td>280</td><td>Brown limestone, softer, caving</td><td>X</td><td></td></tr></tbody></table>	Bore Diam.	Depth		Material	Water		From	To	Yes	No	8	0	34	Boulders & rock & gravel				34	72	Boulders & rock & gravel						Water at 67'	X			72	78	Brown limestone				78	85	Dark grey limestone				85	98	Brown limestone				98	103	Dark grey limestone				103	212	Brown limestone w/ grey streaks, very hard				212	215	Broken limestone (caving)	X			215	248	Brown limestone, hard				248	252	Brown broken limestone	X			252	266	Brown/grey limestone				266	280	Brown limestone, softer, caving	X	
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4. METHOD DRILLED ☒ Rotary ☒ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other _____	RECEIVED SEP 12 1990 Department of Water Resources RECEIVED SEP 04 1990 Department of Water Resources Southern Region Office																																																																																								
5. WELL CONSTRUCTION Casing schedule: ☒ Steel ☐ Concrete ☐ Other _____ <table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th>Thickness</th><th>Diameter</th><th>From</th><th>To</th></tr></thead><tbody><tr><td>.250 inches</td><td>8 5/8 inches</td><td>+ 1 feet</td><td>71 feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ inches</td><td>_____ inches</td><td>_____ feet</td><td>_____ feet</td></tr></tbody></table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch ☐ Gun Size of perforation _____ inches by _____ inches <table border="1" style="width: 100%; border-collapse: collapse;"><thead><tr><th>Number</th><th>From</th><th>To</th></tr></thead><tbody><tr><td>_____ perforations</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ perforations</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ perforations</td><td>_____ feet</td><td>_____ feet</td></tr></tbody></table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <u>19</u> Material used in seal: ☐ Cement grout ☒ Bentonite ☐ Puddling clay ☐ _____ Sealing procedure used: ☐ Slurry pit ☐ Temp. surface casing ☒ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port _____ well cap _____		Thickness	Diameter	From	To	.250 inches	8 5/8 inches	+ 1 feet	71 feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	Number	From	To	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet																																																								
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6. LOCATION OF WELL Sketch map location must agree with written location. MICROFILMED DEC 17 1990 <table border="1" style="width: 100%; border-collapse: collapse;"><tr><td align="center" colspan="4">N</td></tr><tr><td align="center">W</td><td align="center"> </td><td align="center">X</td><td align="center">E</td></tr><tr><td align="center"> </td><td align="center"> </td><td align="center"> </td><td align="center"> </td></tr><tr><td align="center"> </td><td align="center"> </td><td align="center"> </td><td align="center"> </td></tr><tr><td align="center"> </td><td align="center"> </td><td align="center"> </td><td align="center"> </td></tr><tr><td align="center">S</td><td align="center"> </td><td align="center"> </td><td align="center"> </td></tr></table> County <u>Blaine</u> Subdivision Name <u>Pioneer Subd.</u> Lot No. <u>110</u> Block No. _____ NE ¼ NE ¼ Sec. <u>9</u>, T. <u>3</u> S R. <u>18</u> W	N				W		X	E													S				10. Work started <u>8/16/90</u> finished <u>8/22/90</u>																																																																
N																																																																																									
W		X	E																																																																																						
S																																																																																									
11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. <u>Walker Water Systems, Inc.</u> Firm Name <u>624 Pierce Street</u> Firm No. <u>15</u> <u>Twin Falls, Idaho 83301</u> Address _____ Date <u>8/30/90</u> Signed by (Firm Official) <u>[Signature]</u> and (Operator) <u>[Signature]</u>																																																																																									

Darls -

This needs to be refiled, because
the drilling permit has been
changed since last filming.

J.J.
Thank for the
note. DB.

Thank

J.J.

Form 235-1
3/89

Drilling Permit No. 37-90-Z-010
Water Permit No. 37-08594
Injection Permit No. _____

RECEIVED

MAR 7 1990

Department of Water Resources
Southern Region Office

State of Idaho
Department of Water Resources

DRILLING PERMIT

RECEIVED

no check

FEB 7 - 1990

Department of Water Resources
Southern Region Office

1. Applicant Dan H. BURTON
2. Address 102 Pioneer Road East Fork Canyon Hailey Id. 83333
Mailing Address: P.O. Box 3310 Ketchum, Idaho 83340 Telephone 208-788-2065
(☒) Well Owner (☐) Well Operator (☐) Other, specify _____
3. Proposed well location NE 1/4 SW 1/4, or Gov't lot No. Lot #10, Lot 110
Sec. 9, Twp. 3N, Rge. 18E, County Blaine
Lot, block and subdivision Lot #10, Pioneer Subdivision #413
4. Proposed use of well: (Check all that apply)
(☐) Domestic No. of households 1 (☒) Stockwater No. of livestock 2 horses (☐) Monitoring
(☒) Irrigation (☐) Industrial (☐) Municipal
(☐) Injection (☐) Other, Specify _____
5. Well construction information:
(☒) New well (☐) Deepen (☐) Replace
Proposed surface diameter 8" (inches) Maximum depth 300 ft
Anticipated bottom hole temperature:
(☒) 85°F or less (Cold water well)
(☐) 85°F to 212°F (Low temp. geothermal well)
(☐) 212°F or more (Geothermal well)
6. Anticipated construction start date 6/1/90 6/30/90
some time between 6/1/89 - 6/15/90
7. Well Driller (if known) Walker Water Systems
Address 624 Perce Ave Twin Falls Idaho
8. Applicant's signature Dan H. Burton **MICROFILMED**
Title Owner
Date 3/8/1989 9/20/89 12/13/89 1990

ACTION OF DEPARTMENT OF WATER RESOURCES

This Permit is APPROVED.

If approved, this permit authorizes the construction of a well subject to the following conditions:

GENERAL CONDITIONS

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85°F or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.

SPECIFIC CONDITIONS

9. Use of water from this well must be associated with a domestic dwelling.

Dated this 14th day of August, 1990.

Signed

Gary Spackman

Title

WR Permits Section Mgr.

MICROFILMED

SEP 12 1990

MICROFILMED

JUL 30 1990

Received by DEI Fee \$100 Date 3/8/90

Receipt No. 5011431 Construction start extension to _____

Extension approved by _____

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 327-7900
July 27, 1990

DAN H. BURTON
P.O. BOX 3310
KETCHUM, ID 83340

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. P37-08594

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Also enclosed is a copy of the approved drilling permit submitted in connection with this water right.

INDEXED

JUL 30 1990

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

RECEIVED

JUL 30 1990

Form No. 202a
4/87STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY J. Esten DATE 3-15-90 APPLICATION NUMBER 37-08594REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
- ☒ Address
- ☒ Source (See USGS Quad for names of water sources)
- ☒ Point of Diversion (10 acres for spring, lot & block descriptions for subdivisions, local name, flow and/or volume)
- ☒ County
- ☒ Quantity (flow and/or volume)
- ☒ Period of Use
- ☒ Nature of proposed use (Include description of use.)
- ☒ Description of diverting works
- ☒ Time required for beneficial use of water
- ☒ Place of use or acres irrigated
- ☒ Map
- ☒ Signature (If applicant is corp. partnership, or municipality, title of signator is required)
- ☒ Fee
- ☒ Yes ☐ No* In form to receipt ***PROPOSED PRIORITY DATE 3-7-90

ADDITIONAL INFORMATION

- ☐ Overlapping place of use (Describe source & relationship to present application on the back.)
- ☐ Overlapping point of diversion
- ☐ Yes ☒ No Field check required
- ☐ Field check by _____
- ☐ Yes ☐ No Field report attached
- ☐ Yes ☒ No Critical groundwater area
- ☐ Yes ☒ No Groundwater management area
- ☐ Yes ☒ No Send dam safety information
- ☐ Yes ☒ No Send power requirement letter
- ☐ Yes ☒ No Send fish farm requirement letter
- ☐ Yes ☒ No Power residency affidavit
- ☐ Yes ☒ No Power efficiency form
- ☒ Yes ☐ No Within trustwater boundary (If yes, attach trust water supplementary analysis sheet.)
- ☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.)
- ☐ See reverse side for additional information

SWAN FALLS HOLD? No

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT

Date Requested JUL 05 1990

Department of Water Resources

PROCESSING ☒ Yes ☐ No In form for advertising
☐ Yes ☒ No Statewide advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on application

SEND COPIES TO ☐ Idaho Dept. of Health & Welfare ☐ U.S. BLM
☐ Idaho Dept. of Fish & Game ☐ U.S. Forest Service
☐ Idaho Dept. of Lands ☐ Water District
☐ Adjudication Bureau Unit ☐ Other

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received
☒ Yes ☐ No Application published correctly. If not, record action taken.

☒ Yes ☐ No ~~Publication dates & paper~~, recorded on application
☐ Yes ☒ No Protests received
Final date for protest 5/21/90
☐ Yes ☒ No Protests, dates, resolution of protest, recorded on application
☐ Yes ☒ No Recommendations attached
☐ Yes ☒ No Measuring device required
☐ Yes ☒ No Access port required
☒ Yes ☒ No Will water be delivered by watermaster? If yes, what Dist. 37
☐ Yes ☒ No Special conditions of approval or cover letter below.

Date of priority recommended 3/7/90 See below for additional information
By Loren O. Halim Date 7/2/90

STATE OFFICE REVIEW P05, P23, P99, P116 46

By KW See below for additional information
Date 7-20-90

ADDITIONAL INFORMATION

App. in Trust Area - DCM I
Process drilling permit too.

19-Apr-1990

DAN H. BURTON
P.O. BOX 3310
KETCHUM ID 83340

Re: Application for Permit No. 37-08594

Dear Applicant (s):

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office will be advertising the application in the Wood River Journal on 5/2 & 5/9/90. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

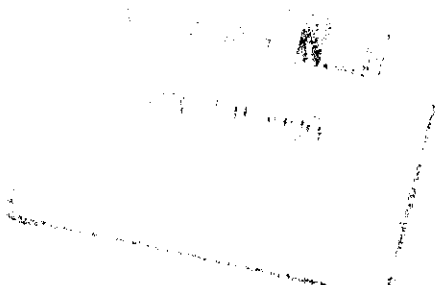
If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

James E. Stanton
Sr. Water Resource Agent

JS:MB



IDAHO DEPT. OF WATER RESOURCE
SOUTHERN REGION --
222 Shoshone St. E
Twin Falls, ID 83301

(208)734-3578

APRIL 18, 1990

WOOD RIVER JOURNAL
P.O. BOX 988
HAILEY, ID 83333

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MAY 21, 1990.

Yours truly,

Mary Baldwin
Secretary/Office Coordinator

Enclosure



37-08594

BURTON, DAN H.
P.O. BOX 3310
KETCHUM, ID 83340

Source: GROUNDWATER

Diversion Pt: NENE Sec 9 T 03N R 18E

Use: IRRIGATION (.020 CFS)
DOMESTIC (.010 CFS)
Total Diversion: (.030 CFS)

Date Filed: 3/ 7/ 1990

In: T03N R18E S09 NENE

1.8 ACRES TOTAL

MICROFILMED

JUL 1990

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have
been filed to appropriate the
public waters of the State of
Idaho:

37-08592

RITTER, STEVEN F.
P.O. BOX 396
CAREY, ID 83320
Source: GROUNDWATER
Diversion Pt: NWSWNW Sec 15 T
02S R 21E
Use: IRRIGATION (.090 CFS)
Total Diversion: (.090 CFS)
Date Filed: 1/29/1990
In: T02S R21E S15 SWNW
3.0 ACRES TOTAL

37-08593

HOLLOWAY, II, ROBERT D.
P.O. BOX 2149
HAILEY, ID 83333
Source: GROUNDWATER
Diversion Pt: NESE Sec 25 T 02N
R 17E
Use: IRRIGATION (.090 CFS)
STOCKWATER (.020 CFS)
DOMESTIC (.040 CFS)
Total Diversion: (.150 CFS)
Date Filed: 2/23/1990
In: T02N R17E S25 NESE
3.0 ACRES TOTAL

37-08594

BURTON, DAN H.
P.O. BOX 3310
KETCHUM, ID 83340
Source: GROUNDWATER
Diversion Pt: NENE Sec 9 T 03N R
18E
Use: IRRIGATION (.020 CFS)
DOMESTIC (.010 CFS)
Total Diversion: (.030 CFS)
Date Filed: 3/7/1990
In: T03N R18E S09 NENE
1.8 ACRES TOTAL

37-08596

LAUDER, JOANNE
P.O. BOX 103
SUN VALLEY, ID 83353
Source: GROUNDWATER
Diversion Pt: LOT 4 (SWNWNW)
Sec 1 T 01N R 18E
Use: IRRIGATION (.090 CFS)
DOMESTIC (.040 CFS)
Total Diversion: (.130 CFS)
Date Filed: 4/15/1990
In: T01N R18E S01 Lot 4 (NWNW)
3.0 ACRES TOTAL

The permit(s) will be subject to all
prior water rights. Protests must
be filed with the Director, Dept. of
Water Resources, Southern
Region, 222 Shoshone St. East,
Twin Falls, Idaho 83301, on or
before May 21, 1990.

R. Keith Higginson, Director
Publish: Wood River Journal-
May 2 & 9, 1990.

OK
MB
4/26/90

RECEIVED

APR 26 1990

Department of Water Resources
Southern Region Office

EXAMINED

JUL 30 1990

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 222 Shoshone St. East, Twin Falls, ID 83301 on or before May 21, 1990.

R. KEITH HIGGINSON, Director

Published 5/2/1990 & 5/09/1990

JUL 30 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Dan H. Burton
P. O. Box 3310
Ketchum, ID
83340

February 15, 1990

Dear Mr. Burton;

Per your request, we are returning your application for permit and filing fee of \$30. Your drilling permit request and check for \$100. were previously returned.

A new application form is included for your use.

Sincerely,

James E. Stanton
James E. Stanton
Sr. Water Resource Agent

MICROFILMED
JUL 30 1990

37-08594



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

February 7, 1990

R. KEITH HIGGINSON
Director

Dan H. Burton
P.O. Box 3310
KETCHUM ID 83340

*Check #3737 for \$30.00 is enclosed.

Dear Applicant:

Returned herewith is your application for a water permit and any fees submitted.

Preliminary review of the application indicates that some of the information required to make the application acceptable for receipt by the Department needs to be completed or clarified.

The attached checklist shows which items need to be completed.

If you need assistance in completing an application, please feel free to contact this office at (208) 734-3578 or visit us at 2148 4th Ave. East, Twin Falls.

Very truly yours,

DL

for

Loren O. Holmes, P.E.
Southern Region Manager

P.S. Is there a domestic use associated with this use?

MICROFILMED

JUL 30 1990

37-08594



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

February 7, 1990

R. KEITH HIGGINSON
Director

Dan H. Burton
P.O. Box 3310
KETCHUM ID 83340

Dear Applicant:

We are returning your application for a well drilling permit because the information required on the application is not complete.

Please complete the following items and return the application and fee to this office for processing.

— Proposed well location. Please indicate 1/4 1/4 section (40-acre tract), Section, Township, and Range the well is to be located in.

— A copy of a map showing your area is attached. If you wish, simply mark the well location on the map and return it with your application. We will complete the legal description here.

— The proposed use of the well.

— Well construction information.

— Signature.

— Fee:

\$ 100 is due with this application.

\$ _____ is the correct fee for this application.
Your check # _____ in the amount of \$ _____ is enclosed.

Very truly yours,

Loren O. Holmes

Loren O. Holmes, P. E.
Southern Region Manager

RECEIVED

JUL 30 1990

37-08594

DEPARTMENT OF WATER RESOURCES - SOUTHERN REGION
APPLICATION PRELIMINARY REVIEW REPORT

Applicant Dan Burton

Correction or completion of the following items is required before the application can be accepted for processing by the department:

(.) Name _____

() Address _____

() Source of water _____

() Point of Diversion _____

() County _____

(X) Quantity (Flow and/or Volume)
You may appropriate up to 0.05 cfs for irrigation without increase in fee

() Period of use _____

() Nature of proposed use _____

() Description of diverting works _____

() Time required for beneficial use _____

(X) Place of use Box marked is inconsistent with other information, I have penciled in consistent

(X) Map Please mark property on enclosed map

() Signature (If applicant is a corporation, partnership, or municipality, title of signator is required)

() Fee _____

ENCLOSURES

The following are enclosed for your use in making a complete application

() Application form

() Instructions

(X) Map (For use as the required application map)

Reviewed by Douglas Jones

RECEIVED
JUL 30 1990

37-08594